

# WELCOME

Eighth Grade  
Parent's Night  
Wednesday, October 13, 2021

# **MRS. AMY BRINK**

- Health/Physical Examination Requirements

# MR. DEREK HARLAN

- ◉ Testing Information
- ◉ Centralia Junior High, Tuesday, October 19<sup>th</sup>
- ◉ Central City Grade School, Wednesday, October 20<sup>th</sup>
- ◉ All schools other than CJHS & CC, Thursday, October 21<sup>st</sup>

# PSAT 8/9

- ⦿ Reading - 55 minutes
- ⦿ Writing & Language - 30 minutes
- ⦿ Math (No Calculator) - 20 minutes
- ⦿ Math (With Calculator)  
- 40 minutes
- ⦿ Essay - 25 minutes

Additional information available at  
[www.collegeboard.org](http://www.collegeboard.org).

# DR. REID SHIPLEY

- Freshman Course Placement Information

# FRESHMAN ENGLISH OPTIONS

1. English Lab (EN 3261)  
& English I (EN 3212)
  2. English I (EN 3412)  
(Possible English Lab EN3461)
  3. \*Honors English (EN 3612)
- \* Weighted Grading Scale (Extra 1.0)

# MATH OPTIONS

1. Fresh-Algebra I (MA 4202)  
& Math Lab (MA 4261)
  2. Algebra I (MA 4412)  
(Possible Math Lab MA4461)
  3. Advanced Algebra I (MA 4414)
  4. \*Honors Geometry (MA 4622)
- \* Weighted Grading Scale (extra 1.0)

# SCIENCE OPTIONS

1. General Science (SC 9412)
2. Freshman Biology (SC 9322)
3. \*Honors Biology (SC 9622)

\* Weighted Grading Scale (Extra 1.0)



# **SOCIAL SCIENCE OPTIONS**

1. Social Studies (SS 6211)  
(In conjunction with EN3212)
2. Social Studies (SS 6411)
3. \*Honors Social Studies (SS 6611)

\*Weighted Grading Scale (Extra 1.0)

# ENGLISH FLOW CHART

- ◉ Page 21 of Course Description Guide

# MATH FLOW CHART

- ◉ Page 46 of Course Description Guide

# SCIENCE FLOW CHART

- ◉ Page 54 of Course Description Guide

# SOCIAL SCIENCE FLOW CHART

- ◉ Page 60 of Course Description Guide

# MRS. BECKY BROOKS

- ⦿ Graduation Requirements
- ⦿ Career Planning

# 2022-2023 COURSE DESCRIPTION GUIDE

- ⦿ [www.centraliahs.org](http://www.centraliahs.org)
- ⦿ Offices
- ⦿ Guidance
- ⦿ Course Description

# GRADUATION REQUIREMENTS

- 24 CREDITS--twenty of these must be earned in courses other than physical education
- The following credits are required:*
- English                      4 credits
- Social Studies              2 credits    (One of the two credits must be in Social Studies and must be taken in 9th grade. Failures in Social Studies will take World History. The other credit must be U.S. History.)
- Mathematics                3 credits    (Algebra I and Geometry content required)
- Science                      2 credits    (One of the two credits in Science must be Biology)
- Foreign Language or Vocational or Fine Arts    1 credit    (This credit may be earned from one of these areas)
- Physical Education            4 credits    (One semester will be in Health Education)
- Consumer Education          ½ credit    (Business & Technology Concepts, or Voc Studies I or Voc Studies II)
- Constitution Test              U.S. Constitution and Illinois Constitution must be passed.
- SAT                            State requires all Illinois students to complete
- FAFSA                         State requires all Illinois students to complete

# CAREER PLANNING

Career and College planning information is available on the CHS website.

Go to [www.centraliahs.org](http://www.centraliahs.org). Click on Offices/Guidance/Career and College Sites.

# MR. PATRICK ASHBY

- ◉ Freshman Electives
- ◉ Weighted Grading System
- ◉ Dual Credit

# ELECTIVES

- ◉ **ELECTIVES:**

- ◉ Choose two (2) full credits from the following:

- ◉ **Business**

- ◉ **BU1403** Computer Applications I (1/2)
- ◉ **BU1405** Computer Applications II (1/2)

- ◉ **Fine Arts**

- ◉ FA2442 Art I
- ◉ FA2432 Beginning Choir
- ◉ FA2422 Beginning Band
- ◉ FA2424 Concert Band
- ◉ FA2426 Percussion Band
- ◉ FA2453 Music Appreciation A (1/2)
- ◉ FA2455 Music Appreciation B (1/2)
- ◉ FA2240 Intro to Art

- ◉ **Foreign Language**

- ◉ FL2412 Spanish I

- ◉ **Family and Consumer Science**

- ◉ FC7211/FC7411 Orient. to Family & Consumer Science (1/2)
- ◉ FC7221/FC7421 Foods I (1/2)
- ◉ FC7415 Child Development (1/2)
- ◉ FC7431 Clothing/Textiles (1/2)
- ◉ FC7082 Skills Reinforcement (1/2 or (1)

- ◉ **Industrial Technology**

- ◉ IT8212 Intro to Industry
- ◉ IT8411 Intro to Industry A (1/2)
- ◉ IT8413 Intro to Industry B (1/2)
- ◉ IT8461 Intro to Carpentry (1/2)
- ◉ IT8451 Intro to Drafting (1/2)
- ◉ IT8421 Robotics A (1/2)
- ◉ IT8423 Robotics B (1/2)

- ◉ **Science Electives**

- ◉ SC9451 Intro to Ag Science A (1/2)
- ◉ SC9453 Intro to Ag Science B (1/2)



# WEIGHTED GRADING SYSTEM

- ◉ Page #2 of the Course Description Guide
- ◉ Motivates students to take these honors courses by weighting a passing grade a full 1.0 point towards the student's GPA. (The grade on the Report Card will not be adjusted.)
- ◉ Includes a higher performance expectation for each course
- ◉ Prerequisites and/or teacher recommendations are required to gain entry into Honors and AP Courses

# DUAL CREDIT

- Students who successfully complete course outcomes may receive high school & college credit
- Done in partnership with Kaskaskia College to provide high school students the opportunity to earn college credit while in high school.
- In 2020-2021 CHS students earned 1,757 credit hours affecting 287 students.

# DUAL CREDIT

- ◉ Eligibility is determined after the school year has already started by Kaskaskia College
- ◉ Students must complete the Dual Credit registration in class
- ◉ Students are responsible for completing a “drop” slip
- ◉ Students are responsible for completing a “withdrawal” slip
- ◉ Grades will be reflected on the student’s Kaskaskia College Transcript & GPA
- ◉ Keep your log-in information in a safe place

# MS. LISA GRIFFIN

- ◉ Sports
- ◉ Clubs
- ◉ Special Education

# FALL SPORTS

- ◉ Cheerleading
- ◉ Girls/Boys Cross Country
- ◉ Boys Football
- ◉ Girls/Boys Golf
- ◉ Boys Soccer
- ◉ Girls Tennis
- ◉ Girls Volleyball

# WINTER SPORTS

- ◉ Girls/Boys Basketball
- ◉ Girls/Boys Bowling
- ◉ Dance Team
- ◉ Wrestling

# SPRING SPORTS

- ◉ Boys Baseball
- ◉ Girls Soccer
- ◉ Girls Softball
- ◉ Boys Tennis
- ◉ Girls/Boys Track
- ◉ Bass Fishing

# CLUBS

- ◉ Ag Club/FFA
- ◉ Art Club
- ◉ Band
- ◉ Chorus
- ◉ Drama Club
- ◉ Fellowship of Christian Athletes
- ◉ Flag Corps
- ◉ Future Business Leaders of America
- ◉ History Club
- ◉ National Honor Society
- ◉ Robotics Club
- ◉ Scholastic Bowl
- ◉ Spanish Club
- ◉ Sphinx Yearbook
- ◉ Student Council



# SERVING STUDENTS WITH IEP'S

## Primary “contacts”:

- \* Guidance Counselor-*Lisa Griffin* #3025
- \* Dept. Coord.-*Mallory Kauling* #2054
- Case Manager-”to be assigned”  
(IEP Coordinator.)
- \* Skills Reinforcement teacher-when  
applicable

# PROGRAMS OFFERED

- ◉ LIFE SKILLS
- ◉ C.C. SELF-CONTAINED(“behavior” focus)
- ◉ CROSS CATEGORICAL
- ◉ RESOURCE
- ◉ ALTERNATIVE SETTINGS (i.e. Annex)
- ◉ *INDIVIDUALIZED COMBINATIONS OF THE ABOVE*

# CROSS CATEGORICAL

- ◎ Sample Schedule:
  1. English I 3090
  2. Math II 4012
  3. General Science I 9012
  4. Social Studies 6012
  5. P.E. 1 / Health
  6. English Lab 3261
  7. Math Lab 4261

- ◎ Cross Categorical classes are taught by a Special Education teacher. These classes are aligned with the General Education curriculum, yet “Individualized”.

# RESOURCE REFERRED TO AS SKILLS REINFORCEMENT

- ◎ Sample Schedule:

1. English I 3412
2. Algebra I 4412
3. General Science I 9412
4. Social Studies 6411
5. P.E. 1 / Health
6. Computer - 1403 / Computer - 1405
7. Skills Reinforcement 7082

- ◎ RESOURCE / Skills Reinforcement (7082)  
possibly being the only Special Education class in a student's schedule. Focus is on organization and study skills. This teacher coordinates (along with the Case Manager) the implementation of this student's IEP Accommodations.

## ◉ Questions

# INDIVIDUAL DEPARTMENT HEADS AVAILABLE TO ANSWER QUESTIONS

- ◉ English
- ◉ Math
- ◉ Science
- ◉ Social Science
- ◉ Physical Education
- ◉ Business
- ◉ Fine Arts
- ◉ Foreign Language
- ◉ Vocational
- ◉ Special Education



## NEED ADDITIONAL INFORMATION?

- ⦿ This presentation and related materials are available at
  - [www.centraliahs.org](http://www.centraliahs.org)
- ⦿ Or contact us at
  - (618) 532-7391

***GREEN FORMS ARE DUE  
TO 8<sup>TH</sup> GRADE TEACHER  
BY FRIDAY,  
NOVEMBER 5th***