

# MANCHESTER UNION ELEMENTARY SCHOOL DISTRICT

## MEETING OF THE BOARD OF TRUSTEES

### REGULAR

Tuesday, October 12, 2021

Manchester School, Library

4:00 p.m.

#### NOTICE TO THE PUBLIC

**Due to the ongoing State of Emergency, Public may attend this meeting via Zoom. Please call 8822374 to obtain the link for Zoom.**

\* Members of the School Board have an opportunity to review Agenda information prior to the meeting. Audience participation is welcome and encouraged. The Chair will recognize those members of the audience who wish to speak and may set a time limit on each person's remarks if he/she feels it necessary. Each person wishing to speak will be asked to identify himself/herself prior to speaking. Generally the Chair will ask the public for their remarks after individual Board Members have had an opportunity to speak. At the President's discretion, Agenda items may be considered in other than numerical order.

\* Written materials distributed to the Board within 72 hours of the Board meeting are available for public inspection immediately upon distribution at the Manchester School District Office, 19550 S. Hwy 1, Manchester.

\* In compliance with Government Code 54954.2(a), the Manchester School Board of Education, will, on request make this agenda available in appropriate alternative formats to persons with a disability, as required by Section 202 of the American with Disabilities Act of 1990 (42 U.S.C. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Alexander N. Brittain, Board Secretary, Manchester Union Elementary School, 19550 S. Hwy 1, Manchester, CA 95459. Telephone (707) 882-2374

### AGENDA

Acronyms used in this agenda:

FIT — Facility Inspection Tool

1.0 Call to order

1.1 Establishment of a quorum

2.0 Approval of Agenda

ACTION

3.0 Public comment on non-agenda items

INFORMATION

Items not on the Agenda may be introduced by members of the audience; however, no discussion or formal action will be taken by the Board at this time.

4.0 Consent Calendar ACTION

The following items presented under the consent calendar are considered by the Board to be routine and will be enacted upon by the board in one motion. There will be no discussion on these items prior to the time the Board votes on the motion unless members of the Board, staff or public request specific items to be discussed and/or removed from the consent calendar. This must be done prior to the approval of the agenda.

4.1 Approve Minutes of the Regular meeting of September 14, 2021

4.2 Approve Minutes of the Special Board meeting October 5, 2021

4.3 Approve 4th Quarter (2020-2021) Report on Williams Uniform Complaints

4.4 Approve 1st Quarter (2021-2022) Report on Williams Uniform Complaints

4.5 Approve Payroll and Expenditures

### INFORMATION ITEMS

5.0 Communications

INFORMATION

6.0 Reports:

INFORMATION

6.1 Board:

6.2 Business Manager:

6.3 Staff:

6.4 Superintendent / Principal:

Don Crusier

ACTION ITEMS

- |     |  |             |
|-----|--|-------------|
| 7.0 | Public Hearing: Sufficiency of Textbooks and instructional Materials | INFORMATION |
|     | Open:  | DISCUSSION  |
|     | Close:   |             |
| 8.0 | Approval of Resolution #2122-2:                                      | INFORMATION |
|     | Williams Act: Sufficiency of Textbooks and Instructional Materials   | DISCUSSION  |
|     |  | ACTION      |
| 9.0 | Approval of ESSER III Expenditure Plan                               | INFORMATION |
|     |  | DISCUSSION  |
|     |  | ACTION      |

DISCUSSION ITEMS

- |      |  |             |
|------|--|-------------|
| 10.0 | Information regarding Facility Inspection Tool (FIT) | INFORMATION |
|      |  | DISCUSSION  |
| 11.0 | Next Agenda Items:                                   |             |
| 12.0 | Adjournment  | ACTION      |

Next Regular Meeting of the Board  
Tuesday, November 9, 2021