

Randolph Central School Corporation
Board of School Trustees
Meeting Agenda

REGULAR SESSION

Tuesday, October 12, 2021, following Tentative Agreement Meeting

MEETING LOCATION

Winchester Community High School
FIELDHOUSE PROFESSIONAL DEVELOPMENT ROOM
335 South High Street
Winchester, IN 47394

A. Welcome/Call to Order

- 1. Pledge of Allegiance/Moment of Silence.**
- 2. Recognition**

The Board will recognize the WCHS students who were involved in the school play *Don't Try to Wake Him, Hand Me the Shovel*.

B. Approval of Agenda

Board Members and Mr. Abraham may ask for items to be added to or deleted from the agenda.

C. Citizen Comments

Members of the public may make comments or ask questions about agenda items.

D. Consent Agenda

1. Claims/Finance

Claims numbered 1542 through 1734 dated October 12, 2021.

2. Minutes

- a. Regular Session--Tuesday, September 28, 2021
- b. Executive Session--Tuesday, September 28, 2021

3. Substitute Teacher

- a. Mr. Abraham will recommend that the Board approve Victoria Pegg as a long-term substitute teacher for Kim Conklin's position at Baker Elementary.
- b. Mr. Abraham will recommend that the Board approve Bonnie Bell as a long-term substitute teacher for Darby Osgood's leave of absence at Willard Elementary. She will be paid substitute pay for the first 15 days and then be paid certified teacher pay for the rest of Darby's leave.
- c. Updated Substitute Teacher list.

4. Fund Report and Monthly Appropriation Recap

5. Athletic Balances

6. Personnel

a. Certified Personnel

1. Notice of Resignation

- a. Mr. Abraham will recommend that the Board accept the resignation of Kim Conklin as a Kindergarten teacher at Baker Elementary.
- b. Non-Certified Personnel**
 - 1. Notice of Retirement**
 - a. Mr. Abraham will recommend that the Board accept the resignation of Cletus Schoenlein as a corporation bus driver.
 - 2. Notice of Transfer**
 - a. Mr. Abraham will recommend that the Board approve the transfer of Brandi Gastineau from the Willard Elementary cafeteria to the position of Title I paraprofessional at Willard.
- c. Extra-Curricular Personnel**
 - 1. Notice of Resignation**
 - a. Mr. Abraham will recommend that the Board accept the resignation of Jordan Key from his position of 8th grade boys' basketball coach at Driver Middle School.
 - b. Mr. Abraham will recommend that the Board accept the resignation of Annie Fisher from her position of girls track coach at Driver Middle School pending her hire as the track coach at Winchester Community High School.
 - 2. Recommendation for Employment**
 - a. Mr. Abraham will recommend that the Board hire Annie Fisher as the boys' track coach at Winchester Community High School.
 - b. Mr. Abraham will recommend that the Board hire Gabe Sickels as the 8th grade boys' basketball coach at Driver Middle School.
 - c. Mr. Abraham will recommend that the Board hire Todd Lee as a 4th and 5th grade boys' basketball coach at Willard Elementary. He will split the stipend with Joel Weigand.
 - 3. Recommendation of Volunteer Coach**
 - a. Mr. Abraham will recommend that the Board approve the request by Jordan Key to be a volunteer for the boys' basketball program.

E. Reports

1. SCHOOL IMPROVEMENT PLANS

Mrs. Northcutt will recommend that the Board approve the School Improvement Plans that were due to the Indiana Department of Education on Friday, October 8th. This is an annual requirement of all schools in Indiana.

2. EQUITABLE EDUCATION SOLUTIONS

Mr. Abraham and Mrs. Northcutt will report to the Board on the work our staff is doing during professional development with EES on the Instructional Priorities Model (IPM).

3. BOND SALE

Mr. Abraham will report to the Board on the results of sale for the refunding of the 2013 A & B Bonds.

4. GRADUATION RATE

Mr. Abraham will report to the Board on WCHS graduation data.

F. Unfinished Business

None

G. New Business

1. ADDITIONAL APPROPRIATIONS RESOLUTION

Mr. Abraham will recommend the Board adopt the ADDITIONAL APPROPRIATIONS RESOLUTION 10-12-2021. The Notice of Additional Appropriations was published in the News Gazette on September 23, 2021.

2. DONATION APPROVAL

Mr. Abraham will recommend the Board approve the following donations:

1. The Baker Elementary donations on the September 2021 list totaling \$200.00.
2. The WCHS/DMS donations on the September 2021 list totaling \$4,569.00.
3. Willard's CIS received a \$100.00 donation from Rhonda and George Daggett.

3. APPROVAL OF MEMORANDUM OF UNDERSTANDING

Mr. Abraham will recommend the Board approve the Memorandum of Understanding between Randolph Central School Corporation and the Randolph County Sheriff's Department as submitted.

4. SURPLUS CAFETERIA TABLES

Mr. Abraham will recommend the Board surplus six old cafeteria tables that had most recently been used at Deerfield Elementary.

5. RESOLUTION ON ENROLLMENT OF TRANSFER STUDENTS

Mr. Abraham will recommend the Board adopt the RESOLUTION ON ENROLLMENT OF TRANSFER STUDENTS for the 2021-2022 school year as submitted.

6. ATHLETIC HANDBOOK

Mr. Abraham will recommend the Board approve the revisions to the ATHLETIC HANDBOOK as submitted.

7. GREENHOUSE BID

Mr. Abraham will recommend the Board approve Base Bid A in the amount of \$242,848.00 from Winandy Greenhouse Company for the construction of a 60'x 40' greenhouse attached to the south end of the new storage building. Mr. Abraham will also recommend the Board approve Base Bid B in the amount of \$49,816.00 from Winandy Greenhouse Company for the 13 standard plant benches and headhouse furniture needed for the operation of the greenhouse.

8. DEERFIELD CARPET

Mr. Abraham will provide three quotes for new carpet in the hallways, office area, and teachers' lounge at Deerfield Elementary School and recommend one based on cost, value, and experience.

9. OVERNIGHT AND/OR OUT OF STATE FIELDTRIPS

- a. Mr. Abraham will recommend the Board approve an overnight fieldtrip for 10 of the FFA students to attend the State Soils Contest on October 14-16, 2021 at Dubois County Fairgrounds.

- b. Mr. Abraham will recommend the Board approve an overnight fieldtrip for 37-38 of the FFA students to attend the National FFA Convention on October 27-29, 2021 in Indianapolis, Indiana.
- c. Mr. Abraham will recommend the Board approve an overnight fieldtrip for 10 of the FFA students to attend the FFA conference for younger members at the FFA Center on October 15-17, 2021.
- d. Mr. Abraham will recommend the Board approve an overnight/out of state fieldtrip for 4 of the FFA students to attend the National Meats Contest on January 6-9, 2021 in Denver, Colorado.

10. REOPENING PLAN

The reopening plan has been added to the agenda to allow for public comment. As always the Board will review the current COVID-19 data.

H. Future Meeting

October 26, 2021 at 6:00 p.m., Special Session
October 26, 2021, Executive Session
November 9, 2021 at 6:00 p.m., Regular Session

I. Comments/Correspondence

J. Adjournment

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda.

Upon timely request to the Superintendent, the Corporation shall make reasonable accommodation for a disabled person to be able to participate in this activity.

The members of Randolph Central School Board of Trustees are regularly updated by the Superintendent and other administrators about happenings in the district. They receive a large packet of information prior to every meeting. They are diligent in reading this information and staying updated on a variety of topics. The Randolph Central Board of School Trustees is committed to the "Best Practices" of the Indiana School Boards Association in that any questions are asked of the Superintendent prior to the meeting, and they come prepared to vote on issues at hand. While it might appear at times that the Board has not given careful consideration to matters on which they vote, they are, in fact, all fully prepared to cast their votes based on the information that is received prior to the meeting.