SNYDER ISD 3:24 PM

2020-2021 (Dates: 09/01/20 - 08/31/21)

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| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
|-------------|-----------------|---------------------------|--------------|--|
| 1294 | 11/13/2020 | US BANK NATIONAL ASSOCIAT | 450.00 | Administration Fees - In Advance 10/01/2020 - 09/30/2021 |
| 1295 | 08/31/2021 | UMB BANK NA | 500.00 | Administrative fees on bond account |
| | | UMB BANK NA | 500.00 | Administrative fees on bond account |
| 144024 | 11/05/2020 | SWEETWATER ISD | -300.00 | VOID CK 144024 TO SWEETWATER ISD - TRAVEL NEVER MADE BECAUSE OF |
| | | | | COVID AFTER SCHEDULE CHANGE - HUNTER / SWEETWATER / ENTRY FEE / |
| | | | | B&G GOLF 2-26-2020 |
| 144389 | 09/01/2020 | ABILENE HIGH SCHOOL BOOST | 250.00 | BOB CAMPBELL 09-12-20 / ABILENE / ENTRY FEE CROSS COUNTRY |
| 144390 | 09/01/2020 | JIM NED CONSOLIDATED INDE | 240.00 | BOB CAMPBELL 09-19-20 / JIM NED / ENTRY FEE CROSS COUNTRY |
| 144391 | 09/01/2020 | WESTERN TEXAS COLLEGE | 100.00 | BOB CAMPBELL 09-05-20 / ENTRY FEE CROSS COUNTRY / SNYDER |
| 144392 | 09/02/2020 | SISD-PAYROLL ACCOUNT | 64,401.48 | TRS MATCHING AUGUST 2020 |
| 144393 | 09/04/2020 | 240 TUTORING INC | 960.00 | Access to all of the 240Tutoring TEXES study guides |
| 144394 | 09/04/2020 | DISTRICT 5-AAAA | 6,500.00 | District 5-4A Membership fees for 2020-2021 |
| 144395 | 09/04/2020 | TEXAS ASSOCIATION OF SCHO | 1,100.00 | TASB Policy Service Membership Renewal 9/1/2020 to 8/31/2021 |
| | | TEXAS ASSOCIATION OF SCHO | 1,025.00 | Policy On Line Internet - Annual Support/Maintenance |
| | | | | Subscription Period 9/1/2020 - 8-31-2021 |
| | | TEXAS ASSOCIATION OF SCHO | 1,250.00 | BoardBook Subscription: Subscription Period 9/1/2020 - 8/31/2021 |
| | | TEXAS ASSOCIATION OF SCHO | 1,150.00 | Snyder ISD-TASBO 2020-2021 HR Services Membership |
| 144396 | 09/04/2020 | TEXAS SCHOOL PUBLIC RELAT | 175.00 | Professional Renewal Fee: Jesus Gomez Member ID#1392. July 1, |
| | | | | 2020 to June 30, 2021 |
| 144397 | 09/04/2020 | XEROX FINANCIAL SERVICES | 3,486.80 | Copier Contract: 09/06/2020 - 10/05/2020 |
| 144398 | 09/09/2020 | MERKEL INDEPENDENT SCHOOL | 160.00 | BOB CAMPBELL 09-22-20 / MERKEL / HS - ENTRY CROSS COUNTRY |
| 144399 | 09/09/2020 | MERKEL INDEPENDENT SCHOOL | 36.00 | BOB CAMPBELL 09-22-20 / MERKEL / ENTRY CROSS COUNTY JH |
| 144400 | 09/09/2020 | UNIVERSITY OF TEXAS PERMI | 1,083.41 | Vicky Lynn Rowland: Student ID#8000232545. Fall 2020 |
| 144401 | 09/11/2020 | ABILENE HIGH SCHOOL BOOST | 60.00 | BOB CAMPBELL 09-12-20 / ABILENE / ENTRY FEE CROSS COUNTRY |
| | 09/24/2020 | ABILENE HIGH SCHOOL BOOST | -60.00 | BOB CAMPBELL 09-12-20 / ABILENE / ENTRY FEE CROSS COUNTRY |
| 144402 | 09/14/2020 | SISD-PAYROLL ACCOUNT | 1,736,659.31 | 09-15-20 PAYROLL TRANSFER |
| 144403 | 09/15/2020 | TEXAS EDUCATIONAL THEATRE | 160.00 | Clark Reed - 9/24/20 - TETA Convention - Virtual |
| 144404 | 09/16/2020 | SISD-PAYROLL ACCOUNT | 2,854.67 | 09-15-20 ADDITIONAL PAYROLL TRANSFER |
| 144405 | 09/18/2020 | ATMOS ENERGY | 306.86 | ATMOS ENERGY / NATURAL GAS 09-04-20 |
| | | ATMOS ENERGY | 101.52 | ATMOS ENERGY / NATURAL GAS 09-04-20 |
| 144406 | 09/18/2020 | CODEWORK, INC. | 1,890.00 | Renewal 300001 Annual Support Upgrade plan renewal Vision Pro |
| | | | | District Kit - 2700 Students 1-year renewal |
| | | LEVELLAND INDEPENDENT SCH | | LEVELLAND ISD / VARSITY FOOTBALL / TICKETS SOLD FROM OFFICE |
| | , . , | LUBBOCK AVALANCHE-JOURNAL | | Journalism - Newspaper subscription |
| | | QUAVERED INC | | Music curriculum for Pre-K. 3 Year (7/1/2020 - 7/1/2023) |
| 144410 | 09/18/2020 | ~ | | Office Supplies pencil sharpener, file organizer |
| | | QUILL LLC | | Office Supplies pencil sharpener, file organizer |
| 144411 | 09/18/2020 | SCHOOL CHECK IN | 1,550.00 | AA7830 Customer Number Quote 6373085029 School Check-in for High |
| | | | | School and Offender check for All the district Schools Sept 1- |
| 1 4 4 4 1 0 | 00/10/0000 | | 110 50 | 2020 - 08-31-2020 |
| | | SNYDER ISD FOOD SERVICE | | September 10, 2020 Board Meeting- meal |
| 144413 | 09/18/2020 | TEXAS ASSOCIATION OF SECO | | JOSHUA PARKER/PRINCIPAL MEMBERSHIP RENEWAL |
| | | TEXAS ASSOCIATION OF SECO | | REBECCA MEBANE PRINCIPAL MEMBERSHIP RENEWAL |
| | | TEXAS ASSOCIATION OF SECO | | Membership - Travis Gregory |
| 1 4 4 4 1 4 | 00/10/2020 | TEXAS ASSOCIATION OF SECO | | Membership - David Tate |
| | | TEXAS DEPARTMENT OF HEALT | | Maint-High School Asbestos Abatement/Demolition |
| 144415 | 09/18/2020 | TEXAS ELEMENTARY PRINCIPA | 394.00 | Texas Elementary Principals & Supervisors Membership for Katy |
| | | MEYAC ELEMENHADY DOINCIDA | 304 00 | Cade and Thad Myers |
| | | TEXAS ELEMENTARY PRINCIPA | 394.00 | Texas Elementary Principals & Supervisors Membership for Katy |
| 1 // // 1 6 | 09/19/2020 | THE UNIVERSITY OF TEXAS A | 1 050 00 | Cade and Thad Myers 2020-2021 UIL Membership Fee |
| | | TEXAS DEPARTMENT OF PUBLI | | HR-CCH Services |
| | 09/18/2020 | | | TXU ACCT 100049202082 / 3801 AUSTIN AVE / INV #055077558819 |
| 111110 | , _ 0 , 2 0 2 0 | TXU ENERGY | | TXU ACCT 900009305311 / 1600 SCOTT ST GRDL / INV #054077776841 |
| | | TXU ENERGY | | TXU ACCT 100049202071 / INV #055527495414 |
| 144419 | 09/18/2020 | WEST TEXAS HOME & GARDEN | | Special Services classroom supplies & materials |
| | | | | |

RELIANT ENERGY DEPT 0954

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CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 144420 09/18/2020 ZSPACE INC 8,311.76 Virtual reality Software for STEM 144421 09/17/2020 BIG SPRING INDEPENDENT SC 48,330.36 Grow Your Own Grant reimbursement 144422 09/17/2020 LUBBOCK INDEPENDENT SCHOO 150.00 BOB CAMPBELL 09-26-20 / LUBBOCK / ENTRY HS CROSS COUNTRY 350.00 Amanda Anderson - 9/22/20 - High School Floral Certification 144423 09/17/2020 TEXAS STATE FLORISTS ASSO Teacher Training - Virtual 144424 09/17/2020 UNIVERSITY OF TEXAS PERMI 428.33 Lilybeth Leyva: Student ID#8000238443. Fall 2020 144425 09/21/2020 COMPANION COOPORATION 6,326.00 Pro-Forma Invoice 096167 09/01/2020 - Aug 31, 2021 Customer number 4559 144426 09/22/2020 TEXAS ASSOCIATION OF COMM 700.00 Institutional Membership 2020-2021 144427 09/22/2020 SISD-PAYROLL ACCOUNT 814.01 09-21-20 ADDITIONAL PAYROLL TRANSFER 144428 10/01/2020 AGILE SPORTS TECHNOLOGIES 1,600.00 HUDL / RENEWAL 2020-2021 / BASKETBALL BOYS & GIRLS AGILE SPORTS TECHNOLOGIES 4,299.00 HUDL / RENEWAL FOR 2020-2021 / FOOTBALL & VOLLEYBALL 144429 10/01/2020 AT & T CORP 1,949.60 SNYDER ISD ACCT #831-000-6897-429 / AT&T INTERNET SERVICE / 09-10-20 THRU 10-09-20 3,271.05 TELEPHONE SERVICE / ACCOUNT #325 574 8600 022 8 / 09/11/20 -144430 10/01/2020 AT&T 10/10/20 144431 10/01/2020 AT&T CORP - MOBILITY - CO 2,155.50 AT&T WIRELESS / ACCT #287292051500 / INVOICE #287292051500X09272020 144433 10/01/2020 ATMOS ENERGY 86.07 ATMOS ENERGY / NATURAL GAS 09-24-20 ATMOS ENERGY 50 00 ATMOS ENERGY / NATURAL GAS 09-24-20 57.69 ATMOS ENERGY / NATURAL GAS 09-24-20 ATMOS ENERGY 0.00 ATMOS ENERGY / NATURAL GAS 09-24-20 ATMOS ENERGY 56.50 ATMOS ENERGY / NATURAL GAS 09-24-20 ATMOS ENERGY ATMOS ENERGY 303.69 ATMOS ENERGY / NATURAL GAS 09-24-20 ATMOS ENERGY 120.96 ATMOS ENERGY / NATURAL GAS 09-24-20 188.38 ATMOS ENERGY / NATURAL GAS 09-24-20 ATMOS ENERGY ATMOS ENERGY 439.71 ATMOS ENERGY / NATURAL GAS 09-24-20 ATMOS ENERGY 56.69 ATMOS ENERGY / NATURAL GAS 09-24-20 ATMOS ENERGY 463.38 ATMOS ENERGY / NATURAL GAS 09-24-20 144434 10/01/2020 CTN EDUCATIONAL SERVICES, 110.00 Tony Daves 09-22-20 - VIRTUAL CEU PESTICIDE LICENSE CLASSES 100.00 NICOLE DOMINGUEZ/TEACHER REIMBURSEMENT 144435 10/01/2020 DOMINGUEZ, NICOLE 144436 10/01/2020 DOMINGUEZ, TAMARA 52.10 to reimburse the balance on child's meal account 144437 10/01/2020 EWELL EDUCATIONAL SERVICE 460.00 Ag - Subscription 144438 10/01/2020 LEVEL DATA INC 2,915.00 Level Data Active Directory Reference # 20200129-144150163 144439 10/01/2020 MARTINEZ, JESUS JR 195.00 Summer Student Intern: Edu- Make-It: Jesus Martinez MARTINEZ, JESUS JR 195.00 Summer Student Intern: Edu- Make-It: Jesus Martinez 170.00 Summer Student Intern: Edu- Make-It: Jesus Martinez MARTINEZ, JESUS JR MARTINEZ, JESUS JR 195.00 Summer Student Intern: Edu- Make-It: Jesus Martinez MARTINEZ, JESUS JR 195.00 Summer Student Intern: Edu- Make-It: Jesus Martinez 144440 10/01/2020 MAYFIELD PAPER COMPANY 170.33 PNP Esser Fund allocation - gloves and disinfectant MAYFIELD PAPER COMPANY 1,114.20 custodial supplies MAYFIELD PAPER COMPANY 810.00 custodial supplies MAYFIELD PAPER COMPANY 223.30 custodial supplies 2,313.34 RELIANT ENERGY CHARGES 09-17-20 144444 10/01/2020 RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 12,501.06 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 9,122.32 RELIANT ENERGY CHARGES 09-17-20 1,620.83 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 4,602.43 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 426.14 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 814.62 RELIANT ENERGY CHARGES 09-17-20 574.18 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 254.80 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 558.51 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 505.54 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 346.36 RELIANT ENERGY CHARGES 09-17-20

8.81 RELIANT ENERGY CHARGES 09-17-20

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CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 144444 10/01/2020 RELIANT ENERGY DEPT 0954 2,206.94 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 385.32 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 518.70 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 237.91 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 332.66 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 553.13 RELIANT ENERGY CHARGES 09-17-20 10.23 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 37.13 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 9.98 RELIANT ENERGY CHARGES 09-17-20 209.04 RELIANT ENERGY CHARGES 09-17-20 RELIANT ENERGY DEPT 0954 144445 10/01/2020 SCRIPPS NATIONAL SPELLING 182.50 Spelling Bee enrollment for 4th and 5th graders 144446 10/01/2020 TEXAS DEPARTMENT OF LICEN 30.00 ANNUAL INSPECTION REPORT LOCATION- SNYDER HIGH SCHOOL DECAL #29484 ELBI #2193 DATE INSPECTED- 07/10/2020 STATE WIDE ELEVATOR INSPECTION 144447 10/01/2020 TEXAS DEPARTMENT OF LICEN 30.00 ANNUAL INSPECTION REPORT LOCATION- SNYDER HIGH SCHOOL ELBI #2193 DECAL #63537 INSPECTION DATE- 07/10/2020 STATE WIDE ELEVATOR INSPECTION 30.00 ANNUAL INSPECTION REPORT LOCATION- SNYDER HIGH SCHOOL DECAL 144448 10/01/2020 TEXAS DEPARTMENT OF LICEN #77854 ELBI #2193 DATE INSPECTED- 07/10/2020 STATE WIDE ELEVATOR INSPECTION 144449 10/01/2020 TEXAS DEPARTMENT OF LICEN 30.00 ANNUAL INSPECTION REPORT- LOCATION-TIGER STADIUM ELBI #36496 INSPECTION DATE: 07/10/2020 STATE WIDE ELEVATOR INSPECTION EOUIPMENT DECAL#80349 144450 10/01/2020 THE SOCCER CORNER 1,680.00 JESSICA LIMA / THE SOCCER CORNER / EQUIPMENT 144451 10/01/2020 UNIVERSITY OF TEXAS PERMI 300.00 Tosha Callaway: Student ID#8000167059. Fall 2020 8w2 144452 10/01/2020 XEROX FINANCIAL SERVICES 3,486.80 Copier Contract: 10/06/2020 - 11/05/2020 144453 09/29/2020 ABILENE INDEPENDENT SCHOO 475.00 RICKY HUNTER 10/02-03/20 / ABILENE / ENTRY FEE / BOYS VAR GOLF 144454 09/29/2020 ABILENE CHRISTIAN UNIVERS 300.00 BOB CAMPBELL 10-03-20 / ABILENE/ ENTRY fee CROSS COUNTRY 144455 09/29/2020 LUBBOCK INDEPENDENT SCHOO 240.00 BOB CAMPBELL 10-10-20 / LUBBOCK / ENTRY CROSS COUNTRY 144456 10/02/2020 ART CLASS CURATOR 794.00 Art - Online Curriculum 144457 10/02/2020 BIG COUNTRY SCHOOL ADMINI 300.00 District Membership: 2020-2021 144458 10/02/2020 TEXAS STATE LIBRARY & ARC 774.01 Quote Number TQ21-541 TexQuest Electronic Instructional Resources Program 144459 10/02/2020 THE UNIVERSITY OF TEXAS A 127.36 UIL FEES / BASKETBALL PLAYOFF / HAWLEY VS TAHOKA / 2-28-2020 144460 10/02/2020 SWEETWATER ISD 50.00 BOB CAMPBELL 10-07-20 / SWEETWATER / ENTRY CROSS COUNTRY JH 144461 10/07/2020 SISD-PAYROLL ACCOUNT 53,208.19 TRS MATCHING SEPTEMBER 2020 144462 10/09/2020 AMERICAN SCHOOL COUNSELOR 129.00 COUNSELOR MEMBERSHIP 9/29/2020-9/28/2021 144463 10/09/2020 BOTTS, BROOKE 753.00 Greennhouse Survey split between Snyder & B. Botts 144464 10/09/2020 MAYFIELD PAPER COMPANY 2,679.32 main- custodial supplies paper towels paper tissue 144465 10/09/2020 NATIONAL ASSOCIATION OF C 100.00 Rachael McClain / October 12-30, 2020 / 2020 NACSA Leadership Conference / Virtual CUSTOMER #60010842 ORDER #21080 205.75 Culinary Arts -BULK FOOD ESSENTIALS SUPPLIES 144466 10/09/2020 SNYDER ISD FOOD SERVICE 144467 10/09/2020 TEXAS ASSOCIATION OF SECO 255.00 Membership Renewal for John Rush 144468 10/09/2020 TEXAS DEPARTMENT OF HEALT 330.00 NOTIFICATION # 202003792 ASBESTOS ABATEMENT/DEMOLITION NOTIFICATION FEE- MAINTENANCE BUILDING 144469 10/09/2020 TEXAS DEPARTMENT OF AGRIC 125.00 ANTHONY DAVIS PDA LICENSE RENEWAL 144470 10/09/2020 TXU ENERGY 30.11 TXU ACCT 100049202082 / 3801 AUSTIN AVE / INV #056450326961 144471 10/09/2020 WEST TEXAS HOME & GARDEN 34.04 main-supplies bus 106 stock 15.66 MAIN-SUPPLIES FOR GREENHOUSE: EXHAUST VENT WEST TEXAS HOME & GARDEN 132.65 MAIN-SUPPLIES FOR GREENHOUSE- HEATER COMBUSTION WEST TEXAS HOME & GARDEN 384.00 RICKY HUNTER 10-20-20 / ABILENE / ENTRY JV BOYS GOLF 144472 10/12/2020 ABILENE INDEPENDENT SCHOO 10/26/2020 ABILENE INDEPENDENT SCHOO -384.00 RICKY HUNTER 10-20-20 / ABILENE / ENTRY JV BOYS GOLF 200.00 RICKY HUNTER 10-15-20 / ABILENE / ENTRY FEE JV BOYS GOLF 144473 10/12/2020 ABILENE HIGH SCHOOL BOOST 144474 10/12/2020 ABILENE HIGH SCHOOL BOOST 450.00 RICKY HUNTER 10/30-31/20 / ABILENE / ENTRY GIRLS GOLF 144475 10/16/2020 AMORE ITALIAN RESTAURANT 100.00 Snyder High CLT meeting with ESC14 for Texas Instructional

Leadership

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|-------------------|---------------------------|--------------|--|
| K NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 144476 10/16/2020 | ATMOS ENERGY | 717.66 | ATMOS ENERGY / NATURAL GAS 10-05-20 |
| | ATMOS ENERGY | 243.37 | ATMOS ENERGY / NATURAL GAS 10-05-20 |
| 144477 10/16/2020 | SNYDER ISD FOOD SERVICE | 110.50 | October 8th Regular Board Meeting-Meal |
| 144478 10/16/2020 | TEXAS DEPARTMENT OF PUBLI | 10.00 | HR-CCH Services |
| 144479 10/16/2020 | TXU ENERGY | 56.12 | TXU ACCT 900009305311 / 1600 SCOTT ST GRDL / INV #055852422285 |
| 144480 10/14/2020 | SISD-PAYROLL ACCOUNT | 1,722,998.26 | 10-15-20 PAYROLL TRANSFER |
| 144481 10/23/2020 | AMORE ITALIAN RESTAURANT | 207.00 | SPS/SIS CLT meeting with ESC14 for Texas Instructional |
| | | | Leadership |
| 144482 10/23/2020 | AT & T CORP | 1,949.60 | SNYDER ISD ACCT #831-000-6897-429 / AT&T INTERNET SERVICE / |
| | | | 10-10-20 THRU 11-09-20 |
| 144483 10/23/2020 | AT&T | 3,367.85 | TELEPHONE SERVICE / ACCOUNT #325 574 8600 022 8 / 10/11/20 - |
| | | | 11/10/20 |
| 144484 10/23/2020 | COOPER AIR CONDITIONING & | 367.50 | MAINT- RTU'S AT PRIMARY SCHOOL |
| 144485 10/23/2020 | DEERE & COMPANY - AG & TU | 6,215.16 | Maint-Gator for Greenhouse |
| 144486 10/23/2020 | EREFLECT INC | 704.98 | KEYBOARDING LICENSE FOR 1 YEAR |
| 144487 10/23/2020 | JAVELINA TRADING CO | 240.34 | CTE - Supplies |
| 144488 10/23/2020 | MAYFIELD PAPER COMPANY | 883.20 | main- custodial supplies paper towels paper tissue |
| 144489 10/23/2020 | QUADIENT FINANCE USA INC | 1,500.00 | 7900 0440 4890 7525 MAINT- FINANCE POSTAGE |
| 144493 10/23/2020 | RELIANT ENERGY DEPT 0954 | 1,700.37 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 10,835.73 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 7,768.44 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 1,911.59 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 3,479.82 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 521.09 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 766.06 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 538.01 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 187.14 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 428.12 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 577.85 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 322.38 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 8.81 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 1,751.07 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 325.23 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 524.94 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 163.36 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 332.74 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 416.41 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 29.51 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 36.04 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 9.90 | RELIANT ENERGY CHARGES 10-16-20 |
| | RELIANT ENERGY DEPT 0954 | 227.05 | RELIANT ENERGY CHARGES 10-16-20 |
| 144494 10/23/2020 | TASA | 1,242.00 | TASA Membership 2020-21. Supt and Organization |
| 144495 10/23/2020 | TEXAS DEPARTMENT OF LICEN | 280.00 | $\verb maint-water tube for Intermediate- CERTIFICATE OF OPERATION FEE$ |
| 144496 10/23/2020 | TXU ENERGY | 215.12 | TXU ACCT 100049202071 / INV #055277570591 |
| 144497 10/23/2020 | WEST TEXAS HOME & GARDEN | 9.92 | MAINT-SUPPLIES FOR GREENHOUSE |
| 144498 10/26/2020 | ABILENE INDEPENDENT SCHOO | 192.00 | RICKY HUNTER 10-20-20 / ABILENE / ENTRY JV BOYS GOLF |
| 144499 10/26/2020 | MARBLE FALLS INDEPENDENT | 500.00 | RICKY HUNTER 11/05-07/20 / MARBLE FALLS / ENTRY BOYS GOLF |
| 11/06/2020 | MARBLE FALLS INDEPENDENT | -500.00 | RICKY HUNTER 11/05-07/20 / MARBLE FALLS / ENTRY BOYS GOLF |
| 144500 10/26/2020 | SWEETWATER ISD | 150.00 | RICKY HUNTER 11-04-20 / SWEETWATER / JV BOYS GOLF ENTRY |
| 144501 10/26/2020 | SWEETWATER ISD | 60.00 | RICKY HUNTER 11-04-20 / SWEETWATER / JV BOYS GOLF ENTRY TEAM 2 |
| 11/06/2020 | SWEETWATER ISD | -60.00 | RICKY HUNTER 11-04-20 / SWEETWATER / JV BOYS GOLF ENTRY TEAM 2 |
| 144502 10/26/2020 | SWEETWATER ISD | 350.00 | JACQULINE DELBOSQUE 11/06-07/20 / SWEETWATER / GIRLS GOLF |
| 144503 10/30/2020 | AT&T CORP - MOBILITY - CO | 2,143.50 | AT&T WIRELESS / ACCT #287292051500 / INVOICE |
| | | | #287292051500X10272020 |
| 144505 10/30/2020 | | | ATMOS ENERGY / NATURAL GAS 10-22-20 |
| | ATMOS ENERGY | 72.29 | ATMOS ENERGY / NATURAL GAS 10-22-20 |
| | | | |

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05.21.06.00.00-010089 2020-2021 (Dates: 09/01/20 - 08/31/21)

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CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 54.82 ATMOS ENERGY / NATURAL GAS 10-22-20 144505 10/30/2020 ATMOS ENERGY ATMOS ENERGY 134.66 ATMOS ENERGY / NATURAL GAS 10-22-20 ATMOS ENERGY 51.21 ATMOS ENERGY / NATURAL GAS 10-22-20 ATMOS ENERGY 175.87 ATMOS ENERGY / NATURAL GAS 10-22-20 ATMOS ENERGY 136.73 ATMOS ENERGY / NATURAL GAS 10-22-20 ATMOS ENERGY 277.64 ATMOS ENERGY / NATURAL GAS 10-22-20 440.05 ATMOS ENERGY / NATURAL GAS 10-22-20 ATMOS ENERGY ATMOS ENERGY 55.44 ATMOS ENERGY / NATURAL GAS 10-22-20 144506 10/30/2020 LONEWOLF DISTRICT FFA 486.00 Ag - Membership Fees 144507 10/30/2020 TEXAS ASSOCIATION OF SCHO 425.00 TASA/TASB virtual conference- September 30-October 2, 2020-Carrie Richardson TEXAS ASSOCIATION OF SCHO 425.00 TASA/TASB virtual conference- September 30-October 2, 2020-Lauren Collier 144508 10/30/2020 TEXAS FFA ASSOCIATION 1,508.90 Ag - Membership Fees 144509 10/30/2020 THE SOCCER CORNER 1,565.00 MAX CRUZ / SOCCER CORNER / SHIRTS & SHORTS 144510 10/30/2020 WEST TEXAS GOLF COURSE SU 150.00 RYAN FRITZ / Oct. 27,2020 TDA pesticide sessions with 5 hours of CEU/ VIRTUAL 144511 10/30/2020 XEROX FINANCIAL SERVICES 3,486.80 Copier Contract: 11/06/2020 - 12/05/2020 144512 10/28/2020 SISD-PAYROLL ACCOUNT 51,393.57 TRS MATCHING OCTOBER 2020 144513 11/03/2020 SWEETWATER ISD 350.00 RICKY HUNTER 11/06-07/20 / SWEETWATER / ENTRY BOYS GOLF 144514 11/03/2020 TEXAS TECH UNIVERSITY - U 360.00 DIST 3-4A / ENTRY GIRLS / CROSS COUNTRY / REGIONAL MEET / 11-10-2020 340.00 DIST 3-4A / CROSS COUNTRY REG BOYS / ENTEY FEES/ 11-09-2020 TEXAS TECH UNIVERSITY - U 144515 11/03/2020 UIL MUSIC REGION 6 400.00 Dustin Shreve - 11/7/20 - UIL Region Marching Contest - Abilene 144516 11/03/2020 WYLIE ISD 90.00 Zackery Carlock - 11/11/20 - Debate Tournament - Abilene 7,777.50 COVID PPE for Primary ACE 144517 11/06/2020 DAVID DOBBS ENTERPRISES I 144518 11/06/2020 MAYFIELD PAPER COMPANY 254.08 PNP Esser Fund allocation - gloves and disinfectant MAYFIELD PAPER COMPANY -170.33 PNP Esser Fund allocation - gloves and disinfectant MAYFIELD PAPER COMPANY -254.08 PNP Esser Fund allocation - gloves and disinfectant MAYFIELD PAPER COMPANY 1,236.48 main- custodial supplies paper towels paper tissue 144519 11/06/2020 SCURRY COUNTY TAX ASSESSO 2,315.28 Property taxes on the greenhouse 144520 11/06/2020 TEXAS ASSOCIATION OF SECO 255.00 STEPHEN PARKER PRINCIPAL MEMBERSHIP RENEWAL 144521 11/06/2020 TEXAS SCHOOL FOR THE BLIN 40.00 Erica Hayes / November 5-6, 2020 / virtual O&M Conference 144522 11/13/2020 ANDERSON, AMANDA 680.00 Amanda Anderson - 11/16/20 - District LDE - Ira 144523 11/13/2020 ATMOS ENERGY 625.12 ATMOS ENERGY / NATURAL GAS 11-03-20 ATMOS ENERGY 403.54 ATMOS ENERGY / NATURAL GAS 11-03-20 144524 11/13/2020 BUSH TENNIS CENTER 100.00 BUSH TENNIS CENTER/ TENNIS PLAYOFF / SNYDER VS ANDREWS / 11-1-2020 144525 11/13/2020 CAREER & TECHNICAL ASSOCI 520.00 Janell Martin / Feb 9-12, 2021 / Virtual CTAT Conference CAREER & TECHNICAL ASSOCI 600.00 Kristen Early - 2/9/21 - 2/11/21 - 2021 CTAT Winter Conference -600.00 Emily Beaver - 2/9/21 - 2/11/21 - 2021 CTAT Winter Conference -CAREER & TECHNICAL ASSOCT Virtual 144528 11/13/2020 COMDATA NETWORK INC -4.81 Credit moving from end of year invoice paid 08-31-20 36.06 fuel unit 5923 cheerleaders/volleyball Levelland 10/10/2020 COMDATA NETWORK INC Shauna Pinkerton COMDATA NETWORK INC 35.45 fuel unit 5922 cheerleaders/football Monahans 10/09/2020 Shauna 34.82 FUEL UNIT 5853 FOOTBALL MONAHANS 10/9/2020 ALEX MARSH COMDATA NETWORK INC COMDATA NETWORK INC 32.73 FUEL UNIT 5931 FOOTBALL MONAHANS 10/9/2020 GARRETT TINER 71.30 FUEL UNIT 5862 FOOTBALL MONAHANS 10/9/2020 DESMOND AYALA COMDATA NETWORK INC 56.78 FUEL UNIT 5862 FOOTBALL MONAHANS 10/9/2020 MICHEAL WIDENOR COMDATA NETWORK INC COMDATA NETWORK INC. 50.26 FUEL UNIT 4 PIGS PICK-UP COPPERAS COVE, TX 10/11/2020 AMANDA ANDERSON 44.86 FUEL UNIT 3 FOOTBALL PECOS, TX 10/30/2020 SHAUNA PINKEERTON COMDATA NETWORK INC 31.06 FUEL UNIT 3 CHEER/VOLLYBALL CHILDRESS, TX 10/29/2020 SHAUNA

COMDATA NETWORK INC

| | | | | INVOICE |
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| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | | | | PINKEERTON |
| 144528 | | COMDATA NETWORK INC | 63.84 | FUEL UNIT 25 FOOTBALL PECOS, TX SNODGRASS/STEWART |
| | | COMDATA NETWORK INC | 66.87 | FUEL UNIT 25 FOOTBALL PECOS, TX 10/30/2020 AYALA/WIDENOR |
| 144529 | 11/13/2020 | HOYLE, KERI | 13.30 | to reimburse the balance on children's meal accounts |
| 144530 | 11/13/2020 | OVERDRIVE INC | 422.31 | Library ebooks for the Texas 2 x 2 Award List |
| 144531 | 11/13/2020 | PECOS BARSTOW TOYAH ISD | 265.00 | PECOS ISD / FOOTBALL TICKETS SOLD / SNYDER VS PECOS 10-30-2020 |
| 144532 | 11/13/2020 | SEESAW LEARNING INC | 4,950.00 | Student Licenses for the Primary Campus. 11/1/2020 to 10/31/2021 |
| 144533 | 11/13/2020 | SNYDER HIGH SCHOOL | 300.00 | STADIUM CLEAN UP FOR BOYS SOCCER TEAM |
| 144534 | 11/13/2020 | SNYDER HIGH SCHOOL | 300.00 | STADIUM CLEANING FOR GIRLS SOCCER TEAM |
| | | SNYDER HIGH SCHOOL | 300.00 | STADIUM CLEAN UP GIRLS SOCCER TEAM |
| 144535 | 11/13/2020 | TXU ENERGY | 85.16 | TXU ACCT 100049202082 / 3801 AUSTIN AVE / INV #055752474209 |
| | | TXU ENERGY | 52.70 | TXU ACCT 900009305311 / 1600 SCOTT ST GRDL / INV #055727489831 |
| 144536 | 11/13/2020 | ZARAGOZA, SONIA | 15.05 | to reimburse the balance on child's meal account |
| | 11/20/2020 | | 150.00 | REFUND FOR DPS TESTING FOR GREGORY DON EDWARDS |
| | | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 11/3/20 - Snyder LDE - Snyder |
| | , ,, , | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 11/3/20 - Tarleton National LDE - Online |
| | | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 11/2/20 - Tarleton State LDE - Online |
| | | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 11/2/20 - Gladewater LDE - Online |
| | | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 10/19/20 - Wichita Falls LDE - Online |
| | | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 10/21/20 - Texas State University LDE - Online |
| | | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 10/26/20 - Angelo State LDE - Online |
| | | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 10/12/20 - Cy-Fair LDE - Online |
| 144540 | 11/20/2020 | LEAD4WARD, LLC | | Virtual Literacy Academy for ELAR (year 1) |
| | | MAYFIELD PAPER COMPANY | | MAINT- CUSTODIAL SUPPLIES |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
| 144343 | 11/20/2020 | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
| | | RELIANT ENERGY DEPT 0954 | | |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
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| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
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| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
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| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 11-16-20 |
| 144546 | 11/20/2020 | SNYDER CHAMBER OF COMMERC | 100.00 | District Membership 2020-2021 |
| 144547 | 11/20/2020 | STEMFINITY, LLC | 826.44 | STEM Supplies for Intermediate ACE Activity |
| | | STEMFINITY, LLC | | STEM Supplies for Intermediate ACE Activity |
| 144548 | 11/20/2020 | TASA | 175.00 | Kathy Scott - 11/16-17/2020 / Texas Assessment Virtual |
| | | | | Conference Registration |
| 144549 | 11/20/2020 | TEXAS ASSOCIATION OF SCHO | | Ralph Ramon - 09/30/20 - 10/02/20 - TASA/TASB Virtual Conference |
| | | TEXAS ASSOCIATION OF SCHO | 425.00 | CK 144057 REFUNDED BY TASBO (WRONG ADDRESS) TASA/TASB virtual |
| | | TEXAS ASSOCIATION OF SCHO | 425.00 | conference- September 30-October 2, 2020- Carrie Richardson CK 144057 REFUNDED BY TASBO (WRONG ADDRESS) TASA/TASB virtual |
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| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | | | | conference- September 30-October 2, 2020- Lauren Collier |
| 144550 | 11/20/2020 | THE UNIVERSITY OF TEXAS A | 329.28 | UIL FEE / PLAYOFF FOOTBALL HEREFORD VS SPRINGTOWN / 11-12-2020 |
| 144551 | 11/20/2020 | TEXAS DEPARTMENT OF PUBLI | 7.00 | HR-CCH Services |
| 144552 | 11/20/2020 | TXU ENERGY | 215.29 | TXU ACCT 100049202071 / INV #055402548669 |
| 144553 | 11/20/2020 | VICTORY TRAILER SALES INC | 2,945.00 | GROUNDS- 2020 16'LANDSCAPE NEW TRAILER FOR DEPARTMENT |
| 144554 | 11/20/2020 | WEST TEXAS HOME & GARDEN | 157.00 | GROUNDS EQUIPMENT |
| 144556 | 11/20/2020 | ATMOS ENERGY | 282.26 | ATMOS ENERGY / NATURAL GAS 11-18-20 |
| | | ATMOS ENERGY | 1,841.43 | ATMOS ENERGY / NATURAL GAS 11-18-20 |
| | | ATMOS ENERGY | 103.19 | ATMOS ENERGY / NATURAL GAS 11-18-20 |
| | | ATMOS ENERGY | 601.74 | ATMOS ENERGY / NATURAL GAS 11-18-20 |
| | | ATMOS ENERGY | 620.86 | ATMOS ENERGY / NATURAL GAS 11-18-20 |
| | | ATMOS ENERGY | 1,601.84 | ATMOS ENERGY / NATURAL GAS 11-18-20 |
| | | ATMOS ENERGY | 444.23 | ATMOS ENERGY / NATURAL GAS 11-18-20 |
| | | ATMOS ENERGY | 970.45 | ATMOS ENERGY / NATURAL GAS 11-18-20 |
| | | ATMOS ENERGY | 988.66 | ATMOS ENERGY / NATURAL GAS 11-18-20 |
| | | ATMOS ENERGY | 107.06 | ATMOS ENERGY / NATURAL GAS 11-18-20 |
| 144557 | 11/30/2020 | ATMOS ENERGY | 219.93 | ATMOS ENERGY / NATURAL GAS 11-19-20 |
| | | ATMOS ENERGY | 126.41 | ATMOS ENERGY / NATURAL GAS 11-19-20 |
| 144558 | 12/04/2020 | AT&T | 3,343.65 | TELEPHONE SERVICE / ACCOUNT #325 574 8600 022 8 / 11/11/20 - |
| | | | | 12/10/20 |
| 144559 | 12/04/2020 | AT&T CORP - MOBILITY - CO | 2,143.50 | AT&T WIRELESS / ACCT #287292051500 / INVOICE |
| | | | | #287292051500X11272020 |
| 144560 | 12/04/2020 | CITY OF SNYDER WATER - CO | 435.00 | CITY OF SNYDER - ROLL OFF - 12-02-20 |
| | | CITY OF SNYDER WATER - CO | 100.00 | CITY OF SNYDER - ROLL OFF - 12-02-20 |
| 144561 | 12/04/2020 | EWELL EDUCATIONAL SERVICE | | Amanda Anderson- 11/21/20 - Area LDE FFA - Ira |
| | | GIMKIT INC | | TEACHER CLASSROOM SUBSCRIPTIONS |
| | | MAYFIELD PAPER COMPANY | | MAINT- CUSTODIAL SUPPLIES |
| | | MAYFIELD PAPER COMPANY | | MAINT- CUSTODIAL SUPPLIES |
| | | MAYFIELD PAPER COMPANY | | MAINT- CUSTODIAL SUPPLIES |
| 144564 | 12/04/2020 | | | Central Texas Purchasing Alliance (CTPA) Membership dues for the |
| | | | | calendar year of 2021 |
| 144565 | 12/04/2020 | SNYDER HIGH SCHOOL | 300.00 | STADIUM CLEANING FOR GIRLS SOCCER TEAM |
| | , . , | | | Meal for the November 12, 2020 Board meeting |
| | | | | Matthew Nelson / 1/8-10/2021 TCASE Totally Unconventional 2021 / |
| | , , , , , | | | Virtual |
| 144568 | 12/04/2020 | TEXAS HIGH SCHOOL WOMAN'S | 75.00 | THSWPA / WOMENS POWERLIFTING DUES/ 2021 |
| | | TEXAS HIGH SCHOOL POWERLI | | THSPA / MENS POWERLIFTING DUES / 2021 |
| | | | | UIL FEES / PLAYOFF FOOTBALL / PAMPA VS DECATUR / 11-13-2020 |
| | | WEST TEXAS HOME & GARDEN | | MAINT-SUPPLIES FOR PRIMARY SCHOOL- CLASSROOM 96 |
| | , , , , , | | | MAINT- SUPPLIES FOR CONFERENCE ROOM |
| | | WEST TEXAS HOME & GARDEN | | MAINT- INSULATION FOR WALLS AT CONFERENCE ROOM |
| | | WEST TEXAS HOME & GARDEN | 28.99 | MAINT- HOLE SAW FOR CAN LIGHTS AT INTERMEDIATE |
| 144572 | 12/11/2020 | AGILE SPORTS TECHNOLOGIES | | HUDL RENEWAL 12-01-2020 / 11-30-2021 / GIRLS SOCCER |
| 111072 | | AGILE SPORTS TECHNOLOGIES | | HUDL RENEWAL 12-01-2020 /11-30-2021 / BOYS SOCCER |
| 144573 | | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 12-03-20 |
| | | BUSHLAND ISD | · | EXPENSES OWED/ PLAYOFF FOOTBALL/ WALL VS BUSHLAND |
| | | COMDATA NETWORK INC | | UNIT FUEL 25 FOOTBALL PECOS, TX 10/30/2020 GARRETT TINER |
| 111070 | 12/11/2020 | | | FUEL UNIT 25 FOR BUS 15 SNYDER, TX 11/6/2020 JERRY ASHLEY |
| | | | | FUEL UNIT 25 PICK UP NEW TRAILER LAMPASAS, TX 11/11/2020 JERRY |
| | | COMPATA NETWORK INC | 34.00 | ASHLEY |
| 144576 | 10/11/2020 | NAMIONAL EDUCAMORS LAW IN | 260.00 | |
| 1443/6 | 14/11/2020 | NATIONAL PROCATORS LAW IN | 200.00 | Matthew Nelson / 12/10 - 11/2020 Neli Fall Conference online/ |
| 1//577 | 12/11/2020 | STEMFINITY, LLC | 17 76 | STEM Supplies for Intermediate ACE Activity |
| | | TEXAS A & M UNIVERSITY | | Carla Derryberry / 02/16 - 18/2021 Texas Transition Conference |
| 1442/8 | 14/11/2020 | TEAMO A & M UNIVERSITI | 303.00 | Carla Derryperry / 02/16 - 18/2021 Texas Transition Conference 2021 / Virtual |
| 144579 | 12/11/2020 | TEXAS ASSOCIATION OF SCHO | 425.00 | Haley Leatherwood- 09/30/20 - 10/02/20 - TASA/TASB Virtual |
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| K NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | | | | Conference |
| 144580 | 12/11/2020 | TEXAS WORKFORCE COMMISSIO | 3,438.24 | Reimbursable Unemployment Benefits |
| 144581 | 12/11/2020 | THE UNIVERSITY OF TEXAS A | 772.80 | UIL FEE/PLAYOFF FOOTBALL/WALL VS BUSHLAND 11/20/2020 |
| | | THE UNIVERSITY OF TEXAS A | 518.40 | UIL FEE / FOOTBALL PLAYOFF / ALBANY VS RALLS / 11-19-2020 |
| 144582 | 12/11/2020 | TXU ENERGY | 16.34 | TXU ACCT 100049202082 / 3801 AUSTIN AVE / INV #055652515350 |
| 144583 | 12/11/2020 | UNITED STATES POSTAL SERV | 240.00 | POSTAL SERVICE FEE EXPIRES 02/13/2021 / PERMIT # 191 |
| 144584 | 12/11/2020 | WALL ISD | 188.90 | WALL ISD/ 11/20/2020/ PROFIT FOOTBALL PLAYOFF VS BUSHLAND |
| 144585 | 12/11/2020 | XEROX FINANCIAL SERVICES | 3,598.80 | Copier Contract: 12/06/2020 - 1/05/2021 |
| 144586 | 12/15/2020 | DISTRIBUTIVE EDUCATION CL | 325.00 | Katie Spence - 12/18/20 - DECA District 9 Virtual CDC - Virtual - PREVIEW #01100002 |
| 1 4 4 5 0 7 | 10/16/2020 | SNYDER HIGH SCHOOL | 200.00 | - PREVIEW #UIIUUUUZ STADIUM CLEAN UP FOR SNYDER FFA |
| 144387 | 12/16/2020 | SNYDER HIGH SCHOOL | | STADIUM CLEAN UP FOR SNIDER FFA STADIUM CLEAN UP FOR SNYDER FFA |
| | | | | |
| 1 4 4 5 0 0 | 10/16/0000 | SNYDER HIGH SCHOOL | | STADIUM CLEAN UP FOR SNYDER FFA |
| | | SNYDER ISD FOOD SERVICE | | Meal for Board meeting December 10, 2020 |
| | | TEXAS COUNSELING ASSOCIAT | | LAURA PARKER / 02/07-09/21 COUNSELOR CONFERENCE / VIRTUAL |
| 144590 | , ., . | TEXAS TECH UNIVERSITY SYS | | Michelle Rios: Student ID#R11722599: Spring 2021 TTU(202157) |
| | , ., . | TEXAS TECH UNIVERSITY SYS | · | Michelle Rios: Student ID#R11722599: Spring 2021 TTU(202157) |
| | | TEXAS TECH UNIVERSITY SYS | • | Alexis L. McNeil: Student ID#R11724422: Spring 2021 TTU(202157) |
| 144592 | 12/16/2020 | TXU ENERGY | | TXU ACCT 900009305311 / 1600 SCOTT ST GRDL / INV #056202244312 |
| | | TXU ENERGY | | TXU ACCT 100049202071 / INV #055577538129 |
| 144593 | 12/16/2020 | WEST TEXAS HOME & GARDEN | | MAINT- SUPPLIES FOR WATER LINE AT CONFERENCE ROOM |
| | | WEST TEXAS HOME & GARDEN | | MAINT-SUPPLIES FOR CONFERENCE ROOM |
| 144594 | 12/16/2020 | TEXAS DEPARTMENT OF PUBLI | 16.00 | HR-CCH Services |
| 144595 | 12/18/2020 | ELLIS, BRIAN | 1,500.00 | Band - Drill Designs |
| 144596 | 12/18/2020 | LUBBOCK INDEPENDENT SCHOO | 500.00 | WTEPC Co-Op Annual Membership Participation Fee: January 1, 2021 - December 31, 2021 |
| | 04/15/2021 | LUBBOCK INDEPENDENT SCHOO | -500.00 | WTEPC Co-Op Annual Membership Participation Fee: January 1, 2021 |
| | // | | | - December 31, 2021 |
| 144597 | 12/18/2020 | MAYFIELD PAPER COMPANY | | MAINT- CUSTODIAL SUPPLIES |
| | / / | MAYFIELD PAPER COMPANY | | MAINT- CUSTODIAL SUPPLIES |
| 144598 | 12/18/2020 | TASA | 345.00 | Rachael McClain / January 25-27, 2021 / Virtual / TASA Midwinter Conference / registration |
| | | TASA | 150.00 | Rachael McClain / February 4, 2021 / Virtual / TASA Budget Boot |
| | | | | Camp / registration |
| 144599 | 12/18/2020 | TERRY COUNTY TRACTOR INC | 1,106.76 | SUPPLIES FOR GROUNDS |
| 144600 | 12/18/2020 | TEXAS TECH UNIVERSITY SYS | 7,346.00 | Alicia Jamison: Student ID#R11615577: Spring 2021 TTU(202157) |
| 144601 | 12/18/2020 | WEST TEXAS HOME & GARDEN | 46.35 | MAINT- WALL ANCHOR SUPPLIES |
| 144602 | 01/05/2021 | BIG SPRING INDEPENDENT SC | 700.00 | MICHAEL WIDENOR/1/9/2021/ POWERLIFTING/BIG SPRING/ENTRY FEE |
| 144603 | 01/08/2021 | AAA EXPRESS WATER & FIRE | 16,473.34 | MAINT-WATER DAMAGE AT STANFIELD |
| 144604 | 01/08/2021 | AT&T | 3,343.65 | TELEPHONE SERVICE / ACCOUNT #325 574 8600 022 8 / 12/11/20 - 01/10/21 |
| 144605 | 01/08/2021 | AT&T CORP - MOBILITY - CO | 2,143.50 | AT&T WIRELESS / ACCT #287292051500 / INVOICE |
| | | | | #287292051500X12272020 |
| 144607 | 01/08/2021 | ATMOS ENERGY | 521.23 | ATMOS ENERGY / NATURAL GAS 12-21-20 |
| | | ATMOS ENERGY | 3,336.78 | ATMOS ENERGY / NATURAL GAS 12-21-20 |
| | | ATMOS ENERGY | 227.72 | ATMOS ENERGY / NATURAL GAS 12-21-20 |
| | | ATMOS ENERGY | 140.29 | ATMOS ENERGY / NATURAL GAS 12-21-20 |
| | | ATMOS ENERGY | 1,830.15 | ATMOS ENERGY / NATURAL GAS 12-21-20 |
| | | ATMOS ENERGY | 1,290.37 | ATMOS ENERGY / NATURAL GAS 12-21-20 |
| | | ATMOS ENERGY | 238.94 | ATMOS ENERGY / NATURAL GAS 12-21-20 |
| | | ATMOS ENERGY | 3,847.56 | ATMOS ENERGY / NATURAL GAS 12-21-20 |
| | | ATMOS ENERGY | 1,113.08 | ATMOS ENERGY / NATURAL GAS 12-21-20 |
| | | ATMOS ENERGY | 2,504.37 | ATMOS ENERGY / NATURAL GAS 12-21-20 |
| | | ATMOS ENERGY | 1,898.44 | ATMOS ENERGY / NATURAL GAS 12-21-20 |
| | | ATMOS ENERGY | 184.68 | ATMOS ENERGY / NATURAL GAS 12-21-20 |
| 144608 | 01/08/2021 | COMDATA NETWORK INC | | FUEL UNIT 5 PICK UP CHICKENS COLLEGE STATION, TX JORDAN GATES |

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| CK NUMBER | | VENDOR | , | DESCRIPTION |
| | | | | MAINT- CUSTODIAL SUPPLIES |
| 144613 | 01/08/2021 | | | RELIANT ENERGY CHARGES 12-17-20 |
| | | | | RELIANT ENERGY CHARGES 12-17-20 |
| | | | | RELIANT ENERGY CHARGES 12-17-20 |
| | | · | | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 2 | ,178.46 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | 565.73 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | 681.67 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | 508.66 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | 237.95 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | 345.22 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 1 | ,157.16 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | 228.91 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | 8.72 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 1 | ,574.81 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | 538.42 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | 500.99 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | 66.35 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | 450.67 | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | 669.08 | RELIANT ENERGY CHARGES 12-17-20 |
| | | | | RELIANT ENERGY CHARGES 12-17-20 |
| | | | | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 12-17-20 |
| | | RELIANT ENERGY DEPT 0954 | | |
| 144614 | 01/00/2021 | | | |
| | | | | Classroom Supplies - Reimbursement |
| | | | | 2020-2021 Annual Membership for Enrollment 1501 - 3000 |
| | | TXU ENERGY | | TXU ACCT 100049202082 / 3801 AUSTIN AVE / INV #054552692952 |
| | | | | Copier Contract: 1/06/2021 - 2/05/2021 |
| | | | | ATMOS ENERGY / NATURAL GAS 01-07-21 |
| 144619 | 01/15/2021 | DUFF, CODY | 740.00 | Cody Duff - 1/31/21 - Choir UIL Solo & Ensemble Competition - |
| | | | | Abilene/McMurry |
| | 01/21/2021 | DUFF, CODY | -740.00 | Cody Duff - 1/31/21 - Choir UIL Solo & Ensemble Competition - |
| | | | | Abilene/McMurry |
| 144620 | 01/15/2021 | FOX, ANEECE | 49.20 | to reimburse the balance on child's meal accounts |
| 144621 | 01/15/2021 | LEAD4WARD, LLC 5 | ,000.00 | Virtual Literacy Academy for ELAR (year 1) |
| 144622 | 01/15/2021 | STONE, DANA 1 | ,651.71 | DANA STONE FICA REFUND |
| 144623 | 01/15/2021 | TEXAS SPEECH-LANGUAGE-HEA | | Tiffany Proctor/ 04/12/21-04/15/21 TSHA 65th Annual Convention/ |
| | | | | Virtual |
| 144624 | | TXU ENERGY | | TXU ACCT 900009305311 / 1600 SCOTT ST GRDL / INV #054902651850 |
| | | TXU ENERGY | 215.12 | TXU ACCT 100049202071 / INV #055377582699 |
| 144625 | 01/15/2021 | UTHSCSA CME 156245 | 100.00 | Steve Krueger - 1/22/21 - 1/24/21 - 48th Annual Virtual |
| | | | | Symposium on Sports Medicine - Virtual |
| 144626 | 01/19/2021 | ROOSEVELT INDEPENDENT SCH | 600.00 | MICHAEL WIDENOR/1/21/2021/POWERLIFTING/ROOSEVELT |
| 144627 | 01/19/2021 | TEXAS ASSOCIATION FOR FUT 1 | | Wendy Hunter - 3/4/21 - 3/5/21 - TAFE State Competition - |
| 1.4.600 | 01 /10 /0001 | | | Virtual |
| 144628 | 01/19/2021 | TEXAS SPEECH-LANGUAGE-HEA | | Lacey Bufkin/ 04/12/21-04/15/21 TSHA 65th Annual Convention/ |
| | | | | Virtual |
| 144629 | 01/22/2021 | AT & T CORP | 429.47 | SNYDER ISD ACCT #831-000-6897-429 / AT&T INTERNET SERVICE / 11-10-20 THRU 12-09-20 |
| 144630 | 01/22/2021 | AT&T 3 | ,384.32 | TELEPHONE SERVICE / ACCOUNT #325 574 8600 022 8 / 01/11/21 - |
| 111000 | ,,,, | . | 1.02 | 02/10/21 |
| 144631 | 01/22/2021 | DIAMOND ENGRAVING | 70 00 | Name signs for the admin office |
| | | MCBROOM, JALENE | | to reimburse the balance on child's meal account |
| | | | | |
| 144030 | U1/22/2U21 | RELIANT ENERGY DEPT 0954 1 | | |
| | | | | RELIANT ENERGY CHARGES 01-20-21 RELIANT ENERGY CHARGES 01-20-21 |
| | | 3,22.2 | | |

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|--------|------------|-----------------------------------|--|
| | CK DATE | | T DESCRIPTION |
| 144636 | 01/22/2021 | RELIANT ENERGY DEPT 0954 1,404.1 | 6 RELIANT ENERGY CHARGES 01-20-21 |
| | | RELIANT ENERGY DEPT 0954 2,052.1 | 8 RELIANT ENERGY CHARGES 01-20-21 |
| | | | 1 RELIANT ENERGY CHARGES 01-20-21 |
| | | | 9 RELIANT ENERGY CHARGES 01-20-21 |
| | | RELIANT ENERGY DEPT 0954 569.2 | 3 RELIANT ENERGY CHARGES 01-20-21 |
| | | RELIANT ENERGY DEPT 0954 291.4 | 8 RELIANT ENERGY CHARGES 01-20-21 |
| | | RELIANT ENERGY DEPT 0954 305.2 | 2 RELIANT ENERGY CHARGES 01-20-21 |
| | | RELIANT ENERGY DEPT 0954 918.0 | |
| | | RELIANT ENERGY DEPT 0954 226.8 | |
| | | | 6 RELIANT ENERGY CHARGES 01-20-21 |
| | | RELIANT ENERGY DEPT 0954 1,857.1 | 5 RELIANT ENERGY CHARGES 01-20-21 |
| | | | 7 RELIANT ENERGY CHARGES 01-20-21 |
| | | RELIANT ENERGY DEPT 0954 510.1 | 2 RELIANT ENERGY CHARGES 01-20-21 |
| | | | 5 RELIANT ENERGY CHARGES 01-20-21 |
| | | RELIANT ENERGY DEPT 0954 507.4 | 5 RELIANT ENERGY CHARGES 01-20-21 |
| | | RELIANT ENERGY DEPT 0954 769.2 | |
| | | | 1 RELIANT ENERGY CHARGES 01-20-21 |
| | | | 2 RELIANT ENERGY CHARGES 01-20-21 |
| | | | |
| | | | 8 RELIANT ENERGY CHARGES 01-20-21 |
| | | RELIANT ENERGY DEPT 0954 355.4 | / RELIANT ENERGY CHARGES 01-20-21 |
| | | | 1 TRANS- OIL DISPOSAL FOR SHOP |
| | | | O STEM Supplies for Intermediate ACE Activity |
| | | | 0 HR-CCH Services |
| 144640 | 01/22/2021 | | 3 MAINT- COUNTER TOPS AND CABINETS FOR CONFERENCE ROOM. |
| | | | 3 MAINT- PAINT AND TRIM FOR DOORS AR CONFERENCE ROOM |
| | | | 8 GROUNDS- SUPPLIES FOR GREENHOUSE |
| | | WEST TEXAS HOME & GARDEN 326.0 | |
| | | WEST TEXAS HOME & GARDEN 224.0 | 9 MAINT-BRUSHES, WALL ANCHORS, PLIENS FOR HVAC |
| | | | 4 MAINT- PAINT FOR DOORS AND TRIMAT CONF. ROOM |
| 144641 | 01/29/2021 | AT&T CORP - MOBILITY - CO 2,129.5 | 0 AT&T WIRELESS / ACCT #287292051500 / INVOICE |
| | | | #287292051500X01272021 |
| | | | 2 TRANS- SUPPLIES FOR FORK LIFT |
| | | | 0 Art - Membership |
| 144644 | | | 6 MAINT- PAINT SUPPLIES FOR CONF. ROOM |
| | | WEST TEXAS HOME & GARDEN 104.2 | 1 MAINT-PAINTING SUPPLIES FOR CONF. ROOM |
| | | WEST TEXAS HOME & GARDEN 365.9 | 6 MAINT-HARDWARE FOR CONF. ROOM |
| | | WEST TEXAS HOME & GARDEN 85.9 | 9 MAINT-CABINET FOR CONF. ROOM |
| 144645 | 01/29/2021 | XEROX FINANCIAL SERVICES 3,598.8 | 0 Copier Contract: 2/06/2021 - 3/05/2021 |
| 144646 | 02/02/2021 | CAPROCK AUXILIARIES 525.0 | O Dustin Shreve - DATES TBD - Winterguard Competitions |
| 144647 | 02/02/2021 | DISTRIBUTIVE EDUCATION CL 1,170.0 | O Katie Spence - 2/16/21 - Texas DECA Virtual State Career Dev. |
| | | | Conf Virtual |
| 144648 | 02/02/2021 | KURTEN, JOHNNY 225.0 | 0 Mario Ortega 3/1/2021-3/3/2021 8 hour Residential Code 10 hour |
| | | | OSHA Lubbock, TX |
| 144649 | 02/02/2021 | LEVELLAND INDEPENDENT SCH 200.0 | 0 RICKY HUNTER/2-15-2021/BOYS GOLF/LEVELLAND |
| | 03/10/2021 | LEVELLAND INDEPENDENT SCH -200.0 | 0 RICKY HUNTER/2-15-2021/BOYS GOLF/LEVELLAND |
| 144650 | 02/02/2021 | SWEETWATER ISD 150.0 | O COBY HAMLIN/ 2/4/2021/ JV TOURNAMENT/SWEETWATER |
| 144651 | 02/02/2021 | SWEETWATER ISD 175.0 | 0 COBY HAMLIN/ 2-5-2021/ VARISTY TOURNAMENT/ SWEETWATER |
| 144652 | 02/02/2021 | SWEETWATER ISD 350.0 | 0 RICKY HUNTER/2-12&13-2021/ GIRLS GOLF/SWEETWATER |
| | 02/26/2021 | SWEETWATER ISD -350.0 | O RICKY HUNTER/2-12&13-2021/ GIRLS GOLF/SWEETWATER |
| 144653 | 02/02/2021 | SWEETWATER ISD 180.0 | 0 RICKY HUNTER/2/17/2021/GOLF/SWEETWATER |
| | 02/26/2021 | SWEETWATER ISD -180.0 | 0 RICKY HUNTER/2/17/2021/GOLF/SWEETWATER |
| 144654 | 02/02/2021 | WHITTENBURG, THOMAS 100.0 | 0 Scott Whittenburg - 2/10/21 - Part 107 Certification Testing - |
| | | | Big Spring |
| 144655 | 02/02/2021 | WYLIE ISD 300.0 | O Clark Reed - 2/11/21 - One Act Play Clinic - Abilene Wylie |
| | 02/26/2021 | | 0 Clark Reed - 2/11/21 - One Act Play Clinic - Abilene Wylie |
| 144657 | | | 6 ATMOS ENERGY / NATURAL GAS 01-25-21 |
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| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 144657 | 02/05/2021 | ATMOS ENERGY | 4,176.91 | ATMOS ENERGY / NATURAL GAS 01-25-21 |
| | | ATMOS ENERGY | 418.72 | ATMOS ENERGY / NATURAL GAS 01-25-21 |
| | | ATMOS ENERGY | 190.19 | ATMOS ENERGY / NATURAL GAS 01-25-21 |
| | | ATMOS ENERGY | 2,605.27 | ATMOS ENERGY / NATURAL GAS 01-25-21 |
| | | ATMOS ENERGY | • | ATMOS ENERGY / NATURAL GAS 01-25-21 |
| | | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 01-25-21 |
| | | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 01-25-21 |
| | | | | |
| | | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 01-25-21 |
| | | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 01-25-21 |
| | | ATMOS ENERGY | • | ATMOS ENERGY / NATURAL GAS 01-25-21 |
| | | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 01-25-21 |
| | | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 01-25-21 |
| 144658 | 02/05/2021 | BALL HORTICULTURAL COMPAN | 110.70 | Greenhouse - Supplies |
| | | BALL HORTICULTURAL COMPAN | 11.61 | Greenhouse - Supplies |
| | | BALL HORTICULTURAL COMPAN | 287.82 | Greenhouse - Supplies |
| | | BALL HORTICULTURAL COMPAN | 1,869.68 | Greenhouse - Supplies |
| 144659 | 02/05/2021 | SNYDER ISD FOOD SERVICE | 136.50 | Board meeting meal- January 21,2021 |
| 144660 | 02/05/2021 | TEXAS ASSOCIATION OF SCHO | 731.76 | TASB localized update 116 |
| 144661 | 02/05/2021 | TEXAS COMPTROLLER OF PUBL | 100.00 | State of Texas Co-op annual membership participation fee. |
| | | | | 4/4/2021 - 4/3/2022 |
| 144662 | 02/05/2021 | THE SOCCER CORNER | 315.50 | MAX CRUZ / THE SOCCER CORNER / COACHING GEAR |
| | | THE SOCCER CORNER | 2,144.00 | JESSICA LIMA / SOCCER CORNER / BACKPACK=SHORTS-TOP/ GIRLS SOCCER |
| 144663 | 02/05/2021 | TREE'S REFRIGERATION LLC | 169.18 | MAINT-FAN MOTER FOR ICE MACHINE AT TENNIS COURTS |
| | | TREE'S REFRIGERATION LLC | 337.33 | MAINT- WATER PUMP FOR ICE MACHINE FOR INTERMEDIATE KITCHEN |
| 144665 | 02/05/2021 | WEST TEXAS HOME & GARDEN | 27.98 | MAINT- PAINT FOR DOORS AND TRIM AT CONF. ROOM |
| | | WEST TEXAS HOME & GARDEN | -27.98 | MAINT- PAINT FOR DOORS AND TRIM AT CONF. ROOM |
| | | WEST TEXAS HOME & GARDEN | 36.56 | MAINT- PAINT FOR DOORS AND TRIM AT CONF. ROOM |
| | | WEST TEXAS HOME & GARDEN | 34.76 | MAINT- PARTS FOR DRAINS AT LIFE SKILLS AT HIGH SCHOOL |
| | | WEST TEXAS HOME & GARDEN | 13.48 | MAINT- PARTS FOR DRAINS AT LIFE SKILLS AT HIGH SCHOOL |
| | | WEST TEXAS HOME & GARDEN | 12.99 | MAINT- PARTS FOR SINK IN CONF. ROOM |
| | | WEST TEXAS HOME & GARDEN | 87.72 | MAINT- ADAPTER, HOOKS, POWER CORDS FOR GREENHOUSE |
| | | WEST TEXAS HOME & GARDEN | | MAINT- CONF. ROOM paint, plumbing, & cabinet |
| 144666 | 02/09/2021 | PHI DELTA KAPPA INTERNATI | | Wendy Hunter - 3/4/21 - 3/5/21 - TAFE State Convention - Virtual |
| | | TALL COTTON NSDA-NFL DIST | | Zackery Carlock - 2/17/21 - 2/20/21 - NSDA District/National |
| | | | | Qualifier Tournament - Snyder |
| 144668 | 02/09/2021 | UIL MUSIC REGION 6 | 500.00 | Cody Duff - 3/3/21 - Choir UIL Contest - Abilene Wylie |
| | | WIDENOR, MICHAEL | | MICHAEL WIDENOR/2-11-2021/POWERLIFTING/SWEETWATER |
| | | WIDENOR, MICHAEL | | MICHAEL WIDENOR/2-11-2021/POWERLIFTING/SWEETWATER |
| | | WIDENOR, MICHAEL | -540.00 | MICHAEL WIDENOR/2-11-2021/POWERLIFTING/SWEETWATER |
| | | WIDENOR, MICHAEL | | MICHAEL WIDENOR/2-11-2021/POWERLIFTING/SWEETWATER |
| 144671 | | COMDATA NETWORK INC | | FUEL UNIT 14 GIRLS SOCCER BROWNWOOD, TX 1/8/2021 ANGIE SMITH |
| | . , , . | COMDATA NETWORK INC | | FUEL UNIT 6 BASEBALL COACHING SCHOOL GRAPEVINE, TX |
| | | | | 1/14/2021-1/16/2021 SHANE STEWART CAR 6 |
| | | COMDATA NETWORK INC | 45 30 | FUEL UNIT 19 BOYS SOCCER BROWNWOOD, TX 1/22/2021 ANGIE SMITH |
| | | COMDATA NETWORK INC | | FUEL UNIT 14 GIRLS SOCCER PAMPA, TX 1/26/2021 ANGIE SMITH |
| | | COMDATA NETWORK INC | | FUEL UNIT 19 BOYS SOCCER PAMPA, TX 1/26/2021 DARRIN DUZAN |
| 144672 | 02/12/2021 | LIBERTY MARKETING COMPANY | | Advertising in Snyder Community Guide |
| | | TXU ENERGY | | TXU ACCT 100049202082 / 3801 AUSTIN AVE / INV #054377741127 |
| 1440/3 | 02/12/2021 | | | TXU ACCT 900009305311 / 1600 SCOTT ST GRDL / INV #055052646653 |
| 1///2/ | 02/12/2021 | TXU ENERGY | | |
| 1446/4 | 02/12/2021 | WEST TEXAS HOME & GARDEN | | Maint- parts for ice machine at tennis courts |
| | | WEST TEXAS HOME & GARDEN | | Maint- pluming supplies credit PO#9980210470 |
| | | WEST TEXAS HOME & GARDEN | | Maint- brushes and tape for cabinets in conf. room |
| | | WEST TEXAS HOME & GARDEN | | Maint- stain pads, tack cloth, and materials for conf. room |
| | | WEST TEXAS HOME & GARDEN | 22.39 | Maint-Dish hose, Nipple, Tailpiece for ice machine in break room |
| 144675 | 02/12/2021 | WIDENOR, MICHAEL | 735.00 | at maintenance building MICHAEL WIDENOR/2-18-2021/POWERLIFTING/LAKEVIEW |
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| NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 144675 | 02/12/2021 | WIDENOR, MICHAEL | 540.00 | MICHAEL WIDENOR/2-18-2021/POWERLIFTING/LAKEVIEW |
| 144676 | 02/12/2021 | BROWNWOOD INDEPENDENT SCH | 100.00 | COBY HAMLIN/ 3-2-2021/ JV TOURNAMENT/ BROWNWOOD |
| 144677 | 02/12/2021 | LEVELLAND INDEPENDENT SCH | 125.00 | COBY HAMLIN/ 2-25-2021/ JV TOURNAMENT/ LEVELLAND |
| | 02/24/2021 | LEVELLAND INDEPENDENT SCH | -125.00 | COBY HAMLIN/ 2-25-2021/ JV TOURNAMENT/ LEVELLAND |
| 144678 | 02/12/2021 | LEVELLAND INDEPENDENT SCH | 175.00 | COBY HAMLIN/ 2-26-2021/ VARSITY TOURNAMENT/ LEVELLAND |
| 144679 | 02/12/2021 | LEVELLAND INDEPENDENT SCH | 100.00 | COBY HAMLIN/2/27/2021/TENNIS/BIG SPRING |
| | 02/24/2021 | LEVELLAND INDEPENDENT SCH | -100.00 | COBY HAMLIN/2/27/2021/TENNIS/BIG SPRING |
| 144680 | 02/12/2021 | LUBBOCK INDEPENDENT SCHOO | 300.00 | BIANCA GONZALEZ / 2/18/2021- 2/20/2021/ SOFTBALL ENTRY FEE/LUBBOCK |
| | 02/24/2021 | LUBBOCK INDEPENDENT SCHOO | -300.00 | BIANCA GONZALEZ / 2/18/2021- 2/20/2021/ SOFTBALL ENTRY FEE/LUBBOCK |
| 144681 | 02/12/2021 | SAN ANGELO INDEPENDENT SC | 150.00 | COBY HAMLIN/ 2-18-2021/ VARISTY TOURNAMENT/ SAN ANGELO |
| | 02/24/2021 | SAN ANGELO INDEPENDENT SC | -150.00 | COBY HAMLIN/ 2-18-2021/ VARISTY TOURNAMENT/ SAN ANGELO |
| 144682 | 02/12/2021 | WEST TEXAS SOFTBALL CLASS | 375.00 | ALEX KOONCE/ 2/25/2021-2/27/2021/ SOFTBALL ENTRY FEE/ MIDLAND |
| 144683 | 02/12/2021 | WEST TEXAS SOFTBALL CLASS | 375.00 | JORI MCCLELLAN/2/25-27/2021/JV SOFTBALL/MIDLAND |
| 144684 | 02/19/2021 | MOSYLE CORPORATION | 12,749.00 | Quote - 2121666 Mosyle Manager License Fee Subscription |
| | | | | duration: 01/15/2021 through 01/15/2022 |
| 144685 | 02/23/2021 | AYALA, DESMOND | 260.00 | DESMOND AYALA/2-26-2021/BOYS TRACK/BROWNFIELD |
| | 02/24/2021 | AYALA, DESMOND | -260.00 | DESMOND AYALA/2-26-2021/BOYS TRACK/BROWNFIELD |
| 144686 | 02/23/2021 | BROWNFIELD INDEPENDENT SC | 125.00 | BOB CAMPBELL/2-26-2021/GIRLS TRACK/BROWNFIELD |
| | 02/24/2021 | BROWNFIELD INDEPENDENT SC | -125.00 | BOB CAMPBELL/2-26-2021/GIRLS TRACK/BROWNFIELD |
| 144687 | 02/23/2021 | BROWNFIELD INDEPENDENT SC | 125.00 | DESMOND AYALA/2-26-2021/BOYS TRACK/BROWFIELD |
| | 02/24/2021 | BROWNFIELD INDEPENDENT SC | | DESMOND AYALA/2-26-2021/BOYS TRACK/BROWFIELD |
| 144688 | | CAMPBELL, ROBERT | | BOB CAMPBELL/2-26-2021/GIRLS TRACK/BROWNFIELD |
| | | CAMPBELL, ROBERT | | BOB CAMPBELL/2-26-2021/GIRLS TRACK/BROWNFIELD |
| 144689 | | SHALLOWATER ISD | | TAYLOR SNODGRASS/ 2/25-27/2021 /BASEBALL TOURNEY/MIDLAND |
| | | UIL MUSIC REGION 6 | | Dustin Shreve - 2/27/21 - UIL Solo and Ensemble Contest - |
| | | | | Abilene Wylie |
| 144691 | | ABILENE INDEPENDENT SCHOO | | RICKY HUNTER/3-2-2021/JV BOYS GOLF/ABILENE |
| | | ABILENE INDEPENDENT SCHOO | | RICKY HUNTER/3-2-2021/JV BOYS GOLF/ABILENE |
| | | ABILENE COOPER BOOSTER CL | | RICKY HUNTER/3-2-2021/JV BOYS GOLF/ABILENE |
| 144693 | 02/26/2021 | ASSETGENIE INC | 11,879.70 | Quote - 7099 TIPS Purchasing Cooperative contact #200105 Parts for Chromebooks for the Primary, Intermediate and SJHS |
| | | ASSETGENIE INC | 239.20 | Quote - 7099 TIPS Purchasing Cooperative contact #200105 Parts for Chromebooks for the Primary, Intermediate and SJHS |
| 144694 | 02/26/2021 | BALL HORTICULTURAL COMPAN | 11.79 | Greenhouse - Supplies |
| 144695 | 02/26/2021 | GEBO DISTRIBUTING CO., IN | 165.97 | Maint- hose, water pump, cord for Ice machine |
| 144696 | 02/26/2021 | LEAD4WARD, LLC | 3,990.00 | Rachael McClain/ December 1-3, 2021 / Lead Forward Think Conference 2021: dare ya / Lost Pines Resort / registration for 10 people |
| 144700 | 02/26/2021 | RELIANT ENERGY DEPT 0954 | 1,229.41 | RELIANT ENERGY CHARGES 02-18-21 |
| | -, -, -, -, -, - | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 02-18-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 02-18-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 02-10-21 |
| | | RELIANT ENERGY DEPT 0954 | | |
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| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 02-18-21 |
| | | RELIANT ENERGY DEPT 0954 | 478.13 | RELIANT ENERGY CHARGES 02-18-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 02-18-21 |
| | | RELIANT ENERGY DEPT 0954 | 479.59 | RELIANT ENERGY CHARGES 02-18-21 |

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| RELIANT ENERGY DEPT 0954 TEXAS ASSOCIATION OF SCHO TEXAS DEPARTMENT OF PUBLI TXU ENERGY WEST TEXAS HOME & GARDEN | 713.69 93.60 20.45 9.81 350.62 5,548.75 21.00 215.19 | DESCRIPTION RELIANT ENERGY CHARGES 02-18-21 2021 TASB Membership Fee; School District HR-CCH Services |
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| RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 TEXAS ASSOCIATION OF SCHO TEXAS DEPARTMENT OF PUBLI TXU ENERGY WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN | 93.60 : 20.45 : 9.81 : 350.62 : 5,548.75 : 21.00 : 215.19 : 89.97 : | RELIANT ENERGY CHARGES 02-18-21 RELIANT ENERGY CHARGES 02-18-21 RELIANT ENERGY CHARGES 02-18-21 RELIANT ENERGY CHARGES 02-18-21 2021 TASB Membership Fee; School District HR-CCH Services |
| RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 TEXAS ASSOCIATION OF SCHO TEXAS DEPARTMENT OF PUBLI TXU ENERGY WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN | 20.45 : 9.81 : 350.62 : 5,548.75 : 21.00 : 215.19 : 89.97 : | RELIANT ENERGY CHARGES 02-18-21 RELIANT ENERGY CHARGES 02-18-21 RELIANT ENERGY CHARGES 02-18-21 2021 TASB Membership Fee; School District HR-CCH Services |
| RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 TEXAS ASSOCIATION OF SCHO TEXAS DEPARTMENT OF PUBLI TXU ENERGY WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN | 9.81 : 350.62 : 5,548.75 : 21.00 : 215.19 : 89.97 : | RELIANT ENERGY CHARGES 02-18-21 RELIANT ENERGY CHARGES 02-18-21 2021 TASB Membership Fee; School District HR-CCH Services |
| RELIANT ENERGY DEPT 0954 TEXAS ASSOCIATION OF SCHO TEXAS DEPARTMENT OF PUBLI TXU ENERGY WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN | 350.62 : 5,548.75 : 21.00 : 215.19 : 89.97 ! | RELIANT ENERGY CHARGES 02-18-21 2021 TASB Membership Fee; School District HR-CCH Services |
| TEXAS ASSOCIATION OF SCHO TEXAS DEPARTMENT OF PUBLI TXU ENERGY WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN | 5,548.75 21.00 215.19 89.97 | 2021 TASB Membership Fee; School District HR-CCH Services |
| TEXAS DEPARTMENT OF PUBLI TXU ENERGY WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN | 21.00 215.19 89.97 1 | HR-CCH Services |
| TXU ENERGY WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN | 215.19 89.97 I | |
| WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN | 89.97 | · |
| WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN | | TXU ACCT 100049202071 / INV #056227238798 |
| WEST TEXAS HOME & GARDEN | 67.83 | Maint-heater ceramic, skimmer pole, cords for greenhouse |
| | 303 | Maint- stain, brushes and supplies for Conf. room |
| WEST TEXAS HOME & GARDEN | 76.89 | GROUNDS- Ice melt for all campuses |
| | 17.07 | Maint- parts for sink and restroom pipes at Jr. High Tennis |
| | | courts |
| LEVELLAND INDEPENDENT SCH | 80.00 | COBY HAMLIN/ 2-25-2021/ JV TOURNAMENT/ LEVELLAND |
| LEVELLAND INDEPENDENT SCH | 60.00 | COBY HAMLIN/2/27/2021/TENNIS/BIG SPRING |
| AT&T | 3,374.25 | TELEPHONE SERVICE / ACCOUNT #325 574 8600 022 8 / 02/11/21 - |
| | | 03/10/21 |
| AYALA, DESMOND | 275.00 | DESMOND AYALA/3-5-2021/BOYS TRACK/BIG SPRING |
| BIG SPRING INDEPENDENT SC | 150.00 | DESMOND AYALA/3-5-2021/BOYS TRACK/BIG SPRING |
| BIG SPRING INDEPENDENT SC | 150.00 | BOB CAMPBELL/3-5-2021/JV GIRLS TRACK MEET/BIG SPRING |
| BROWNWOOD INDEPENDENT SCH | 100.00 | COBY HAMLIN/ 3-4-2021/ VARSITY TOURNAMENT/ BROWNWOOD |
| CAMPBELL, ROBERT | 238.00 | BOB CAMPBELL/3-5-2021/JV GIRLS TRACK MEET/BIG SPRING |
| HAMLIN INDEPENDENT SCHOOL | 300.00 | WHITNEY WYATT/3-5&6-2021/JV BASEBALL/HAMLIN |
| LEVELLAND INDEPENDENT SCH | 400.00 | TAYLOR SNODGRASS/3-4/6-2021/VARSITY BASEBALL/LEVELLAND |
| MIDLAND LEE HIGH SCHOOL | 157.00 | Zackery Carlock - 2/27/21 - UIL Prep Tournament - Midland Lee |
| SAN ANGELO CENTRAL HIGH S | 450.00 | JACQUELINE DELBOSQUE/ 3/5-6/2021 /BOYS GOLF/SAN ANGELO |
| SEMINOLE ISD | 350.00 | ALEX KOONCE/ 3/4/2021-3/6/2021/ SOFTBALL/ SEMINOLE |
| SKILLSUSA TEXAS ASSOCIATI | 480.00 | Tony Young - $2/1/21$ - $2/19/21$ - SkillsUSA TX D-02 Leadership & |
| | | Skills Conf - Virtual |
| SLATON ISD | 250.00 | JORI MCCELLAN 3/4/2021-3/6/2021 / SOFTBALL TOURNAMENT/ ENTRY F |
| SWEETWATER ISD | 150.00 | RICKY HUNTER/3-9-2021/ GIRLS GOLF/SWEETWATER |
| WIDENOR, MICHAEL | 545.00 | MICHAEL WIDENOR/3-5&6-2021/GIRLS REGIONALS/MONAHANS |
| AT&T CORP - MOBILITY - CO | 2,143.50 | AT&T WIRELESS / ACCT #287292051500 / INVOICE |
| | | #287292051500X02272021 |
| ATMOS ENERGY | 779.20 | ATMOS ENERGY / NATURAL GAS 02-22-21 |
| ATMOS ENERGY | 303.21 | ATMOS ENERGY / NATURAL GAS 02-22-21 |
| ATMOS ENERGY | 225.22 | ATMOS ENERGY / NATURAL GAS 02-22-21 |
| ATMOS ENERGY | 2,210.14 | ATMOS ENERGY / NATURAL GAS 02-22-21 |
| ATMOS ENERGY | 1,968.08 | ATMOS ENERGY / NATURAL GAS 02-22-21 |
| ATMOS ENERGY | 366.39 | ATMOS ENERGY / NATURAL GAS 02-22-21 |
| ATMOS ENERGY | 1,862.68 | ATMOS ENERGY / NATURAL GAS 02-22-21 |
| ATMOS ENERGY | 3,210.92 | ATMOS ENERGY / NATURAL GAS 02-22-21 |
| ATMOS ENERGY | 286.24 | ATMOS ENERGY / NATURAL GAS 02-22-21 |
| ATMOS ENERGY | 7,037.97 | ATMOS ENERGY / NATURAL GAS 02-22-21 |
| ATMOS ENERGY | 4,226.34 | ATMOS ENERGY / NATURAL GAS 02-22-21 |
| ATMOS ENERGY | 2,499.90 | ATMOS ENERGY / NATURAL GAS 02-22-21 |
| ATMOS ENERGY | 4,261.27 | ATMOS ENERGY / NATURAL GAS 03-02-21 |
| LUBBOCK INDEPENDENT SCHOO | 362.50 | GYM RENTAL FOR GIRLS BASKETBALL PLAYOFF/2-11-2021 |
| SLATON ISD | 168.02 | BOYS BASKETBALL PLAYOFF GAME/2-24-2021 |
| TULIA INDEPENDENT SCHOOL | 419.70 | SNYDER BOYS VS PERRYTON PLAY OFF GAME GYM RENTAL |
| WEST CENTRAL TEXAS COUNCI | 75.00 | 2021 WCTCOG Membership Dues |
| | 4.78 | Maint- nipple, pvc elbow, clamps for ice machine at Conf. room |
| WEST TEXAS HOME & GARDEN | 50.97 | Maint- paint supplies for cabinets in Conf. room |
| WEST TEXAS HOME & GARDEN WEST TEXAS HOME & GARDEN | | Copier Contract: 3/06/2021 - 4/05/2021 |
| | 3,598.80 | |
| | TULIA INDEPENDENT SCHOOL WEST CENTRAL TEXAS COUNCI WEST TEXAS HOME & GARDEN | TULIA INDEPENDENT SCHOOL 419.70 WEST CENTRAL TEXAS COUNCI 75.00 WEST TEXAS HOME & GARDEN 4.78 WEST TEXAS HOME & GARDEN 50.97 |

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05.21.06.00.00-010089 2020-2021 (Dates: 09/01/20 - 08/31/21) PAGE:

| | | | | INVOICE |
|-----------|------------|---------------------------|----------|--|
| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 144733 | 03/09/2021 | AYALA, DESMOND | 275.00 | DESMOND AYALA/3-19-2021/VARSITY BOYS TRACK/GREENWOOD |
| 144734 | 03/09/2021 | BIG SPRING INDEPENDENT SC | 120.00 | COBY HAMLIN/3-10-2021/ JV TOURNAMENT/ BIG SPRING |
| 144735 | 03/09/2021 | BIG SPRING INDEPENDENT SC | 100.00 | COBY HAMLIN/ 3-11-2021/ VARSITY TOURNAMENT/ BIG SPRING |
| 144736 | 03/09/2021 | BIG SPRING INDEPENDENT SC | 250.00 | RICKY HUNTER/3-12&13-2021/BOYS GOLF/BIG SPRING |
| 144737 | 03/09/2021 | BIG SPRING INDEPENDENT SC | 250.00 | RICKY HUNTER/3-12&13-2021/ BOYS GOLF/BIG SPRING |
| 144738 | 03/09/2021 | BIG SPRING INDEPENDENT SC | 50.00 | RICKY HUNTER/3-12&13-2021/ BOYS GOLF/BIG SPRING |
| | 03/26/2021 | BIG SPRING INDEPENDENT SC | -50.00 | RICKY HUNTER/3-12&13-2021/ BOYS GOLF/BIG SPRING |
| 144739 | 03/09/2021 | CAMPBELL, ROBERT | 364.00 | BOB CAMPBELL/3-13-2021/VARSITY TRACK MEET/HAMLIN |
| 144740 | 03/09/2021 | CAMPBELL, ROBERT | 144.00 | BOB CAMPBELL/3-18-2021/ GIRLS JV TRACK MEET/GREENWOOD |
| 144741 | 03/09/2021 | CAMPBELL, ROBERT | 200.00 | BOB CAMPBELL/3-19-2021/GIRLS VARSITY TRACK/GREENWOOD |
| 144742 | 03/09/2021 | GREENWOOD INDEPENDENT SCH | 150.00 | DESMOND AYALA/3-18-2021/BOYS TRACK MEET/GREENWOOD |
| 144743 | 03/09/2021 | GREENWOOD INDEPENDENT SCH | 150.00 | BOB CAMPBELL/3-18-2021/GIRLS JV TRACK MEET/GREENWOOD |
| | 03/26/2021 | GREENWOOD INDEPENDENT SCH | -150.00 | BOB CAMPBELL/3-18-2021/GIRLS JV TRACK MEET/GREENWOOD |
| 144744 | | GREENWOOD INDEPENDENT SCH | | DESMOND AYALA/3-19-2021/VARSITY BOYS TRACK MEET/GREENWOOD |
| | | GREENWOOD INDEPENDENT SCH | | BOB CAMPBELL/3-19-2021/GIRLS VARSITY TRACK/GREENWOOD |
| | | HAMLIN INDEPENDENT SCHOOL | | DESMOND AYALA/3-13-2021/BOYS TRACK MEET/HAMLIN |
| | , , | HAMLIN INDEPENDENT SCHOOL | | BOB CAMPBELL/3-13-2021/VARSITY TRACK MEET/HAMLIN |
| | | LAMESA INDEPENDENT SCHOOL | | WHITNEY WYATT/ 03/11-13/2021 /JV BASEBALL/LAMESA |
| | , , | | | |
| | | SHADOW HILLS GOLF COURSE | | RICKY HUNTER/3-23&24-2021/GIRLS GOLF/LUBBOCK |
| | | WIDENOR, MICHAEL | | MICHAEL WIDENOR/3-12&13-2021/BOYS REGIONALS/SUNDOWN |
| 144751 | 03/09/2021 | WIDENOR, MICHAEL | 555.00 | MICHAEL WIDENOR/3-18&19-2021/GIRLS STATE POWERLIFTING/CORPUS |
| | | | | CHRISTI |
| | | ABILENE INDEPENDENT SCHOO | | COBY HAMLIN/ 3-26-2021/ VARSITY TOURNAMENT/ ABILENE |
| 144753 | 03/10/2021 | ARNOLD, DIANE | 50.00 | Diane Arnold - 3/24/21 - UIL District Academic Competition - Big |
| | | | | Spring |
| 144754 | 03/10/2021 | CARLOCK, ZACKERY | 50.00 | Zackary Carlock - 3/24/21 - UIL District Academic Competition - |
| | | | | Big Spring |
| 144755 | 03/10/2021 | CLARK, SCOTT | 90.00 | Scott Clark - 3/24/21 - UIL District Academic Competition - Big |
| | | | | Spring |
| 144756 | 03/10/2021 | DAVIS, KIMBERLY | 76.50 | KIMBERLY DAVIS 03-25-21 / Special Education PPCD classroom field |
| | | | | trip to Abilene Zoo |
| 144757 | 03/10/2021 | GATES, JORDAN | 690.00 | Jordan Gates - 3/25/21 - Tarleton CDE Contest - Stephenville |
| 144758 | 03/10/2021 | GATES, JORDAN | 340.00 | Jordan Gates - 3/26/21 - Angelo State CDE Contest - San Angelo |
| 144759 | 03/10/2021 | LEVELLAND INDEPENDENT SCH | 200.00 | ANGIE SMITH/3-23-2021/JH GIRLS TRACK/LEVELLAND |
| 144760 | 03/10/2021 | LEVELLAND INDEPENDENT SCH | 200.00 | GARRETT TINER/3-23-2021/JH BOYS TRACK/LEVELLAND |
| 144761 | 03/12/2021 | BALL HORTICULTURAL COMPAN | 217.81 | Greenhouse - Supplies |
| 144762 | 03/12/2021 | BOOMBAH INC | 1,538.44 | BOYS ATHLETICS PRACTICE GEAR |
| 144763 | 03/12/2021 | CLASS CREATOR LLC | 1,404.00 | Renewal: Class Creator December 8, 2020-January 30, 2021 |
| 144765 | 03/12/2021 | COMDATA NETWORK INC | 54.21 | Fuel unit 14 girls soccer Borger, TX 2/5/2021 Angie Smith |
| | | COMDATA NETWORK INC | | Fuel unit 3 Boys Basketball Childress, TX 2/20/2021 Shauna |
| | | | | Pinkerton |
| | | COMDATA NETWORK INC | 44 42 | Fuel unit 4 Stock show San Antonio, TX 2/9/2021 Amanda Anderson |
| | | COMDATA NETWORK INC | | Fuel unit 4 Stock show San Antonio, TX 2/12/2021 Amanda Anderson |
| | | COMDATA NETWORK INC | | Fuel unit 4 Stock show San Angelo, TX 2/14/2021 Amanda Anderson |
| | | | | |
| | | COMDATA NETWORK INC | | Fuel unit 4 Stock show San Angelo, TX 2/14/2021 Amanda Anderson |
| 1.4.7.66 | 00/10/0001 | COMDATA NETWORK INC | | Fuel unit 5 Stock show San Angelo, TX 2/15/2021 Jordan Gates |
| 144/66 | 03/12/2021 | DAVID W. COTTON ATTORNEY | | Preparation of deed without warranty to Bobby Smith |
| | | DAVID W. COTTON ATTORNEY | 126.00 | Preparation of special warranty deed to Scurry County |
| | | | | Ministerial Alliance: Central Elem Property |
| | | GEBO DISTRIBUTING CO., IN | | Maint- 12v batteries for High School |
| 144768 | 03/12/2021 | MACKIN EDUCATIONAL RESOUR | | Junior High Library Books print titles |
| | | MACKIN EDUCATIONAL RESOUR | | Junior High Library Books print titles |
| 144770 | 03/12/2021 | QUILL LLC | 100.69 | general supplies for Tech Teach |
| | | QUILL LLC | 212.00 | general supplies for Tech Teach |
| | | QUILL LLC | | general supplies for Tech Teach |
| | | QUILL LLC | 48.44 | general supplies for Tech Teach |
| | | | | |

| CK NUMBER C | K DATE | VENDOR | AMOUNT | DESCRIPTION |
|-------------|-----------|---|----------|---|
| 144770 0 | 3/12/2021 | QUILL LLC | 98.10 | general supplies for Tech Teach |
| | | QUILL LLC | 179.99 | general supplies for Tech Teach |
| | | QUILL LLC | -179.99 | general supplies for Tech Teach |
| 144771 0 | 3/11/2021 | SNYDER ISD BUS BARN | -110.95 | Ag - Battery for Welder |
| 0 | 3/12/2021 | SNYDER ISD BUS BARN | 110.95 | Ag - Battery for Welder |
| 144772 0 | 3/12/2021 | SNYDER ISD FOOD SERVICE | 67.50 | Meal for Special Board meeting- February 25, 2021 |
| | | SNYDER ISD FOOD SERVICE | 70.00 | Meal for February 4, 2021 Regular Board meeting |
| | | TEXAS ASSOCIATION OF SCHO | | 2021 Guide for School Board Candidates |
| 144774 0 | | | | Maint- paint supplies for cabinets at Conf. room |
| | | | | Maint- fiberglass step for truck s |
| | | WEST TEXAS HOME & GARDEN | | Maint- paint supplies for Primary |
| 144775 0 | | | | Maint- Mirror for restroom in Conf. room |
| | | TXU ENERGY AYALA, DESMOND | | TXU ACCT 900009305311 / 1600 SCOTT ST GRDL / INV #0054202791075 DESMOND AYALA/3-26-2021/BOYS TRACK/LEVELLAND |
| | | | | BOB CAMPBELL/3-26-2021/GIRLS TRACK/LEVELLAND |
| | | | | BOB CAMPBELL/3-26-2021/GIRLS TRACK/LEVELLAND |
| | | LEVELLAND INDEPENDENT SCH | | BOB CAMPBELL/3-26-2021/GIRLS TRACK/LEVELLAND |
| | | | | DESMOND AYALA/3-26-2021/BOYS TRACK/LEVELLAND |
| | | WIDENOR, MICHAEL | | MICHAEL WIDENOR/3-26&27-2021/BOYS STATE POWERLIFTING/ABILENE |
| | 3/26/2021 | | 3,374.25 | TELEPHONE SERVICE / ACCOUNT #325 574 8600 022 8 / 03/11/21 - |
| | | | | 04/10/21 |
| 144782 0 | 3/26/2021 | BALL HORTICULTURAL COMPAN | 45.61 | Greenhouse - Supplies |
| | | BALL HORTICULTURAL COMPAN | 116.18 | Greenhouse - Supplies |
| 144783 0 | 3/26/2021 | COMPTON, TAYLOR | 250.00 | DISTRICT 3-4A OAP Stage Manager 2 Days 3-10-2021 |
| 144784 0 | 3/26/2021 | HUVAR, CATHERINE | 858.41 | DISTRICT 3-4A OAP JUDGE |
| 144785 0 | 3/26/2021 | JAVELINA TRADING CO | 509.76 | Metal Shop - Supplies |
| | | | | English - Supplies |
| 144787 0 | | LUBBOCK WHOLESALE FLORIST | | |
| | | LUBBOCK WHOLESALE FLORIST | | |
| | | MAYFIELD PAPER COMPANY | | |
| | | PARKS, ROSEMARY | | BI- DISTRICT 3-4A OAP JUDGE/ 3-23-2021 |
| 144793 0 | | | | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 | • | RELIANT ENERGY CHARGES 03-19-21 RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | · | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | • | RELIANT ENERGY CHARGES 03-19-21 |
| | | | | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | 633.02 | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | 274.88 | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | 302.20 | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | 1,774.03 | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | 241.83 | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | 8.85 | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | 1,829.04 | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 03-19-21 |
| | | RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 03-19-21 RELIANT ENERGY CHARGES 03-19-21 |
| | | | | RELIANT ENERGY CHARGES 03-19-21 |
| 144794 0 | | SNYDER ISD FOOD SERVICE | | Meal for March 11, 2021 Regular board meeting |
| | | TEXAS DEPARTMENT OF PUBLI | | HR-CCH Services |

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| CK NUMBER | כע האתה | VENDOR | AMOUNT | DESCRIPTION |
|-------------|------------|---------------------------------------|------------|--|
| | 03/26/2021 | · · · · · · · · · · · · · · · · · · · | | TXU ACCT 100049202082 / 3801 AUSTIN AVE / INV #054005552536 |
| 144/70 | 03/20/2021 | TXU ENERGY | | TXU ACCT 100049202071 / INV #054005552535 |
| 144797 | 03/26/2021 | WEST TEXAS HOME & GARDEN | | Maint- tile glue, grey paint, grout poly for break room at Conf. |
| 111757 | 03/20/2021 | WEST TEMES HOLE & SINDEN | 237.07 | room |
| | | WEST TEXAS HOME & GARDEN | 136 33 | Maint- painting supplies for break room at Bus Barn |
| | | WEST TEXAS HOME & GARDEN | | Maint- pump for shop dispenser at bus barn |
| 144798 | 03/26/2021 | XEROX FINANCIAL SERVICES | | Copier Contract: 4/06/2021 - 5/05/2021 |
| | | UIL MUSIC REGION 6 | | Dustin Shreve - 3/30/21 - UIL Region 6 East Concert and |
| | | | | Sightreading - Abilene Wylie |
| 144800 | 04/01/2021 | AT&T CORP - MOBILITY - CO | 2,143.50 | AT&T WIRELESS / ACCT #287292051500 / INVOICE |
| | | | | #287292051500X03272021 |
| 144802 | 04/01/2021 | ATMOS ENERGY | 299.84 | ATMOS ENERGY / NATURAL GAS 03-23-21 |
| | | ATMOS ENERGY | 1,302.91 | ATMOS ENERGY / NATURAL GAS 03-23-21 |
| | | ATMOS ENERGY | 350.25 | ATMOS ENERGY / NATURAL GAS 03-23-21 |
| | | ATMOS ENERGY | 123.76 | ATMOS ENERGY / NATURAL GAS 03-23-21 |
| | | ATMOS ENERGY | 724.09 | ATMOS ENERGY / NATURAL GAS 03-23-21 |
| | | ATMOS ENERGY | 919.59 | ATMOS ENERGY / NATURAL GAS 03-23-21 |
| | | ATMOS ENERGY | 234.09 | ATMOS ENERGY / NATURAL GAS 03-23-21 |
| | | ATMOS ENERGY | 2,109.83 | ATMOS ENERGY / NATURAL GAS 03-23-21 |
| | | ATMOS ENERGY | 787.87 | ATMOS ENERGY / NATURAL GAS 03-23-21 |
| | | ATMOS ENERGY | 2,147.27 | ATMOS ENERGY / NATURAL GAS 03-23-21 |
| | | ATMOS ENERGY | 1,403.28 | ATMOS ENERGY / NATURAL GAS 03-23-21 |
| | | ATMOS ENERGY | 140.74 | ATMOS ENERGY / NATURAL GAS 03-23-21 |
| 144803 | 04/01/2021 | DEWELL, MEGAN | 178.10 | Cheerleading - Judges for Tryouts |
| 144804 | 04/01/2021 | HENSLEY, CHRISTOPHER | 250.00 | DISTRICT 3-4A OAP / 3-10-2021 |
| 144805 | 04/01/2021 | HIGGINBOTHAM INSURANCE AG | 300.00 | CDL Third Party Testing Jerry Ashley State #E0256 |
| 144806 | 04/01/2021 | HOUSTON, MAKENNA | 100.00 | Cheerleading - Judges for Tryouts |
| | | JAVELINA TRADING CO | | Metal Shop - Supplies |
| | 04/01/2021 | | | general supplies for Tech Teach |
| | | TEXAS DEPARTMENT OF AGRIC | | Maint- Noncommercial Political certificate for David Fritz |
| 144810 | 04/01/2021 | WEST TEXAS HOME & GARDEN | | Maint- rope braid, snap link for restrooms at Primary |
| | | WEST TEXAS HOME & GARDEN | | Maint- paint thinner, tile sealer for Conf. room |
| | | WEST TEXAS HOME & GARDEN | | Maint-paint for doors at Conf. room |
| 1 4 4 0 1 1 | 04/06/0001 | WEST TEXAS HOME & GARDEN | | Maint- credit return for paint |
| | | ANDERSON, AMANDA ANDERSON, AMANDA | | Amanda Anderson - 4/7/21 - FFA CDE - Levelland |
| | . , , . | ANDERSON, AMANDA | | Amanda Anderson - 4/8/21 - 4/9/21 - FFA WTAMU CDE - Canyon Amanda Anderson - 4/13/21 - 4/14/21 - Area CDE FFA Contest - |
| 144013 | 04/00/2021 | ANDERSON, APIANDA | 400.00 | Stephenville |
| 1//81/ | 04/06/2021 | ARNOLD, DIANE | 50.00 | Diane Arnold - 4/17/21 - UIL Regional Academics Meet - Big |
| 11011 | 04/00/2021 | ANNOED, DIANE | 30.00 | Spring |
| 144815 | 04/06/2021 | CLARK, SCOTT | 30 00 | Scott Clark - 4/17/21 - UIL Regional Academics Meet - Big Spring |
| 111010 | | CLARK, SCOTT | | Scott Clark - 4/17/21 - UIL Regional Academics Meet - Big Spring |
| 144816 | | DELBOSQUE, JACQUELINE | | JACOUELINE DELBOSOUE/4-10-2021/JH BOYS & GIRLS GOLF/SWEETWATER |
| | | DELBOSQUE, JACQUELINE | | JACOUELINE DELBOSOUE/4-17-2021/JH BOYS & GIRLS GOLF/BIG SPRING |
| 144818 | 04/06/2021 | DELBOSQUE, JACQUELINE | 175.00 | JACQUELINE DELBOSQUE/4-24-2021/JH BOYS & GIRLS GOLF/SEMINOLE |
| 144819 | 04/06/2021 | SKILLSUSA TEXAS ASSOCIATI | | Tony Young - 4/2/21 - 4/23/21 - Skills USA Texas Leadership and |
| | | | | Skills Conf - Virtual |
| 144820 | 04/06/2021 | SWEETWATER ISD | 60.00 | COBY HAMLIN/4-10-2021/JH TENNIS/SWEETWATER |
| | 04/26/2021 | SWEETWATER ISD | -60.00 | COBY HAMLIN/4-10-2021/JH TENNIS/SWEETWATER |
| 144821 | 04/06/2021 | WHITTENBURG, THOMAS | 90.00 | Scott Whittenburg - 4/12/21 - Part 107 Certification Testing - |
| | | | | Big Spring |
| 144822 | 04/09/2021 | ABILENE INDEPENDENT SCHOO | 1,178.20 | SOCCER PLAYOFF GAMES @ SHOTWELL 3/26/2021 FIELD RENTAL |
| 144823 | 04/09/2021 | ARNOLD, CASEY | 150.00 | Choir - Accompaniment |
| 144824 | 04/09/2021 | ATMOS ENERGY | 1,857.30 | ATMOS ENERGY / NATURAL GAS 04-01-21 |
| | | BIG SPRING INDEPENDENT SC | | DISTRICT 3-4A JUNIOR HIGH TRACK MEET ARAMARK HOSPITALITY ROOM |
| 144826 | 04/09/2021 | BLUE STAR BUS SALES, LTD | 118,565.00 | 2022 MODEL BLUE BIRD "VISION" TYPE C CONVENTIONAL SPECIAL NEEDS |

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| | | | | INVOICE |
|--------------|-----------------|---------------------------|----------|--|
| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | | | | SCHOOL BUS 66-PASSENGER CAPACITY |
| 144828 | 04/09/2021 | EWELL EDUCATIONAL SERVICE | 120.00 | Jordan Gates - 3/26/21 - Angelo State CDE Contest - San Angelo |
| | | EWELL EDUCATIONAL SERVICE | 240.00 | Jordan Gates - 3/25/21 - Tarleton CDE Contest - Stephenville |
| | | EWELL EDUCATIONAL SERVICE | 420.00 | Jordan Gates - 3/22/21 - Cisco CDE Contest - Cisco |
| | | EWELL EDUCATIONAL SERVICE | 40.00 | Amanda Anderson - 3/29/21 - FFA CDE Bangs - Virtual |
| | | EWELL EDUCATIONAL SERVICE | 48.00 | Amanda Anderson - 3/29/21 - FFA CDE Boerne - Virtual |
| | | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 3/1/21 - FFA CDE - Anson |
| | | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 2/1/21 - FFA CDE - Virtual |
| 144829 | 04/09/2021 | HAYES, ERICA | | 2020-2021: Teacher Reimbursement for Erica Hayes |
| | | KURTEN, JOHNNY | | DILLON KELSO 3/06/2021 JOHNNY KURTEN PLUMBING EDUCATION- |
| 111000 | 01/03/2021 | RORLEN, COMMI | 03.00 | LUBBOCK 2020/21 CONTINUING EDUCATION LUBBOCK, TX |
| 1 // / 0 3 1 | 04/09/2021 | LEAD4WARD, LLC | 5 000 00 | Virtual Literacy Academy for ELAR (year 1) |
| | | SISD - GENERAL OPERATING | | DISTRICT 3-4A/ TRACK MEET/3-31-2021&4-1-2021 |
| | | SNYDER ISD GREENHOUSE | | |
| 144833 | 04/09/2021 | SNIDER ISD GREENHOUSE | 349.30 | 70 plants from Snyder Greenhouse for Para appreciation day April |
| 1 4 4 0 0 4 | 0.4./0.0./0.001 | | 20.00 | 7, 2021E |
| | . , , . | TIGER DONUTS | | DISTRICT 3-4A TRACK MEET 3-31-21 HOSPITALITY ROOM |
| | | TXU ENERGY | | TXU ACCT 100049202082 / 3801 AUSTIN AVE / INV #054527740856 |
| 144836 | 04/09/2021 | WEST TEXAS A & M UNIVERSI | 75.00 | ERICA HAYES 04-07-21 / West Texas A&M University Virtual |
| | | | | Educator Expo / RECRUITING |
| 144837 | 04/09/2021 | WEST TEXAS HOME & GARDEN | 6,461.20 | Greenhouse - Supplies |
| | | AYALA, DESMOND | 420.00 | DESMOND AYALA/4-15&15-2021/BOYS AREA TRACK MEET/CANYON |
| 144839 | 04/12/2021 | CAMPBELL, ROBERT | 270.00 | BOB CAMPBELL/4-14&15-2021/GIRLS AREA TRACK MEET/CANYON |
| 144840 | 04/12/2021 | CANYON INDEPENDENT SCHOOL | 1,030.00 | DISTRICT 3-4A BOYS AREA TRACK ENTRY FEES APRIL 14&15, 2021 |
| 144841 | 04/12/2021 | CANYON INDEPENDENT SCHOOL | 1,040.00 | DISTRICT 3-4A GIRLS AREA TRACK ENTRY FEES APRIL 14&15, 2021 |
| 144842 | 04/12/2021 | EWELL EDUCATIONAL SERVICE | 10.00 | Amanda Anderson - 3/30/21 - FFA Speaking - Virtual |
| 144843 | 04/13/2021 | SHADOW HILLS GOLF COURSE | 235.00 | RICKY HUNTER/4-18-20-2021/REGIONAL GIRLS GOLF/LUBBOCK |
| 144844 | 04/13/2021 | SHADOW HILLS GOLF COURSE | 55.00 | RICKY HUNTER/4-20-22-2021/REGIONAL BOYS GOLF/LUBBOCK |
| 144847 | 04/16/2021 | COMDATA NETWORK INC | 37.76 | Fuel unit 10 JV Tennis Brownwood, TX 3/2/2021 Coby Hamlin |
| | | COMDATA NETWORK INC | 32.46 | Fuel Unit 3 Girls Powerlifting Monahans, TX 3/6/21 Michael |
| | | | | Widenor |
| | | COMDATA NETWORK INC | 48.80 | Fuel Unit 8 Girls Golf Lubbock, TX 3/5/21 Ricky Hunter |
| | | COMDATA NETWORK INC | 31.41 | Fuel Unit 7 Boys Basketball San Antonio, TX 3/14/2021 Lee Scott |
| | | COMDATA NETWORK INC | 23.35 | Fuel Unit 3 Boys Powerlifting Sundown, TX 3/13/2021 Micheal |
| | | | | Widenor |
| | | COMDATA NETWORK INC | 47.41 | Fuel Unit 10 Girls Powerlifting Corpus Christi, TX 3/18/2021 - |
| | | | | 3/19/2021 Micheal Widenor |
| | | COMDATA NETWORK INC | 38.23 | Fuel Unit 10 Girls Powerlifting Corpus Christi, TX 3/18/2021 - |
| | | | | 3/19/2021 Micheal Widenor |
| | | COMDATA NETWORK INC | 52.51 | Fuel Unit 4 AG to cisco Cisco, TX 3/22/21 Amanda Anderson |
| | | COMDATA NETWORK INC | | Fuel Unit 5 AG to cisco Cisco, TX 3/22/21 Jordan Gates |
| | | COMDATA NETWORK INC | | Fuel Unit 4 CDE -FFA Stephenville, TX 3/25/2021 Amanda Anderson |
| 144848 | 04/16/2021 | EDUCATIONAL ADVISORY GROU | | Standard ACE Program Evaluation plus a QED for 3 sites/Donna |
| 111010 | 01/10/2021 | BECOMITOWIE REVISERY CHOC | 1,500.00 | Wasielewski |
| 1 / / 0 / 0 | 04/16/2021 | EWELL EDUCATIONAL SERVICE | 100 00 | Amanda Anderson - 4/7/21 - FFA CDE - Levelland |
| 144043 | 04/10/2021 | | | |
| | | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 4/8/21 - FFA CDE Canyon - Virtual |
| 1.4.050 | 0.4./1.6./0.001 | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 4/8/21 - 4/9/21 - FFA WTAMU CDE - Canyon |
| 144850 | 04/16/2021 | MSB CONSULTING GROUP LLC | | Special Education TX SHARS Medicaid Administration fee |
| | | MSB CONSULTING GROUP LLC | | Special Education TX SHARS Medicaid administration fee |
| | | SISD - GENERAL OPERATING | | DISTRICT 3-4A TRACK MEET BACK-UP STARTER |
| | | SNYDER ISD FOOD SERVICE | | Meal for the Regular Board meeting 4/08/2021 |
| 144853 | 04/16/2021 | TXU ENERGY | | TXU ACCT 900009305311 / 1600 SCOTT ST GRDL / INV #055177674666 |
| | | TXU ENERGY | 215.12 | TXU ACCT 100049202071 / INV #054577739695 |
| 144854 | 04/16/2021 | WEST TEXAS HOME & GARDEN | 135.27 | Maint- material for Greenhouse wooden tables |
| | | WEST TEXAS HOME & GARDEN | 9.66 | Maint- tools for light removal at JR. High |
| | / | WEST TEXAS HOME & GARDEN | | Maint- parts for JR. High outside light removal |
| 144855 | U4/15/2021 | LUBBOCK INDEPENDENT SCHOO | 500.00 | WTEPC Co-Op Annual Membership Participation Fee: January 1, 2021 |

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| | | | INVOICE |
|---------------------|--|----------|---|
| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | | | - December 31, 2021 |
| 144856 04/18/2021 | DELBOSQUE, JACQUELINE | 210.00 | JACQUELINE DELBOSQUE/5-1-2021/JH BOYS & GIRLS GOLF/FRENSHIP |
| 144857 04/18/2021 | DUFF, CODY | 1,580.00 | Cody Duff - 5/1/21 - Music in the Park Choir Competition - |
| | | | Arlington |
| 144858 04/18/2021 | LUTZ, A'LEX | 89.85 | A'LEX LUTZ/4-16-2021/SOFTBALL/HERMLEIGH |
| 144859 04/18/2021 | MAESTRO THEATRE | 550.00 | Clark Reed - 6/30/21 - 7/4/21 - Maestro Summer Directing |
| | | | Intensive - San Marcos |
| 144860 04/18/2021 | TEXAS ASSOCIATION OF SCHO | 215.00 | Morgan Preston / May 27, 2021 / Deep Dive into ESSER I,II, and |
| 111000 01, 10, 2021 | TELLING THEORETICATION OF BOTH | 210.00 | III / Virtual / Registration |
| 144861 04/22/2021 | AVALA DESMOND | 480 00 | DESMOND AYALA/4-23&24-2021/BOYS REGIONAL TRACK MEET/LUBBOCK |
| | CAMPBELL, ROBERT | | BOB CAMPBELL/4-23-2021/GIRLS REGIONAL TRACK MEET/LUBBOCK |
| | FAMILY & CONSUMER SCIENCE | | |
| 144003 04/22/2021 | FAMILI & CONSUMER SCIENCE | 423.00 | Krisi Early - 7/20/21 - 7/23/21 - FCSTAT Conference - San Antonio |
| | TANTAL & CONSUMED COLUMN | 450.00 | |
| | FAMILY & CONSUMER SCIENCE | 450.00 | Lisa Butler - 7/20/21 - 7/23/21 - FCSTAT Conference - San |
| | | | Antonio |
| 144864 04/22/2021 | TEXAS ASSOCIATION OF SECO | 279.00 | Shaye Murphy - 6/16/21 - 6/18/21 - TASSP Summer Workshop - |
| | | | Virtual |
| 144865 04/22/2021 | UNIVERSAL CHEERLEADERS AS | | Carla Derryberry - 6/28/21 - 7/01/21 - Cheer Camp - Grapevine |
| | UNIVERSAL CHEERLEADERS AS | | Carla Derryberry - 6/28/21 - 7/01/21 - Cheer Camp - Grapevine |
| | ADAFRUIT INDUSTRIES LLC | 306.65 | supplies for Computer Science - Jennifer Beard |
| 144867 04/30/2021 | AT&T CORP - MOBILITY - CO | 2,143.50 | AT&T WIRELESS / ACCT #287292051500 / INVOICE |
| | | | #287292051500X04272021 |
| 144869 04/30/2021 | ATMOS ENERGY | 158.65 | ATMOS ENERGY / NATURAL GAS 04-23-21 |
| | ATMOS ENERGY | 1,101.10 | ATMOS ENERGY / NATURAL GAS 04-23-21 |
| | ATMOS ENERGY | 107.05 | ATMOS ENERGY / NATURAL GAS 04-23-21 |
| | ATMOS ENERGY | 1,086.99 | ATMOS ENERGY / NATURAL GAS 04-23-21 |
| | ATMOS ENERGY | 626.52 | ATMOS ENERGY / NATURAL GAS 04-23-21 |
| | ATMOS ENERGY | 155.46 | ATMOS ENERGY / NATURAL GAS 04-23-21 |
| | ATMOS ENERGY | 1,572.47 | ATMOS ENERGY / NATURAL GAS 04-23-21 |
| | ATMOS ENERGY | 610.48 | ATMOS ENERGY / NATURAL GAS 04-23-21 |
| | ATMOS ENERGY | 1,696.88 | ATMOS ENERGY / NATURAL GAS 04-23-21 |
| | ATMOS ENERGY | 1,050.13 | ATMOS ENERGY / NATURAL GAS 04-23-21 |
| | ATMOS ENERGY | 119.27 | ATMOS ENERGY / NATURAL GAS 04-23-21 |
| | ATMOS ENERGY | 269.30 | ATMOS ENERGY / NATURAL GAS 04-23-21 |
| 144870 04/30/2021 | CAREER & TECHNICAL ASSOCI | 600.00 | Janell Martin / July 25-29, 2021 / CTAT Summer Conference / |
| | | | Registration |
| 144872 04/30/2021 | EWELL EDUCATIONAL SERVICE | 150.00 | Amanda Anderson - 4/13/21 - 4/14/21 - Area CDE FFA Contest - |
| | | | Stephenville |
| | EWELL EDUCATIONAL SERVICE | 250.00 | Jordan Gates - 4/16/21 - 4/17/21 - Area CDE FFA Contest - |
| | | | Lubbock |
| | EWELL EDUCATIONAL SERVICE | 60.00 | Amanda Anderson - 4/23/21 - State FFA Cotton CDE - San Angelo |
| | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 4/21/21 - FFA Speaking Vista Ridge - Virtual |
| | EWELL EDUCATIONAL SERVICE | | Amanda Anderson - 4/21/21 - State FFA Ag Communications - |
| | | | Virtual |
| 144873 04/30/2021 | FAMILY & CONSUMER SCIENCE | 450.00 | Wendy Hunter - 7/18/21 - 7/21/21 - FCSTAT |
| | | | Conference/TAFE/Practicum Training - San Antonio |
| 144874 04/30/2021 | FEDERAL EXPRESS | 32 65 | The business office sent a package to the IRS |
| 144875 04/30/2021 | | | Auto Shop - Site License |
| | NATIONAL HEALTH INSURANCE | | Student Base Accident Insurance: April 12, 2021 |
| | | | - |
| 144877 04/30/2021 | | | Toner for printer in Supt. office |
| 144001 04/30/2021 | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 04-19-21 |
| | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 04-19-21 |
| | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 04-19-21 |
| | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 04-19-21 |
| | RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 04-19-21 RELIANT ENERGY CHARGES 04-19-21 |
| | | 220.00 | |

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| | | | | INVOICE |
|-----------|------------|---------------------------------|------|---|
| CK NUMBER | | | | DESCRIPTION |
| 144881 | 04/30/2021 | | | RELIANT ENERGY CHARGES 04-19-21 |
| | | RELIANT ENERGY DEPT 0954 453 | 1.41 | RELIANT ENERGY CHARGES 04-19-21 |
| | | RELIANT ENERGY DEPT 0954 21 | 6.30 | RELIANT ENERGY CHARGES 04-19-21 |
| | | RELIANT ENERGY DEPT 0954 26 | 7.49 | RELIANT ENERGY CHARGES 04-19-21 |
| | | RELIANT ENERGY DEPT 0954 1,195 | 1.34 | RELIANT ENERGY CHARGES 04-19-21 |
| | | RELIANT ENERGY DEPT 0954 21 | 9.92 | RELIANT ENERGY CHARGES 04-19-21 |
| | | RELIANT ENERGY DEPT 0954 | 9.06 | RELIANT ENERGY CHARGES 04-19-21 |
| | | RELIANT ENERGY DEPT 0954 1,27 | 6.04 | RELIANT ENERGY CHARGES 04-19-21 |
| | | RELIANT ENERGY DEPT 0954 43 | 7.17 | RELIANT ENERGY CHARGES 04-19-21 |
| | | RELIANT ENERGY DEPT 0954 622 | 2.06 | RELIANT ENERGY CHARGES 04-19-21 |
| | | RELIANT ENERGY DEPT 0954 5 | 7.09 | RELIANT ENERGY CHARGES 04-19-21 |
| | | RELIANT ENERGY DEPT 0954 428 | 8.81 | RELIANT ENERGY CHARGES 04-19-21 |
| | | | | RELIANT ENERGY CHARGES 04-19-21 |
| | | | | RELIANT ENERGY CHARGES 04-19-21 |
| | | | | RELIANT ENERGY CHARGES 04-19-21 |
| | | | | RELIANT ENERGY CHARGES 04-19-21 |
| | | | | RELIANT ENERGY CHARGES 04-19-21 |
| 1.4.4.0.0 | 04/00/0001 | | | |
| | . , , . | | | badges for Raptor- School Check in |
| 144883 | 04/29/2021 | | | Science - Plant Presses |
| | | · | | STADIUM CLEAN UP FOR CROSS COUNTRY |
| | 04/30/2021 | | | STADIUM CLEAN UP FOR CROSS COUNTRY |
| | | | 0.00 | Science - Plant Presses |
| 144884 | 04/30/2021 | SNYDER ISD GREENHOUSE 400 | 0.00 | 400 small plants from Snyder ISD Greenhouse for teacher |
| | | | | appreciation week May 3rd-7th |
| 144886 | 04/30/2021 | SONIC DRIVE IN SNYDER TX 40 | 6.00 | 72 Sonic meals cheeseburger, medium side, and a medium drink for |
| | | | | campus para educators for Para educator appreciation day. April |
| | | | | 7th |
| | | SONIC DRIVE IN SNYDER TX 10 | 0.00 | Sonic drinks for Primary , Intermediate, Junior High, and High |
| | | | | School Paras, to go with the you've been a lifesaver lifesavers. |
| | | SONIC DRIVE IN SNYDER TX 10 | 0.00 | Sonic drinks for Administrative Professionals day April 21, 2021 |
| | | | | Campus Secretaries and Admin Staff |
| 144887 | 04/30/2021 | TEXAS ASSOCIATION OF SECO 255 | 5.00 | Membership - Shaye Murphy |
| 144888 | 04/30/2021 | TEXAS EDUCATION AGENCY 9,27 | 7.86 | NOGA: 195901057110001. REASON: R.1. Correction of an |
| | | | | administrative error |
| 144889 | 04/30/2021 | TEXAS DEPARTMENT OF PUBLI 1 | 7.00 | HR-CCH Services |
| 144890 | 04/30/2021 | WEST TEXAS HOME & GARDEN 129 | 9.87 | Maint- supplies for greenhouse |
| | | WEST TEXAS HOME & GARDEN 8 | 7.93 | Maint- cement, lamp holder, primer, cell core pipe for HS |
| | | | | restrooms |
| | | WEST TEXAS HOME & GARDEN | 1.29 | Maint- flapper poly bag for Tennis court restrooms |
| | | WEST TEXAS HOME & GARDEN 1 | 5.98 | Maint- connector for clogged toilet at Tennis courts |
| 144891 | 04/30/2021 | WEST TEXAS FOODS LLC 10 | 5.24 | COBY HAMIN/KFC/2-26-2021 |
| 144892 | 04/30/2021 | XEROX FINANCIAL SERVICES 3,598 | 8.80 | Copier Contract: 5/06/2021 - 6/05/2021 |
| 144893 | 04/30/2021 | SNYDER HIGH SCHOOL 150 | 0.00 | Science - Plant Presses |
| 144894 | 04/30/2021 | SNYDER HIGH SCHOOL 1,200 | 0.00 | STADIUM CLEAN UP FOR CROSS COUNTRY |
| 144895 | 05/01/2021 | AYALA, DESMOND 720 | 0.00 | DESMOND AYALA/5-4/6-2021/STATE TRACK/AUSTIN |
| 144896 | 05/01/2021 | TEXAS HIGH SCHOOL GIRLS C 1,350 | 0.00 | TGCA CLINIC JULY 12-15,2021 |
| | | | | Will Sub Subscription Fee |
| | | | | Cheerleading - Judges for Tryouts |
| | | | | Sonia Rodriguez / June 21-25, 2021 / National Association of |
| 111300 | 00/01/2021 | WILLIAM HODGOTHILON OF B | | School Nurses Annual Conference / Virtual / Early Registration |
| | | NATIONAL ASSOCIATION OF S 325 | | |
| | | NATIONAL ASSOCIATION OF 5 323 | | Felicia Martinez / June 21-25, 2021 / National Association of |
| | | NAMIONAL ACCOCIAMION OF C | | School Nurses Annual Conference / Virtual / Early Registration |
| | | NATIONAL ASSOCIATION OF S 325 | | Wendy Prince / June 21-25, 2021 / National Association of School |
| | | NAMIONAL AGGOCTATION OF C | | Nurses Annual Conference / Virtual / Early Registration |
| | | NATIONAL ASSOCIATION OF S 325 | | Chris Bane / June 21-25, 2021 / National Association of School Nurses Annual Conference / Virtual / Early Registration |
| | | | | |

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| | | | | INVOICE |
|-----------|------------|--|----------|---|
| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 144900 | 05/07/2021 | NATIONAL ASSOCIATION OF S | 325.00 | Kim Hines / June 21-25, 2021 / National Association of School |
| | | | | Nurses Annual Conference / Virtual / Early Registration |
| 144901 | 05/07/2021 | SCHOLASTIC INC | 2,831.09 | scholastic book order for Canita Rhodes |
| 144902 | 05/07/2021 | SNYDER HIGH SCHOOL - STUD | 50.00 | Library Archive Copy of Snyder High School Yearbook |
| 144903 | 05/07/2021 | TERRY COUNTY TRACTOR INC | 109.60 | Grounds- radiator for tractor |
| 144904 | 05/07/2021 | TIGER'S LAIR | 150.00 | Office - Yearbooks |
| | | HOWARD COLLEGE | | Steve Krueger - 5/26/21 - AHA Instructor Recertification - Big |
| | **,, | | | Spring |
| 144906 | 05/11/2021 | KRUEGER, STEVEN | 50.00 | Steve Krueger - 5/26/21 - AHA Instructor Recertification - Big |
| 111500 | 00/11/2021 | Intelledity of Every | 30.00 | Spring |
| 1//907 | 05/11/2021 | NATIONAL SPEECH & DEBATE | 550 00 | Zackery Carlock - 6/13/21 - 6/19/21 - National Debate Tournament |
| 144507 | 03/11/2021 | NATIONAL STEECH & DEBATE | 330.00 | - Virtual |
| 144000 | 05/14/2021 | ATMOS ENERGY | 1 760 22 | ATMOS ENERGY / NATURAL GAS 05-04-21 |
| | | CANTEY HANGER LLP | | |
| | | | | Immigration-Jessica Miranda Camargo Delima |
| 144914 | 03/14/2021 | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | • | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
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| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| | .= / / | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 05-07-21 |
| 144917 | 05/14/2021 | COMDATA NETWORK INC | | Fuel unit # pick up bus 24-9 Lubbock, TX 4/15/2021 Mike Hoyle |
| | | COMDATA NETWORK INC | | Fuel Unit 13 Area track meet Canyon, TX 4/15/2021 Wes Wood |
| | | COMDATA NETWORK INC | | Fuel Unit 10 Soccer Canyon, TX 4/15/2021-4/18/2021 T'Leah Eicke |
| | | COMDATA NETWORK INC | | Fuel Unit 10 Soccer Canyon, TX 4/15/2021-4/18/2021 T'Leah Eicke |
| | | COMDATA NETWORK INC | | Fuel Unit 3 Track Canyon, TX 4/15/2021 Desmond Ayala |
| | | COMDATA NETWORK INC | | Fuel Unit 6 Baseball scouting Dumas, TX 4/23/2021 Whitney Wyatt |
| | | COMDATA NETWORK INC | 64.49 | Fuel unit 4 FFA CDE area contest Stephenville, TX 4/14/2021 |
| | | | | Amanda Anderson |
| | | COMDATA NETWORK INC | 58.29 | Fuel unit 4 FFA CDE area contest Canyon, TX 4/9/2021 Amanda |
| | | | | Anderson |
| | | COMDATA NETWORK INC | 55.36 | Fuel unit 4 FFA CDE area contest Canyon, TX 4/9/2021 Jordan |
| | | COMDATA NETWORK INC | 20 89 | Gates Fuel unit 7 Baseball scouting Herford, TX 4/27/2021 Whitney |
| | | The state of the s | 20.09 | Daobatt bookstry notional in 1/2//2021 mitchey |

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INVOICE

| | | | INVOICE |
|-------------------|---------------------------|------------|---|
| NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | | | Wyatt |
| 144918 05/14/2021 | EWELL EDUCATIONAL SERVICE | 60.00 | Amanda Anderson - 4/28/21 - 4/29/21 - State FFA ENR CDE - |
| | | | Stephenville |
| | EWELL EDUCATIONAL SERVICE | 60.00 | Amanda Anderson - 4/30/21 - State FFA Ag Sales - Virtual |
| 144919 05/14/2021 | SNYDER ISD | 350.49 | REFUND FROM ASSETGENIE INC FOR ACTIVITY PO 4410021236 DEPOSITED |
| | | | INTO GO NEEDS TO BE MOVED TO ACTIVITY |
| 144920 05/14/2021 | TEXAS ASSOCIATION FOR FUT | 80.00 | TAFE Membership |
| 144921 05/14/2021 | TEXAS TECH UNIVERSITY SYS | 4,164.50 | Alicia Jamison: Student ID#R11615577: Spring 2021 TTU(202157) |
| | | | AND Summer 2021 TTU(202177) |
| | TEXAS TECH UNIVERSITY SYS | 25.00 | Alicia Jamison: Student ID#R11615577: Spring 2021 TTU(202157) |
| | | | AND Summer 2021 TTU(202177) |
| | TEXAS TECH UNIVERSITY SYS | 4,189.50 | Alexis L. McNeil: Student ID#R11724422: Summer 2021 TTU(202177) |
| 144922 05/14/2021 | | • | Counseling Office - Yearbooks |
| 144923 05/14/2021 | | | TXU ACCT 100049202082 / 3801 AUSTIN AVE / INV #054177846544 |
| | TXU ENERGY | | TXU ACCT 900009305311 / 1600 SCOTT ST GRDL / INV #056027438663 |
| 144924 05/14/2021 | VICTORY TRAILER SALES INC | | Grounds-2021 12'x76'' 3x2 Tandem Axle Trailer w/ gate |
| 111321 00,11,2021 | VICTORY TRAILER SALES INC | • | Grounds- documentation fee for trailer PO#9980210662 |
| 144925 05/14/2021 | WEST TEXAS HOME & GARDEN | | Three rocking chairs for the 2020-2021 retirees |
| 111320 00/11/2021 | WEST TEXAS HOME & GARDEN | | Ag - Supplies |
| | WEST TEXAS HOME & GARDEN | | Ag - Supplies |
| 144926 05/17/2021 | | | DISTRICT 3-4A HS ACADEMIC MEET |
| | DORIAN BUSINESS SYSTEMS, | | Cody Duff - 05/31/21 - State Solo & Ensemble - Virtual |
| 144928 05/17/2021 | | | DISTRICT 3-4A HS ACADMEIC MEET |
| | NATIONAL ASSOCIATION OF S | | Felicia Martinez / June 21-25, 2021 / National Association of |
| 144929 03/11/2021 | NATIONAL ASSOCIATION OF S | 100.00 | School Nurses Annual Conference / Virtual / Early Registration / |
| | | | The difference between member and non member registration fee. |
| 144020 05/17/2021 | VOCATIONAL AGRICULTURE TE | 220 00 | Amanda Anderson - 7/18/21 - 7/23/21 - Ag Teachers Conference - |
| 144930 03/17/2021 | VOCATIONAL AGRICULTURE TE | 320.00 | |
| | VOCATIONAL AGRICULTURE TE | 320 00 | Corpus Christi Jordan Gates - 7/18/21 - 7/23/21 - Aq Teachers Conference - |
| | VOCATIONAL AGRICULTURE TE | 320.00 | - |
| 144021 05/25/2021 | NATIONAL ATHLETIC TRAINER | 170.00 | Corpus Christi ALEXANDRIA MARSH/6-22-2021/VIRTUAL-NATA MEMBER #97741 |
| | TEXAS CHORAL DIRECTORS AS | | Zack Lewis - 7/21/21 - 7/24/21 - TCDA Annual Convention - San |
| 144932 05/25/2021 | TEXAS CHORAL DIRECTORS AS | 165.00 | |
| 144022 05/05/0001 | MENNS HIGH SONOT GOLONDO | 1 000 00 | Antonio |
| | TEXAS HIGH SCHOOL COACHES | | THSCA COACHING CLINIC JULY 1,2021-JUNE 30,2022 |
| 144934 05/28/2021 | AT&T CORP - MOBILITY - CO | 2,143.50 | AT&T WIRELESS / ACCT #287292051500 / INVOICE |
| 144026 05/00/0001 | ATTACK TANDERS | 165.00 | #287292051500X05272021 |
| 144936 05/28/2021 | | | ATMOS ENERGY / NATURAL GAS 05-21-21 |
| | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 05-21-21 |
| | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 05-21-21 |
| | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 05-21-21 |
| | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 05-21-21 |
| | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 05-21-21 |
| | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 05-21-21 |
| | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 05-21-21 |
| | ATMOS ENERGY | 174.35 | ATMOS ENERGY / NATURAL GAS 05-21-21 |
| | ATMOS ENERGY | 640.88 | ATMOS ENERGY / NATURAL GAS 05-21-21 |
| | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 05-21-21 |
| | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 05-21-21 |
| | ATMOS ENERGY | 378.98 | ATMOS ENERGY / NATURAL GAS 05-25-21 |
| | BIG SPRING INDEPENDENT SC | | DISTRICT 3-4A HS DEBATE INVOICE |
| 144938 05/28/2021 | | | Student, Jersey Reeves, meal reimbursement to Tara Camp |
| 144939 05/28/2021 | HI-FIDELITY | 168,164.90 | Erate Spin - 143051366 Quote AAAQ30620A Network Infrastructure |
| | | | Refresh Cisco Catalyst and Meraki Appliance Wireless |
| | | | Concentrator |
| | LITTLEFIELD INDEPENDENT S | | SNYDER VS DUMAS BI-DISTRICT PLAYOFF GAME |

144944 05/28/2021 RELIANT ENERGY DEPT 0954 1,266.02 RELIANT ENERGY CHARGES 05-19-21

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COMDATA NETWORK INC

INVOICE CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 144944 05/28/2021 RELIANT ENERGY DEPT 0954 8,428.96 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 6,743.15 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 1,569.82 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 2,675.26 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 539.84 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 713.77 RELIANT ENERGY CHARGES 05-19-21 513.10 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 191.73 RELIANT ENERGY CHARGES 05-19-21 337.29 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 932.90 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 241.36 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 8.84 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 1,460.09 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 394.10 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 638.51 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 53.63 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 425.30 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 535.36 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 36.31 RELIANT ENERGY CHARGES 05-19-21 34.49 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 9.88 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 176.91 RELIANT ENERGY CHARGES 05-19-21 RELIANT ENERGY DEPT 0954 144945 05/28/2021 SNYDER ISD FOOD SERVICE 75.00 Meal for Regular Board meeting- May 13, 2021 144946 05/28/2021 TEXAS EDUCATION AGENCY 43,430.26 NOGA: 195901057110001. REASON: R.1. Correction of an administrative error 144947 05/28/2021 TEXAS HIGH SCHOOL COACHES 210.00 THSCA MEMBERSHIPS JULY 1, 2021-JUNE 30, 2022 144948 05/28/2021 TEXAS HIGH SCHOOL GIRLS C 140.00 TGCA MEMBERSHIPS JUNE 1, 2021-MAY 31,2022 144949 05/28/2021 TEXAS TECH UNIVERSITY SYS 5,613.50 Michelle K. Rios: Student ID#R11722599: Summer 2021 TTU(202177) 144950 05/28/2021 TEXAS DEPARTMENT OF PUBLI 5.00 HR-CCH Services 144951 05/28/2021 TXU ENERGY 214.95 TXU ACCT 100049202071 / INV #054727740660 144952 05/28/2021 WEST TEXAS HOME & GARDEN 10.62 Maint- kick stopper for door at Primary School 3,598.80 Copier Contract: 6/06/2021 - 7/05/2021 144953 05/28/2021 XEROX FINANCIAL SERVICES 144954 06/04/2021 ECTOR COUNTY INDEPENDENT 827.10 SNYDER VS SEMINOLE AREA HOSTING 5-13/15-2021 144955 06/04/2021 EWELL EDUCATIONAL SERVICE 40.00 Amanda Anderson - 5/17/21 - 5/19/21 - Area Speaking and Convention - San Angelo 144956 06/04/2021 PECOS BARSTOW TOYAH ISD 840.50 SNYDER VS RIVERSIDE 5-13&14-2021 144957 06/04/2021 TEXAS ASSOCIATION OF SCHO 335.00 Virtual Summer Leadership Institute- June 24-25,2021- Haley Leatherwood TEXAS ASSOCIATION OF SCHO 335.00 Virtual Summer Leadership Institute- June 24-25,2021- Lauren Collier TEXAS ASSOCIATION OF SCHO 335.00 Virtual Summer Leadership Institute- June 24-25,2021- Ralph Ramon 144958 06/04/2021 THE COLLEGE BOARD 830.00 Counseling Office - SAT School Day Administration 144959 06/02/2021 SUL ROSS STATE UNIVERSITY 4,056.76 Principal Residency Grant: Tuition: Kaycee M. Schniers: Student ID: A00482050 SUL ROSS STATE UNIVERSITY 4,056.76 Principal Residency Grant: Tuition: Amy Ford: Student ID: A00482046 SUL ROSS STATE UNIVERSITY 3,083.32 Principal Residency Grant: Tuition: Aleida Juarez: Student ID: A00481916 37.00 NEW DEAL VS ALBANY BASEBALL HOSTING 5/27/2021 144960 06/11/2021 ALBANY INDEPENDENT SCHOOL 2,000.00 DISTRICT 3-4A HS TRACK MEET 3-29-2021 144961 06/11/2021 BIG SPRING INDEPENDENT SC 144964 06/11/2021 COMDATA NETWORK INC 108.49 Fuel unit 25 Choir competition Arlington, TX 5/1/21 Jerry Ashlev COMDATA NETWORK INC 101.27 Fuel unit 25 Choir competition Arlington, TX 5/1/21 Darin Duzan

46.35 Fuel unit 19 Softball Dumas, TX 5/1/2021 Jori McClellan

42.93 Fuel unit 25 Pick up trailer for Grounds Auston, TX 5/5/2021

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | | | Jerry Ashley |
| 144964 | COMDATA NETWORK INC | 73.12 | Fuel unit 13 State track Austin, TX 5/5/2021 Wes Wood |
| | COMDATA NETWORK INC | 53.46 | Fuel unit 12 State Track Austin, TX 5/5/2021 Desmond Ayala |
| | COMDATA NETWORK INC | 39.11 | Fuel unit 7 State Track Austin, TX 5/7/2021 David Tate |
| | COMDATA NETWORK INC | | Fuel unit 25 Pick up trailer for Grounds Austin, TX 5/5/2021 |
| | OUIDITII NEIMOUN INO | 00.10 | Jerry Ashley |
| | COMDATA NETWORK INC | 15 37 | Fuel Unit 10 Basketball scouting San Antonio, TX |
| | COMDATA NEIWORK INC | 43.37 | |
| | | 45.06 | 5/12/21-5/15/21 Lee Scott |
| | COMDATA NETWORK INC | | Fuel Unit 11 Softball Odessa, TX 5/13/21-5/15/21 Alex Marsh |
| | COMDATA NETWORK INC | | Fuel Unit 5 Ag FFA CDE San Angelo, TX 5/17/21 Joran Gates |
| | COMDATA NETWORK INC | | Fuel unit 11 State Tennis San Antonio, TX 5/19/2021 Coby Hamlin |
| | COMDATA NETWORK INC | 143.89 | Fuel unit 25 field trip (Primary) Lubbock, TX 5/26/2021 Kathy |
| | | | Blumenstock |
| 144965 06/11/2021 | LUBBOCK INDEPENDENT SCHOO | 1,762.48 | DISTRICT 3-4A CROSS COUNTRY MEET |
| 144966 06/11/2021 | TXU ENERGY | 16.34 | TXU ACCT 100049202082 / 3801 AUSTIN AVE / INV #054552779132 |
| 144967 06/16/2021 | P.F. PETTIBONE & CO. | 173.90 | Historical Board Minute Book |
| 144968 06/16/2021 | TEXAS COUNCIL OF ADMINIST | 125.00 | Special Education Professional Fee to Texas Council of |
| | | | Administrators of Special Education annual dues from $7/1/2021$ to |
| | | | 6/30/2022 |
| 144969 06/16/2021 | TXU ENERGY | 51.22 | TXU ACCT 900009305311 / 1600 SCOTT ST GRDL / INV #055502640992 |
| 144970 06/16/2021 | TXU ENERGY | 214.42 | TXU ACCT 100049202071 / INV #055677610956 |
| 144971 06/16/2021 | UNIVERSITY OF OKLAHOMA | 90.00 | Carla Derrberry/ June 8, July 6, July 13, 2021 Zarrow Center |
| | | | Summer Institute/ Virtual |
| 144972 06/24/2021 | WEST TEXAS HOME & GARDEN | 119.90 | Maint- a/c drip pans for all campuses roof |
| | WEST TEXAS HOME & GARDEN | -167.45 | Three rocking chairs for the 2020-2021 retirees |
| | WEST TEXAS HOME & GARDEN | 39.32 | Maint- wax rings, closet bolts for High School connection stand |
| | WEST TEXAS HOME & GARDEN | 216.95 | Maint- Drywall materials for walls at High School office |
| | WEST TEXAS HOME & GARDEN | 4.57 | Maint- replace drain in room 101 at High school |
| 144973 06/28/2021 | ASSETGENIE INC | 39.80 | Quote - 7099 TIPS Purchasing Cooperative contact #200105 Parts |
| | | | for Chromebooks for the Primary, Intermediate and SJHS |
| 144974 06/28/2021 | HERRERA, GISELLE | 40.00 | Giselle Herrera: Summer Student Intern: Intern |
| | HERRERA, GISELLE | 80.00 | Giselle Herrera: Summer Student Intern: Intern |
| 144975 06/28/2021 | JIMENEZ, EMILY | 57.25 | Reimbursement for student certification |
| 144976 06/28/2021 | LEANOS, JOSE | 200.00 | Jose Leanos: Summer Student Intern |
| | LEANOS, JOSE | 160.00 | Jose Leanos: Summer Student Intern: Intern |
| | LEANOS, JOSE | | Jose Leanos: Summer Student Intern: Intern |
| 144977 06/28/2021 | | | Water for Parent Engagement |
| | _ | | RELIANT ENERGY CHARGES 06-18-21 |
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| | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 06-16-21 |
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145006 07/15/2021 AGUAYO, JESUS

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160.00 Jesus Aguayo: Summer Student Intern

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| | | AGUAYO, JESUS | | Jesus Aguayo: Summer Student Intern |
| | | COMDATA NETWORK INC | | |
| 145007 | 07/13/2021 | | | Fuel unit 6 softball Austin, tx 6/6/2021 Jori McClellon |
| | | COMDATA NETWORK INC | | Fuel unit 6 softball Austin, tx 6/6/2021 Jori McClellon |
| | | COMDATA NETWORK INC | 63.24 | Fuel Unit 13 SHS Cheer camp Grapevine, TX 6/28/2021 Shauna |
| | | | | Pinkerton |
| | | FORD, BARRON | | Barron Ford: Summer Student Intern: Intern |
| 145009 | 07/15/2021 | GUELKER, TRACE | | Trace Guelker: Summer Student Intern |
| | | GUELKER, TRACE | | Trace Guelker: Summer Student Intern |
| | | GUELKER, TRACE | | Trace Guelker: Summer Student Intern |
| 145010 | 07/15/2021 | HERRERA, GISELLE | | Giselle Herrera: Summer Student Intern: Intern |
| | | HERRERA, GISELLE | 80.00 | Giselle Herrera: Summer Student Intern: Intern |
| | | HERRERA, GISELLE | 40.00 | Giselle Herrera: Summer Student Intern: Intern |
| 145011 | 07/15/2021 | LEANOS, JOSE | 200.00 | Jose Leanos: Summer Student Intern |
| | | LEANOS, JOSE | 200.00 | Jose Leanos: Summer Student Intern: Intern |
| 145012 | 07/15/2021 | LUNA, MARTIN | 1,000.00 | Martin Luna: ASU Bridge Camp professional: Student Sponsor |
| 145013 | 07/15/2021 | TERRY COUNTY TRACTOR INC | 192.46 | Grounds- Washer blade, Spindle Knob for Kubota tractor |
| | | TERRY COUNTY TRACTOR INC | 8.58 | Grounds- parts for Kubota tractor |
| | 07/26/2021 | TERRY COUNTY TRACTOR INC | -8.58 | Grounds- parts for Kubota tractor |
| | | TERRY COUNTY TRACTOR INC | -192.46 | Grounds- Washer blade, Spindle Knob for Kubota tractor |
| 145014 | 07/15/2021 | TEXAS HOMELAND SECURITY & | 390.00 | Maint- Fire/Alarm repair at Jr. High School |
| | | TEXAS HOMELAND SECURITY & | 380.00 | MAIN-CAMPUS-WIDE MONITORING OF FIRE ALARMS |
| | | TEXAS HOMELAND SECURITY & | 510.00 | MAIN-CAMPUS-WIDE MONITORING OF ALARM SYSYTEM |
| 145015 | 07/15/2021 | THE UNIVERSITY OF TEXAS R | 500.00 | Career Expo Registration Fall 2020 Nov 6, 2020 |
| 145016 | 07/15/2021 | TEXAS DEPARTMENT OF PUBLI | 24.00 | HR-CCH Services |
| 145017 | 07/15/2021 | TXU ENERGY | 16.34 | TXU ACCT 100049202082 / 3801 AUSTIN AVE / INV #054402825996 |
| 145019 | 07/15/2021 | WEST TEXAS HOME & GARDEN | 367.08 | Maint- Stain pads, Bit drill, Paint, Drywall materials for wall |
| | | | | at front office at High school |
| | | WEST TEXAS HOME & GARDEN | 80.99 | Greenhouse - Supplies |
| | | WEST TEXAS HOME & GARDEN | 79.96 | Grounds- pruner ratchet, lopper bypass |
| | | WEST TEXAS HOME & GARDEN | -53.87 | Maint- bulk fastener and silicone for High school office |
| | | WEST TEXAS HOME & GARDEN | 32.07 | Maint- bulk fastener and white silicone for High school office |
| | | WEST TEXAS HOME & GARDEN | 5.99 | Maint- chop saw for greenhouse |
| 145020 | 07/22/2021 | EWELL EDUCATIONAL SERVICE | 560.00 | Jordan Gates - 6/22/21 - 6/24/21 - Area Leadership Conference |
| | | | | FFA - Big Spring |
| | | EWELL EDUCATIONAL SERVICE | 50.00 | Amanda Anderson - 7/5/21 - 7/9/21 - State FFA Convention - Ft. |
| | | | | Worth |
| | | EWELL EDUCATIONAL SERVICE | 40.00 | Amanda Anderson - 7/5/21 - 7/9/21 - State FFA Convention - Ft. |
| | | | | Worth |
| 145021 | 07/22/2021 | GUELKER, TRACE | 200.00 | Trace Guelker: Summer Student Intern |
| | | LEANOS, JOSE | | Jose Leanos: Summer Student Intern: Intern |
| | | | | RELIANT ENERGY CHARGES 07-19-21 |
| | | | | RELIANT ENERGY CHARGES 07-19-21 |
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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
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| 145026 07/22/2021 | RELIANT ENERGY DEPT 0954 | 71.98 | RELIANT ENERGY CHARGES 07-19-21 |
| | RELIANT ENERGY DEPT 0954 | 285.31 | RELIANT ENERGY CHARGES 07-19-21 |
| | RELIANT ENERGY DEPT 0954 | 504.34 | RELIANT ENERGY CHARGES 07-19-21 |
| | RELIANT ENERGY DEPT 0954 | 14.29 | RELIANT ENERGY CHARGES 07-19-21 |
| | RELIANT ENERGY DEPT 0954 | 35.06 | RELIANT ENERGY CHARGES 07-19-21 |
| | RELIANT ENERGY DEPT 0954 | 11.04 | RELIANT ENERGY CHARGES 07-19-21 |
| 145027 07/22/2021 | SNYDER ISD FOOD SERVICE | 36.00 | Meal for Board meeting- July 8, 2021. |
| 145028 07/22/2021 | TEXAS FFA ASSOCIATION | 60.00 | Amanda Anderson - 6/23/21 - State FFA Convention - Ft. Worth |
| | TEXAS FFA ASSOCIATION | 60.00 | Amanda Anderson - 6/23/21 - State FFA Convention - Ft. Worth |
| 145029 07/22/2021 | TXU ENERGY | 54.48 | TXU ACCT 900009305311 / 1600 SCOTT ST GRDL / INV #055577649699 |
| | TXU ENERGY | 215.12 | TXU ACCT 100049202071 / INV #054352838342 |
| 145031 07/30/2021 | ATMOS ENERGY | 202.90 | ATMOS ENERGY / NATURAL GAS 07-26-21 |
| | ATMOS ENERGY | 67.75 | ATMOS ENERGY / NATURAL GAS 07-26-21 |
| | ATMOS ENERGY | 62.45 | ATMOS ENERGY / NATURAL GAS 07-26-21 |
| | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 07-26-21 |
| | ATMOS ENERGY | 54.28 | ATMOS ENERGY / NATURAL GAS 07-26-21 |
| | ATMOS ENERGY | 262.88 | ATMOS ENERGY / NATURAL GAS 07-26-21 |
| | ATMOS ENERGY | 158.87 | ATMOS ENERGY / NATURAL GAS 07-26-21 |
| | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 07-26-21 |
| | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 07-26-21 |
| | | | PK -3rd Grade Math Student Site License valid August 1-31, 2021 |
| | | | PETTY CASH FOR ATHLETIC OFFICE |
| | PETTY CASH - AD BLDG | | PETTY CASH FOR BACK TO SCHOOL BASH TECHNOLOGY FEES |
| 145035 07/30/2021 | ROSCOE COLLEGIATE INDEPEN | | Meals and housing for the Bridge Camp students: July 5-8, 2021 |
| | ROSCOE COLLEGIATE INDEPEN | , | Meals and housing for the Bridge Camp students: July 5-8, 2021 |
| | TERRY COUNTY TRACTOR INC | | Grounds- belt for hustler mower |
| 145037 07/30/2021 | TEXAS COUNCIL OF ADMINIST | 465.00 | Matthew Nelson/ July 5 - 6, 2021 Small & Rural schools meeting and TCASE/ Austin, TX |
| 145038 07/30/2021 | TEXAS HOMELAND SECURITY & | 588.50 | Maint- Fire/Alarm repair at High School |
| 145039 07/30/2021 | XEROX FINANCIAL SERVICES | 3,598.80 | Copier Contract: 8/06/2021 - 9/05/2021 |
| 145040 08/04/2021 | BREDEMEYER, MINDI | 1,020.00 | MINDI BREDEMEYER/8-13&14-2021/ VARSITY VOLLEYBALL |
| | | | TOURNAMENT/MONAHANS |
| 145041 08/04/2021 | GONZALEZ, BIANCA | 960.00 | BIANCA GONZALEZ/8-12&13-2021/ JV VOLLEYBALL TOURNAMENT/MONAHANS |
| 145042 08/04/2021 | KRUSE, CECELIA | 960.00 | JAN KRUSE/8-12&14-2021/ 9TH VOLLEYBALL TOURNAMENT/MONAHANS |
| 145043 08/04/2021 | MONAHANS-WICKETT-PYOTE IS | 200.00 | BIANCA GONZALEZ/8-12&13-2021/ JV VOLLEYBALL TOURNAMENT/MONAHANS |
| 145044 08/04/2021 | MONAHANS-WICKETT-PYOTE IS | 200.00 | JAN KRUSE/8-12&14-2021/ 9TH VOLLEYBALL TOURNAMENT/MONAHANS |
| 145045 08/04/2021 | MONAHANS-WICKETT-PYOTE IS | 250.00 | MINDI BREDEMEYER/8-13&14-2021/ VARSITY VOLLEYBALL TOURNAMENT/MONAHANS |
| 145046 08/04/2021 | STEWART, STEVEN | 600.00 | SHANE STEWART/8-27-2021/SLATON/VARSITY FOOTBALL |
| 145047 08/04/2021 | ATMOS ENERGY | 70.07 | ATMOS ENERGY / NATURAL GAS 07-28-21 |
| 145052 08/04/2021 | COMDATA NETWORK INC | 67.23 | Fuel Unit 13 SHS Cheer camp Grapevine, TX 6/28/2021 Shauna |
| | | | Pinkerton |
| | COMDATA NETWORK INC | 52.29 | Fuel Unit 13 SHS Cheer camp Grapevine, TX 6/28/2021 Shauna |
| | | | Pinkerton |
| | COMDATA NETWORK INC | 61.17 | Fuel Unit 11 Coaching school San Antonio, TX |
| | | | 7/17/2021-7/20/2021 Lee Scott |
| | COMDATA NETWORK INC | 32.90 | Fuel Unit 12 Coaching school San Antonio, TX 7/17/2021-7/20/2021 |
| | | | Shane Stewart |
| | COMDATA NETWORK INC | 31.73 | Fuel Unit 6 Coaching school San Antonio, TX 7/17/2021-7/20/2021 Dismond Ayala |
| | COMDATA NETWORK INC | 42.71 | Fuel Unit 10 Coaching school San Antonio, TX 7/17/2021-7/20/2021 Garret Tiner |
| | COMDATA NETWORK INC | 13.98 | Fuel Unit 12 HS Athletics Arlington, TX 7/12/2021-7/15/2021 |
| | | | Mindi Bredemeyer |
| | COMDATA NETWORK INC | 130.92 | Fuel Unit 5 AG State Convention Cisco, TX 7/5/2021-7/9/2021 Jorden Gates |

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| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 145052 | 08/04/2021 | COMDATA NETWORK INC | 137.37 | Fuel Unit 5 AG teacher conference Corpus Christi, TX |
| | | | | 7/18/21-7/24/21 Jorden Gates |
| | | COMDATA NETWORK INC | 108.81 | Fuel Unit 4 AG teacher conference Corpus Christi, TX |
| | | | | 7/18/21-7/24/21 Amanda Anderson |
| | | COMDATA NETWORK INC | 41.28 | Fuel Unit 7 FC STAT conference San Antonio, TX 7/19/21-7/23/21 |
| | | | | Lisa Butler |
| | | COMDATA NETWORK INC | 39.28 | Fuel Unit 6 TCDA conference San Antonio, TX 7/21/21-7/24/21 |
| | | | | Zach Lewis |
| | | COMDATA NETWORK INC | 56.15 | Fuel Unit 5 AG teacher conference Corpus Christi, TX |
| | | | | 7/18/21-7/24/21 Jorden Gates |
| | | COMDATA NETWORK INC | 36.52 | Fuel Unit 10 Couching School San Antonio, TX 7/17/21-7/20/21 |
| | | | | Garret Tiner |
| | | COMDATA NETWORK INC | 65.73 | Fuel Unit 4 AG State Convention Cisco, TX 7/5/2021-7/9/2021 |
| | | | | Amanda Anderson |
| 145053 | 08/04/2021 | LEAD4WARD, LLC | 450.00 | Middle School field guide, campus bundle; online subscription |
| 145054 | 08/04/2021 | TEXAS TECH UNIVERSITY SYS | 6,037.00 | Brooke L. Rauch: Student ID#: R11770537 Fall 21 TTU 202227 |
| 145055 | 08/04/2021 | WEST TEXAS HOME & GARDEN | 444.57 | Ag - Supplies |
| | | WEST TEXAS HOME & GARDEN | -42.79 | Ag - Supplies |
| | | WEST TEXAS HOME & GARDEN | 27.90 | Ag - Supplies |
| | | WEST TEXAS HOME & GARDEN | 23.34 | Maint- gasket wax for toilets at girls restroom at Intermediate |
| 145056 | 08/09/2021 | HALE, TAMARA | 210.00 | TAMARA HALE/8-10-2021/TENNIS/LUBBOCK |
| 145057 | 08/13/2021 | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 08-03-21 |
| | | ATMOS ENERGY | 1,305.19 | ATMOS ENERGY / NATURAL GAS 08-06-21 |
| 145058 | 08/13/2021 | FACIO, ABIGAIL | 35.00 | Abigail Facio: Culinary Student Intern: Intern |
| 145059 | 08/13/2021 | GENTRY, ASHLEY | 35.00 | Ashley Gentry: Culinary Student Intern: Intern |
| 145060 | 08/13/2021 | KNOWLES, JEFF | 81.10 | reimbursement of meal money from children's meal accounts |
| | | RAMIRO, JAKLYN | | Jaklyn Ramiro: Culinary Student Intern: Intern |
| | | SMITH, JARED | | Jared Smith: Culinary Student Intern: Intern |
| | | SWEETWATER STEEL CO., | | Maint- metal sheets for High School |
| | | TAYLOR, AKYLAH | | Akylah Taylor: Culinary Student Intern: Intern |
| 145065 | 08/13/2021 | TEXAS HOMELAND SECURITY & | | MAIN-CAMPUS-WIDE MONITORING OF FIRE ALARMS |
| | | TEXAS HOMELAND SECURITY & | | MAIN-CAMPUS-WIDE MONITORING OF ALARM SYSYTEM |
| | | TEXAS TECH UNIVERSITY SYS | | Jordyn Stewart: Student ID#: R11757042: Fall 21 TTU 202227 |
| | | THOMPSON, TRAVIS | | Travis Thompson: Culinary Student Intern: Intern |
| | | TOMAS A. GONZALES MR. G'E | | Digital photos of the Board Members |
| | 08/13/2021 | | | TXU ACCT 100049202082 / 3801 AUSTIN AVE / INV #055252726331 |
| 145070 | 08/13/2021 | WEST TEXAS HOME & GARDEN | | Greenhouse - Supplies |
| 1 4 5 0 7 1 | 00/10/0001 | WEST TEXAS HOME & GARDEN | | Greenhouse - Supplies |
| 143071 | | ARGYLE INDEPENDENT SCHOOL ARGYLE INDEPENDENT SCHOOL | | BIANCA GONZALEZ/8-26/28-2021/VOLLEYBALL TOURNEY/ARGYLE BIANCA GONZALEZ/8-26/28-2021/VOLLEYBALL TOURNEY/ARGYLE |
| 1.45072 | | CAMPBELL, ROBERT | | BOB CAMPBELL/8-21-2021/CROSS COUNTRY/JIM NED |
| | | DERRYBERRY, CARLA | | Carla Derryberry - 8/27/21 - Football game - Slaton - CHEER |
| | | FORSAN ISD | | JAN KRUSE /8-19/21-2021/VOLLEYBAL TOURNEY/FORSAN |
| | | GONZALEZ, BIANCA | | BIANCA GONZALEZ/8-19/21-2021/VOLLEYBALL TOURNEY/GRAHAM |
| | | GONZALEZ, BIANCA | | BIANCA GONZALEZ/8-24-2021/VOLLEYBALL/LUBBOCK |
| 143070 | | GONZALEZ, BIANCA | | BIANCA GONZALEZ/8-24-2021/VOLLEYBALL/LUBBOCK |
| 1.45077 | | GONZALEZ, BIANCA | | BIANCA GONZALEZ/8-26/28-2021/VOLLEYBALL TOURNEY/ARGYLE |
| T#3011 | | GONZALEZ, BIANCA | | BIANCA GONZALEZ/8-26/28-2021/VOLLEYBALL TOURNEY/ARGYLE BIANCA GONZALEZ/8-26/28-2021/VOLLEYBALL TOURNEY/ARGYLE |
| 145070 | | GONZALEZ, BIANCA | | BIANCA GONZALEZ/8-31-2021/VOLLEYBALL/MONAHANS |
| 147010 | | GONZALEZ, BIANCA | | BIANCA GONZALEZ/8-31-2021/VOLLEYBALL/MONAHANS |
| 145070 | | JIM NED CONSOLIDATED INDE | | BOB CAMPBELL/8-21-2021/CROSS COUNTRY/JIM NED |
| | | KRUSE, CECELIA | | JAN KRUSE /8-19/21-2021/VOLLEYBALL TOURNEY/FORSAN |
| | | SMITH, ANGELA | | ANGIE SMITH/8-26-2021/JH VOLLEYBALL/LEVELLAND |
| | | HALE, TAMARA | | TAMARA HALE TIMORA /8-14-2021/TENNIS/EARLY |
| | | HALE, TAMARA | | TAMARA HALE/8-21-2021/TENNIS/BROWNWOOD |
| | | HALE, TAMARA | | TAMARA HALE/8-21-2021/TENNIS/WALL |
| | | | | |

ATMOS ENERGY

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| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | 08/12/2021 | TXU ENERGY | | TXU ACCT 900009305311 / 1600 SCOTT ST GRDL / INV #054177903281 |
| 145086 | 08/25/2021 | GRAHAM ATHLETIC BOOSTER C | 350.00 | BIANCA GONZALEZ/8-19/21-2021/VOLLEYBALL TOURNEY/GRAHAM / entry fee |
| 145087 | 08/25/2021 | R-B INSTRUMENTS, INC | 319.60 | Calibration services for audiometers |
| 145088 | 08/25/2021 | REGION 17 EDUCATION SERVI | 60.00 | Desmond Ayala 8 Hour Bus Driver Refresher dayala@snyderisd.net 07-23-21 |
| 145092 | 08/25/2021 | RELIANT ENERGY DEPT 0954 | 2,081.38 | RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 | 10,346.81 | RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 | 8,161.37 | RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 | 1,512.55 | RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 | 3,477.98 | RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 | 392.65 | RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 | 626.66 | RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 | 499.55 | RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 | 244.87 | RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 08-16-21 |
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| | | RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 08-16-21 RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 08-16-21 |
| | | RELIANT ENERGY DEPT 0954 | | RELIANT ENERGY CHARGES 08-16-21 |
| | | | | RELIANT ENERGY CHARGES 08-16-21 |
| 145093 | 08/25/2021 | TEXAS DEPARTMENT OF LICEN | | ANNUAL INSPECTION REPORT LOCATION- SNYDER HIGH SCHOOL DECAL #29484 ELBI #2193 DATE INSPECTED- 07/10/2020 STATE WIDE ELEVATOR INSPECTION |
| 145094 | 08/25/2021 | TEXAS DEPARTMENT OF LICEN | 20.00 | ANNUAL INSPECTION REPORT LOCATION- SNYDER HIGH SCHOOL DECAL #063537 ELBI #2193 DATE INSPECTED- 07/10/2021 STATE WIDE |
| | | | | ELEVATOR INSPECTION |
| 145095 | 08/25/2021 | TEXAS DEPARTMENT OF LICEN | 20.00 | ANNUAL INSPECTION REPORT LOCATION- SNYDER HIGH SCHOOL DECAL #77854 ELBI #2193 DATE INSPECTED- 07/10/2021 STATE WIDE ELEVATOR INSPECTION |
| 145096 | 08/25/2021 | TEXAS DEPARTMENT OF LICEN | 20.00 | ANNUAL INSPECTION REPORT- LOCATION-TIGER STADIUM ELBI #36496 INSPECTION DATE: 07/10/2021 STATE WIDE ELEVATOR INSPECTION EQUIPMENT DECAL#80349 |
| 145097 | 08/25/2021 | TEXAS HOMELAND SECURITY & | 282.50 | Maint- Fire/Alarm repair at High School |
| 145098 | 08/25/2021 | TIGER PRINTS | 64.00 | Communicable Disease Posters for nurse office on each campus |
| 145099 | 08/25/2021 | TEXAS DEPARTMENT OF PUBLI | 4.00 | HR-CCH Services |
| 145100 | 08/25/2021 | TXU ENERGY | 214.95 | TXU ACCT 100049202071 / INV #055202732621 |
| 145101 | 08/25/2021 | WESTERN TEXAS COLLEGE | 100.00 | BOB CAMPBELL/8-28-21/CROSS COUNTRY/WTC/ENTRY FEE |
| 145102 | 08/25/2021 | MOBILE DEFENDERS LLC | 1,900.00 | Parts for Chromebooks for Primary and Intermediate TIPS Contract 200105 |
| 145103 | 08/27/2021 | ELLIOTT ELECTRIC SUPPLY I | 33.32 | Maint- fast acting fuse for chiller #2 at Intermediate |
| 145104 | 08/27/2021 | SMITH, ANGELA | 640.00 | ANGIE SMITH/8-30-21/VOLLEYBALL/ABILENE |
| 145105 | 08/27/2021 | SHREVE, DUSTIN | 520.00 | DUSTIN SHREVE / 08-27-21 BAND @ SLATON FOOTBALL |
| 145106 | 08/31/2021 | AMAZON.COM LLC | 1,188.80 | Textbooks for PTECH Medical Assistant Program |
| 145108 | 08/31/2021 | ATMOS ENERGY | 138.90 | ATMOS ENERGY / NATURAL GAS 08-24-21 |
| | | ATMOS ENERGY | | ATMOS ENERGY / NATURAL GAS 08-24-21 |
| | | ATMOS ENERGY | 135.09 | ATMOS ENERGY / NATURAL GAS 08-24-21 |

61.91 ATMOS ENERGY / NATURAL GAS 08-24-21

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CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 145108 08/31/2021 ATMOS ENERGY 151.72 ATMOS ENERGY / NATURAL GAS 08-24-21 ATMOS ENERGY 106.81 ATMOS ENERGY / NATURAL GAS 08-24-21 ATMOS ENERGY 60.29 ATMOS ENERGY / NATURAL GAS 08-24-21 ATMOS ENERGY 426.82 ATMOS ENERGY / NATURAL GAS 08-24-21 ATMOS ENERGY 188.63 ATMOS ENERGY / NATURAL GAS 08-24-21 ATMOS ENERGY 106.81 ATMOS ENERGY / NATURAL GAS 08-24-21 ATMOS ENERGY 210.63 ATMOS ENERGY / NATURAL GAS 08-24-21 ATMOS ENERGY 62.68 ATMOS ENERGY / NATURAL GAS 08-24-21 ATMOS ENERGY 0.00 ATMOS ENERGY / NATURAL GAS 08-26-21 145109 08/31/2021 COMDATA NETWORK INC 209.99 Fuel unit 18 Volleyball Big Spring, TX 8/12/21-8/14/21 Jan Kruse 23.28 Fuel unit 2 Volleyball Big Spring, TX 8/14/2021 Bianca Gonzalez COMDATA NETWORK INC COMDATA NETWORK INC 85.28 Fuel unit 19 Tennis Tournament Brownwood, TX 8/14/2021 Carmen Timora 145110 08/31/2021 DALES ELECTRIC 115.00 Maint- service call for lights at football stadium 145111 08/31/2021 DOUBLE H PIZZA CO. INC 54.90 Meals for the special board meeting- August 30, 2021 145112 08/31/2021 LUBBOCK WRECKER 772.50 Tran- tow service for bus 2 145113 08/31/2021 MORSCO SUPPLY, LLC 551.34 Maint- pluming parts for High School stadium and concession stand restrooms 145114 08/31/2021 PARSONS COMMERCIAL ROOFIN 12,236.46 Maint- Roof preventative Maintenance Agreement for Primary, Intermediate, & Jr. High 145115 08/31/2021 PETROLEUM TRADERS CORPORA 2,171.20 TRANS- FUEL DELIVERY 7/19/2021 5,570.03 TRANS- FUEL DELIVERY 07/19/2021 PETROLEUM TRADERS CORPORA 145116 08/31/2021 PHI DELTA KAPPA INTERNATI 149.00 Wendy Hunter - 6/24/21 - 6/27/21 - National TAFE Competition -SHS Virtual 145117 08/31/2021 ROSCOE COLLEGIATE INDEPEN 6,999.99 Summer Intern Mentor Stipends, Project Coordinator, Professional Staff Extra Duty ROSCOE COLLEGIATE INDEPEN 7,000.00 Summer Intern Mentor Stipends, Project Coordinator, Professional Staff Extra Duty 145118 08/31/2021 SCURRY COUNTY EMS 500.00 EMS STANDBY INVOICE 2106 145119 08/31/2021 TRINITY EDUCATIONAL SERVI 1,221.25 Special Services Contracted OT services for the 2020 - 2021 school vear TRINITY EDUCATIONAL SERVI 80.00 Contracted Services for Special Services LSSP TRINITY EDUCATIONAL SERVI 900.00 Special Services Contracted Counseling services for the 2020 -2021 school year 145120 08/31/2021 WAGNER SUPPLY CO, INC 1,470.22 Maint- carpet machine repair service 202000001 09/04/2020 LIVESCHOOL, INC 6,750.00 Access to LiveSchool for all teachers and administrators for 9/1/2020 through 8/31/2021 202000002 09/04/2020 TEXAS ASSOCIATION OF SCHO 135.00 Mercedes Furr TASBO Membership 202000003 09/18/2020 SEIDLITZ EDUCATION, LLC 135.00 KATHY SCOTT 09-09-20 Virtual Webinar - ELs in Texas: What School Leaders Need to Know 202000004 09/18/2020 ABILENE PLUMBING SUPPLY C 230.95 Maint-Inter-Restroom plumbing supplies 202000005 09/18/2020 BSN SPORTS, LLC 0.00 WES WOOD / BSN / STAFF WEAR / REWARD \$\$\$ 202000006 09/18/2020 CAIN ELECTRICAL SUPPLY 482.71 Maint-Bus Barn lights 202000007 09/18/2020 SOUTHERN ELECTRIC INC 27.35 Maint-Inter-Restroom sealer 202000008 09/18/2020 SNYDER LUMBER 152.69 Maint-HS Science Lab paint, light blubs 202000009 09/18/2020 SNYDER LUMBER -102.06 Maint-HS Science Lab paint, light blubs 202000010 09/18/2020 SNYDER LUMBER 49.93 Maint-HS Science Lab paint, light blubs 202000011 09/18/2020 STEPHENS OFFICE SUPPLY & 49.95 RHONDA WARD / STEPHENS / DIST 3-4A PASSES / 202000012 09/18/2020 SNYDER LUMBER 34.86 Maint-Primary paint, brush, bolts, screws, 202000013 09/18/2020 SOUTHERN ELECTRIC INC 18.32 Maint-Supplies bit 202000014 09/18/2020 TRANE U.S. INC 679.29 Maint-HS A/C motor 202000015 09/18/2020 OFFICE DEPOT, INC. 76.94 Special Services classroom supplies and materials - Pena Lifeskills 202000016 09/18/2020 STAPLES BUSINESS ADVANTAG 79.98 PNP Esser Fund Allocation - thermometers 202000017 09/18/2020 BSN SPORTS, LLC 159.47 WES WOOD / BSN FOOTBALL / JAW PADS 202000018 09/18/2020 STAPLES BUSINESS ADVANTAG 67.13 Shredder and other office supplies

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| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202000019 | 09/18/2020 | STAPLES BUSINESS ADVANTAG | 1,999.99 | Shredder and other office supplies |
| 202000020 | 09/18/2020 | STAPLES BUSINESS ADVANTAG | 270.74 | Supplies for the office and teachers |
| 202000024 | 09/18/2020 | OFFICE DEPOT, INC. | 38.35 | Special Services administration supplies and materials |
| 202000025 | 09/18/2020 | STARFALL EDUCATION FOUNDA | 270.00 | School membership renewal. 10/8/20-10/8/2021 |
| 202000026 | 09/18/2020 | SOUTHERN ELECTRIC INC | 61.70 | Maint-Primary water fountains fittings, drill bit |
| 202000027 | 09/18/2020 | SNYDER LUMBER | 166.57 | Maint-Primary installation water fountains |
| 202000028 | 09/18/2020 | SNYDER LUMBER | 41.93 | Maint-Primary installation water fountains |
| 202000029 | 09/18/2020 | SNYDER LUMBER | 35.94 | Maint-Primary installation water fountains |
| 202000030 | 09/18/2020 | SOUTHERN ELECTRIC INC | 15.75 | Maint-Inter-Restrooms screws and anchors |
| 202000031 | 09/18/2020 | BSN SPORTS, LLC | 0.00 | FOOTBALL / BSN/ REPLACEMENT JERSEY / |
| 202000032 | 09/18/2020 | CAIN ELECTRICAL SUPPLY | 615.99 | Maint-HS Stadium light blubs |
| 202000033 | 09/18/2020 | CRISIS PREVENTION INSTITU | 150.00 | Special Services CPI annual membership fee M. Nelson |
| 202000034 | 09/18/2020 | SOUTHERN ELECTRIC INC | 61.68 | Custodian-Supplies hand pump |
| 202000035 | 09/18/2020 | STAPLES BUSINESS ADVANTAG | 255.96 | custom printed envelopes |
| 202000036 | 09/18/2020 | STAPLES BUSINESS ADVANTAG | 108.74 | bags for the shredder |
| 202000037 | 09/18/2020 | STAPLES BUSINESS ADVANTAG | 699.80 | thermometers for the district |
| 202000038 | 09/18/2020 | STAPLES BUSINESS ADVANTAG | 39.36 | Special Services classroom supplies and materials |
| 202000039 | 09/18/2020 | COMPANION COOPORATION | 6,326.00 | Pro-Forma Invoice 096167 09/01/2020 - Aug 31, 2021 Customer |
| | | | | number 4559 |
| | 09/21/2020 | COMPANION COOPORATION | -6,326.00 | Pro-Forma Invoice 096167 09/01/2020 - Aug 31, 2021 Customer |
| | | | | number 4559 |
| 202000040 | 09/18/2020 | DUDE SOLUTIONS INC | 1,256.92 | Technology Essentials - Incident |
| 202000041 | 09/18/2020 | LEARNING WITHOUT TEARS | 1,308.30 | Intermediate: Keyboarding Curriculum |
| 202000042 | 09/18/2020 | STAPLES BUSINESS ADVANTAG | 369.99 | Printer for DAEP |
| 202000043 | 09/18/2020 | TRANE U.S. INC | 1,098.96 | Maint-Primary AC parts |
| 202000044 | 09/18/2020 | MCGRAW-HILL SCHOOL EDUCAT | 3,290.94 | Textbook: Essentials of Athletic Injury |
| 202000045 | 09/18/2020 | N2Y LLC | 844.59 | Special Services instructional materials V. Rowland |
| 202000046 | 09/18/2020 | EXPLORE LEARNING LLC | 1,965.00 | Science - License Renewals |
| 202000047 | 09/18/2020 | TRANE U.S. INC | 1,653.01 | Maint Supplies manifold, cylinder, screwdriver, |
| 202000050 | 10/01/2020 | HURST FARM SUPPLY, INC | 58.42 | Ag - Supplies |
| 202000051 | 10/01/2020 | SNYDER LUMBER | 118.94 | Maint-HS Student Center install corner trim cove trim, liquid |
| | | | | nails, drill bit |
| 202000052 | 10/01/2020 | SNYDER LUMBER | 9.48 | Maint-HS Student Center install corner trim cove trim, liquid |
| | | | | nails, drill bit |
| 202000053 | 10/01/2020 | SNYDER LUMBER | 12.45 | Maint-HS Student Center install corner trim cove trim, liquid |
| | | | | nails, drill bit |
| 202000054 | 10/01/2020 | SNYDER LUMBER | 5.96 | Maint-Greenhouse water leak-cap |
| 202000055 | 10/01/2020 | SNYDER LUMBER | 87.93 | Maint Supplies bulbs, saw blades |
| 202000056 | 10/01/2020 | SNYDER LUMBER | 21.87 | Maint Supplies plug, bolts, nuts |
| 202000057 | 10/01/2020 | SNYDER LUMBER | 384.42 | Maint-JH installing sneeze guards |
| 202000058 | 10/01/2020 | SOUTHERN ELECTRIC INC | 7.83 | Maint-JH installing sneeze guards |
| 202000059 | 10/01/2020 | SNYDER LUMBER | 99.03 | Trans Supplies paint, tape, pumps |
| 202000060 | 10/01/2020 | SEIDLITZ EDUCATION, LLC | 614.92 | Reference Books for LPAC administrators |
| 202000061 | 10/01/2020 | STAPLES BUSINESS ADVANTAG | 18.96 | Special Services classroom supplies and materials |
| 202000062 | 10/01/2020 | TEX-OMA BUILDERS SUPPLY | 6,877.00 | High School: Door hardware |
| | | TEXAS ASSOCIATION OF SCHO | | Bernice Ornelas: TASBO Membership Renewal 2020-2021 |
| | | BSN SPORTS, LLC | | BOB CAMPBELL / BSN / CROSS COUNTRY UNIS |
| | | BSN SPORTS, LLC | | BOB CAMPBELL / BSN / SHOES CROSS COUNTRY |
| | | BSN SPORTS, LLC | | COBY HAMLIN / BSN / COACHING SHOES / TENNIS |
| | | BLUE STAR BUS SALES, LTD | | TRANS- BUS 106 12- SCREW |
| | | STAPLES BUSINESS ADVANTAG | | work room supplies (card stock, colored paper, tape, pens, tape) |
| | | STAPLES BUSINESS ADVANTAG | | sleeves for student badges |
| | | STAPLES BUSINESS ADVANTAG | | binder clips, batteries, command strips, velcro, cork boards |
| | | STAPLES BUSINESS ADVANTAG | | binder clips, batteries, command strips, velcro, cork boards |
| | | SONOVA USA INC | | Special Services Hearing Impaired Equipment |
| | | STAPLES BUSINESS ADVANTAG | | Social Studies - Supplies |
| | | | | |

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SNYDER ISD

INVOICE

CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 202000077 10/01/2020 LAKESHORE LEARNING MATERI 246.96 sand and water table for Ragan and Alarcon 202000078 10/01/2020 MCDONALD WELDING SUPPLY, 338.00 Ag - Equipment 202000079 10/01/2020 OFFICE DEPOT, INC. 151.00 Supplies for Intermediate ACE Steam Activity 202000080 10/01/2020 ROSETTA STONE LTD 3,040.00 RossetaStone License for ACE Parent Ed Activity 202000081 10/01/2020 STEPHENS OFFICE SUPPLY & 347.60 Special Services supplies 202000082 10/01/2020 SOUTHERN ELECTRIC INC 1,074.03 Drama - Supplies 202000083 10/01/2020 US GAMES - BSN SPORTS, LL 93.99 Color my class balls for Nancy Jones 202000086 10/02/2020 LAKESHORE LEARNING MATERI 470.44 Supplies for Intermediate ACE Mini Picassos and Krafty Kids Activity 202000087 10/02/2020 STAPLES BUSINESS ADVANTAG 203.12 COVID prevention supplies for Primary ACE 202000088 10/02/2020 STAPLES BUSINESS ADVANTAG 153.74 Paper goods for Tiger Training Intermediate ACE 202000089 10/02/2020 STAPLES BUSINESS ADVANTAG 14.43 office supplies for admin building 202000090 10/02/2020 SOUTHERN ELECTRIC INC 79.02 MAIN- SUPPLIES: 12x3/4 HEX SEALER TEK 1 GAL THROUGH THE ROOF 202000091 10/02/2020 JUNIOR LIBRARY GUILD 2,162.40 Library Book Subscription Service for 2020-2021 School Year 202000092 10/02/2020 JUNIOR LIBRARY GUILD 2,094.00 Library Book Subscription Service for 2020-2021 School Year 202000093 10/02/2020 JUNIOR LIBRARY GUILD 1,707.40 Library Book Subscription Service for 2020-2021 School Year 202000094 10/02/2020 SOUTHERN ELECTRIC INC 875.40 GROUNDS- GREENHOUSE 202000095 10/02/2020 SNYDER LUMBER 52.91 GROUNDS- SUPPLIES 202000096 10/02/2020 STAPLES BUSINESS ADVANTAG 156.50 STEAM SUPPLIES 202000097 10/02/2020 STAPLES BUSINESS ADVANTAG 25 06 STEAM SUPPLIES 202000098 10/02/2020 STAPLES BUSINESS ADVANTAG 163.10 STEAM SUPPLIES 90.94 GROUNDS- SUPPLIES 202000099 10/02/2020 SNYDER LUMBER 202000100 10/02/2020 COMMERCE BANK -2,543.08 CASH BACK REBATE ON CREDIT CARD 10-01-2020 202000101 10/02/2020 COMMERCE BANK 238,147.50 Chromebooks for Intermediate and Primary bought thru amazon 202000102 10/02/2020 COMMERCE BANK 99.00 Zoom for the District 202000103 10/02/2020 COMMERCE BANK 426.99 Photography - Supplies - P.O. #0010021019 Amazon Order - Bernice Ornelas Credit Card 202000104 10/02/2020 COMMERCE BANK 264.12 Greenhouse-Transformers 202000105 10/02/2020 COMMERCE BANK 184.17 Jose Lopez: High School: Education Foundation Mini Grant 202000106 10/02/2020 COMMERCE BANK 137.13 COBY HAMLIN 09-11-20/ LEVELLAND / VAR TENNIS MEALS (game reschuled from 09-08-20) 202000107 10/02/2020 COMMERCE BANK 91.00 COBY HAMLIN 09-17-20/ BROWNFIELD / MEALS JV TENNIS 141.11 COBY HAMLIN 09-22-20 / SEMINOLE / MEALS VAR TENNIS 202000108 10/02/2020 COMMERCE BANK 202000109 10/02/2020 COMMERCE BANK 124.00 CTE - Ceritifications 202000110 10/02/2020 COMMERCE BANK 120.00 Customer #: 1470353 Invoice ID: 8146026 Rackspace Email 09/01/2020 - 08/31/2020 106.69 BOB CAMPBELL 09-19-20 / JIM NED / MEALS CROSS COUNTRY 202000111 10/02/2020 COMMERCE BANK 202000112 10/02/2020 COMMERCE BANK 175.00 BOB CAMPBELL 09-22-20 / MERKEL / MEALS CROSS COUNTRY 202000113 10/02/2020 COMMERCE BANK 14.00 BOB CAMPBELL 09-22-20 / MERKEL / MEALS - JH CROSS COUNTRY 202000114 10/02/2020 COMMERCE BANK 103.41 BOB CAMPBELL 09-26-20 / LUBBOCK / MEALS HS CROSS COUNTRY 202000115 10/02/2020 COMMERCE BANK 108.80 Shauna Pinkerton - 9/4/20 - Varsity Cheer Football - Levelland 202000116 10/02/2020 COMMERCE BANK 66.70 Shauna Pinkerton - 9/11/20 - Varsity Cheer Football - Lamesa 202000117 10/02/2020 COMMERCE BANK 424.00 SHANE STEWART 09-04-20 / LEVELLAND / VARSITY FOOTBALL 351.00 SHANE STEWART 09-11-20 / LAMESA / VAR MEALS FOOTBALL 202000118 10/02/2020 COMMERCE BANK 202000119 10/02/2020 COMMERCE BANK 428.00 ZACH GARCIA 09-17-20 / LAKEVIEW / 9TH / JV FOOTBALL MEALS 202000120 10/02/2020 COMMERCE BANK 350.00 MERCEDES FURR / October 13-16, 2020 Skyward Training-Virtual INVOICE # TSUG20-092020-0578-0587 202000121 10/02/2020 COMMERCE BANK 204.38 CHEYENNE CLARK 09-21-20 / JIM NED / MEALS JH VOLLEYBALL 202000122 10/02/2020 COMMERCE BANK 23.00 Trans-Bus 107 Registration 202000123 10/02/2020 SUDDENLINK - COMMERCE 151.41 TELEPHONE SERVICE ACCT #07710-139814-01-5 / DUE 09-10-20 202000124 10/02/2020 SUDDENLINK - COMMERCE 302.05 INTERNET SERVICE ACCT #07710-126114-01-4 / DUE 09-17-20 202000125 10/02/2020 SUDDENLINK - COMMERCE 156.53 INTERNET SERVICE ACCT #07710-710793-01-8 / DUE 09-10-20 202000126 10/02/2020 HUDSON ENERGY SERVICES, L 8,701.14 HUDSON / ENERGY CHARGES ACCT #100345066 / STATEMENT #S2009080003-00068 202000127 10/02/2020 SUDDENLINK - COMMERCE 148.48 INTERNET SERVICE ACCT #07710-121019-02-9 / DUE 09-25-20

156.53 INTERNET SERVICE ACCT #07710-133711-02-7 / DUE 09-25-20

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| - | CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | 202000129 | 10/02/2020 | VERIZON WIRELESS - COMMER | 341.91 | VERIZON WIRELESS ACCT #223487984-00001 INV #9861820989 |
| | 202000130 | 10/02/2020 | HUDSON ENERGY SERVICES, L | 160.83 | HUDSON / ENERGY CHARGES ACCT #300046873 / INVOICE #2009020062 |
| | 202000131 | 10/02/2020 | HUDSON ENERGY SERVICES, L | 24.58 | HUDSON / ENERGY CHARGES ACCT #300046872 / INVOICE #2009020061 |
| | 202000132 | 10/02/2020 | HUDSON ENERGY SERVICES, L | 57.88 | HUDSON / ENERGY CHARGES ACCT #300046874 / INVOICE #2009020063 |
| | 202000133 | 10/02/2020 | COMMERCE BANK | 350.00 | KITTY WELCH 10/13-16/20 VIRTUAL SKYWARD CONFERENCE INVOICE |
| | | | | | #TSUG20-092020-0577-0586 |
| | 202000134 | 10/02/2020 | COMMERCE BANK | 414.00 | ANGIE SMITH 09-14-20 / SWEETWATER / MEALS JH VOLLEYBALL |
| | 202000135 | 10/02/2020 | COMMERCE BANK | 178.03 | BIANCA GONZALEZ 09-11-20 / ALBANY / MEALS HS VOLLEYBALL |
| | 202000136 | 10/02/2020 | COMMERCE BANK | 279.72 | BIANCA GONZALEZ 09-12-20 / ANDREWS / MEALS HS VOLLEYBALL |
| | 202000137 | 10/02/2020 | COMMERCE BANK | 342.50 | BIANCA GONZALEZ 09-15-20 / ODESSA / MEALS HS VOLLEYBALL |
| | 202000138 | 10/02/2020 | COMMERCE BANK | | BIANCA GONZALEZ 09-26-20 / LUBBOCK / MEALS HS VOLLEYBALL |
| | | | COMMERCE BANK | | BIANCA GONZALEZ 09-29-20 / BIG SPRING / MEALS HS VOLLEYBALL |
| | | | A-1 WHOLESALE PLUMBING SU | | GROUNDS- SUPPLIES GREENHOUSE, NEW WATER LINE |
| | | | BENCHMARK BUSINESS SOLUTI | | Copier Contract: Usage period; 09/01/2020 to 09/30/2020 |
| | | | SOUTHERN ELECTRIC INC | | MAIN-SUPPLIES JR HIGH |
| | | | SNYDER LUMBER | | MAINT-SUPPLIES |
| | | ., , | TEXAS HOMELAND SECURITY & | | MAIN-REPAIR HIGH SCHOOL FIRE ALARM REPAIR |
| | | | TEXAS HOMELAND SECURITY & | | MAIN-CAMPUS-WIDE MONITORING OF FIRE ALARMS |
| | | | TEXAS HOMELAND SECURITY & | | MAIN-CAMPUS-WIDE MONITORING OF FIRE ABARMS MAIN-CAMPUS-WIDE MONITORING OF ALARM SYSYTEM |
| | | | WESTERN TEXAS COLLEGE | | Tuition & Fees: 201S Fall 2020: PTECH students |
| | | ., , | JUNIOR LIBRARY GUILD | | Library Book Subscription Service for 2020-21 School Year |
| | | | JUNIOR LIBRARY GUILD | · | Digital Book Streaming Subscription Service |
| | | | JUNIOR LIBRARY GUILD | | • |
| | | ., , | | | Digital Book Streaming Subscription Service |
| | | | JUNIOR LIBRARY GUILD | | Digital Book Streaming Subscription Service |
| | | | JUNIOR LIBRARY GUILD | | Digital Book Streaming Subscription |
| | | | MEDCO SUPPLY | | Sports Medicine - Supplies |
| | | | OFFICE DEPOT, INC. | | Counseling Office - Supplies |
| | | | OFFICE DEPOT, INC. | | Counseling Office - Supplies |
| | | | STAPLES BUSINESS ADVANTAG | | Library Supplies |
| | | | BLUE STAR BUS SALES, LTD | | TRANS- SUPPLIES FOR BUS 20 |
| | | | STAPLES BUSINESS ADVANTAG | | Counseling Office - Supplies |
| | | | STAPLES BUSINESS ADVANTAG | | STEAM SUPPLIES |
| | | | TEXAS HOMELAND SECURITY & | | MAIN-CAMPUS-WIDE MONITORING OF ALARM SYSYTEM |
| | | | TEXAS HOMELAND SECURITY & | | MAIN-CAMPUS-WIDE MONITORING OF FIRE ALARMS |
| | | ., , | WEST TEXAS FIRE & INDUST | | MAIN- CAMPUS-WIDE SEMI ANNUAL INSPECTION |
| | | | BSN SPORTS, LLC | | MINDI BREDEMEYER / BSN / COACHING GEAR / COMP MERCH |
| | | | BSN SPORTS, LLC | | WES WOOD / BSN/ COACHING JACKETS / CREDIT MEMO |
| | | | BSN SPORTS, LLC | 1,037.90 | WES WOOD / BSN/ JACKETS |
| | 202000166 | 10/16/2020 | BSN SPORTS, LLC | | WES WOOD / BSN/ JACKETS |
| | | | FLINN SCIENTIFIC INC | | Science - Supplies |
| | 202000168 | 10/09/2020 | HI-FIDELITY | 4,424.89 | Quote AAAQ32719 Allied States Co-op #19-7327 1-year support |
| | | | | | renewal |
| | 202000169 | 10/09/2020 | MCDONALD WELDING SUPPLY, | 4.75 | TRANS- CYLINDER RENTAL |
| | 202000170 | 10/09/2020 | PROFESSIONAL TURF PRODUCT | 3,464.58 | Grounds -supplies TRUCKSTER bearing-release, clutch disc-clutch |
| | | | | | B cable-clutch |
| | 202000171 | 10/09/2020 | SNYDER LUMBER | 54.58 | MAIN-SUPPLIES FOR GREENHOUSE |
| | 202000172 | 10/09/2020 | SNYDER LUMBER | 98.32 | MAIN-SUPPLIES FOR GREENHOUSE |
| | 202000173 | 10/07/2020 | SNYDER LUMBER | 293.74 | MAIN-SUPPLIES FOR GREENHOUSE: VENT |
| | | | | | PIPE, ELBOWS, FLASHING, SILICONE, VELCRO |
| | 202000174 | 10/09/2020 | WILSON MOTORS | 272.14 | TRANS-SUPPLIES WHEEL HUB |
| | 202000175 | 10/09/2020 | STAPLES BUSINESS ADVANTAG | 201.60 | STEAM SUPPLIES |
| | 202000176 | 10/09/2020 | STAPLES BUSINESS ADVANTAG | 352.66 | OFFICE SUPPLIES, COLORED PAPER |
| | 202000177 | 10/16/2020 | BSN SPORTS, LLC | 655.99 | LEE SCOTT / BSN / T-SHIRTS / BOYS BASKETBALL |
| | 202000178 | 10/16/2020 | A-1 WHOLESALE PLUMBING SU | 1,139.29 | MAINT- SUPPLIES |
| | 202000179 | 10/16/2020 | CAIN ELECTRICAL SUPPLY | 118.83 | MAINT- SUPPLIES FOR PRIMARY GYM |
| | 202000180 | 10/16/2020 | SOUTHERN ELECTRIC INC | 37.44 | MAINT- SUPPLIES FOR IT DEPARTMENT |
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| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202000181 | 10/16/2020 | STAPLES BUSINESS ADVANTAG | 111.45 | OFFICE SUPPLIES, COLORED PAPER |
| 202000182 | 10/16/2020 | DEMCO, INC | 311.59 | Library Supplies |
| 202000183 | 10/16/2020 | GOPHER SPORT | 297.25 | whistles, rubber cones, basketballs, wrist bands- PE Nancy Jones |
| 202000184 | 10/16/2020 | OFFICE DEPOT, INC. | 74.97 | MAINT- SUPPLIES STEP LADDERS |
| 202000185 | 10/16/2020 | HOUGHTON MIFFLIN HARCOURT | 1,470.00 | Common Cartridge for HMH Programs: In order to have HMH |
| | | | | resources embedded into Schoology |
| 202000186 | 10/16/2020 | STAPLES BUSINESS ADVANTAG | 141.55 | supplies for school nurses |
| 202000187 | 10/16/2020 | STAPLES BUSINESS ADVANTAG | 98.40 | supplies for school nurses |
| 202000188 | 10/16/2020 | TEXAS COMPUTER EDUCATION | 179.00 | Elaine Bragg - 2/1/21 - 2/6/21 - TCEA Virtual Conference - |
| | | | | Virtual - reference number 6205333 |
| 202000189 | 10/16/2020 | BSN SPORTS, LLC | 60.00 | WES WOOD / BSN / REPLACEMENT SHOES |
| 202000190 | 10/16/2020 | BSN SPORTS, LLC | -60.00 | WES WOOD / BSN / REPLACEMENT SHOES |
| 202000191 | 10/16/2020 | GOT TO SPECIALTIES | 562.90 | DIST 3-4A / CROSS COUNTRY DIST AWARDS / GOT TO SPECIALTIES |
| 202000192 | 10/16/2020 | SOUTHERN ELECTRIC INC | 26.80 | maint-supplies for greenhouse |
| 202000193 | 10/16/2020 | SOUTHERN ELECTRIC INC | 3.48 | MAINT- SUPPLIES FOR GREENHOUSE |
| 202000194 | 10/16/2020 | SOUTHERN ELECTRIC INC | 36.64 | MAINT- SUPPLIES FOR GREENHOUSE |
| 202000195 | 10/16/2020 | SOUTHERN ELECTRIC INC | 227.59 | MAINT-SUPPLIES FOR GREENHOUSE |
| 202000196 | 10/16/2020 | SOUTHERN ELECTRIC INC | 67.84 | MAINT-SUPPLIES GREENHOSUE |
| 202000197 | 10/16/2020 | SNYDER LUMBER | 49.26 | MAINT-PRINTER REPAIR AT HIGH SCHOOL |
| 202000201 | 10/23/2020 | BSN SPORTS, LLC | 1,205.50 | T'LEAH EICKIE / BSN / SHOES / GIRLS BASKETBALL |
| 202000202 | 10/23/2020 | BLICK ART MATERIALS | 487.54 | Art - Supplies |
| 202000203 | 10/23/2020 | BSN SPORTS, LLC | 1,491.33 | ALEX MARSH / BSN / SHIRTS TRAINERS |
| 202000204 | 10/23/2020 | SOUTHERN ELECTRIC INC | 156.74 | MAINT-SUPPLIES FOR CONFERENCE ROOM |
| 202000205 | 10/23/2020 | STAPLES BUSINESS ADVANTAG | 116.88 | Counseling Office - Supplies |
| 202000206 | 10/23/2020 | STAPLES BUSINESS ADVANTAG | 80.04 | Journalism - Supplies |
| 202000207 | 10/23/2020 | SNYDER LUMBER | | MAINT- SUPPLIES FOR FUEL TANK AT BUS BARN |
| 202000208 | 10/23/2020 | SNYDER LUMBER | 2.79 | MAINT- SUPPLIES FOR FUEL TANKS AT BUS BARN |
| 202000209 | 10/23/2020 | STAPLES BUSINESS ADVANTAG | 124.81 | Jesus Gomez / office supplies |
| 202000210 | 10/23/2020 | SNYDER LUMBER | | MAINT- SUPPLIES FO HIGH SCHOOL PRESS BOX |
| 202000211 | 10/23/2020 | SNYDER LUMBER | 26.07 | MAINT- SUPPLIES FOR HIGHSCHOOL RESTROOM REPAIR |
| 202000212 | 10/23/2020 | SNYDER LUMBER | 7.77 | MAINT- SUPPLIES FOR HIGHSCHOOL RESTROOM REPAIR |
| 202000213 | 10/23/2020 | STAPLES BUSINESS ADVANTAG | 70.25 | Office - Supplies |
| 202000214 | 10/23/2020 | STAPLES BUSINESS ADVANTAG | | Office - Supplies |
| 202000215 | 10/23/2020 | STAPLES BUSINESS ADVANTAG | | Office - Supplies |
| 202000216 | 10/23/2020 | STAPLES BUSINESS ADVANTAG | | Library Supplies |
| 202000217 | 10/23/2020 | WEST TEXAS FIRE & INDUST | | MAINT- PREVIOUS INVOICE WAS PAID BY LAST PO#9980210101 |
| 202000218 | 10/23/2020 | J.W. PEPPER & SONS, INC. | | Choir - Music |
| | | J.W. PEPPER & SONS, INC. | 104.99 | Choir - Music |
| | | SCHOOL HEALTH CORPORATION | | N95 masks, phone guards for audiometers, and audio wipes |
| 202000221 | 10/23/2020 | STAPLES BUSINESS ADVANTAG | | supplies for school nurses |
| | | SOUTHERN ELECTRIC INC | | MAINT-SUPPLIES FOR ROOF AT CONFERENCE ROOM |
| | | SOUTHERN ELECTRIC INC | | MAINT-SUPPLIES FOR GREENHOUSE |
| | ., ., . | A-1 WHOLESALE PLUMBING SU | | MAINT- MOTOR FOR GYM AT PRIMARY |
| | | A-1 WHOLESALE PLUMBING SU | | MAINT- MOTOR FOR GYM AT PRIMARY |
| | | SOUTHERN ELECTRIC INC | | MAINT-SUPPLIES FOR CONFERENCE ROOM |
| | ., ., . | 4IMPRINT, INC. | | 3 TRANS-CLOTHING 3 MAIN-CLOTHING |
| | | WEST TEXAS REHABILITATION | | Special Services Physical Therapy renewal with West Texas |
| / | .,,, | | -, 000.01 | Rehabilitation Center for school year 20-21 |
| 202000228 | 10/23/2020 | ED311 | 130 00 | Books for Rachael McClain |
| | 10/23/2020 | | | COBY HAMLIN / GANDY'S INK / TENNIS SHIRTS |
| | | ARCHIVESOCIAL, INC | | Invoice - 12823 Archive - Standard - 399 One month of |
| _02000200 | _0, _0, _020 | | 1,730.00 | ArchiveSocial Standard package. Archiving of up to 3000 new |
| | | | | social media records/month (unlimited social media accounts). |
| 202000231 | 10/30/2020 | TEXAS ASSOCIATION OF SCHO | 305 00 | Morgan Preston / October 26-27, 2020 / TASBO Accounting & |
| _02000201 | _0,00,2020 | The section of seno | 333.00 | Finance Academy / Virtual |
| 202000234 | 10/30/2020 | CAIN ELECTRICAL SUPPLY | 148.05 | maint-supplies for conference room at bus barn |
| | | | | |

| CK NUMBER CK DATE | VENDOR | ≱M∩IIN T | DESCRIPTION |
|----------------------|---------------------------|-----------------|--|
| | HURST FARM SUPPLY, INC | | GROUNDS- PARTS |
| | STAPLES BUSINESS ADVANTAG | | English - Supplies |
| | STAPLES BUSINESS ADVANTAG | | |
| | STAPLES BUSINESS ADVANTAG | | English - Supplies English - Supplies |
| | | | |
| | STAPLES BUSINESS ADVANTAG | | English - Supplies |
| 202000240 10/30/2020 | | | MAINT-SUPPLIES FOR BATHROOM AT HIGH SCHOOL |
| 202000241 10/30/2020 | | | MAINT- SUPPLIES FOR AG BUILING AT HIGH SCHOOL |
| | STAPLES BUSINESS ADVANTAG | | OFFICE SUPPLIES |
| | STAPLES BUSINESS ADVANTAG | | Journalism - Supplies |
| | STAPLES BUSINESS ADVANTAG | | Journalism - Supplies |
| | STAPLES BUSINESS ADVANTAG | | Journalism - Supplies |
| | BAND SHOPPE/SUPERIOR TEAM | | Band - Supplies |
| 202000247 10/28/2020 | | | T'LEAH EICKIE / BSN / SHOES / GIRLS BASKETBALL |
| | A-1 WHOLESALE PLUMBING SU | | MAINT- WATER HEATER FOR DAEP |
| | A-1 WHOLESALE PLUMBING SU | | MAINT- WATER HEATER FOR DAEP |
| | A-1 WHOLESALE PLUMBING SU | | MAINT- SUPPLIES FOR WATER HEATER AT DAEP |
| | BENCHMARK BUSINESS SOLUTI | | Copier Contract: Usage period; 10/01/2020 to 10/31/2020 |
| | CAIN ELECTRICAL SUPPLY | | maint- supplies for conference room |
| 202000254 11/06/2020 | | | Library Supplies |
| | STAPLES BUSINESS ADVANTAG | | English - Supplies |
| | STAPLES BUSINESS ADVANTAG | | English - Supplies |
| | STAPLES BUSINESS ADVANTAG | | English - Supplies |
| | STAPLES BUSINESS ADVANTAG | | English - Supplies |
| | STAPLES BUSINESS ADVANTAG | | Journalism - Supplies |
| | SOUTHERN ELECTRIC INC | | MAINT-PARTS FOR GREENHOUSE |
| | STAPLES BUSINESS ADVANTAG | | OFFICE SUPPLIES |
| | STAPLES BUSINESS ADVANTAG | | OFFICE SUPPLIES |
| | SOUTHERN ELECTRIC INC | | MAINT- SUPPLIES FOR ROOF AT CONFERENCE ROOM |
| 202000264 11/06/2020 | | | MAINT- SUPPLIES FOR RESTROOMS AT HIGH SCHOOL |
| 202000265 11/06/2020 | | | MAINT- SUPPLIES FOR GREENHOUSE AT HIGH SCHOOL |
| | STAPLES BUSINESS ADVANTAG | | Supplies for Lights On ACE Stem Activity |
| | STAPLES BUSINESS ADVANTAG | | ACADEMY SUPPLIES |
| | STEPHENS OFFICE SUPPLY & | | Journalism - Supplies |
| 202000269 11/06/2020 | SWANK MOVIE LICENSING USA | 1,897.00 | Movie Licenses for each campus. Planned Usage From: $11/09/20$ to $11/08/21$ |
| 202000270 11/06/2020 | STAPLES BUSINESS ADVANTAG | 95.49 | English - Supplies |
| 202000271 11/06/2020 | SNYDER LUMBER | 372.15 | MAINT- SUPPLIES |
| 202000272 11/06/2020 | THE COLLEGE BOARD | 1,750.00 | CTE Summer 2020: Snyder High School Site ID#008285-002: TSI Test |
| | | | Units AND Roscoe Collegiate Site#445980 |
| 202000273 11/06/2020 | THE COLLEGE BOARD | 1,023.75 | CTE Summer 2020: Snyder High School Site ID#008285-002: TSI Test |
| | | | Units AND Roscoe Collegiate Site#445980 |
| 202000274 11/06/2020 | TRANE U.S. INC | -65.00 | Maint-Primary AC parts |
| 202000275 11/06/2020 | TRANE U.S. INC | 3,541.11 | MAINT- UNIT REPAIR AT HIGH SCHOOL |
| 202000276 11/06/2020 | TRANE U.S. INC | 5,924.37 | MAINT- UNIT RERAIR AT HIGH SCHOOL |
| 202000277 11/06/2020 | TRANE U.S. INC | 7,071.20 | MAINT- UNIT REPAIR AT HIGH SCHOOL |
| 202000278 11/06/2020 | WESTERN TEXAS COLLEGE | 3,000.00 | RICKY HUNTER / WTC / GOLF CLOTHING |
| 202000279 11/06/2020 | BSN SPORTS, LLC | 1,718.85 | T'LEAH EICKIE / BSN / SHOES-BACKPACKS-BASKETBALLS |
| 202000280 11/06/2020 | SNYDER LUMBER | 96.10 | Ag - Supplies |
| 202000281 11/06/2020 | STAPLES BUSINESS ADVANTAG | 124.81 | English - Supplies |
| 202000287 11/04/2020 | SISD-PAYROLL ACCOUNT | 1,272.04 | 11-04-20 ADDITIONAL PAYROLL TRANSFER |
| 202000288 11/06/2020 | STAPLES BUSINESS ADVANTAG | 108.36 | English - Supplies |
| 202000289 11/06/2020 | STAPLES BUSINESS ADVANTAG | 108.36 | English - Supplies |
| 202000290 11/06/2020 | STAPLES BUSINESS ADVANTAG | 23.99 | English - Supplies |
| 202000291 11/06/2020 | LAKESHORE LEARNING MATERI | 170.98 | Special Services Classroom supplies and materials |
| | BAND SHOPPE/SUPERIOR TEAM | | Band - Supplies |
| 202000293 11/09/2020 | TEXAS ASSOCIATION OF SCHO | 305.00 | Bernice Ornelas - November 2 & 3, 2020 TASBO Purchasing Academy |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | | | Virtual |
| 202000294 11/13/20 | 20 SNYDER LUMBER | 56.69 | MAINT- SUPPLIES FOR BOYS RESTROOM AT INTERMEDIATE |
| 202000295 11/13/20 | 20 SNYDER LUMBER | 37.07 | MAINT- SUPPLIES FOR BOYS RESTROOM AT INTERMEDIATE |
| 202000296 11/13/20 | 20 BLUE STAR BUS SALES, LTD | 47.15 | TRANS- SUPPLIES FOR BUS 14 |
| 202000297 11/13/20 | 20 CP SUPPORT, LLC | 5,520.00 | MAINT-ANNUEL SERVICE AGREEMENT AND INSPECTION OF PADS AND |
| | | | BATTERYS |
| 202000298 11/13/20 | 20 CAIN ELECTRICAL SUPPLY | 86.47 | MAINT- PARTS FOR POLE LIGHTS AT STADIUM AT HS FOOTBALL FIELD |
| 202000299 11/13/20 | 20 MCDONALD WELDING SUPPLY, | 4.75 | TRANS- CYLINDER RENTAL |
| 202000300 11/13/20 | 20 SOUTHERN ELECTRIC INC | 98.02 | MAINT- SUPPLIES FOR CONFERENCE ROOM |
| 202000301 11/13/20 | 20 SNYDER LUMBER | 36.72 | MAINT-SUPPLIES FOR HEATER AT STANFIELD |
| 202000302 11/13/20 | 20 SNYDER LUMBER | 12.08 | MAINT- PARTS FOR RESTROOM AT HIGH SCHOOL |
| 202000303 11/13/20 | 20 TEXAS HOMELAND SECURITY & | 380.00 | MAIN-CAMPUS-WIDE MONITORING OF FIRE ALARMS |
| 202000304 11/13/20 | 20 TEXAS HOMELAND SECURITY & | 510.00 | MAIN-CAMPUS-WIDE MONITORING OF ALARM SYSYTEM |
| 202000305 11/13/20 | 20 WILSON MOTORS | 36.30 | TRANS- WINDSHEILD WASHER JETS |
| 202000306 11/13/20 | 20 GOT TO SPECIALTIES | 316.17 | DIST 3-4A / GOTTO SPECIALTIES / JV CROSS COUNTRY AWARDS |
| 202000308 11/13/20 | 20 FLINN SCIENTIFIC INC | 58.77 | Science - Supplies |
| 202000309 11/13/20 | 20 STAPLES BUSINESS ADVANTAG | 13.09 | Supplies for office and teachers |
| 202000310 11/13/20 | 020 STAPLES BUSINESS ADVANTAG | 180.19 | Supplies for office and teachers |
| 202000311 11/13/20 | 020 STAPLES BUSINESS ADVANTAG | 53.10 | Admin - Supplies |
| 202000312 11/13/20 | 20 STAPLES BUSINESS ADVANTAG | 104.89 | English - Supplies |
| 202000313 11/13/20 | 20 STAPLES BUSINESS ADVANTAG | -79.98 | PNP Esser Fund Allocation - thermometers |
| 202000314 11/13/20 | 20 SOUTHERN ELECTRIC INC | 117.89 | MAINT- SUPPLIES FOR |
| 202000315 11/13/20 | 20 WEST TEXAS REHABILITATION | 2,494.40 | Special Services Physical Therapy renewal with West Texas |
| | | | Rehabilitation Center for school year 20-21 |
| 202000316 11/13/20 | 20 STAPLES BUSINESS ADVANTAG | 120.87 | English - Supplies |
| 202000317 11/13/20 | 020 ULINE, INC. | | MAINT- PALLET TRUCK |
| 202000318 11/13/20 | 20 PENDER'S MUSIC COMPANY | 425.60 | Choir - Supplies |
| 202000324 11/13/20 | 020 GOT TO SPECIALTIES | | cOBY HAMLIN / GOTTO SPECIALITIES / BI DIST TROPHY |
| 202000326 11/11/20 | 020 SISD-PAYROLL ACCOUNT | 1,777,290.45 | 11-15-20 PAYROLL TRANSFER |
| 202000327 11/13/20 | 20 SCHOOL HEALTH CORPORATION | 200.26 | N95 masks, phone guards for audiometers, and audio wipes |
| 202000328 11/13/20 | 020 OFFICE DEPOT, INC. | | Counseling - Supplies |
| 202000330 11/12/20 | 020 COMMERCE BANK | | CASH BACK REBATE ON CREDIT CARD 11-02-2020 |
| 202000331 11/12/20 | 020 COMMERCE BANK | 101.76 | COBY HAMLIN 10-01-20 / LEVELLAND / MEALS JV TENNIS |
| 202000332 11/12/20 | 020 COMMERCE BANK | | COBY HAMLIN 10-06-20 / BROWNFIELD / VAR TENNIS |
| 202000333 11/12/20 | | | COBY HAMLIN 10-15-20 / BIG SPRING / MEALS JV TENNIS |
| 202000334 11/12/20 | 020 COMMERCE BANK | | COBY HAMIN 10-22-20 / BROWNWOOD / MEALS VAR TENNIS |
| 202000335 11/12/20 | 20 COMMERCE BANK | 68.49 | COBY HAMLIN 10-26-20 / ABILENE / MEALS PLAYOFF TENNIS - |
| | | | BI-DISTRICT |
| 202000336 11/12/20 | 20 COMMERCE BANK | 350.00 | JEFF MCGINNIS 10/13-16/20 Texas Skyward Conference 2020 VIRTUAL |
| 202000337 11/12/20 | | | RICKY HUNTER 10/02-03/20 / ABILENE / MEALS BOYS VAR GOLF |
| 202000338 11/12/20 | | | RICKY HUNTER 10-15-20 / ABILENE / MEALS JV BOYS GOLF |
| 202000339 11/12/20 | | | RICKY HUNTER 10-20-20 / ABILENE / MEALS JV BOYS GOLF |
| 202000340 11/12/20 | | 87.89 | RICKY HUNTER 10/30-31/20 / ABILENE / MEALS / GIRLS GOLF |
| 202000341 11/12/20 | | | BOB CAMPBELL 10-03-20 / ABILENE / MEALS CROSS COUNTRY |
| 202000342 11/12/20 | | | BOB CAMPBELL 10-10-20 / LUBBOCK / MEALS CROSS COUNTRY |
| 202000343 11/12/20 | | | BOB CAMPBELL 10-14-20 / BIG SPRING / MEALS JH DIST CROSS COUNTRY |
| 202000344 11/12/20 | | | BOB CAMPBELL 10-22-20 / ABILENE / MEALS / CROSS COUNTRY |
| 202000344 11/12/20 | | | BOB CAMPBELL 10-29-20 / LUBBOCK / MEALS DIST CROSS COUNTRY |
| 202000345 11/12/20 | | | Shauna Pinkerton - 10/9/20 - Football Cheer - Monahans |
| 202000340 11/12/20 | | | Shauna Pinkerton - 10/10/20 - Volleyball Cheer - Levelland |
| 202000347 11/12/20 | | | Shauna Pinkerton - 10/20/20 - Volleyball Cheer - Sweetwater |
| 202000348 11/12/20 | | | Shauna Pinkerton - 10/24/20 - Volleyball Cheer - Lakeview |
| 202000349 11/12/20 | | | Shauna Pinkerton - 10/29/20 - Volleyball Cheer - Childress |
| 202000350 11/12/20 | | | Shauna Pinkerton - 10/29/20 - Volleyball Cheer - Pecos |
| 202000351 11/12/20 | | | SHANE STEWART 10-09-20 / MONAHANS / VAR FOOTBALL MEALS |
| 202000352 11/12/20 | | | SHANE STEWART 10-30-20 / PECOS / VAR FOOTBALL MEALS SHANE STEWART 10-30-20 / PECOS / VAR FOOTBALL MEALS |
| | | | |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202000418 12/02/2020 | COMMERCE BANK | -50.00 | SHANE STEWART 10-30-20 / PECOS / VAR FOOTBALL MEALS - CREDIT |
| 202000419 12/02/2020 | COMMERCE BANK | 245.00 | GARRETT TINER 11-05-20 / SWEETWATER / MEALS JH FOOTBALL |
| 202000420 12/02/2020 | COMMERCE BANK | 101.60 | GARRETT TINER 11-16-20 / LITTLEFIELD / JH BOYS BASKETBALL MEALS |
| 202000421 12/02/2020 | | | Zackery Carlock - 11/11/20 - Debate Tournament - Abilene |
| | SUDDENLINK - COMMERCE | | TELEPHONE SERVICE ACCT #07710-139814-01-5 / DUE 11-10-20 |
| | SUDDENLINK - COMMERCE | | INTERNET SERVICE ACCT #07710-126114-01-4 / DUE 11-17-20 |
| | | | INTERNET SERVICE ACCT #07710-710793-01-8 / DUE 11-17-20 |
| | | | |
| 202000423 12/02/2020 | HUDSON ENERGI SERVICES, L | 7,407.74 | HUDSON / ENERGY CHARGES ACCT #100345066 / STATEMENT |
| 000000406 10/00/0000 | | 241 01 | #\$2011060001-00123 |
| | VERIZON WIRELESS - COMMER | | VERIZON WIRELESS ACCT #223487984-00001 INV #9866003192 |
| | HUDSON ENERGY SERVICES, L | | HUDSON / ENERGY CHARGES ACCT #300046872 / INVOICE #2011017666 |
| | HUDSON ENERGY SERVICES, L | | HUDSON / ENERGY CHARGES ACCT #300046873 / INVOICE #2011016651 |
| | HUDSON ENERGY SERVICES, L | | HUDSON / ENERGY CHARGES ACCT #300046874 / INVOICE #2011016652 |
| | SUDDENLINK - COMMERCE | | INTERNET SERVICE ACCT #07710-121019-02-9 / DUE 11-25-20 |
| 202000431 12/02/2020 | SUDDENLINK - COMMERCE | 156.53 | INTERNET SERVICE ACCT #07710-133711-02-7 / DUE 11-25-20 |
| 202000432 12/02/2020 | COMMERCE BANK | 249.00 | ANGIE SMITH 11-09-20 / LEVELLAND / MEALS JH GIRLS BASKETBALL |
| 202000433 12/02/2020 | COMMERCE BANK | 186.45 | HOLLY POTTS 11-21-20 / SHALLOWATER/ MEALS / GIRLS BASKETBALL |
| 202000434 12/02/2020 | COMMERCE BANK | 236.12 | HOLLY POTTS 11-23-20 / ODESSA HIGH/ MEALS / GIRLS BASKETBALL |
| 202000435 12/02/2020 | COMMERCE BANK | 263.68 | LEE SCOTT / SEMINOLE 11-17-20 / MEALS HS BOYS BASKETBALL |
| 202000436 12/02/2020 | COMMERCE BANK | 232.00 | LEE SCOTT 11-24-20 / BROWNFIELD / MEALS HS BOYS BASKETBALL |
| 202000437 12/02/2020 | COMMERCE BANK | 244.68 | Dustin Shreve - 11/7/20 - UIL Region Marching Contest - Abilene |
| 202000438 12/04/2020 | BENCHMARK BUSINESS SOLUTI | 4,914.98 | Copier Contract: Usage period; 11/01/2020 to 11/30/2020 |
| 202000439 12/04/2020 | BSN SPORTS, LLC | 3,531.94 | LEE SCOTT / BSN / BASKETBALL UNIS / 9-1-2020 |
| 202000440 12/04/2020 | CAIN ELECTRICAL SUPPLY | 262.06 | Maint- PARTS FOR COMPRESSOR AT THE WOODSHOP IN MAINTENAINCE |
| | | | BUILDING |
| 202000441 12/04/2020 | MCCORMICK MARKETING INC | 40.00 | MAINT- FULL UP PROPANE TANKS FOR FORKLIFT |
| 202000442 12/04/2020 | PENDER'S MUSIC COMPANY | 10.49 | Choir - Supplies |
| 202000443 12/04/2020 | SNYDER LUMBER | 13.12 | MAINT- SUPPLIES FOR DESK AND CHAIRS AT HIGHSCHOOL |
| 202000444 12/11/2020 | VETERANS GARAGE DOOR | 297.00 | MAINT- SHOP DOOR AT INTERMEDIATE |
| 202000445 12/11/2020 | STAPLES BUSINESS ADVANTAG | 22.63 | cups for the admin building |
| 202000446 12/11/2020 | STAPLES BUSINESS ADVANTAG | 35.44 | COMMAND STRIPS |
| 202000447 12/11/2020 | THE SNYDER NEWS | 144.00 | ROP: Notice of Meeting |
| 202000448 12/11/2020 | THE SNYDER NEWS | 288.00 | ROP: Notice of Meeting |
| 202000449 12/11/2020 | GOT TO SPECIALTIES | 2,342.31 | DISTRICT 34A/ JH ACADEMIC AWARDS |
| 202000450 12/11/2020 | MCDONALD WELDING SUPPLY, | 4.75 | TRANS- CYLINDER RENTAL |
| 202000451 12/11/2020 | TEXAS HOMELAND SECURITY & | 380.00 | MAIN-CAMPUS-WIDE MONITORING OF FIRE ALARMS |
| 202000452 12/11/2020 | TEXAS HOMELAND SECURITY & | 510.00 | MAIN-CAMPUS-WIDE MONITORING OF ALARM SYSYTEM |
| 202000455 12/11/2020 | HOUGHTON MIFFLIN HARCOURT | 16,244.00 | Texas Science Fusion Contract Extension K - 5 |
| 202000456 12/11/2020 | HOUGHTON MIFFLIN HARCOURT | 35,400.00 | Texas Go Math Contract Extension K - 5 |
| 202000457 12/11/2020 | MCCORMICK MARKETING INC | 10.78 | PARTS FOR GROUNDS |
| 202000458 12/11/2020 | SCHOOL SPECIALTY LLC | 124.39 | art supplies for C Bullard |
| 202000459 12/11/2020 | SNYDER LUMBER | 71.03 | MAINT- SUPPLIES FOR WHITE BOARDS AT GREENHOUSE. |
| 202000460 12/11/2020 | STAPLES BUSINESS ADVANTAG | 30.99 | Office - Supplies |
| 202000461 12/11/2020 | STAPLES BUSINESS ADVANTAG | 200.88 | Office - Supplies |
| 202000462 12/11/2020 | STAPLES BUSINESS ADVANTAG | 265.95 | Laminating Film - Library Supplies |
| | STAPLES BUSINESS ADVANTAG | | SPED - Supplies |
| | STAPLES BUSINESS ADVANTAG | | SPED - Supplies |
| | STAPLES BUSINESS ADVANTAG | | batteries, highlighters, pens, postits- office supplies |
| | STAPLES BUSINESS ADVANTAG | | batteries, highlighters, pens, postits- office supplies |
| | STAPLES BUSINESS ADVANTAG | | modeling clay |
| | STAPLES BUSINESS ADVANTAG | | Receive Stamp for business office |
| | SOUTHERN ELECTRIC INC | | MAINT- SUPPLIES FOR PROJECT AT PRIMARY GYM |
| 202000470 12/11/2020 | | | MAINT- SUPPLIES FOR STAR GYM AT HIGH SCHOOL |
| | WESTERN TEXAS COLLEGE | | RICKY HUNTER / WTC /JH GOLF BALLS |
| | WEST TEXAS REHABILITATION | | Special Services Physical Therapy renewal with West Texas |
| ,,, | | , , , , , , , , | Rehabilitation Center for school year 20-21 |
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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202000473 12/11/2020 | SCHOOL NURSE SUPPLY, INC | 33.70 | Special Services supplies and materials |
| 202000474 12/11/2020 | SNYDER LUMBER | 101.10 | MAINT-SUPPLIES FOR WHITE BOARDS AT GREENHOUSE |
| 202000475 12/16/2020 | CAIN ELECTRICAL SUPPLY | 1,016.33 | MAINT- TOOLS FOR UNIT S |
| 202000476 12/16/2020 | STAPLES BUSINESS ADVANTAG | 205.23 | Snacks for ACE Adult Ed Class |
| 202000483 12/16/2020 | | | TLEAH EICKE/ GIRLS GYM EQUIPMENT |
| | SOUTHERN ELECTRIC INC | | MAINT- LADDER |
| | | | 12-15-20 PAYROLL TRANSFER |
| | SISD-PAYROLL ACCOUNT | | 12-15-20 ADDITIONAL PAYROLL TRANSFER |
| | | · | |
| 202000490 12/16/2020 | | | T'LEIGH EICKIE / BSN / GIRLS GYM EQUIP |
| | HURST FARM SUPPLY, INC | | MAINT- SUPPLIES FOR CONFERENCE ROOM |
| 202000492 12/16/2020 | IXL LEARNING, INC | 1,350.00 | Upgrade IXL site license (add 150 students in grades 9-12 at |
| | | | SHS) Math: 8/22/2020 - 8/22/2021 |
| 202000493 12/16/2020 | | | nurse supplies |
| 202000494 12/16/2020 | IXL LEARNING, INC | 1,110.00 | Upgrade IXL site license (add 25 students in grades Pre K -3 as |
| | | | Snyder Primary) Math & ELA. IXL site license upgrade (add 100 |
| | | | licenses) Spanish: 8/22/2020 - 8/22/2021 |
| 202000495 12/16/2020 | LAKESHORE LEARNING MATERI | | Special Services classroom supplies and materials |
| 202000496 12/16/2020 | MCCORMICK MARKETING INC | 1,156.17 | 12-03-20 PROPANE FOR AG BARN / INVOICE 69997 |
| 202000497 12/16/2020 | CAIN ELECTRICAL SUPPLY | 52.49 | MAINT- HAND TOOL |
| 202000498 12/16/2020 | SOUTHERN ELECTRIC INC | 64.98 | MAINT- TOOLS FOR BUS BARN CONFERENCE ROOM |
| 202000499 12/16/2020 | TEXAS HOMELAND SECURITY & | 654.90 | MAINT-PRIMARY FIRE ALARM REPAIR |
| 202000500 12/16/2020 | TEXAS HOMELAND SECURITY & | 430.00 | MAINT- HIGH SCHOOL FIRE ALARM REPAIR |
| 202000501 12/16/2020 | TEXAS HOMELAND SECURITY & | 241.75 | MAINT- REPAIR FOR FIRE ALARMS AT MAINTENANCE BLDG |
| 202000502 12/16/2020 | CAIN ELECTRICAL SUPPLY | 153.90 | MAINT- CABLE FOR STOCK |
| 202000503 12/18/2020 | TEXAS ASSOCIATION OF SCHO | 305.00 | Matthew Nelson / 11/16-18/2020 TCASE Synergy 2020 / Virtual |
| 202000504 12/18/2020 | SNYDER LUMBER | 151.91 | MAINT- SUUPLIES FOR HVAC |
| 202000505 12/18/2020 | SNYDER LUMBER | 57.95 | MAINT- SUPPLIES FOR CONFERENCE ROOM |
| 202000506 12/18/2020 | TEXAS ASSOCIATION OF SCHO | 135.00 | TASBO ANNUAL MEMBERSHIPFOR JERRY ASHLEY |
| 202000507 12/18/2020 | BSN SPORTS, LLC | 1,340.70 | DESMOND AYALA/ BACKPACK BOYS TRACK |
| 202000508 12/18/2020 | BSN SPORTS, LLC | 2,724.90 | BIANCA GONZALES / BSN / SOFTBALL EQUIP |
| 202000512 12/18/2020 | SOUTHERN ELECTRIC INC | 206.56 | MAINT- SUPPLIES FOR CONFERENCE ROOM |
| 202000513 12/18/2020 | SNYDER LUMBER | 145.10 | SUPPLIES FOR CONFERENCE ROOM |
| 202000514 12/18/2020 | TRANE U.S. INC | 746.00 | MAINT- UNIT REPAIR AT INTERMEDIATE |
| | TRANE U.S. INC | -746.00 | MAINT- UNIT REPAIR AT INTERMEDIATE |
| 202000515 12/16/2020 | SISD-PAYROLL ACCOUNT | 316,715.13 | 12-18-20 CV BONUS RUN |
| 202000519 12/17/2020 | SISD-PAYROLL ACCOUNT | 1,025.20 | 12-17-20 ADDITIONAL PAYROLL TRANSFER |
| 202000521 12/28/2020 | SISD-PAYROLL ACCOUNT | 55,176.06 | TRS MATCHING DECEMBER 2020 |
| 202000526 01/08/2021 | BENCHMARK BUSINESS SOLUTI | 4,944.33 | Copier Contract: Usage period; 12/01/2020 to 12/31/2020 |
| 202000527 01/08/2021 | ED311 | 175.00 | John Rush 1/6/21- MTSS Behavior Support Virtual Conference |
| | | | Registration |
| 202000528 01/08/2021 | TEXAS ASSOCIATION OF SCHO | 135.00 | TASBO MEMBERSHIP RENEWAL - KITTY WELCH INV 26781-2021 |
| 202000529 01/08/2021 | TRANE U.S. INC | -5,924.37 | MAINT- UNIT RERAIR AT HIGH SCHOOL CREDIT MEMEO FOR PO |
| | | | #9980210154 |
| 202000530 01/08/2021 | TRANE U.S. INC | -3,541.11 | MAINT- UNIT REPAIR AT HIGH SCHOOL CREDIT MEMO FOR PO |
| | | | #9980210155 |
| 202000531 01/08/2021 | TRANE U.S. INC | -7,071.20 | MAINT- UNIT REPAIR AT HIGH SCHOOL credit memo for PO |
| | | | #9980210153 |
| 202000532 01/08/2021 | TRANE U.S. INC | -3,541.11 | MAINT- UNIT REPAIR AT HIGH SCHOOL CREDIT MEMO FOR PO |
| | | | #9980210155 |
| 202000533 01/08/2021 | TRANE U.S. INC | 746.00 | MAINT- UNIT REPAIR AT INTERMEDIATE |
| 202000534 01/08/2021 | TRANE U.S. INC | 3,541.11 | MAINT- UNIT REPAIR AT HIGH SCHOOL |
| 202000535 01/08/2021 | TRANE U.S. INC | 3,491.11 | MAINT- UNIT REPAIR AT HIGH SCHOOL |
| 202000536 01/08/2021 | TRANE U.S. INC | 6,132.40 | MAINT- UNIT REPAIR AT HIGH SCHOOL |
| 202000537 01/08/2021 | TRANE U.S. INC | 5,874.37 | MAINT- UNIT RERAIR AT HIGH SCHOOL |
| 202000538 01/08/2021 | | 314.32 | MAINT- SUUPLIES FOR AG FARM |
| 202000539 01/08/2021 | PRO CHEM SALES | 204.00 | Greenhouse - Supplies |

| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
|----------------------|---|----------|---|
| 202000540 01/08/2021 | BSN SPORTS, LLC | 831.60 | BOB CAMPBELL/ GIRLS TRACK/ SHORTS / JH-HS COACHIING GEAR |
| 202000541 01/08/2021 | BSN SPORTS, LLC | 3,374.50 | BIANCA GONZALES / BSN / SOFTBALL UNIS |
| 202000543 01/08/2021 | AADVANTAGE LAUNDRY SYSTEM | 175.00 | MAINT- MISC WADSHER REPAIR AT HIGH SCHOOL |
| 202000544 01/08/2021 | CAIN ELECTRICAL SUPPLY | 1,394.37 | MAINT- LIGHTS FOR TENNIS COURTS AT PRIMARY |
| 202000545 01/08/2021 | HURST FARM SUPPLY, INC | 103.47 | GROUNDS-PARTS FOR WEED EATER |
| 202000546 01/08/2021 | HURST FARM SUPPLY, INC | 64.23 | GROUNDS- PARTS FOR WEED EATER |
| 202000547 01/08/2021 | SNYDER LUMBER | 6.32 | MAINT- SUPPLIES FOR CONFERENCE ROOM |
| 202000548 01/08/2021 | SNYDER LUMBER | 28.24 | MAINT-SUPPLIES FOR CONFERENCE ROOM |
| 202000549 01/08/2021 | SNYDER LUMBER | 78.69 | MAINT- SUPPLIES FOR CONFRENCE ROOM |
| 202000550 01/08/2021 | SNYDER LUMBER | 34.97 | MAINT- SUPPLIES FOR CONFERENCE ROOM |
| 202000551 01/08/2021 | SNYDER LUMBER | 20.97 | MAINT- SUPPLIES FOR CONFERENCE ROOM |
| 202000552 01/08/2021 | SOUTHERN ELECTRIC INC | 173.70 | MAINT- SUPPLIES FOR TENNIS COURTS AND MAINTENANCE BUILDINGS |
| 202000553 01/08/2021 | TARPLEY MUSIC COMPANY, IN | 107.96 | Band - Supplies |
| 202000554 01/08/2021 | TARPLEY MUSIC COMPANY, IN | 662.64 | Band - Supplies |
| 202000555 01/08/2021 | TARPLEY MUSIC COMPANY, IN | | |
| 202000556 01/08/2021 | MCDONALD WELDING SUPPLY, | | TRANS- CYLINDER RENTAL |
| 202000557 01/08/2021 | THE SNYDER NEWS | | Local Ad: Christmas Greeting: CHRISTMAS GREETING |
| 202000558 01/07/2021 | COMMERCE BANK | -125.16 | CASH BACK REBATE ON CREDIT CARD 01-04-21 |
| 202000559 01/07/2021 | COMMERCE BANK | 241.99 | Amanda Anderson - 12/11/20 - 12/13/20 - The Show-Stock Show - |
| | | | San Angelo |
| 202000560 01/07/2021 | | | GARRETT TINER 12-14-20 / SAN ANGELO / JH BOYS BASKETBALL MEALS |
| 202000561 01/07/2021 | COMMERCE BANK | 237.75 | Trent Nichols - NHS Walmart Giving Tree Gifts for |
| | | | P.O.#8610021027 |
| | SUDDENLINK - COMMERCE | | INTERNET SERVICE ACCT #07710-126114-01-4 / DUE 12-17-20 |
| | SUDDENLINK - COMMERCE | | TELEPHONE SERVICE ACCT #07710-139814-01-5 / DUE 12-11-20 |
| | SUDDENLINK - COMMERCE | | INTERNET SERVICE ACCT #07710-710793-01-8 / DUE 12-11-20 |
| 202000565 01/07/2021 | HUDSON ENERGY SERVICES, L | 6,729.14 | HUDSON / ENERGY CHARGES ACCT #100345066 / STATEMENT |
| | | | #\$2012070002-00099 |
| | SUDDENLINK - COMMERCE | | INTERNET SERVICE ACCT #07710-121019-02-9 / DUE 12-25-20 |
| | SUDDENLINK - COMMERCE | | INTERNET SERVICE ACCT #07710-133711-02-7 / DUE 12-25-20 |
| | VERIZON WIRELESS - COMMER | | VERIZON WIRELESS ACCT #223487984-00001 INV #9868110694 |
| | HUDSON ENERGY SERVICES, L | | HUDSON / ENERGY CHARGES ACCT #300046873 / INVOICE #2012020938 |
| | HUDSON ENERGY SERVICES, L HUDSON ENERGY SERVICES, L | | HUDSON / ENERGY CHARGES ACCT #300046872 / INVOICE #2012020937 HUDSON / ENERGY CHARGES ACCT #300046874 / INVOICE #2012020939 |
| 202000571 01/07/2021 | , | | ANGIE SMITH 12-03-20 / BIG SPRING/ MEALS JH GIRLS BASKETBALL |
| 202000572 01/07/2021 | | | ANGIE SMITH 12-03-20 / BIG SPRING/ MEALS ON GIRLS BASKETBALL ANGIE SMITH 12-07-20 / SWEETWATER/ MEALS JH GIRLS BASKETBALL |
| 202000573 01/07/2021 | | | HOLLY POTTS 12-05-20 / LUBBOCK HIGH / MEALS HS GIRLS BASKETBALL |
| 202000574 01/07/2021 | | | HOLLY POTTS 12-18-20 / FT. STOCKTON / MEALS HS GIRLS BASKETBALL |
| 202000575 01/07/2021 | | | HOLLY POTTS 12-22-20 /BROWNFIELD / MEALS HS GIRLS BASKETBALL |
| 202000577 01/07/2021 | | | HOLLY POTTS 12-29-20 / GREENWOOD / MEALS HS GIRLS BASKETBALL |
| 202000578 01/07/2021 | | | HOLLY POTTS 12-31-20 / LUBBOCK CORONADO / MEALS HS GIRLS |
| 202000370 0170772021 | COLUMN DIM | 213.02 | BASKETBALL |
| 202000579 01/07/2021 | COMMERCE BANK | 633.75 | MAX CRUZ 12-10-20 / ODESSA/ MEALS BOYS SOCCER |
| 202000580 01/07/2021 | | | MAX CRUZ 12-15-20 / ODESSA/ MEALS BOYS SOCCER |
| 202000581 01/07/2021 | | | LEE SCOTT 12-04-20 / DENVER CITY / MEALS / HS BOYS BASKETBALL |
| 202000582 01/07/2021 | | | LEE SCOTT 12-15-20 / LAMESA / MEALS HS BOYS BASKETBALL |
| 202000583 01/07/2021 | | | LEE SCOTT 12-18-20 / MONAHANS / MEALS HS BOYS BASKETBALL |
| 202000584 01/07/2021 | | | LEE SCOTT 12-22-20 / BROWNWOOD / MEALS HS BOYS BASKETBALL |
| 202000585 01/07/2021 | | | JESSICA LIMA 12-28-20 /GRAHAM /MEALS GIRLS SOCCER |
| | TEXAS TECH UNIVERSITY SYS | | Michelle Rios: Student ID#R11722599: Spring 2021 TTU(202157) |
| 202000587 01/15/2021 | | | BASKETBALL NETS |
| | HOUGHTON MIFFLIN HARCOURT | 5,457.00 | Texas Science Fusion Contract Extension K - 5 |
| 202000589 01/15/2021 | SOUTHERN ELECTRIC INC | 74.09 | MAINT- CONF. ROOM DEGLOSSER, WTR CONNECTOR, PAINT BRUSH |
| 202000590 01/15/2021 | STAPLES BUSINESS ADVANTAG | 263.66 | supplies for the admin building |
| 202000591 01/15/2021 | SOUTHERN ELECTRIC INC | 151.35 | maint- supplies for conference room |
| 202000592 01/15/2021 | SNYDER LUMBER | 135.00 | MAINT- PARTS FOR UNITS AT JR HIGH SCHOOL |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202000593 01/15/2021 | STAPLES BUSINESS ADVANTAG | 52.03 | Supplies for office and staff. |
| 202000594 01/15/2021 | STAPLES BUSINESS ADVANTAG | 110.70 | OFFICE SUPPLIES |
| 202000595 01/15/2021 | STAPLES BUSINESS ADVANTAG | 71.34 | OFFICE SUPPLIES |
| 202000596 01/15/2021 | STAPLES BUSINESS ADVANTAG | 203.85 | BATTERIES |
| 202000597 01/15/2021 | TEXAS HOMELAND SECURITY & | 380.00 | MAIN-CAMPUS-WIDE MONITORING OF FIRE ALARMS |
| | | 510.00 | MAIN-CAMPUS-WIDE MONITORING OF ALARM SYSYTEM |
| 202000599 01/15/2021 | | | TRANS- PARTS FOR UNIT A |
| 202000600 01/15/2021 | | | TRANS- PARTS FOR UNIT A |
| 202000601 01/15/2021 | | | Trans- tube oil for unit A |
| | PENDER'S MUSIC COMPANY | | |
| | | | GROUNDS-BATTERY, CORE CHARGER FOR BASEBALL 4-WHEELER |
| | | | GROUNDS-BATTERY, CORE CHARGER FOR BASEBALL 4-WHEELER |
| 202000605 01/15/2021 | | | MAINT- ICE MELT BAG |
| | STAPLES BUSINESS ADVANTAG | | |
| 202000606 01/13/2021 | | | |
| 202000607 01/15/2021 | TASA | 395.00 | KATHY SCOTT- 1/25-1/27, 2021 / Registration for TASA Midwinter Virtual Conference |
| 202000000 01/15/2021 | MECH MEVAC DELIABITITIES TON | 2 271 70 | |
| 202000608 01/15/2021 | WEST TEXAS REHABILITATION | 2,3/1./0 | Special Services Physical Therapy renewal with West Texas |
| 000000000 01/15/0001 | omania nuorinas anvianmas | 10 11 | Rehabilitation Center for school year 20-21 |
| | STAPLES BUSINESS ADVANTAG | | STEAM SUPPLIES |
| | STAPLES BUSINESS ADVANTAG | | STEAM SUPPLIES |
| | | | SHANE STEWART / BSN / BASEBALL SUPPLIES |
| | BSN SPORTS, LLC | | SHANE STEWART / BSN / BASEBALL SUPPLIES |
| | CAIN ELECTRICAL SUPPLY | | MAINT- ELECTRICAL PARTS FOR CONFERENCE ROOM |
| | SISD-PAYROLL ACCOUNT | | |
| | | | toner for Yolanda and Kathy B |
| 202000626 01/22/2021 | | | GROUNDS- SUPPLIES FOR GREENHOUSE |
| | STAPLES BUSINESS ADVANTAG | | |
| | SISD-PAYROLL ACCOUNT | | 01-15-21 ADDITIONAL PAYROLL TRANSFER |
| 202000629 01/22/2021 | CARDINAL'S SPORT CENTER | 73.00 | Quote #R14503 for Spelling Bee trophies for champion and runner |
| | | | up for both 4th and 5th grade levels. |
| 202000630 01/22/2021 | | | MAINT-MATERIALS AND SUPPLIES FOR CONFERENCE ROOM |
| 202000631 01/22/2021 | | | GROUNDS- SUPPLIES |
| 202000632 01/22/2021 | | | MAINT-PLUMBING PARTS FOR DRAIN LINE IN CONFERENCE ROOM |
| | | | Spelling Bee Trophies for Campus Bee and District Bee |
| | CAIN ELECTRICAL SUPPLY | | MAINT- PARTS FOR FREEZER AT HIGH SCHOOL |
| 202000635 01/22/2021 | HURST FARM SUPPLY, INC | | GROUNDS- SNAP RING |
| | HURST FARM SUPPLY, INC | | GROUNDS- SNAP RING |
| 202000637 01/22/2021 | | | GROUNDS- POST PULLER, BLADES |
| 202000638 01/22/2021 | SNYDER LUMBER | -99.99 | GROUNDS- POST PULLER, BLADES |
| 202000639 01/22/2021 | SOUTHERN ELECTRIC INC | 140.44 | MAINT- PLYWOOD FOR CONF. ROOM |
| 202000640 01/22/2021 | SOUTHERN ELECTRIC INC | 54.95 | MAINT-PAINT FOR CONF. ROOM DOORS AND TRIM |
| 202000641 01/22/2021 | SOUTHERN ELECTRIC INC | 27.73 | MAINT-HOOKS FOR BANNER AT JR HIGH |
| 202000642 01/22/2021 | SOUTHERN ELECTRIC INC | 30.89 | MAINT-LOCK SET FOR STORAGE BUILDING AT INTERMEDIATE |
| 202000643 01/22/2021 | SOUTHERN ELECTRIC INC | 6.16 | MAINT-PLYWOOD AND HARDWARE FOR TV MOUNT IN CONFERENCE ROOM |
| 202000644 01/22/2021 | SNYDER LUMBER | 83.05 | MAINT-PLYWOOD, HEX WASHER FOR TV MOUNTS AT CONFERENCE ROOM |
| 202000645 01/22/2021 | SNYDER LUMBER | 197.59 | Ag - Supplies |
| 202000646 01/22/2021 | TRANE U.S. INC | 657.30 | MAINT- PARTS FOR HVAC |
| 202000647 01/22/2021 | TRANE U.S. INC | 1,929.62 | MAINT- PARTS FOR HVAC |
| 202000648 01/22/2021 | BSN SPORTS, LLC | 151.16 | BIANCA GONZALES/ SOFTBALL/ SOCKS |
| 202000649 01/22/2021 | SCHOOL SPECIALTY LLC | 67.26 | Special Education supplies and materials for OT service provider |
| 202000650 01/22/2021 | SNYDER LUMBER | 99.55 | MAINT- SILICONE, LADDER, BIT DRILL FOR HVAC |
| 202000651 01/29/2021 | TEXAS ASSOCIATION OF SCHO | 570.00 | Morgan Preston/ February 15, 2021/ TASBO Conference/Virtual |
| 202000652 01/29/2021 | STAPLES BUSINESS ADVANTAG | 64.86 | batteries and pop up notes for admin building |
| 202000653 01/29/2021 | BSN SPORTS, LLC | 138.14 | BOB CAMPBELL/TRACK/TRACK SUPPLIES |
| 202000654 01/29/2021 | | | DESMOND AYALA/BOYS TRACK/ SUPPLIES AND EQUIPMENT |
| 202000655 01/29/2021 | CAIN ELECTRICAL SUPPLY | 53.64 | MAINT-ELICTRICAL PARTS FOR CONF. ROOM |

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| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202000656 | 01/29/2021 | SNYDER LUMBER | 24.98 | MAINT-HARDWARE FOR CONFERENCE ROOM |
| 202000657 | 01/29/2021 | SOUTHERN ELECTRIC INC | 130.35 | MAINT- WOOD FOR GREENHOUSE |
| 202000658 | 01/29/2021 | SNYDER LUMBER | 68.57 | MAINT-FAUCET FOR HIGH SCHOOL RESTROOM |
| 202000659 | 01/29/2021 | ATTAINMENT COMPANY, INC | | Special Education Lifeskills classroom materials |
| | | LEARNING WITHOUT TEARS | | Special Education OT services supplies and materials |
| | | STAPLES BUSINESS ADVANTAG | | OFFICE SUPPLIES |
| | | A-1 WHOLESALE PLUMBING SU | | MAINT-PARTS FOR DRAINS FOR SINK IN CONF. ROOM |
| | | A-1 WHOLESALE PLUMBING SU | | |
| | | | | MAINT-PARTS FOR DRAINS FOR SINK IN CONF. ROOM |
| | | | | WES WOOD/ FOOTBALL/ FOOTBALLS |
| | | BSN SPORTS, LLC | | DESMOND AYALA/ BOYS TRACK/STOPWATCHES |
| | | SOUTHERN ELECTRIC INC | | MAINT-BLANK KEYS FOR CABNETS IN NURSES OFFICE AT JR HIGH |
| | | BSN SPORTS, LLC | | MINDI BREDEMEYER/ SHIRT & PANT |
| | | BLICK ART MATERIALS | | Art - Supplies |
| 202000669 | 01/29/2021 | BLICK ART MATERIALS | 87.50 | Art - Supplies |
| 202000670 | 01/29/2021 | FLOCABULARY, INC | 1,250.00 | Curriculum Subscription for Intermediate ACE |
| 202000671 | 01/29/2021 | J.W. PEPPER & SONS, INC. | 13.65 | Choir - Supplies |
| 202000672 | 01/29/2021 | J.W. PEPPER & SONS, INC. | 168.60 | Choir - Supplies |
| 202000673 | 01/29/2021 | J.W. PEPPER & SONS, INC. | 52.49 | Choir - Supplies |
| 202000674 | 01/29/2021 | REALLY GOOD STUFF, LLC | 455.40 | Supplies for Primary ACE STEM Activity. |
| 202000675 | 01/29/2021 | STAPLES BUSINESS ADVANTAG | 45.40 | work room supplies- card stock, expo markers, sharpies, pens, |
| | | | | erasers, post its |
| 202000676 | 01/29/2021 | STAPLES BUSINESS ADVANTAG | 713.62 | work room supplies- card stock, expo markers, sharpies, pens, |
| | | | | erasers, post its |
| 202000677 | 01/29/2021 | SOUTHERN ELECTRIC INC | 123.65 | MAINT- PAINT & BULBS FOR WEIGHT ROOM AT HIGH SCHOOL |
| 202000678 | 01/29/2021 | SOUTHERN ELECTRIC INC | 7.62 | MAINT- BLANK KEYS FOR GROUNDS CREW |
| 202000679 | 01/29/2021 | STAPLES BUSINESS ADVANTAG | 187.65 | Library Supplies |
| 202000680 | 01/29/2021 | STAPLES BUSINESS ADVANTAG | 37.99 | Snacks for ACE Parent Ed Class |
| 202000681 | 01/29/2021 | STAPLES BUSINESS ADVANTAG | 20.07 | Snacks for ACE Parent Ed Class |
| 202000682 | 01/29/2021 | GOT TO SPECIALTIES | 108.00 | SPELLING BEE TROPHIES |
| 202000684 | 02/05/2021 | BENCHMARK BUSINESS SOLUTI | 5,245.48 | Copier Contract: Usage period; 1/01/2021 to 1/31/2021 |
| 202000685 | 02/05/2021 | BLUE STAR BUS SALES, LTD | 539.48 | TRANS- LIGHTS, ASSEMBLY KITS, MIRROR ASSY FOR STOCK |
| 202000686 | 02/05/2021 | SOUTHERN ELECTRIC INC | 118.43 | MAINT- SAW BLADES |
| 202000687 | 02/05/2021 | STAPLES BUSINESS ADVANTAG | 113.63 | Permanent Markers for record retention room and chair for admin |
| | | | | receptionist |
| 202000688 | 02/05/2021 | SHAW INTEGRATED SOLUTIONS | 8,375.16 | MAINT- CARPET TILE FOR CONFERENCE ROOM |
| 202000689 | 02/02/2021 | SISD-PAYROLL ACCOUNT | 52,765.32 | TRS MATCHING JANUARY 2021 |
| 202000690 | 02/05/2021 | A-1 WHOLESALE PLUMBING SU | 1,261.54 | MAINT- PARTS FOR A NEW WATERHEATER AT HIGH SCHOOL AG BUILDING |
| 202000691 | 02/05/2021 | GOT TO SPECIALTIES | 1,279.55 | DISTRICT 4-3A/ ELEM. ACADEMIC MEET/AWARDS |
| 202000692 | 02/05/2021 | LAKESHORE LEARNING MATERI | 136.35 | Special Education classroom materials PPCD Primary |
| 202000693 | 02/05/2021 | MCDONALD WELDING SUPPLY, | 4.75 | TRANS- CYLINDER RENTAL |
| 202000694 | 02/05/2021 | MCGRAW-HILL SCHOOL EDUCAT | 980.00 | Dual Credit - Supplies |
| 202000695 | 02/05/2021 | STAPLES BUSINESS ADVANTAG | | Office - Supplies |
| 202000696 | 02/05/2021 | SNYDER LUMBER | 318.83 | Wood Shop - Supplies |
| 202000697 | 02/05/2021 | SNYDER LUMBER | | Wood Shop - Supplies |
| 202000698 | 02/05/2021 | SNYDER LUMBER | | Wood Shop - Supplies |
| | | STAPLES BUSINESS ADVANTAG | | work room supplies- card stock, expo markers, sharpies, pens, |
| | | | 11.00 | erasers, post its |
| 202000700 | 02/05/2021 | WORTHINGTON DIRECT HOLDIN | 1.414 23 | Double sided Dry erase board |
| | | SOUTHERN ELECTRIC INC | | MAINT- PVC, THREADED UNION FOR GREENHOUSE |
| | | SOUTHERN ELECTRIC INC | | MAINT- PAINT FOR BUS BARN |
| | | SNYDER LUMBER | | MAINT-PARTS FOR SCREEN PROJECTOR AT HIGH SCHOOL |
| | | SNYDER LUMBER SNYDER LUMBER | | MAINT-PARTS FOR SCREEN PROJECTOR AT HIGH SCHOOL MAINT- PARTS FOR HVAC, THERMOSTAT, PIPE CUTTER, SANDPAPER |
| | | SOUTHERN ELECTRIC INC | | MAINT- DUCT TAPE FOR BROKEN WINDOWS AT HIGH SCHOOL |
| | | SNYDER LUMBER | | |
| | | | | MAINT- CONF. ROOM painting supplies |
| | | SNYDER LUMBER SNYDER LUMBER | | MAINT- CONF. ROOM painting supplies Wood Shop - Supplies |
| | | | | |

202000760 02/15/2021 CITY OF SNYDER WATER - CO

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(Dates: 09/01/20 00/31/21)

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CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 202000709 02/05/2021 THE SNYDER NEWS 350.00 Sports, Stock Show, Public Notice, Notice to Offer 202000710 02/05/2021 THE SNYDER NEWS 64.00 Sports, Stock Show, Public Notice, Notice to Offer 202000711 02/05/2021 THE SNYDER NEWS 256.00 Sports, Stock Show, Public Notice, Notice to Offer 202000712 02/05/2021 THE SNYDER NEWS 192.00 Sports, Stock Show, Public Notice, Notice to Offer 202000713 02/05/2021 TRANE U.S. INC 1,679.51 MAINT- WIRELESS TEMPERATURE FOR HVAC 202000714 02/05/2021 BSN SPORTS, LLC 452.60 BOB CAMPBELL/GIRLS TRACK/SHOES 202000715 02/15/2021 COMMERCE BANK -348.18 CASH BACK REBATE ON CREDIT CARD 02-01-21 202000716 02/15/2021 COMMERCE BANK 165.38 ALEX KOONCE/ 1/30/21/ SOFTBALL/LAMESA 106.60 COLE GOSSETT/JANUARY 25,2021/STEM DIVISIONAL COMPETITION/SNYDER 202000717 02/15/2021 COMMERCE BANK 202000718 02/15/2021 COMMERCE BANK 135.63 RACHAEL MCCLAIN - Working lunch with DCOS Director and Snyder High School Administrators 202000719 02/15/2021 COMMERCE BANK 175.00 SCRIPPS SPELLING BEE MEMBERSHIP FOR 2020-2021 202000720 02/15/2021 COMMERCE BANK 125.00 Shauna Pinkerton - 1/8/21 - Cheer Girls Basketball - Estacado 202000721 02/15/2021 COMMERCE BANK 175.00 Stacy Head / Spelling Bee Registration For Primary School 2021 SCRIPPS NATIONAL SPELLING BEE, INC 312 WALNUT ST, 28TH FLOOR CINCINNATI OH 45202 202000722 02/15/2021 COMMERCE BANK 440.00 SHANE STEWART/BASEBALL EOUIPMENT/ ACTIVITY FUND PO 4450021031 202000723 02/15/2021 COMMERCE BANK 213.13 SHANE STEWART / 1-14/16-2021 / BASEBALL COACHING CLINIC / DALLAS 202000724 02/15/2021 COMMERCE BANK 185.76 GARRETT TINER 01-25-21 / BIG SPRING/ JH BOYS BASKETBALL MEALS 202000725 02/15/2021 SUDDENLINK - COMMERCE 151.63 TELEPHONE SERVICE ACCT #07710-139814-01-5 / DUE 01-10-21 202000726 02/15/2021 SUDDENLINK - COMMERCE 302.05 INTERNET SERVICE ACCT #07710-126114-01-4 / DUE 01-17-21 202000727 02/15/2021 SUDDENLINK - COMMERCE 156.53 INTERNET SERVICE ACCT #07710-710793-01-8 / DUE 01-10-21 202000728 02/15/2021 SUDDENLINK - COMMERCE 267.18 INTERNET SERVICE ACCT #07710-743711-01-1 / DUE 01-01-21 202000729 02/15/2021 CITY OF SNYDER WATER - CO 135.02 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 108.83 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000730 02/15/2021 CITY OF SNYDER WATER - CO 202000731 02/15/2021 CITY OF SNYDER WATER - CO 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000732 02/15/2021 CITY OF SNYDER WATER - CO 976.03 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000733 02/15/2021 CITY OF SNYDER WATER - CO 148.04 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000734 02/15/2021 CITY OF SNYDER WATER - CO 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000735 02/15/2021 CITY OF SNYDER WATER - CO 57.12 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000736 02/15/2021 CITY OF SNYDER WATER - CO 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000737 02/15/2021 CITY OF SNYDER WATER - CO 55.32 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000738 02/15/2021 CITY OF SNYDER WATER - CO 28.31 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000739 02/15/2021 CITY OF SNYDER WATER - CO 716.11 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000740 02/15/2021 CITY OF SNYDER WATER - CO 2,750.81 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000741 02/15/2021 CITY OF SNYDER WATER - CO 202000742 02/15/2021 CITY OF SNYDER WATER - CO 1,282.23 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000743 02/15/2021 CITY OF SNYDER WATER - CO 162.65 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000744 02/15/2021 CITY OF SNYDER WATER - CO 118.56 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000745 02/15/2021 CITY OF SNYDER WATER - CO 91.01 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000746 02/15/2021 CITY OF SNYDER WATER - CO 1,046.38 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000747 02/15/2021 CITY OF SNYDER WATER - CO 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000748 02/15/2021 CITY OF SNYDER WATER - CO 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000749 02/15/2021 CITY OF SNYDER WATER - CO 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000750 02/15/2021 CITY OF SNYDER WATER - CO 138.65 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000751 02/15/2021 CITY OF SNYDER WATER - CO 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000752 02/15/2021 CITY OF SNYDER WATER - CO 57.12 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000753 02/15/2021 CITY OF SNYDER WATER - CO 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000754 02/15/2021 CITY OF SNYDER WATER - CO 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000755 02/15/2021 CITY OF SNYDER WATER - CO 197.08 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000756 02/15/2021 CITY OF SNYDER WATER - CO 518.28 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 202000757 02/15/2021 CITY OF SNYDER WATER - CO 57.12 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-23-20 202000758 02/15/2021 CITY OF SNYDER WATER - CO 213.51 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-23-20 202000759 02/15/2021 CITY OF SNYDER WATER - CO 150.85 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-23-20

190.51 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-23-20

3frdtl01.p SNYDER ISD 3:24 PM 10/07/21

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| CK NUMBER CK DATE | VENDOR | AMOUNT DESCRIPTION |
|----------------------|---------------------------|--|
| 202000761 02/15/2021 | CITY OF SNYDER WATER - CO | 146.48 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-23-20 |
| 202000762 02/15/2021 | CITY OF SNYDER WATER - CO | 121.00 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-23-20 |
| 202000763 02/15/2021 | CITY OF SNYDER WATER - CO | 1.25 CITY OF SNYDER - WATER / SEWER / SANITATION - 12-17-20 |
| 202000764 02/15/2021 | HUDSON ENERGY SERVICES, L | 5,911.44 HUDSON / ENERGY CHARGES ACCT #100345066 / STATEMENT |
| | | #S2101060001-00070 |
| 202000765 02/15/2021 | SUDDENLINK - COMMERCE | 148.48 INTERNET SERVICE ACCT #07710-121019-02-9 / DUE 01-25-21 |
| 202000766 02/15/2021 | SUDDENLINK - COMMERCE | 156.53 INTERNET SERVICE ACCT #07710-133711-02-7 / DUE 01-25-21 |
| 202000767 02/15/2021 | VERIZON WIRELESS - COMMER | 341.91 VERIZON WIRELESS ACCT #223487984-00001 INV #9870232527 |
| 202000768 02/15/2021 | CITY OF SNYDER WATER - CO | 84.15 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000769 02/15/2021 | CITY OF SNYDER WATER - CO | 108.83 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000770 02/15/2021 | CITY OF SNYDER WATER - CO | 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000771 02/15/2021 | CITY OF SNYDER WATER - CO | 966.84 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000772 02/15/2021 | CITY OF SNYDER WATER - CO | 150.17 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000773 02/15/2021 | CITY OF SNYDER WATER - CO | 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000774 02/15/2021 | CITY OF SNYDER WATER - CO | 57.12 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000775 02/15/2021 | CITY OF SNYDER WATER - CO | 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000776 02/15/2021 | CITY OF SNYDER WATER - CO | 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000777 02/15/2021 | CITY OF SNYDER WATER - CO | 28.31 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000778 02/15/2021 | CITY OF SNYDER WATER - CO | 976.98 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000779 02/15/2021 | CITY OF SNYDER WATER - CO | 2,898.46 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000780 02/15/2021 | CITY OF SNYDER WATER - CO | 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000781 02/15/2021 | CITY OF SNYDER WATER - CO | 1,308.19 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000782 02/15/2021 | CITY OF SNYDER WATER - CO | 182.49 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000783 02/15/2021 | CITY OF SNYDER WATER - CO | 121.23 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000784 02/15/2021 | CITY OF SNYDER WATER - CO | 91.01 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| 202000785 02/15/2021 | CITY OF SNYDER WATER - CO | 966.26 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| | CITY OF SNYDER WATER - CO | 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| | CITY OF SNYDER WATER - CO | 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| | CITY OF SNYDER WATER - CO | 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| | CITY OF SNYDER WATER - CO | 168.50 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| | CITY OF SNYDER WATER - CO | 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| | CITY OF SNYDER WATER - CO | 57.12 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| | CITY OF SNYDER WATER - CO | 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| | CITY OF SNYDER WATER - CO | 197.08 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| | CITY OF SNYDER WATER - CO | 550.55 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| | CITY OF SNYDER WATER - CO | 1.25 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-08-21 |
| | HUDSON ENERGY SERVICES, L | 29.50 HUDSON / ENERGY CHARGES ACCT #300046874 / INVOICE #2101017454 |
| | HUDSON ENERGY SERVICES, L | 78.12 HUDSON / ENERGY CHARGES ACCT #300046872 / INVOICE #2101017453 |
| | HUDSON ENERGY SERVICES, L | 223.44 HUDSON / ENERGY CHARGES ACCT #300046873 / INVOICE #2101016230 |
| | CITY OF SNYDER WATER - CO | 200.00 CITY OF SNYDER - ROLL OFF - 01-15-21 |
| | CITY OF SNYDER WATER - CO | 100.00 CITY OF SNYDER - ROLL OFF - 01-15-21 |
| | CITY OF SNYDER WATER - CO | 1.25 CITY OF SNYDER - ROLL OFF - 01-15-21 |
| 202000803 02/15/2021 | CITY OF SNYDER WATER - CO | 57.12 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-19-21 |
| | CITY OF SNYDER WATER - CO | 213.51 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-19-21 |
| 202000805 02/15/2021 | CITY OF SNYDER WATER - CO | 148.18 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-19-21 |
| 202000806 02/15/2021 | CITY OF SNYDER WATER - CO | 149.39 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-19-21 |
| 202000807 02/15/2021 | CITY OF SNYDER WATER - CO | 146.48 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-19-21 |
| 202000808 02/15/2021 | CITY OF SNYDER WATER - CO | 121.00 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-19-21 |
| 202000809 02/15/2021 | CITY OF SNYDER WATER - CO | 1.25 CITY OF SNYDER - WATER / SEWER / SANITATION - 01-19-21 |
| 202000810 02/15/2021 | COMMERCE BANK | 11.30 Marcia Womack- List of Voter Registration by Email- Scurry |
| | | County Clerk |
| 202000811 02/15/2021 | COMMERCE BANK | 208.05 HOLLY POTTS 01-08-21 / LUBBOCK ESTACADO/ MEALS GIRLS BASKETBALL |
| 202000812 02/15/2021 | COMMERCE BANK | 84.49 HOLLY POTTS 01-12-21 / BIG SPRING/ MEALS GIRLS BASKETBALL |
| 202000813 02/15/2021 | | 215.10 HOLLY POTTS 01-22-21 / LEVELLAND / MEALS GIRLS BASKETBALL |
| 202000814 02/15/2021 | COMMERCE BANK | 333.72 MAX CRUZ/ 1/5/2021/ BOYS SOCCER/ BORGER |

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| | | | INVOICE |
|----------------------|---------------------------|--------------|--|
| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202000815 02/15/2021 | COMMERCE BANK | 180.00 | MAX CRUZ/ 1/12/2021/ `BOYS SOCCER/ MIDLAND |
| 202000816 02/15/2021 | COMMERCE BANK | 232.67 | MAX CRUZ/ 1/15/2021/ BOYS SOCCER/ LUBBOCK |
| 202000817 02/15/2021 | COMMERCE BANK | 279.03 | MAX CRUZ/1/22/2021/SOCCER/ BROWNWOOD |
| 202000818 02/15/2021 | COMMERCE BANK | 377.41 | MAX CRUZ/ 1/26/2021/ BOYS SOCCER/ PAMPA |
| 202000819 02/15/2021 | COMMERCE BANK | 240.00 | LEE SCOTT 12-18-20 / MONAHANS / MEALS HS BOYS BASKETBALL |
| 202000820 02/15/2021 | COMMERCE BANK | 340.00 | LEE SCOTT 01-15-21 / SWEETWATER / MEALS HS BOYS BASKETBALL |
| 202000821 02/15/2021 | COMMERCE BANK | 258.00 | LEE SCOTT 01-19-21 / SAN ANGELO / MEALS HS BOYS BASKETBALL |
| 202000822 02/15/2021 | COMMERCE BANK | 218.69 | LEE SCOTT 01-26-21 / LUBBOCK/ MEALS HS BOYS BASKETBALL |
| 202000823 02/15/2021 | COMMERCE BANK | 293.85 | LEE SCOTT 01-29-21 / BIG SPRING / MEALS HS BOYS BASKETBALL |
| 202000824 02/15/2021 | COMMERCE BANK | 220.00 | JESSICA LIMA 01-08-21 / BROWNWOOD / MEALS GIRLS SOCCER |
| 202000825 02/15/2021 | COMMERCE BANK | 173.60 | JESSICA LIMA 01-12-21 / ODESSA / MEALS GIRLS SOCCER |
| 202000826 02/15/2021 | COMMERCE BANK | 180.19 | JESSICA LIMA/1/16/2021/SOCCER/FRENSHIP |
| 202000827 02/15/2021 | COMMERCE BANK | 223.00 | JESSICA LIMA/1/19/2021/SOCCER/LUBBOCK |
| 202000828 02/15/2021 | COMMERCE BANK | 246.75 | MICHAEL WIDENOR/ 1/9/2021/POWERLIFTING/ BIG SPRING |
| 202000829 02/15/2021 | COMMERCE BANK | 370.13 | MICHAEL WIDENOR/1/21/2021/POWERLIFTING/ROOSEVELT |
| 202000830 02/12/2021 | 4IMPRINT, INC. | 413.06 | MAINT- SHIRTS FOR EMPLOYEES FOR OPERATIONS DEPARTMENT |
| 202000831 02/12/2021 | STAPLES BUSINESS ADVANTAG | 80.22 | WORKROOM SUPPLIES - POSTERS & PENCIL SHARPERS |
| 202000832 02/12/2021 | ABILENE PLUMBING SUPPLY C | 782.69 | Maint- pluming supplies for boiler room at High School |
| 202000833 02/26/2021 | SNYDER LUMBER | 78.05 | MAINT- Poly tube, nuts, PVC nipple, bushing for ice machine at |
| | | | the tennis courts |
| 202000834 02/12/2021 | SOUTHERN ELECTRIC INC | 56.88 | Maint- Roof Coat, Roof cement, scraper for roof repair at High |
| | | | School |
| 202000835 02/12/2021 | TEXAS HOMELAND SECURITY & | 380.00 | MAIN-CAMPUS-WIDE MONITORING OF FIRE ALARMS |
| 202000836 02/12/2021 | TEXAS HOMELAND SECURITY & | 510.00 | MAIN-CAMPUS-WIDE MONITORING OF ALARM SYSYTEM |
| 202000838 02/12/2021 | OFFICE DEPOT, INC. | 128.69 | Supplies for Primary ACE Stem Activity |
| 202000839 02/12/2021 | OFFICE DEPOT, INC. | 50.36 | Supplies for Primary ACE Stem Activity |
| 202000840 02/12/2021 | BAND SHOPPE/SUPERIOR TEAM | 939.05 | Band - Supplies |
| 202000841 02/12/2021 | BAND SHOPPE/SUPERIOR TEAM | 715.20 | Band - Uniforms |
| 202000842 02/26/2021 | SNYDER LUMBER | -330.25 | Maint- sheetrock, tape credit |
| 202000843 02/26/2021 | SNYDER LUMBER | 21.58 | Maint- Hole saw, caulk for Conf. room |
| 202000844 02/12/2021 | SOUTHERN ELECTRIC INC | 3.48 | Maint- Clamps for water line for ice machine at tennis courts |
| 202000845 02/26/2021 | SNYDER LUMBER | 10.07 | Maint- Pipe pvc for leak at baseball field at High School |
| 202000846 02/26/2021 | SNYDER LUMBER | 28.56 | Maint- couple, cement, primer pvc for leak at baseball field at |
| | | | High School |
| 202000847 02/12/2021 | SOUTHERN ELECTRIC INC | 204.23 | Drama - Supplies |
| 202000848 02/12/2021 | STAPLES BUSINESS ADVANTAG | 53.58 | supplies for admin building |
| 202000849 02/12/2021 | STAPLES BUSINESS ADVANTAG | 7.98 | work room supplies- card stock, expo markers, sharpies, pens, |
| | | | erasers, post its |
| 202000850 02/12/2021 | WILSON MOTORS | 220.00 | Trans- keys for units-E,K,J,H,S,T,W (COPYS) |
| 202000853 02/12/2021 | STAPLES BUSINESS ADVANTAG | 291.82 | Office - Supplies |
| 202000854 02/12/2021 | STAPLES BUSINESS ADVANTAG | 41.23 | Toner & Labels for ADMIN Office |
| 202000855 02/12/2021 | STAPLES BUSINESS ADVANTAG | 32.58 | Toner & Labels for ADMIN Office |
| 202000857 02/12/2021 | CAIN ELECTRICAL SUPPLY | 130.90 | Maint- wire for lights at Jr. High |
| 202000858 02/12/2021 | CAIN ELECTRICAL SUPPLY | 299.88 | Maint- bulbs for lights at tennis court |
| 202000859 02/12/2021 | MAKERBOT INDUSTRIES LLC | | STEAM EQUIPMENT |
| 202000860 02/26/2021 | SNYDER LUMBER | 149.97 | Maint- heaters for rooms V1 at HS and DAEP |
| 202000861 02/15/2021 | COMMERCE BANK | 297.79 | JESSICA LIMA 01-26-21 / PAMPA / MEALS GIRLS SOCCER |
| 202000869 02/10/2021 | SISD-PAYROLL ACCOUNT | 1,767,446.25 | 02-12-21 PAYROLL TRANSFER |
| 202000870 02/26/2021 | | | DESMOND AYALA/ BOYS TRACK/ TRACK HOODIES |
| 202000871 02/26/2021 | BSN SPORTS, LLC | 146.37 | DESMOND AYALA/ BOYS TRACK SUPPLIES |
| 202000872 02/26/2021 | BSN SPORTS, LLC | 907.20 | SHANE STEWART / BSN / BASEBALL HATS |
| 202000873 02/26/2021 | | | Supplies for Intermediate ACE Saved by the Ball Activity |
| 202000874 02/26/2021 | GOPHER SPORT | 49.45 | rainbow vinyl cones for PE- exchange for ribber cones- from |
| | | | previous PO- 1090021018 |
| 202000875 02/26/2021 | GOPHER SPORT | -49.95 | whistles, rubber cones, basketballs, wrist bands- PE Nancy Jones |
| 202000876 02/26/2021 | HURST FARM SUPPLY, INC | 560.53 | Grounds - seal, plug, low viscos, for tractor |
| | | | |

| | | | | INVOICE |
|-------------|------------|---------------------------|----------|--|
| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202000877 | 02/26/2021 | LAKESHORE LEARNING MATERI | 651.41 | Supplies for Intermediate ACE STEAM Activity |
| 202000878 | 02/26/2021 | N2Y LLC | 1,046.37 | Special Education classroom instructional materials |
| 202000879 (| 02/26/2021 | SNYDER LUMBER | 123.17 | Maint- drill bits, screws and supplies for unit K |
| 202000880 0 | 02/26/2021 | SNYDER LUMBER | 118.81 | Maint- LED lights, Mag lights, spray foam for High School |
| 202000881 0 | 02/26/2021 | SNYDER LUMBER | 54.72 | Maint- door stops for Jr. High |
| 202000882 (| 02/26/2021 | SNYDER LUMBER | 137.95 | Maint- pipe insulation, faucet cover, shark bits for DAEP, HS, |
| | | | | BUS BARN |
| 202000883 (| 02/26/2021 | SNYDER LUMBER | 415.74 | Grounds- ice melt for all campuses |
| 202000884 (| 02/26/2021 | STAPLES BUSINESS ADVANTAG | | OFFICE SUPPLIES |
| 202000885 | 02/26/2021 | STAPLES BUSINESS ADVANTAG | | Snacks for ACE Parent Ed Class |
| 202000886 0 | 02/26/2021 | WESTERN TEXAS COLLEGE | 3,381.00 | Tuition & Fees: 202S Spring 2021: PTECH students |
| 202000887 (| 02/26/2021 | WEST TEXAS REHABILITATION | 2,138.82 | Special Services Physical Therapy renewal with West Texas |
| | | | | Rehabilitation Center for school year 20-21 |
| | | SNYDER LUMBER | | Maint- parts for water hose at fuel pump at bus barn |
| | | SNYDER LUMBER | | Maint- parts for water pipe at wash bay at bus barn |
| | | BSN SPORTS, LLC | | LEE SCOTT / BSN / BOY BASKETBALL / SHOES |
| | | BSN SPORTS, LLC | | LEE SCOTT / BSN / BOY BASKETBALL / SHOES |
| | | BSN SPORTS, LLC | | LEE SCOTT / BSN / BOY BASKETBALL / SHOES |
| | | BLICK ART MATERIALS | | Art - Supplies |
| | | CAIN ELECTRICAL SUPPLY | | MAINT- JR HIGH LIGHT SWITCHES |
| 202000895 (| | , | | Library Supplies |
| | | PRECISION BUSINESS MACHIN | | STEM- Banner Supplies |
| | | SNYDER LUMBER | | Maint- pluming parts for water line for fountains at High school |
| | | SISD-PAYROLL ACCOUNT | | TRS MATCHING FEBRUARY 2021 |
| | | BLUE STAR BUS SALES, LTD | | TRANS- LIGHTS, ASSEMBLY KITS, MIRROR ASSY FOR STOCK |
| | | BSN SPORTS, LLC | | MAINT- HIGH SCHOOL BACKSTOP PADDING |
| | | CAIN ELECTRICAL SUPPLY | | Maint- parts for ac at IT building |
| | | CAIN ELECTRICAL SUPPLY | | Maint- a/c disconnects for IT building |
| | | STAPLES BUSINESS ADVANTAG | | Journalism - Supplies |
| | | STAPLES BUSINESS ADVANTAG | | WES WOOD/OFFICE SUPPLIES |
| 202000906 (| 03/05/2021 | STAPLES BUSINESS ADVANTAG | 59.96 | Library Supplies Small carts for transporting books to |
| 202000007 (| 02/05/2021 | BSN SPORTS, LLC | 55 Q4 | classrooms LEE SCOTT / BSN / BOY BASKETBALL / SHOES |
| | | BSN SPORTS, LLC | | BOB CAMPBELL/GIRLS TRACK SHOES |
| | | CAIN ELECTRICAL SUPPLY | | Maint- LED Lamp for classrooms at Primary |
| | | CRISIS PREVENTION INSTITU | | Special Education renewal of Annual membership fee for J. Rush |
| | | PRO CHEM SALES | | Greenhouse - Supplies |
| | | SNYDER LUMBER | | Grounds- white striping paint and chalk for baseball fields |
| | | STEPHENS OFFICE SUPPLY & | | Program of Study guide for student academic course selection |
| | | STAPLES BUSINESS ADVANTAG | | Supplies for staff and office. |
| | | STAPLES BUSINESS ADVANTAG | | Social Studies - Supplies |
| | | STAPLES BUSINESS ADVANTAG | | Social Studies - Supplies |
| | | STAPLES BUSINESS ADVANTAG | | Supplies for Intermediate ACE Science STEAM Activity |
| | | STAPLES BUSINESS ADVANTAG | | Supplies for Intermediate ACE Science STEAM Activity |
| | | BENCHMARK BUSINESS SOLUTI | | Copier Contract: Usage period; 2/01/2021 to 2/28/2021 |
| | | SOUTHERN ELECTRIC INC | | Maint- red bushing, BRS boil drain for greenhouse |
| | | SOUTHERN ELECTRIC INC | | Maint- 3/4 PVC thread, pipe cap, 1/2 PVC thread for Greenhouse |
| | | STAPLES BUSINESS ADVANTAG | | BOOKROOM/OFFICE SUPPLIES |
| | | STAPLES BUSINESS ADVANTAG | | BOOKROOM/OFFICE SUPPLIES |
| | | STAPLES BUSINESS ADVANTAG | | English - Supplies |
| | | SNAP-ON INCORPORATED | | Automotive Shop - Tools |
| | | SNYDER LUMBER | | Ag - Supplies |
| | | SOUTHERN ELECTRIC INC | | BOB CAMPBELL/ SUPPLIES & EQUIPMENT REPAIR/TRACK |
| | | TRANE U.S. INC | | Maint- parts for units at Stanfield |
| | | COMMERCE BANK | | CASH BACK REBATE ON CREDIT CARD 03-01-21 |
| | | COMMERCE BANK | | ALEX KOONCE/ 2/25/2021-2/27/2021/ SOFTBALL/ MIDLAND |
| | | | | |

SNYDER ISD 3:24 PM

10/07/21 PAGE: 46 05.21.06.00.00-010089 2020-2021 (Dates: 09/01/20 - 08/31/21)

| | | | INVOICE |
|----------------------|--|--------|--|
| CK NUMBER CK DATE | VENDOR | TRUOMA | DESCRIPTION |
| 202000931 03/10/2021 | COMMERCE BANK | 96.00 | COBY HAMLIN/ 2/4/2021/ JV TOURNAMENT/SWEETWATER |
| 202000932 03/10/2021 | COMMERCE BANK | 272.00 | COBY HAMLIN/2-5-2021/ VARISTY TOURNAMENT/SWEETWATER |
| 202000933 03/10/2021 | COMMERCE BANK | 38.00 | COBY HAMLIN/ 2-25-2021/ JV TOURNAMENT/ LEVELLAND |
| 202000934 03/10/2021 | | | COBY HAMLIN/ 2-26-2021/ VARISTY TOURNAMENT/ LEVELLAND |
| 202000935 03/10/2021 | | | COBY HAMLIN/2/27/2021/TENNIS/BIG SPRING |
| | | | |
| 202000936 03/10/2021 | | | RICKY HUNTER/ 2/26-27/2021 /BOYS GOLF/LUBBOCK |
| 202000937 03/10/2021 | | | BOB CAMPBELL/ATHLETIC NET/1 YEAR SUBSCRIPTION/FEB 2021-2022 |
| 202000938 03/10/2021 | COMMERCE BANK | 115.62 | Shauna Pinkerton - 2/9/21 - Cheer for Boys Basketball - Levelland |
| 202000939 03/10/2021 | COMMERCE BANK | 130.50 | Shauna Pinkerton - 2/20/21 - Cheer for BOYS Basketball Playoff |
| 202000940 03/10/2021 | COMMERCE BANK | 44.95 | Amanda Anderson - 2/5/21 - San Angelo Stock Show Public Speaking |
| | | | Contest - San Angelo |
| 202000941 03/10/2021 | COMMERCE BANK | 285.97 | Amanda Anderson - 2/9/21 - 2/12/21 - San Antonio Stock Show Gilt - San Antonio |
| 202000942 03/10/2021 | COMMERCE BANK | 252.75 | Amanda Anderson - 2/12/21 - 2/14/21 - San Angelo Stock Show Gilt |
| | | | - San Angelo |
| 202000943 03/10/2021 | COMMERCE BANK | 79.39 | Amanda Anderson - 2/15/21 - 2/18/21 - San Angelo Stock Show |
| | | | Barrow - San Angelo |
| 202000944 03/10/2021 | COMMERCE BANK | 143.04 | GARRETT TINER 02-01-21 / SWEETWATER/ JH BOYS BASKETBALL MEALS |
| 202000945 03/10/2021 | SUDDENLINK - COMMERCE | 156.53 | INTERNET SERVICE ACCT #07710-710793-01-8 / DUE 02-10-21 |
| 202000946 03/10/2021 | | | TELEPHONE SERVICE ACCT #07710-139814-01-5 / 02-10-21 |
| | | | INTERNET SERVICE ACCT #07710-126114-01-4 / DUE 02-17-21 |
| | | | |
| | | | INTERNET SERVICE ACCT #07710-743711-01-1 / DUE 01-25-21 |
| | | | INTERNET SERVICE ACCT #07710-121019-02-9 / DUE 02-25-21 |
| 202000950 03/10/2021 | SUDDENLINK - COMMERCE | 156.53 | INTERNET SERVICE ACCT #07710-133711-02-7 / DUE 02-25-21 |
| 202000951 03/10/2021 | SUDDENLINK - COMMERCE | 111.33 | INTERNET SERVICE ACCT #07710-743711-01-1 / DUE 02-25-21 |
| 202000952 03/10/2021 | HUDSON ENERGY SERVICES, L 5, | 716.07 | HUDSON / ENERGY CHARGES ACCT #100345066 / STATEMENT |
| | | | #S2102080001-00039 |
| 202000953 03/10/2021 | VERIZON WIRELESS - COMMER | 341.91 | VERIZON WIRELESS ACCT #223487984-00001 INV #9872343737 |
| 202000954 03/10/2021 | CITY OF SNYDER WATER - CO | 71.33 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000955 03/10/2021 | CITY OF SNYDER WATER - CO | 108.83 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| | | | |
| | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000960 03/10/2021 | CITY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000961 03/10/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000962 03/10/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000963 03/10/2021 | CITY OF SNYDER WATER - CO | 28.31 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000964 03/10/2021 | CITY OF SNYDER WATER - CO | 540.93 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000965 03/10/2021 | CITY OF SNYDER WATER - CO 2, | 420.33 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| | , , | | |
| | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000971 03/10/2021 | CITY OF SNYDER WATER - CO 1, | 159.60 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000972 03/10/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000973 03/10/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000974 03/10/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000975 03/10/2021 | CITY OF SNYDER WATER - CO | 176.94 | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| | | | |
| | CITY OF SNYDER WATER - CO CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| _02000717 00/10/2021 | The state of the s | 55.50 | January Charlington V2 VV 21 |

| CK NUMBER CK DATE | VENDOR | AMOUNT DESCRIPTION |
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| 202000980 03/10/2021 | CITY OF SNYDER WATER - CO | 206.69 CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000981 03/10/2021 | CITY OF SNYDER WATER - CO | 522.02 CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000982 03/10/2021 | CITY OF SNYDER WATER - CO | 144.48 CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000983 03/10/2021 | CITY OF SNYDER WATER - CO | 1.25 CITY OF SNYDER - WATER / SEWER / SANITATION - 02-08-21 |
| 202000984 03/10/2021 | CITY OF SNYDER WATER - CO | 200.00 CITY OF SNYDER - ROLL OFF - 02-10-21 |
| 202000985 03/10/2021 | CITY OF SNYDER WATER - CO | 100.00 CITY OF SNYDER - ROLL OFF - 02-10-21 |
| 202000986 03/10/2021 | CITY OF SNYDER WATER - CO | 1.25 CITY OF SNYDER - ROLL OFF - 02-10-21 |
| 202000987 03/10/2021 | HUDSON ENERGY SERVICES, L | 123.12 HUDSON / ENERGY CHARGES ACCT #300046874 / INVOICE #2102013475 |
| 202000988 03/10/2021 | HUDSON ENERGY SERVICES, L | 129.32 HUDSON / ENERGY CHARGES ACCT #300046872 / INVOICE #2102013473 |
| 202000989 03/10/2021 | HUDSON ENERGY SERVICES, L | 197.05 HUDSON / ENERGY CHARGES ACCT #300046873 / INVOICE #2102013474 |
| | CITY OF SNYDER WATER - CO | 57.12 CITY OF SNYDER - WATER / SEWER / SANITATION - 02-19-21 |
| | CITY OF SNYDER WATER - CO | 213.51 CITY OF SNYDER - WATER / SEWER / SANITATION - 02-19-21 |
| | CITY OF SNYDER WATER - CO | 152.99 CITY OF SNYDER - WATER / SEWER / SANITATION - 02-19-21 |
| | CITY OF SNYDER WATER - CO | 157.93 CITY OF SNYDER - WATER / SEWER / SANITATION - 02-19-21 |
| | CITY OF SNYDER WATER - CO | 146.48 CITY OF SNYDER - WATER / SEWER / SANITATION - 02-19-21 |
| | CITY OF SNYDER WATER - CO | 121.00 CITY OF SNYDER - WATER / SEWER / SANITATION - 02-19-21 1.25 CITY OF SNYDER - WATER / SEWER / SANITATION - 02-19-21 |
| 202000996 03/10/2021 | | 3.98 ANGIE SMITH 02-08-21 / SAN ANGELO / MEALS JH GIRLS BASKETBALL |
| 202000997 03/10/2021 | | 161.50 TAYLOR SNODGRASS/2/8/2021/BASEBALL/STAMFORD |
| 202000999 03/10/2021 | | 116.85 TAYLOR SNODGRASS/2-22-2021/BASEBALL/LUBBOCK |
| 202001000 03/10/2021 | | 1,600.00 Scott Whittenburg - 2/10/21 - Part 107 Certification Testing - |
| | | Big Spring |
| 202001001 03/10/2021 | COMMERCE BANK | 247.46 JORI MCCLELLAN/2/25-27/2021/ JV SOFTBALL/MIDLAND |
| 202001002 03/10/2021 | COMMERCE BANK | 240.00 HOLLY POTTS 02-02-21 / SWEETWATER / MEALS GIRLS BASKETBALL |
| 202001003 03/10/2021 | COMMERCE BANK | 174.00 HOLLY POTTS 02-05-21 / SAN ANGELO LAKEVIEW/ MEALS GIRLS |
| | | BASKETBALL |
| 202001004 03/10/2021 | COMMERCE BANK | 144.00 HOLLY POTTS/2-11-2021/BASKETBALL PLAYOFF/LUBBOCK MONTEREY |
| 202001005 03/10/2021 | COMMERCE BANK | 234.09 MAX CRUZ 02-02-21 / ABILENE/ MEALS BOYS SOCCER |
| 202001006 03/10/2021 | COMMERCE BANK | 288.66 LEE SCOTT 02-09-21 / LEVELLAND / MEALS HS BOYS BASKETBALL |
| 202001007 03/10/2021 | COMMERCE BANK | 207.00 LEE SCOTT/2-20-2021/BASKETBALL PLAYOFF/TULIA |
| 202001008 03/10/2021 | COMMERCE BANK | 195.00 LEE SCOTT/2/24/2021/BASKETBALL PLAYOFF/SLATON |
| 202001009 03/10/2021 | COMMERCE BANK | 100.09 BIANCA GONZALEZ / 2/2/2021/SOFTBALL/CCITY |
| 202001010 03/10/2021 | | 212.08 BIANCA GONZALEZ / 2/8/2021/ SOFTBALL/ FRENSHIP |
| 202001011 03/10/2021 | | 355.90 JESSICA LIMA 02-05-21 / BORGER / MEALS GIRLS SOCCER |
| 202001012 03/10/2021 | | 126.92 JESSICA LIMA/2-23-2021/GIRLS SOCCER/SAN ANGELO |
| 202001013 03/10/2021 | | 128.50 JESSICA LIMA 02-26-21 / LUBBOCK / MEALS GIRLS SOCCER |
| 202001014 03/10/2021 | COMMERCE BANK | 41.35 Dustin Shreve - 2/27/21 - UIL Solo and Ensemble Contest - |
| 202001015 03/10/2021 | COMMEDCE DANK | Abilene Wylie 219.52 MAX CRUZ 02-23-21 / SAN ANGELO/ MEALS BOYS SOCCER |
| 202001013 03/10/2021 | | 5,630.63 WES WOOD/ FOOTBALL UNIFORMS |
| 202001017 03/12/2021 | | 238.88 WES WOOD/FOOTBALL/LOST AND REPLACEMENT GEAR |
| 202001018 03/12/2021 | | 6,666.30 Hi-Fidelity Quote - 1185 ANNUAL BASIC MNT RNWL VBR ENT MLIC |
| | | 3/8/21 - 3/7/2022 Allied States Purchasing #19-7327 |
| 202001019 03/12/2021 | MCCORMICK MARKETING INC | 1,344.00 03-03-21 PROPANE FOR AG BARN / INVOICE SMP-10058, 70679, 71248 |
| 202001020 03/12/2021 | MCCORMICK MARKETING INC | 1,421.00 03-03-21 PROPANE FOR AG BARN / INVOICE SMP-10058, 70679, 71248 |
| 202001021 03/12/2021 | MCCORMICK MARKETING INC | 760.00 03-03-21 PROPANE FOR AG BARN / INVOICE SMP-10058, 70679, 71248 |
| 202001022 03/12/2021 | MCDONALD WELDING SUPPLY, | 4.75 TRANS- CYLINDER RENTAL |
| 202001023 03/12/2021 | PRECISION BUSINESS MACHIN | 1,064.65 POSTER MAKER SUPPLIES |
| 202001024 03/12/2021 | STAPLES BUSINESS ADVANTAG | 541.15 BUTCHER PAPER |
| 202001025 03/12/2021 | STAPLES BUSINESS ADVANTAG | 27.45 office supplies |
| 202001026 03/12/2021 | SCHOOL SPECIALTY LLC | 253.16 LAMINATER SUPPLIES |
| | SOUTHERN ELECTRIC INC | 66.94 Trans- extension cord for Unit W |
| | STAPLES BUSINESS ADVANTAG | 20.82 custom stamp for admin building |
| | STAPLES BUSINESS ADVANTAG | 217.81 supplies for New Teacher Orientation |
| 202001030 03/12/2021 202001031 03/12/2021 | | 29.84 Maint- PANEL BASE CREDIT -29.84 Maint- PANEL BASE CREDIT |
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INVOICE

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202001032 03/12/2021 | TEXAS HOMELAND SECURITY & | 380.00 | MAIN-CAMPUS-WIDE MONITORING OF FIRE ALARMS |
| 202001033 03/12/2021 | TEXAS HOMELAND SECURITY & | 510.00 | MAIN-CAMPUS-WIDE MONITORING OF ALARM SYSYTEM |
| 202001034 03/10/2021 | COMMERCE BANK | 428.16 | TAYLOR SNODGRASS/ 2/25-27/2021 /BASEBALL TOURNEY/MIDLAND |
| 202001035 03/10/2021 | COMMERCE BANK | 85.09 | Shauna Pinkerton - 2/24/21 - Cheer Boys Basketball Playoff - |
| | | | Slaton |
| 202001036 03/12/2021 | TRANE U.S. INC | -886.13 | Maint- parts for units at Stanfield |
| 202001044 03/12/2021 | BSN SPORTS, LLC | 191.10 | BOB CAMPBELL/GIRLS TRACK SHOES |
| 202001045 03/12/2021 | CAIN ELECTRICAL SUPPLY | 58.60 | Maint- plugs for stock |
| 202001046 03/12/2021 | GOT TO SPECIALTIES | 277.00 | MINDI BREDEMEYER/VOLLEYBALL TROPHY |
| 202001047 03/12/2021 | GOT TO SPECIALTIES | 1,168.30 | DISTRICT 3-4A/ OAP AWARDS |
| 202001048 03/12/2021 | SOUTHERN ELECTRIC INC | 19.04 | Maint- painting supplies for Conf. room |
| 202001049 03/12/2021 | SOUTHERN ELECTRIC INC | 339.17 | Maint- paint, tape, spreader trowel for Conf. room |
| 202001050 03/12/2021 | TRANE U.S. INC | 301.13 | Maint- HVAC parts for Stanfield |
| 202001051 03/12/2021 | TRANE U.S. INC | 425.67 | Maint- motor part for HVAC |
| 202001052 03/12/2021 | TRANE U.S. INC | 2,874.48 | Maint- Credit for HVAC parts for High School |
| 202001053 03/12/2021 | TRANE U.S. INC | -2,874.48 | Maint- Credit for HVAC parts for High School |
| 202001054 03/12/2021 | TRANE U.S. INC | 628.92 | Maint- fan motor for IT building |
| 202001055 03/12/2021 | TRANE U.S. INC | -690.15 | Maint- sensor temp. for HVAC credit |
| 202001056 03/12/2021 | TRANE U.S. INC | 690.15 | Maint- sensor temp. for HVAC credit |
| 202001057 03/12/2021 | TRANE U.S. INC | 154.50 | Maint- ICM FAN FOR HVAC CREDIT |
| 202001058 03/12/2021 | TRANE U.S. INC | -154.50 | Maint- ICM FAN FOR HVAC CREDIT |
| 202001059 03/12/2021 | WEST TEXAS REHABILITATION | 3,028.90 | Special Services Physical Therapy renewal with West Texas |
| | | | Rehabilitation Center for school year 20-21 |
| 202001060 03/12/2021 | STAPLES BUSINESS ADVANTAG | 710.16 | Office - Supplies |
| 202001061 03/12/2021 | STAPLES BUSINESS ADVANTAG | 99.99 | Office - Supplies |
| 202001062 03/12/2021 | WILSON MOTORS | 3,203.49 | Maint- parts for Unit A repair |
| 202001063 03/12/2021 | TRANE U.S. INC | 4,634.34 | Maint- parts for HVAC for High school, IT building, Stanfield |
| 202001064 03/12/2021 | TEX-OMA BUILDERS SUPPLY | 230.00 | Maint- service call for doors at Maintenance |
| 202001065 03/12/2021 | TEXAS ENTERPRISES, INC - | 2,683.90 | Trans- oil & grease |
| 202001066 03/12/2021 | STAPLES BUSINESS ADVANTAG | | Supplies for ACE individual student kits. |
| 202001067 03/12/2021 | STAPLES BUSINESS ADVANTAG | 9.96 | Steno pads for HR Dept. |
| 202001068 03/12/2021 | SISD-PAYROLL ACCOUNT | 1,783,365.17 | 03-12-21 PAYROLL TRANSFER |
| 202001070 03/26/2021 | SOUTHERN ELECTRIC INC | 99.99 | Maint-BRS tub drain for girls restroom at Primary |
| 202001071 03/26/2021 | SNYDER LUMBER | 146.46 | Maint- supplies for soundproof box at Stanfield |
| 202001074 03/26/2021 | STAPLES BUSINESS ADVANTAG | 21.73 | Office - Supplies |
| 202001075 03/26/2021 | STAPLES BUSINESS ADVANTAG | 240.45 | Supplies for ACE individual student kits. |
| 202001076 03/26/2021 | STAPLES BUSINESS ADVANTAG | -32.06 | Supplies for ACE individual student kits. |
| 202001077 03/26/2021 | STAPLES BUSINESS ADVANTAG | 32.06 | Supplies for ACE individual student kits. |
| 202001078 03/26/2021 | SNYDER LUMBER | 228.34 | Wood Shop - Supplies |
| 202001079 03/26/2021 | LEARNING WITHOUT TEARS | 18.70 | Special Education OT supplies and materials for the Primary |
| | | | School |
| 202001080 03/26/2021 | SOUTHERN ELECTRIC INC | 5.44 | Maint- bolts for door closer at Intermediate |
| 202001081 03/26/2021 | SNYDER LUMBER | 239.59 | Maint- tile supplies for back splash in break room at Bus Barn |
| | SOUTHERN ELECTRIC INC | | Maint- chip brush and poly-roller for break room at Bus Barn |
| 202001083 03/26/2021 | | | SHANE STEWART/ BASEBALL SUPPLIES |
| 202001084 03/26/2021 | | | SHANE STEWART/ BASEBALL SUPPLIES |
| 202001085 03/26/2021 | BSN SPORTS, LLC | | SHANE STEWART/ BASEBALL SUPPLIES |
| 202001086 03/26/2021 | SOUTHERN ELECTRIC INC | | Maint- nipple, tape, hose connector for Greenhouse |
| | SOUTH PLAINS COMMUNICATIO | | TRANS- RADIOS FOR BUSES #30,19,24-6 AND ONE STOCK |
| | TEXAS HOMELAND SECURITY & | | Maint- Intermediate fire alarm inspection |
| | TEXAS HOMELAND SECURITY & | | Maint- Primary annual fire alarm inspection |
| | TEXAS HOMELAND SECURITY & | | Maint- repair Intermediate fire alarm |
| | TEXAS ENTERPRISES, INC - | | Trans- motor oil for shop |
| | AADVANTAGE LAUNDRY SYSTEM | | MAINT- PARTS FOR WASHER REPAIR AT HIGH SCHOOL |
| 202001093 03/26/2021 | | | WES WOOD/ FOOTBALL UNIFORMS |
| 202001094 03/26/2021 | | | MINDI BREDEMEYER/VOLLEYBALL SUPPLIES |
| | | | |

| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
|---|---------------------------|-----------|---|
| | SCHOOL SPECIALTY LLC | | construction paper for Carol Bullard |
| | TEXAS HOMELAND SECURITY & | | Maint- High School fire alarm inspection |
| | TEXAS HOMELAND SECURITY & | | Maint-Intermediate fire/alarm repair |
| | CAIN ELECTRICAL SUPPLY | | Maint- plug plates for Conf. room and tape for stock |
| 202001100 04/01/2021 | CAIN ELECTRICAL SUPPLY | | Maint-parts for High School roof |
| 202001101 04/01/2021 | STAPLES BUSINESS ADVANTAG | | calculator for payroll dept |
| 202001102 04/01/2021 | TEXAS HOMELAND SECURITY & | | Maint- DEAP annual fire alarm inspection |
| 202001103 04/01/2021 | TEXAS HOMELAND SECURITY & | 140.00 | Maint- Stanfield annual fire alarm inspection |
| 202001104 04/01/2021 | SOUTHERN ELECTRIC INC | 106.90 | Maint- fuses for Primary |
| 202001105 04/01/2021 | WILSON MOTORS | 95.04 | Trans- spark plug for unit A |
| 202001106 04/01/2021 | BSN SPORTS, LLC | 94.83 | BIANCA GONZALEZ/ SOFTBALLS |
| 202001108 04/01/2021 | ABILENE PLUMBING SUPPLY C | 846.17 | Maint- parts for High School concession stand |
| 202001109 04/01/2021 | PSST, LLC | 2,850.75 | Affordable Care Act Tracking Reporting SVC 2020 Reporting Year |
| 202001110 04/01/2021 | SOUTHERN ELECTRIC INC | 34.74 | Maint- poly spade, sharp shooter for pig farm |
| 202001111 04/01/2021 | SOUTHERN ELECTRIC INC | 40.89 | Maint- hose bibb, bushing, pvc coupling for pig farm |
| 202001112 04/01/2021 | SNYDER LUMBER | 23.49 | Maint- tool for sinks at Intermediate |
| 202001113 04/01/2021 | SNYDER LUMBER | 105.94 | Maint- parts for water leak at home side of concession stand. |
| 202001114 04/01/2021 | SNYDER LUMBER | 92.74 | Maint- parts for water leaks at High School concession stand |
| 202001115 04/01/2021 | TEXAS ASSOCIATION OF SCHO | 135.00 | TASBO Membership Renewal: Yolanda Arellano Member ID#25294 |
| 202001116 04/01/2021 | STAPLES BUSINESS ADVANTAG | 254.48 | English - Supplies |
| 202001117 04/01/2021 | STAPLES BUSINESS ADVANTAG | 467.99 | Water for ACE students. |
| 202001118 04/01/2021 | STAPLES BUSINESS ADVANTAG | 85.70 | Library Supplies |
| 202001119 04/01/2021 | STAPLES BUSINESS ADVANTAG | 98.70 | Snacks for Jr High ACE |
| 202001120 04/01/2021 | STAPLES BUSINESS ADVANTAG | 107.37 | Snacks for Jr High ACE |
| 202001121 04/01/2021 | STAPLES BUSINESS ADVANTAG | 215.94 | Snacks for Jr High ACE |
| 202001123 03/31/2021 | SISD-PAYROLL ACCOUNT | 52,724.86 | TRS MATCHING MARCH 2021 |
| 202001124 04/09/2021 | ALPHA CARD | 281.20 | Plain White PVC cards, CR-80 |
| 202001125 04/09/2021 | BENCHMARK BUSINESS SOLUTI | 5,190.82 | Copier Contract: Usage period; 3/01/2021 to 3/31/2021 |
| 202001126 04/09/2021 | LAKESHORE LEARNING MATERI | 198.48 | Supplies for Primary ACE Reading Activity |
| 202001127 04/09/2021 | LAKESHORE LEARNING MATERI | 75.97 | Supplies for Primary ACE Math-Activity |
| 202001128 04/09/2021 | OFFICE DEPOT, INC. | 11.46 | Supplies For Resource Center |
| 202001129 04/09/2021 | | | Supplies For Resource Center |
| 202001130 04/09/2021 | | | Supplies for Intermediate ACE Enrichment Activity |
| | STAPLES BUSINESS ADVANTAG | | office supplies for admin building |
| | STAPLES BUSINESS ADVANTAG | | Library Supplies |
| | STAPLES BUSINESS ADVANTAG | | Supplies for Primary ACE Art- Activity |
| | LAKESHORE LEARNING MATERI | | Supplies for Intermediate ACE Art Activity |
| | MCDONALD WELDING SUPPLY, | | Trans- fender for golf trailer |
| | SOUTHERN ELECTRIC INC | | Maint- screws for greenhouse |
| 202001137 04/09/2021 | | | Maint- supplies for Intermediate wall in bathroom |
| | STAPLES BUSINESS ADVANTAG | | English - Supplies |
| | STAPLES BUSINESS ADVANTAG | | English - Supplies |
| 202001140 04/09/2021 | | | Wood Shop - Supplies |
| 202001141 04/09/2021 | | | Wood Shop - Supplies |
| 202001142 04/09/2021 | | | Wood Shop - Supplies |
| | SCHOOL NURSE SUPPLY, INC | | School Nurse supplies |
| 202001144 04/09/2021 | LAKESHORE LEARNING MATERI | 97.79 | Special Education classroom supplies and materials Intermediate |
| 202001145 04/22/22 | MODONALD METRING CO | | life skills |
| | MCDONALD WELDING SUPPLY, | | TRANS- CYLINDER RENTAL |
| | LEARNING WITHOUT TEARS | | expansion of typing and handwriting programs |
| 202001147 04/09/2021 | | | Spring Sports, ROP: Dr. Day |
| 202001148 04/09/2021 | | | Spring Sports, ROP: Dr. Day |
| 202001150 04/09/2021 202001151 04/09/2021 | REALLY GOOD STUFF, LLC | | Supplies For Primary ACE Math Activity |
| | BLUE STAR BUS SALES, LTD | | Supplies for Primary ACE Art TRANS- CAMERAS FOR BUSES |
| 202001152 04/09/2021 202001153 04/09/2021 | | | Supplies for Primary ACE Art Activity |
| | | | - - |

3frdtl01.p SNYDER ISD 3:24 PM 10/07/21

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| | | | | INVOICE |
|-------------|------------|-----------------------------|----------|---|
| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202001154 (| 04/09/2021 | OFFICE DEPOT, INC. | 104.64 | Water for Intermediate ACE |
| 202001155 0 | 04/09/2021 | REALLY GOOD STUFF, LLC | 306.20 | Supplies for Intermediate ACE - Earth Day Activity |
| 202001156 | 04/09/2021 | STAPLES BUSINESS ADVANTAG | 284.99 | FAX MACHINE FOR FRONT OFFICE |
| 202001157 (| 04/09/2021 | STAPLES BUSINESS ADVANTAG 3 | 3,034.43 | card stock, colored paper, scissors, tape, dispensers, staplers |
| 202001158 (| 04/09/2021 | STAPLES BUSINESS ADVANTAG | 294.11 | Paper Goods for Primary ACE |
| 202001159 (| 04/09/2021 | STAPLES BUSINESS ADVANTAG | 301.99 | Supplies For Snyder ACE Resource Center |
| 202001160 (| 04/09/2021 | STAPLES BUSINESS ADVANTAG | 61.98 | Supplies For Snyder ACE Resource Center |
| 202001161 (| 04/07/2021 | COMMERCE BANK | | CASH BACK REBATE ON CREDIT CARD 04-01-21 |
| 202001162 (| 04/07/2021 | COMMERCE BANK | 417.98 | ALEX KOONCE/ 3/4/2021-3/6/2021/ SOFTBALL/ SEMINOLE |
| 202001163 (| 04/07/2021 | COMMERCE BANK | 157.41 | ALEX KOONCE/ 3/12/2021/SOFTBALL/ COAHOMA |
| | | COMMERCE BANK | | ALEX KOONCE/ 3/18/2021/ LUBBOCK MONTERREY/ SOFTBALL/ MEALS |
| 202001165 (| 04/07/2021 | COMMERCE BANK | 105.00 | ALEX KOONCE/ 3/26/2021/ ESTACADO/ SOFTBALL/MEALS |
| | | COMMERCE BANK | | ALEX KOONCE/ 3/30/2021/ SOFTBALL/BIG SPRING |
| | | COMMERCE BANK | | COBY HAMLIN/ 3-2-2021/ JV TOURNAMENT/ BROWNWOOD |
| | | COMMERCE BANK | | COBY HAMLIN/ 3-4-2021/ VARSITY TOURNAMENT/ BROWNWOOD |
| | | COMMERCE BANK | | COBY HAMLIN 03-04-21 VARSITY TENNIS / BROWNWOOD / FUEL - |
| 202001103 | 31,01,2021 | COLUMN DINIC | 10.11 | MISPLACED FUEL CC SO PUT ON TRAVEL CC |
| 202001170 (| 14/07/2021 | COMMERCE BANK | 104 01 | COBY HAMLIN/ 3-10-2021/ JV TOURNAMENT/BIG SPRING |
| | | COMMERCE BANK | | COBY HAMLIN/ 3-11-2021/ VARSITY TOURNAMENT/ BIG SPRING |
| | , , , , | COMMERCE BANK | | COBY HAMLIN/ 3-26-2021/ VARSITY TOURNAMENT/ ABILENE |
| | | COMMERCE BANK | | COBY HAMLIN/3-27-2021/JH TENNIS/SWEETWATER |
| | | COMMERCE BANK | | EDDIE BLAND 03-26-21 / 28th Annual TACS/Hardin-Simmons |
| 202001174 (| J4/0//2021 | COMMERCE BAIN | 31.00 | Conference / ABILENE |
| 202001175 | 04/07/0001 | COMMERCE BANK | 06.00 | |
| | | | | JACQUELINE DELBOSQUE/ 3/5-6/2021 /BOYS GOLF/SAN ANGELO |
| 202001176 (| J4/U//ZUZI | COMMERCE BANK | 45.34 | JEFF MCGINNIA Go Daddy Domain renewal snyderisd.info |
| 000001177 | 04/07/0001 | COMPEDE DANK | 64.04 | scurrycovid.com 1 year renewal 03/03/2021 - 03/03/2022 |
| | | COMMERCE BANK | | RICKY HUNTER/3-2-2021/JV BOYS GOLF/ABILENE |
| | | COMMERCE BANK | | RICKY HUNTER / 3/5-6/2021/GIRLS GOLF/LUBBOCK |
| | | COMMERCE BANK | | RICKY HUNTER/3-8-2021/BOYS GOLF/LEVELLAND |
| | | COMMERCE BANK | | RICKY HUNTER/ 03-09-21 / GIRLS GOLF/SWEETWATER |
| | | COMMERCE BANK | | RICKY HUNTER/3-12&13-2021/BOYS GOLF/BIG SPRING |
| | | COMMERCE BANK | | RICKY HUNTER/3-16-2021/BOYS GOLF/SAN ANGELO |
| | | COMMERCE BANK | | RICKY HUNTER/3-22-2021/BOYS GOLF/SAN ANGELO |
| | , , , , | COMMERCE BANK | | RICKY HUNTER/3-23&24-2021/GIRLS GOLF/LUBBOCK |
| | | COMMERCE BANK | | RICKY HUNTER/3-29-2021/BOY GOLF/LEVELLAND |
| 202001186 0 | 04/07/2021 | COMMERCE BANK | 518.00 | GARRETT TINER/3-23-2021/JH BOYS TRACK/LEVELLAND |
| 202001187 0 | 04/07/2021 | COMMERCE BANK | 353.99 | GARRETT TINER/3-29-2021/JH BOYS TRACK/BIG SPRING |
| 202001188 0 | 04/07/2021 | COMMERCE BANK 1 | ,059.72 | Clark Reed - 3/9/21 - 3/10/21 - UIL One Act Play District |
| | | | | Contest - Lubbock |
| 202001189 (| 04/07/2021 | COMMERCE BANK | 52.97 | Trans- Registration for car 7, Inspection for LT1 & LT2 |
| | | CITY OF SNYDER WATER - CO | 200.00 | CITY OF SNYDER - ROLL OFF - 03-04-21 |
| 202001191 (| 04/07/2021 | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - ROLL OFF - 03-04-21 |
| 202001192 (| 04/07/2021 | CITY OF SNYDER WATER - CO | 1.25 | CITY OF SNYDER - ROLL OFF - 03-04-21 |
| 202001193 (| 04/07/2021 | SUDDENLINK - COMMERCE | 153.29 | TELEPHONE SERVICE ACCT #07710-139814-01-5 / 03-13-21 |
| 202001194 (| 04/07/2021 | SUDDENLINK - COMMERCE | 302.05 | INTERNET SERVICE ACCT #07710-126114-01-4 / DUE 03-17-21 |
| 202001195 (| 04/07/2021 | SUDDENLINK - COMMERCE | 178.36 | INTERNET SERVICE ACCT #07710-710793-01-8 / DUE 03-13-21 |
| 202001196 0 | 04/07/2021 | VERIZON WIRELESS - COMMER | 341.91 | VERIZON WIRELESS ACCT #223487984-00001 INV #9874456991 |
| 202001197 (| 04/07/2021 | CITY OF SNYDER WATER - CO | 1.25 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001198 0 | 04/07/2021 | CITY OF SNYDER WATER - CO | 208.70 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001199 0 | 04/07/2021 | CITY OF SNYDER WATER - CO | 108.83 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001200 0 | 04/07/2021 | CITY OF SNYDER WATER - CO | 51.58 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001201 0 | 04/07/2021 | CITY OF SNYDER WATER - CO | 963.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001202 0 | 04/07/2021 | CITY OF SNYDER WATER - CO | 149.64 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001203 (| 04/07/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001204 0 | 04/07/2021 | CITY OF SNYDER WATER - CO | 411.87 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001205 (| 04/07/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
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|-----------|------------|------------------------------|---------|---|
| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202001206 | 04/07/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001207 | 04/07/2021 | CITY OF SNYDER WATER - CO | 28.31 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001208 | 04/07/2021 | CITY OF SNYDER WATER - CO | 521.80 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001209 | 04/07/2021 | CITY OF SNYDER WATER - CO 2, | ,401.21 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001210 | 04/07/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| | | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| | | | | |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001215 | 04/07/2021 | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001216 | 04/07/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001217 | 04/07/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001218 | 04/07/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001219 | 04/07/2021 | CITY OF SNYDER WATER - CO | 160.72 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001220 | 04/07/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001221 | 04/07/2021 | CITY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001222 | 04/07/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001223 | 04/07/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001224 | 04/07/2021 | CITY OF SNYDER WATER - CO | 197.08 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001225 | 04/07/2021 | CITY OF SNYDER WATER - CO | 527.89 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| 202001226 | 04/07/2021 | CITY OF SNYDER WATER - CO | 171.58 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-08-21 |
| | | | | HUDSON / ENERGY CHARGES ACCT #100345066 / STATEMENT |
| | , , | | , | #S2103080001-00094 |
| 202001229 | 04/07/2021 | SUDDENLINK - COMMERCE | 130 /1 | INTERNET SERVICE ACCT #07710-121019-02-9 / DUE 03-25-21 |
| | | | | |
| | | | | INTERNET SERVICE ACCT #07710-133711-02-7 / DUE 03-25-21 |
| | | SUDDENLINK - COMMERCE | | INTERNET SERVICE ACCT #07710-743711-01-1 / DUE 03-25-21 |
| | | HUDSON ENERGY SERVICES, L | | HUDSON / ENERGY CHARGES ACCT #300046873 / INVOICE #2103042885 |
| | | HUDSON ENERGY SERVICES, L | | HUDSON / ENERGY CHARGES ACCT #300046872 / INVOICE #2103042884 |
| 202001233 | 04/07/2021 | HUDSON ENERGY SERVICES, L | 60.78 | HUDSON / ENERGY CHARGES ACCT #300046874 / INVOICE #2103042886 |
| 202001234 | 04/07/2021 | CITY OF SNYDER WATER - CO | 1.25 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-18-21 |
| 202001235 | 04/07/2021 | CITY OF SNYDER WATER - CO | 143.32 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-18-21 |
| 202001236 | 04/07/2021 | CITY OF SNYDER WATER - CO | 213.51 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-18-21 |
| 202001237 | 04/07/2021 | CITY OF SNYDER WATER - CO | 169.54 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-18-21 |
| 202001238 | 04/07/2021 | CITY OF SNYDER WATER - CO | 150.46 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-18-21 |
| 202001239 | 04/07/2021 | CITY OF SNYDER WATER - CO | 146.48 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-18-21 |
| 202001240 | 04/07/2021 | CITY OF SNYDER WATER - CO | 121.00 | CITY OF SNYDER - WATER / SEWER / SANITATION - 03-18-21 |
| 202001241 | 04/07/2021 | COMMERCE BANK | 506.00 | ANGIE SMITH/3-23-2021/JH GIRLS TRACK/LEVELLAND |
| 202001242 | 04/07/2021 | COMMERCE BANK | 165.89 | ANGIE SMITH/3-29-2021/JH GIRLS DISTRICT TRACK/BIG SPRING |
| 202001243 | 04/07/2021 | COMMERCE BANK | 590.20 | TAYLOR SNODGRASS/3-4/6-2021/VARSITY BASEBALL/LEVELLAND |
| 202001244 | 04/07/2021 | COMMERCE BANK | 100.00 | TAYLOR SNODGRASS/3-16-2021/VARSITY BASEBALL/SAN ANGELO |
| 202001245 | 04/07/2021 | COMMERCE BANK | 77.00 | TAYLOR SNODGRASS/3-20-2021/VARSITY BASEBALL/LUBBOCK |
| | | COMMERCE BANK | 148.36 | TAYLOR SNODGRASS/3-26-2021/VARSITY BASEBALL/LEVELLAND |
| | | COMMERCE BANK | | JORI MCCELLAN/ 3/4/2021-3/6/2021/ JV SOFTBALL/SLATON |
| | | COMMERCE BANK | | MAX CRUZ 03-02-21 / SWEETWATER/ MEALS BOYS SOCCER |
| | | COMMERCE BANK | | MAX CRUZ 03-09-21 / LUBBOCK/ MEALS BOYS SOCCER |
| | | COMMERCE BANK | | MAX CRUZ 03-09-21 / EUBBOCK/ MEALS BOYS SOCCER MAX CRUZ 03-12-21 / SWEETWATER/ MEALS BOYS SOCCER |
| | | COMMERCE BANK | | MAX CRUZ/3-26-2021/BOYS BI-DISTRICT PLAYOFF SOCCER/ABILENE |
| | | | | |
| | | COMMERCE BANK | | MAX CRUZ/3-30-2021/BOYS SOCCER PLAYOFF/MIDLAND |
| | | COMMERCE BANK | | JESSICA LIMA/3-26-2021/GIRLS SOCCER PLAYOFFS/ABILENE |
| | | COMMERCE BANK | | MICHAEL WIDENOR/3-5&6-2021/GIRLS REGIONALS/MONAHANS |
| | | COMMERCE BANK | | MICHAEL WIDENOR/3-12&13-2021/BOYS REGIONALS/SUNDOWN |
| 202001256 | 04/07/2021 | COMMERCE BANK | 358.89 | MICHAEL WIDENOR/3-18&19-2021/GIRLS STATE POWERLIFTING/CORPUS |
| | | | | CHRISTI |
| 202001257 | 04/07/2021 | COMMERCE BANK | 187.80 | WHITNEY WYATT/3-1-2021/JV BASEBALL/MIDLAND |
| | | COMMERCE BANK | | WHITNEY WYATT/3-5&6-2021/JV BASEBALL/HAMLIN |
| 202001259 | 04/07/2021 | COMMERCE BANK | 364.72 | WHITNEY WYATT/ 3/11-13/2021/ JV BASEBALL/LAMESA |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202001260 04/07/2021 | COMMERCE BANK | 108.00 | WHITNEY WYATT/3-16-2021/JV BASEBALL/SAN ANGELO |
| 202001261 04/07/2021 | COMMERCE BANK | 70.00 | WHITNEY WYATT/3-20-2021/JV BASEBALL/ESTACADO |
| 202001262 04/07/2021 | COMMERCE BANK | 75.00 | WHITNEY WYATT/3-25-2021/JV BASEBALL/BIG SPRING |
| 202001263 04/07/2021 | COMMERCE BANK | 68.87 | Dustin Shreve - 3/20/21 - CCGC Winterguard Competition - Midland |
| | | | Greenwood Elementary |
| 202001264 04/07/2021 | COMMERCE BANK | 280.90 | Cody Duff - 3/3/21 - Choir UIL Contest - Abilene Wylie |
| | FLINN SCIENTIFIC INC | | Science - Supplies |
| 202001266 04/09/2021 | GOT TO SPECIALTIES | | DISTRICT 3-4A JUNIOR HIGH TRACK |
| 202001267 04/09/2021 | GOT TO SPECIALTIES | 1,608.80 | DISTRICT 3-4A HS TRACK & FIELD |
| 202001268 04/09/2021 | GOT TO SPECIALTIES | 275.40 | DISTRICT 3-4A HS TENNIS AWARDS |
| 202001269 04/09/2021 | SNYDER LUMBER | 27.96 | Ag - Supplies |
| 202001270 04/09/2021 | SCHOOL SPECIALTY LLC | | Supplies For Snyder ACE Resource Center |
| | SCHOOL SPECIALTY LLC | | Supplies For Snyder ACE Resource Center |
| | SCHOOL SPECIALTY LLC | | construction paper for Carol Bullard |
| 202001273 04/09/2021 | | | Maint- parts for bay at Bus Barn |
| 202001274 04/09/2021 | | | Maint- plywood and paint for breakroom at Bus Barn |
| | STAPLES BUSINESS ADVANTAG | | Supplies for staff and office |
| | STAPLES BUSINESS ADVANTAG | | Supplies for staff and office |
| | STAPLES BUSINESS ADVANTAG | | Supplies for staff and office |
| | STAPLES BUSINESS ADVANTAG | | Supplies for staff and office |
| | STAPLES BUSINESS ADVANTAG | | Supplies for staff and office |
| 202001279 01/09/2021 | | | Maint- nipple, cap galv, couple, pipe thread for breakroom at |
| 202001200 04/03/2021 | SNIDER BORDER | 30.00 | Bus Barn |
| 202001281 04/09/2021 | TEXAS HOMELAND SECURITY & | 380 00 | MAIN-CAMPUS-WIDE MONITORING OF FIRE ALARMS |
| | TEXAS HOMELAND SECURITY & | | MAIN-CAMPUS-WIDE MONITORING OF TIRE ADARMS |
| 202001202 04/03/2021 | | | DISTRICT 3-4A HS & JH GOLF AWARDS |
| 202001283 04/16/2021 | | | ALEX MARSH/TRAINER SUPPLIES |
| 202001285 04/16/2021 | | | Computer Science supplies for Jennifer Beard |
| 202001285 04/16/2021 | | | Computer Science supplies for Jennifer Beard |
| 202001287 04/16/2021 | | | Computer Science supplies for Jennifer Beard |
| | STAPLES BUSINESS ADVANTAG | | FAX MACHINE FOR FRONT OFFICE |
| | STAPLES BUSINESS ADVANTAG | | Supplies for staff and office |
| | SCHOOL HEALTH CORPORATION | | supplies for school nurses |
| | SCHOOL HEALTH CORPORATION | | supplies for school nurses |
| 202001291 04/16/2021 | | | Library Supplies |
| 202001292 04/16/2021 | , | | supplies for school nurses |
| | STAPLES BUSINESS ADVANTAG | | |
| | | | card stock, colored paper, scissors, tape, dispensers, staplers card stock, colored paper, scissors, tape, dispensers, staplers |
| | STAPLES BUSINESS ADVANTAG STAPLES BUSINESS ADVANTAG | | OFFICE ENVELOPES |
| | | | |
| | STAPLES BUSINESS ADVANTAG | | OFFICE SUPPLIES |
| | STAPLES BUSINESS ADVANTAG | | Greenhouse - Ink Stamps |
| | STAPLES BUSINESS ADVANTAG | | Greenhouse - Ink Stamps |
| | STAPLES BUSINESS ADVANTAG | | Supplies For Snyder ACE Resource Center |
| | STAPLES BUSINESS ADVANTAG | | Supplies For Snyder ACE Resource Center |
| 202001302 04/16/2021 | • | | Special Education Dyslexia Supplies and materials |
| 202001303 04/16/2021 | • | | Special Education Dyslexia Supplies and materials |
| 202001304 04/16/2021 | • | | Special Education Dyslexia Supplies and materials |
| | TEXAS SCOTTISH RITE HOSPI | | Special Education dyslexia material |
| | SISD-PAYROLL ACCOUNT | | 04-15-21 PAYROLL TRANSFER |
| 202001315 04/16/2021 | | | lanyards for badges |
| 202001316 04/16/2021 | | | ink and pvc cards for badges and car tags |
| 202001317 04/16/2021 | | | Counseling Office - SAT School Day Administration |
| | THE COLLEGE BOARD | | Counseling Office - SAT School Day Administration |
| 202001318 04/16/2021 | | | Library Supplies |
| 202001319 04/16/2021 202001320 04/16/2021 | | | DISTRICT 3-4A JH TENNIS AWARDS DISTRICT 3-4A HS ACADEMIC MEET |
| 202001320 04/10/2021 | GOT TO SECURDITES | 1,313.20 | PIGINICI 0-4W HS WCWDEWIC MEET |

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| MARCHAT MARC | | | | INVOICE |
|---|----------------------|---------------------------|-----------|--|
| 202001322 04/16/2001 WHIST FARM SUPPLY, THE | CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| \$48.72 Grounder files, chairs, pale chain \$48.02 Grounder files for fracts and \$48.02 Grounder files for files for files for fracts and \$48.02 Grounder files for files for fracts and \$48.02 Grounder files for files for fracts a | 202001321 04/16/2021 | GOT TO SPECIALTIES | 336.00 | DISTRICT 3-4A & 4-4A AREA TRACK & FIELD |
| 202001352 04/16/2021 MONEY PARK SUPPLY, 10C 20.00 Security-claims for chain sew 202001352 04/16/2021 MONEY MICHIES SUPPLY, 20.00 Security-claim of the chain sew 202001352 04/16/2021 MONEY MO | 202001322 04/16/2021 | GOT TO SPECIALTIES | 923.90 | DISTRICT 3-4A & 4-4A BI-DISTRICT OAP |
| 22011225 04/16/2021 NOCESTER 100 INC. 1.785.00 student/parent/tescher communication folders 1.746.7021 STORE INDER NOTICE OF STORE OF S | 202001323 04/16/2021 | HURST FARM SUPPLY, INC | 648.72 | Grounds- files, chains, pole chain |
| 202001328 04/16/2021 NOTOMER HIGHER DO 1981. 1,485.00 student/parent/teacher communication folders 202001329 04/16/2021 NOTOMER LIMBER 58.129 Novel does not require to the communication folders 202001329 04/16/2021 NOTOMER LIMBER 58.129 Novel does not require to the communication folders 202001333 04/16/2021 NOTOMER LIMBER AVAINTAGE 202001333 04/16/2021 NOTOMER LIMBER AVAINTAGE 202001333 04/16/2021 NOTOMER LIMBER 202001334 04/ | 202001324 04/16/2021 | HURST FARM SUPPLY, INC | 94.00 | Grounds- chains for chain saw |
| 202001327 04/16/2021 SYNDER LOWERS 1,485.00 student/parent/teacher communication folders 202001329 04/16/2021 SYNDER LOWERS 1,481.32 Wood Shop - Supplies 202001329 04/16/2021 SYNDER BOYNERS ADVANCES 50.90 OFFICE SUPPLIES 202001331 04/16/2021 STANE BOYNERS ADVANCES 24.41.32 Wood Shop - Supplies 202001331 04/16/2021 SYNDER SURSENS ADVANCES 24.41.32 Wood Shop - Supplies 202001331 04/16/2021 SCHOOL SPECIALTY LIC 22.70 AT This Supplies for Goard Bullard 202001333 04/16/2021 SCHOOL SPECIALTY LIC 23.70 AT Tolders for Interventions lance Wall and Amy Crist 202001335 04/16/2021 SYNDER LOWERS 23.90 AT THE Fire artinguisher impaction for Greenhouse 202001333 04/16/2021 SYNDER LOWERS 23.90 AND STANE STANE SYNDER LOWERS 23.90 AND STANE SYNDER LOWERS 23.90 | 202001325 04/16/2021 | MCDONALD WELDING SUPPLY, | 258.56 | Maint- plate steel for ramp |
| 202001389 04/16/2021 SNTPHE LUMENE | 202001326 04/16/2021 | MCDONALD WELDING SUPPLY, | 83.89 | Grounds- jack swivel for trailer |
| 202001329 04/16/2021 STATECTS BUSINESS ADVANTAGE 202001331 04/16/2021 STATECTS BUSINESS ADVANTAGE 202001332 04/16/2021 SCHOOL STRUCTATY LLC 202001332 04/16/2021 SCHOOL STRUCTATY LLC 202001332 04/16/2021 SCHOOL STRUCTATY LLC 202001333 04/16/2021 SCHOOL STRUCTATY LLC 202001334 04/16/2021 SCHOOL STRUCTATY LLC 202001335 04/16/2021 SCHOOL STRUCTATY LLC 202001336 04/16/2021 STRUTER LUMBER 202001337 04/16/2021 STRUTER LUMBER 202001339 04/16/2021 STRUTER LUMBER 202001339 04/16/2021 STRUCTER LUMBER 202001339 04/16/2021 STRUCTER LUMBER 202001340 04/16/2021 STRUCTER LUMBER 202001340 04/16/2021 STRUCTER SUBJECT INC 202001340 04/16/2021 SUBJECT SUBJECT SUBJECT INC 202001340 04/16/2021 SUBJECT S | 202001327 04/16/2021 | ROCHESTER 100 INC. | 1,485.00 | student/parent/teacher communication folders |
| 202001331 04/16/2021 STAPLES BUSINESS ADVANTAG 38.49 OFFICE SUPPLIES 202001332 04/16/2021 SCHOOL SECTAITY LIC 26.71 Art Dupplies for Carol Bullard 202001333 04/16/2021 SARETY PLUS LIC 27.71 Art Dupplies for Carol Bullard 202001336 04/16/2021 SARETY PLUS LIC 27.71 Art Dupplies for Carol Bullard 202001335 04/16/2021 SARETY PLUS LIC 25.52 Month fire extinguisher inspection for Greenhouse 202001336 04/16/2021 SARETY PLUS LIC 35.52 Month fire extinguisher inspection for Greenhouse 202001337 04/16/2021 SARETY BLUSER 23.99 Growned rakes 202001338 04/16/2021 SARETY BLUSER 25.41 Month fence material for north side at Greenhouse 202001338 04/16/2021 SUPPLE LUMBER 28.94 Month fence repair at greenhouse 202001340 04/16/2021 SUPPLE BUSINESS ADMANTAG 29.99 book case for Supt. Schootstay office 202001343 04/16/2021 SOUTHERN ELECTRIC INC 113.96 Month fence repair at greenhouse 202001350 04/16/2021 SOUTHERN ELECTRIC INC 113.96 Month fence repair at greenhouse 202001350 04/16/2021 SOUTHERN ELECTRIC INC 113.96 Month fence repair at greenhouse 202001350 04/16/2021 SOUTHERN ELECTRIC INC 113.96 Month fence repair at greenhouse 202001350 04/16/2021 SOUTHERN ELECTRIC INC 113.96 Month fence repair at greenhouse 202001350 04/16/2021 SOUTHERN ELECTRIC INC 113.96 Month fence repair at greenhouse 202001350 04/16/2021 MERICAN ELLECTRIC INC 113.96 Month fence repair at greenhouse 202001350 04/16/2021 MERICAN ELLECTRIC INC 113.96 Month fence repair at greenhouse 202001350 04/16/2021 MERICAN ELLECTRIC INC 113.96 Month fence repair at greenhouse 202001350 04/16/2021 MERICAN ELLECTRIC INC 113.96 Month fence repair at greenhouse 202001350 04/16/2021 MERICAN ELLECTRIC INC 113.96 Month fence repair at greenhouse 202001350 04/16/2021 MERICAN ELLECTRIC INC 113.96 Month fence repair at greenhouse 202001350 04/30/2021 MERICAN ELLECTRIC BUSINESS MONTH 113.96 Month fence repair at greenhouse 202001350 04/30/2021 MERICAN ELLECTRIC BUSINESS MONTH 113.96 Month fe | 202001328 04/16/2021 | SNYDER LUMBER | 681.29 | Wood Shop - Supplies |
| 202001331 04/16/2021 STAPLES BUSINESS ADVANTAG 202001332 04/16/2021 SCHOOL SPECIALTY LLC 202001334 04/16/2021 SCHOOL SPECIALTY LLC 202001335 04/16/2021 SCHOOL SPECIALTY LLC 202001336 04/16/2021 SCHOOL SPECIALTY LLC 202001336 04/16/2021 SCHOOL SPECIALTY LLC 202001336 04/16/2021 SCHOOL SPECIALTY LLC 202001337 04/16/2021 SCHOOL LUMBER 202001337 04/16/2021 SCHOOL LUMBER 202001337 04/16/2021 SCHOOL LUMBER 202001339 04/16/2021 SCHOOL LUMBER 202001330 04/16/2021 SCHOOL LUMBER 202001340 04/16/2021 SCHOOL SCHOOL SCHOOL LUMBER 202001340 04/16/2021 SCHOOL SCHO | 202001329 04/16/2021 | SNYDER LUMBER | 1,441.32 | Wood Shop - Supplies |
| 202001332 04/16/2021 SCHOOL SPECIALTY LLC 267.71 Are Supplies for Carol Bullard 202001334 04/16/2021 SCHOOL SPECIALTY LLC 267.71 Are Supplies for Carol Bullard 202001330 04/16/2021 SAFWY PLUS LLC 355.24 Moint- fire extinguisher inspection for Greenhouse 202001335 04/16/2021 SAFWY PLUS LLC 355.24 Moint- fire extinguisher inspection for Greenhouse 202001339 04/16/2021 SAYUREA LUMBER 202001330 04/16/2021 SAYUREA SAYUREA LUMBER 202001330 04/16/2021 SAYUREA LUMBER 202001330 04/16/2021 SAYUREA SAYUREA SAYUREA 202001330 04/16/2021 SAYUREA SAYUREA SAYUREA 202001330 04/16/2021 SAYUREA SAYUREA | 202001330 04/16/2021 | STAPLES BUSINESS ADVANTAG | 50.98 | OFFICE SUPPLIES |
| 202001333 04/16/2021 SCHOOL SPECIALTY LLC 27.80 Polders for Torol Rullard 202001334 04/16/2021 SCHOOL SPECIALTY LLC 27.80 Polders for Intervention: Lacee Wall and Amy Crist 202001336 04/16/2021 SNYDER LUMBER 33.98 Crounds rake 202001336 04/16/2021 SNYDER LUMBER 38.96 Maint- Greenhouse fence for open house 202001339 04/16/2021 SOUTHERN ELECTRIC INC 389.41 Maint- fence report at greenhouse 202001330 04/16/2021 SUPPLIES HUMBER 28.44 Maint- fence report at greenhouse 202001330 04/16/2021 STAPLES HUMBER 28.44 Maint- fence report at greenhouse 202001331 04/16/2021 STAPLES HUMBER 28.44 Maint- fence report at greenhouse 202001340 04/16/2021 SUPPLIES HUMBER 28.44 Maint- fence report at greenhouse 202001341 04/16/2021 SUPPLIES HUMBER 28.44 Maint- fence report at greenhouse 202001343 04/16/2021 SUPPLIES HUMBER 28.44 Maint- fence report at greenhouse 202001343 04/16/2021 SUPPLIES HUMBER 28.44 Maint- fence report at greenhouse 202001343 04/16/2021 SUPPLIES HUMBER 28.44 Maint- fence report at greenhouse 202001343 04/16/2021 SUPPLIES HUMBER 28.44 Maint- fence report at greenhouse 202001343 04/16/2021 SUPPLIES HUMBER 28.44 Maint- fence report at greenhouse 202001345 04/16/2021 SUPPLIES HUMBER 28.44 Maint- late sequences 202001345 04/16/2021 SUPPLIES HUMBER 28.44 Maint- late 202001345 04/16/2021 SUPPLIES HUMBER 28.44 Maint- late 202001345 04/16/2021 SUPPLIES HUMBER 28.44 Maint- late 202001350 04/30/2021 BLICK ART MATERIALS 28.44 Maint- late 202001350 04/30/2021 BLICK ART MATERIALS 28.44 Maint- late 202001350 04/30/2021 BEN GROENTS, LLC 28.66 Tenna plans for ST 202001350 04/30/2021 BEN GROENTS, LLC 28.66 Tenna plans for ST 202001350 04/30/2021 SENSORTS, LLC 28.46 Tenna plans for ST 202001350 04/30/2021 SENSORTS, LLC 28.46 Tenna plans for ST 202001350 04/3 | 202001331 04/16/2021 | STAPLES BUSINESS ADVANTAG | 38.49 | OFFICE SUPPLIES |
| 202001334 04/16/2021 SCHOOL SPECIALTY LLC 27.94 Folders for Intervention: Lacee Wall and Amy Crist 202001335 04/16/2021 SYPTER LUMBER 35.92 Maint- fire extinguisher inspection for Greenhouse 202001337 04/16/2021 SYPTER LUMBER 188.05 Maint- fence material for north side at Greenhouse 202001339 04/16/2021 SYPTER LUMBER 202001339 04/16/2021 SYPTER LUMBER 202001339 04/16/2021 SYPTER LUMBER 202001340 04/16/2021 SYPTER LUMBER 202001350 04/26/2021 SYPTER LUMBER 202001350 04/26/2021 SYPTER LUMBER 202001350 04/30/2021 SHIRS SYPTER SYPTER LUMBER 202001350 04/30/2021 SHIRS SYPTER | 202001332 04/16/2021 | SCHOOL SPECIALTY LLC | 44.36 | Art Supplies for Carol Bullard |
| 202001335 04/16/2021 STREET FLUS LLC 355.24 Maint- fire extinguisher inspection for Greenhouse 202001336 04/16/2021 SNYDER LUMBER 33.98 Grounds- takes | 202001333 04/16/2021 | SCHOOL SPECIALTY LLC | 267.71 | Art Supplies for Carol Bullard |
| 202001336 04/16/2021 SNYDER LUMBER 202001337 04/16/2021 SNYDER LUMBER 202001339 04/16/2021 SUTUREN LUMBER 202001340 04/16/2021 SUTUREN LUMBER 202001340 04/16/2021 SUTUREN LUMBER 202001340 04/16/2021 SNYDER LUMBER 202001340 04/16/2021 SUTUREN RIMCTRIC INC 202001340 04/16/2021 ULINE, INC. 202001340 04/16/2021 SNYDER LUMBER 202001350 04/30/2021 SSDATE, LUC 202001350 04/30/2021 SSDATE, LUC 202001350 04/30/2021 SSDATE, LUC 202001350 04/30/2021 SSDATE, LUC 202001350 04/30/2021 BN SPORTS, LUC 202001360 04/30/2021 SN SERVERCAL SUPPLY 202001370 04/30/2021 SN SERVERCAL SUPPLY 202001370 04/30/2021 SN SERVERCAL SUPPLY 202001370 04 | 202001334 04/16/2021 | SCHOOL SPECIALTY LLC | 27.94 | Folders for Intervention: Lacee Wall and Amy Crist |
| 125.41 Maint- fence material for north side at Greenhouse 202001339 04/16/2021 SMYDER LUMBER 185.68 Maint- Greenhouse fence for open house 185.08 Maint- Greenhouse fence for open house 185.08 Maint- Greenhouse fence for open house 185.08 Maint- Greenhouse 185.08 Maint- Greenho | 202001335 04/16/2021 | SAFETY PLUS LLC | 355.24 | Maint- fire extinguisher inspection for Greenhouse |
| 202001338 04/16/2021 SYUTHERN ELECTRIC INC 202001340 04/16/2021 SYUTHERN ELECTRIC INC 202001341 04/16/2021 STAPLES BUSINESS ADVANTAG 202001341 04/16/2021 STAPLES BUSINESS ADVANTAG 202001342 04/16/2021 SYUTHERN ELECTRIC INC 202001342 04/16/2021 SYUTHERN ELECTRIC INC 202001343 04/16/2021 SYUTHERN ELECTRIC INC 202001344 04/16/2021 SYUTHERN SECTRIC INC 202001344 04/16/2021 SYUTHERN SECTRIC INC 202001345 04/16/2021 SYUTHERN SECTRIC INC 202001345 04/16/2021 SYUTHERN SECTRIC INC 202001355 04/20/2021 SISD-PAYROLL ACCOUNT 202001356 04/20/2021 SISD-PAYROLL ACCOUNT 202001356 04/30/2021 BY BULS STAR BUS SAILS, LTD 202001356 04/30/2021 BY BUS STAR BUS SAILS, LTD 202001350 04/30/2021 BY BUS STAR BUS SAILS, LTD 202001350 04/30/2021 BY BUS STAR BUS SAILS, LTD 202001360 04/30/2021 BY BUS STAR BUS SAILS, LTD 202001370 04/30/2021 BY BUS STAR BUS SAILS, | 202001336 04/16/2021 | SNYDER LUMBER | 33.98 | Grounds- rakes |
| 202001339 04/16/2021 SOUTHERN ELECTRIC INC 285.41 Grounds— chain saws for grounds 202001340 04/16/2021 SINDER LUMBER 287.44 Maint— fence repair at greenhouse 229.99 book case for Supt. Secretary office 229.99 book case for Supt. Secretary of Sup | 202001337 04/16/2021 | SNYDER LUMBER | 125.41 | Maint- fence material for north side at Greenhouse |
| 202001340 04/16/2021 SNYDER LUMBER 202001341 04/16/2021 SOUTHERN BIBECTRIC INC 202001342 04/16/2021 SOUTHERN BIBCTRIC INC 202001343 04/16/2021 SOUTHERN BIBCTRIC INC 202001343 04/16/2021 SOUTHERN BIBCTRIC INC 202001344 04/16/2021 ULINE, INC. 202001345 04/16/2021 ULINE, INC. 202001345 04/16/2021 TEX-OMA BUILDERS SUPPLY 202001355 04/22/2021 SISD-PAYROIL ACCOUNT 202001356 04/22/2021 SISD-PAYROIL ACCOUNT 202001357 04/30/2021 ATWT 202001357 04/30/2021 ARWT 202001359 04/30/2021 BUS STAR BUS SALES, LTD 202001350 04/30/2021 BUS STAR BUS SALES, LTD 202001350 04/30/2021 BUS SPORTS, LLC 202001350 04/30/2021 BUS SPORTS, LLC 202001360 04/30/2021 BUS SPORTS, LLC 202001360 04/30/2021 BUS SPORTS, LLC 202001363 04/30/2021 BUS SPORTS, LLC 202001364 04/30/2021 BUS SPORTS, LLC 202001365 04/30/2021 BUS SPORTS, LLC 202001366 04/30/2021 BUS SPORTS, LLC 202001367 04/30/2021 BUS SPORTS, LLC 202001367 04/30/2021 BUS SPORTS, LLC 202001367 04/30/2021 BUS SPORTS, LLC 202001370 04/30/2021 | 202001338 04/16/2021 | SNYDER LUMBER | 389.68 | Maint- Greenhouse fence for open house |
| 202001341 04/16/2021 SUTHERN ELECTRIC INC 202001342 04/16/2021 SOUTHERN ELECTRIC INC 202001343 04/16/2021 SOUTHERN ELECTRIC INC 202001345 04/16/2021 TEX-GMA BUILDERS SUPPLY 202001355 04/22/2021 SIGN-PAYROLL ACCOUNT 202001355 04/23/2021 AWARTICAN CLEANING SYSTEMS 202001357 04/30/2021 AWARTICAN CLEANING SYSTEMS 202001359 04/30/2021 AWARTICAN CLEANING SYSTEMS 202001350 04/30/2021 BLUCK ART MATERIALS 202001350 04/30/2021 BLUCK ART MATERIALS 202001350 04/30/2021 BLUCK SART MATERIALS 202001350 04/30/2021 BLUCK SART MATERIALS 202001360 04/30/2021 BLUE STAR BUS SALES, LID 202001361 04/30/2021 BLUE STAR BUS SALES, LID 202001362 04/30/2021 BLUE STAR BUS SALES, LID 202001363 04/30/2021 BLUE STAR BUS SALES, LID 202001364 04/30/2021 BLUE STAR SUPPLY 202001365 04/30/2021 CAIN ELECTRICAL SUPPLY 202001366 04/30/2021 CAIN ELECTRICAL SUPPLY 202001367 04/30/2021 BLUEST FARM SUPPLY, INC 202001369 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 SCHOOL SPECIALTY LLC 202001370 04/30/2021 SUTHERN ELECTRIC INC 20200137 | 202001339 04/16/2021 | SOUTHERN ELECTRIC INC | 585.41 | Grounds- chain saws for grounds |
| 113.96 Maint-air compressor tools, HVAC parts for ice machine, tools for unit s | 202001340 04/16/2021 | SNYDER LUMBER | 287.44 | Maint- fence repair at greenhouse |
| For unit s | 202001341 04/16/2021 | STAPLES BUSINESS ADVANTAG | 229.99 | book case for Supt. Secretary office |
| 202001343 04/16/2021 ULINE, INC. 202001344 04/16/2021 ULINE, INC. 202001345 04/26/2021 TEX-OMA BUILDERS SUPPLY 202001355 04/22/2021 SISD-PAYROLL ACCOUNT 202001356 04/30/2021 SISD-PAYROLL ACCOUNT 202001357 04/30/2021 SISD-PAYROLL ACCOUNT 202001357 04/30/2021 ATAT 202001357 04/30/2021 ATAT 202001357 04/30/2021 BLICK ART MATERIALS 202001359 04/30/2021 BLICK ART MATERIALS 202001359 04/30/2021 BLICE STAR BUS SALES, LTD 202001360 04/30/2021 BLICE STAR BUS SALES, LTD 202001360 04/30/2021 BND SPORTS, LLC 202001360 04/30/2021 CAIN ELECTRICAL SUPPLY 202001360 04/30/2021 CAIN ELECTRICAL SUPPLY 202001360 04/30/2021 HURST FARM SUPPLY, INC 202001360 04/30/2021 HURST FARM SUPPLY, INC 202001360 04/30/2021 NORCOSTCO INC 267.00 Dram - Lighting Software 202001370 04/30/2021 SCHOOL SPECIALTY LLC 202001370 04/30/2021 SUYDER LUMBER 202001370 04/30/2021 SUYDER LECTRIC INC 24.71 Maint- supplies for Primary ACE STEM Accurate HS 202001370 04/30/2021 SUYDER LUBERT CINC 24.71 Maint- supplies for greenhouse 202001370 04/30/2021 SUYDER LECTRIC INC 24.71 Maint- supplies for soot at Intermediate 24.70 Maint- parts for coors | 202001342 04/16/2021 | SOUTHERN ELECTRIC INC | 113.96 | Maint- air compressor tools, HVAC parts for ice machine, tools |
| 202001344 04/16/2021 TEX-OMA BUILDERS SUPPLY 1,138.00 Maint- latch retraction kit at the Primary front door 202001355 04/22/2021 SISD-PAYROLL ACCOUNT 51,529.68 TRS MATCHING APRIL 2021 SUPPLY 51,529.68 TRS MATCHING APRIL 2021 FRO CLEANING SYSTEMS 500.00 Trans- magic soap refill at bus barn 05/10/21 SUPPLY 51,529.68 TRS MATCHING APRIL 2021 FRO CLEANING SYSTEMS 500.00 Trans- magic soap refill at bus barn 05/10/21 SUPPLY 51,529.68 TRS MATCHING APRIL 2021 FRO CLEANING SYSTEMS 500.00 Trans- magic soap refill at bus barn 05/10/21 SUPPLY 51,529.68 TRS MATCHING APRIL 2021 FRO CLEANING SYSTEMS 500.00 Trans- magic soap refill at bus barn 05/10/21 SUPPLY 51,529.68 TRS MATCHING APRIL 202 SUPPLY 51,529.68 TRS MATCHING APRIL 2021 FRO CLEANING SYSTEMS 500.00 Trans- magic soap refill at bus barn 05/10/21 SUPPLY 51,529.68 TRS MATCHING APRIL 202 SUPPLY 51,529.69 TRS MATCHING APRIL 20 | | | | for unit s |
| 1,138.00 Maint- latch retraction kit at the Primary front door | 202001343 04/16/2021 | SOUTHERN ELECTRIC INC | 13.55 | Maint- clips for flag pole at Intermediate |
| 202001355 04/22/2021 SISD-PAYROLL ACCOUNT 51,529.68 TRS MATCHING APRIL 2021 | 202001344 04/16/2021 | ULINE, INC. | 703.27 | Maint- table dolly for Conf. room |
| 202001356 04/30/2021 AT&T 3,388.33 TELEPHONE SERVICE / ACCOUNT #325 574 8600 022 8 / 04/11/21 - 05/10/21 | 202001345 04/16/2021 | TEX-OMA BUILDERS SUPPLY | 1,138.00 | Maint- latch retraction kit at the Primary front door |
| 3,388.33 TELEPHONE SERVICE / ACCOUNT #325 574 8600 022 8 / 04/11/21 - 05/10/21 202001358 04/30/2021 BLICK ART MATERIALS 2,203.02 Supplies for Jr high Art Activity 202001359 04/30/2021 BSN SPORTS, LLC 32,589.12 WES WOOD/ FOOTBALL EQUIPMENT 2021 202001361 04/30/2021 BSN SPORTS, LLC 0.00 WES WOOD/ FOOTBALL EQUIPMENT 2021 202001362 04/30/2021 BSN SPORTS, LLC 37.77 BOB CAMPBELL/CROSS COUNTRY SHIRTS 202001363 04/30/2021 BSN SPORTS, LLC 332.77 BOB CAMPBELL/CROSS COUNTRY SHIRTS 202001363 04/30/2021 CAIN ELECTRICAL SUPPLY 33.23 Maint- parts for Greenhouse 202001365 04/30/2021 HURST FARM SUPPLY, INC 16.43 Grounds- pins for the tractors 202001368 04/30/2021 HURST FARM SUPPLY, INC 12.45 Grounds- pins for the tractors 202001369 04/30/2021 PRECISION BUSINESS MACHIN 4,995.00 Supplies for Jr High ACE STEM Activity 202001370 04/30/2021 PRECISION BUSINESS MACHIN 4,995.00 Supplies for Primary ACE STEM Activity 202001373 04/30/2021 SCHOOL SPECIALTY LLC 347.44 construction paper for Carol Bullard 202001375 04/30/2021 SUNDER LUMBER 61.74 Maint- parts for restroom at HS 202001376 04/30/2021 SUNTERN ELECTRIC INC 5.97 Maint- parts for fans at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 5.9.4 Maint- purlleys for wood tables at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 5.9.4 Maint- purlleys for fans at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 5.9.4 Maint- purlleys for fans at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 5.9.4 Maint- purlleys for fans at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 5.9.4 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001355 04/22/2021 | SISD-PAYROLL ACCOUNT | 51,529.68 | TRS MATCHING APRIL 2021 |
| 05/10/21 | 202001356 04/30/2021 | AMERICAN CLEANING SYSTEMS | 500.00 | Trans- magic soap refill at bus barn |
| 202001359 04/30/2021 BLUE STAR BUS SALES, LTD 202001360 04/30/2021 BSN SPORTS, LLC 202001361 04/30/2021 BSN SPORTS, LLC 202001362 04/30/2021 BSN SPORTS, LLC 202001363 04/30/2021 BSN SPORTS, LLC 202001363 04/30/2021 BSN SPORTS, LLC 202001364 04/30/2021 BSN SPORTS, LLC 202001365 04/30/2021 CAIN ELECTRICAL SUPPLY 202001365 04/30/2021 CAIN ELECTRICAL SUPPLY 202001366 04/30/2021 CAIN ELECTRICAL SUPPLY 202001367 04/30/2021 HURST FARM SUPPLY, INC 202001368 04/30/2021 HURST FARM SUPPLY, INC 202001369 04/30/2021 PRECISION BUSINESS MACHIN 202001369 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001371 04/30/2021 PRO CHEM SALES 202001372 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001374 04/30/2021 SNYDER LUMBER 202001375 04/30/2021 SNYDER LUMBER 202001376 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001370 04/30/2021 SO | 202001357 04/30/2021 | AT&T | 3,388.33 | |
| 202001360 04/30/2021 BSN SPORTS, LLC 2,589.12 WES WOOD/ FOOTBALL EQUIPMENT 2021 202001362 04/30/2021 BSN SPORTS, LLC 387.77 BOB CAMPBELL/CROSS COUNTRY SHIRTS 202001363 04/30/2021 BSN SPORTS, LLC 2,364.39 WES WOOD/COACHES CLOTHING 2021 202001364 04/30/2021 CAIN ELECTRICAL SUPPLY 33.23 Maint- parts for Greenhouse 202001365 04/30/2021 CAIN ELECTRICAL SUPPLY 109.49 Maint- parts for Greenhouse 202001366 04/30/2021 HURST FARM SUPPLY, INC 16.43 Grounds- pins for the tractors 202001368 04/30/2021 NORCOSTCO INC 267.00 Drama - Lighting Software 202001369 04/30/2021 PRECISION BUSINESS MACHIN 4,995.00 Supplies for Jr High ACE STEM Activity 202001370 04/30/2021 PRO CHEM SALES 3,318.48 Grounds- chemicals for all campuses 202001372 04/30/2021 SCHOOL SPECIALTY LLC 343.76 Supplies for Primary ACE STEM Activity 202001373 04/30/2021 SNYDER LUMBER 22.95 Maint- hardware for Indoor doors at HS 202001376 04/30/2021 SOUTHERN ELECTRIC INC 5.97 Maint- supplies for wood tables at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001358 04/30/2021 | BLICK ART MATERIALS | 2,203.02 | Supplies for Jr high Art Activity |
| 202001361 04/30/2021 BSN SPORTS, LLC | 202001359 04/30/2021 | BLUE STAR BUS SALES, LTD | 328.66 | Trans- glass for ST5 |
| 202001362 04/30/2021 BSN SPORTS, LLC 202001363 04/30/2021 BSN SPORTS, LLC 202001364 04/30/2021 CAIN ELECTRICAL SUPPLY 202001365 04/30/2021 CAIN ELECTRICAL SUPPLY 202001366 04/30/2021 CAIN ELECTRICAL SUPPLY 202001366 04/30/2021 HURST FARM SUPPLY, INC 202001367 04/30/2021 HURST FARM SUPPLY, INC 202001368 04/30/2021 HURST FARM SUPPLY, INC 202001369 04/30/2021 NORCOSTCO INC 202001369 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001371 04/30/2021 PRO CHEM SALES 202001372 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001374 04/30/2021 SUPPLE LUMBER 202001375 04/30/2021 SUPPLE LUMBER 202001376 04/30/2021 SUPPLE LUMBER 202001377 04/30/2021 SUPPLE LUMBER 202001377 04/30/2021 SUPPLE LUMBER 202001377 04/30/2021 SUPPLE LUMBER 202001377 04/30/2021 SUPPLE LUMBER 202001379 04/30/2021 SUPPLE LECTRIC INC 24.71 Maint- parts for wood tables at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 24.71 Maint- pulleys for fans at Greenhouse 202001370 04/30/2021 SOUTHERN ELECTRIC INC 24.71 Maint- pulleys for fans at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 24.71 Maint- pulleys for fans at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 24.71 Maint- pulleys for fans at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 50.45 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001360 04/30/2021 | BSN SPORTS, LLC | 2,589.12 | WES WOOD/ FOOTBALL EQUIPMENT 2021 |
| 202001363 04/30/2021 BSN SPORTS, LLC 2,364.39 WES WOOD/COACHES CLOTHING 2021 202001364 04/30/2021 CAIN ELECTRICAL SUPPLY 202001365 04/30/2021 CAIN ELECTRICAL SUPPLY 202001366 04/30/2021 HURST FARM SUPPLY, INC 202001367 04/30/2021 HURST FARM SUPPLY, INC 202001368 04/30/2021 NORCOSTCO INC 202001369 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001371 04/30/2021 PRO CHEM SALES 202001372 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001374 04/30/2021 SUPPLE LUMBER 202001375 04/30/2021 SUPPLE LUMBER 202001376 04/30/2021 SUPPLE LUMBER 202001377 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001370 04/30/2021 SOUTHERN ELECTRIC INC 202001370 04/30/ | 202001361 04/30/2021 | BSN SPORTS, LLC | 0.00 | WES WOOD/ FOOTBALL EQUIPMENT 2021 |
| 202001364 04/30/2021 CAIN ELECTRICAL SUPPLY 202001365 04/30/2021 CAIN ELECTRICAL SUPPLY 109.49 Maint- parts for Greenhouse 202001366 04/30/2021 HURST FARM SUPPLY, INC 202001367 04/30/2021 HURST FARM SUPPLY, INC 202001368 04/30/2021 NORCOSTCO INC 202001369 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001371 04/30/2021 PRO CHEM SALES 202001372 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001374 04/30/2021 SCHOOL SPECIALTY LLC 202001375 04/30/2021 SNYDER LUMBER 202001376 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001362 04/30/2021 | BSN SPORTS, LLC | 387.77 | BOB CAMPBELL/CROSS COUNTRY SHIRTS |
| 202001365 04/30/2021 CAIN ELECTRICAL SUPPLY 202001366 04/30/2021 HURST FARM SUPPLY, INC 202001367 04/30/2021 HURST FARM SUPPLY, INC 202001368 04/30/2021 NORCOSTCO INC 202001369 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001371 04/30/2021 PRECISION BUSINESS MACHIN 202001372 04/30/2021 PRECISION SALES 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001374 04/30/2021 SNYDER LUMBER 202001375 04/30/2021 SNYDER LUMBER 202001376 04/30/2021 SOUTHERN ELECTRIC INC 202001377 04/30/2021 SOUTHERN ELECTRIC INC 202001378 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001370 04/30/2021 SOUTHERN ELECTRIC INC | 202001363 04/30/2021 | BSN SPORTS, LLC | 2,364.39 | WES WOOD/COACHES CLOTHING 2021 |
| 202001366 04/30/2021 HURST FARM SUPPLY, INC 202001367 04/30/2021 HURST FARM SUPPLY, INC 202001368 04/30/2021 NORCOSTCO INC 202001368 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001371 04/30/2021 PRECISION BUSINESS MACHIN 202001372 04/30/2021 PRO CHEM SALES 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001374 04/30/2021 SNYDER LUMBER 202001375 04/30/2021 SNYDER LUMBER 202001376 04/30/2021 SOUTHERN ELECTRIC INC 202001377 04/30/2021 SOUTHERN ELECTRIC INC 202001378 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001364 04/30/2021 | CAIN ELECTRICAL SUPPLY | 33.23 | Maint- parts to add a plug at bus barn |
| 202001367 04/30/2021 HURST FARM SUPPLY, INC 202001368 04/30/2021 NORCOSTCO INC 267.00 Drama - Lighting Software 202001369 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001371 04/30/2021 PRO CHEM SALES 202001372 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001374 04/30/2021 SUPPLIE LUMBER 202001375 04/30/2021 SNYDER LUMBER 202001376 04/30/2021 SUTHERN ELECTRIC INC 202001377 04/30/2021 SOUTHERN ELECTRIC INC 202001378 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001370 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001365 04/30/2021 | CAIN ELECTRICAL SUPPLY | 109.49 | Maint- parts for Greenhouse |
| 202001368 04/30/2021 NORCOSTCO INC 267.00 Drama - Lighting Software 202001369 04/30/2021 PRECISION BUSINESS MACHIN 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001371 04/30/2021 PRO CHEM SALES 202001372 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001374 04/30/2021 SNYDER LUMBER 202001375 04/30/2021 SNYDER LUMBER 202001376 04/30/2021 SOUTHERN ELECTRIC INC 202001377 04/30/2021 SOUTHERN ELECTRIC INC 202001378 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001370 04/30/2021 SOUTHERN ELECTRIC INC | 202001366 04/30/2021 | HURST FARM SUPPLY, INC | 16.43 | Grounds- pins for the tractors |
| 4,995.00 Supplies for Jr High ACE STEM Activity 4,995.00 Supplies for Jr High ACE STEM Activity 4,995.00 Supplies for Primary ACE STEM Activity 3,318.48 Grounds- chemicals for all campuses 202001372 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001374 04/30/2021 SNYDER LUMBER 202001375 04/30/2021 SNYDER LUMBER 202001376 04/30/2021 SOUTHERN ELECTRIC INC 202001377 04/30/2021 SOUTHERN ELECTRIC INC 202001378 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.45 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001367 04/30/2021 | HURST FARM SUPPLY, INC | 12.45 | Grounds- pins for the tractors |
| 202001370 04/30/2021 PRECISION BUSINESS MACHIN 202001371 04/30/2021 PRO CHEM SALES 202001372 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001374 04/30/2021 SNYDER LUMBER 202001375 04/30/2021 SNYDER LUMBER 202001376 04/30/2021 SOUTHERN ELECTRIC INC 202001377 04/30/2021 SOUTHERN ELECTRIC INC 202001378 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001368 04/30/2021 | NORCOSTCO INC | 267.00 | Drama - Lighting Software |
| 202001371 04/30/2021 PRO CHEM SALES 202001372 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001374 04/30/2021 SNYDER LUMBER 202001375 04/30/2021 SNYDER LUMBER 202001376 04/30/2021 SOUTHERN ELECTRIC INC 202001377 04/30/2021 SOUTHERN ELECTRIC INC 202001378 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 50.45 Maint- pulleys for fans at Greenhouse 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001369 04/30/2021 | PRECISION BUSINESS MACHIN | 4,995.00 | Supplies for Jr High ACE STEM Activity |
| 202001372 04/30/2021 SCHOOL SPECIALTY LLC 202001373 04/30/2021 SCHOOL SPECIALTY LLC 202001374 04/30/2021 SNYDER LUMBER 202001375 04/30/2021 SNYDER LUMBER 202001376 04/30/2021 SOUTHERN ELECTRIC INC 202001377 04/30/2021 SOUTHERN ELECTRIC INC 202001378 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001370 04/30/2021 SOUTHERN ELECTRIC INC | 202001370 04/30/2021 | PRECISION BUSINESS MACHIN | 4,995.00 | Supplies for Primary ACE STEM Activity |
| 202001373 04/30/2021 SCHOOL SPECIALTY LLC 227.44 construction paper for Carol Bullard 202001374 04/30/2021 SNYDER LUMBER 22.95 Maint- hardware for Indoor doors at HS 202001375 04/30/2021 SNYDER LUMBER 61.74 Maint- parts for restroom at HS 202001376 04/30/2021 SOUTHERN ELECTRIC INC 48.15 Maint- PVC pipe, nipple for greenhouse 202001377 04/30/2021 SOUTHERN ELECTRIC INC 5.97 Maint- lag bolt for doors at Intermediate 202001378 04/30/2021 SOUTHERN ELECTRIC INC 24.71 Maint- supplies for wood tables at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 50.45 Maint- pulleys for fans at Greenhouse 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001371 04/30/2021 | PRO CHEM SALES | 3,318.48 | Grounds- chemicals for all campuses |
| 202001374 04/30/2021 SNYDER LUMBER 22.95 Maint- hardware for Indoor doors at HS 202001375 04/30/2021 SNYDER LUMBER 61.74 Maint- parts for restroom at HS 202001376 04/30/2021 SOUTHERN ELECTRIC INC 48.15 Maint- PVC pipe, nipple for greenhouse 202001377 04/30/2021 SOUTHERN ELECTRIC INC 5.97 Maint- lag bolt for doors at Intermediate 202001378 04/30/2021 SOUTHERN ELECTRIC INC 24.71 Maint- supplies for wood tables at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 50.45 Maint- pulleys for fans at Greenhouse 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001372 04/30/2021 | SCHOOL SPECIALTY LLC | 343.76 | Supplies for Primary ACE |
| 202001375 04/30/2021 SNYDER LUMBER 61.74 Maint- parts for restroom at HS 202001376 04/30/2021 SOUTHERN ELECTRIC INC 48.15 Maint- PVC pipe, nipple for greenhouse 202001377 04/30/2021 SOUTHERN ELECTRIC INC 5.97 Maint- lag bolt for doors at Intermediate 202001378 04/30/2021 SOUTHERN ELECTRIC INC 24.71 Maint- supplies for wood tables at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 50.45 Maint- pulleys for fans at Greenhouse 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001373 04/30/2021 | SCHOOL SPECIALTY LLC | 247.44 | construction paper for Carol Bullard |
| 202001376 04/30/2021 SOUTHERN ELECTRIC INC 48.15 Maint- PVC pipe, nipple for greenhouse 202001377 04/30/2021 SOUTHERN ELECTRIC INC 5.97 Maint- lag bolt for doors at Intermediate 202001378 04/30/2021 SOUTHERN ELECTRIC INC 24.71 Maint- supplies for wood tables at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 50.45 Maint- pulleys for fans at Greenhouse 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001374 04/30/2021 | SNYDER LUMBER | 22.95 | Maint- hardware for Indoor doors at HS |
| 202001377 04/30/2021 SOUTHERN ELECTRIC INC 202001378 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001379 04/30/2021 SOUTHERN ELECTRIC INC 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001375 04/30/2021 | SNYDER LUMBER | 61.74 | Maint- parts for restroom at HS |
| 202001378 04/30/2021 SOUTHERN ELECTRIC INC 24.71 Maint- supplies for wood tables at Greenhouse 202001379 04/30/2021 SOUTHERN ELECTRIC INC 50.45 Maint- pulleys for fans at Greenhouse 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001376 04/30/2021 | SOUTHERN ELECTRIC INC | 48.15 | Maint- PVC pipe, nipple for greenhouse |
| 202001379 04/30/2021 SOUTHERN ELECTRIC INC 50.45 Maint- pulleys for fans at Greenhouse 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001377 04/30/2021 | SOUTHERN ELECTRIC INC | 5.97 | Maint- lag bolt for doors at Intermediate |
| 202001380 04/30/2021 SOUTHERN ELECTRIC INC 50.65 Maint- PVC pipe, drain connector, teflon tape, push tee for | 202001378 04/30/2021 | SOUTHERN ELECTRIC INC | 24.71 | Maint- supplies for wood tables at Greenhouse |
| | 202001379 04/30/2021 | SOUTHERN ELECTRIC INC | 50.45 | Maint- pulleys for fans at Greenhouse |
| | 202001380 04/30/2021 | SOUTHERN ELECTRIC INC | 50.65 | |
| 202001381 04/30/2021 STAPLES BUSINESS ADVANTAG 455.09 supplies for Tier 1 : Lacee Wall and Amy Crist markers, crayons -493.52 supplies for Tier 1 : Lacee Wall and Amy Crist markers, crayons | | | | |

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| | | | INVOICE |
|----------------------|---------------------------|----------|---|
| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202001383 04/30/2021 | STAPLES BUSINESS ADVANTAG | 505.10 | supplies for Tier 1 : Lacee Wall and Amy Crist markers, crayons |
| 202001384 04/30/2021 | STAPLES BUSINESS ADVANTAG | 76.20 | OFFICE SUPPLIES |
| 202001385 04/30/2021 | STAPLES BUSINESS ADVANTAG | 145.14 | binder rings label maker |
| 202001386 04/30/2021 | STAPLES BUSINESS ADVANTAG | 77.98 | Snacks for Jr High ACE |
| 202001387 04/30/2021 | STAPLES BUSINESS ADVANTAG | 399.79 | Hanging file folders for PEIMS- |
| 202001388 04/30/2021 | STAPLES BUSINESS ADVANTAG | 101.35 | OFFICE SUPPLIES |
| 202001389 04/30/2021 | STAPLES BUSINESS ADVANTAG | 30.73 | ELAR SUPPLIES |
| 202001390 04/30/2021 | STAPLES BUSINESS ADVANTAG | 725.37 | Counseling Office - Supplies |
| 202001391 04/30/2021 | STAPLES BUSINESS ADVANTAG | 15.49 | Counseling Office - Supplies |
| 202001392 04/30/2021 | STAPLES BUSINESS ADVANTAG | 485.97 | ACCEL - Printer, Hole Punch |
| 202001393 04/30/2021 | STAPLES BUSINESS ADVANTAG | 31.64 | supplies for nurses |
| 202001394 04/30/2021 | STAPLES BUSINESS ADVANTAG | 538.15 | supplies for nurses |
| 202001395 04/30/2021 | STAPLES BUSINESS ADVANTAG | 195.40 | ink cartridge for Supt. office |
| 202001396 04/30/2021 | STAPLES BUSINESS ADVANTAG | 425.02 | OFFICE SUPPLIES |
| 202001397 04/30/2021 | STEPHENS OFFICE SUPPLY & | 299.95 | an office chair for Janell Martin |
| 202001398 04/30/2021 | WEST TEXAS FIRE & INDUST | 1,388.00 | MAIN- CAMPUS-WIDE SEMI ANNUAL INSPECTION |
| 202001399 04/30/2021 | WEST TEXAS REHABILITATION | 3,586.10 | Special Services Physical Therapy renewal with West Texas |
| | | | Rehabilitation Center for school year 20-21 |
| 202001400 04/30/2021 | WILSON MOTORS | 242.18 | Trans- caps for unit k |
| 202001401 04/30/2021 | STAPLES BUSINESS ADVANTAG | 119.99 | supplies for nurses |
| 202001402 04/30/2021 | STAPLES BUSINESS ADVANTAG | 40.00 | OFFICE SUPPLIES |
| 202001403 04/30/2021 | COVER ONE, INC | 175.78 | FCS - Supplies |
| 202001404 04/30/2021 | OFFICE DEPOT, INC. | | Special Education Dyslexia Supplies and materials |
| 202001405 04/30/2021 | STAPLES BUSINESS ADVANTAG | | Office - Supplies |
| 202001406 04/30/2021 | STAPLES BUSINESS ADVANTAG | | Office Supplies & 10 Classroom Teacher Chairs |
| 202001407 04/30/2021 | STAPLES BUSINESS ADVANTAG | | Office Supplies & 10 Classroom Teacher Chairs |
| 202001408 04/30/2021 | SNYDER LUMBER | | Wood Shop - Supplies |
| 202001409 04/30/2021 | THE SNYDER NEWS | | advertisement of Pre K and Kindergarten Round Up. Ad runs on |
| | | | April 17, 24, May 1, 8. |
| 202001410 04/30/2021 | J.W. PEPPER & SONS, INC. | 350.00 | Band - Marching Show |
| | J.W. PEPPER & SONS, INC. | | Band - Music |
| | STAPLES BUSINESS ADVANTAG | | Office - Supplies |
| 202001413 04/30/2021 | STAPLES BUSINESS ADVANTAG | | Office - Supplies |
| 202001414 04/30/2021 | STAPLES BUSINESS ADVANTAG | | Office - Supplies |
| 202001415 04/30/2021 | | | Buy Board Contract #583-19 Quote #QT25872 Supplies for Campus |
| | | · | PE/GYM |
| 202001416 04/30/2021 | STAPLES BUSINESS ADVANTAG | 114.63 | Office - Stapler, Highlighters, supplies |
| | STAPLES BUSINESS ADVANTAG | | Office - Stapler, Highlighters, supplies |
| 202001418 04/30/2021 | | | Maint- fire extinguisher replacement in shop class at High |
| . , , | - | | School |
| 202001419 04/30/2021 | SNYDER LUMBER | 118.50 | Maint- PVC elbows for Intermediate class room |
| 202001420 04/30/2021 | | | Maint- parts for air line at shop in High School |
| 202001421 05/07/2021 | | | JOHN RUSH / JUNE 9-10, 14-15, 2021 Education Law for Principals |
| | | _00.00 | - Virtual Conference |
| 202001422 05/07/2021 | 4IMPRINT, INC. | 1,121.82 | Reading Bags for ARC books and curriculum |
| 202001122 03/07/2021 | • | | WES WOOD/FOOTBALL SUPPLIES |
| | BENCHMARK BUSINESS SOLUTI | | Copier Contract: Usage period; 4/01/2021 to 4/30/2021 |
| | FLINN SCIENTIFIC INC | | Science - Supplies |
| | FAILURE FREE READING | | Special Education Failure Free Reading Contract |
| | HURST FARM SUPPLY, INC | | Grounds- washer, bolt, blade for mower |
| | HURST FARM SUPPLY, INC | | Grounds- weed eater string roll |
| | MCDONALD WELDING SUPPLY, | | TRANS- CYLINDER RENTAL |
| 202001429 05/07/2021 | | | ALEX MARSH/TRAINER SUPPLIES |
| | RAPTOR TECHNOLOGIES LLC | | Office - Raptor Labels |
| | SUPER DUPER PUBLICATIONS | | Special Education Speech supplies and materials |
| | SISD - GENERAL OPERATING | | DISTRICT 3-4A TENNIS 4-14/15-2021 |
| | | | |

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SNYDER ISD PAGE: 55 05.21.06.00.00-010089 2020-2021 (Dates: 09/01/20 - 08/31/21)

| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
|----------------------|--|----------|---|
| 202001434 05/07/2021 | STAPLES BUSINESS ADVANTAG | 188.94 | ACCEL - Supplies |
| 202001435 05/07/2021 | STAPLES BUSINESS ADVANTAG | 38.43 | supplies for Tier 1 : Lacee Wall and Amy Crist markers, crayons |
| 202001436 05/07/2021 | STAPLES BUSINESS ADVANTAG | 34.99 | Office - Stapler, Highlighters, supplies |
| 202001437 05/07/2021 | STAPLES BUSINESS ADVANTAG | 319.41 | Office - Supplies |
| 202001438 05/07/2021 | SOUTHERN ELECTRIC INC | 944.96 | Drama - Tools |
| 202001439 05/07/2021 | ULINE, INC. | 422.53 | Maint- dollies for Conf. room |
| 202001440 05/07/2021 | TEXAS COMPUTER EDUCATION | 29.00 | Aleida Juarez - Self-Paced - Schoology Training - Virtual SALES ORDER 000211947 |
| 202001441 05/07/2021 | TEXAS COMPUTER EDUCATION | 29.00 | Schoology Training for Kaycee Schneirs - Schoology Educator / SALES ORDER 000212062 |
| 202001443 05/14/2021 | COMMERCE BANK | -319.88 | CASH BACK REBATE ON CREDIT CARD 05-03-21 |
| 202001444 05/14/2021 | COMMERCE BANK | 153.28 | ALEX KOONCE/ 4/9/2021/ SOFTBALL/LEVELLAND |
| 202001445 05/14/2021 | COMMERCE BANK | 216.00 | ALEX KOONCE/4/20/2021/ SOFTBALL/SWEETWATER |
| 202001446 05/14/2021 | COMMERCE BANK | 148.00 | ALEX KOONCE/ 4/23/2021/ SOFTBALL/LAKEVIEW |
| 202001447 05/14/2021 | COMMERCE BANK | 287.71 | A'LEX KOONCE-LUTZ/4-30-2021/VARSITY SOFTBALL/DUMAS GAME MOVED TO 05-01-21 |
| 202001448 05/14/2021 | COMMERCE BANK | 29.95 | COBY HAMLIN/4-10-2021/JH TENNIS/SWEETWATER |
| 202001449 05/14/2021 | COMMERCE BANK | 53.99 | COBY HAMLIN/4/19/2021/TENNIS/BIG SPRING |
| 202001450 05/14/2021 | COMMERCE BANK | 39.98 | COBY HAMLIN/4-24-2021/JH TENNIS/BIG SPRING |
| 202001451 05/14/2021 | COMMERCE BANK | 693.25 | COBY HAMLIN/4-27/29-2021/REGIONAL TENNIS/LUBBOCK |
| 202001452 05/14/2021 | COMMERCE BANK | 847.44 | DESMOND AYALA/4-15&15-2021/BOYS AREA TRACK MEET/CANYON |
| 202001453 05/14/2021 | COMMERCE BANK | 23.67 | JACQUELINE DELBOSQUE/4-10-2021/JH BOYS & GIRLS GOLF/SWEETWATER |
| 202001454 05/14/2021 | COMMERCE BANK | 26.67 | JACQUELINE DELBOSQUE/4-17-2021/JH BOYS & GIRLS GOLF/BIG SPRING |
| 202001455 05/14/2021 | COMMERCE BANK | 23.57 | JACQUELINE DELBOSQUE/4-24-2021/JH BOYS & GIRLS GOLF/SEMINOLE |
| 202001456 05/14/2021 | COMMERCE BANK | 26.27 | JACQUELINE DELBOSQUE/5-1-2021/JH BOYS & GIRLS GOLF/FRENSHIP |
| 202001457 05/14/2021 | COMMERCE BANK | 325.00 | Jesus Gomez / April 22-23, 2021 / AASPA Diversity, Equity & Inclusion / Virtual |
| 202001458 05/14/2021 | COMMERCE BANK | 225.00 | American Association of School Personnel Administrators (AASPA) Membership for Jesus Gomez |
| 202001459 05/14/2021 | COMMERCE BANK | 78.65 | Lisa Butler - 4/26/21 - 4-H District Food Challenge - Levelland |
| 202001460 05/14/2021 | COMMERCE BANK | 70.01 | RICKY HUNTER/3-31-2021/GIRLS GOLF/SWEETWATER |
| 202001461 05/14/2021 | COMMERCE BANK | 93.62 | RICKY HUNTER/4-5-2021/BOYS GOLF/BIG SPRING |
| 202001462 05/14/2021 | COMMERCE BANK | 1,158.08 | RICKY HUNTER/4-18-20-2021/REGIONAL GIRLS GOLF/LUBBOCK |
| 202001463 05/14/2021 | COMMERCE BANK | 1,196.17 | RICKY HUNTER/4-20-22-2021/REGIONAL BOYS GOLF/LUBBOCK |
| 202001464 05/14/2021 | COMMERCE BANK | 529.65 | BOB CAMPBELL/4-14&15-2021/GIRLS AREA TRACK MEET/CANYON |
| 202001465 05/14/2021 | COMMERCE BANK | 357.39 | Sue Tabor - $4/27/21$ - $4/30/21$ - UIL One Act Play State Meet - Schertz, TX |
| 202001466 05/14/2021 | COMMERCE BANK | 523.20 | Amanda Anderson - $4/13/21$ - $4/14/21$ - Area CDE FFA Contest - Stephenville |
| 202001467 05/14/2021 | COMMERCE BANK | 186.96 | Amanda Anderson - 4/17/21 - Area FFA CDE - Lubbock |
| 202001468 05/14/2021 | COMMERCE BANK | 67.86 | Amanda Anderson - 4/23/21 - State FFA Cotton CDE - San Angelo |
| 202001469 05/14/2021 | COMMERCE BANK | 651.80 | Amanda Anderson - 4/28/21 - 4/29/21 - State FFA ENR CDE - |
| | | | Stephenville |
| 202001470 05/14/2021 | COMMERCE BANK | 457.51 | Jordan Gates - 4/16/21 - 4/17/21 - Area CDE FFA Contest - Lubbock |
| 202001471 05/14/2021 | COMMERCE BANK | 799.00 | Drama - Software |
| 202001472 05/14/2021 | COMMERCE BANK | 357.81 | Clark Reed - 4/27/21 - 4/30/21 - UIL One Act Play State Meet - Schertz, TX |
| 202001473 05/14/2021 | COMMERCE BANK | 23.00 | JERRY ASHLEY - Trans- Registration for bus 24-9 |
| 202001474 05/14/2021 | CITY OF SNYDER WATER - CO | 1,122.00 | CITY OF SNYDER - ROLL OFF - 04-05-21 |
| 202001475 05/14/2021 | CITY OF SNYDER WATER - CO | 1,632.10 | CITY OF SNYDER - ROLL OFF - 04-05-21 |
| 202001476 05/14/2021 | CITY OF SNYDER WATER - CO | 1.25 | CITY OF SNYDER - ROLL OFF - 04-05-21 |
| 202001477 05/14/2021 | SUDDENLINK - COMMERCE | 153.29 | TELEPHONE SERVICE ACCT #07710-139814-01-5 / 04-10-21 |
| 202001478 05/14/2021 | SUDDENLINK - COMMERCE | 168.20 | INTERNET SERVICE ACCT #07710-710793-01-8 / DUE 04-10-21 |
| | SUDDENLINK - COMMERCE HUDSON ENERGY SERVICES, L | | INTERNET SERVICE ACCT #07710-126114-01-4 / DUE 04-17-21 HUDSON / ENERGY CHARGES ACCT #100345066 / STATEMENT |

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| CK NUMBER CK DATE VEN | NDOR | AMOUNT | DESCRIPTION |
|--|---------------------------------------|----------|---|
| | | | #S2104060001-00043 |
| 202001481 05/14/2021 CIT | TY OF SNYDER WATER - CO | 1.25 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001482 05/14/2021 CIT | TY OF SNYDER WATER - CO | 64.39 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001483 05/14/2021 CIT | TY OF SNYDER WATER - CO | 108.83 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001484 05/14/2021 CIT | TY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001485 05/14/2021 CIT | TY OF SNYDER WATER - CO | 1,175.11 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001486 05/14/2021 CIT | TY OF SNYDER WATER - CO | 152.31 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001487 05/14/2021 CIT | TY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001488 05/14/2021 CIT | TY OF SNYDER WATER - CO | 69.94 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001489 05/14/2021 CIT | TY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001490 05/14/2021 CIT | TY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001491 05/14/2021 CIT | TY OF SNYDER WATER - CO | 28.31 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001492 05/14/2021 CIT | TY OF SNYDER WATER - CO | 528.69 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001493 05/14/2021 CIT | TY OF SNYDER WATER - CO | 2,414.21 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001494 05/14/2021 CIT | TY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001495 05/14/2021 CIT | TY OF SNYDER WATER - CO | 1,321.58 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001496 05/14/2021 CIT | TY OF SNYDER WATER - CO | 157.84 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001497 05/14/2021 CIT | TY OF SNYDER WATER - CO | 121.23 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001498 05/14/2021 CIT | TY OF SNYDER WATER - CO | 91.01 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001499 05/14/2021 CIT | TY OF SNYDER WATER - CO | 1,027.06 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001500 05/14/2021 CIT | TY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001501 05/14/2021 CIT | TY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001502 05/14/2021 CIT | TY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001503 05/14/2021 CIT | TY OF SNYDER WATER - CO | 171.10 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001504 05/14/2021 CIT | TY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001505 05/14/2021 CIT | TY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001506 05/14/2021 CIT | TY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001507 05/14/2021 CIT | TY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001508 05/14/2021 CIT | TY OF SNYDER WATER - CO | 213.63 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001509 05/14/2021 CIT | TY OF SNYDER WATER - CO | 551.20 | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001510 05/14/2021 CIT | TY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-08-21 |
| 202001511 05/14/2021 SUD | DDENLINK - COMMERCE | 138.41 | INTERNET SERVICE ACCT #07710-121019-02-9 / DUE 04-25-21 |
| 202001512 05/14/2021 SUD | | | INTERNET SERVICE ACCT #07710-133711-02-7 / DUE 04-25-21 |
| 202001513 05/14/2021 SUD | | | INTERNET SERVICE ACCT #07710-743711-01-1 / DUE 04-25-21 |
| | RIZON WIRELESS - COMMER | | VERIZON WIRELESS ACCT #223487984-00001 INV #9876610721 |
| 202001515 05/14/2021 HUD | | | HUDSON / ENERGY CHARGES ACCT #300046874 / INVOICE #2104018583 |
| 202001516 05/14/2021 HUD | | | HUDSON / ENERGY CHARGES ACCT #300046872 / INVOICE #2104019678 |
| 202001517 05/14/2021 HUD | , , , , , , , , , , , , , , , , , , , | | HUDSON / ENERGY CHARGES ACCT #300046873 / INVOICE #2104018582 |
| 202001518 05/14/2021 CIT | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-19-21 |
| 202001519 05/14/2021 CIT 202001520 05/14/2021 CIT | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-19-21 CITY OF SNYDER - WATER / SEWER / SANITATION - 04-19-21 |
| 202001520 05/14/2021 CIT 202001521 05/14/2021 CIT | | | |
| 202001521 05/14/2021 CIT 202001522 05/14/2021 CIT | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-19-21 CITY OF SNYDER - WATER / SEWER / SANITATION - 04-19-21 |
| 202001522 05/14/2021 CIT 202001523 05/14/2021 CIT | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-19-21 CITY OF SNYDER - WATER / SEWER / SANITATION - 04-19-21 |
| 202001523 05/14/2021 CIT 202001524 05/14/2021 CIT | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 04-19-21 |
| 202001524 05/14/2021 CIT 202001525 05/14/2021 COM | | | TAYLOR SNODGRASS/4-2-2021/VARSITY BASEBALL/SAN ANGELO |
| 202001526 05/14/2021 COM | | | TAYLOR SNODGRASS/4-6-2021/VARSITY BASEBALL/SWEETWATER |
| 202001527 05/14/2021 COM 202001527 05/14/2021 COM | | | TAYLOR SNODGRASS/4-0-2021/VARSITY BASEBALL/LUBBOCK |
| 202001527 05/14/2021 COM 202001528 05/14/2021 COM | | | TAYLOR SNODGRASS/4-10-2021/VARSITY BASEBALL/BIG SPRING |
| 202001529 05/14/2021 COM | | | TAYLOR SNODGRASS/4-30-2021/VARSITY BASEBALL/LEVELLAND |
| 202001529 05/11/2021 COM | | | Scott Whittenburg - 4/12/21 - Part 107 Certification Testing - |
| ., , | | | Big Spring |
| 202001531 05/14/2021 COM | MMERCE BANK | 108.00 | WHITNEY WYATT/4-2-2021/JV BASEBALL/SAN ANGELO |
| 202001532 05/14/2021 COM | MMERCE BANK | 123.76 | WHITNEY WYATT/4-10-2021/JV BASEBALL/SWEETWATER |
| 202001533 05/14/2021 COM | MMERCE BANK | 108.36 | WHITNEY WYATT/4-24-2021/JV BASEBALL/BIG SPRING |
| 202001534 05/14/2021 COM | MMERCE BANK | 63.92 | WHITNEY WYATT/4-29-2021/JV BASEBALL/LEVELLAND MOVED TO 04-30-21 |

202001600 05/28/2021 SNYDER LUMBER

SNYDER ISD 3:24 PM 10/07/21

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INVOICE CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 202001535 05/14/2021 COMMERCE BANK 127.28 Dustin Shreve - 4/9/21 - CCGC Seagraves Winterguard Competition - Seagraves 202001536 05/14/2021 COMMERCE BANK 196.23 Dustin Shreve - 4/24/21 - CCGC Championships Winterguard -Lubbock Cooper 202001537 05/14/2021 COMMERCE BANK 33.71 Dustin Shreve - 4/30/21 - ATSSB All-Region Band - Greenwood 202001538 05/14/2021 SOUTHERN ELECTRIC INC 36.90 Maint- cloths, elbow, pvc coupling for greenhouse 202001539 05/14/2021 SOUTH PLAINS COMMUNICATIO 800.00 ADAPTORS FOR DEAN RADIOS 202001540 05/14/2021 SNYDER LUMBER 34.49 Grounds- post driver 202001541 05/14/2021 SNYDER LUMBER 44.61 Maint- plumbing supplies for Ag shop at High School 202001542 05/14/2021 TEXAS HOMELAND SECURITY & 510.00 MAIN-CAMPUS-WIDE MONITORING OF ALARM SYSYTEM 202001543 05/14/2021 TEXAS HOMELAND SECURITY & 380 00 MAIN-CAMPUS-WIDE MONITORING OF FIRE ALARMS 202001544 05/14/2021 WILSON MOTORS 143.50 Trans- programed keys for unit T 202001545 05/14/2021 WILSON MOTORS 143.50 Trans- programed keys for unit W 202001546 05/14/2021 HURST FARM SUPPLY, INC 64.40 Grounds- throttle cable 202001547 05/11/2021 STAPLES BUSINESS ADVANTAG 7.49 OFFICE SUPPLIES 202001548 05/11/2021 STAPLES BUSINESS ADVANTAG 37.99 clear floor mat for office chair 202001549 05/11/2021 STAPLES BUSINESS ADVANTAG 93.60 OFFICE SUPPLIES 202001550 05/11/2021 STAPLES BUSINESS ADVANTAG 1,110.17 OFFICE SUPPLIES 202001551 05/11/2021 SOUTHERN ELECTRIC INC 21.75 Maint- bolts, cable clamps for flag pole at Intermediate 202001552 05/14/2021 WEST TEXAS REHABILITATION 3,443.50 Special Services Physical Therapy renewal with West Texas Rehabilitation Center for school year 20-21 202001553 05/14/2021 MACGILL & CO. 400.80 Beam Scale and Sani Cloth for school nurses 202001560 05/14/2021 TEXAS ASSOCIATION OF SCHO 215.00 Bernice Ornelas / May 12, 2021 / TASBO-Grants Manual Workshop / Virtual / Registration 202001561 05/14/2021 COMMERCE BANK 28.27 Dustin Shreve - 5/1/21 - ATSSB All-Region Band - Greenwood 202001571 05/12/2021 SISD-PAYROLL ACCOUNT 1,798,563.46 05-14-21 PAYROLL TRANSFER 202001572 05/28/2021 AAA AWARD 240.00 Quote Estimate #: 1766 Ribbons for Campus Field Day 202001573 05/28/2021 CAIN ELECTRICAL SUPPLY 4.20 Maint- parts for Bus Barn pump 202001574 05/28/2021 CAIN ELECTRICAL SUPPLY 204.18 Maint- lights for Stanfield awning 202001575 05/28/2021 HURST FARM SUPPLY, INC 465.04 Grounds- parts for hustler mower 202001576 05/28/2021 HURST FARM SUPPLY, INC 15.63 Grounds- air filter for weedeater 202001577 05/28/2021 HURST FARM SUPPLY, INC 629.30 Grounds- parts for hustler 202001579 05/28/2021 MCDONALD WELDING SUPPLY, 40.00 Maint- replace transition in floor at Intermediate 202001583 05/28/2021 SNYDER LUMBER 46.59 Maint- garden rake for greenhouse 202001584 05/28/2021 SOUTHERN ELECTRIC INC 54.98 Grounds- string line and rebar 202001585 05/28/2021 THE SNYDER NEWS 75.00 One year subscription: Administration Building - 2901 37th -Snyder, TX; 05/19/2021 - 05/18/2022 202001586 05/28/2021 THE SNYDER NEWS 32.00 Nurse's Day ad 202001587 05/28/2021 THE SNYDER NEWS 63.34 22 word Groundskeeper ad April 24-May 22nd Snyder Daily News 202001588 05/28/2021 THE SNYDER NEWS 168.00 advertisement of Pre K and Kindergarten Round Up. Ad runs on April 17, 24, May 1, 8. 202001589 05/28/2021 THE SNYDER NEWS 252.00 advertisement of Pre K and Kindergarten Round Up. Ad runs on April 17, 24, May 1, 8. 202001590 05/28/2021 THE SNYDER NEWS 50.00 One placement of a Graduation Ad with Snyder ISD 202001591 05/28/2021 SNYDER LUMBER 109.99 Maint- pump for gas tank at Bus Barn 202001592 05/28/2021 TEXAS HOMELAND SECURITY & 632.50 Maint- Maintenance building fire/alarm repair 202001593 05/28/2021 AT&T 3,384.81 TELEPHONE SERVICE / ACCOUNT #325 574 8600 022 8 / 05/11/21 -06/10/21 202001594 05/28/2021 MCCORMICK MARKETING INC 1,100.00 12-03-20 PROPANE FOR AG BARN / INVOICE 72031 202001595 05/25/2021 AVID CENTER 7,650.00 AVID DigitalXP - July 8, 2020 / Snodgrass, Early, Martinez, Rodriguez, Gomez, Trent, Murphy, York, Gillespie 202001596 05/25/2021 TEXAS ASSOCIATION OF SCHO 135.00 Clay Cade TASBO Membership ID 41566 202001597 05/28/2021 BSN SPORTS, LLC 1,088.39 LEE SCOTT/BASKETBALL SUPPLIES 202001598 05/28/2021 FLINN SCIENTIFIC INC 29.03 Science - Supplies 202001599 05/28/2021 SOUTHERN ELECTRIC INC 32.41 Maint- lexel caulk for Intermediate hall

75.26 Maint- material for roof repairs at High School

INVOICE

| | | INVOICE |
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| CK NUMBER CK DATE | VENDOR AMOU | NT DESCRIPTION |
| 202001601 05/28/2021 | THE SNYDER NEWS 75. | 00 Counseling Office - Subscription |
| 202001602 05/28/2021 | ULINE, INC. 3,233. | 26 Maint- Boltless shelving for Chromebooks for IT |
| 202001604 05/28/2021 | TEXAS ASSOCIATION OF SCHO 350. | 00 Clay Cade- TASBO-Virtual Training |
| 202001605 05/27/2021 | SISD-PAYROLL ACCOUNT 53,968. | 16 TRS MATCHING MAY 2021 |
| 202001606 06/04/2021 | SOUTHERN ELECTRIC INC 10. | 75 Maint- nails for Greenhouse tables |
| 202001607 06/04/2021 | SNYDER LUMBER 447. | 84 Grounds- cross ties |
| 202001608 06/04/2021 | TEXAS HOMELAND SECURITY & 288. | 47 Maint- fire alarm repair service for Bus Barn |
| 202001609 06/04/2021 | BENCHMARK BUSINESS SOLUTI 5,501. | 92 Copier Contract: Usage period; 5/01/2021 to 5/30/2021 |
| 202001610 06/04/2021 | OFFICE DEPOT, INC. 49. | 90 OFFICE SUPPLIES-ATHLETICS |
| 202001611 06/04/2021 | OFFICE DEPOT, INC. 5. | 94 OFFICE SUPPLIES-ATHLETICS |
| 202001612 06/04/2021 | OFFICE DEPOT, INC. 33. | 98 OFFICE SUPPLIES-ATHLETICS |
| 202001613 06/04/2021 | GOT TO SPECIALTIES 277. | 00 BIANCA GONZALEZ/BI-DISTRICT TROPHY/SOFTBALL |
| 202001615 06/02/2021 | COMMERCE BANK 125. | 98 A'LEX KOONCE-LUTZ/ 5/6&8/2021/SOFTBALL PLAYOFFS/GREENWOOD |
| 202001616 06/02/2021 | COMMERCE BANK -17. | 56 A'LEX KOONCE-LUTZ/4-30-2021/VARSITY SOFTBALL/DUMAS |
| 202001617 06/02/2021 | COMMERCE BANK 133. | 02 A'LEX KOONCE-LUTZ/5-13-2021/SOFTBALL PLAYOFFS/ODESSA PERMIAN |
| 202001618 06/02/2021 | COMMERCE BANK 117. | 00 A'LEX KOONCE-LUTZ/5-15-2021/SOFTBALL PLAYOFFS/ODESSA PERMIAN |
| 202001619 06/02/2021 | COMMERCE BANK 22. | 25 ALEXANDRIA MARSH/5-7&8-2021/BASEBALL PLAYOFFS/LITTLEFIELD |
| 202001620 06/02/2021 | COMMERCE BANK 35. | 73 David Tate - 5/6/21 - 5/7/21 - State Track Meet - Austin |
| 202001621 06/02/2021 | | 98 David Tate - 5/13/21 - 5/14/21 - Baseball Playoffs - Pecos |
| 202001622 06/02/2021 | | 94 DESMOND AYALA/5-4/6-2021/STATE TRACK/AUSTIN |
| 202001623 06/02/2021 | | 95 Janell Martin / July 25-29, 2021 / CTAT Summer Conference / Ft. |
| | | Worth, TX / meals / hotel DOWN PMT |
| 202001624 06/02/2021 | COMMERCE BANK 53 | 00 KAHTY BOYD - Texas Comptroller: Filing Fee |
| 202001625 06/02/2021 | | 76 Amanda Anderson - 5/17/21 - 5/19/21 - Area Speaking and |
| 202001023 00/02/2021 | COLUMN CO. | Convention - San Angelo |
| 202001626 06/02/2021 | COMMEDCE BANK 538 | 77 Jordan Gates - 5/18/21 - 5/19/21 - Area Speaking and Convention |
| 202001020 00/02/2021 | COMMENCE DANK 330. | - San Angelo |
| 202001627 06/02/2021 | COMMEDCE DANK 7 | 50 Trans- Bus 16 spare registration |
| 202001627 06/02/2021 | | 50 Trans- Bus 10 spare registration 50 Trans- Bus 19 registration |
| | | 88 TELEPHONE SERVICE ACCT #07710-139814-01-5 / 05-11-21 |
| | | |
| | | 20 INTERNET SERVICE ACCT #07710-710793-01-8 / DUE 05-11-21 |
| | | 05 INTERNET SERVICE ACCT #07710-126114-01-4 / DUE 05-17-21 |
| | | 25 CITY OF SNYDER - ROLL OFF - 05-05-21 |
| | | 90 CITY OF SNYDER - ROLL OFF - 05-05-21 |
| | · | 90 CITY OF SNYDER - ROLL OFF - 05-05-21 95 HUDSON / ENERGY CHARGES ACCT #100345066 / STATEMENT |
| 202001635 06/02/2021 | HUDSON ENERGY SERVICES, L 7,432. | |
| 000001606 06/00/0001 | | #\$2105060001-00045 |
| | | 16 INTERNET SERVICE ACCT #07710-743711-01-1 / DUE 05-25-21 |
| | | 53 INTERNET SERVICE ACCT #07710-133711-02-7 / DUE 05-25-21 |
| | | 41 INTERNET SERVICE ACCT #07710-121019-02-9 / DUE 05-25-21 |
| | | 91 VERIZON WIRELESS ACCT #223487984-00001 INV #9878746795 |
| | | 96 HUDSON / ENERGY CHARGES ACCT #300046873 / INVOICE #2105019550 |
| | | 38 HUDSON / ENERGY CHARGES ACCT #300046874 / INVOICE #2105020705 |
| | • | 82 HUDSON / ENERGY CHARGES ACCT #300046872 / INVOICE #2105020704 |
| | | 12 CITY OF SNYDER - WATER / SEWER / SANITATION - 05-18-21 |
| 202001644 06/02/2021 | CITY OF SNYDER WATER - CO 213. | 51 CITY OF SNYDER - WATER / SEWER / SANITATION - 05-18-21 |
| 202001645 06/02/2021 | CITY OF SNYDER WATER - CO 148. | 18 CITY OF SNYDER - WATER / SEWER / SANITATION - 05-18-21 |
| 202001646 06/02/2021 | CITY OF SNYDER WATER - CO 154. | 73 CITY OF SNYDER - WATER / SEWER / SANITATION - 05-18-21 |
| 202001647 06/02/2021 | CITY OF SNYDER WATER - CO 150. | 75 CITY OF SNYDER - WATER / SEWER / SANITATION - 05-18-21 |
| 202001648 06/02/2021 | CITY OF SNYDER WATER - CO 121. | 00 CITY OF SNYDER - WATER / SEWER / SANITATION - 05-18-21 |
| 202001649 06/02/2021 | COMMERCE BANK 688. | 88 TAYLOR SNODGRASS/5-7/8/-2021/BASEBALL PLAYOFF/LITTLEFIELD |
| 202001650 06/02/2021 | COMMERCE BANK 1,312. | 26 TAYLOR SNODGRASS/5-13&14-2021/BASEBALL PLAYOFFS/PECOS |
| 202001651 06/02/2021 | COMMERCE BANK 69. | 47 McKenna Jenkins - 5/28/21 - Tour PSS Facility/Labs - TTU Lubbock |
| 202001652 06/02/2021 | COMMERCE BANK -181. | 66 CASH BACK REBATE ON CREDIT CARD 06-01-21 |
| | • | 75 TRANS- CYLINDER RENTAL |
| 202001654 06/04/2021 | SNYDER LUMBER 15. | 28 Maint- coupling & press 90 streel for water heater at nurses |

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| | | | | INVOICE |
|-----------|------------|--|-----------|---|
| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | | | | room at Primary |
| 202001655 | 06/04/2021 | SNYDER NURSERY | 195.00 | Maint- Pot decor for Bus Barn |
| 202001656 | 06/04/2021 | WILSON MOTORS | 192.86 | Trans- side mirror replacement for Unit K |
| 202001658 | 06/11/2021 | GOT TO SPECIALTIES | 701.00 | END OF YEAR AWARDS |
| 202001659 | 06/11/2021 | GOT TO SPECIALTIES | 659.00 | END OF YEAR AWARDS |
| 202001660 | 06/11/2021 | HURST FARM SUPPLY, INC | 9.44 | Maint- spare key for Gator at greenhouse |
| 202001663 | 06/11/2021 | 4IMPRINT, INC. | 4,736.20 | Ear buds, water bottles, and bags to encourage parent engagement |
| 202001664 | 06/11/2021 | STAPLES BUSINESS ADVANTAG | 2,998.00 | Maint- Gloves for custodians size small, medium, large Buyboard #576-18 |
| 202001665 | 06/11/2021 | SOUTHERN ELECTRIC INC | 15.31 | Maint- adapter, bushing, elbow for leak at greenhouse |
| 202001666 | 06/11/2021 | TEXAS HOMELAND SECURITY & | 510.00 | MAIN-CAMPUS-WIDE MONITORING OF ALARM SYSYTEM |
| 202001667 | 06/11/2021 | TEXAS HOMELAND SECURITY & | 380.00 | MAIN-CAMPUS-WIDE MONITORING OF FIRE ALARMS |
| 202001675 | 06/11/2021 | HURST FARM SUPPLY, INC | 31.03 | Grounds- fuel pump for x-mark |
| 202001676 | 06/11/2021 | SOUTHERN ELECTRIC INC | 471.28 | Maint- buss fuset, ratch wrench, nut driver for Intermediate |
| 202001677 | 06/11/2021 | SNYDER LUMBER | 57.28 | Grounds- water hose, hot water nozzle |
| 202001678 | 06/10/2021 | SISD-PAYROLL ACCOUNT | | 06-15-21 PAYROLL TRANSFER |
| | | CRISIS PREVENTION INSTITU | 150.00 | Special Education CPI annual membership fee for M. Nelson |
| | | SNYDER LUMBER | | Maint- material to cover restrooms at High School Stadium |
| | | SAFETY PLUS LLC | | Grounds- Radnor gloves for grounds crew |
| | | TEXAS HOMELAND SECURITY & | | Maint- Fire/Alarm repair at High School |
| | | DATA RECOGNITION CORPORAT | | Assessment Materials for Bilingual/ESL students |
| | | THE CURRICULUM CENTER FOR | | Curriculum for Family and Consumer Sciences |
| | | TEXAS ASSOCIATION OF SCHO | | Morgan Preston / June 24, 2021 / TASBO - Post Legislative Update / Virtual |
| 202001686 | 06/14/2021 | HURST FARM SUPPLY, INC | 1,036.04 | Grounds- trimmers for grounds crew and parts for Hustler mower |
| | | STAPLES BUSINESS ADVANTAG | | Maint- Gloves for custodians size small, medium, large Buyboard #576-18 |
| 202001688 | 06/14/2021 | TRANE U.S. INC | 3,376.00 | MAINT- UNIT REPAIR AT INTERMEDIATE |
| 202001690 | 06/28/2021 | AT&T | 3,384.81 | TELEPHONE SERVICE / ACCOUNT #325 574 8600 022 8 / 06/11/21 - 07/10/21 |
| 202001691 | 06/28/2021 | ABILENE PLUMBING SUPPLY C | 2,512.69 | Maint- water heater return |
| 202001692 | 06/28/2021 | ABILENE PLUMBING SUPPLY C | -375.78 | Maint- water heater return |
| 202001693 | 06/28/2021 | ABILENE PLUMBING SUPPLY C | -1,406.24 | Maint- water heater return |
| 202001694 | 06/28/2021 | HURST FARM SUPPLY, INC | 2,100.00 | Grounds- Engine for Hustler mower |
| 202001695 | 06/28/2021 | MCDONALD WELDING SUPPLY, | 195.38 | Maint- brass nut, brass ferruce, hose syphon used to flush clogged HVAC drain lines |
| 202001696 | 06/28/2021 | SOUTHERN ELECTRIC INC | 390.14 | Maint- paint brushes, wiping cloths, white paint, tape for High School office wall |
| 202001697 | 06/28/2021 | STAPLES BUSINESS ADVANTAG | 99.64 | Snacks for Parent Engagement |
| 202001698 | 06/28/2021 | STAPLES BUSINESS ADVANTAG | 4.88 | Office supplies for Jesus |
| 202001699 | 06/28/2021 | SNYDER LUMBER | 12.98 | Maint/Trans- tie wire for shop vehicle |
| 202001700 | 06/28/2021 | SNYDER LUMBER | 611.37 | Maint- plywood for graduation podium/platform |
| 202001701 | 06/28/2021 | SOUTHERN ELECTRIC INC | 49.03 | Maint- weatherstrip for Intermediate and powerlets for High School |
| 202001702 | 06/28/2021 | TEXAS HOMELAND SECURITY & | 657.50 | Maint- Fire/Alarm repair at Jr. High |
| 202001703 | 06/28/2021 | WEST TEXAS REHABILITATION | 5,166.10 | Special Services Physical Therapy renewal with West Texas |
| | | | | Rehabilitation Center for school year 20-21 |
| | | SOUTHERN ELECTRIC INC | | Maint- nails for Greenhouse floor |
| 202001705 | 07/01/2021 | SOUTHERN ELECTRIC INC | 124.41 | Maint- Cart fuse for freezer at bus barn |
| 202001706 | 07/01/2021 | MEDCO SUPPLY | 93.20 | ALEX MARSH/TRAINER SUPPLIES |
| 202001707 | 07/01/2021 | SNYDER LUMBER | 166.64 | Maint- Faucet for H.S athletics R.R, Pluming supplies for ice machine at Athletics, paint supplies for tiger's dew texture wall |
| 202001708 | 07/01/2021 | SAFETY PLUS LLC | 57.52 | Grounds- ear plugs, side shields, cloth gloves for grounds crew |
| | | MCDONALD WELDING SUPPLY, SOUTHERN ELECTRIC INC | | Maint- aluminum strap to cover IT wire at High school office Maint- marker cover, wiping cloths, knit cover for wall at H.S |

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| | | | INVOICE |
|----------------------|---------------------------|----------|---|
| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | | | front office |
| 202001711 07/01/2021 | HURST FARM SUPPLY, INC | 57.23 | Grounds- quick coupler for spray rig |
| 202001712 07/01/2021 | SOUTHERN ELECTRIC INC | 107.15 | Maint- spray primer, hammer, screwdriver, utility knife for |
| | | | office at High school |
| 202001713 07/01/2021 | MCCORMICK MARKETING INC | 106.64 | Maint- propane tank for forklift |
| 202001714 07/01/2021 | BENCHMARK BUSINESS SOLUTI | | Copier Contract: Usage period; 6/01/2021 to 6/30/2021 |
| 202001715 07/06/2021 | | | TRS MATCHING JUNE 2021 |
| 202001717 07/15/2021 | | | SPED - Easels |
| 202001718 07/15/2021 | | | Maint- Paint for fire lanes for campus wide |
| | STEPHENS OFFICE SUPPLY & | | business cards for Janell Martin |
| | STAPLES BUSINESS ADVANTAG | | Supplies for Bridge Camp |
| | STAPLES BUSINESS ADVANTAG | | |
| | | | Supplies for Bridge Camp |
| 202001722 07/15/2021 | | | MAINT- UNIT REPAIR AT HIGH SCHOOL |
| 202001/23 0//15/2021 | HURST FARM SUPPLY, INC | 597.64 | Grounds- Blade, gas cap, tank finder, oil FOR Hustler mower and |
| | | | weedeaters |
| | SOUTHERN ELECTRIC INC | | Maint- paint for wall at HS concession stand |
| 202001725 07/15/2021 | | | Trans- Insulators for unit K |
| | SOUTHERN ELECTRIC INC | | Maint- paint brush, wiping cloths, wood screws for HS office |
| 202001727 07/15/2021 | | | Maint- parts for Chiller #1 at Intermediate |
| 202001728 07/15/2021 | | | Maint- parts for Chiller #2 at Intermediate |
| | LEARNING WITHOUT TEARS | | Handwriting curriculum for 2nd, 3rd, 4th, and 5th grades |
| 202001737 07/13/2021 | SISD-PAYROLL ACCOUNT | | 07-15-21 PAYROLL TRANSFER |
| 202001738 07/15/2021 | COMMERCE BANK | -326.97 | CASH BACK REBATE ON CREDIT CARD 07-01-21 |
| 202001739 07/15/2021 | COMMERCE BANK | 165.00 | Aleida Juarez / purchase for Resident Principal / Principal as |
| | | | Instructional Leader(268) Practice Test |
| 202001740 07/15/2021 | COMMERCE BANK | 142.02 | Carla Derryberry - 6/28/21 - 7/01/21 - Cheer Camp - Grapevine |
| 202001741 07/15/2021 | COMMERCE BANK | 1,810.50 | Eric Deleon 06-18-21 / Primary, Intermediate & JH ACE/Science |
| | | | Spectrum Museum/Lubbock Tx |
| 202001742 07/15/2021 | COMMERCE BANK | 93.71 | EDDIE BLAND / Meeting in Lewisville, Texas with Responsive Ed |
| | | | June 21-22, 2021 |
| 202001743 07/15/2021 | COMMERCE BANK | 100.00 | KATHY BOYD / Designs by Rachel: Plant for Don McGinnis' funeral. |
| | | | Jeff McGinnis' father |
| 202001744 07/15/2021 | COMMERCE BANK | 81.00 | Monica Carrillo/ 06/07/21 PPCD Field Trip/ Lubbock, TX |
| 202001745 07/15/2021 | COMMERCE BANK | 157.43 | Amanda Anderson - 6/2/21 - 6/3/21 - State FFA Scholarship |
| | | | Interviews - Stephenville |
| 202001746 07/15/2021 | COMMERCE BANK | -18.51 | Jordan Gates - $5/18/21$ - $5/19/21$ - Area Speaking and Convention |
| | | | - San Angelo |
| 202001747 07/15/2021 | COMMERCE BANK | 65.40 | Zackery Carlock - 6/13/21 - 6/19/21 - National Debate Tournament |
| | | | - Virtual |
| 202001748 07/15/2021 | COMMERCE BANK | 100.00 | MORGOAN PRESTON - John Rush 6/29-30/21 to attend Texas School |
| | | | Safety Virtual Conference |
| 202001749 07/15/2021 | SUDDENLINK - COMMERCE | 302.05 | INTERNET SERVICE ACCT #07710-126114-01-4 / DUE 06-17-21 |
| 202001750 07/15/2021 | SUDDENLINK - COMMERCE | 168.20 | INTERNET SERVICE ACCT #07710-710793-01-8 / DUE 06-10-21 |
| 202001751 07/15/2021 | SUDDENLINK - COMMERCE | 153.88 | TELEPHONE SERVICE ACCT #07710-139814-01-5 / 06-10-21 |
| 202001752 07/15/2021 | CITY OF SNYDER WATER - CO | 1.25 | CITY OF SNYDER - ROLL OFF - 06-02-21 |
| 202001753 07/15/2021 | CITY OF SNYDER WATER - CO | 250.00 | CITY OF SNYDER - ROLL OFF - 06-02-21 |
| 202001754 07/15/2021 | CITY OF SNYDER WATER - CO | 100.00 | CITY OF SNYDER - ROLL OFF - 06-02-21 |
| 202001755 07/15/2021 | CITY OF SNYDER WATER - CO | 70.80 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001756 07/15/2021 | CITY OF SNYDER WATER - CO | 108.83 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001757 07/15/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001758 07/15/2021 | CITY OF SNYDER WATER - CO | 1,299.04 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001759 07/15/2021 | CITY OF SNYDER WATER - CO | 152.84 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001760 07/15/2021 | CITY OF SNYDER WATER - CO | 694.70 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001761 07/15/2021 | CITY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001762 07/15/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001763 07/15/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
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| CK NUMBED CK DATE | VENDOR | AMOTINT | DESCRIPTION |
|----------------------|---------------------------|----------|---|
| 202001764 07/15/2021 | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| | CITY OF SNYDER WATER - CO | | |
| | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001774 07/15/2021 | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001775 07/15/2021 | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001776 07/15/2021 | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001777 07/15/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001778 07/15/2021 | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001779 07/15/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001780 07/15/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001781 07/15/2021 | CITY OF SNYDER WATER - CO | 228.59 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001782 07/15/2021 | CITY OF SNYDER WATER - CO | 547.65 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001783 07/15/2021 | CITY OF SNYDER WATER - CO | 262.54 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001784 07/15/2021 | CITY OF SNYDER WATER - CO | 1.25 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001785 07/15/2021 | CITY OF SNYDER WATER - CO | 1.25 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-08-21 |
| 202001786 07/15/2021 | HUDSON ENERGY SERVICES, L | 8,112.13 | HUDSON / ENERGY CHARGES ACCT #100345066 / STATEMENT |
| | | | #S2106070002-00035 |
| 202001787 07/15/2021 | SUDDENLINK - COMMERCE | 109.16 | INTERNET SERVICE ACCT #07710-743711-01-1 / DUE 06-25-21 |
| 202001788 07/15/2021 | SUDDENLINK - COMMERCE | 156.53 | INTERNET SERVICE ACCT #07710-133711-02-7 / DUE 06-25-21 |
| 202001789 07/15/2021 | SUDDENLINK - COMMERCE | 138.41 | INTERNET SERVICE ACCT #07710-121019-02-9 / DUE 06-25-21 |
| 202001790 07/15/2021 | VERIZON WIRELESS - COMMER | 341.91 | VERIZON WIRELESS ACCT #223487984-00001 INV #9880895826 |
| 202001791 07/15/2021 | CITY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-18-21 |
| 202001792 07/15/2021 | CITY OF SNYDER WATER - CO | 213.51 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-18-21 |
| 202001793 07/15/2021 | CITY OF SNYDER WATER - CO | 151.92 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-18-21 |
| 202001794 07/15/2021 | CITY OF SNYDER WATER - CO | 154.73 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-18-21 |
| 202001795 07/15/2021 | CITY OF SNYDER WATER - CO | 146.48 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-18-21 |
| 202001796 07/15/2021 | CITY OF SNYDER WATER - CO | 121.00 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-18-21 |
| 202001797 07/15/2021 | CITY OF SNYDER WATER - CO | 1.25 | CITY OF SNYDER - WATER / SEWER / SANITATION - 06-18-21 |
| 202001798 07/15/2021 | HUDSON ENERGY SERVICES, L | 196.47 | HUDSON / ENERGY CHARGES ACCT #300046874 / INVOICE #2106020958 |
| 202001799 07/15/2021 | HUDSON ENERGY SERVICES, L | 165.72 | HUDSON / ENERGY CHARGES ACCT #300046873 / INVOICE #2106019791 |
| 202001800 07/15/2021 | HUDSON ENERGY SERVICES, L | 114.74 | HUDSON / ENERGY CHARGES ACCT #300046872 / INVOICE #2106020957 |
| 202001801 07/15/2021 | | | Stephanie Stone/ 06/2/2021 Field Trip, Abilene Zoo and Mr. |
| | | | Gatti's/ Abilene, TX |
| 202001802 07/15/2021 | COMMERCE BANK | 49.41 | MARCIA WOMACK - Meal for the Board meeting- June 28, 2021 |
| 202001803 07/15/2021 | | | Indeed.com Job Postings - Clay Cade |
| 202001804 07/15/2021 | | | Indeed.com Job Postings - Clay Cade |
| 202001805 07/15/2021 | | | Indeed.com Job Postings - Clay Cade |
| | AT&T CORP - MOBILITY - CO | | AT&T WIRELESS / ACCT #287292051500 / INVOICE |
| | | _,_10.00 | #287292051500X06272021 |
| 202001807 07/22/2021 | A-1 WHOLESALE PLUMBING SU | 128 05 | Maint- progress tee for leak at dressing room at High school |
| | SOUTHERN ELECTRIC INC | | Maint- stencils for fire lane at campuses and parking spaces |
| | SOUTHERN ELECTRIC INC | | Maint- paint for custodians at intermediate |
| | STAPLES BUSINESS ADVANTAG | | paper for back to school bash |
| | WEST TEXAS REHABILITATION | | Special Services Physical Therapy renewal with West Texas |
| ~0~001011 U//22/2021 | WEST TEAMS KERMILITATION | 320.00 | Rehabilitation Center for school year 20-21 |
| 202001812 07/22/2021 | AIMPRINT INC | 1 206 F4 | items for parent engagement |
| | TEX-OMA BUILDERS SUPPLY | | Maint- Lock cylinders for Jr. High, Primary gym and cards for |
| 202001013 01/22/2021 | THATO CAMPULLUM AND SUPPL | 4,049.00 | |
| 202001814 07/22/2021 | BLUE STAR BUS SALES, LTD | 100.29 | badges Trans- water separator for buses |
| | -, - | | • |

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|-----------|------------|-----------------------------|-----------|--|
| | 07/22/2021 | | | TELEPHONE SERVICE / ACCOUNT #325 574 8600 022 8 / 07/11/21 - |
| | | | | 08/10/21 |
| 202001816 | 07/22/2021 | TRANE U.S. INC | 80.23 | Maint- transformers for chiller #2 at Intermediate |
| 202001817 | 07/22/2021 | TRANE U.S. INC | 36.17 | Maint- transformers for chiller #2 at Intermediate |
| 202001818 | 07/30/2021 | OPEN ROAD MOBILITY, LLC | 45.00 | Trans- service wheelchair for bus 24-8 |
| 202001819 | 07/30/2021 | OPEN ROAD MOBILITY, LLC | 141.72 | Trans- service wheelchair for bus 24-7 |
| 202001820 | 07/30/2021 | SOUTHERN ELECTRIC INC | 96.34 | Maint- PVC pipe, elbow, coupling for greenhouse |
| 202001821 | 07/30/2021 | SNYDER LUMBER | 90.43 | Maint- pipe for insulation at stadium restroom |
| 202001822 | 07/30/2021 | WESTERN TEXAS COLLEGE | 1,560.00 | Meals for the Bridge Camp students: July 13 & 14, 2021 |
| 202001823 | 07/30/2021 | CAIN ELECTRICAL SUPPLY | 81.48 | Maint- fuses for Intermediate |
| 202001824 | 07/30/2021 | MCCORMICK MARKETING INC | 66.64 | Trans- lube for shop |
| 202001825 | 07/30/2021 | SNYDER LUMBER | 173.21 | Maint- painting supplies for office at Intermediate School |
| 202001826 | 07/30/2021 | SNYDER LUMBER | 44.99 | Maint- hose flexogen for High School field house |
| 202001827 | 07/30/2021 | SNYDER LUMBER | 48.57 | Maint- tape, nozzle, hose flexogen for High School field house |
| 202001828 | 07/30/2021 | SNYDER LUMBER | -28.99 | Maint- tape, nozzle, hose flexogen for High School field house |
| 202001829 | 07/30/2021 | TRANE U.S. INC | 1,172.44 | Maint- contactor for chiller #1 at intermediate |
| 202001830 | 07/30/2021 | STEPHENS OFFICE SUPPLY & | 1,103.02 | Maint/Trans- cards for Transportation, PO books, Driver |
| | | | | inspection sheet |
| 202001831 | 07/30/2021 | MCCORMICK MARKETING INC | 66.64 | Trans- oil for shop |
| 202001832 | 07/30/2021 | SNYDER LUMBER | 256.63 | Maint- screws & bolts, brass, bit drill for classrooms at High |
| | | | | School |
| 202001834 | 08/02/2021 | SISD-PAYROLL ACCOUNT | 53,827.22 | TRS MATCHING JULY 2021 |
| 202001837 | 08/02/2021 | SISD-PAYROLL ACCOUNT | 2,268.68 | 08-02-21 EXTRA PAYROLL TRANSFER |
| 202001838 | 08/06/2021 | BENCHMARK BUSINESS SOLUTI | 4,295.75 | Copier Contract: Usage period; 7/01/2021 to 7/31/2021 |
| 202001839 | 08/06/2021 | SOUTHERN ELECTRIC INC | 28.91 | Maint-paint liner, tape, cloths for girls restroom at Stadium at |
| | | | | HS |
| 202001840 | 08/06/2021 | STAPLES BUSINESS ADVANTAG | 11.90 | office supplies |
| 202001841 | 08/06/2021 | TRANE U.S. INC | 1,419.69 | Trane- contractor and motor for High school (HVAC) |
| 202001842 | 08/06/2021 | TRANE U.S. INC | 3,963.00 | Maint- Snyder ISD HS Tracer TU Software |
| 202001843 | 08/06/2021 | HOUGHTON MIFFLIN HARCOURT | 130.50 | GoMath for Junior High |
| 202001844 | 08/06/2021 | MAGNATAG INC | | Administration - White boards |
| 202001845 | 08/06/2021 | WEST TEXAS FIRE & INDUST | 428.75 | Maint- First aid kits for Wood shop, AG shop, Maintenance, Auto |
| | | | | mechanics and Metal shop |
| | | MENTORING MINDS, L.P. | | Online setup, integration and account maintenance fees |
| | | COMMERCE BANK | | CASH BACK REBATE ON CREDIT CARD 08-02-21 |
| | , . , . | COMMERCE BANK | | A'LEX LUTZ/7-12/15-2021/TGCA/ARLINGTON |
| | | COMMERCE BANK | | Carla Derryberry - 6/28/21 - 7/01/21 - Cheer Camp - Grapevine |
| | | COMMERCE BANK | | Indeed.com Job Postings - Clay Cade |
| | | COMMERCE BANK | | Indeed.com Job Postings - Clay Cade |
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| | | COMMERCE BANK COMMERCE BANK | | Indeed.com Job Postings - Clay Cade |
| | | COMMERCE BANK | | Indeed.com Job Postings - Clay Cade DESMOND AYALA/7-17/19-2021/THSCA/SAN ANTONIO |
| | | COMMERCE BANK | | Janell Martin / July 25-29, 2021 / CTAT Summer Conference / Ft. |
| | | | | |

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| | | | INVOICE |
|----------------------|---------------------------|----------|---|
| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | | | Worth, TX / meals / hotel |
| 202001869 08/04/2021 | COMMERCE BANK | 879.00 | JEFF MCGINNIS - Invoice R00749616 Teamviewer June 7 2021 - June |
| | | | 6, 2022 TeamViewer Premium Subscription License number: |
| | | | 09-31004-628690-935960 |
| 202001870 08/04/2021 | COMMERCE BANK | 131.48 | Krisi Early - 7/20/21 - 7/23/21 - FCSTAT Conference - San |
| | | | Antonio |
| 202001871 08/04/2021 | COMMERCE BANK | 734.77 | Lisa Butler - 7/20/21 - 7/23/21 - FCSTAT Conference - San |
| | | | Antonio |
| 202001872 08/04/2021 | COMMEDCE BANK | 706 56 | MINDI BREDEMEYER/7-12/15-2021/TGCA/ARLINGTON |
| 202001873 08/04/2021 | | | Monica Carrillo/ 07/13-16/2021 Academy for Teachers of Young |
| 202001073 00/04/2021 | COMMERCE BANK | 390.01 | Children/ San Angelo, Tx/ Meals |
| 202001074 00/04/2021 | COMMEDCE DANK | 150 50 | |
| 202001874 08/04/2021 | | | BOB CAMPBELL - TGCA MEMBERSHIP ERROR ON CC - CASH REIMBURSEMENT |
| 202001875 08/04/2021 | | | BOB CAMPBELL/7-12/15-2021/TGCA/ARLINGTON |
| 202001876 08/04/2021 | | | SHANE STEWART/7-18/20-2021/THSCA/SAN ANTONIO |
| 202001877 08/04/2021 | COMMERCE BANK | 601.02 | Wendy Hunter - 7/18/21 - 7/21/21 - FCSTAT |
| | | | Conference/TAFE/Practicum Training - San Antonio |
| 202001878 08/04/2021 | | 366.53 | ZACHARIAH GARCIA/7-18/20-2021/THSCA/SAN ANTONIO |
| 202001879 08/04/2021 | COMMERCE BANK | 239.71 | BENJAMIN MCQUIRK/7-18/20-2021/THSCA/SAN ANTONIO |
| 202001880 08/04/2021 | COMMERCE BANK | 2,226.52 | Amanda Anderson - 7/5/21 - 7/9/21 - State FFA Convention - Ft. |
| | | | Worth |
| 202001881 08/04/2021 | COMMERCE BANK | 1,113.26 | Amanda Anderson - 7/5/21 - 7/9/21 - State FFA Convention - Ft. |
| | | | Worth |
| 202001882 08/04/2021 | COMMERCE BANK | 759.01 | Amanda Anderson - 7/18/21 - 7/23/21 - Ag Teachers Conference - |
| | | | Corpus Christi |
| 202001883 08/04/2021 | COMMERCE BANK | 758.81 | Jordan Gates - 7/18/21 - 7/23/21 - Ag Teachers Conference - |
| | | | Corpus Christi |
| 202001884 08/04/2021 | COMMERCE BANK | 74.05 | GARRETT TINER/7-18/20-2021/THSCA/SAN ANTONIO |
| 202001885 08/04/2021 | COMMERCE BANK | 513.99 | Clark Reed - 6/30/21 - 7/4/21 - Maestro Summer Directing |
| | | | Intensive - San Marcos |
| 202001886 08/04/2021 | COMMERCE BANK | 87.72 | DUSTIN MORROW/7-17/20-2021/THSCA/SAN ANTONIO |
| 202001887 08/04/2021 | COMMERCE BANK | 98.22 | Trans- Registration for bus 106,105,103,30, car 5 |
| 202001888 08/04/2021 | COMMERCE BANK | | Trans- Registration for bus 1,2,9,10,12,17,22,24-6,24-7,24-8 |
| 202001889 08/04/2021 | COMMERCE BANK | | Trans- Registration for Unit 1,2,A,E,K,S,T,W Van H, J, Exp 7, 8 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - ROLL OFF - 07-02-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - ROLL OFF - 07-02-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - ROLL OFF - 07-02-21 |
| | SUDDENLINK - COMMERCE | | INTERNET SERVICE ACCT #07710-710793-01-8 / DUE 07-11-21 |
| | SUDDENLINK - COMMERCE | | INTERNET SERVICE ACCT #07710-126114-01-4 / DUE 07-17-21 |
| | SUDDENLINK - COMMERCE | | TELEPHONE SERVICE ACCT #07710-139814-01-5 / 7-11-21 |
| | CITY OF SNYDER WATER - CO | | |
| | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| 202001901 08/04/2021 | CITY OF SNYDER WATER - CO | 495.80 | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| 202001902 08/04/2021 | CITY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| 202001903 08/04/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| 202001904 08/04/2021 | CITY OF SNYDER WATER - CO | 161.85 | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| 202001905 08/04/2021 | CITY OF SNYDER WATER - CO | 28.31 | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| 202001906 08/04/2021 | CITY OF SNYDER WATER - CO | 1,719.79 | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| 202001907 08/04/2021 | CITY OF SNYDER WATER - CO | 3,790.45 | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| 202001908 08/04/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| 202001909 08/04/2021 | CITY OF SNYDER WATER - CO | 1,362.59 | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| 202001910 08/04/2021 | CITY OF SNYDER WATER - CO | 150.37 | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| 202001911 08/04/2021 | CITY OF SNYDER WATER - CO | 130.85 | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| 202001912 08/04/2021 | CITY OF SNYDER WATER - CO | 91.01 | CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 |
| | | | |

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INVOICE CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 202001913 08/04/2021 CITY OF SNYDER WATER - CO 984.64 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001914 08/04/2021 CITY OF SNYDER WATER - CO 863.76 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001915 08/04/2021 CITY OF SNYDER WATER - CO 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001916 08/04/2021 CITY OF SNYDER WATER - CO 292.31 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001917 08/04/2021 CITY OF SNYDER WATER - CO 120.21 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001918 08/04/2021 CITY OF SNYDER WATER - CO 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001919 08/04/2021 CITY OF SNYDER WATER - CO 57.12 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001920 08/04/2021 CITY OF SNYDER WATER - CO 39.30 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001921 08/04/2021 CITY OF SNYDER WATER - CO 41.97 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001922 08/04/2021 CITY OF SNYDER WATER - CO 197.08 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001923 08/04/2021 CITY OF SNYDER WATER - CO 526.82 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001924 08/04/2021 CITY OF SNYDER WATER - CO 340.28 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001925 08/04/2021 CITY OF SNYDER WATER - CO 1.25 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001926 08/04/2021 CITY OF SNYDER WATER - CO 1.25 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-08-21 202001927 08/04/2021 VERIZON WIRELESS - COMMER 341.91 VERIZON WIRELESS ACCT #223487984-00001 INV #9983047797 202001928 08/04/2021 SUDDENLINK - COMMERCE 178.62 INTERNET SERVICE ACCT #07710-121019-02-9 / DUE 07-25-21 202001929 08/04/2021 SUDDENLINK - COMMERCE 156.53 INTERNET SERVICE ACCT #07710-133711-02-7 / DUE 07-25-21 202001930 08/04/2021 SUDDENLINK - COMMERCE 109.16 INTERNET SERVICE ACCT #07710-743711-01-1 / DUE 07-25-21 202001931 08/04/2021 HUDSON ENERGY SERVICES, L 162.02 HUDSON / ENERGY CHARGES ACCT #300046872 / INVOICE #2107021485 202001932 08/04/2021 HUDSON ENERGY SERVICES, L 291.55 HUDSON / ENERGY CHARGES ACCT #300046874 / INVOICE #2107021487 202001933 08/04/2021 HUDSON ENERGY SERVICES, L 215.96 HUDSON / ENERGY CHARGES ACCT #300046873 / INVOICE #2107021486 57.12 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-19-21 202001934 08/04/2021 CITY OF SNYDER WATER - CO 202001935 08/04/2021 CITY OF SNYDER WATER - CO 213.51 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-19-21 202001936 08/04/2021 CITY OF SNYDER WATER - CO 148.18 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-19-21 202001937 08/04/2021 CITY OF SNYDER WATER - CO 149.39 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-19-21 149.15 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-19-21 202001938 08/04/2021 CITY OF SNYDER WATER - CO 202001939 08/04/2021 CITY OF SNYDER WATER - CO 121.00 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-19-21 202001940 08/04/2021 CITY OF SNYDER WATER - CO 1.25 CITY OF SNYDER - WATER / SEWER / SANITATION - 07-19-21 202001941 08/04/2021 AT&T CORP - MOBILITY - CO 2,143.50 AT&T WIRELESS / ACCT #287292051500 / INVOICE #287292051500X07272021 9,711.79 HUDSON / ENERGY CHARGES ACCT #100345066 / STATEMENT 202001942 08/04/2021 HUDSON ENERGY SERVICES, L #2107220001-00045 202001943 08/04/2021 COMMERCE BANK 549.85 DAVID YORK/7-18/20-2021/THSCA/SAN ANTONIO 202001944 08/04/2021 COMMERCE BANK 104.94 TAYLOR SNODGRASS/7-17/20-2021/THSCA/SAN ANTONIO 202001945 08/04/2021 COMMERCE BANK 339.32 SETH SUMMERS/7-18/20-2021/THSCA/SAN ANTONIO 202001946 08/04/2021 COMMERCE BANK 673.94 WES WOOD/7-17/20-2021/THSCA/SAN ANTONIO 202001947 08/04/2021 COMMERCE BANK 599.91 LISAMARIE MALDONADO/7-12/15-2021/TGCA/ARLINGTON 202001948 08/04/2021 COMMERCE BANK 927.74 Matthew Nelson/ July 5 - 9, 2021 Small & Rural schools meeting and TCASE/ Austin, TX 202001949 08/04/2021 COMMERCE BANK 113.50 JAOUELINN MORENO/7-12/15-2021/TGCA/ARLINGTON 202001950 08/04/2021 COMMERCE BANK 679.61 LEE SCOTT/7-17/20-2021/THSCA/SAN ANTONIO 202001951 08/04/2021 COMMERCE BANK 169 63 BIANCA GONZALEZ/7-12/15-2021/TGCA/ARLINGTON 202001952 08/04/2021 COMMERCE BANK 169.82 JESSICA LIMA/7-12/15-2021/TGCA/ARLINGTON 202001953 08/04/2021 COMMERCE BANK 567.80 SHAYE MURPHY - Student Council - 7/26/21 - Trip to Six Flags 202001954 08/04/2021 COMMERCE BANK 82.65 TANNER MANN/7-18/20-2021/THSCA/SAN ANTONIO 202001955 08/04/2021 COMMERCE BANK 432.51 JADEN COWLEY/7-12/15-2021/TGCA/ARLINGTON 202001956 08/04/2021 COMMERCE BANK 609.88 T'LEAH EICKE/7-12/15-2021/TGCA/ARLINGTON 202001957 08/04/2021 COMMERCE BANK 622.15 Zack Lewis - 7/21/21 - 7/24/21 - TCDA Annual Convention - San Antonio 202001958 08/06/2021 MCDONALD WELDING SUPPLY, 9.50 TRANS- CYLINDER RENTAL 32.06 Maint- tape and paint roller for girls restroom at Tiger Stadium 202001959 08/06/2021 SNYDER LUMBER 202001960 08/06/2021 SNYDER LUMBER 565.81 Maint- water heater, connecter, blade saw, CPVC elbow for High School 202001961 08/06/2021 SOUTHERN ELECTRIC INC 100.04 Maint- white traffic paint for all campuses 202001962 08/06/2021 SOUTHERN ELECTRIC INC 50.58 Maint- knit covers, white paint, tape, gray paint for girls

restroom at Tiger Stadium

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SNYDER ISD

| | | | | INVOICE |
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| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202001963 | 08/06/2021 | TRANE U.S. INC | 2,717.70 | Maint- Thermostats replacements for broken ones at Jr High |
| | | | | School |
| 202001964 | 08/04/2021 | COMMERCE BANK | 100.89 | ETHAN GOSWICK/7-18/20-2021/THSCA/SAN ANTONIO |
| 202001968 | 08/13/2021 | CAIN ELECTRICAL SUPPLY | 833.12 | Maint- brakers, cords, covers, fuses for IT and parts for washer |
| | | | | at HS gym |
| 202001969 | 08/13/2021 | CAIN ELECTRICAL SUPPLY | 73.30 | Maint- fuses for chiller at Intermediate |
| 202001970 | 08/13/2021 | CAIN ELECTRICAL SUPPLY | 7.73 | Maint-electrical parts for intermediate classrooms |
| 202001971 | 08/13/2021 | SOUTHERN ELECTRIC INC | 10.89 | Maint- screws and spiral bits to hang first aid kits around |
| | | | | campuses |
| 202001972 | 08/13/2021 | STAPLES BUSINESS ADVANTAG | 30.77 | Packing tape for admin building |
| 202001973 | 08/09/2021 | SISD-PAYROLL ACCOUNT | 2,842.04 | 08-09-21 EXTRA PAYROLL TRANSFER |
| 202001974 | 08/13/2021 | CAIN ELECTRICAL SUPPLY | 1,293.00 | Maint- lights and plugs for Jr. High and High School |
| 202001975 | 08/13/2021 | HURST FARM SUPPLY, INC | 20.57 | Grounds- quick lock, snap lock pin for mowers |
| 202001976 | 08/13/2021 | HURST FARM SUPPLY, INC | | Grounds- quick lock for mowers |
| | | SOUTHERN ELECTRIC INC | | Maint- silicone for all windows around campus |
| | | SNYDER LUMBER | | Maint- adapters, elbow, wrench, screwdriver for classrooms at HS |
| 202001979 | 08/13/2021 | SOUTHERN ELECTRIC INC | | Maint- PVC coupling for greenhouse |
| | | TRANE U.S. INC | | MAINT- UNIT REPAIR AT HIGH SCHOOL |
| | | TRANE U.S. INC | • | Maint- fuses for Intermediate |
| | | TRANE U.S. INC | | Maint- fuses for Intermediate |
| | | TRANE U.S. INC | | Maint- fuses for Intermediate |
| | | SISD-PAYROLL ACCOUNT | | 08-13-21 PAYROLL TRANSFER |
| | | STAPLES BUSINESS ADVANTAG | | custom printed postcards with instructions/directions regarding |
| 202001992 | 00/13/2021 | STAPLES BUSINESS ADVANTAG | 227.93 | |
| 202001002 | 00/12/2021 | MCDONALD MELDING GUDDLY | 0 50 | Parent Square app. |
| | | MCDONALD WELDING SUPPLY, | | TRANS- CYLINDER RENTAL |
| 202001994 | 08/13/2021 | SOUTHERN ELECTRIC INC | 220.37 | Maint- titanium bits, blades, duct tape, grind wheel, adhesive |
| 000001005 | 00/10/0001 | | 000 00 | for doors/cabinets at Intermediate and Conf. room at HS |
| | | CAIN ELECTRICAL SUPPLY | | Maint- large plugs, flush, for high school classrooms |
| 202001996 | 08/13/2021 | TEX-OMA BUILDERS SUPPLY | 824.74 | Maint- Wall reader for bus barn east gate and stadium service |
| 202002006 | 00/22/2021 | SISD-PAYROLL ACCOUNT | E 034 00 | gate 08-19-21 EXTRA PAYROLL TRANSFER |
| | | STAPLES BUSINESS ADVANTAG | | |
| 202002007 | 00/23/2021 | STAPLES BUSINESS ADVANTAG | 0.01 | custom printed postcards with instructions/directions regarding |
| 202002000 | 00/05/0001 | CMADLEC DUCINECC ADVANTAC | 0.01 | Parent Square app. |
| 202002008 | 08/25/2021 | STAPLES BUSINESS ADVANTAG | 0.01 | custom printed postcards with instructions/directions regarding |
| | / / | | | Parent Square app. |
| 202002009 | 08/25/2021 | CAIN ELECTRICAL SUPPLY | 101.53 | Maint- fuse block, fuse holder, midget fuse for chiller #2 at |
| | | | | Intermediate |
| 202002010 | 08/25/2021 | SNYDER LUMBER | 375.72 | Maint- hardware and plumbing supplies for H.S girls restroom (12 |
| | | | | water closets) washer at HS and tools for Truck K |
| 202002011 | 08/25/2021 | SNYDER LUMBER | 58.81 | Maint- pips, couple, elbows for classroom 103A,103B,105A,105B at |
| | | | | HS |
| 202002012 | 08/25/2021 | GATEWAY EDUCATION HOLDING | 45,570.00 | Snyder PREK Essentials English & Spanish + 8 YR ReadyRosie: |
| | | | | 2021-2022 |
| 202002013 | 08/25/2021 | TRANE U.S. INC | 1,694.00 | Maint- unit repairs at HS to work on sensors at Library |
| 202002014 | 08/25/2021 | TRANE U.S. INC | 1,298.00 | Maint- unit repairs at HS to reset tracers and change |
| | | | | thermostats |
| 202002015 | 08/25/2021 | TRANE U.S. INC | 1,484.00 | Maint- unit repairs at HS and Intermediate to test connections |
| | | | | with a/c units |
| 202002016 | 08/25/2021 | TRANE U.S. INC | 4,402.74 | Maint- unit repairs at Jr High changed WCI boards |
| 202002017 | 08/25/2021 | TRANE U.S. INC | 1,434.00 | Maint- unit repairs at field house at HS |
| 202002018 | 08/25/2021 | TRANE U.S. INC | 2,320.00 | Maint- unit repairs at intermediate |
| 202002019 | 08/25/2021 | USATESTPREP LLC | 728.75 | Site License: High School TEKS English Language Arts, Reading, & |
| | | | | History |
| 202002020 | 08/25/2021 | WEST TEXAS FIRE & INDUST | 4,634.70 | Maint- Fire extinguisher inspection for campus wide |
| | 08/25/2021 | | | ACCT #325 574-8600 022 8 / TELEPHONE SERVICE / 08/11/21 - |
| | | | | 09/10/21 |
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| CK NUMBER CK | K DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202002022 08 | 8/27/2021 | A-1 WHOLESALE PLUMBING SU 7, | 465.00 | Maint- Flush valves to replace at Jr. High restrooms |
| 202002023 08 | 8/27/2021 | BLUE STAR BUS SALES, LTD | 944.79 | Trans- seal assy, air brake, chamber brake for bus 105 |
| 202002024 08 | 8/27/2021 | CAIN ELECTRICAL SUPPLY | 123.18 | Electrical Parts - Tiger Stadium Lights |
| | | | | BIANCA GONZALEZ/8-19/21-2021/VOLLEYBALL TOURNEY/GRAHAM/LODGING |
| | | | | |
| 202002026 08 | 8/31/2021 | COMMERCE BANK | -/.44 | Lisa Butler - 7/20/21 - 7/23/21 - FCSTAT Conference - San |
| | | | | Antonio |
| 202002027 08 | 8/31/2021 | COMMERCE BANK | 228.00 | TEA Teacher Permits - A. Cowley, N. Stephenson, A. Garza |
| 202002028 08 | 8/31/2021 | COMMERCE BANK | -30.90 | Jordan Gates - 7/18/21 - 7/23/21 - Ag Teachers Conference - |
| | | | | Corpus Christi |
| 202002029 08 | 8/31/2021 | COMMERCE BANK | 179.00 | Janell Martin / Sept. 19-22, 2021 /Round Rock, Texas / Skyward |
| | | | | Conference / lodging |
| 202002030 06 | 0/31/2021 | COMMERCE BANK | 179 00 | JEFF MCGINNIS Sept 19-22 2021 / Hotel for 1 night for skyward |
| 202002030 00 | 0/ 51/ 2021 | COPPERCE DANK | 173.00 | |
| | | | | conference |
| 202002031 08 | 8/31/2021 | COMMERCE BANK | 504.82 | SHAYE MURPHY - Food for Staff Training |
| 202002032 08 | 8/31/2021 | COMMERCE BANK | 589.50 | SHANE STEWART/8-13-2021/BROWNFIELD/FOOTBALL SCRIMMAGE |
| 202002033 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 537.80 | CITY OF SNYDER - ROLL OFF - 08-02-21 |
| 202002034 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 100.00 | CITY OF SNYDER - ROLL OFF - 08-02-21 |
| 202002035 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 1.25 | CITY OF SNYDER - ROLL OFF - 08-02-21 |
| 202002036 08 | 8/31/2021 | SUDDENLINK - COMMERCE | 302.05 | INTERNET SERVICE ACCT #07710-126114-01-4 / DUE 08-17-21 |
| | | | 153 29 | TELEPHONE SERVICE ACCT #07710-139814-01-5 / 08-10-21 |
| | | | | INTERNET SERVICE ACCT #07710-710793-01-8 / DUE 08-10-21 |
| | | | | |
| | | | | VERIZON WIRELESS ACCT #223487984-00001 INV #9885216893 |
| 202002040 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 74.00 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002041 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 108.83 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002042 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002043 08 | 8/31/2021 | CITY OF SNYDER WATER - CO 1, | 051.18 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002044 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 149.64 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002045 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 387.17 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002046 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | CITY OF SNYDER WATER - CO | | |
| | | · | | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | | 308.50 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002052 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002053 08 | 8/31/2021 | CITY OF SNYDER WATER - CO 1, | 180.83 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002054 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 315.06 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002055 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 121.77 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002056 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 91.01 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002057 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 861.99 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | CITY OF SNYDER WATER - CO | | |
| | | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002061 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 82.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002062 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002063 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002064 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002065 08 | 8/31/2021 | CITY OF SNYDER WATER - CO | 384.11 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | | | |
| | | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| | | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-09-21 |
| 202002071 08 | 8/31/2021 | SUDDENLINK - COMMERCE | 169.58 | INTERNET SERVICE ACCT #07710-121019-02-9 / DUE 08-25-21 |
| | | | | INTERNET SERVICE ACCT #07710-133711-02-7 / DUE 08-25-21 |
| 202002073 08 | 8/31/2021 | SUDDENLINK - COMMERCE | 109.16 | INTERNET SERVICE ACCT #07710-743711-01-1 / DUE 08-25-21 |

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| CK NUMBER CK DATE | VENDOR | AMOIINT | DESCRIPTION |
|----------------------|---------------------------|------------|---|
| | HUDSON ENERGY SERVICES, L | | HUDSON / ENERGY CHARGES ACCT #300046872 / INVOICE #2108020565 |
| | HUDSON ENERGY SERVICES, L | | HUDSON / ENERGY CHARGES ACCT #300046873 / INVOICE #2108020566 |
| | HUDSON ENERGY SERVICES, L | | HUDSON / ENERGY CHARGES ACCT #300046874 / INVOICE #2108019609 |
| | HUDSON ENERGY SERVICES, L | | HUDSON / ENERGY CHARGES ACCT #100345066 / STATEMENT |
| | • | • | #S2108230002-00041 |
| 202002078 08/31/2021 | CITY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-18-21 |
| 202002079 08/31/2021 | CITY OF SNYDER WATER - CO | 213.51 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-18-21 |
| 202002080 08/31/2021 | CITY OF SNYDER WATER - CO | 148.18 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-18-21 |
| 202002081 08/31/2021 | CITY OF SNYDER WATER - CO | 150.46 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-18-21 |
| 202002082 08/31/2021 | CITY OF SNYDER WATER - CO | 146.48 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-18-21 |
| 202002083 08/31/2021 | CITY OF SNYDER WATER - CO | 121.00 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-18-21 |
| 202002084 08/31/2021 | CITY OF SNYDER WATER - CO | 1.25 | CITY OF SNYDER - WATER / SEWER / SANITATION - 08-18-21 |
| 202002085 08/31/2021 | COMMERCE BANK | 179.00 | Shauna Pinkerton - 9/19/21 - 9/22/21 - Skyward Conference - |
| | | | Round Rock |
| 202002086 08/31/2021 | HOUGHTON MIFFLIN HARCOURT | 65.25 | GoMath for Junior High |
| 202002087 08/31/2021 | BENCHMARK BUSINESS SOLUTI | 6,258.56 | Copier Contract: Usage period; 8/01/2021 to 8/31/2021 |
| 202002089 08/31/2021 | AT&T CORP - MOBILITY - CO | 2,143.50 | AT&T WIRELESS / ACCT #287292051500 / INVOICE |
| | | | #287292051500X08272021 |
| 202002090 08/31/2021 | | | CASH BACK REBATE ON CREDIT CARD 08-31-21 |
| | SISD-PAYROLL ACCOUNT | | TRS MATCHING AUGUST 2021 |
| | MCDONALD WELDING SUPPLY, | | TRANS- CYLINDER RENTAL |
| 202002093 08/31/2021 | WEST TEXAS REHABILITATION | 4,006.56 | Special Services Physical Therapy renewal with West Texas |
| 000100000 00/04/0000 | 006 #F09990100100 TVG | 1 500 00 | Rehabilitation Center for school year 20-21 |
| | 806 TECHNOLOGIES, INC. | | District & Campus Improvement Planning Software |
| 202100004 09/04/2020 | BRACKETT & ELLIS, A PROFE | 165.00 | GENERAL, PERSONNEL, CONTRACT REVIEW, PURCHASE OF FACILITY Services rendered through August 25, 2020 |
| | BRACKETT & ELLIS, A PROFE | 220 00 | GENERAL, PERSONNEL, CONTRACT REVIEW, PURCHASE OF FACILITY |
| | BRACKETT & ELLIS, A FROTE | 220.00 | Services rendered through August 25, 2020 |
| | BRACKETT & ELLIS, A PROFE | 495.00 | GENERAL, PERSONNEL, CONTRACT REVIEW, PURCHASE OF FACILITY |
| | | | Services rendered through August 25, 2020 |
| | BRACKETT & ELLIS, A PROFE | 247.50 | GENERAL, PERSONNEL, CONTRACT REVIEW, PURCHASE OF FACILITY |
| | | | Services rendered through August 25, 2020 |
| 202100005 09/04/2020 | DIGITAL FILING SOLUTIONS, | 1,305.00 | FileX Monthly Fee: October 2020 |
| 202100006 09/04/2020 | EDUCATION ADVANCED, INC | 4,800.00 | TH Toolkit Renewal-Performance Tracker: 2020-2021 School year |
| | | | Subscription: 9/1/2020 to 8/31/21 |
| 202100007 09/04/2020 | FRONTLINE EDUCATION | 2,766.32 | Applicant Tracking: 9/1/2020-8/31/2021 |
| 202100008 09/04/2020 | GONZALEZ, BIANCA | 171.59 | BIANCA GONZALES 09-01-20 / LAMESA / MEALS VOLLEYBALL |
| 202100009 09/04/2020 | INSURICA DFB INSURANCE SE | 300,688.00 | Insurance - Districtwide |
| 202100010 09/04/2020 | COWLEY, ABIGAIL | 93.00 | Supply reimbursement for classroom- Abigail Cowley (Karren) |
| 202100011 09/04/2020 | NUSS, KATIE | 100.00 | Supply reimbursement for classroom. Katie Nuss |
| 202100012 09/04/2020 | NWEA | 28,594.75 | MAP Growth K-12, Map Growth Science, Virtual consulting and |
| | | | workshop |
| | RESPONSIVE EDUCATION SOLU | | Charter school: Snyder Jr. High 2020-2021 |
| | SCURRY COUNTY APPRAISAL D | | 2020 Adopted Legal: based on 2019 Tax Levy |
| | TEACHER INNOVATIONS, INC | | 12 month subscription to planbook.com. 10/01/20 to 09/30/21 |
| 202100016 09/04/2020 | WALSH GALLEGOS TREVINO KY | 1,000.00 | Renewal of membership in Retainer Program. September 1, 2020 through August 31, 2021 |
| 202100018 09/09/2020 | AMAZON.COM LIC | -399.60 | Return of labels purchased on PO#8010020322 |
| 111120 03/03/2020 | AMAZON.COM LLC | | Maint-small refrigerator District Wide |
| | AMAZON.COM LLC | | Maint Supplies blank keys |
| | AMAZON.COM LLC | | Ubiquiti for the district, Ziploc bags for Ipads |
| | AMAZON.COM LLC | | Cisco AIR-CAP2702I-A-K9 Aironet 2702i Controller-Based Wireless |
| | | | Access Point 802.11 b/a/g/n/ac (Draft 5.0) (Renewed) for the |
| | | | district key cap for wiring |
| | AMAZON.COM LLC | | For use with Staff and students |
| | AMAZON.COM LLC | 866.56 | Special Services supplies and materials |

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05.21.06.00.00-010089 2020-2021 (Dates: 09/01/20 - 08/31/21)

| CK NUMBER CK DATE | VENDOR | AMOIINT | DESCRIPTION |
|----------------------|--|-----------|--|
| 202100018 09/09/2020 | · | | Power strips for Primary and intermediate, Chargers for Ipads |
| 202100010 03,03,2020 | AMAZON.COM LLC | | Power strips for Primary and intermediate, Chargers for Ipads |
| | AMAZON.COM LLC | | OFFICE SUPPLIES |
| 202100019 09/11/2020 | | | Samsung Chromebook 11.6 Laptop for the District |
| | AMAZON.COM LLC | | Special Services Technology equipment |
| | AMAZON.COM LLC | | Special Services classroom supplies and materials |
| | AMAZON.COM LLC | | Special Services IEP requested classroom supplies |
| | AMAZON.COM LLC | | Maint-Supplies batteries |
| | AMAZON.COM LLC | | 6TH GRADE SOCIAL STUDIES SUPPLIES |
| 202100020 09/18/2020 | | 199.70 | ALEX MARSH / ALERT SERVICE/ CUPS / BACKORDER |
| | ALERT SERVICES INC | 764.65 | ALEX MARSH / ALERT SERVICES / HYDROCOLLATOR |
| 202100022 09/18/2020 | AMAZON.COM LLC | 115.37 | Special Services administrative supplies |
| | AMAZON.COM LLC | 1,203.70 | Greenhouse - Supplies |
| | AMAZON.COM LLC | 149.80 | Ag - Supplies |
| | AMAZON.COM LLC | 354.20 | PNP Esser Fund Allocation - Classroom Supplies |
| | AMAZON.COM LLC | 209.98 | PNP Esser Fund Allocation - ULV Fogger |
| | AMAZON.COM LLC | 312.80 | Module Boards for the Chromebooks to image |
| | AMAZON.COM LLC | 4,599.60 | Special Services Technology for classroom Para's |
| | AMAZON.COM LLC | 441.47 | DAEP Supplies |
| | AMAZON.COM LLC | 38.15 | Supplies for RTI discipline incentives |
| | AMAZON.COM LLC | 145.80 | OFFICE SUPPLIES |
| | AMAZON.COM LLC | 959.97 | Positive behavior rewards and activities for campuses |
| | AMAZON.COM LLC | 65.22 | Positive behavior rewards and activities for campuses |
| | AMAZON.COM LLC | 45.73 | Positive behavior rewards and activities for campuses |
| | AMAZON.COM LLC | 888.11 | Positive behavior rewards and activities |
| | AMAZON.COM LLC | 677.27 | Positive behavior rewards and activities |
| 202100023 09/18/2020 | AMERICAN READING COMPANY, | 2,525.00 | Snyder Primary Additional 1st Grade: ARC Core and Toolkits |
| | AMERICAN READING COMPANY, | 3,400.00 | Snyder Primary Additional 1st Grade: ARC Core and Toolkits |
| 202100024 09/18/2020 | APPTEGY INC | 12,100.00 | Thrillshare 09-01-2020 - 08-31-2021 Inv-03633 |
| 202100025 09/18/2020 | ARBITERSPORTS, LLC | 345.00 | ARBITER SPORTS / RENEWAL JH FOR 2020-2021 |
| | ARBITERSPORTS, LLC | 690.00 | ARBITER SPORTS / RENEWAL FOR 2020-2021 / HS |
| 202100026 09/18/2020 | BARNETT, KERI | 222.70 | Keri Barnett / Monitor/Conservator / August 2020 Expenses |
| 202100027 09/18/2020 | BEN WILSON SUPPLY | 20.00 | Trans Supplies clamps-Bus 10 |
| 202100028 09/18/2020 | BIG COUNTRY ELECTRIC COOP | 7,528.39 | ENERGY CHARGES - ACCTS #1402263703 & 1402291101 / 09-02-20 |
| 202100029 09/18/2020 | BREDEMEYER, MINDI | 100.00 | Classroom Supplies - Reimbursement |
| 202100030 09/18/2020 | BUTLER, LISA | 100.00 | Classroom Supplies - Reimbursement |
| 202100031 09/18/2020 | BWI COMPANIES, INC. | 62.84 | Greenhouse - Supplies |
| | BWI COMPANIES, INC. | 972.93 | Greenhouse - Supplies |
| 202100036 09/18/2020 | | 1,467.35 | CITY OF SNYDER - ROLL OFF - 09-03-20 |
| | CITY OF SNYDER WATER - CO | 100.00 | CITY OF SNYDER - ROLL OFF - 09-03-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100036 09/18/2020 | CITY OF SNYDER WATER - CO | 91.01 | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | 941.41 | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | 946.38 | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | 3,598.64 | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | 150.64 | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | 605.19 | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | 200.47 | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| | CITY OF SNYDER WATER - CO | 537.75 | CITY OF SNYDER - WATER / SEWER / SANITATION - 09-08-20 |
| 202100037 09/18/2020 | CONCORD THEATRICALS CORP | 385.00 | Performance Fee - Drama |
| 202100038 09/18/2020 | CRUZ-SAMAGO, MAXIMILIANO | 100.00 | Classroom Supplies - Reimbursement |
| 202100039 09/18/2020 | | | T'LEAH EICKIE / DIAMOND E/ PLAUQE |
| | DISMUKE & WATERS PC | | FMLA Questions |
| 202100041 09/18/2020 | | | Classroom Supplies - Reimbursement |
| 202100042 09/18/2020 | | | Classroom Supplies - Reimbursement |
| | FRONTLINE EDUCATION | | Special Services IEP - eStar V3 usage for the school year 2020 - |
| 202100010 03, 10, 2020 | THORIDING EDUCATION | ,,501.17 | 2021 |
| 202100044 09/18/2020 | G & G GLASS COMPANY | 108 75 | Trans-Bus 14 installed back glass |
| 202100011 03/10/2020 | G & G GLASS COMPANY | | Maint-Inter-Restrooms mirrors |
| 202100045 09/18/2020 | | | Maint-Supplies Restroom Partitions slide latch |
| 202100043 03/10/2020 | GRAINGER | | Maint Supplies blank keys |
| 202100046 09/19/2020 | IBS OF THE SOUTH PLAINS | | Trans-Stock Batteries |
| | KENT COUNTY APPRAISAL DIS | | 2020 -4th Quarter Budget Payment |
| | MIRANDA CAMARGO DE LIMA, | | |
| | MONARCH TEACHING TECHNOLO | | Classroom Supplies - Reimbursement |
| 202100049 09/10/2020 | MONARCH TEACHING TECHNOLO | | Special Services Classroom materials Special Services instructional materials Services instructional materials Services instructional materials Services |
| 202100050 00/10/2020 | MORENO-ZAVALA, JAQUELINN | | Special Services instructional materials S. Stone |
| 202100050 09/18/2020 202100051 09/18/2020 | | | Classroom Supplies - Reimbursement |
| 202100051 09/18/2020 202100052 09/18/2020 | | | Trans-Bus 22,1,16,17,19 amber lights |
| 202100032 09/16/2020 | NCS PEARSON, INC. | | Special Services Testing materials |
| | NCS PEARSON, INC. | | Special Services Testing materials |
| 202100052 00/10/2020 | NIX'S AUTO & TIRE SERVICE | | Special Services Testing materials Trans-Bus 107 D.O.T. inspection |
| 202100053 09/18/2020 | | | • |
| 202100054 00/10/2020 | NIX'S AUTO & TIRE SERVICE | | Trans-Bus 107 mount tires |
| 202100054 09/18/2020 | ~ | | Annual Subscription Fee: 9/1/2020-8/31/2021 |
| 202100055 09/18/2020 | | | William Parker reimbursement-plug |
| 202100056 09/18/2020 | | , | PLANET HS / RENEWAL 2020-2021 / HS & JH STUDENT FEE |
| 202100057 09/18/2020 | • | | Classroom Supplies - Reimbursement |
| 202100058 09/18/2020 | REGION 14 EDUCATION SERVI | | Special Services Directors Meeting dues |
| | REGION 14 EDUCATION SERVI | | Invoice 029643 Region 14 support Region 14 Zoom room |
| | RIDDELL/ALL AMERICAN SPOR | | RIDDELL / HELMET RE CERTIFY / LATE SHIP FROM SPRING |
| 202100060 09/18/2020 | ROBERTS TRUCK CENTER | | Trans-Supplies hand pump |
| | ROBERTS TRUCK CENTER | | Trans- credit-pump, kit |
| | ROBERTS TRUCK CENTER | | Trans-Bus 19 pump, kit |
| | ROBERTS TRUCK CENTER | | Trans-Bus 19 header assy, fuel filter |
| 202100061 09/18/2020 | SCURRY COUNTY APPRAISAL D | | 4th quarter payment of 2020 |
| | SCURRY COUNTY APPRAISAL D | | 2020 Adopted Legal: \$125000.00 Based on 2019 Tax Levy |
| 202100062 09/18/2020 | | | STAR Expenses: September 2020 |
| 202100063 09/18/2020 | | | Annual License Fees: 09/01/2020 - 08/31/2021 |
| | SNAP-ON INCORPORATED | | CTE: High School Auto Mechanic Dept |
| 202100065 09/18/2020 | | | Classroom Supplies - Reimbursement |
| | SOUTHWEST FOODSERVICE EXC | | Food Service for September 2019 thru August 2020 |
| 202100067 09/18/2020 | SUDOCO INC T & G IDENTIFICATION SYST | | 18"x24" Yard signs for all campuses Maint-District Wide Ink for Badges |
| 202100000 03/10/2020 | 1 & G IDENTIFICATION SIST | 112.30 | Maint-District Wide Ink for Badges |

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| CK NUMBER CK DATE | | NT DESCRIPTION |
| 202100069 09/18/2020 | TEACHERS PAY TEACHERS 102. | 94 TECHNOLOGY COMPUTERS COURSE |
| 202100070 09/18/2020 | TENNIS OUTLET, INC 780. | 00 COBY HAMLIN / TENNIS OUTLET / BALLS |
| 202100071 09/18/2020 | TEXAS ASSOCIATION OF COMM 700. | 00 Institutional Membership 2020-2021 |
| 09/22/2020 | TEXAS ASSOCIATION OF COMM -700. | 00 Institutional Membership 2020-2021 |
| 202100072 09/18/2020 | TIDMORE FLAGS - WESTERN H 62. | 35 Texas and US Flag for admin building |
| 202100073 09/18/2020 | UNITED SUPERMARKETS, LLC 72. | 20 Candy for staff birthdays for August, September, and October |
| | | Birthdays |
| 202100074 09/18/2020 | VERO FIBER NETWORKS, LLC 3,235. | 20 Vero Invoice 1413.2 SPIN 143050324 Sep-20 Leased Lit Fiber |
| | | 9/1/2020 through 8/31/2021 |
| 202100075 09/18/2020 | WAGNER SUPPLY CO, INC 668. | 72 Custodial-Supplies |
| 202100073 0371072020 | | 26 PNP Esser Fund allocation - hand sanitizer, dispenser, wipes |
| | | O Custodial Supplies Trash cans-District Wide |
| | | |
| 000100000 00/10/0000 | | 60 Custodian Supplies brown tri-fold towels |
| 202100076 09/18/2020 | | 00 Classroom Supplies - Reimbursement |
| 202100077 09/18/2020 | | 00 TEACHER REIMBURSEMENT (WISEMAN) |
| 202100085 10/01/2020 | ALOE SOFTWARE GROUP, LLC 5,495. | 00 Quote 2467-B On data Suite software annual Licensing November 1 |
| | | 2020 - October 31, 2021 |
| 202100089 10/01/2020 | AMAZON.COM LLC 340. | 98 Special Services COVID supplies for classroom para |
| | AMAZON.COM LLC 69. | 00 Special Services supplies for life skills classroom |
| | AMAZON.COM LLC 462. | 74 Special Services classroom supplies and materials |
| | AMAZON.COM LLC 15. | 96 Special Services classroom supplies and materials |
| | AMAZON.COM LLC 29. | 39 OFFICE SUPPLIES |
| | AMAZON.COM LLC 221. | 15 Asset Tags for the Chromebooks |
| | AMAZON.COM LLC 1,484. | 67 Cell phone booster for Fieldhouse, JH, and Intermediate |
| | | Keystone caps |
| | AMAZON.COM LLC 109. | 98 Special Services classroom supplies and materials |
| | AMAZON.COM LLC 227. | 24 Special Services classroom supplies and materials |
| | AMAZON.COM LLC 22. | 55 Photography - Supplis |
| | AMAZON.COM LLC 104. | 13 RHONDA WARD / AMAZON / TABLET HOLDERS FOR TICKETS SCANNS |
| | AMAZON.COM LLC 32. | 24 COBY HAMLIN / AMAZON / TENNIS / MAGNETIC BOARD AND STRIPS |
| | AMAZON.COM LLC 249. | 94 COBY HAMLIN / AMAZON / TENNIS CAMERA & COACHING SHOES |
| | AMAZON.COM LLC 303. | 77 Admin - Supplis |
| | AMAZON.COM LLC 7. | 97 Ceramics - Supplies |
| | AMAZON.COM LLC 1,562. | 75 Tier 1 for Amy Crist and Lacee Wall |
| | AMAZON.COM LLC 12. | 59 Tier 1 for Amy Crist and Lacee Wall |
| | AMAZON.COM LLC -16. | 02 Tier 1 for Amy Crist and Lacee Wall |
| | AMAZON.COM LLC 47. | 33 Tier 1 for Lacee Wall and Amy Crist |
| | AMAZON.COM LLC 472. | 22 Photography - Supplies |
| | AMAZON.COM LLC 66. | 00 DAEP Supplies |
| | AMAZON.COM LLC 173. | 39 COVID PPE for Snyder Primary |
| | | 74 Clothing for homeless student |
| | | 99 OFFICE SUPPLIES |
| | AMAZON.COM LLC 322. | 28 Clothing for migrant students |
| 202100090 10/01/2020 | | 00 Trans- supplies TAPE WIRE ZIP TIES |
| 202100091 10/01/2020 | | 00 20-21 Teacher Reimbursement: Lacey Bufkin |
| 202100092 10/01/2020 | | 99 Amazon-Supply reimbursement for classroom-Tosha Calaway |
| | | L2 CITY OF SNYDER - WATER / SEWER / SANITATION - 09-18-20 |
| | | 51 CITY OF SNYDER - WATER / SEWER / SANITATION - 09-18-20 |
| | | 50 CITY OF SNYDER - WATER / SEWER / SANITATION - 09-18-20 |
| | | 19 CITY OF SNYDER - WATER / SEWER / SANITATION - 09-18-20 |
| | | |
| | | 18 CITY OF SNYDER - WATER / SEWER / SANITATION - 09-18-20 |
| 202100004 10/01/0000 | | 00 CITY OF SNYDER - WATER / SEWER / SANITATION - 09-18-20 |
| | | 96 School Resource officer - Bailey Latham |
| 202100095 10/01/2020 | | 00 LABOR AT HIGH SCHOOL 9/23/2020 |
| 202100090 10/01/2020 | DEPARTMENT OF INFORMATION 1,211. | 28 ACCT #PF01000 / DISTRICT WIDE LONG DISTANCE SERVICE / INV 20080721N |
| | | |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
|---|---------------------------|-----------|--|
| 202100097 10/01/2020 | DOUBLE H PIZZA CO. INC | 735.00 | Pizza for the Primary Teachers Lunch for 9/18 |
| | DOUBLE H PIZZA CO. INC | 285.00 | 9-25-20 Pizza Lunch for the Intermediate campus' teachers and |
| | | | Paras. To thank them for adjusting to all the changes this year |
| | | | and to celebrate a successful second week at 100%. |
| 202100098 10/01/2020 | EAB GLOBAL, INC | 18,000.00 | District Leadership Forum. Membership term: September 1, 2020 to |
| | | | August 31, 2021 |
| 202100099 10/01/2020 | EDGENUITY INC | 25,000.00 | Digital libraries 9-12 Comprehensive Site License: |
| | | | 9/1/2020-8/31/2021 |
| 202100100 10/01/2020 | EDUCATIONAL TECHNOLOGY LE | 260.00 | CONTENT BRIX SOFTWARE: 9/12/2020-9/11/2021 |
| 202100101 10/01/2020 | EM3 NETWORKS LLC | 3,717.34 | Invoice 7822 Customer # 1248 Managed internet services 2Gbps |
| | | | Switched ethernet ports |
| 202100102 10/01/2020 | MICHAEL UTZMAN | 288.00 | Invoice 2161 Mileage for Court at Worsham Auditorium |
| 10/05/2020 | MICHAEL UTZMAN | | Invoice 2161 Mileage for Court at Worsham Auditorium |
| 202100103 10/01/2020 | | | Classroom Supplies - Reimbursement |
| 202100104 10/01/2020 | | | Classroom Supplies - Reimbursement |
| | INTERQUEST DETECTION CANI | | 1/2 Day contraband detection services |
| 202100106 10/01/2020 | | | JBX Consulting Outdoor Wireless Access Point cabling and |
| | | , | installation. Cat 6 Network drop Network Drop |
| 202100107 10/01/2020 | KI. INC | 1.731.52 | High School Student Center Maker Space Walls |
| 202100107 107 017 2020 | KI, INC | | High School Student Center Maker Space Walls |
| 202100108 10/01/2020 | | | 20-21 Teacher Reimbursement: JoAnna Lee |
| | LEYVA, LILYBETH | | Lilybeth Leyva: Student ID#8000238443. Fall 2020 Reimbursement |
| 202100103 10/01/2020 | | | STEM Consultant services. Cycle 2: September 1, 2020 - June 30, |
| 202100110 10/01/2020 | PANEL, KIAN | 330.00 | 2021 |
| 202100111 10/01/2020 | MEDANE TIM | 0.65 | REIMBURSEMENT FOR OVERPAYMENT ON SEPTEMBER INSURANCE PREMIUMS |
| 202100111 10/01/2020 202100112 10/01/2020 | | | 20-21 Teacher Reimbursement: Hayley Minyard |
| 202100112 10/01/2020 202100113 10/01/2020 | | | TRANS- CLEANER & RAGS FOR BUSES/CARS |
| 202100113 10/01/2020 202100114 10/01/2020 | | | Intermediate: Testing for 4th and 5th grade Science |
| 202100114 10/01/2020 202100115 10/01/2020 | | | 2020-2021- teacher reimbursement for Breana Park |
| | REGION 14 EDUCATION SERVI | | Special Services Child Find Fee |
| | RESPONSIVE EDUCATION SOLU | | |
| | ROBERTS TRUCK CENTER | | Charter school: Snyder Jr. High 2020-2021 Trans-Bus 19 gas cap, fuel line fitting |
| 202100116 10/01/2020 | ROBERTS TRUCK CENTER | | trans-bus 19 1- CONNECTR 1- VALVE |
| | ROBERTS TRUCK CENTER | | TRANS-SUPPLIES (STOCK) |
| 202100119 10/01/2020 | | | Amazon- Supply reimbursement for classroom-Lindzey Larrera |
| 202100113 10/01/2020 | , | | SCURRY COUNTY EMS / FOOTBALL VS SLATON / 8-28-2020 |
| | STATEWIDE ELEVATOR INSPEC | | ANNUAL TEST/ WITNESS BILL TO COMPANY MILEAGE - WORK PERFORMED |
| 202100121 10/01/2020 | STATEWIDE EBEVATOR INSPEC | 1,120.00 | AT SNYDER HIGH SCHOOL ELEVATORS ELBI # 2193-36496 |
| 202100122 10/01/2020 | TIDMORE FLAGS - WESTERN H | 98.90 | FLAGS FOR THE FRONT |
| 202100124 10/01/2020 | UNITED SUPERMARKETS, LLC | 109.87 | Thank you/hang in there meal for Principals and Assistant |
| | | | Principals at each campus. Primary-4, Intermediate-2, Junior |
| | | | High-3, and High School 3. Bread, salad, lasagna, and dessert. |
| | UNITED SUPERMARKETS, LLC | 141.39 | Thank you/hang in there meal for Principals and Assistant |
| | | | Principals at each campus. Primary-4, Intermediate-2, Junior |
| | | | High-3, and High School 3. Bread, salad, lasagna, and dessert. |
| 202100125 10/01/2020 | WAGNER SUPPLY CO, INC | -47.37 | Custodial-Supplies |
| | WAGNER SUPPLY CO, INC | 387.12 | Custodial Supplies Trash cans-District Wide |
| 202100127 10/02/2020 | AMAZON.COM LLC | 78.55 | Supplies for Intermediate Krafty Kids Activity |
| | AMAZON.COM LLC | 211.96 | Antenna Mount for The Greenhouse |
| | AMAZON.COM LLC | 328.50 | Drama - Supplies |
| | AMAZON.COM LLC | 398.00 | Wireless GO White Edition |
| | AMAZON.COM LLC | 3,673.36 | Demco Labels for Chromebooks and Chargers for Primary and |
| | | | Intermediate |
| | AMAZON.COM LLC | 28.89 | Admin - Supplis |
| | AMAZON.COM LLC | | Automotive Shop - Supplies |
| | AMAZON.COM LLC | 216.84 | Supplies for Intermediate ACE Spanish Activity |
| | | | |

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|-----------|------------|---------------------------|------------|---|
| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100127 | 10/02/2020 | AMAZON.COM LLC | 139.05 | Special Services supplies and materials |
| | | AMAZON.COM LLC | 83.25 | OFFICE CLEANING SUPPLIES |
| | | AMAZON.COM LLC | 98.97 | Special Services classroom supplies |
| 202100128 | 10/02/2020 | APPLE INC. | 161.00 | iPad, pencil, and keyboard |
| | | APPLE INC. | 749.00 | iPad, pencil, and keyboard |
| 202100129 | 10/02/2020 | BEN WILSON SUPPLY | 52.00 | trans- supplies trailer plugs |
| 202100130 | 10/02/2020 | DELL MARKETING LP | 18,438.00 | Computers for the High School Computer Science Lab |
| 202100131 | 10/02/2020 | MSB CONSULTING GROUP LLC | 55.22 | Special Services TX SHARS Medicaid Administration fee |
| 202100132 | 10/02/2020 | NWEA | 9,150.00 | Jr. High: MAP Growth Testing on behalf of Responsive Ed Solutions |
| 202100133 | 10/02/2020 | ROBERTS TRUCK CENTER | 125.48 | trans- supplies bus 19 |
| 202100134 | 10/02/2020 | SAVEABIZ LLC | 147,560.00 | Invoice 1609212020 Chromebooks for Primary |
| 202100135 | 10/02/2020 | WAGNER SUPPLY CO, INC | 290.34 | Custodial Supplies Trash cans-District Wide |
| 202100136 | 10/09/2020 | 3RD EYE SURVEILLANCE , LL | 4,634.00 | Control Centers for HS Principal and HS SRO |
| 202100137 | 10/09/2020 | A-1 AIR CONDITIONING, INC | 29.97 | MAIN-SUPPLIES |
| 202100140 | 10/09/2020 | AMAZON.COM LLC | 309.39 | Special Services Classroom supplies |
| | | AMAZON.COM LLC | | books for Lacee Wall and Amy Crist (tier 1) |
| | | AMAZON.COM LLC | 36.71 | safety pens and velcro (Lacee Wall and Amy Crist) |
| | | AMAZON.COM LLC | 79.90 | SUPPLIES FOR TAGS FOR STUDENTS REWARDS |
| | | AMAZON.COM LLC | 172.17 | Special Services classroom incentives PPCD |
| | | AMAZON.COM LLC | -52.95 | Special Services classroom incentives PPCD |
| | | AMAZON.COM LLC | 15.84 | main- supplies keys |
| | | AMAZON.COM LLC | 88.99 | MAIN/TRANS- SUPPLIES BATTERIES VINYL MATERIAL |
| | | AMAZON.COM LLC | -59.00 | MAIN/TRANS- SUPPLIES BATTERIES VINYL MATERIAL |
| | | AMAZON.COM LLC | 5,080.44 | chromebook laptops 1 mail carrier 8 maintenance guys 1 samsung galaxy chromebook laptop 2 chromeboxes |
| | | AMAZON.COM LLC | 520.16 | books for criminal justice class and welding class |
| | | AMAZON.COM LLC | 419.92 | books for criminal justice class and welding class |
| | | AMAZON.COM LLC | 27.99 | USB CABLE FOR DEAN |
| | | AMAZON.COM LLC | 34.30 | ACADEMY CLASSROOM SUPPLIES |
| | | AMAZON.COM LLC | 99.99 | Pasty Benitez 30 Year Service Award air fryer |
| | | AMAZON.COM LLC | 154.90 | Drama - Supplies |
| | | AMAZON.COM LLC | 446.67 | Clothing for migrant students |
| | | AMAZON.COM LLC | 63.37 | Clothing for migrant students |
| | | AMAZON.COM LLC | 522.68 | Supplies for Intermediate ACE Gardening Activity |
| 202100141 | 10/09/2020 | APPLE INC. | 116.00 | iPad, pencil, and keyboard |
| 202100142 | 10/09/2020 | BEN WILSON SUPPLY | 48.00 | TRANS-SUPPLIES DRUM PUMP |
| 202100143 | 10/09/2020 | BIG COUNTRY ELECTRIC COOP | | ENERGY CHARGES - ACCTS #1402263703 & 1402291101 / 10-02-20 |
| 202100144 | 10/09/2020 | BRACKETT & ELLIS, A PROFE | | GENERAL, STUDENTS Services rendered through SEPTEMBER 25, 2020 |
| | | BRACKETT & ELLIS, A PROFE | | GENERAL, STUDENTS Services rendered through SEPTEMBER 25, 2020 |
| | | BROWN, RUTHIE | 12.40 | to reimburse the balance on child's meal account |
| 202100146 | 10/09/2020 | CDW GOVERNMENT LLC | 456.00 | chromebook laptop license |
| | | CDW GOVERNMENT LLC | 720.00 | Quote LQLH248 Google Chrome License Contract: TCPNR160201 NIPA ESCR4 |
| 202100147 | 10/09/2020 | CITY OF SNYDER WATER - CO | 3,280.40 | CITY OF SNYDER - ROLL OFF - 10-06-20 |
| | | CITY OF SNYDER WATER - CO | 435.00 | CITY OF SNYDER - ROLL OFF - 10-06-20 |
| 202100148 | 10/09/2020 | DIGITAL FILING SOLUTIONS, | 1,305.00 | FileX Monthly Fee: November 2020 |
| 202100149 | 10/09/2020 | DOUBLE H PIZZA CO. INC | 90.00 | Pizza lunch for Junior High staff to celebrate a successful 3rd week at 100%. |
| 202100150 | 10/09/2020 | EDGENUITY INC | 19,485.00 | Site License and integration annual subscription for High |
| | | | | School, Intermediate, and Primary. Contract Dates: 09/01/2020 to |
| | | | | 08/31/2021 |
| 202100151 | 10/09/2020 | MICHAEL UTZMAN | 288.00 | Invoice 2161 Mileage for Court at Worsham Auditorium |
| 202100152 | 10/09/2020 | MARTINEZ, ERICA | 100.00 | 2020-2021: Teacher Reimbursement for Erica Martinez |
| 202100153 | 10/09/2020 | MSB CONSULTING GROUP LLC | 122.16 | Special Services MAC and SHARS billing |
| | | MSB CONSULTING GROUP LLC | 63.05 | Special Services MAC and SHARS billing |

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CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 2,191.98 1 YR. UPDATE MAXISYS, AUTEL MAXISYS CV 1 YR UPDATE, VEHICLE 202100154 10/09/2020 NAPA AUTO PARTS TEST EQUIPMENT/SOFTWARE NAPA AUTO PARTS 655.99 TRANS- LIFT INSPECTION 202100155 10/09/2020 NASCO 283.94 Culinary Arts - Supplies 202100156 10/09/2020 OFFICEWISE FURNITURE & SU 124.31 printer cartridge for Dalma Rodriguez 202100157 10/09/2020 PETROLEUM TRADERS CORPORA 9,389.62 TRANS- FUEL DELIVERY 09/29/2020 202100158 10/09/2020 PETTY, WENDI 98.87 Classroom Supplies - Reimbursement 202100159 10/09/2020 PHOENIX NAP LLC 240.00 INV-27635-1354579 PHX USA Cloud Backup for Veeam (1-102014) [Phoenix NAP, 1] (07650-Q7R3X9) - Phoenix (UP011014CBFV) 202100160 10/09/2020 QUADIENT LEASING USA INC 797.28 MAINT- POSTAL RENTAL 202100161 10/09/2020 SCHOOL LIFE 112.30 Brag tags for our students 202100162 10/09/2020 SCURRY COUNTY GOLF COURSE 3,500.00 SCURRY CO. / GOLF COURSE / MEMBERSHIP OCT 2020 -SEPT 2021 202100163 10/09/2020 SCURRY COUNTY EMS 750.00 SCURRY CO EMS / FOOTBALL STAND BY CALL #200922, 200988, 2009155 202100164 10/09/2020 SMORE 999.00 Smore Multi-User License 202100165 10/09/2020 TEACHERS PAY TEACHERS 97.98 teacher pay teacher- Arleen Atkinson 202100167 10/09/2020 TERRYBERRY COMPANY LLC 80.74 19/20 Service Awards TERRYBERRY COMPANY LLC 72.28 19/20 Service Awards 69.46 19/20 Service Awards TERRYBERRY COMPANY LLC TERRYBERRY COMPANY LLC 91.57 19/20 Service Awards TERRYBERRY COMPANY LLC 57.37 19/20 Service Awards TERRYBERRY COMPANY LLC 61.44 19/20 Service Awards TERRYBERRY COMPANY LLC 83.53 19/20 Service Awards TERRYBERRY COMPANY LLC 57.29 19/20 Service Awards TERRYBERRY COMPANY LLC 231.41 19/20 Service Awards TERRYBERRY COMPANY LLC 61.44 19/20 Service Awards TERRYBERRY COMPANY LLC 69.35 19/20 Service Awards TERRYBERRY COMPANY LLC 82.61 19/20 Service Awards TERRYBERRY COMPANY LLC 57.37 19/20 Service Awards TERRYBERRY COMPANY LLC 68.75 19/20 Service Awards TERRYBERRY COMPANY LLC 69.55 19/20 Service Awards TERRYBERRY COMPANY LLC 63.36 19/20 Service Awards TERRYBERRY COMPANY LLC 69.35 19/20 Service Awards TERRYBERRY COMPANY LLC 83.48 19/20 Service Awards TERRYBERRY COMPANY LLC 286.19 19/20 Service Awards TERRYBERRY COMPANY LLC 75.70 19/20 Service Awards TERRYBERRY COMPANY LLC 90.12 19/20 Service Awards TERRYBERRY COMPANY LLC 68.02 19/20 Service Awards TERRYBERRY COMPANY LLC 100.97 19/20 Service Awards TERRYBERRY COMPANY LLC 69.30 19/20 Service Awards 202100168 10/09/2020 TRINITY EDUCATIONAL SERVI 643.75 Special Services Contracted OT services for the 2020 - 2021 school vear 202100169 10/16/2020 A.H. ELEVATOR COMPANY, LL 556.00 Maint-Elevator Service Agreement 2020-2021 A.H. ELEVATOR COMPANY, LL 556.00 Maint-Elevator Service Agreement 2020-2021 369.00 ALEX MARSH / ALERT SERVICES / SQUEEZE BOTTLES / COVID 202100170 10/16/2020 ALERT SERVICES INC 202100173 10/16/2020 AMAZON.COM LLC 217.48 OFFICE SUPPLIES AMAZON.COM LLC 49.40 Office - Supplies 298.99 Mixer for SHS Gym AMAZON.COM TILC AMAZON.COM LLC 1,399.56 Tech supplies 1,034.32 Duct Tape for Chargers, Keyboard and wireless keyboard for AMAZON.COM LLC Snyder ISD AMAZON.COM LLC 136.98 TRANS- OFFICE SUPLLIES VINYL FOR BUS #'S KEY TAGS AMAZON.COM LLC 117.90 MAIN-MOUSES FOR LAPTOPS 78.21 MAIN-SUPPLIES LAPTOP CASE FLOOR DOOR STOP FOR HIGH SCHOOL AMAZON COM LLC AMAZON.COM LLC -36.54 PNP Esser Fund Allocation - Classroom Supplies -193.18 PNP Esser Fund Allocation - ULV Fogger AMAZON COM LLC AMAZON.COM LLC 3,219.86 Technology for ACE ESL Parent-ed activity

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| | | | INVOICE |
|----------------------|-----------------------------|----------|--|
| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100173 10/16/2020 | AMAZON.COM LLC | 84.37 | Supplies for Intermediate ACE Gardening Activity |
| | AMAZON.COM LLC | 5,801.97 | Credit and fees for the return of items purchased with PNP ESSER |
| | | | Funds for the Snyder Christian School |
| | AMAZON.COM LLC - | 1,430.03 | Credit and fees for the return of items purchased with PNP ESSER |
| | | , | Funds for the Snyder Christian School |
| | AMAZON.COM LLC | 100 28 | Snacks for Primary ACE |
| | AMAZON.COM LLC | | Culinary Arts - Supplies |
| | AMAZON.COM LLC | | Clothing for Homeless Student |
| | AMAZON.COM LLC | | GROUNDS- SUPPLIES |
| | AMAZON.COM LLC | | MAIN-DESKTOP MONITOR |
| | AMAZON.COM LLC | | |
| 202100174 10/16/2020 | | | PNP Esser Fund Allocation - Classroom Supplies |
| 2021001/4 10/16/2020 | BOLIVAR, JESSIKA | 97.34 | Dollar Tree and Walmart-Supply reimbursement for classroom - Jessika Bolivar |
| 202100175 10/16/2020 | DMI COMPANIES INC | 476 66 | |
| 202100175 10/16/2020 | | | Greenhouse - Supplies |
| | | | Greenhouse - Supplies |
| | BWI COMPANIES, INC. | | Greenhouse - Supplies |
| | BWI COMPANIES, INC. | | Greenhouse - Supplies |
| 000100100 10/16/0000 | | | Maint-Greenhouse Cooling pads |
| 202100180 10/16/2020 | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | | | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 2,579.45 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 1,280.94 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 159.45 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 344.10 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 91.01 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 1,129.00 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 958.62 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 133.94 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 189.92 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 50.51 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 221.64 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 547.65 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 154.45 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-08-20 |
| 202100181 10/16/2020 | COMMUNITIES IN SCHOOLS OF 1 | 9,000.00 | Communities In School Services for SISD ACE Program- Board |
| | | | approved October 8, 2020 |
| 202100182 10/16/2020 | DOUBLE H PIZZA CO. INC | 742.50 | Pizza lunch for the high school teachers and staff to celebrate |
| | | | a 4th successful week at 100% |
| 202100183 10/16/2020 | EDUCATION WEEK | 783.00 | Service for Unlimited job postings on TopSchoolJobs. org |
| | | | 9/1/2020-1/31/2021 |
| 202100184 10/16/2020 | IBS OF THE SOUTH PLAINS | 63.95 | TRANS- BATTERY FOR CAR 6 |
| 202100185 10/16/2020 | | | Target, Amazon and Dollar Tree - Supply Reimbursement for |
| | | | classroom-Lindsey Mann |
| 202100186 10/16/2020 | MSB CONSULTING GROUP LLC | 190.20 | SHARS medicaid administration billing |
| | | | |

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| | | | INVOICE |
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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100187 10/16/2020 | NCS PEARSON, INC. | 5,001.00 | Quote 93326 Special Services Q-Interactive site license |
| 202100188 10/16/2020 | REGION 14 EDUCATION SERVI | 15,676.98 | Region 14 ESC Services 20/21Contracted Services |
| 202100189 10/16/2020 | ROBERTS TRUCK CENTER | 3,895.95 | TRANS- PARTS FOR BUS 22 |
| 202100190 10/16/2020 | RYNO PEST CONTROL LLC | 650.00 | MAINT- PEST CONTROL- PRIMARY AND INTERMEDIATE |
| | RYNO PEST CONTROL LLC | 780.00 | MAINT- PEST CONTROL AT JUNIOR HIGH: FIRE ANTS |
| 202100191 10/16/2020 | SNYDER IRON & METAL LLC | | MAINT- WEIGHT TICKET |
| | SOUTHWEST FOODSERVICE EXC | | Food Service for September 2020 thru August 2021 |
| | TIDMORE FLAGS - WESTERN H | | SMALL FLAGS FOR OUTSIDE EAST SIDE/WEST SIDE |
| 202100193 10/10/2020 | TIDMORE FLAGS - WESTERN H | | FLAGS FOR THE FRONT |
| 202100203 10/23/2020 | | | CTE - OSHA Training Software |
| 202100203 10/23/2020 202100204 10/23/2020 | | | - |
| 202100204 10/23/2020 | AMAZON.COM LLC | | Supplies for Intermediate ACE Gardening Activity |
| | | | Supplies for Intermediate ACE Gardening Activity |
| 000100005 10/00/0000 | AMAZON.COM LLC | | Ag - Supplies |
| 202100205 10/23/2020 | AMERICAN READING COMPANY, | | Snyder Primary Additional 1st Grade: ARC Core and Toolkits |
| | AMERICAN READING COMPANY, | | Basket of Books for the Primary Campus |
| 202100206 10/23/2020 | | | CACHEBOX Appliance Annual Contract |
| 202100207 10/23/2020 | ASSOCIATION FOR MIGRANT E | 175.00 | Jessica Gonzalez - November 18-19, 2020 - Association for |
| | | | Migrant Educators in Texas Virtual Conference / REGISTRATION |
| 202100208 10/23/2020 | B & J WELDING SUPPLY LTD | 519.60 | Metal Shop - Supplies |
| 202100209 10/23/2020 | BWI COMPANIES, INC. | 122.00 | Greenhouse - Supplies |
| | BWI COMPANIES, INC. | 576.79 | Greenhouse - Supplies |
| 202100210 10/23/2020 | CDW GOVERNMENT LLC | 8,388.00 | Quote LQSR794 Contract: ESC R4/National IPA Total Cloud |
| | | | Solutions (R171001) GoGuardian Admin-Subscriptions License (1 |
| | | | year) - 1 license 09/22/2020 - 09/22/2020 |
| | CDW GOVERNMENT LLC | 4,080.00 | ${\tt LRKG024~Google~Chromebook~License~Contract:~Texas~Google~DIR~TSO}$ |
| | | | 4180 (DIR-TSO-4180) |
| 202100211 10/23/2020 | CITY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-19-20 |
| | CITY OF SNYDER WATER - CO | 213.51 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-19-20 |
| | CITY OF SNYDER WATER - CO | 148.18 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-19-20 |
| | CITY OF SNYDER WATER - CO | 149.39 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-19-20 |
| | CITY OF SNYDER WATER - CO | 146.48 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-19-20 |
| | CITY OF SNYDER WATER - CO | 121.00 | CITY OF SNYDER - WATER / SEWER / SANITATION - 10-19-20 |
| 202100212 10/23/2020 | DEPARTMENT OF INFORMATION | 1,254.94 | ACCT #PF01000 / DISTRICT WIDE LONG DISTANCE SERVICE / INV |
| | | | 21090721N |
| 202100213 10/23/2020 | DIGITAL FILING SOLUTIONS, | 2,571.00 | Office Equipment for ACE Program |
| | DIGITAL FILING SOLUTIONS, | 750.00 | Record management for ACE Program |
| 202100214 10/23/2020 | HUNTER, WENDY | 100.00 | Classroom Supplies - Reimbursement |
| 202100215 10/23/2020 | IBS OF THE SOUTH PLAINS | 717.75 | TRANS- BATTIERS FOR SUB 10,11,12 AND STOCK |
| 202100216 10/23/2020 | INSURICA DFB INSURANCE SE | 315.00 | MAINT- STUDENT PROFESSIONAL LIABILITY INSURANCE |
| 202100217 10/23/2020 | INTERQUEST DETECTION CANI | 600.00 | 1/2 Day contraband detection services |
| 202100218 10/23/2020 | JBX CONSULTING | 15,000.00 | Invoice 1802113 Contract 09/01/2020-08/31/2021 Services to |
| | | | perform IT Services |
| 202100219 10/23/2020 | MSB CONSULTING GROUP LLC | 158.74 | Special Services SHARS billing |
| | NATIONAL SPEECH & DEBATE | | Speech & Debate - Membership |
| | NIX'S AUTO & TIRE SERVICE | | TRANS- FLAT TIRE UNIT W |
| | NIX'S AUTO & TIRE SERVICE | | TRANS- STATE INSPECTION FORD FUSION CAR 6 |
| 202100222 10/23/2020 | | | INV-27635-1354579 PHX USA Cloud Backup for Veeam (1-102014) |
| 202100222 10,20,2020 | 111021111 11111 220 | 210.00 | [Phoenix NAP, 1] (07650-Q7R3X9) - Phoenix (UP011014CBFV) |
| 202100223 10/23/2020 | POSITIVE PROMOTIONS, INC. | 901 60 | Supplies for red ribbon week. Buyboard 508-19 |
| | ROBERTS TRUCK CENTER | | TRANS- CREDIT FOR COOLER KIT FOR BUS 22 |
| 202100224 10/23/2020 | ROBERTS TRUCK CENTER | | TRANS- PARTS FOR BUS 16 |
| | ROBERTS TRUCK CENTER | | TRANS- PARTS FOR BUS 10 TRANS- PARTS FOR BUS 19 |
| | ROBERTS TRUCK CENTER | | MAINT- OUTLET FUEL TANK CREDIT |
| | ROBERTS TRUCK CENTER | | TRANS- PARTS FOR BUS 24-7 |
| 202100225 10/22/2020 | SCHOLASTIC NETWORK PARTNE | | Invoice 2055 10-01-2020 10-01-2021 Network License for Snyder |
| 202100223 10/23/2020 | CONCLUSION NEIWORK PARTINE | J, 400.00 | ISD |
| | | | |

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| _ | CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | 202100226 10/23/202 | O SCHOOL SAVERS CORPORATION | 7,733.40 | CALCULATORS |
| | 202100227 10/23/202 | O SHI GOVERNMENT SOLUTIONS, | 32,098.50 | Swivl for Classrooms for Remote Learning |
| | 202100228 10/23/202 | O TENNIS OUTLET, INC | 156.95 | COBY HAMLIN / TENNIS OUTLET / MISC EQUIP |
| | 202100229 10/23/202 | O TRINITY EDUCATIONAL SERVI | 960.00 | Special Services Contracted Counseling services for the 2020 - |
| | | | | 2021 school year |
| | 202100230 10/23/202 | O UNITED SUPERMARKETS, LLC | 78.38 | November & December birthday treats for staff |
| | 202100231 10/23/202 | WAGNER SUPPLY CO, INC | 2,200.00 | MAINT-CUSTODIAL SUPPLIES |
| | | WAGNER SUPPLY CO, INC | 2,080.00 | MAINT- CUSTODIAL SUPPLIES |
| | | WAGNER SUPPLY CO, INC | 53.92 | Custodian-HS floor machine |
| | | WAGNER SUPPLY CO, INC | -59.85 | MAINT- WET FLOOR SIGN CREDIT |
| | 202100232 10/30/202 | 0 A-1 AIR CONDITIONING, INC | 984.28 | MAINT- MOTOR FOR GYM AT PRIMARY |
| | 202100236 10/30/202 | O AMAZON.COM LLC | 314.55 | Cases for Chromebooks |
| | | AMAZON.COM LLC | 114.01 | Ubiquiti NanoBeam, BNC Connector for the Gym at the High school |
| | | AMAZON.COM LLC | 362.89 | Cookies for the Teacher's Tough Cookie Award |
| | | AMAZON.COM LLC | 66.99 | Amazon basics USB 2.0 Cable for SJHS classrooms document cameras |
| | | AMAZON.COM LLC | -3,845.60 | Credit and fees for the return of items purchased with PNP ${\tt ESSER}$ |
| | | | | Funds for the Snyder Christian School |
| | | AMAZON.COM LLC | 39.94 | maint-supplies keys (stock) |
| | | AMAZON.COM LLC | 34.48 | supplies for Arleen Atkinson, Lifeskills |
| | | AMAZON.COM LLC | 88.57 | GT order for Lacee Wall |
| | | AMAZON.COM LLC | 114.71 | BNC Connector, Coax Cable, RCA Converter for High School Gym and |
| | | | | High School Football field Scissors for Wiring |
| | | AMAZON.COM LLC | 283.29 | ART SUPPLIES |
| | | AMAZON.COM LLC | 162.04 | Supplies for Primary ACE Steam Activity |
| | | AMAZON.COM LLC | 93.93 | Special Services supplies and materials |
| | | AMAZON.COM LLC | 862.96 | Greenhouse - Supplies |
| | | AMAZON.COM LLC | 23.98 | Greenhouse - Supplies |
| | | AMAZON.COM LLC | 11.15 | Art - Supplies |
| | | AMAZON.COM LLC | 436.15 | Art - Supplies |
| | | AMAZON.COM LLC | -120.26 | Clothing for homeless student |
| | | AMAZON.COM LLC | 314.79 | SUPPLIES FOR 7TH GRADE SCIENCE |
| | | AMAZON.COM LLC | | MAINT-SUPPLIES FOR ALL CAMPUSES |
| | | AMAZON.COM LLC | | MAINT- SUPPLIES |
| | | AMAZON.COM LLC | | Supplies for our popcorn machine for students for RTI |
| | | AMAZON.COM LLC | | Ag - Floral Supplies |
| | | AMAZON.COM LLC | | Choir - Supplies |
| | | AMAZON.COM LLC | | Serial Number Bar Code Poly |
| | | AMAZON.COM LLC | | GROUNDS- supplies for 4 wheeler for baseball |
| | 202100237 10/30/202 | | | Ag - Membership Fees |
| | 202100238 10/30/202 | O BEN WILSON SUPPLY | | maint- supplies |
| | 000100000 10/00/000 | BEN WILSON SUPPLY | | GROUNDS- GREENHOUSE SUPPLIES |
| | 202100239 10/30/202 | D BWI COMPANIES, INC. | | Greenhouse - Supplies |
| | 000100040 10/20/000 | BWI COMPANIES, INC. | | Greenhouse - Supplies |
| | 202100240 10/30/202 | CARAHSOFT TECHNOLOGY CORP | | DocuSign renewal: 9/01/2020-8/31/2021 |
| | 202100241 10/20/202 | CARAHSOFT TECHNOLOGY CORP O CURRICULUM ASSOCIATES, LL | | DocuSign renewal: 9/01/2020-8/31/2021 |
| | | • | | Special Services Life Skills classroom assessment for Math |
| | 202100242 10/30/202 | O DELL MAKKETING LP | 8,380.96 | Quote 3000068578683.1 Dell Latitude 5510 for Special Ed |
| | 202100243 10/30/202 | O FREEMAN HALEV | Q1 QQ | Diagnostician Contract # 75AHH Customer Agreement # DIR-TSO-3763 HALEY FREEMAN/ \$100 TEACHER REIMBURSEMENT |
| | | O G & G GLASS COMPANY | | TRANS- FORD 2011 NEW GLASS INSTALLATION |
| | 202100244 10/30/202 | | | STEM Consultant services. Cycle 2: September 1, 2020 - June 30, |
| | 202100240 10/00/202 | o initial itinit | 550.00 | 2021 |
| | 202100246 10/30/202 | O MSB CONSULTING GROUP LLC | 148.21 | SHARS Medicaid administration fee |
| | 202100247 10/30/202 | | | TRANS -TOOL STORAGE |
| | | 0 NIX'S AUTO & TIRE SERVICE | | GROUNDS-TIRE REPAIR FOR JOHN DEER |
| | | NIVIC AUTO C TIDE CEDVICE | | MAINT-WUFFI CEDVICE |

NIX'S AUTO & TIRE SERVICE 120.00 MAINT-WHEEL SERVICE

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100249 10/30/2020 | RESPONSIVE EDUCATION SOLU 1 | 27,636.36 | Charter school: Snyder Jr. High 2020-2021 |
| 202100250 10/30/2020 | ROBERTS TRUCK CENTER | 111.31 | TRANS- SUPPLIES FOR BUS 107 |
| | ROBERTS TRUCK CENTER | 83.38 | TRANS- PARTS FOR BUS 107 |
| | ROBERTS TRUCK CENTER | -83.38 | TRANS- PARTS FOR BUS 107 |
| 202100251 10/30/2020 | SCURRY COUNTY APPRAISAL D | 61,584.37 | 2020 Legal Expense Amendment 3: based on 2019 Tax Levy |
| 202100252 10/30/2020 | SCURRY COUNTY | 794.45 | STAR Expenses: October 2020 |
| | SCURRY COUNTY | 19.65 | GROUNDS- SEPTEMBER 2020 MOFFET FIELD WATER 9/1/2020 - 10/1/2020 |
| 202100253 10/30/2020 | SUBSCRIPTION SERVICES OF | 69.90 | Journalism - Subscription Renewal |
| 202100254 10/30/2020 | TENNIS OUTLET, INC | 1,194.00 | Maint-Tennis Nets |
| 202100255 10/30/2020 | UNITED SUPERMARKETS, LLC | 65.84 | Culinary Arts - Supplies |
| | UNITED SUPERMARKETS, LLC | 11.94 | Culinary Arts - Supplies |
| | UNITED SUPERMARKETS, LLC | 170.34 | Culinary Arts - Supplies |
| | UNITED SUPERMARKETS, LLC | 38.49 | WTEP CONTRACT#2019-1014: SCIENCE SUPPLIES |
| 202100256 10/30/2020 | UNIVERSITY OF TEXAS PERMI | 830.00 | Johnnie Martinez: Student ID#8000147743. Fall 2020 |
| 202100257 11/06/2020 | 360TRAINING.COM INC | 1,170.00 | CTE - OSHA Training Software |
| 202100258 11/06/2020 | A-1 AIR CONDITIONING, INC | 519.82 | MAINT-REPLACED HEATSTRIPS ON PORTABLE BUILDING AT STANFIELD. |
| 202100259 11/06/2020 | A.H. ELEVATOR COMPANY, LL | 556.00 | Maint-Elevator Service Agreement 2020-2021 |
| 202100260 11/06/2020 | AAA JACKETS/JOSTENS | 42.50 | Jackets - Band |
| 202100263 11/06/2020 | AMAZON.COM LLC | 29.78 | Greenhouse - Supplies |
| | AMAZON.COM LLC | 732.19 | Supplies for ACE Intermediate Garden Activity |
| | AMAZON.COM LLC | -71.44 | PNP Esser Fund Allocation - Classroom Supplies |
| | AMAZON.COM LLC | 123.97 | SPED - Supplies |
| | AMAZON.COM LLC | 65.70 | WALL OF FAME ACHIEVEMENT SUPPLIES |
| | AMAZON.COM LLC | 89.95 | GIRLS ATHLETICS |
| | AMAZON.COM LLC | 523.28 | SCHOOL SAFETY SUPPLIES |
| | AMAZON.COM LLC | 1,196.00 | Document Cameras for the Primary and SHS |
| | AMAZON.COM LLC | 45.95 | ACADEMY SUPPLIES |
| | AMAZON.COM LLC | 249.00 | MAINT- STORAGE FOR CONES |
| | AMAZON.COM LLC | -86.99 | Antenna Mount for The Greenhouse |
| | AMAZON.COM LLC | -86.99 | Antenna Mount for The Greenhouse |
| | AMAZON.COM LLC | 190.60 | Supplies for ACE Stem Lights On Activity |
| | AMAZON.COM LLC | 91.54 | Supplies for ACE Science Lights On Activity |
| | AMAZON.COM LLC | -17.52 | Clothing for homeless student |
| | AMAZON.COM LLC | 2,809.90 | TRANS- TOOL STORAGE |
| | AMAZON.COM LLC | 57.80 | SOCIAL STUDIES 6TH GRADE MAPS |
| | AMAZON.COM LLC | 139.99 | WHITEBOARD FOR ACADEMY |
| | AMAZON.COM LLC | 93.28 | Special Services classroom supplies and materials |
| | AMAZON.COM LLC | 41.08 | Library Supplies |
| 202100264 11/06/2020 | AMERICAN RED CROSS | 1,830.00 | Adult and Pediatric First Aid/CPR/AED-BL |
| 202100265 11/06/2020 | AMERICAN READING COMPANY, | 1,200.00 | Basket of Books for the Primary Campus |
| 202100266 11/06/2020 | BEN WILSON SUPPLY | 32.00 | TRANS- PARTS FOR BUS 107 |
| 202100267 11/06/2020 | COOPER AIR CONDITIONING & | 2,288.46 | MAINT- PRIMARY A/C REPAIR |
| 202100268 11/06/2020 | DALES ELECTRIC | 1,500.00 | MAINT- GREENHOUSE |
| 202100269 11/06/2020 | DIGITAL FILING SOLUTIONS, | 1,305.00 | FileX Monthly Fee: December 2020 |
| 202100270 11/06/2020 | EDUTHINGS LLC | 3,600.00 | Software suite to track data around the CTE program |
| 202100271 11/06/2020 | G&G DUAL LANGUAGE CONSULT | 2,500.00 | Specialized training for Bilingual teachers. October 13-14 - |
| | | | Lesson Plan Cycle and Accountability |
| | G&G DUAL LANGUAGE CONSULT | 2,500.00 | Specialized training for Bilingual teachers. October 15 |
| | | | -Bilingual Research Centers October 16 - Speciallized Vocabulary Enrichment |
| 202100272 11/06/2020 | HILL COUNTRY OUTDOOR POWE | 193.08 | GROUNDS SUPPLIES |
| 202100272 11/06/2020 | | | Classroom Supplies - Reimbursement |
| | KING CONSULTANTS, INC. | | MAINT-AHERA PROGRAM FOR ALL SNYDER ISD FACILITIES |
| | MILLER PIANO SERVICE | | Choir - Piano Tuning |
| | MSB CONSULTING GROUP LLC | | Special Services Medicaid administration fee |
| 202100277 11/06/2020 | | | QUOTE #24807 / END OF YEAR TAX ENVELOPES FOR W-2/1099'S |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100278 11/06/2020 | ROBERTS TRUCK CENTER | 44.28 | TRANS- SUPPLIES FOR STOCK |
| 202100279 11/06/2020 | SNYDER FARM & RANCH | 18.60 | MAINT- SUPPLIES FOR GREENHOUSE |
| 202100280 11/06/2020 | UNITED SUPERMARKETS, LLC | 245.12 | Culinary Arts - Supplies |
| | UNITED SUPERMARKETS, LLC | 61.38 | Supplies for ACE Lights On Stem Activity |
| | UNITED SUPERMARKETS, LLC | 477.94 | Supplies for ACE Lights On Stem Activity |
| | UNITED SUPERMARKETS, LLC | 204.00 | Pumpkins for ACE Stem Lights On Activity |
| | UNITED SUPERMARKETS, LLC | 252.00 | Pumpkins for ACE Stem Lights On Activity |
| | UNITED SUPERMARKETS, LLC | 306.00 | Art - Supplies |
| 202100281 11/13/2020 | 3RD EYE SURVEILLANCE , LL | 18,794.00 | SECURITY CAMPUS WIDE |
| 202100282 11/13/2020 | A-1 AIR CONDITIONING, INC | 84.94 | MAINT- SUPPLIES FOR HEATER AT STANFIELD |
| | A-1 AIR CONDITIONING, INC | 294.94 | MAINT- GAS VALVE REPLACEMENT AT PIG FARM AT HIGH SCHOOL |
| 202100283 11/13/2020 | AAA JACKETS/JOSTENS | 40.00 | Journalism - Jacket & Patches |
| 202100285 11/13/2020 | AMAZON.COM LLC | 51.03 | Alcohol, office supplies, alcohol wipes |
| | AMAZON.COM LLC | 199.99 | Ubiquiti Power Beam for the Nursey at High School |
| | AMAZON.COM LLC | 109.95 | Choir - Supplies |
| | AMAZON.COM LLC | | MAINT-PARTS FOR CABNETS AT INTERMEDIATE ROOM 300 |
| | AMAZON.COM LLC | 21.99 | Choir - Supplies |
| | AMAZON.COM LLC | | Choir - Supplies |
| | AMAZON.COM LLC | | Culinary Arts - Supplies |
| | AMAZON.COM LLC | | ALEX MARSH / AMAZON / TRAINING / FIRST AID SUPPLIES |
| | AMAZON.COM LLC | | Choir - Supplies |
| | AMAZON.COM LLC | | Greenhouse - Supplies |
| | AMAZON.COM LLC | | Art - Supplies |
| 202100286 11/13/2020 | ASSOCIATION FOR COMPENSAT | | Kathy Scott - 10/26-29/2020 ACET Virtual Conference Registration |
| | B & J WELDING SUPPLY LTD | | A part to repair the plasma cutter |
| 202100207 117 107 2020 | B & J WELDING SUPPLY LTD | | Automotive Shop Supplies |
| 202100288 11/13/2020 | BIG COUNTRY ELECTRIC COOP | | ENERGY CHARGES - ACCTS #1402263703 & 1402291101 / 11-03-20 |
| | BOOKBINDING & LAMINATING | | 20 Rolls Laminating Film |
| | BRACKETT & ELLIS, A PROFE | | GENERAL, PERSONNEL, CONTRACT REVIEW, PURCHASE OF FACILITY |
| 202100290 11/13/2020 | DIACKETT & EBBIO, A TROPE | 33.00 | Services rendered through October 25, 2020 |
| | BRACKETT & ELLIS, A PROFE | 330 00 | GENERAL, PERSONNEL, CONTRACT REVIEW, PURCHASE OF FACILITY |
| | BRICKETT & BELTO, II TROTE | 330.00 | Services rendered through October 25, 2020 |
| | BRACKETT & ELLIS, A PROFE | 1 399 67 | GENERAL, PERSONNEL, CONTRACT REVIEW, PURCHASE OF FACILITY |
| | DIACKETT & EBBIO, A TROPE | 1,333.07 | Services rendered through October 25, 2020 |
| 202100291 11/13/2020 | CDW GOVERNMENT IIC | 2 500 00 | Ouote - LSFJ656 Adobe Creative Cloud Contract: NIPA ESCR4 Tech |
| 202100291 11/13/2020 | CDW GOVERNMENT LLC | 2,300.00 | & IWB Solutions Products/Services (R160201) |
| 202100202 11/13/2020 | CHILDRESS INDEPENDENT SCH | 153 00 | CHILDRESS ISD / VOLLEYBALL PLAYOFF HOST / SNYDER VS PAMPA / |
| 202100292 11/13/2020 | CHILDRESS INDEFENDENT SCH | 155.00 | 10-29-2020 |
| 202100207 11/12/2020 | CIMV OF CHAPTED MARKED CO | 100.00 | CITY OF SNYDER - ROLL OFF - 11-05-20 |
| 202100231 11/13/2020 | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - ROLL OFF - 11-05-20 CITY OF SNYDER - ROLL OFF - 11-05-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
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| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
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| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
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| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | 111 01 SWIDDIN WATER CO | 121.23 | |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100297 11/13/2020 | CITY OF SNYDER WATER - CO | 91.01 | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | 1,060.15 | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | 1,201.89 | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | 1,003.76 | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | 198.36 | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | 57.12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | 39.30 | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-10-20 |
| 202100298 11/13/2020 | COOPER AIR CONDITIONING & | | MAINT- PRIMARY A/C REPAIRS |
| 202100299 11/13/2020 | | | MAINT- GREENHOUSE: INSULATION FOR CLASSROOM AND RETAIL SPACE |
| 202100299 11/13/2020 202100300 11/13/2020 | | | MAINT- GLASS INSTALLATION AT AG BUILDING |
| 202100300 11/13/2020 | | | TRANS- WINDSHIELD FOR UNIT E |
| 000100001 11/10/0000 | G & G GLASS COMPANY | | |
| | HILL COUNTRY OUTDOOR POWE | | MAINT- SUPPLIES FOR GROUNDS |
| , , , , , | IBS OF THE SOUTH PLAINS | | TRANS- BATTERIES FOR UNIT E |
| 202100303 11/13/2020 | MAYA CONSULTING | 2,500.00 | Bonus payment for SISD receiving grant award that MAYA |
| 000100004 11 /10 /0000 | | 050 77 | Consulting supported. |
| 202100304 11/13/2020 | MSB CONSULTING GROUP LLC | | SHARS Medicaid Administration |
| | MSB CONSULTING GROUP LLC | | SHARS medicaid billing |
| 202100305 11/13/2020 | | | TRANS- WINDSHIELD REPAIR KIT |
| 202100306 11/13/2020 | NIX'S AUTO & TIRE SERVICE | | TRANS- TIRE REPAIR FOR UNIT E |
| | NIX'S AUTO & TIRE SERVICE | | TRANS- REPAIR SERVICE FOR UNIT 1 |
| 202100307 11/13/2020 | OFFICEWISE FURNITURE & SU | | Primary: earbuds with microphones |
| | OFFICEWISE FURNITURE & SU | | Primary: earbuds with microphones |
| | QUADIENT FINANCE USA INC | | ACCOUNT # 7900 0440 4890 7525 MAINT- FINANCE POSTAGE |
| 202100309 11/13/2020 | REGION 14 EDUCATION SERVI | | Region 14 ESC Services 20/21Contracted Services |
| | REGION 14 EDUCATION SERVI | 75.00 | It's Coming New STAAR Assessment types for RLA & Social Studies, |
| | | | K-12 AM Session. Kim McCurdy Session # 108924 |
| , , , , , | SCHOLASTIC NETWORK PARTNE | | Scholastic Network Media Player Billing Oct 1, 2020 |
| | SCIENTIFIC MINDS, LLC | | UIL - Science |
| 202100312 11/13/2020 | SNYDER LIONS CLUB | | Dr. Bland's Lion Club's membership 10/01/2020-09/01/2021 |
| | SNYDER LIONS CLUB | 540.00 | Membership Dues Clay Cade |
| 202100313 11/13/2020 | SOUTHWEST FOODSERVICE EXC | 119,178.14 | Food Service for September 2020 thru August 2021 |
| 202100314 11/13/2020 | SUMMERS, SETH | 87.89 | SETH SUMMERS/TEACHER REIMBURSEMENT 2020-2021 |
| 202100315 11/13/2020 | TEACHERS PAY TEACHERS | 153.09 | SCIENCE VOCABULARY BUNDLE |
| 202100316 11/13/2020 | TENNIS OUTLET, INC | 199.00 | COBY HAMLIN / TENNIS OUTLET / TENNIS NET |
| 202100317 11/13/2020 | TORRES, CAROLYN | 100.00 | 2020-2021 Teacher reimbursements for Carolyn Torres |
| 202100318 11/13/2020 | UNITED SUPERMARKETS, LLC | 48.96 | Bus Driver and Custodian Appreciation Day, these are the drinks |
| | | | for the the M&T staff and the bus drivers. We will put them at $\hfill \hfill $ |
| | | | the M&T building and each campus. |
| 202100330 11/20/2020 | 3RD EYE SURVEILLANCE , LL | 623.00 | INTERMEDIATE CAMERA REPLACEMENT |
| 202100333 11/20/2020 | AMAZON.COM LLC | 29.95 | 6TH GRADE MATH SUPPLIES |
| | AMAZON.COM LLC | 175.92 | POSTER SIZE FRAMES |
| | AMAZON.COM LLC | 556.82 | Supplies for RTI students |
| | AMAZON.COM LLC | 769.93 | MAINT- PLUMING SUPPLIES FOR INTERMEDIATE RESTROOM |
| | AMAZON.COM LLC | 21.99 | TRANS- CLIPBOARDS FOR VEHICELS |
| | AMAZON.COM LLC | 28.95 | MAINT- SUPPLIES FOR CONFERENCE ROOM |
| | AMAZON.COM LLC | 22.99 | STUDENT SUCCESS SUPPLIES |
| | AMAZON.COM LLC | 50.50 | Computer Science - Supplies |
| | AMAZON.COM LLC | 549.91 | Ceramics - Supplies |
| | AMAZON.COM LLC | 36.87 | STEM - Supplies |
| | AMAZON.COM LLC | 530.09 | RTI - Supplies |
| | AMAZON.COM LLC | 60.69 | Ag - Supplies |
| | | | |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100333 11/20/2020 | AMAZON.COM LLC | 36.24 | Greenhouse - Supplies |
| | AMAZON.COM LLC | 58.80 | Math - Supplies |
| | AMAZON.COM LLC | 171.18 | Counseling Office - Supplies |
| | AMAZON.COM LLC | 20.99 | Ceramics - Supplies |
| | AMAZON.COM LLC | 845.30 | Fall staff appreciation gifts, gift bags, tags, fall masks, |
| | | | cookies, chips and candy. |
| | AMAZON.COM LLC | 1.364.86 | book boxes for Jackson, Herrera, Vera, Stewart, Montez, Rollins |
| | | _, | Lowry, Thamez, Miller, Dominguez, McGinnis, Alexander, Arredond |
| 202100334 11/20/2020 | CITY OF SNYDER WATER - CO | 57 12 | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-18-20 |
| 202100334 11/20/2020 | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-18-20 |
| | | | |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-18-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-18-20 |
| | CITY OF SNYDER WATER - CO | | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-18-20 |
| | CITY OF SNYDER WATER - CO | 121.00 | CITY OF SNYDER - WATER / SEWER / SANITATION - 11-18-20 |
| 202100335 11/20/2020 | DISA GLOBAL SOLUTIONS, IN | 100.00 | Drug Testing on SJHS Students: October 29, 2020 |
| | DISA GLOBAL SOLUTIONS, IN | 850.00 | Drug Testing on SHS Students: October 29, 2020 |
| 202100336 11/20/2020 | EICHELBAUM WARDELL HANSEN | 450.00 | KATHY SCOTT 10/20-21/20 Title IX Administrator Virtual Conference Registration |
| 202100337 11/20/2020 | JAMES E. RODGERS & COMPAN | 28 750 00 | Audit services and assistance with preparation of the annual |
| 202100337 11/20/2020 | CAMES E. RODGERS & COMPAN | 20,730.00 | financial report for the year ended August 31, 2020 |
| 202100338 11/20/2020 | NADA AUMO DADMO | 000 00 | |
| 202100336 11/20/2020 | | | Automotive Shop - Supplies |
| | NAPA AUTO PARTS | | TRANS- PRESSURE SWITCH |
| 202100339 11/20/2020 | | | special Education testing materials |
| | ORIENTAL TRADING COMPANY | | Gingerbread stress balls for staff in December |
| 202100341 11/20/2020 | PARTNERS IN LEARNING PROG | 621.60 | Intermediate ACE for Character Building Activity |
| | PARTNERS IN LEARNING PROG | 167.60 | Intermediate ACE for Character Building Activity |
| 202100342 11/20/2020 | PETROLEUM TRADERS CORPORA | 7,715.04 | TRANS- FUEL DELIVERY 11/9/2020 |
| 202100343 11/20/2020 | PHOENIX NAP LLC | 240.00 | INV-27635-1354579 PHX USA Cloud Backup for Veeam (1-102014) [Phoenix NAP, 1] (07650-Q7R3X9) - Phoenix (UP011014CBFV) |
| 202100344 11/20/2020 | RAMSEY SOLUTIONS | 494.84 | Additional texts for the HS |
| | ROBERTS TRUCK CENTER | | TRANS- NEW SEAT FOR BUS 107 |
| | SARA LEON & ASSOCIATES, P | | Comprehensive analysis of amended Application for Value |
| 202100340 11/20/2020 | SAKA BEON & ASSOCIATES, I | 40,000.00 | Limitation Agreement from #1442 Canyon Wind Farm; Prepare |
| | | | |
| | | | amended agreement and analysis of revised values and their |
| | | | impact on the district. |
| 202100347 11/20/2020 | | | STAR Expenses: November 2020 |
| 202100348 11/20/2020 | SNAP-ON INCORPORATED | 277.26 | Automotive Shop - Supplies |
| 202100349 11/20/2020 | SNYDER LIONS CLUB | 540.00 | Janell Martin membership. October 1, 2020 to September 31, 2021 |
| 202100350 11/20/2020 | TEINERT METALS, INC. | 261.09 | Metal Shop - Supplies |
| 202100351 11/20/2020 | UNDERWOOD LAW FIRM, PC | 240.00 | Work on audit response |
| | UNDERWOOD LAW FIRM, PC | 83.33 | July and August Special Education Retainer Services |
| | UNDERWOOD LAW FIRM, PC | 83.33 | July and August Special Education Retainer Services |
| | UNDERWOOD LAW FIRM, PC | 83.33 | Special Education Retainer Services for 2020-2021 |
| | UNDERWOOD LAW FIRM, PC | 83.33 | Special Education Retainer Services for 2020-2021 |
| 202100352 11/20/2020 | UNITED SUPERMARKETS, LLC | 113.82 | Culinary Arts - Supplies |
| | UNITED SUPERMARKETS, LLC | 118.47 | Supplies for High school life skills classroom to cook |
| | | | Thanksgiving meal |
| 202100353 12/04/2020 | A.H. ELEVATOR COMPANY, LL | 556.00 | Maint-Elevator Service Agreement 2020-2021 |
| 202100354 12/04/2020 | | | maints- wheels for cabinet |
| | AMAZON.COM LLC | | Art - Supplies |
| 202100355 12/04/2020 | | | TRANS- CAMERAS FOR BUSES |
| | | | |
| 202100356 12/04/2020 | | | TRANS- BULBS FOR TRUCK HEADLIGHTS |
| | BEN WILSON SUPPLY | | TRANS- CLAMPS AND MUDFLAPS |
| | BLACK PLUMBING, INC. | | MAINT- PLUMING WORK DONE AT GREENHOUSE |
| 202100360 12/04/2020 | BRACKETT & ELLIS, A PROFE | 55.00 | GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, |

CUSTODY DISPUTE: Services rendered through November 20, 2020

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| CK NUMBER CK DA | ATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100360 12/04 | 4/2020 | BRACKETT & ELLIS, A PROFE | 605.00 | GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, |
| | | | | CUSTODY DISPUTE: Services rendered through November 20, 2020 |
| | | BRACKETT & ELLIS, A PROFE | 137.50 | GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, |
| | | | | CUSTODY DISPUTE: Services rendered through November 20, 2020 |
| | | BRACKETT & ELLIS, A PROFE | 1,760.00 | GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, |
| | | | | CUSTODY DISPUTE: Services rendered through November 20, 2020 |
| | | BRACKETT & ELLIS, A PROFE | 330.00 | GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, |
| | | , | | CUSTODY DISPUTE: Services rendered through November 20, 2020 |
| | | BRACKETT & ELLIS, A PROFE | 137.50 | GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, |
| | | | | CUSTODY DISPUTE: Services rendered through November 20, 2020 |
| 202100361 12/04 | 4/2020 | DEPARTMENT OF INFORMATION | 1,238.97 | ACCT #PF01000 / DISTRICT WIDE LONG DISTANCE SERVICE / INV # |
| | | | | 21100721N |
| 202100362 12/04 | 4/2020 | DIAMOND E AWARDS | 187.00 | DIAMOND E / PLAYOFF FOOTBALL TROPHY / PAMPA VS DECATUR / |
| | | | | 11-13-2020 |
| | | DIAMOND E AWARDS | 187.00 | PLAYOFF FOOTBALL HEREFORD VS SPRINGTOWN /DIAMOND E / TROPHY / 11 |
| | | | | -12-2020 |
| 202100363 12/04 | 4/2020 | DIGITAL FILING SOLUTIONS, | 1,305.00 | FileX Monthly Fee: January 2021 |
| 202100364 12/04 | 4/2020 | INTERQUEST DETECTION CANI | 600.00 | 1/2 Day contraband detection services |
| 202100365 12/04 | 4/2020 | JOE W. FLY COMPANY INC | 9,981.88 | MAIN-DISTRICT WIDE- FILTERS |
| 202100366 12/04 | 4/2020 | MANEY, RYAN | 550.00 | STEM Consultant services. Cycle 2: September 1, 2020 - June 30, |
| | | | | 2021 |
| 202100367 12/04 | 4/2020 | MSB CONSULTING GROUP LLC | 390.03 | Special Education SHARS Billing |
| 202100368 12/04 | 4/2020 | NIX'S AUTO & TIRE SERVICE | 34.00 | TRANS- TIRE REPAIR FOR UNIT S & W |
| 202100369 12/04 | 4/2020 | RESPONSIVE EDUCATION SOLU | 127,636.36 | Charter school: Snyder Jr. High 2020-2021 |
| | | ROBERTS TRUCK CENTER | | TRANS- PART FOR BUS 10 |
| | | ROBERTS TRUCK CENTER | 282.95 | TRANS- PART FOR BUS 10 |
| | | ROBERTS TRUCK CENTER | 413.66 | TRANS- PARTS FOR BUS 10 AND STOCK |
| | | ROBERTS TRUCK CENTER | | TRANS- PARTS FOR BUS 10 AND STOCK |
| 202100371 12/04 | | TRINITY EDUCATIONAL SERVI | | Special Services Contracted Counseling services for the 2020 - |
| , | , | | , | 2021 school year |
| 202100372 12/04 | 4/2020 | WAGNER SUPPLY CO, INC | -213.26 | PNP Esser Fund allocation - hand sanitizer, dispenser, wipes |
| , | | WAGNER SUPPLY CO, INC | | MAINT- CUSTODIAL SUPPLIES |
| 202100373 12/04 | | WALSH GALLEGOS TREVINO KY | , | For Professional Services Rendered through November 15, 2020 |
| | | YAGGI ENGINEERING, INC | | MAINT- SNYDER ISD HIGH SCHOOL ELECTRICAL |
| | | YAGGI ENGINEERING, INC | • | MAINT- SNYDER ISD HIGH SCHOOL ELECTRICAL |
| | | AAA JACKETS/JOSTENS | | Journalism - Jacket & Patches |
| 202100373 12711 | | AAA JACKETS/JOSTENS | | Jackets - Band |
| | | AAA JACKETS/JOSTENS | | Jackets - Band |
| | | AAA JACKETS/JOSTENS | | Jackets - Choir |
| | | AAA JACKETS/JOSTENS | | Jackets - Cheerleading |
| | | AAA JACKETS/JOSTENS | | Jacket - Drama |
| 202100377 12/11 | | | | OFFICE SUPPLIES |
| 202100377 12/11 | | AMAZON.COM LLC | | LIBRARY SUPPLIES |
| | | | | |
| | | AMAZON.COM LLC | | Greenhouse - Supplies |
| | | AMAZON.COM LLC | | Supplies for ACE Steam Activity |
| | | AMAZON.COM LLC | | Theatre - Supplies |
| | | AMAZON.COM LLC | | Ceramics - Supplies |
| | | AMAZON.COM LLC | | Choir - Supplies |
| | | AMAZON.COM LLC | | Choir - Supplies |
| | | AMAZON.COM LLC | | Ceramics - Supplies |
| | | AMAZON.COM LLC | | Tiger Mall - Supplies |
| | | AMAZON.COM LLC | 56.80 | Special Education classrroom instructional supplies and materials |
| | | AMAZON.COM LLC | 1,400.92 | Batteries, flash drives, Arris Router for Snyder ISD |
| | | AMAZON.COM LLC | 255.30 | Supplies for RTI students |
| | | AMAZON.COM LLC | 104.85 | Choir - Supplies |

202100404 12/11/2020 TENET LEADERSHIP

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7,784.00 Lone Star Governance Coaching; January 5, 2021

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| CK NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100405 | 12/11/2020 | THE EMBROIDERY SHOP | 252.00 | MAX CRUZ/ GAITERS BOYS SOCCER |
| 202100406 | 12/11/2020 | TRINITY EDUCATIONAL SERVI | 2,560.00 | Special Services contracted Professional LSSP evaluation |
| | | | | services |
| | | TRINITY EDUCATIONAL SERVI | 1,012.50 | Special Services Contracted Counseling services for the 2020 - |
| | | | • | 2021 school year |
| | | TRINITY EDUCATIONAL SERVI | 3.000 00 | Special Services Contracted OT services for the 2020 - 2021 |
| | | | 0,000.00 | school year |
| | | TRINITY EDUCATIONAL SERVI | 2 526 25 | Special Services Contracted OT services for the 2020 - 2021 |
| | | ININIII EDOCATIONAL SERVI | 2,330.23 | - |
| 000100107 | 10/11/0000 | | 222 | school year |
| 202100407 | 12/11/2020 | UIL MUSIC REGION 6 | 800.00 | Cody Duff - 1/31/21 - Choir UIL Solo & Ensemble Competition - |
| | | | | Abilene/McMurry |
| 202100408 | 12/11/2020 | UNITED SUPERMARKETS, LLC | 100.12 | Culinary Arts - Supplies |
| 202100409 | 12/11/2020 | WAGNER SUPPLY CO, INC | 27,180.00 | MAINT- CUSTODIAL SUPPLIES |
| 202100417 | 12/15/2020 | RESPONSIVE EDUCATION SOLU | 600,000.00 | Total Planning Activity Costs + Total Implementation |
| 202100418 | 12/16/2020 | AAA JACKETS/JOSTENS | 807.50 | ATHLETICS / AAA JACKETS / AWARD JACKETS |
| 202100419 | 12/16/2020 | AMAZON.COM LLC | 1,247.68 | Morning Meeting Books Tier 1 Amy Crist Lacee Wall |
| | | AMAZON.COM LLC | 479.95 | Supplies for Primary ACE Art Activity |
| | | AMAZON.COM LLC | 44.48 | Supplies for ACE Steam Activity |
| | | AMAZON.COM LLC | -580.00 | Tech supplies |
| | | AMAZON.COM LLC | 44.95 | Batteries, flash drives, Arris Router for Snyder ISD |
| | | AMAZON.COM LLC | 147.06 | earphone covers for nurses to use for hearing screening |
| 202100420 | 12/16/2020 | COGDELL MEMORIAL HOSPITAL | 81.00 | TRANS- SCREENINGS DOT PHYSICALS & DRUG TESTING |
| | | COGDELL MEMORIAL HOSPITAL | 162.00 | TRANS- SCREENINGS DOT PHYSICALS & DRUG TESTING |
| | | COGDELL MEMORIAL HOSPITAL | | TRANS- SCREENINGS DOT PHYSICALS & DRUG TESTING |
| | | COGDELL MEMORIAL HOSPITAL | | TRANS- SCREENINGS DOT PHYSICALS & DRUG TESTING |
| 202100421 | 12/16/2020 | DEVCO PARKING LOT SERVICE | | MAINT- SOCCER FIELD STRIPING |
| | | HAMLIN, COBY | | COBY HAMLIN/ 12-4-2020/ TTCA SCHOOL/ REIMBURSEMENT |
| | | | | |
| | | NIX'S AUTO & TIRE SERVICE | | TRANS- NEW TIRES FOR BUS 1 |
| 202100424 | 12/16/2020 | REGION 14 EDUCATION SERVI | 100.00 | Nelson, Nelson, Derryberry, Atkinson / 12-9/2020 34th Annual |
| | | | | Gathering of Professionals: The Neuropsychology of |
| | | | | Trauman-Informed Schools / Region 14 |
| | | RESPONSIVE EDUCATION SOLU | | Bright Thinker Student Seat license |
| | | SCURRY COUNTY | | STAR Expenses: December 2020 |
| 202100427 | 12/16/2020 | SOUTHWEST FOODSERVICE EXC | 108,905.80 | Food Service for September 2020 thru August 2021 |
| 202100428 | 12/16/2020 | TABLE MATTERS LLC | 175.00 | Cookies for custodians and a bus drivers, 2 cookies each sack 50 |
| | | | | sacks. |
| | | TABLE MATTERS LLC | 168.00 | Cookies for Principals and Assistant Principals 12 boxes 8 |
| | | | | cookies in each box |
| 202100429 | 12/16/2020 | TRINITY EDUCATIONAL SERVI | 6,740.00 | Contracted Services for Special Services LSSP |
| 202100430 | 12/16/2020 | UNDERWOOD LAW FIRM, PC | 83.33 | Special Education Retainer Services for 2020-2021 |
| 202100431 | 12/16/2020 | UNITED SUPERMARKETS, LLC | 45.98 | Culinary Arts - Supplies |
| 202100432 | 12/16/2020 | WAGNER SUPPLY CO, INC | 14,560.00 | MAINT- CUSTODIAL SUPPLIES |
| | | WAGNER SUPPLY CO, INC | 7,354.66 | MAINT- CUSTODIAL SUPPLIES |
| 202100435 | 12/18/2020 | AMAZON.COM LLC | 256.89 | MICHAEL WINDER / POWERLIFTING / BACKPACKS / CLOTHING |
| 202100436 | 12/18/2020 | AMERICAN READING COMPANY, | 1,850.00 | Snyder Primary Additional 1st Grade: ARC Core and Toolkits |
| 202100437 | 12/18/2020 | BEN WILSON SUPPLY | | MAINT- SUPPLIES TO FIX ICE MACHINES AT ALL SCHOOLS |
| | | BEN WILSON SUPPLY | 16.40 | BOLTS FOR GROUNDS |
| 202100438 | 12/18/2020 | CHILDREN'S PLUS INC | | Library Books 2020 Texas 2 x 2 Award Print Books in Spanish |
| 202100400 | 12/10/2020 | OWINDING O INC | 222.24 | and English |
| 202100420 | 12/10/2020 | COOPER AIR CONDITIONING & | 5 /10 12 | GREENHOUSE CLASSROOM HVAC |
| | | | | |
| | | DALES ELECTRIC | | MAINT CONFERENCE ROOM ELECTRICAL UPGRADE |
| | | KING CARPET CLEANING & FL | | MAINT- SUPPLIES FOR CONFERNCE ROOM |
| ∠∪∠⊥∪∪442 | 12/18/2020 | PHOENIX NAP LLC | 240.00 | INV-27635-1354579 PHX USA Cloud Backup for Veeam (1-102014) |
| | | | _ | [Phoenix NAP, 1] (07650-Q7R3X9) - Phoenix (UP011014CBFV) |
| | | A.H. ELEVATOR COMPANY, LL AMAZON.COM LLC | | Maint-Elevator Service Agreement 2020-2021 Special Services classroom instructional supplies and materials |
| | -1,00,2021 | | ,.03 | orangerous instructional supplies and materials |

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| CK NUMBER | | VENDOR | | DESCRIPTION |
| 202100444 | 01/08/2021 | AMAZON.COM LLC | | Special Services classroom instructional supplies and materials |
| | | AMAZON.COM LLC | | ELA students kit for Primary ACE |
| 000100115 | 01/00/0001 | AMAZON.COM LLC | | ELA students kit for Primary ACE |
| | . , , . | BEN WILSON SUPPLY | | TRANS- SUPPLIES FOR FORK LIFT AND BUS 20 AND STOCK |
| | | BIG COUNTRY ELECTRIC COOP | | ENERGY CHARGES - ACCTS #1402263703 & 1402291101 / 01-05-21 |
| | | BLAKE FULENWIDER CHRYSLER | | TRANS- SUPPLIES FOR SHOP |
| 202100449 | 01/08/2021 | BRACKETT & ELLIS, A PROFE | 357.50 | GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, |
| | | BRACKETT & ELLIS, A PROFE | 1,512.50 | CUSTODY DISPUTE: Services rendered through December 25, 2020 GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, CUSTODY DISPUTE: Services rendered through December 25, 2020 |
| | | BRACKETT & ELLIS, A PROFE | 275.00 | GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, CUSTODY DISPUTE: Services rendered through December 25, 2020 |
| | | BRACKETT & ELLIS, A PROFE | 632.50 | GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, CUSTODY DISPUTE: Services rendered through December 25, 2020 |
| 202100450 | 01/08/2021 | COMMUNITIES IN SCHOOLS OF | 19,000.00 | Communities In School Services for SISD ACE Program- Board |
| | | | | approved October 8, 2020 |
| 202100451 | 01/08/2021 | DEPARTMENT OF INFORMATION | 1,210.13 | ACCT #PF01000 / DISTRICT WIDE LONG DISTANCE SERVICE / INV # |
| 202100452 | 01/00/0001 | DICTER BILLING COLUMNONS | 1 205 00 | 21110721N |
| | | DIGITAL FILING SOLUTIONS, DISA GLOBAL SOLUTIONS, IN | | FileX Monthly Fee: February 2021 |
| | | , | | Drug Testing on SJHS Students: December 1, 2020 |
| | | ELECTRONIC KOURSEWARE INT | | Circuit Robotics Lab for principles of Applied Engineering Class |
| 202100455 | 01/08/2021 | EM3 NETWORKS LLC | 361.09 | SNYDER ISD ACCT CUSTOMER #1248 / EM3 INTERNET SERVICE / 01/01/21-01/31-21 - INV #8668 |
| 202100456 | 01/08/2021 | G & G GLASS COMPANY | 43.98 | MAINT- GLASS FOR BROKEN WINDOW IN CHIOR ROOM AT HIGH SCHOOL |
| 202100457 | 01/08/2021 | JENKINS, DEBRA | 100.00 | Teacher Reimbursement for Debra Jenkins |
| 202100458 | 01/08/2021 | MACKIN EDUCATIONAL RESOUR | 242.24 | Library Books single-user and multi-user ebooks |
| | | MACKIN EDUCATIONAL RESOUR | 665.67 | Library Books single-user and multi-user ebooks |
| | | MACKIN EDUCATIONAL RESOUR | 313.30 | Library Books single-user and multi-user ebooks |
| | | MACKIN EDUCATIONAL RESOUR | 7,351.30 | Library books single-user and multi-user ebooks |
| 202100459 | 01/08/2021 | MANEY, RYAN | 550.00 | STEM Consultant services. Cycle 2: September 1, 2020 - June 30, |
| | | | | 2021 |
| 202100460 | 01/08/2021 | MAYA CONSULTING | 11,425.00 | Proposal to provide diversity, equity and inclusion support for Snyder ISD |
| 202100461 | 01/08/2021 | NAPA AUTO PARTS | 32.34 | TRANS- FILTERS FOR LT-1 AND STOCK |
| | | NAPA AUTO PARTS | 7.99 | TRANS- SUPPLIES FOR SHOP |
| | | NAPA AUTO PARTS | 17.16 | TRANS- SUPPLIES FOR SHOP |
| | | NAPA AUTO PARTS | 72.36 | TRANS- SUPPLIES FOR SHOP |
| | | NAPA AUTO PARTS | 5.99 | MAINT- TRANSMISSION FILTER FOR FORK LIFT |
| 202100462 | 01/08/2021 | NIX'S AUTO & TIRE SERVICE | 1,002.81 | GROUNDS-UNIT E REPAIR |
| | | NIX'S AUTO & TIRE SERVICE | 7.00 | TRANS- VEHICLE INSPECTION FOR CAR 7 |
| | | NIX'S AUTO & TIRE SERVICE | 690.00 | TRANS- NEW TIRES FOR FFA TRAILER |
| 202100463 | 01/08/2021 | PETROLEUM TRADERS CORPORA | 9,234.64 | TRANS- FUEL DELIVERY 12/22/2020 |
| 202100464 | 01/08/2021 | QUADIENT LEASING USA INC | 797.28 | Account # 00804383 POSTAL RENTAL |
| 202100465 | 01/08/2021 | RESPONSIVE EDUCATION SOLU | 127,636.36 | Charter school: Snyder Jr. High 2020-2021 |
| 202100466 | 01/08/2021 | ROBERTS TRUCK CENTER | 114.00 | TRANS- PARTS FOR BUS 3 AND STOCK |
| 202100470 | 01/08/2021 | SARA LEON & ASSOCIATES, P | 4,500.00 | Legal Services and Administrative Services in Connection with |
| | | | | Annual Reporting Requirements under the Texas Economic |
| | | | | Development Act for Agreement #61 Scurry County Wind, LP; #1116 |
| | | | | Fluvanna Wind Energy, LLC; #1128 Dermott Wind, LLC; #1204 |
| | | | | Coyote Wind , LLC. |
| | | SARA LEON & ASSOCIATES, P | 10,500.00 | Legal Services and Administrative Services in Connection with |
| | | | | Annual Reporting Requirements under the Texas Economic |
| | | | | Development Act for Agreement #61 Scurry County Wind, LP; #1116 |
| | | | | Fluvanna Wind Energy, LLC; #1128 Dermott Wind, LLC; #1204 |
| | | | | Coyote Wind , LLC. |
| | | SARA LEON & ASSOCIATES, P | 10,500.00 | Legal Services and Administrative Services in Connection with |

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| | | | INVOICE |
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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| | | | Annual Reporting Requirements under the Texas Economic |
| | | | Development Act for Agreement #61 Scurry County Wind, LP; #1116 |
| | | | Fluvanna Wind Energy, LLC; #1128 Dermott Wind, LLC; #1204 |
| | | | Coyote Wind , LLC. |
| 202100470 | SARA LEON & ASSOCIATES, P | 8,250.00 | Legal Services and Administrative Services in Connection with |
| | | | Annual Reporting Requirements under the Texas Economic |
| | | | Development Act for Agreement #61 Scurry County Wind, LP; #1116 |
| | | | Fluvanna Wind Energy, LLC; #1128 Dermott Wind, LLC; #1204 |
| | | | Coyote Wind , LLC. |
| 202100471 01/08/2021 | SCIENTIFIC MINDS, LLC | 750.00 | Science - Biology Subscription |
| 202100472 01/08/2021 | SCURRY COUNTY | 19.65 | GROUNDS- SEPTEMBER 2020 MOFFET FIELD WATER 11/01/2020-12/01/2020 |
| 202100473 01/08/2021 | TEXAS ASSOCIATION OF MIDS | 500.00 | 2020-2021 Membership |
| 202100474 01/08/2021 | TRINITY EDUCATIONAL SERVI | 940.00 | Contracted Services for Special Services LSSP |
| | TRINITY EDUCATIONAL SERVI | 1,293.75 | Special Services Contracted Counseling services for the 2020 - |
| | | | 2021 school year |
| | TRINITY EDUCATIONAL SERVI | 2,697.50 | Special Services Contracted OT services for the 2020 - 2021 |
| | | | school year |
| 202100475 01/08/2021 | UNITED SUPERMARKETS, LLC | 82.49 | January and February Staff Birthdays, 80 staff birthdays |
| 202100476 01/08/2021 | WAGNER SUPPLY CO, INC | 49.90 | MAINT- CUSTODIAL SUPPLIES |
| | WAGNER SUPPLY CO, INC | 149.10 | MAINT- CUSTODIAL SUPPLIES |
| | WAGNER SUPPLY CO, INC | 200.70 | MAINT- CUSTODIAL SUPPLIES |
| 202100477 01/08/2021 | YAGGI ENGINEERING, INC | | MAINT- SNYDER ISD HIGH SCHOOL ELECTRICAL |
| | A-1 AIR CONDITIONING, INC | | MAINT- FILTERS FOR STANFIELD |
| 202100481 01/15/2021 | , | | ART SUPPLIES |
| | AMAZON.COM LLC | | STEAM SUPPLIES |
| | AMAZON.COM LLC | | Library Supplies Crayola Classpack |
| | AMAZON.COM LLC | | MAINT-TV MOUNTS FOR CONFERENCE ROOM |
| | AMAZON.COM LLC | | Special Education classroom materials AI/VI Teacher all schools |
| | AMAZON.COM LLC | | Special Education classroom materials High School Behavior |
| | AMAZON.COM LLC | | Special Education Classroom materials Primary PPCD Classroom |
| | AMAZON.COM LLC | | Special Education classroom materials High School Behavior |
| | AMAZON.COM LLC | | Supplies for DAEP |
| | AMAZON.COM LLC | | Apple TV for High School Classrooms HDMI cords |
| | AMAZON.COM LLC | | Flash Drives, 2 TV's for Conference room at Bus barn, Velcro |
| | AMAZON.COM LLC | | MAINT-SIGNS FOR CAMPUSES |
| | AMAZON.COM LLC | | Pots and card holders for Teacher Appreciation week May 3-7th |
| | AMAZON.COM LLC | 100.03 | 2021 |
| | AMAZON.COM LLC | 12 00 | |
| 202100482 01/15/2021 | | | Floral place Card holders for School Board appreciation gifts TRANS-SUPPLIES FOR TRAILERS |
| 202100482 01/15/2021 | | | TRANS-SUPPLIES FOR TRAILERS TRANS- LIGHTS FOR AG SHEEP TRAILER |
| | BEN WILSON SUPPLY | | |
| 000100400 01/15/0001 | BEN WILSON SUPPLY | | TRANS- GATOR CLIPS BLOCK BATTERIES FOR SHOP TOOL |
| 202100483 01/15/2021 | | | 2020-2021 Teacher Reimbursement for Ashley Casillas |
| | IBS OF THE SOUTH PLAINS | | TRANS- BATTERIES FOR CAR 5 & 6 AND UNIT T & W |
| | MSB CONSULTING GROUP LLC | | Invoice #C148498 MAC billing: FFY 2020 Q2 (Jan-Mar) |
| , , , | NATIONAL ATHLETIC TRAINER | | Membership - Krueger |
| | REGION 14 EDUCATION SERVI | | Region 14 ESC Services 20/21Contracted Services |
| 202100488 01/15/2021 | | | Supplies for RTI behavioral students. |
| 202100489 01/15/2021 | | | MAINT-SUPPLIES FOR CONFERENCE ROOM |
| | SOUTHWEST FOODSERVICE EXC | | Food Service for September 2020 thru August 2021 |
| 202100491 01/15/2021 | UNIVERSITY OF TEXAS PERMI | 1,765.00 | Johnnie Cornell Martinez II: Student ID#8000147743. 2020 Summer, |
| | | | 2020 Fall, 2021 Spring |
| | UNIVERSITY OF TEXAS PERMI | 550.00 | Tosha Callaway: Student ID#8000167059. Spring 2021 |
| | UNIVERSITY OF TEXAS PERMI | 1,595.32 | Hilda Maria Vera: Student ID#8000232752. Fall 2020, Summer 2020, |
| | | | and Spring 2021 |
| 202100501 01/22/2021 | AMAZON.COM LLC AMAZON.COM LLC | | MAINT- NICKEL SAFE CLEANER FOR HVAC MAINT/TRANS- TOOLS FOR SHOP |
| | APAZON.COM LLC | 371.83 | FIGURE TOOLS FOR SHOP |

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|----------------------|---------------------------|----------|---|
| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100501 01/22/2021 | AMAZON.COM LLC | 547.86 | Drones for SHS |
| | AMAZON.COM LLC | 234.72 | Supplies for Primary Ace Art Activity |
| | AMAZON.COM LLC | 140.79 | Special Education Classroom supplies and materials Life skills |
| | | | High School |
| | AMAZON.COM LLC | 737.43 | Special Education Classroom supplies and materials Life skills |
| | | | High School |
| | AMAZON.COM LLC | 56.98 | Mini Sound Bar for Classrooms at High school |
| | AMAZON.COM LLC | | Science - Supplies |
| | AMAZON.COM LLC | | Journalism - Supplies |
| | AMAZON.COM LLC | | MAINT/TRANS- SUPPLIES FOR SHOP AND OFFICE |
| | AMAZON.COM LLC | | Snacks for ACE Parent Ed Class |
| | | | Snacks for ACE Parent Ed Class |
| | AMAZON.COM LLC | | |
| | AMAZON.COM LLC | | Choir - Supplies |
| | AMAZON.COM LLC | | Choir - Supplies |
| | AMAZON.COM LLC | 74.37 | Special Education classroom supplies and materials Jr. High Life |
| | | | Skills |
| | AMAZON.COM LLC | | Bulbs for Dukane projectors Laptop for Athletics |
| | AMAZON.COM LLC | | Special Education OT provider supplies and materials |
| | AMAZON.COM LLC | 103.60 | Splitter for Maintenance Conference room, White TV Plate for |
| | | | Maintenance Conference Room |
| 202100502 01/22/2021 | | 35.50 | TRANS- NUTS AND BOLTS FOR SHOP |
| 202100503 01/22/2021 | CDW GOVERNMENT LLC | 2,616.00 | Quote LVCR234 GoGuardian License for Chromebooks |
| 202100504 01/22/2021 | CHALKIN' CHICKS | 140.00 | Coffee mugs for school board appreciation gifts |
| 202100505 01/22/2021 | COWLEY, ABIGAIL | 1,906.96 | Reimbursement for Fall 2020 tuition and Spring 2021 Tuition |
| 202100506 01/22/2021 | COWLEY, JADEN | 1,570.17 | Reimbursement for Fall 2020 tuition and Spring 2021 Tuition |
| 202100507 01/22/2021 | DEPARTMENT OF INFORMATION | 1,182.11 | ACCT #PF01000 / DISTRICT WIDE LONG DISTANCE SERVICE / INV # 21120721N |
| 202100508 01/22/2021 | DIGITAL FILING SOLUTIONS, | 2,250.00 | Digital Filing solutions Invoice 8319 Image Import to Batch Scan |
| 202100509 01/22/2021 | DISA GLOBAL SOLUTIONS, IN | 50.00 | Drug Testing on SHS Students: January 6, 2021 |
| | DISA GLOBAL SOLUTIONS, IN | 1,200.00 | Drug Testing on SHS Students: January 6, 2021 |
| 202100510 01/22/2021 | EARLY, GWENDOLYN | 100.00 | WENDY EARLY/ TEACHER REIMBURSEMENT/AMAZON RECEIPT |
| 202100511 01/22/2021 | G & G GLASS COMPANY | 143.27 | MAINT- GLASS REPLACEMENT AT AG SHOP AT HIGH SCHOOL |
| 202100512 01/22/2021 | MACKIN EDUCATIONAL RESOUR | 6,361.21 | Junior High Library Books ebooks |
| 202100513 01/22/2021 | NAPA AUTO PARTS | 27.45 | GROUNDS- OIL FILTER |
| 202100514 01/22/2021 | ORIENTAL TRADING COMPANY | 298.47 | Special Education classroom supplies and materials behavior |
| 202100515 01/22/2021 | PHOENIX NAP LLC | 240.00 | INV-27635-1354579 PHX USA Cloud Backup for Veeam (1-102014) |
| | | | [Phoenix NAP, 1] (07650-Q7R3X9) - Phoenix (UP011014CBFV) |
| 202100516 01/22/2021 | SCURRY COUNTY | 19.65 | GROUNDS- DECEMBER 2020 MOFFET FIELD WATER 12/01/2020-01/01/2021 |
| | SCURRY COUNTY | 804.84 | STAR Expenses: January 2021 |
| 202100517 01/22/2021 | SHI GOVERNMENT SOLUTIONS, | 8,676.00 | Quote 19723536 for Chromebook Licenses |
| 202100518 01/22/2021 | STEWART, STEVEN | 90.00 | SHANE STEWART/ 1/14/2021-1/16/2021/REIMBURSTMENT/BASEBALL SCHOOL |
| | | | REGISTRATION |
| 202100519 01/22/2021 | TENNIS OUTLET, INC | 750.00 | COBY HAMLIN/ TENNIS/TENNIS BALLS |
| | TENNIS OUTLET, INC | 35.00 | COBY HAMLIN/ HS TENNIS/ TENNIS BALLS |
| 202100520 01/22/2021 | UNITED SUPERMARKETS, LLC | 45.95 | Special Education classroom cooking supplies and materials |
| 202100521 01/22/2021 | WIDENOR, MICHAEL | 100.00 | Classroom Supplies - Reimbursement |
| 202100522 01/22/2021 | HILLTOP SECURITIES INC | 2,720.00 | Computational fee incurred in connection with the arbitrage |
| | | , | calculations prepared for the attached detailed bond issues |
| 202100523 01/29/2021 | A.H. ELEVATOR COMPANY, LL | 34.62 | MAINT-BATTERY FOR LIBRARY ELEVATOR AT HIGH SCHOOL |
| 202100524 01/29/2021 | | | ALEX MARSH/ FIRST AIDE REPAIR |
| 202100527 01/29/2021 | | | Special Education office supplies and materials |
| | AMAZON.COM LLC | | Special Education classroom materials Jr. High Life Skills |
| | AMAZON.COM LLC | | Drama - Supplies |
| | AMAZON.COM LLC | | Earphone covers for nurses |
| | AMAZON.COM LLC | | 6TH GRADE ELA SUPPLIES |
| | AMAZON.COM LLC | | Culinary Arts - Supplies |
| | | | |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100527 01/29/2021 | AMAZON.COM LLC | 9.29 | Culinary Arts - Supplies |
| | AMAZON.COM LLC | 50.82 | TRANS- SUPPLIES FOR AUTOMOTIVES |
| | AMAZON.COM LLC | 433.63 | Supplies for Primary Steam Activity |
| | AMAZON.COM LLC | 199.99 | Admin - Supplies |
| | AMAZON.COM LLC | 218.49 | Theatre - Supplies |
| | AMAZON.COM LLC | 8.95 | 7TH GRADE ELAS SUPPLIES |
| | AMAZON.COM LLC | 274.53 | Art - Supplies |
| | AMAZON.COM LLC | 85.47 | Mini Wifi Adapter, USB C to Female USB |
| | AMAZON.COM LLC | ,561.15 | Ubiquiti for Baseball and softball fields Equipment for wireless |
| | | | at the Fields |
| | AMAZON.COM LLC | 29.70 | Computer Science - Supplies |
| | AMAZON.COM LLC | 66.69 | FILING CABINET FOR COUNSELOR |
| | AMAZON.COM LLC | 36.94 | Greenhouse - Supplies |
| | AMAZON.COM LLC | 280.57 | MAINT- SOCCER CORNER FLAGS AND FIRE EXTINGUISHER CABINET |
| | | | REPLACEMENT FOR JR HIGH |
| | AMAZON.COM LLC | 59.92 | MAINT- WALL TAP SWIVEL FOR CONFERENCE ROOM |
| | AMAZON.COM LLC | 61.16 | special Education classroom supplies and materials behavior Jr. |
| | | | High School |
| 202100528 01/29/2021 | APPLE INC. | 3 , 958.15 | Apple parts for Teacher repairs on Macbook Pros |
| 202100529 01/29/2021 | BARNETT, KERI | 233.75 | Keri Barnett / Monitor/Conservator / December 2020 Expenses |
| 202100530 01/29/2021 | BEN WILSON SUPPLY | 24.00 | TRANS- HOOK, TUBES |
| 202100531 01/29/2021 | COOPER AIR CONDITIONING & 5 | ,419.13 | GREENHOUSE CLASSROOM HVAC |
| 202100532 01/29/2021 | FORD, AMY | 100.00 | Teacher Reimbursement for Amy Ford 2020-2021 Teacher |
| | | | Reimbursement (Reading A-Z) |
| 202100533 01/29/2021 | FUNDS FOR LEARNING LLC 4 | 1,800.00 | Professional Erate Services The renewal period will begin |
| | | | January 24, 2021, and terminate on January 23, 2022. |
| 202100534 01/29/2021 | HAGINS, KIMBERLY | 100.00 | KIMBERLY HAGINS/REIMBURSEMNET/WALMARTAND AMAZON |
| | IBS OF THE SOUTH PLAINS | | MAINT- BATTERY FOR MAN LIFT |
| | IBS OF THE SOUTH PLAINS | | TRANS- BATTERY FOR CAR 6 |
| 202100536 01/29/2021 | KING CARPET CLEANING & FL | | MAINT- GLUE FOR CARPET IN CONF. ROOM |
| | MACKIN EDUCATIONAL RESOUR | | Junior High Library Books ebooks |
| 202100538 01/29/2021 | | | STEM Consultant services. Cycle 2: September 1, 2020 - June 30, |
| | | | 2021 |
| 202100539 01/29/2021 | N&H SEPTIC PUMPING 3 | 3.350.00 | MAINT- GREASE PUMPING |
| 202100540 01/29/2021 | | | GROUNDS- AIR FILTERS FOR BASEBALL |
| 202100541 01/29/2021 | | | Culinary Arts - Supplies |
| | | | MAINT-RICKY SILVA AUTO BODILY INJURY |
| 202100543 01/29/2021 | | | Teacher Reimbursement for Afton Schneider 2020-2021 Teacher |
| 202100313 01/23/2021 | JOHN DIBERY THE TON | 100.00 | Reimbursement for Afton Schneider (Amazon) |
| 202100544 01/29/2021 | SUMMIT K12 HOLDINGS INC | 8 637 50 | digital access to Summit K12's Listening-Speaking, ELPS Mastery |
| 202100344 01/23/2021 | SOMMIT RIZ HOLDINGS THE | , 037.30 | and Reading-Writing programs |
| 202100545 01/29/2021 | TABLE MATTERS IIC | 56 00 | Cookies boxes for School Board Appreciation week 7 boxes with 4 |
| 202100343 01/23/2021 | TABLE MATTERS LLC | 30.00 | cookies |
| 202100546 01/20/2021 | TARI INC - JEANS RESTAURA 3 | 070 04 | MAINT- ICE MACHINE FOR CONFERENCE ROOM |
| | | | |
| 202100547 01/29/2021 | TEINERT METALS, INC. | | Metal Shop - Supplies |
| 000100540 01/00/0001 | TEINERT METALS, INC. | | Metal Shop - Supplies |
| 202100548 01/29/2021 | THE EMBROIDERY SHOP | | MAX CRUZ/ SOCCER/ EMBROIDERY ON UNIFORMS |
| | THE EMBROIDERY SHOP | 262.32 | 2 3 sided tablecloths with the Snyder ISD logo for recruiting |
| | | | and other events |
| | UNDERWOOD LAW FIRM, PC | | Special Education Retainer Services for 2020-2021 |
| 202100550 01/29/2021 | UNITED SUPERMARKETS, LLC | 109.35 | Special Education supplies and materials for cooking class - |
| 000100=== 01//- | | | Life skills High School |
| 202100551 01/29/2021 | ENPROTEC/HIBBS & TODD INC 4 | 1,500.00 | SNYDER HIGH SCHOOL GREENHOUSE - 37TH STREET DRIVEWAY ENGINEERING |
| | | | DESIGN |
| | A-1 AIR CONDITIONING, INC A.H. ELEVATOR COMPANY, LL | | MAINT- THERMOSTAT WIRE Maint-Elevator Service Agreement 2020-2021 |
| 202100000 02/00/2021 | DDDVIIION COMERNI, DD | 550.00 | Dievacoi boivico Agreement 2020 2021 |

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CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 202100557 02/05/2021 AMAZON.COM LLC 46.60 Theatre - Supplies AMAZON COM LLC 1,531.07 Dual Credit - Supplies AMAZON.COM LLC -38.80 Dual Credit - Supplies AMAZON.COM LLC 64.98 Clothing for homeless student at high school AMAZON.COM LLC 29.90 Earbuds for DAEP AMAZON.COM LLC 119.43 Special Education classroom teaching aids PPCD rooms AMAZON.COM LLC 19.97 Earbuds for business office AMAZON.COM LLC 269.14 Snacks for ACE Intermediate School AMAZON COM LIC 59.92 MAINT- WALL TAP SWIVEL FOR CONF. ROOM AMAZON.COM LLC 62.61 Dual Credit - Supplies AMAZON.COM LLC 540.92 Cases for loaners laptops, Clear labels AMAZON.COM LLC 209.99 Acer Chromebox for Classroom at High School AMAZON COM LLC 478.50 Spanish dictionaries for bilingual students AMAZON.COM LLC 174.02 Clothing and supplies for homeless student AMAZON.COM LLC 59.94 Pots and card holders for Teacher Appreciation week May 3-7th 2021 AMAZON.COM LLC 127.93 tier 2 items for Lacee Wall AMAZON.COM LLC 422.62 Drama - Supplies AMAZON.COM LLC 26.26 GROUNDS PART FOR TILLER AMAZON COM LIC 25.98 Drama - Masks AMAZON.COM LLC 69.92 Drama - Supplies AMAZON.COM LLC 57.36 Greenhouse - Supplies AMAZON.COM LLC 68.55 Supplies for Mr. Tilley AMAZON COM LIC 106.30 UIL - Supplies AMAZON.COM LLC -22.99 Special Education Classroom supplies and materials Life skills High School AMAZON.COM LLC 127.70 Dual Credit - Books AMAZON.COM LLC 119.93 Drama - Costume Supplies AMAZON.COM LLC 1,216.88 Dual Credit - Books AMAZON.COM LLC 1,069.70 Supplies for ACE Jr High Graphic Design STEM Activity 202100558 02/05/2021 BEN WILSON SUPPLY 40 00 TRANS- BRAKE HOSE FOR BUS 24-7 AND STOCK 15.00 MAINT- ADAPTER PLUG BEN WILSON SUPPLY 202100559 02/05/2021 BIG COUNTRY ELECTRIC COOP 5,542.27 ENERGY CHARGES - ACCTS #1402263703 & 1402291101 / 02-02-21 202100561 02/05/2021 BRACKETT & ELLIS, A PROFE 247.50 GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, CUSTODY DISPUTE: Services rendered through January 25, 2021 BRACKETT & ELLIS, A PROFE 220.00 GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, CUSTODY DISPUTE: Services rendered through January 25, 2021 BRACKETT & ELLIS, A PROFE 742.50 GENERAL, PERSONNEL, STUDENTS, CONTRACT REVIEW, AUDIT RESPONSE, CUSTODY DISPUTE: Services rendered through January 25, 2021 202100562 02/05/2021 EDUCATION WEEK 35.00 Premium Digital 6 month subscription for Jesus Gomez. 202100563 02/05/2021 EM3 NETWORKS LLC 747.75 SNYDER ISD ACCT CUSTOMER #1248 / EM3 INTERNET SERVICE / 02/01/21 - 02/28//21 - TNV #8936 202100564 02/05/2021 ETECH PARTS PLUS 4,329.40 Quote 599 Chromebook Parts 202100565 02/05/2021 HEAVY DUTY BUS PARTS 261.24 TRANS- LIGHTS FOR BUS 20 AND STOCK 186.60 TRANS- LIGHTS FOR BUS 20 AND STOCK HEAVY DUTY BUS PARTS 202100566 02/05/2021 KING CARPET CLEANING & FL 2,326.84 MAINT- T-MOLD DIVIDER FOR CONF. ROOM 202100567 02/05/2021 LIBERTY OFFICE PRODUCTS 796.00 Child size masks 202100568 02/05/2021 LUBBOCK WHOLESALE FLORIST 458.04 Ag - Supplies LUBBOCK WHOLESALE FLORIST 504.90 Ag - Supplies 202100569 02/05/2021 MACKIN EDUCATIONAL RESOUR 2,978.79 Library Books -- English and Spanish titles in both fiction and nonfiction 202100570 02/05/2021 NAPA AUTO PARTS 100.12 TRANS- RAGS, BAGS FOR OIL FOR SHOP NAPA AUTO PARTS 13.49 TRANS- GASKET MAKER NAPA AUTO PARTS 93.48 Automotive Shop - Supplies 202100571 02/05/2021 PASCO BROKERAGE, INC 742.50 MAINT-CUSTODIALSUPPLIES 202100572 02/05/2021 RESPONSIVE EDUCATION SOLU 127,636.36 Charter school: Snyder Jr. High 2020-2021

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| | 2021 ALERT SERVICES INC | | DESMOND AYALA/BOYS TRACK/CHARGER |
| | 2021 AMAZON.COM LLC | | Art - Supplies |
| | AMAZON.COM LLC | | STEAM SUPPLIES - CHARGERS FOR FANS FOR STEAM PROJECT |
| | AMAZON.COM LLC | | GROUNDS- PART FOR CHAINSAW |
| | AMAZON.COM LLC | | Special Education IEP required teaching materials |
| | AMAZON.COM LLC | | MAINT- BATTERIES |
| | AMAZON.COM LLC | | Supplies for Intermediate ACE Saved by the Ball Activity |
| | AMAZON.COM LLC | | Maint- side step for HVAC vehicle |
| | AMAZON.COM LLC | | MAINT- SIGNS FOR CONF. ROOM |
| | AMAZON.COM LLC | | Equipment for Primary ACE Stem Activity |
| | AMAZON.COM LLC | | Supplies for Intermediate ACE Saved by the Ball Activity |
| | AMAZON.COM LLC | | Snack containers for teacher incentives |
| | AMAZON.COM LLC | 310.05 | Cisco C2960X-STACK Catalyst 2960X FLEXSTACK Stack Module New |
| | | | Factoy Sealed, aux cords for classrooms |
| | AMAZON.COM LLC | | TRANS-SHOP VACUUM FOR VEHICLE MAINTENANCE |
| 202100576 02/12/ | 2021 APPLE INC. | 7,310.00 | Quote - 2206940243 Teacher Laptops State of Texas (DIR) State |
| | | | Contract Number: DIR-TSO-3789. |
| 202100577 02/12/ | 2021 ASCO EQUIPMENT CO. | 1,094.35 | Maint- New battery for man lift and repair |
| 202100578 02/12/ | 2021 B & J WELDING SUPPLY LTD | 194.65 | Metal Shop - Supplies |
| 202100579 02/12/ | 2021 BEN WILSON SUPPLY | 24.00 | Trans- bolts for shop |
| | BEN WILSON SUPPLY | 35.00 | Trans- sledge hammer for shop |
| | BEN WILSON SUPPLY | 14.00 | Trans- Hitch pins for AG vehicles 4 & 5 |
| | BEN WILSON SUPPLY | 54.00 | GROUNDS- ZIP TIES, CHANNEL LOCK FOR BASEBALL FIELD AT HIGH |
| | | | SCHOOL |
| 202100580 02/12/ | 2021 CDW GOVERNMENT LLC | 1,704.75 | Headsets for TELPAS and intervention software for Bilingual/ESL |
| | | | students. |
| 202100581 02/12/ | 2021 DALES ELECTRIC | 1,600.00 | Maint-Nipple, Locknut, AC disconnect, bushings for Greenhouse |
| | | | Electric |
| 202100582 02/12/ | 2021 HAMILTON SUPPLY | 119.79 | Grounds- Starter Assy.r280, Cable Throttle, Handle Upper for |
| | | | Billy Goat |
| 202100583 02/12/ | 2021 JIGSAW SCHOOL FINANCE SOL | 37,500.00 | School Finance Consulting Services in Connection with Chapter |
| | | | 313 |
| 202100584 02/12/ | 2021 MAXI AIDS INC | 56.71 | Special Education equipment for R. Villarreal Life skills high |
| | | | school |
| 202100585 02/12/ | 2021 MOSYLE CORPORATION | | Quote - 2121666 Mosyle Manager License Fee Subscription |
| | | | duration: 01/15/2021 through 01/15/2022 |
| 02/19/ | 2021 MOSYLE CORPORATION | | Quote - 2121666 Mosyle Manager License Fee Subscription |
| | | | duration: 01/15/2021 through 01/15/2022 |
| | 2021 NAPA AUTO PARTS | | Trans- ball hitch for AG 5 and wash for white fleet |
| 202100587 02/12/ | 2021 NCS PEARSON, INC. | | Special Education credit memo |
| | NCS PEARSON, INC. | | Special Education credit memo |
| | NCS PEARSON, INC. | | Special Education revised test administration manual |
| | 2021 QUADIENT FINANCE USA INC | | ACCOUNT # 7900 0440 4890 7525 MAINT- FINANCE POSTAGE |
| | 2021 REGION 14 EDUCATION SERVI | | Region 14 ESC Services 20/21Contracted Services |
| 202100590 02/12/ | 2021 ROBERTS TRUCK CENTER | | Trans- parts for bus 24-7 |
| 000100505 00/:5/ | ROBERTS TRUCK CENTER | | Trans- coolant for stock |
| | 2021 SCURRY COUNTY | | STAR Expenses: February 2021 |
| | 2021 SOUTHWEST FOODSERVICE EXC | | Food Service for September 2020 thru August 2021 |
| | 2021 TEACHERS PAY TEACHERS | | CAREER EXPLORATION TEACHER AIDE MATERIAL |
| | 2021 THE EMBROIDERY SHOP | | DESMOND AYALA/ BOYS TRACK/ EMBROIDERY ON BACKPACKS |
| | 2021 TRI-W QUALITY LAUNDRY & D | | Choir - Uniform Cleaning |
| 202100596 02/12/ | 2021 TRINITY EDUCATIONAL SERVI | | Special Services Contracted Counseling services for the 2020 - |
| | TRINITY EDUCATIONAL SERVI | | 2021 school year |
| | TRINITY EDUCATIONAL SERVI | | Contracted Services for Special Services LSSP Special Services Contracted OT services for the 2020 - 2021 |
| | INITII DOCATIONAL SERVI | 5, 405.75 | school year |
| | | | |

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AMOUNT DESCRIPTION CK NUMBER CK DATE VENDOR 202100597 02/12/2021 UNITED SUPERMARKETS, LLC 35.20 Special Education life skills classroom instructional materials for Feb. 12, 2021 cooking class UNITED SUPERMARKETS, LLC 40.42 8 additional trays of cinnamon rolls for campus staff UNITED SUPERMARKETS, LLC 161.68 36 packages of Rhodes cinnamon rolls for the entire district staff, to be made and distributed the week of February 15th. 202100598 02/12/2021 WAGNER SUPPLY CO, INC 2,499.90 MAINT-TASKI VACUUMS FOR CUSTODIANS 202100599 02/12/2021 WILSON, JASALEESTARLENE 100.00 JASALEE LEDESMA/TEACHER REIMBURSMENT 202100607 02/26/2021 A-1 AIR CONDITIONING, INC 355.54 Maint- gas control, display board for tennis bathroom and Primarv 202100608 02/26/2021 AAA EXPRESS WATER & FIRE 13,516.00 Maint- new carpet installation for Stanfield 202100609 02/26/2021 ADVANCED BUSINESS SOLUTIO 277.50 Maint- Ink cartridge for mail machine at bus barn 202100610 02/26/2021 ALERT SERVICES INC 796.95 ALEX MARSH/TRAINER SUPPLIES 202100612 02/26/2021 AMAZON.COM LLC 418.55 Special Education classroom and instructional supplies and materials Life skills Primary AMAZON.COM LLC 70.08 Supplies...Superglue, Card stock AMAZON.COM LLC 5.49 Supplies for Mr. Tilley AMAZON.COM LLC 19.37 Maint- keys for cabinets AMAZON.COM LLC 289.99 CLASSROOM FURNITURE AMAZON.COM LLC 99.96 Maint- foam bass trap for Stanfield offices AMAZON COM LLC 249.00 Amazon Prime for 10 users. 2/13/21 to 2/12/22 AMAZON.COM LLC -23.99 tier 2 items for Lacee Wall 276.74 STEM - Supplies AMAZON.COM LLC AMAZON.COM LLC 365.73 FCS - Supplies 202100613 02/26/2021 AMERICAN READING COMPANY, 1,850.00 Snyder Primary Additional 1st Grade: ARC Core and Toolkits 202100614 02/26/2021 B & J WELDING SUPPLY LTD 57.84 Metal Shop - Supplies 202100615 02/26/2021 BEN WILSON SUPPLY -14.00 Maint- hitch pin return 117.00 Maint- hitch pins, hitch plugs BEN WILSON SUPPLY 202100616 02/26/2021 BLACK PLUMBING, INC. 785.00 Maint- Intermediate sewer line 202100617 02/26/2021 CADCO ARCHITECTS ENGINEER 3,390.00 Maint- Junior High School site renovations for concrete project 202100618 02/26/2021 CDW GOVERNMENT LLC 16,800.00 Quote LVSZ298 Google License 202100619 02/26/2021 COGDELL MEMORIAL HOSPITAL 81.00 Trans- screenings physicals drug COGDELL MEMORIAL HOSPITAL 65.00 Trans- screenings physicals drug 202100620 02/26/2021 DEPARTMENT OF INFORMATION 1,226.13 ACCT #PF01000 / DISTRICT WIDE LONG DISTANCE SERVICE / INV # 21010702N 202100621 02/26/2021 DIGITAL FILING SOLUTIONS, 1,305.00 FileX Monthly Fee: March 2021 202100622 02/26/2021 G & G GLASS COMPANY 75.00 Maint-lock set for Ag shop 202100623 02/26/2021 GLASS, JANA 100.00 2020-2021 Teacher Reimbursement for Jana Glass The Secret Stories - decorative squares 202100624 02/26/2021 INDUSTRIAL HOSE & OILFIEL 200.83 MAINT- parts for pressure gun and trash pump at wash bay 202100625 02/26/2021 INTEROUEST DETECTION CANI 600.00 1/2 Day contraband detection services 202100626 02/26/2021 JIGSAW SCHOOL FINANCE SOL 500.00 School Finance Consulting Services in Connection with Chapter 313 JIGSAW SCHOOL FINANCE SOL 4,500.00 School Finance Consulting Services in Connection with Chapter JIGSAW SCHOOL FINANCE SOL 4,500.00 School Finance Consulting Services in Connection with Chapter 313 JIGSAW SCHOOL FINANCE SOL 4,250.00 School Finance Consulting Services in Connection with Chapter 202100627 02/26/2021 NATIONAL RESTAURANT ASSOC 900.00 Culinary Arts - Supplies 202100628 02/26/2021 NKS LLC 500.00 Online language program. Spanish & English NKS LLC 1,500.00 Online language program. Spanish & English 202100629 02/26/2021 PETROLEUM TRADERS CORPORA 8,917.99 TRANS- FUEL DELIVERY 02/09/2021 240.00 INV-27635-1354579 PHX USA Cloud Backup for Veeam (1-102014) 202100630 02/26/2021 PHOENTX NAP LLC [Phoenix NAP, 1] (07650-Q7R3X9) - Phoenix (UP011014CBFV) 70.00 John Rush - 2/8 & 2/19, 2021 - Virtual Circle Up: Trainer of 202100631 02/26/2021 REGION 4 EDUCATION SERVIC

Trainers, Day 1 and Day 2

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CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 202100632 02/26/2021 ROBERTS TRUCK CENTER -162.63 Trans- credit for switch body v-series ROBERTS TRUCK CENTER 246.96 Trans- switch for bus 24-7 202100633 02/26/2021 SCOTT, LEE 104.28 LEE SCOTT/2-20-2021/REIMBURSEMENT/TULIA PLAYOFF GAME MEAL 202100634 02/26/2021 TEACHERS PAY TEACHERS 267.08 7TH GRADE SCIENCE TEACHER AIDE 202100635 02/26/2021 THE BELL FOUNDATION INC 19,140.00 Design and Implementation technical assistance partner to provide Full-day Voluntary Summer Learning Program 202100636 02/26/2021 UNDERWOOD LAW FIRM, PC 83.33 Special Education Retainer Services for 2020-2021 202100637 02/26/2021 WINKLER WATERWORKS 3,855.84 Greenhouse - Repair water well at greenhouse, installed RPZ backflow, & TCEQ backflow test 202100638 03/05/2021 A.H. ELEVATOR COMPANY, LL 556.00 Maint-Elevator Service Agreement 2020-2021 202100640 03/05/2021 AMAZON.COM LLC 19.23 Maint- OEM replacement for trane for HVAC AMAZON.COM LLC 552.40 Maint- floor coating for break room at bus barn 17.99 FCS - Supplies AMAZON COM LIC AMAZON.COM LLC 693.11 Journalism - Paper Folder 297.78 Art - Supplies AMAZON.COM LLC AMAZON.COM LLC 236.94 MICHAEL WIDENOR/POWERLIFTING EQUIPMENT AMAZON.COM LLC 58.70 DESMOND AYALA/COACHES SHOES/BOYS TRACK AMAZON.COM LLC 474.76 Photography - Cameras & Equipment AMAZON.COM LLC 791.14 Maint- closers for doors at High School AMAZON COM LLC 14.99 Trans- card sleeve storage for credit cards 235.10 English - Ear buds AMAZON.COM LLC AMAZON.COM LLC 8.95 Grounds part for bill goat blower 138.01 Metal Shop - Welding Supplies 202100641 03/05/2021 B & J WELDING SUPPLY LTD 202100642 03/05/2021 BEN WILSON SUPPLY 22.00 Trans- thread locker, nuts, and brake cleaner for bus 30 BEN WILSON SUPPLY 63.00 Grounds- zip ties Trans- mini clamps 202100643 03/05/2021 BIG COUNTRY ELECTRIC COOP 5,081.99 ENERGY CHARGES - ACCTS #1402263703 & 1402291101 / 03-02-21 202100644 03/05/2021 DIGITAL FILING SOLUTIONS, 1,305.00 FileX Monthly Fee: April 2021 202100645 03/05/2021 EM3 NETWORKS LLC 747.75 SNYDER ISD ACCT CUSTOMER #1248 / EM3 INTERNET SERVICE / 03/01/21-03/31-21 - INV #9179 202100646 03/05/2021 IBS OF THE SOUTH PLAINS 126.95 Trans- battery for trickster machine 202100647 03/05/2021 KI, INC 3,950.00 Chairs for SHS: Wendy Hunter KI, INC 4,437.50 Tables for SHS: Wendy Hunter 202100648 03/05/2021 MACKIN EDUCATIONAL RESOUR 32,308.49 Junior High Library Books -- print titles 202100649 03/05/2021 MANEY, RYAN 550.00 STEM Consultant services. Cycle 2: September 1, 2020 - June 30, 2021 202100650 03/05/2021 MITTEN, LISA 100.00 2020-2021: Teacher Reimbursement for Jill Mitten 202100651 03/05/2021 NAPA AUTO PARTS -172.99 Maint- credit for PO #9980210518 ball mount NAPA AUTO PARTS 12.99 Trans- adapter for bus 30 NAPA AUTO PARTS 434.99 Trans- stick pump for DEF PUMP 202100652 03/05/2021 NASCO 110.42 Ag - Classroom Supplies 202100653 03/05/2021 RESPONSIVE EDUCATION SOLU 127,636.36 Charter school: Snyder Jr. High 2020-2021 202100654 03/05/2021 ROBERTS TRUCK CENTER 54.54 Trans- seal for bus 30 202100655 03/05/2021 TEACHERS PAY TEACHERS 47.29 SPED - Classroom Supplies 202100656 03/05/2021 UNITED SUPERMARKETS, LLC 86.08 Your all that and a Bag of Chips award, Lays potato chips for Principals to present to 4 selected staff Members per campus each week in the months of March and April. UNITED SUPERMARKETS, LLC 97.91 Staff March, April, and May (108) birthday treats popcorn, starbursts, sweettarts, and Reese's. 202100657 03/05/2021 VISUAL TECHNIQUES, INC. 3,590.00 Quote Aver Doc Cams for the district Buy Board 579-19 202100662 03/12/2021 AAA EXPRESS WATER & FIRE 21,971.56 Maint- water damage at Snyder Jr. High School AAA EXPRESS WATER & FIRE 3,474.32 Maint- water damage at Snyder High School AAA EXPRESS WATER & FIRE 972.86 Maint- water damage at Snyder Intermediate School 202100663 03/12/2021 ALERT SERVICES INC 99.85 ALEX MARSH/TRAINER SUPPLIES 202100667 03/12/2021 AMAZON.COM LLC 294.23 Ag - Food Tech Supplies 152.88 Special Education classroom supplies and materials High School AMAZON COM LLC

Lifeskills & Behavior classrooms

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| CK NUMBER | | VENDOR | | DESCRIPTION |
| 202100667 | 03/12/2021 | AMAZON.COM LLC | | Drama - Props, Racks, Supplies |
| | | AMAZON.COM LLC | 72.19 | Special Education classroom supplies and materials Jr. High |
| | | | | Inclusion for STAR Testing |
| | | AMAZON.COM LLC | | OFFICE SUPPLIES |
| | | AMAZON.COM LLC | | Maint- RTU'S FOR HVAC |
| | | AMAZON.COM LLC | 219.30 | Maint- door closers for room renovation in Conf. Room |
| | | AMAZON.COM LLC | 49.08 | Maint- commercial wire for score board for Jr High gym |
| | | AMAZON.COM LLC | 22.99 | ALEX MARSH/WATER DISPENSERS |
| | | AMAZON.COM LLC | -148.95 | Choir - Supplies |
| | | AMAZON.COM LLC | 148.95 | Choir - Supplies |
| | | AMAZON.COM LLC | 235.80 | Photography - Supplies |
| | | AMAZON.COM LLC | 55.41 | lifesavers for all Paraprofessionals on each campus. |
| | | | | 9-Highschool 32-Primary 13- junior High 14-Intermediate |
| | | AMAZON.COM LLC | 349.15 | Maint- piggy back connectors, tri-power belts for Stanfield, |
| | | | | parts for ice machine at tennis court |
| | | AMAZON.COM LLC | 1,847.50 | Special Education office supplies and materials |
| | | AMAZON.COM LLC | 23.98 | MATH SUPPLIES |
| | | AMAZON.COM LLC | 57.93 | Highlighters, calculator, stand for desk |
| | | AMAZON.COM LLC | 136.14 | Supplies-Strapping tape and comscope keystone jacks |
| | | AMAZON.COM LLC | 1,831.52 | RTI/Behavioral Rewards. |
| | | AMAZON.COM LLC | 741.07 | FCS - Supplies |
| | | AMAZON.COM LLC | 15.49 | Special Education classroom IEP related supplies Jr. High |
| | | | | Inclusion |
| | | AMAZON.COM LLC | 811.47 | Maint- wall mounted heaters for boiler room at HS, pipe room a |
| | | | | Jr High |
| | | AMAZON.COM LLC | 64.11 | clothing for homeless jr. high student |
| | | AMAZON.COM LLC | 108.97 | PBIS Awards for DAEP |
| 202100669 | 03/12/2021 | ANDERSON, AMANDA | 127.33 | Amanda Anderson - FEBRUARY TRAVEL REIMBURSMENT AND DEDUCTIONS |
| | | ANDERSON, AMANDA | -4.95 | Amanda Anderson - FEBRUARY TRAVEL REIMBURSMENT AND DEDUCTIONS |
| | | ANDERSON, AMANDA | -7.57 | Amanda Anderson - FEBRUARY TRAVEL REIMBURSMENT AND DEDUCTIONS |
| | | ANDERSON, AMANDA | -5.00 | Amanda Anderson - FEBRUARY TRAVEL REIMBURSMENT AND DEDUCTIONS |
| | | ANDERSON, AMANDA | -33.14 | Amanda Anderson - FEBRUARY TRAVEL REIMBURSMENT AND DEDUCTIONS |
| | | ANDERSON, AMANDA | -1.32 | Amanda Anderson - FEBRUARY TRAVEL REIMBURSMENT AND DEDUCTIONS |
| 202100670 | 03/12/2021 | B & J WELDING SUPPLY LTD | 167.50 | Ag - Supplies |
| | | B & J WELDING SUPPLY LTD | 225.00 | Ag - Supplies |
| 202100671 | 03/12/2021 | BOOKBINDING & LAMINATING | 658.00 | Service Agreement for laminators |
| 202100672 | 03/12/2021 | BRACKETT & ELLIS, A PROFE | 110.00 | GENERAL, STUDENTS, CUSTODY DISPUTES: Services rendered through |
| | | | | February 25, 2021 |
| | | BRACKETT & ELLIS, A PROFE | 55.00 | GENERAL, STUDENTS, CUSTODY DISPUTES: Services rendered through |
| | | | | February 25, 2021 |
| | | BRACKETT & ELLIS, A PROFE | 82.50 | GENERAL, STUDENTS, CUSTODY DISPUTES: Services rendered through |
| | | | | February 25, 2021 |
| 202100673 | 03/12/2021 | CHILDREN'S PLUS INC | 25,097.59 | Library Books English and Spanish print books |
| | | CHILDREN'S PLUS INC | | Library Books English and Spanish Print Titles |
| | | CHILDREN'S PLUS INC | | Library Books English and Spanish Print Titles |
| 202100674 | 03/12/2021 | DISA GLOBAL SOLUTIONS, IN | | Trans- drug test and DOT for Dillon Kelso |
| | | EDUTHINGS LLC | | Digital Counseling tools |
| | | ETECH PARTS PLUS | | Quote 599 Chromebook Parts |
| | 03/12/2021 | | | Maint- gas leak detector for HVAC |
| | | JONES, NANCY | | Teacher Reimbursement for Nancy Jones |
| | | LUBBOCK WHOLESALE FLORIST | | Ag - Floral Supplies |
| | . 5, 12, 2021 | LUBBOCK WHOLESALE FLORIST | | Ag - Floral Supplies |
| | 03/22/2021 | LUBBOCK WHOLESALE FLORIST | | Ag - Floral Supplies |
| | ~ ~ / ~ ~ / ~ U ~ L | TODDOOM MINUMENTE LEONIST | 100.00 | 1.9 I TOTAL DAPPITO |
| | | THRBOCK WHOLEGATE ETODICE | 276 50 | Ag - Floral Supplies |
| 202100600 | | LUBBOCK WHOLESALE FLORIST MORSCO SUPPLY, LLC | | Ag - Floral Supplies Maint- parts for waterline for plants at Greenhouse |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
|----------------------|---------------------------|------------|--|
| 202100680 03/12/2021 | MORSCO SUPPLY, LLC | 160.59 | Maint- parts for leak at Inter. gym |
| 202100681 03/12/2021 | MSB CONSULTING GROUP LLC | 4,634.44 | Special Education payment of Tx SHARTS cost settlement |
| 202100682 03/12/2021 | NAPA AUTO PARTS | 9.98 | Trans- oil filter for car 5 and stock |
| | NAPA AUTO PARTS | 18.99 | Trans- plug high energy for shop |
| 202100683 03/12/2021 | NATIONAL RESTAURANT ASSOC | 764.75 | Culinary Arts - Online Manager Course |
| 202100684 03/12/2021 | NIX'S AUTO & TIRE SERVICE | 107.00 | Trans- dismount for sub. 9 flat repair for unit H |
| 202100685 03/12/2021 | OFFICEWISE FURNITURE & SU | 2,894.40 | Supplies for ACE individual student kits. |
| 202100686 03/12/2021 | QUADIENT FINANCE USA INC | 1,500.00 | ACCOUNT # 7900 0440 4890 7525 MAINT- FINANCE POSTAGE |
| 202100687 03/12/2021 | RAGAN, CONNIE | 100.00 | 2020-2021: Teacher Reimbursement For Connie Ragan |
| 202100688 03/12/2021 | REGION 14 EDUCATION SERVI | 15,676.98 | Region 14 ESC Services 20/21Contracted Services |
| | REGION 14 EDUCATION SERVI | 150.00 | TAYLOR SNODGRASS tsnodgrass@snyderisd.net FEBRUARY 1,2021- |
| | | | FEBRUARY 4, 2021 20 HOUR BUS DRIVER CERTIFICATION COURSE |
| | | | session #109057 |
| 202100689 03/12/2021 | SARA LEON & ASSOCIATES, P | 37,500.00 | Legal services in connection with the Application for Value |
| | | | Limitation Agreement with IP Lumina Solar II, Comptroller |
| | | | Application No. 1560. |
| 202100690 03/12/2021 | SCURRY COUNTY APPRAISAL D | 119,015.59 | 2nd quarter payment of 2021 |
| 202100691 03/12/2021 | SPIRALED SOLUTIONS LLC | 1,248.00 | Spirals and digital licenses: Algebra I |
| 202100692 03/12/2021 | TEINERT METALS, INC. | 365.62 | Metal Shop - Supplies |
| 202100693 03/12/2021 | TILLEY, SHANE | 89.79 | Teacher Reimbursement for Shane Tilley- Amazon books |
| 202100694 03/12/2021 | TRINITY EDUCATIONAL SERVI | 2,193.75 | Special Services Contracted OT services for the 2020 - 2021 |
| | | | school year |
| | TRINITY EDUCATIONAL SERVI | 1,237.50 | Special Services Contracted Counseling services for the 2020 - |
| | | | 2021 school year |
| | TRINITY EDUCATIONAL SERVI | 4,680.00 | Contracted Services for Special Services LSSP |
| 202100695 03/12/2021 | UNDERWOOD LAW FIRM, PC | 1,386.00 | Legal Review and analysis of pending personnel matter |
| | UNDERWOOD LAW FIRM, PC | 462.00 | Legal Review and analysis of grievance response |
| 202100697 03/12/2021 | UNITED SUPERMARKETS, LLC | 89.87 | Special Education High School life skills classroom |
| | | | instructional materials for cooking class Feb, 16, 2021 |
| | UNITED SUPERMARKETS, LLC | 372.12 | Culinary Arts - Supplies for Cooking Lessons |
| | UNITED SUPERMARKETS, LLC | 5.99 | Special Education instructional supplies and materials Cooking |
| | | | class Lifeskills High |
| | UNITED SUPERMARKETS, LLC | 7.98 | Special Education instructional supplies and materials Cooking |
| | | | class Lifeskills High |
| | UNITED SUPERMARKETS, LLC | 156.66 | Special Education instructional supplies and materials Cooking |
| | | | class Lifeskills High |
| | UNIVERSITY OF TEXAS PERMI | | Julian Roman Dominguez: Student ID#8000239861. Spring 2021 |
| 202100699 03/12/2021 | WALL CONCRETE COMPANY | 60,750.47 | Concrete projects -Snyder Junior High sidewalk improvements, bus |
| | | | turn around, new Accessible route Tennis court seating areas |
| 202100700 03/15/2021 | IBS OF THE SOUTH PLAINS | 110.95 | Ag - Battery for Welder |
| 202100704 03/26/2021 | AAA EXPRESS WATER & FIRE | 16,396.00 | Maint- new carpet installation for Stanfield |
| 202100705 03/26/2021 | AMAZON.COM LLC | 11.99 | Greenhouse - Supplies |
| | AMAZON.COM LLC | 1,847.00 | Chromebook Chargers for Primary, Intermediate |
| | AMAZON.COM LLC | 451.87 | SPED - Supplies |
| | AMAZON.COM LLC | 64.30 | Maint- piggy back connectors, tri-power belts for Stanfield, |
| | | | parts for ice machine at tennis court |
| | AMAZON.COM LLC | 598.00 | Special Education classroom IEP related supplies Jr. High |
| | | | Inclusion |
| | AMAZON.COM LLC | | Drama - Makeup and Supplies |
| | B & J WELDING SUPPLY LTD | | Metal Shop - Supplies |
| 202100707 03/26/2021 | | | Trans- clevis pins for shop |
| | BOOKBINDING & LAMINATING | | LAMINATOR FOR STAFF |
| 202100709 03/26/2021 | | | DISTRICT 3-4A OAP JUDGE |
| 202100710 03/26/2021 | DEPARTMENT OF INFORMATION | 1,183.28 | ACCT #PF01000 / DISTRICT WIDE LONG DISTANCE SERVICE / INV # |
| 202100711 03/26/2021 | G&G DUAL LANGUAGE CONSULT | 2.400 00 | 21020702N Classroom walk-throughs in the dual language program to support |
| | | _, -00.00 | |

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CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION teaching and learning strategies and local accountability. 10/29/20 202100712 03/26/2021 GEISTMANN, SHERRAN 666.20 DISTRICT 3-4A OAP JUDGE/3-10-2021 202100713 03/26/2021 HARVEY, KATHLEEN 684.60 DISTRICT 3-4A OAP JUDGES 202100714 03/26/2021 INTERQUEST DETECTION CANI 600.00 1/2 Day contraband detection services 202100715 03/26/2021 JIGSAW SCHOOL FINANCE SOL 37,500.00 School Finance Consulting Services in Connection with Application for Chapter 313 Value Limitation Agreement for #1560IP Lumina II Solar, LLC 202100716 03/26/2021 KENT COUNTY APPRAISAL DIS 1,700.26 2021 -2nd Quarter Budget Payment 202100717 03/26/2021 KING CONSULTANTS, INC. 3,000.00 MAINT-AHERA PROGRAM FOR ALL SNYDER ISD FACILITIES 202100718 03/26/2021 MACKIN EDUCATIONAL RESOUR 3,096.55 Library Books -- English and Spanish titles in both fiction and nonfiction 202100719 03/26/2021 MORSCO SUPPLY, LLC 59.31 Maint- supplies for Intermediate restroom MORSCO SUPPLY, LLC 59.31 Maint- credit return for pluming part for greenhouse MORSCO SUPPLY, LLC -59.31 Maint- credit return for pluming part for greenhouse MORSCO SUPPLY, LLC 452.34 Maint- parts for waterline for plants at Greenhouse MORSCO SUPPLY, LLC 297.56 Maint- parts for leak at Inter. gym 202100720 03/26/2021 MSB CONSULTING GROUP LLC 196.23 Special Education SHARS payment 202100721 03/26/2021 NEWBURG, ALVIN JR 586.85 DISTRICT 3-4A OAP JUDGE 202100722 03/26/2021 NIX'S AUTO & TIRE SERVICE 17.00 Trans- flat tire for sub. 10 NIX'S AUTO & TIRE SERVICE 21.00 Trans- state inspection for car 7, LT1, LT2 202100723 03/26/2021 PETROLEUM TRADERS CORPORA 7,326.63 TRANS- FUEL DELIVERY 02/09/2021 202100724 03/26/2021 PFOHL, ROBB 97.32 2020-2021: Teacher Reimbursement for Robb Pfohl 202100725 03/26/2021 PHOENIX NAP LLC 240.00 INV-27635-1354579 PHX USA Cloud Backup for Veeam (1-102014) [Phoenix NAP, 1] (07650-Q7R3X9) - Phoenix (UP011014CBFV) 202100726 03/26/2021 RAY, JUDITH 218.36 BI-DISTRICT 3-4A OAP/ 3-23-2021 RAY, JUDITH 858.20 BI-DISTRICT 3-4A OAP/ 3-23-2021 RAY, JUDITH 660.00 DISTRICT 3-4A OAP JUDGE/3-10-2021 RAY, JUDITH 589.44 DISTRICT 3-4A OAP JUDGE/3-10-2021 202100727 03/26/2021 SCURRY COUNTY 1,241.50 STAR Expenses: March 2021 SCHERY COUNTY 295.48 Grounds- Baseball field fertilizer SPLIT INVOICE FROM BWI WITH SCURRY COUNTY 202100728 03/26/2021 SNYDER FARM & RANCH 157.50 Grounds- chemicals for campuses 202100729 03/26/2021 SOUTHWEST FOODSERVICE EXC 95,539.27 Food Service for September 2020 thru August 2021 202100730 03/26/2021 STORAGE ASSESSMENTS LLC 780.00 Quote 31121-04 NetApp - QTY (4) 600GB SAS Disks 202100731 03/26/2021 UNDERWOOD LAW FIRM, PC 83.33 Special Education Retainer Services for 2020-2021 100.00 Special Education supplies and materials for High School 202100732 03/26/2021 UNITED SUPERMARKETS, LLC Lifeskills classroom cooking lesson 202100734 04/01/2021 AMAZON.COM LLC 52.98 USB Streaming Podcast PC Microphone for Jesus Gomez AMAZON.COM LLC 777.20 TEACHER ORGANIZERS AMAZON.COM LLC 101.08 PE EQUIPMENT AMAZON COM T.T.C 21.59 ENGRAVER AMAZON.COM LLC 35.03 Maint- keys for stock AMAZON.COM LLC 24.99 Photography - Cameras & Equipment AMAZON.COM LLC -157.40 Photography - Cameras & Equipment 202100735 04/01/2021 B & J WELDING SUPPLY LTD 474.39 Metal Shop - Supplies 202100736 04/01/2021 BEN WILSON SUPPLY 32.00 Trans- spray gun kit for shop 202100737 04/01/2021 BLACK PLUMBING, INC. 21,985.00 Maint- Sewer line for Intermediate 202100738 04/01/2021 DOWNING, ROBIN 100.00 2020-2021 Teacher Reimbursement for Robin Downing 202100739 04/01/2021 MSB CONSULTING GROUP LLC 794.79 Special Education payment for SHARS Medicaid Administration 202100740 04/01/2021 NAPA AUTO PARTS 27.99 Trans- belt for unit A 202100741 04/01/2021 NKS LLC 1,500.00 Online language program. Expires on 8/31/2021 202100742 04/01/2021 PINKERTON, SHAUNA 85.09 Shauna Pinkerton - 2/24/21 - Cheer for Boys Basketball Playoffs - Slaton - Reimbursement for Meals 202100743 04/01/2021 REGION 4 EDUCATION SERVIC 70.00 Virtual Circle Up: Trainer of Trainers 3/9/21 registration for

John Rush

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| CK NUMBER CK DATE | VENDOR | | DESCRIPTION |
| | RESPONSIVE EDUCATION SOLU | | Charter school: Snyder Jr. High 2020-2021 |
| 202100745 04/01/2021 | RIDDELL/ALL AMERICAN SPOR | | WES WOOD / HELMETS JH/ FOOTBALL |
| | RIDDELL/ALL AMERICAN SPOR | | WES WOOD / HELMETS HS/ FOOTBALL |
| 202100746 04/01/2021 | | | GROUNDS- FEBRUARY 2021 MOFFET FIELD WATER 02/01/2021-03/01/2021 |
| | THE CERTIFIED WELDING & T | | Ag - Welding Certifications |
| 202100748 04/01/2021 | UNITED SUPERMARKETS, LLC | 190.52 | Thanks for Crushing it this year! Snacks and drinks for each |
| | UNITED SUPERMARKETS, LLC | 250 64 | campus' staff for March 26th. Thanks for Crushing it this year! Snacks and drinks for each |
| | UNITED SUPERMARKETS, ELC | 239.04 | campus' staff for March 26th. |
| | UNITED SUPERMARKETS, LLC | 133 37 | Thanks for Crushing it this year! Snacks and drinks for each |
| | oniibb ooibiaanabio, bbo | 100.07 | campus' staff for March 26th. |
| 202100749 04/09/2021 | A.H. ELEVATOR COMPANY, LL | 556.00 | Maint-Elevator Service Agreement 2020-2021 |
| 202100750 04/09/2021 | | | CHELSEA LUNA/LETTERING IN CROSS COUNTRY |
| 202100751 04/09/2021 | ALARCON, FELICITY | 100.00 | Amazon- Supply Reimbursement for classroom- Felicity Alarcon |
| 202100752 04/09/2021 | ALERT SERVICES INC | 1,504.00 | ALEX MARSH/TRAINER SUPPLIES |
| 202100753 04/09/2021 | ALEXANDER, DEBRA | 100.00 | 2020-2021: Teacher Reimbursement for Debra Alexander |
| 202100761 04/09/2021 | AMAZON.COM LLC | 397.22 | Snacks For Intermediate ACE |
| | AMAZON.COM LLC | 211.86 | Supplies for Primary ACE Enrichment Activity |
| | AMAZON.COM LLC | 152.66 | Supplies for ACE Pre-K Play based Enrichment Activity |
| | AMAZON.COM LLC | 779.70 | Supplies for Intermediate ACE Math Matters Activty |
| | AMAZON.COM LLC | 74.90 | Supplies for Intermediate ACE STEM- Enrichment Activity |
| | AMAZON.COM LLC | 70.88 | Supplies for Intermediate ACE STEM- Character development |
| | | | Enrichment Activity |
| | AMAZON.COM LLC | 1,329.77 | Curriculum for Intermediate ACE ELA & Math Activity |
| | AMAZON.COM LLC | 54.97 | Supplies for Intermediate ACE STEM- Enrichment Activity |
| | AMAZON.COM LLC | 164.40 | Supplies for Intermediate ACE Enrichment Activity |
| | AMAZON.COM LLC | 177.48 | Supplies for Intermediate ACE Enrichment Activity |
| | AMAZON.COM LLC | | Supplies for Intermediate ACE Enrichment Activity |
| | AMAZON.COM LLC | | Supplies for Intermediate ACE STEM Activity |
| | AMAZON.COM LLC | | Supplies for Intermediate ACE Academic support Math Activity |
| | AMAZON.COM LLC | | OFFICE SUPPLES |
| | AMAZON.COM LLC | | Accel Academy - Supplies and Chairs |
| | AMAZON.COM LLC | 790.02 | Cases for Chromebooks, Dongles for Teachers, and Microphone for the softball field |
| | AMAZON.COM LLC | 551 10 | Ceramics - Supplies for Sculpture project |
| | AMAZON.COM LLC | | special Education Classroom supplies and materials Jr. High Life |
| | Table N. Coll Ede | 20.00 | skills |
| | AMAZON.COM LLC | 1,429.28 | Special Education Supplies and materials |
| | AMAZON.COM LLC | | Bags for teacher appreciation "door hanger" snack orders |
| | AMAZON.COM LLC | | Lifesavers for para and support staff thank you! |
| | AMAZON.COM LLC | 135.80 | WES WOOD/OFFSEASON SUPPLIES |
| | AMAZON.COM LLC | 1,716.56 | Maint- Trane parts for Primary, Jr High, Intermediate |
| | AMAZON.COM LLC | 30.11 | Greenhouse - Supplies |
| | AMAZON.COM LLC | 64.87 | Art - Supplies |
| | AMAZON.COM LLC | 194.26 | OFFICE/TEACHER WORKROOM SUPPLIES |
| | AMAZON.COM LLC | 139.80 | Math - Batteries |
| | AMAZON.COM LLC | 1,071.87 | ART SUPPLIES |
| | AMAZON.COM LLC | 233.40 | Supplies For Primary ACE Art Activity |
| | AMAZON.COM LLC | 64.03 | FOOTBALL EQUIPMENT |
| | AMAZON.COM LLC | 803.69 | Supplies for Primary Art Activity |
| | AMAZON.COM LLC | 900.65 | Supplies For Primary ACE Math Activity |
| | AMAZON.COM LLC | | Supplies for Primary ACE Crafty Craft - Activity |
| | AMAZON.COM LLC | | Supplies for Primary ACE Steam Activity |
| | AMAZON.COM LLC | | Supplies For ACE individual Student Kiit |
| | AMAZON.COM LLC AMAZON.COM LLC | | Science - Supplies Supplies for Intermediate ACE |
| | | , | ** |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100761 04/09/2021 | AMAZON.COM LLC | 676.23 | Supplies For Primary ACE Science Activity |
| | AMAZON.COM LLC | 179.95 | Supplies For Gardening Activity |
| | AMAZON.COM LLC | 140.13 | Supplies for ACE Resource Center |
| | AMAZON.COM LLC | 168.16 | Supplies for Primary ACE Gardening Activity |
| | AMAZON.COM LLC | 1,150.68 | Snacks For Primary ACE |
| | AMAZON.COM LLC | -59.96 | Snacks For Primary ACE |
| | AMAZON.COM LLC | 91.86 | Snacks for Jr High ACE |
| | AMAZON.COM LLC | 452.98 | Supplies for Intermediate ACE STEM Academic Enrichment activity |
| | AMAZON.COM LLC | 43.98 | buckets for bucketfilling activities Tier 1- $\mbox{\sc Amy}$ Crist and Lacee $\mbox{\sc Wall}$ |
| | AMAZON.COM LLC | 746.60 | STAAR SNACKS |
| | AMAZON.COM LLC | 1,686.24 | Drama - Scripts, Laptop |
| | AMAZON.COM LLC | 318.96 | Supplies for Primary ACE Crafty -Craft Activity |
| | AMAZON.COM LLC | | Snacks For Primary ACE |
| | AMAZON.COM LLC | | HCS - Phlebotomy Supplies |
| | AMAZON.COM LLC | | Maint- tools and equipment for HVAC |
| 202100762 04/09/2021 | APPLE INC. | | Teacher Laptop parts |
| | APPLE INC. | | Student Laptop parts for Repair |
| | APPLE INC. | | Student Laptop parts for Repair |
| 202100763 04/09/2021 | B & J WELDING SUPPLY LTD | | Metal Shop - Supplies |
| 202100764 04/09/2021 | | | Classroom Supplies - Reimbursement |
| 202100765 04/09/2021 | | | Classroom Supplies - Reimbursement |
| 202100766 04/09/2021 | | | Trans- parts for trailer |
| | BEST BUY BUSINESS ADVANTA | | Supplies for Jr High ACE STEM Activity |
| | BIG COUNTRY ELECTRIC COOP | | ENERGY CHARGES - ACCTS #1402263703 & 1402291101 / 04-06-21 |
| | | | |
| 202100769 04709/2021 | BRACKETT & ELLIS, A PROFE | | GENERAL, STUDENTS, CUSTODY DISPUTES: Services rendered through MARCH 25, 2021 |
| | BRACKETT & ELLIS, A PROFE | 82.50 | GENERAL, STUDENTS, CUSTODY DISPUTES: Services rendered through MARCH 25, 2021 |
| | BRACKETT & ELLIS, A PROFE | 852.50 | GENERAL, STUDENTS, CUSTODY DISPUTES: Services rendered through MARCH 25, 2021 |
| 202100770 04/09/2021 | BRIDGEMAN, CAREY | 100.00 | 2020-2021: Teacher Reimbursement for Carey Bridgeman amazon |
| 202100771 04/09/2021 | CANTU, SARAH | 100.00 | Hobby Lobby/ Wal Mart/ Family Dollar / Dollar Tree/United- Supply reimbursement for classroom Sarah Cantu |
| 202100772 04/09/2021 | CLARK, SCOTT | 100.00 | Classroom Supplies - Reimbursement |
| 202100773 04/09/2021 | DOMINGUEZ, MELINDA | 100.00 | 2020-2021: Teacher Reimbursement for Melinda Dominguez |
| 202100774 04/09/2021 | EDUCATION SERVICE CENTER | 7,614.00 | District -wide Subscription to TExGUIDE (9/1/2020 - 8/31/2021) |
| 202100775 04/09/2021 | EM3 NETWORKS LLC | 747.75 | SNYDER ISD ACCT CUSTOMER #1248 / EM3 INTERNET SERVICE / 04/01/21-04/30/21 - INV #9383 |
| 202100776 04/09/2021 | GRAINGER | 2,195.80 | Maint- fan motors for Greenhouse |
| | GRAINGER | 1,097.90 | Maint- fan motors for Greenhouse |
| 202100777 04/09/2021 | HERFF JONES LLC | 1,138.57 | Graduation - Diploma Covers |
| | HERNANDEZ, ADRIANNA | | 2020-2021: Teacher Reimbursement for Adrianna Hernandez Amazon |
| 202100779 04/09/2021 | • | | Sam's Club- Supply Reimbursement for classroom- Ashley Hernandez |
| 202100779 01/09/2021 | • | | FileX Monthly Fee: May 2021 |
| 202100781 04/09/2021 | | | 2020-2021: Teacher Reimbursements for Angelica Jackson Wal-Mart |
| 202100781 04/09/2021 | | | 2020-2021: Teacher Reimbursements for Angelrea Gaesson war Mare |
| 202100782 04/03/2021 | | | JESSICA JAZEXHIU/CHOIR TEACHER REIMBURSEMENT |
| 202100783 04/03/2021 | | | Classroom Supplies - Reimbursement |
| | JOHNSON PLASTICS PLUS | | sublimation machine for IBC and P-TECH programs |
| 202100785 04/09/2021 | | | Classroom Supplies - Reimbursement |
| 202100788 04/09/2021 202100787 04/09/2021 | | | Teachers Pay Teachers/AmazonSupply Reimbursement for |
| 202100101 04/03/2021 | ELWIO, NACHAEL | 100.00 | classroom Rachael Lewis |
| 202100788 04/09/2021 | MALONE, FREDA | 84.47 | 2020-2021: Teacher Reimbursement for Freda Malone Michael's. |
| 202100789 04/09/2021 | MANEY, RYAN | 550.00 | Dollar Tree, Dollar General STEM Consultant services. Cycle 2: September 1, 2020 - June 30, |

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| | | | 2021 |
| 202100790 04/09/2021 | MARTINEZ, MARGUERITA | 100.00 | 2020-2021: Teacher Reimbursement for Margie Martinez |
| 202100791 04/09/2021 | MCGINNIS, LAURA | 100.00 | 2020-2021 Teacher Reimbursement for Laura McGinnis |
| 202100792 04/09/2021 | MILLER, WILLIAM | 88.75 | 2020-2021 Teacher Reimbursement for David Miller Amazon |
| 202100793 04/09/2021 | MINDWORKS RESOURCES | 2,525.50 | Curriculum For Primary ACE |
| | MINDWORKS RESOURCES | 2,525.50 | Curriculum for Primary ACE Creature Feature |
| | MINDWORKS RESOURCES | 2,525.50 | Curriculum for Primary ACE |
| | MINDWORKS RESOURCES | 2,525.50 | Curriculum for Primary ACE. |
| | MINDWORKS RESOURCES | | Curriculum for Jr High ACE |
| | MSB CONSULTING GROUP LLC | | Special Education payment for SHARS Medicaid administration |
| 202100795 04/09/2021 | | | Trans- supplies for shop |
| 202100796 04/09/2021 | | | Amazon- Supply Reimbursement for classroom- Kaylee Neff |
| 202100797 04/09/2021 | OFFICEWISE FURNITURE & SU | | Snacks for ACE Adult ED |
| | OFFICEWISE FURNITURE & SU | | Supplies for Primary ACE Crafty- Activity |
| | ORIENTAL TRADING COMPANY | | supplies for New Teacher Orientation |
| 202100799 04/09/2021 | , | | Classroom Supplies - Reimbursement |
| 202100800 04/09/2021 | PETROLEUM TRADERS CORPORA | | VALERIE PENA/TEACHER REIMBURSEMENT/AMAZON RECEIPTS |
| 202100801 04/09/2021 | PETROLEUM TRADERS CORPORA | | TRANS- FUEL DELIVERY 4/5/2021 TRANS- FUEL DELIVERY 4/5/2021 |
| | PETROLEUM TRADERS CORPORA | | TRANS- FUEL DELIVERY 3/29/2021 TRANS- FUEL DELIVERY 3/29/2021 |
| 202100002 04/00/2021 | OUADIENT LEASING USA INC | • | Account # 00804383 POSTAL RENTAL |
| | REGION 14 EDUCATION SERVI | | Region 14 ESC Services 20/21Contracted Services |
| 202100803 04/09/2021 | | | Band - Colorguard Choreography and Training |
| 202100805 04/09/2021 | | | special Education Insurance Claim replacement product |
| 202100806 04/09/2021 | | | Classroom Supplies - Reimbursement |
| 202100807 04/09/2021 | | | MARCIE RODRIGUEZ/TEACHER REIMBURSEMENT/TpT & WALMART RECEIPT |
| | ROUGH CREEK CATERING | | DISTRICT 3-4A TRACK MEET 3-31-2021 HOSPITALITY ROOM |
| 202100809 04/09/2021 | | | Amazon- Supply Reimbursement for classroomVicky Rowland |
| 202100810 04/09/2021 | | | Classroom Supplies - Reimbursement |
| 202100811 04/09/2021 | SHI GOVERNMENT SOLUTIONS, | 2,100.00 | Asset tagging for Chromebooks Contract Name: TIPS - Technology |
| | | | Solutions, Products and Services Contract #: 200105 Quote |
| | | | 19147927 |
| | SHI GOVERNMENT SOLUTIONS, | 186,081.00 | Quotation #: 18987333 Contract Name: TIPS - Technology |
| | | | Solutions, Products and Services Contract #: 200105 Primary and |
| | | | Intermediate Chromebooks Casrt for JH and Primary |
| 202100812 04/09/2021 | SOLIS, CINTHIA | 100.00 | 2020-2021: Teacher Reimbursement for Cinthia Solis Teachers Pay |
| | | | teachers, Amazon, |
| 202100813 04/09/2021 | SOLIZ, ERICA | 90.88 | 2020-2021: teacher Reimbursement for Erica Soliz Teachers Pay |
| | | | Teachers |
| 202100814 04/09/2021 | SORRELLS, MELISSA | 100.00 | Amazon - Supply Reimbursement for classroom Melissa Sorrells |
| 202100815 04/09/2021 | SOUTHWEST FOODSERVICE EXC | 93,930.85 | Food Service for September 2020 thru August 2021 |
| 202100816 04/09/2021 | STEVENSON, NATHAN | | United- Supply Reimbursement for classroom-Nathan Stevenson. |
| 202100817 04/09/2021 | STEWART, JENNIFER | 93.51 | Amazon- Supply reimbursement for classroom Jennifer Stewart |
| 202100818 04/09/2021 | TABLE MATTERS LLC | 40.00 | Assistant Principals appreciation week April 5-9 boxes of 4 |
| | | | muffins for assistant principals at each campus |
| 202100819 04/09/2021 | TEACHERS PAY TEACHERS | 108.19 | Special Education Classroom supplies and materials Primary Life |
| | | | skills classroom |
| 202100820 04/09/2021 | | | COBY HAMLIN/COACHING HAT |
| 202100821 04/09/2021 | | | Classroom Supplies - Reimbursement |
| 202100822 04/09/2021 | TRINITY EDUCATIONAL SERVI | 3,237.50 | Special Services Contracted OT services for the 2020 - 2021 |
| | | 0 000 00 | school year |
| | TRINITY EDUCATIONAL SERVI | | Contracted Services for Special Services LSSP |
| | TRINITY EDUCATIONAL SERVI | 1,350.00 | Special Services Contracted Counseling services for the 2020 - |
| 202100823 04/09/2021 | TRIISTY AMPRE | 62 00 | 2021 school year 2020-2021 Teacher Reimbursement for Amber Trusty |
| | UNITED SUPERMARKETS, LLC | | Culinary Arts - Supplies for Cooking Lessons |
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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100825 04/09/2021 | URETA KRUEGER, KIMBERLY | 100.00 | 2020-2021: Teacher Reimbursement for Kim Krueger Amazon, Mardel, |
| | | | Walmart |
| 202100826 04/09/2021 | VILLANUEVA, JULIE | 96.64 | Dollar Tree/ Wal Mart- Supply reimbursement for classroom |
| | | | Julie Villanueva |
| 202100827 04/09/2021 | WELLS, NANCY | 100.00 | 2020-2021 Teacher Reimbursement for Nancy Wells |
| 202100828 04/09/2021 | WINKLER WATERWORKS | 3,535.00 | Greenhouse water well straight to the greenhouse, bypassing the |
| | | | city line, per the City's requirements |
| 202100829 04/09/2021 | YORK, STEPHANY | 100.00 | Classroom Supplies - Reimbursement |
| 202100830 04/09/2021 | | | Classroom Supplies - Reimbursement |
| 202100836 04/16/2021 | ACCUCUT, LLC | | Library Suppliesletter and seasonal die cuts and storage racks |
| 202100840 04/16/2021 | | | Supplies for Primary ACE Crafty -Craft Activity |
| | AMAZON.COM LLC | | OFFICE SUPPLIES |
| | AMAZON.COM LLC | | PBIS awards for DAEP |
| | AMAZON.COM LLC | | OFFICE FURNITURE |
| | AMAZON.COM LLC | | Special Education High School Behavior classroom supplies and |
| | | | material |
| | AMAZON.COM LLC | 995 21 | PBIS Awards for DAEP |
| | AMAZON.COM LLC | | PBIS Awards for DAEP |
| | AMAZON.COM LLC | | STAAR SNACKS |
| | AMAZON.COM LLC | | Supplies For ACE individual Student Kiit |
| | AMAZON.COM LLC | | Special Education classroom supplies and materials - behavior |
| | THE ZON. COLL EDG | 37.17 | Jr. High |
| | AMAZON.COM LLC | 50 07 | Special Education Classroom supplies and materials Behavior High |
| | AMAZON.COM ELC | 39.91 | School |
| | AMAZON COM LIC | 100 60 | |
| | AMAZON.COM LLC | 100.00 | Special Education Transportation equipment needed for 2 Life |
| | AMARON COM LLO | CCC 40 | Skill students at the Primary |
| | AMAZON.COM LLC | | butterfly and lady bug kits for 2nd grade |
| | AMAZON.COM LLC | | butterfly and lady bug kits for 2nd grade |
| | AMAZON.COM LLC | | Glue for Parts, Strapping tape, charging cables for Ipads |
| | AMAZON.COM LLC | | Powerstrips for Classrooms, Air Pods |
| | AMAZON.COM LLC | | CALCULATORS |
| | AMAZON.COM LLC | | Maint- chair cart for Conf. room |
| | AMAZON.COM LLC | | pickup tag holders |
| | AMAZON.COM LLC | | key rings for badges |
| | AMAZON.COM LLC | | Maint- Trane part for Intermediate |
| | AMAZON.COM LLC | | ELA SUPPLIES |
| | AMAZON.COM LLC | | Tier 1 2021- Final Order for Amy Crist and Lacee Wall |
| | AMAZON.COM LLC | | Special Education Supplies and materials |
| 202100841 04/16/2021 | | | Library Books English and Spanish Print Titles |
| | CHILDREN'S PLUS INC | | Library Books English and Spanish Print Titles |
| | CHILDREN'S PLUS INC | | Library Books English and Spanish Print Titles |
| 202100842 04/16/2021 | | | Printers for Snyder ISD ACE |
| | IBS OF THE SOUTH PLAINS | | Trans- battery for bus 19 and stock |
| | | | NEW ROOF FOR GREENHOUSE |
| 202100845 04/16/2021 | • | | reimbursement for CTE: 21-22 COHORT Registration (SP2144771) |
| 202100846 04/16/2021 | | | Trans- parts for Unit a |
| | NIX'S AUTO & TIRE SERVICE | | Trans- flat tire repair for grounds trailer |
| 202100848 04/16/2021 | | | Band - Color Guard Instruction for March |
| 202100849 04/16/2021 | | | STAR Expenses: April 2021 |
| 202100850 04/16/2021 | | | Choir - Accompaniment |
| | WALL CONCRETE COMPANY | | Maint- 72 yards of road base material |
| 202100863 04/30/2021 | AMAZON.COM LLC | 75.44 | cup of caterpillars, lady bug larvae, lady bug habitat for 2nd |
| | | | grade |
| | AMAZON.COM LLC | 240.22 | Special Education Classroom supplies and materials - Life Skills |
| | AMAZON COM TTO | 07 00 | Jr. High |
| | AMAZON.COM LLC | 01.96 | Special Education Supplies and materials |

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CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 202100863 04/30/2021 AMAZON.COM LLC 341.55 pickup tag holders AMAZON COM LLC 38.43 Maint- parts for ice machine in breakroom at Bus barn AMAZON.COM LLC 99.90 Glue for Parts, Strapping tape, charging cables for Ipads AMAZON.COM LLC 47.97 Supplies for Intermediate ACE AMAZON.COM LLC 1,207.42 Chromeboxes for Maintenance Building AMAZON.COM LLC 15.58 Ceramics - Batteries AMAZON.COM LLC 171.03 Special Education supplies and materials - Stanfield AMAZON.COM LLC 2,287.85 Books and activities for parent training, cognitive behavioral therapy, mindfulness, social emotional learning and growth AMAZON COM LIC 4,384.04 Books and activities for parent training, cognitive behavioral therapy, mindfulness, social emotional learning and growth mindset AMAZON COM LLC 108.96 Supplies for ACE Pre-K Play based Enrichment Activity AMAZON.COM LLC 109.75 Circuit advanced pack for Computer Science AMAZON.COM LLC 84.14 MATH SUPPLIES AMAZON.COM LLC 1,414.51 Tier 2 intervention resources for behavior management AMAZON.COM LLC 1,700.64 Tier 2 intervention resources for behavior management AMAZON.COM LLC 319.10 Greenhouse - Supplies AMAZON COM LLC 660.50 Tier 2 supplies for behavior management AMAZON.COM LLC 37.98 OFFICE SUPPLIES AMAZON.COM LLC 228.74 Special Education supplies and materials - Speech Stanfield AMAZON.COM LLC 38.20 Special Education supplies and materials - Speech Stanfield AMAZON COM LLC 781.30 Supplies for office and staff AMAZON.COM LLC 705.80 OFFICE CHAIRS/SUPPLIES AMAZON.COM LLC 396.50 Special Education classroom supplies and materials - behavior Intermediate School AMAZON.COM LLC 274.75 FOOTBALL EQUIPMENT AMAZON.COM LLC 26.95 GOLF EOUIPMENT AMAZON.COM LLC 57.99 RTI/Behavioral Rewards. AMAZON COM LLC 109.99 Maint- chair dolly for Conf. room AMAZON.COM LLC 576.26 Drama - Sewing machines, thread, supplies AMAZON.COM LLC 1,618.45 Supplies for Jr High ACE Craft & Art Activity AMAZON.COM LLC 4,910.60 Flexible seating to assist with behavior management AMAZON.COM LLC 1,858.00 Drama - Cameras for Film Class AMAZON.COM LLC 416.93 Computer Science supplies for Jennifer Beard AMAZON.COM LLC 766.23 Special Education Classroom supplies and materials - Life Skills Primarv AMAZON.COM LLC 38.50 Art - Supplies AMAZON.COM LLC 363.73 Snacks for Jr High ACE AMAZON.COM LLC 1,107.14 PBIS Awards for DAEP AMAZON COM LLC 749.70 Supplies for Intermediate ACE STEM Activity AMAZON.COM LLC 110.69 Tier 1 2021- Final Order for Amy Crist and Lacee Wall AMAZON.COM LLC 616.93 FCS - Printer, Ink, Supplies -7.49 FCS - Printer, Ink, Supplies AMAZON.COM LLC AMAZON.COM LLC 194.38 Computer Science - Supplies 295.23 FCS - Books, Supplies AMAZON.COM TITIC AMAZON.COM LLC 443.55 Tiger Mall - Supplies -112.80 Tiger Mall - Supplies AMAZON.COM LLC 2,672.22 Supplies for PBIS rewards AMAZON.COM LLC 157.29 Accel - Supplies AMAZON.COM LLC AMAZON.COM LLC -5.89 Accel - Supplies AMAZON COM LLC 1,634.78 RTI Behavioral Rewards AMAZON.COM LLC 257.29 Ribbons for Field Day 209.97 HCS - Phlebotomy Supplies AMAZON COM LIC AMAZON.COM LLC

49.98 Admin - Faculty Parking Tags

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| | | | | INVOICE |
|--------------|-------------------|---------------------------|------------|--|
| CK NUMBER CK | DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100863 04 | 1/30/2021 | AMAZON.COM LLC | 319.99 | Drama - Lights for Film Class |
| | | AMAZON.COM LLC | 607.95 | Cheer - Supplies |
| | | AMAZON.COM LLC | 35.49 | Special Education Supplies and materials |
| | | AMAZON.COM LLC | 73.14 | Special Education Classroom student supplies and materials |
| | | AMAZON.COM LLC | 3,604.65 | HDMI Displays, Laptops for the district, HDMI cords |
| | | AMAZON.COM LLC | 308.00 | RAID Controller for Tracer Server |
| | | AMAZON.COM LLC | 364.69 | TRACK/BOYS PE EQUIPMENT |
| | | AMAZON.COM LLC | 1,875.38 | GIRLS ATHLETICS BASKETBALL/TRACK/VOLLEYBALL/PE EQUIPMENT |
| | | AMAZON.COM LLC | 159.98 | Computer Science supplies for Jennifer Beard |
| | | AMAZON.COM LLC | 235.94 | Computer Science supplies for Jennifer Beard |
| | | AMAZON.COM LLC | 689.97 | Counseling Office - Computer Monitors |
| | | AMAZON.COM LLC | 973.27 | Supplies for PBIS for summer school |
| | | AMAZON.COM LLC | 562.85 | Supplies for PBIS for summer school |
| | | AMAZON.COM LLC | 1,850.89 | Supplies for PBIS and Restorative Practices |
| 202100864 04 | 1/30/2021 | B & J WELDING SUPPLY LTD | 705.45 | Metal Shop - Supplies |
| 202100865 04 | 1/30/2021 | BEN WILSON SUPPLY | 81.00 | Trans- air tank, waxy suds for shop |
| | | BEN WILSON SUPPLY | 6.00 | Trans- lights for bus 30 |
| | | BEN WILSON SUPPLY | 28.00 | Trans- bulbs for bus 30 |
| 202100866 04 | 1/30/2021 | BEST BUY BUSINESS ADVANTA | 596.26 | Supplies for Intermediate ACE STEM Activity |
| 202100867 04 | 1/30/2021 | CAROLINA BIOLOGICAL SUPPL | 444.00 | Supplies For Intermediate & Primary ACE Gardening Activity |
| | | CHILDREN'S PLUS INC | 147.74 | Library Books English and Spanish print books |
| | | CITY OF SNYDER - ENGINEER | | Maint- new water meter inspection for Greenhouse |
| | | COLLINS SPORTS MEDICINE | 310.00 | ALEX MARSH/ GATORADE SUPPLY |
| 202100871 04 | 1/30/2021 | DEPARTMENT OF INFORMATION | 1,221.38 | ACCT #PF01000 / DISTRICT WIDE LONG DISTANCE SERVICE / INV # |
| | | | | 21030703N |
| 202100872 04 | 1/30/2021 | DISA GLOBAL SOLUTIONS, IN | 1,470.00 | Snyder ISD/Region 14 - Student - Snyder ISD/ Region 14 - Student |
| | | | | - Corporate |
| | | DISA GLOBAL SOLUTIONS, IN | 140.00 | Snyder ISD/Region 14 - Student - Snyder ISD/ Region 14 - Student |
| 000100000 | . / 2 2 / 2 2 2 2 | | 450.00 | - Corporate |
| 2021008/3 04 | 1/30/2021 | EDUCATION SERVICE CENTER | 450.00 | McKenna Jenkins: 2021/2022 Educator Certification program |
| 000100074 04 | 1/20/2021 | | 475 00 | Pre-Service Fee |
| | | ELECTRONIC KOURSEWARE INT | | STEM - Robotics Lab |
| | | G & G GLASS COMPANY | | Trans- labor installation for glass for bus st5 |
| 202100876 04 | | HERFF JONES LLC | | Maint- HVAC litter bag |
| 2021008// 04 | 1/30/2021 | HERFF JONES LLC | | Graduation - Diploma Covers Graduation - Diploma Covers |
| 202100070 04 | 1/20/2021 | HERMOSILLO, ELIZABETH | | - |
| | | INTERQUEST DETECTION CANI | | Amazon- Supply reimbursement for classroom- Elizabeth Hermosillo 1/2 Day contraband detection services |
| 202100079 04 | | INTERQUEST DETECTION CANI | | 1/2 Day contraband detection services |
| 202100990 04 | | LEATHERWOOD'S PAINT & BOD | | Trans- paint hood and hinges for unit A |
| | | LEGEND INSURANCE AGENCY | | Student Catastrophic Accident Insurance: April 12, 2021 |
| | | LEROY'S FENCING & CONSTRU | | Maint- roof repair at bus barn |
| | | MARSH, ALEXANDRIA | | ALEX MARSH/ NATA MEMBERSHIP 4-1-2021/12-31-2021 |
| | | MINDWORKS RESOURCES | | Curriculum for Jr High ACE |
| | | MORSCO SUPPLY, LLC | | Maint- pluming parts for HS restroom |
| 202100003 01 | | MORSCO SUPPLY, LLC | | Maint- pluming parts for HS restroom |
| 202100886 04 | | MSB CONSULTING GROUP LLC | | Special Education Medicaid Administration |
| | | NAPA AUTO PARTS | | Trans- nut for bus 1 |
| | | NAPA AUTO PARTS | | Trans- air temp for Unit A |
| | | NAPA AUTO PARTS | | Trans- windshield pipers for sub 9,10,11,12 and stock |
| 202100888 04 | | NCS PEARSON, INC. | | Special Education Insurance Claim replacement testing items |
| | | PHI DELTA KAPPA INTERNATI | | Wendy Hunter - 6/24/21 - 6/27/21 - National TAFE Competition - |
| | · · · | | ,, | SHS Virtual |
| 202100890 04 | 1/30/2021 | PHOENIX NAP LLC | 240.00 | INV-27635-1354579 PHX USA Cloud Backup for Veeam (1-102014) |
| | | | | [Phoenix NAP, 1] (07650-Q7R3X9) - Phoenix (UP011014CBFV) |
| 202100891 04 | 1/30/2021 | RESPONSIVE EDUCATION SOLU | 127,636.36 | Charter school: Snyder Jr. High 2020-2021 |
| | | | | |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100892 04/30/20 | 21 RIDDELL/ALL AMERICAN SPOR | 2,902.59 | WES WOOD/ FOOTBALL/ HELMET RECONDITIONING |
| 202100893 04/30/20 | 21 ROBERTSON, BLAKE | 800.00 | Band - Color Guard Instruction for April |
| 202100894 04/30/20 | 21 ROBERTS TRUCK CENTER | 1,700.23 | Trans- belt fan for bus 30 |
| | ROBERTS TRUCK CENTER | 43.16 | Trans- belt fan for bus 30 |
| | ROBERTS TRUCK CENTER | -360.00 | Maint- credit for cooler kit for bus 2 |
| | ROBERTS TRUCK CENTER | 556.64 | Maint- break slack and seat cover for bus 24-7 |
| | ROBERTS TRUCK CENTER | 1,700.23 | Trans- cooler kit for bus 24-7 |
| | ROBERTS TRUCK CENTER | 188.64 | Trans- tension belt for bus 2 |
| 202100895 04/30/20 | 21 SANDERS, KELLIE | 100.00 | Teachers Pay Teachers/Amazon/Dollar General- Supply |
| | | | Reimbursement for classroom- Kellie Sanders |
| 202100896 04/30/20 | 21 SCHOOL LIFE | 220.45 | School Life Brag Tags for Behavior/Rewards |
| 202100897 04/30/20 | 21 SCURRY COUNTY | 19.65 | GROUNDS- March 2021 Moffet Field Water $03/01/2021$ to $04/01/2021$ |
| 202100898 04/30/20 | 21 SHI GOVERNMENT SOLUTIONS, | 20,034.00 | Quotation #: 18987333 Contract Name: TIPS - Technology |
| | | | Solutions, Products and Services Contract #: 200105 Primary and |
| | | | Intermediate Chromebooks Casrt for JH and Primary |
| | SHI GOVERNMENT SOLUTIONS, | 20,503.22 | Quote 19638641 10-31-2020-10-31-2021 Contract #: DIR-TSO-4092 |
| | | | Microsoft Software Azure License |
| 202100899 04/30/20 | 21 SPIRIT MONKEY, LLC | 2,452.25 | Spirit Stick for incentives, reading incentives, etc use Wal- |
| | | | Mart Grant money |
| 202100900 04/30/20 | 21 SUDOCO INC | 60.00 | Maint- yard sign for greenhouse |
| 202100901 04/30/20 | 21 TABLE MATTERS LLC | 80.00 | Cookie boxes for Administrative Professionals Day Wednesday April 21,2021 |
| | TABLE MATTERS LLC | 32.00 | 4 additional cookie boxes needed for Administrative |
| | | | Professionals day April 21, 2021 |
| 202100902 04/30/20 | 21 TEINERT METALS, INC. | 76.32 | Ag - Supplies |
| 202100903 04/30/20 | 21 UNITED SUPERMARKETS, LLC | 68.82 | Supplies For Intermediate ACE Steam Activity |
| | UNITED SUPERMARKETS, LLC | 135.42 | Culinary Arts - Supplies for Classes |
| | UNITED SUPERMARKETS, LLC | 33.05 | Culinary Arts - Supplies for Classes |
| | UNITED SUPERMARKETS, LLC | 632.47 | Supplies for Primary ACE Family Night Event/May 6th, 2021/ |
| | UNITED SUPERMARKETS, LLC | 136.95 | Supplies For Intermediate ACE Steam Activity |
| 202100904 04/30/20 | 21 WALL CONCRETE COMPANY | 36,296.03 | Concrete projects -Snyder Junior High sidewalk improvements, bus |
| | | | turn around, new Accessible route Tennis court seating areas |
| 202100905 04/30/20 | 21 WINKLER WATERWORKS | 214.95 | Maint- test filing fee |
| 202100906 05/07/20 | 21 2080 MEDIA INC | 2,500.00 | ONE-TIME FEE PIXELLOT HARDWARE AND SOFTWARE/ ATHLETICS |
| 202100909 05/07/20 | 21 AMAZON.COM LLC | 151.55 | Drama - OAP Supplies |
| | AMAZON.COM LLC | 450.23 | BiLingual Books |
| | AMAZON.COM LLC | -16.50 | BiLingual Books |
| | AMAZON.COM LLC | 347.55 | Supplies for Primary ACE STEAM Activity |
| | AMAZON.COM LLC | 72.67 | Maint- HVAC tools for mini splits campus wide |
| | AMAZON.COM LLC | 661.20 | Laptop Chargers for Macbook Airs for SHS |
| | AMAZON.COM LLC | 176.00 | Power Supply for High School Z Space Computers |
| | AMAZON.COM LLC | 69.98 | Special Education office supplies and materials |
| | AMAZON.COM LLC | 595.60 | Art- Supplies |
| | AMAZON.COM LLC | 10.66 | Art- Supplies |
| | AMAZON.COM LLC | 10.66 | Art- Supplies |
| | AMAZON.COM LLC | 845.99 | Principal Residency Grant Books |
| | AMAZON.COM LLC | | Tier 1 2021- Final Order for Amy Crist and Lacee Wall |
| | AMAZON.COM LLC | 7.69 | Tiger Mall - Supplies |
| | AMAZON.COM LLC | | Admin - Dictionaries for STAAR Testing, supplies |
| | AMAZON.COM LLC | | Admin - Dictionaries for STAAR Testing, supplies |
| | AMAZON.COM LLC | | SPED - Supplies |
| | AMAZON.COM LLC | | SPED - Supplies |
| | AMAZON.COM LLC | | 8th GRADE SOCIAL STUDIES |
| 000100010 (| AMAZON.COM LLC | | PBIS Supplies for DAEP |
| 202100910 05/07/20 202100911 05/07/20 | 21 AMERICAN HEART ASSOCIATIO 21 APPLE INC. | | Health - Classroom Materials Admin - Computers |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100912 05/07/2021 | | 1,325.25 | Maint- repair on man lift |
| 202100913 05/07/2021 | BOOKBINDING & LAMINATING | | laminating film |
| | BOOKBINDING & LAMINATING | 600.00 | SUPPLIES FOR OFFICE AND TEACHERS 27" X 500" X 1.5" MIL- 20 ROLLS |
| 202100914 05/07/2021 | BRACKETT & ELLIS, A PROFE | 137.50 | GENERAL, PERSONNEL, STUDENTS: Services rendered through April 25, 2021 |
| | BRACKETT & ELLIS, A PROFE | 55.00 | GENERAL, PERSONNEL, STUDENTS: Services rendered through April 25, 2021 |
| | BRACKETT & ELLIS, A PROFE | 880.00 | GENERAL, PERSONNEL, STUDENTS: Services rendered through April 25, 2021 |
| 202100915 05/07/2021 | DISA GLOBAL SOLUTIONS, IN | 210.00 | Snyder ISD/Region 14 - Student - Snyder ISD Region 14 - Student |
| 202100916 05/07/2021 | | | Maint- speed bumps for Intermediate |
| | LUBBOCK WHOLESALE FLORIST | | Ag - Floral Supplies |
| | LUBBOCK WHOLESALE FLORIST | | Ag - Supplies |
| 202100918 05/07/2021 | | | STEM Consultant services. Cycle 2: September 1, 2020 - June 30, |
| | | | 2021 |
| | MSB CONSULTING GROUP LLC | | Special Education Medicaid administration fee |
| 202100920 05/07/2021 | | | Shaye Murphy - 5/1/21 - Softball Playoffs - Dumas |
| 202100921 05/07/2021 | MUSIC IS ELEMENTARY INC | 1,227.36 | Quote #: SO-14466 Music Is Elementary- Supplies for Campus Music |
| | | | Class/Students |
| 202100922 05/07/2021 | | 42.18 | Trans- filters for stock |
| 202100923 05/07/2021 | NIX'S AUTO & TIRE SERVICE | 17.00 | Trans- flat tire repair |
| 202100924 05/07/2021 | SPIRIT MONKEY, LLC | 747.50 | Spirit Monkey for Amy Crist and Lacee Wall Tier 1 |
| 202100925 05/07/2021 | TEXAS STATE FLORISTS ASSO | 1,190.00 | Ag - Certifications |
| 202100926 05/07/2021 | THE CERTIFIED WELDING & T | 180.00 | Metal Shop - Certifications |
| 202100927 05/07/2021 | TRINITY EDUCATIONAL SERVI | 1,406.25 | Special Services Contracted Counseling services for the 2020 - 2021 school year |
| 202100928 05/07/2021 | WALL CONCRETE COMPANY | 22,500.00 | Concrete projects -Snyder Junior High sidewalk improvements, bus turn around, new Accessible route Tennis court seating areas |
| 202100929 05/14/2021 | A-1 AIR CONDITIONING, INC | 108 00 | Maint- pleated filters |
| | A.H. ELEVATOR COMPANY, LL | | Maint-Elevator Service Agreement 2020-2021 |
| | ALAN WILLIAMS & ASSOCIATE | | Graduation - Supplies |
| | ALAN WILLIAMS & ASSOCIATE | | Graduation - Supplies |
| 202100935 05/14/2021 | | | GIRLS ATHLETICS BASKETBALL/TRACK/VOLLEYBALL/PE EQUIPMENT |
| 202100333 03/14/2021 | AMAZON.COM LLC | | FCS - Books, Supplies |
| | AMAZON.COM LLC | | Photography - Supplies |
| | | | |
| | AMAZON.COM LLC | | STAAR SNACKS/ SUPPLIES |
| | AMAZON.COM LLC | | Art- Supplies |
| | AMAZON.COM LLC | | Document cameras for Sarah and Debbie - per Canita Rhodes |
| | AMAZON.COM LLC | | Document cameras for Sarah and Debbie - per Canita Rhodes |
| | AMAZON.COM LLC | | Document cameras for Sarah and Debbie - per Canita Rhodes |
| | AMAZON.COM LLC | | Maint- badge covers |
| | AMAZON.COM LLC | | Special Education Supplies and materials |
| | AMAZON.COM LLC | 1,786.85 | Bulbs for Projectors, Chairs for Office, Supplies |
| | AMAZON.COM LLC | 349.38 | ACCEL - Supplies |
| | AMAZON.COM LLC | 386.42 | Science - Supplies |
| | AMAZON.COM LLC | 565.99 | Science - Supplies |
| | AMAZON.COM LLC | 493.23 | Ceramics - Supplies |
| | AMAZON.COM LLC | 157.41 | Ag - Supplies |
| | AMAZON.COM LLC | 137.94 | Ag - Supplies |
| | AMAZON.COM LLC | 10.04 | Math - Supplies |
| | AMAZON.COM LLC | 767.96 | Math - Supplies |
| | AMAZON.COM LLC | 719.60 | Supplies for ACE STEM Activity |
| | AMAZON.COM LLC | 1,509.54 | Principal Residency Grant Books |
| | AMAZON.COM LLC | -64.23 | Principal Residency Grant Books |
| | AMAZON.COM LLC AMAZON.COM LLC | | Principal Residency Grant Books HCS - Supplies |
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INVOICE CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION 202100935 05/14/2021 AMAZON.COM LLC 56.98 Maint- lock kit for cafeteria doors at Primary 202100936 05/14/2021 BEN WILSON SUPPLY 330.00 Trans- fan belt for bus 10 and stock BEN WILSON SUPPLY 268.00 Trans- fan belts for bus 106 and stock, rags for shop BEN WILSON SUPPLY 154.00 Trans- fill rite pump, zee line pump 202100937 05/14/2021 BIG COUNTRY ELECTRIC COOP 6,229.43 ENERGY CHARGES - ACCTS #1402263703 & 1402291101 / 05-04-21 202100938 05/14/2021 BWI COMPANIES, INC. 669.52 Greenhouse - Fabric staples, Weed barrier, Ground Cover 202100939 05/14/2021 DIAMOND E AWARDS 191.00 MAX CRUZ/ BI-DISTRICT TROPHY 202100940 05/14/2021 EM3 NETWORKS LLC 747.75 SNYDER ISD ACCT CUSTOMER #1248 / EM3 INTERNET SERVICE / 05/01/21-05/31/21 - INV #9600 202100942 05/14/2021 GROWING LEADERS INC 349.00 Registration for Next Generation Facilitator Training - Virtual - for Jennifer Rosas 6/17-18/21. GROWING LEADERS INC 349.00 Registration for Next Generation Facilitator Training - Virtual - for Shaye Murphy 6/17-18/21. GROWING LEADERS INC 349.00 Registration for Next Generation Facilitator Training - Virtual - for Travis Gregory 6/17-18/21. GROWING LEADERS INC 349.00 Registration for Next Generation Facilitator Training - Virtual - for Kristen Early 6/17-18/21. GROWING LEADERS INC 349.00 Registration for Next Generation Facilitator Training - Virtual - for John Rush 6/17-18/21. GROWING LEADERS INC 349.00 Registration for Next Generation Facilitator Training - Virtual - for Emily Beaver 6/17-18/21. 202100943 05/14/2021 TTS INC 1,305.00 FileX Monthly Fee: June 2021 202100944 05/14/2021 JACK'S ROADBORING & PIPEL 400.00 Grounds- chat base material for greenhouse 202100945 05/14/2021 MSB CONSULTING GROUP LLC 155.56 Special Education SHARS Administration Fee MSB CONSULTING GROUP LLC 127.84 Special Education MAC Billing FFY 2020 Q3 (April-June) 202100946 05/14/2021 NAPA AUTO PARTS 167.98 Trans- bus belts for stock 202100947 05/14/2021 PETROLEUM TRADERS CORPORA 4,285.05 TRANS- FUEL DELIVERY 5/3/2021 PETROLEUM TRADERS CORPORA 7,305.70 TRANS- FUEL DELIVERY 5/4/2021 202100948 05/14/2021 PETROLEUM SOLUTIONS INC 16,968.70 TRANS- NEW FUEL PROGRAM 202100949 05/14/2021 PRO ED, INC. 477.40 Special Education Speech testing materials 202100950 05/14/2021 QUADIENT FINANCE USA INC 1,500.00 ACCOUNT # 7900 0440 4890 7525 MAINT- FINANCE POSTAGE 202100951 05/14/2021 REED, RICHARD JR 95.56 Clark Reed - 4/27/21 - 4/30/21 - UIL One Act Play State Meet -Schertz, TX 202100952 05/14/2021 REGION 14 EDUCATION SERVI 15,676.98 Region 14 ESC Services 20/21Contracted Services 202100953 05/14/2021 ROBERTS TRUCK CENTER 13.20 Trans- ring o for bus 10 202100954 05/14/2021 SOUTHWEST FOODSERVICE EXC 140,214.52 Food Service for September 2020 thru August 2021 202100955 05/14/2021 TRINITY EDUCATIONAL SERVI 3,257.50 Special Services Contracted OT services for the 2020 - 2021 school vear 202100956 05/14/2021 UNITED SUPERMARKETS, LLC 328.09 Snacks and drinks for Teacher Appreciation week, May 3-7, 2021 door hanger order forms. UNITED SUPERMARKETS, LLC 7.96 Snacks and drinks for Teacher Appreciation week, May 3-7, 2021 door hanger order forms. UNITED SUPERMARKETS, LLC 74.45 Snacks and drinks for Teacher Appreciation week, May 3-7, 2021 door hanger order forms. 202100957 05/14/2021 WAGNER SUPPLY CO, INC 70.00 Maint- maxi- pads for Jr High WAGNER SUPPLY CO, INC 14,850.00 Maint- paper towels for custodians 202100965 05/28/2021 AAA EXPRESS WATER & FIRE 50.00 Maint- cove base adhesive for High School 202100966 05/28/2021 ALEXANDER'S PEST & WEED C 95.00 Maint- Weed control for Admin, Jr. High, Intermediate ALEXANDER'S PEST & WEED C 1,200.00 Maint- Triennial weed control service for April 202100970 05/28/2021 AMAZON.COM LLC 36.00 Supplies for Primary ACE Steam Activity AMAZON.COM LIC -36.00 Supplies for Primary ACE Steam Activity AMAZON.COM LLC 89.82 Maint- flush access door for CVAE building at High School AMAZON COM LLC 219.81 Screwdrivers, Battery for a laptop for the nurses AMAZON.COM LLC 508.87 Tools for Technology Office, Cover for Laptop, Scissors for the

17.92 Ribbon for label machine, Wiha tools for Chromebooks

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100970 05/28/2021 | AMAZON.COM LLC | 204.34 | Ribbon for label machine, Wiha tools for Chromebooks |
| | AMAZON.COM LLC | 8.41 | Maint- HVAC tool |
| | AMAZON.COM LLC | 60.08 | a book for the Principal Residency Grant |
| | AMAZON.COM LLC | 152.64 | Books and activities for parent training, cognitive behavioral |
| | | | therapy, mindfulness, social emotional learning and growth |
| | | | mindset. |
| | AMAZON.COM LLC | 457.92 | Books and activities for parent training, cognitive behavioral |
| | | | therapy, mindfulness, social emotional learning and growth |
| | | | mindset. |
| | AMAZON.COM LLC | 169.90 | ARRIS SURFboard SB6190 DOCSIS 3.0 Cable Modem, Approved for Cox, |
| | | | Spectrum, Xfinity & others (White) For DAEP and Maintenance |
| | AMAZON.COM LLC | 68.20 | FOOTBALL EQUIPMENT |
| | AMAZON.COM LLC | 102.30 | FOOTBALL EQUIPMENT |
| | AMAZON.COM LLC | | GIRLS ATHLETICS BASKETBALL/TRACK/VOLLEYBALL/PE EQUIPMENT |
| | AMAZON.COM LLC | | Materials for summer learning and learning loss recovery for |
| | | | migrant students. |
| | AMAZON.COM LLC | 2.267.73 | Solid State Drives for Computers, Server switches |
| | AMAZON.COM LLC | | OFFICE EQUIPMENT |
| 202100971 05/28/2021 | AMERICAN READING COMPANY, | | Professional development and professional learning |
| 202100972 05/28/2021 | | | Trans- mud flap and zip ties |
| | BEN WILSON SUPPLY | | Trans- wrench for shop |
| | BEN WILSON SUPPLY | | Trans- heater hose for bus 14 and stock |
| | BEN WILSON SUPPLY | | Trans- tire repair tools |
| | BEN WILSON SUPPLY | | Trans- lair line for bus 10 |
| 202100973 05/28/2021 | | | Greenhouse - Supplies |
| | CITY OF SNYDER - POLICE D | | School Resource officers - Bailey Latham and Natalya Rackley |
| | COMPUTEX TECHNOLOGY SOLUT | | Quote 065312 v1 Buy Board 579-19 Meraki wireless for Admin |
| 202100373 03/20/2021 | COMITIEM IECHNOLOGI SOLOI | 3,234.70 | Building |
| | COMPUTEX TECHNOLOGY SOLUT | 4 370 00 | Buy Board Contract 579-19 Quote AAQ033121 Quo - 064631 Data |
| | COMITIEM IECHNOLOGI SOLOI | 4,370.00 | Center Server Replacement |
| 202100976 05/28/2021 | COWLEY TADEN | 300 00 | Reimbursement for Spring 2021 Tuition |
| | DEPARTMENT OF INFORMATION | | ACCT #PF01000 / DISTRICT WIDE LONG DISTANCE SERVICE / INV # |
| 202100377 03/20/2021 | DELAKTRENT OF INFORMATION | 1,210.33 | 21040703N |
| 202100978 05/28/2021 | DIAMOND F AWARDS | 178 00 | BASEBALL HOSTING BI-DISTRICT 5-7-2021 WALL VS COAHOMA |
| 202100370 03/20/2021 | DIAMOND E AWARDS | | BIANCA GONZALEZ/ SOFTBALL AREA TROPHY |
| 202100979 05/28/2021 | | | Maint- material for hail damage at Stanfield |
| 202100373 03/20/2021 | G & G GLASS COMPANY | | Maint- broken window at science lab at High School |
| 202100000 05/20/2021 | LUBBOCK WHOLESALE FLORIST | | Ag Floral - Flowers |
| 202100900 03/20/2021 | LUBBOCK WHOLESALE FLORIST | | Ag Floral - Flowers |
| 202100981 05/28/2021 | | | STEM Consultant services. Cycle 2: September 1, 2020 - June 30, |
| 202100901 03/20/2021 | PANEL, KIAN | 330.00 | 2021 |
| 202100002 05/20/2021 | MAYFIELD PAPER COMPANY | 13 15 | Maint- gloves and pads |
| 202100982 05/28/2021 | | | Curriculum for Primary ACE |
| | | , | Maint- parts for leak at High school |
| 202100984 05/28/2021 | | | <u>. </u> |
| | MORSCO SUPPLY, LLC | | Maint- plumbing parts for H.S Cafeteria |
| 000100005 05/00/0001 | MORSCO SUPPLY, LLC | | Maint- hand tools for pluming |
| 202100985 05/28/2021 | | | Mosyle Licenses for the District 2123395, 2124467, 2125461 |
| | MOSYLE CORPORATION | | Mosyle Licenses for the District 2123395, 2124467, 2125461 |
| 000100006 05/00/0005 | MOSYLE CORPORATION | | Mosyle Licenses for the District 2123395, 2124467, 2125461 |
| 202100986 05/28/2021 | MSB CONSULTING GROUP LLC | | Special Education SHARS Billin |
| | MSB CONSULTING GROUP LLC | | special Education SHARS Medicaid administration fee |
| 000100000 00 (55 (5) | MSB CONSULTING GROUP LLC | | Special Education Medicaid administration fee |
| | NATIONAL ASSOCIATION OF S | | NHS - Pins, Patches, Certificates |
| | NIX'S AUTO & TIRE SERVICE | | Trabs- tires for Kubota tractor |
| 202100989 05/28/2021 | PHOENIX NAP LLC | 240.00 | INV-27635-1354579 PHX USA Cloud Backup for Veeam (1-102014) [Phoenix NAP, 1] (07650-Q7R3X9) - Phoenix (UP011014CBFV) |
| | | | [INCOMEN MAIN I] (0,000 \$100N) INCOMEN (OFOITOTHODEV) |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202100990 05/28/2021 | POWERS, TONYA | 118.87 | Tonya Powers / Reimbursement for ESL Test Fee |
| 202100991 05/28/2021 | RIDDELL/ALL AMERICAN SPOR | 1,347.77 | WES WOOD/ FOOTBALL/ HELMET RECONDITIONING |
| 202100992 05/28/2021 | ROBERTS TRUCK CENTER | 163.41 | Trans- pressure hose for bus 10 |
| | ROBERTS TRUCK CENTER | 282.88 | Trans- pump kit for bus 10 |
| 202100993 05/28/2021 | RYNO PEST CONTROL LLC | 240.00 | Maint- pest control at Primary |
| 202100994 05/28/2021 | SCHOOL SPECIALTY LLC | 25.32 | Supplies for Primary ACE Math Matters Activity |
| 202100995 05/28/2021 | SCURRY COUNTY | 887.36 | STAR Expenses: May 2021 |
| | SCURRY COUNTY | 19.65 | GROUNDS- March 2021 Moffet Field Water 04/01/2021 TO 05/01/2021 |
| 202100996 05/28/2021 | STETSON & ASSOCIATES, INC | 500.00 | Special Education Renewal of Operating procedures online |
| | | | subscription May 1, 2021 to April 30, 2022 |
| 202100997 05/28/2021 | THOMPSON & HORTON LLP | 1,232.50 | Legal Fees for PROFESSIONAL SERVICES |
| | TREE'S REFRIGERATION LLC | | Maint- drain adapter for ice machine at Bus barn |
| | UNITED SUPERMARKETS, LLC | | Culinary Arts - Supplies for Classes |
| | UNITED SUPERMARKETS, LLC | | Culinary Arts - Supplies for Classes |
| | UNITED SUPERMARKETS, LLC | | Ag - Supplies |
| 202101000 05/28/2021 | UNIVERSITY OF TEXAS PERMI | | Mariah Galindo: Student ID#800051031. Summer 2021 |
| 202101000 06/04/2021 | | | Maint- utility knife for employees |
| 202101002 00,01,2021 | AMAZON.COM LLC | | Supplies for Primary Ace Steam Activity |
| | AMAZON.COM LLC | | END OF YEAR AWARDS CEREMONY |
| | AMAZON.COM LLC | | Replacement rocker for retirees, One of the three we ordered is |
| | ANAZON.COM BEC | 120.55 | missing pieces and West Texas is out of the rockers. |
| | AMAZON.COM LLC | 120 99 | Wooden rocker for Mrs. Arnold at the High School, she is |
| | AMAZON.COM LLC | 120.99 | retiring at the end of the 2020-2021 school year. |
| 202101003 06/04/2021 | ADDIE INC | 2 426 00 | |
| 202101003 06/04/2021 | APPLE INC. | 3,420.00 | Texas DIR-TSO-3789 Apple Quote 2210200577 iMac for Technology office |
| 202101004 06/04/2021 | DIAMOND E AMADDO | 15.00 | OUTSTANDING ATHLETE 2020-2021 GRANT TEAFF |
| 202101004 06/04/2021 | DIAMOND E AWARDS | | NEW DEAL VS ALBANY PLAYOFF HOSTING 5/27/2021 |
| 202101005 06/04/2021 | | | NEW DEAL VS ALBANI PLATOFF HOSTING 5/2//2021 SNYDER ISD ACCT CUSTOMER #1248 / EM3 INTERNET SERVICE / |
| 202101005 06/04/2021 | EM3 NETWORKS LLC | 141.13 | 06/01/21-06/30/21 - INV #9809 |
| 202101006 06/04/2021 | C. C. C. ALAGO, COMPANY | 220 40 | |
| 202101006 06/04/2021 | | | Trans- glass replacement for Unit K |
| 202101007 06/04/2021 | HILL COUNTRY OUTDOOR POWE | | Grounds- parts for Hustler mower |
| 000101000 06/04/0001 | HILL COUNTRY OUTDOOR POWE | | Grounds- Spring extension for hustler mower |
| | IBS OF THE SOUTH PLAINS | | Maint- battery for man lift |
| 202101009 06/04/2021 | | | Maint- Hot water pump for Primary nurse room |
| 202101010 06/04/2021 | | | Trans- credit for belts for buses |
| | NAPA AUTO PARTS | | Trans- ac recovery machine |
| | NAPA AUTO PARTS | | Grounds- air filter |
| | NAPA AUTO PARTS | | Trans- refrigerant for a/c recovery machine |
| | NAPA AUTO PARTS | | Trans- tube installer(tool) for shop |
| | NATIONAL CENTER FOR COMPE | | HCS - Certifications |
| | NATIONAL INSTITUTE FOR AU | | Academic Coordinator - ASE Testing |
| 202101013 06/04/2021 | NIX'S AUTO & TIRE SERVICE | | Trans- State inspection for bus 19 & 16 |
| | NIX'S AUTO & TIRE SERVICE | | Grounds- tires for Backhoe including dismount |
| | NIX'S AUTO & TIRE SERVICE | | Trans- Flat repair for Bus 14 |
| | RESPONSIVE EDUCATION SOLU | | Charter school: Snyder Jr. High 2020-2021 |
| | SCURRY COUNTY APPRAISAL D | 119,015.59 | 3rd quarter payment of 2021 |
| 202101016 06/04/2021 | TABLE MATTERS LLC | 1,700.00 | Stressed is Dessert backwards! Let us treat you Last treat of |
| | | | the year! May 26-27, 2021 Individual boxes of desserts with |
| | | | chocolate drizzled popcorn, cake pop cupcake, and a cookie. For |
| | | | all district staff members. |
| | TIDMORE FLAGS - WESTERN H | | Texas and US Flag for admin building |
| 202101018 06/04/2021 | WAGNER SUPPLY CO, INC | 2,477.40 | Maint- gloves for custodians |
| | WAGNER SUPPLY CO, INC | | Maint- gloves for custodians |
| | WAGNER SUPPLY CO, INC | 3,260.17 | Maint- pads, sparkle, E23,E14, E15 chemicals for custodians |
| | WAGNER SUPPLY CO, INC | | Maint- pads, sparkle, E23,E14, E15 chemicals for custodians |
| | WAGNER SUPPLY CO, INC | 45.84 | Maint- squeegee kit for floor machines |

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| С | K NUMBER | CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 2 | 02101018 | 06/04/2021 | WAGNER SUPPLY CO, INC | 5,753.75 | Maint- hand wash & hand sanitizer for custodians |
| 2 | 02101019 | 06/04/2021 | WINKLER WATERWORKS | 622.00 | Maint- Backflow test and parts at Jr. High |
| 2 | 02101020 | 06/11/2021 | A.H. ELEVATOR COMPANY, LL | 556.00 | Maint-Elevator Service Agreement 2020-2021 |
| 2 | 02101021 | 06/11/2021 | ALAN WILLIAMS & ASSOCIATE | | Graduation - Supplies |
| | | | ALLIANCE FOR THE STUDY OF | | 2020-2021SY - School Climate Surveys and collection of data from |
| _ | 02101022 | 00/11/2021 | implimed for the stopi of | 0,000.00 | the surveys |
| 2 | 02101023 | 06/11/2021 | AMAZON.COM LLC | 99 72 | GIRLS ATHLETICS BASKETBALL/TRACK/VOLLEYBALL/PE EQUIPMENT |
| _ | 02101025 | 00/11/2021 | AMAZON.COM LLC | | |
| | | | | | Supplies for parent engagement this summer |
| | | | AMAZON.COM LLC | | Supplies for migrant department |
| _ | | 06/11/0001 | AMAZON.COM LLC | | Supplies for migrant department |
| 2 | 02101024 | 06/11/2021 | AMERICAN RED CROSS | 23.00 | Adult & Pediatric First Aid/CPR/AED with Epi and Asthma for 4 |
| | | | | | employees. Basic life support for one employee |
| | | 06/11/2021 | | | Academic Coordinator - Computer |
| | | | BEN WILSON SUPPLY | 40.00 | Grounds- seals for tractor |
| 2 | 02101027 | 06/11/2021 | BIG COUNTRY ELECTRIC COOP | | ENERGY CHARGES - ACCTS #1402263703 & 1402291101 / 06-02-21 |
| 2 | 02101028 | 06/11/2021 | BRACKETT & ELLIS, A PROFE | 357.50 | STUDENTS, PERSONNEL, CONTRACT REVIEW: Services rendered through May 25, 2021 |
| | | | BRACKETT & ELLIS, A PROFE | 666.20 | STUDENTS, PERSONNEL, CONTRACT REVIEW: Services rendered through |
| | | | | | May 25, 2021 |
| | | | BRACKETT & ELLIS, A PROFE | 82.50 | STUDENTS, PERSONNEL, CONTRACT REVIEW: Services rendered through May 25, 2021 |
| 2 | 02101029 | 06/11/2021 | DISA GLOBAL SOLUTIONS, IN | 569.00 | Drug Testing on SHS Students: |
| | | | DISA GLOBAL SOLUTIONS, IN | 460.60 | Drug Testing on SHS Students: |
| | | | DISA GLOBAL SOLUTIONS, IN | 476.90 | Drug Testing on SHS Students: |
| 2 | 02101030 | 06/11/2021 | EDUCATIONAL TECHNOLOGY LE | 1,200.00 | RENEWAL: District Wide Professional Development. Renewal of |
| | | | | | EvalBrix, KnowledgeBrix and EventBrix. Effective dates 4/26/21 |
| | | | | | through 8/31/21 |
| 2 | 02101031 | 06/11/2021 | G & G GLASS COMPANY | 461.36 | Trans- new windshield replacement for Ag4 damaged by hail storm |
| 2 | 02101032 | 06/11/2021 | GRAINGER | 407.58 | Maint- GP motor HVAC for Intermediate hallway |
| 2 | 02101033 | 06/11/2021 | MARK HARRIS HJ INC | 718.35 | Graduation - Cords |
| 2 | 02101034 | 06/11/2021 | MORSCO SUPPLY, LLC | 740.98 | Maint- Parts for water heater for nurses office at Primary |
| 2 | 02101035 | 06/11/2021 | MSB CONSULTING GROUP LLC | 141.72 | Special Education SHARS Medicaid Administration |
| 2 | 02101036 | 06/11/2021 | PETROLEUM TRADERS CORPORA | | TRANS- FUEL DELIVERY 6/1/2021 |
| | | | PETROLEUM TRADERS CORPORA | | TRANS- FUEL DELIVERY 6/1/2021 |
| 2 | 02101037 | 06/11/2021 | QUADIENT FINANCE USA INC | | MAINT- FINANCE POSTAGE ACCOUNT # 7900 0440 4890 7525 |
| | | | ROBERTS TRUCK CENTER | | Trans- DSL 55 Gal, 55 Gal Core for stock |
| | | | THE BELL FOUNDATION INC | | Summer Academic ELA/Math Curriculum |
| | | | TRINITY EDUCATIONAL SERVI | | Special Services Contracted Counseling services for the 2020 - |
| 2 | 02101040 | 00/11/2021 | TRINITI EDUCATIONAL SERVI | 1,012.30 | 2021 school year |
| | | | TRINITY EDUCATIONAL SERVI | 2,388.75 | Special Services Contracted OT services for the 2020 - 2021 |
| | | | | | school year |
| 2 | 02101041 | 06/11/2021 | UNITED SUPERMARKETS, LLC | 34.65 | Staff Birthday treats for June, July, and August 104 Popcorn, |
| | | | | | Starbursts, Reese's, and Sweettarts. |
| 2 | 02101042 | 06/11/2021 | VAN S. HARRIS - HARRIS RA | 99.99 | WES WOOD/ 2021 FALL NEWSLETTER |
| 2 | 02101043 | 06/11/2021 | WALL CONCRETE COMPANY | 36,500.00 | Concrete projects -Snyder Junior High sidewalk improvements, bus turn around, new Accessible route Tennis court seating areas |
| 2 | 02101044 | 06/11/2021 | WINKLER WATERWORKS | 849.76 | Maint- Baseline Irrigation |
| 2 | 02101045 | 06/16/2021 | AMAZON.COM LLC | 17.05 | FOOTBALL EQUIPMENT |
| | | | AMAZON.COM LLC | | GIRLS ATHLETICS BASKETBALL/TRACK/VOLLEYBALL/PE EQUIPMENT |
| | | | AMAZON.COM LLC | | GIRLS ATHLETICS BASKETBALL/TRACK/VOLLEYBALL/PE EQUIPMENT |
| | | | AMAZON.COM LLC | | Retirement rocking chair for Paula Ordway |
| 2 | 02101046 | 06/16/2021 | BEN WILSON SUPPLY | | Grounds- belt for trim weed eater |
| | | | FACILITIES MANAGEMENT EXP | | Maint- FMX Integration with HVAC System |
| _ | ' | ., ., -, | FACILITIES MANAGEMENT EXP | | Maint- Training FMX for Maintenance, Technology, Transportation |
| | | | | , | Requests. Dashboard & Utilities |
| 2 | 02101048 | 06/16/2021 | ITS INC | 1,305.00 | FileX Monthly Fee: July 2021 |
| | | | | | |

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| CK | NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION | |
| 202 | 2101049 06/16/2021 | KARR, DOUGLAS | 9,500.00 | Professional services: 07/01/2021 to 06/30/2022 | |
| 202 | 2101050 06/16/2021 | KENT COUNTY APPRAISAL DIS | 1,700.26 | 2021 -3rd Quarter Budget Payment | |
| 202 | 2101051 06/16/2021 | MSB CONSULTING GROUP LLC | 230.90 | Special Education TX SHARS medicaid billing | |
| 202 | 2101052 06/16/2021 | REGION 14 EDUCATION SERVI | 10.00 | Janell Martin / Session#109566: The Texas Model for | |
| | | | | Comprehensive School Counseling Programs / June 7, 2021 / | |
| | | | | Registration | |
| | | REGION 14 EDUCATION SERVI | 10 00 | SARAH HEADRICK/ SESSION# 109526: WORKING THROUGH THE | |
| | | imeter it appearation party | 10.00 | M.U.DMODIFICATIONS, UNIVERSAL DESIGN FOR | |
| | | | | LEARNING, DIFFERENTIATION/ JUNE3, 2021/ABILENE | |
| 202 | 2101053 06/16/2021 | DODEDECON DIAVE | 900 00 | Band - Color Guard Instruction for May | |
| | 2101053 06/16/2021 | | | | |
| | | SOUTHWEST FOODSERVICE EXC | | STAR Expenses: JUNE 2021 | |
| | | | | Food Service for September 2020 thru August 2021 | |
| 202 | :101036 06/16/2021 | THE BELL FOUNDATION INC | 19,140.00 | Design and Implementation technical assistance partner to | |
| | | | | provide Full-day Voluntary Summer Learning Program | |
| | | UNITED SUPERMARKETS, LLC | | Culinary Arts - Supplies for Classes | |
| | | A-1 AIR CONDITIONING, INC | | Maint- RTU #49 at Primary assisted in trouble shooting unit | |
| 202 | 2101066 06/28/2021 | | | Grounds - part for x-mart mower | |
| | | AMAZON.COM LLC | | Office supplies for parent engagement | |
| | | AMAZON.COM LLC | 269.20 | Games for Parent Engagement | |
| | | AMAZON.COM LLC | 1,237.98 | books for parent engagement | |
| | | AMAZON.COM LLC | 139.92 | Supplies for migrant department | |
| | | AMAZON.COM LLC | -3.44 | Photography - Supplies | |
| | | AMAZON.COM LLC | -13.75 | Photography - Supplies | |
| | | AMAZON.COM LLC | 782.61 | Supplies for parent engagement this summer | |
| 202 | 2101067 06/28/2021 | AMERICAN RED CROSS | 40.00 | Adult & Pediatric First Aid/CPR/AED with Epi and Asthma for 4 | |
| | | | | employees. Basic life support for one employee | |
| | | AMERICAN RED CROSS | 544.00 | CPR Certifications | |
| | | AMERICAN RED CROSS | 576.00 | CPR Certifications | |
| | | AMERICAN RED CROSS | 416.00 | CPR Certifications | |
| 202 | 2101068 06/28/2021 | C-SEP ASSESSMENT & TRAINI | 2,250.00 | Special Education Professional Development on C-SEP | |
| 202 | 2101069 06/28/2021 | CHARLES YARBROUGH | 7,650.00 | Maint- Gym coatings | |
| 202 | 2101070 06/28/2021 | COGDELL MEMORIAL HOSPITAL | 324.00 | TRANS- SCREENINGS DOT PHYSICALS & DRUG TESTING | |
| 202 | 2101071 06/28/2021 | COMPUTEX TECHNOLOGY SOLUT | 98,682.00 | Buy Board Contract 579-19 Quote AAQ033121 Quo - 064631 Data | |
| | | | | Center Server Replacement | |
| 202 | 2101072 06/28/2021 | DEPARTMENT OF INFORMATION | 1,204.43 | ACCT #PF01000 / DISTRICT WIDE LONG DISTANCE SERVICE / INV | |
| | | | | #21050703N | |
| 202 | 2101073 06/28/2021 | GONZALEZ, JACOB | 200.00 | Jacob Gonzalez: Summer Student Intern: Intern | |
| 202 | 2101074 06/28/2021 | HILL COUNTRY OUTDOOR POWE | 859.20 | Grounds- spindle for Hustler mower | |
| 202 | 2101075 06/28/2021 | HOLMAN, SARAH | 2,250.00 | Special Education Professional Development on C-SEP Training | |
| 202 | 2101076 06/28/2021 | JUSTISS, BRITT | 200.00 | Britt Justiss: Summer Student Intern | |
| | | JUSTISS, BRITT | 160.00 | Britt Justiss: Summer Student Intern: Intern | |
| | | JUSTISS, BRITT | 200.00 | Britt Justiss: Summer Student Intern: Intern | |
| 202 | 2101077 06/28/2021 | KADUCEUS HOLDINGS INC | 2,500.00 | High School: Kaduceus Phlebotomy Program - Annual Site License | |
| | | | | Renewal. School Year 2021-2022. 8/1/2021-7/31/2022 | |
| | 06/29/2021 | KADUCEUS HOLDINGS INC | -2,500.00 | High School: Kaduceus Phlebotomy Program - Annual Site License | |
| | | | | Renewal. School Year 2021-2022. 8/1/2021-7/31/2022 | |
| 202 | 2101078 06/28/2021 | LARREA, BIANCA | 165.00 | Bianca Larrea: Summer Student Intern | |
| | | MARK HARRIS HJ INC | | Graduation - Cords, Pins, Stoles | |
| | | MARTINEZ, MELANIE | | Melanie Martinez: Summer Student Intern: Intern | |
| | | MSB CONSULTING GROUP LLC | | Special Education TX Medicaid Administration | |
| | | N&H SEPTIC PUMPING | | Maint- portable toilets and hand wash units for graduation at | |
| 202 | | OZZZZO ZONIZNO | 1,010.00 | High school | |
| 202 | 2101083 06/28/2021 | NAPA AUTO PARTS | 81 13 | Trans- tool for shop and Freon | |
| | 2101084 06/28/2021 | | | INV-27635-1354579 PHX USA Cloud Backup for Veeam (1-102014) | |
| 202 | | | 210.00 | [Phoenix NAP, 1] (07650-Q7R3X9) - Phoenix (UP011014CBFV) | |
| 202 | 2101086 06/28/2021 | REGION 4 EDUCATION SERVIC | 70.00 | Starla Gonzales/ 06/15-16/2021 Virtual Inclusive Practices | |
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CK NUMBER CK DATE VENDOR AMOUNT DESCRIPTION Conference Region 4 202101086 REGION 4 EDUCATION SERVIC 35.00 JOHN RUSH 06/15-16/21 / Inclusive Practices Virtual Conference REGION 4 EDUCATION SERVIC 100.00 Stacey Gawelko / 06/09-11/2021 Summer Evaluation Institute / Virtual Conference REGION 4 EDUCATION SERVIC 100.00 Starla Gonzales/ 06/09-11/2021 Summer Evaluation Institute / Virtual Conference 125.00 Dawnita Nelson/ 06/09-11/2021 Summer Evaluation Institute / REGION 4 EDUCATION SERVIC Virtual Conference REGION 4 EDUCATION SERVIC 125.00 Christie Smith /06/09-11/2021 Summer Evaluation Institute / Virtual Conference 202101087 06/28/2021 ROBERTS TRUCK CENTER 3,297.01 Trans- cooler kit for bus 2 202101088 06/28/2021 SMITH, MIKAYLA 200.00 Mikayla Smith: Summer Student Intern 200.00 Mikayla Smith: Summer Student Intern SMITH, MIKAYLA 202101089 06/28/2021 THE CERTIFIED WELDING & T 380.00 Ag Shop - Certifications 180.00 Metal Shop - Certifications THE CERTIFIED WELDING & T 202101090 06/28/2021 THE COLLEGE BOARD 1,750.00 CTE Summer 2021: Snyder High School Site ID#008285-002: TSI Test Units AND Roscoe Collegiate Site#445980 202101091 06/28/2021 UNITED SUPERMARKETS, LLC 403.10 Supplies for Intermediate ACE Family Activity 202101092 06/28/2021 VINSON, KELLER 200.00 Keller Vinson: Summer Student Intern: Intern 202101093 06/28/2021 WAGNER SUPPLY CO, INC 45.84 Maint- squeegee kit for floor machines 202101094 07/01/2021 AMAZON.COM LLC 198.00 Greenhouse - Tools 541.57 Snacks for Parent Engagement AMAZON COM LLC AMAZON.COM LLC 1,840.74 supplies for Dual Credit Classes 202101095 07/01/2021 BEAVER, NATHAN 150.00 Nathan Beaver: Summer Student Intern: Intern 202101096 07/01/2021 BEN WILSON SUPPLY 297.02 Maint- belts for units at Intermediate and Jr. high 202101097 07/01/2021 BLAND, J 294.56 Meeting in Lewisville, Texas with Responsive Ed.- June 21-22, 2021 202101098 07/01/2021 DELOERA, SIERRA 150.00 Sierra DeLoera: Summer Student Intern: Intern 202101099 07/01/2021 EAI EDUCATION 5,017.80 Calculators for High School EAI EDUCATION 20,687.25 Calculators for High School 202101100 07/01/2021 FORD, AMY 180.00 reimbursement for the Principal as Instructional Leader(268) Practice Test 202101101 07/01/2021 JENKINS, MCKENNA 22.99 Greenhouse - Reimburse for Saw Blade 202101102 07/01/2021 KEELE, GRAYSON 180.00 Grayson Keele: Summer Student Intern: Intern 202101103 07/01/2021 LARREA, BIANCA 200.00 Bianca Larrea: Summer Student Intern: Intern 202101104 07/01/2021 LEE, TALON 150.00 Talon Lee: Summer Student Intern: Intern 202101105 07/01/2021 LIEB, MADISON 180.00 Madison Lieb: Summer Student Intern: Intern 3,180.25 Maint- Wax, stripper, restore for campus floors 202101106 07/01/2021 MAYFIELD PAPER COMPANY 202101107 07/01/2021 MSB CONSULTING GROUP LLC 138.48 Special Education MAC billing MSB CONSULTING GROUP LLC 313.14 Special Education Medicaid administration fee 202101108 07/01/2021 NAPA AUTO PARTS 102.99 Trans- water pump for bus 30 NAPA AUTO PARTS 53.99 Trans- fan belt for bus 30 NAPA AUTO PARTS 39.08 Trans- oil filter for bus 30 NAPA AUTO PARTS 230.28 Trans- transmission filters for bus 2,30,19,103 and stock NAPA AUTO PARTS 15.29 Trans- a/c switch for bus 19 NAPA AUTO PARTS -15.29 Trans- a/c switch for bus 19 NAPA AUTO PARTS 68.28 Trans- oil filters for gas buses and stock NAPA AUTO PARTS 41.36 Grounds- air filters for Toro mower 202101109 07/01/2021 ORIENTAL TRADING COMPANY 108.97 Spikeball for parent engagement 202101110 07/01/2021 RESPONSIVE EDUCATION SOLU 127,636.40 Charter school: Snyder Jr. High 2020-2021 202101111 07/01/2021 ROBERTS TRUCK CENTER 169.95 Trans- water pump and belt-poly for bus 30 202101112 07/01/2021 SCHNIERS, KAYCEE 180.00 reimbursement for the Principal as Instructional Leader(268) Practice Test 202101113 07/01/2021 SCURRY COUNTY 483.60 GROUNDS- Reimbursement 1/2 of invoice 16578199 from BWI Companies, INC. General Purpose 15-5-10,

Fertilizer-501b

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| CK NUMBER CK DATE | VENDOR AMOUN | I DESCRIPTION | |
|----------------------|-----------------------------------|---|--|
| 202101114 07/01/2021 | | Jazmin Soliz: Summer Student Intern: Intern | |
| | | 0 Jazmin Soliz: Summer Student Intern: Intern | |
| | | 0 CTE Summer 2021: Snyder High School Site ID#008285-002: TSI Test | |
| | | Units AND Roscoe Collegiate Site#445980 | |
| 202101116 07/08/2021 | A.H. ELEVATOR COMPANY, LL 556.0 | 0 Maint-Elevator Service Agreement 2020-2021 | |
| 202101117 07/08/2021 | | 5 MacBook Parts for Teachers | |
| 202101118 07/08/2021 | , | 0 Nathan Beaver: Summer Student Intern: Intern | |
| | | 3 ENERGY CHARGES - ACCTS #1402263703 & 1402291101 / 07-02-21 | |
| 202101120 07/08/2021 | BRACKETT & ELLIS, A PROFE 385.0 | 0 GENERAL, PERSONNEL: Services rendered through June 25, 2021 | |
| | BRACKETT & ELLIS, A PROFE 27.5 | 0 GENERAL, PERSONNEL: Services rendered through June 25, 2021 | |
| 202101121 07/08/2021 | EM3 NETWORKS LLC 2,743.3 | 5 SNYDER ISD ACCT CUSTOMER #1248 / EM3 INTERNET SERVICE / | |
| | | 07/01/21-07/31/21 - INV #10010 | |
| 202101122 07/08/2021 | JBX CONSULTING 7,130.0 | 0 Zoom for Conference Room and Board Room | |
| 202101123 07/08/2021 | KEELE, GRAYSON 200.0 | 0 Grayson Keele: Summer Student Intern: Intern | |
| 202101124 07/08/2021 | LEE, TALON 150.0 | 0 Talon Lee: Summer Student Intern: Intern | |
| 202101125 07/08/2021 | LIEB, MADISON 150.0 | 0 Madison Lieb: Summer Student Intern: Intern | |
| 202101126 07/08/2021 | MANEY, RYAN 550.0 | 0 STEM Consultant services. Cycle 2: September 1, 2020 - June 30, | |
| | | 2021 | |
| 202101127 07/08/2021 | SCHOOL SPECIALTY LLC 47.3 | 3 Ring Toss for Parent Engagement | |
| 202101128 07/08/2021 | WALSH GALLEGOS TREVINO KY 236.0 | 0 For Professional Services Rendered through June 15, 2021 | |
| 202101129 07/15/2021 | A-1 AIR CONDITIONING, INC 105.6 | 6 Maint- 6 flex, lay in grill for HVAC at High school | |
| 202101130 07/15/2021 | AMAZON.COM LLC 66.0 | 3 Bridge camp | |
| | AMAZON.COM LLC 322.6 | 1 Bridge camp | |
| | AMAZON.COM LLC 71.8 | 8 Book for Principal Residency Grant | |
| | AMAZON.COM LLC 68.2 | 0 FOOTBALL EQUIPMENT | |
| | AMAZON.COM LLC 431.9 | 7 supplies for Dual Credit Classes | |
| 202101131 07/15/2021 | APPLE INC. 2,196.0 | 0 iPads for High School STEM | |
| 202101132 07/15/2021 | BEAVER, NATHAN 150.0 | 0 Nathan Beaver: Summer Student Intern: Intern | |
| 202101133 07/15/2021 | BWI COMPANIES, INC. 383.0 | 4 Greenhouse - Supplies | |
| 202101134 07/15/2021 | COMPUTEX TECHNOLOGY SOLUT 1,037.0 | O Computex Buy board Contract 579-19 10GB Base + Cable | |
| 202101135 07/15/2021 | DELOERA, SIERRA 150.0 | O Sierra DeLoera: Summer Student Intern: Intern | |
| 202101136 07/15/2021 | ETECH PARTS PLUS 6,216. | 6 Quote 658 ETECH parts for Chromebooks TIPS 210101 | |
| | ETECH PARTS PLUS 2,935.4 | 0 Quote 680 TIPS#210101 Chromebook Parts | |
| | | 0 Quote 658 ETECH parts for Chromebooks TIPS 210101 | |
| | | 4 Quote 658 ETECH parts for Chromebooks TIPS 210101 | |
| 202101137 07/15/2021 | | 0 Trans- new windshield for bus 21 | |
| 202101138 07/15/2021 | | 0 Jacob Gonzalez: Summer Student Intern: Intern | |
| | | 0 Jacob Gonzalez: Summer Student Intern: Intern | |
| 202101139 07/15/2021 | | 0 Cameron Greenwood: Summer Student Intern | |
| | , | 0 Cameron Greenwood: Summer Student Intern | |
| | | 8 Grounds- radiator shroud for Toro mower | |
| 202101141 07/15/2021 | | 5 Maint- battery for man lift | |
| 000101140 07/15/0001 | | 5 Trans- battery for unit T | |
| 202101142 07/15/2021 | | 0 FileX Monthly Fee: August 2021 | |
| 202101143 07/15/2021 | | 7 Greenhouse - Reimburse for Wood & Paint Brushes | |
| 202101144 07/15/2021 | | 0 Britt Justiss: Summer Student Intern | |
| 202101145 07/15/2021 | | 0 Britt Justiss: Summer Student Intern: Intern | |
| 202101145 07/15/2021 | | O Grayson Keele: Summer Student Intern: Intern | |
| 202101146 07/15/2021 | | 0 Bianca Larrea: Summer Student Intern: Intern | |
| 202101147 07/15/2021 | | 0 Madison Lieb: Summer Student Intern: Intern 0 Melanie Martinez: Summer Student Intern: Intern | |
| 202101148 07/15/2021 | | O Maint- Wax, stripper, restore for campus floors | |
| | | 5 Maint- Wax, stripper, restore for campus floors | |
| 202101150 07/15/2021 | | 1 Maint- Toilets for H.S concession stand home side | |
| 202101130 07/13/2021 | | 0 MAINT- GREASE PUMPING FOR ALL CAMPUSES | |
| 202101131 07/13/2021 | | 4 Trans- air filters for bus 4,21,14,15 ST3,ST4,ST5 | |
| | | | |

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| | | | INVOICE |
|----------------------|---------------------------|-----------|--|
| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION |
| 202101152 07/15/2021 | NAPA AUTO PARTS | 793.69 | Trans- Lift inspection |
| | NAPA AUTO PARTS | 55.89 | Trans- air filter for AG 4 |
| | NAPA AUTO PARTS | -55.89 | Trans- air filter for AG 4 |
| | NAPA AUTO PARTS | 139.93 | Trans- air filter for all suburban's |
| | NAPA AUTO PARTS | 45.89 | Trans- fuel filter for Unit 3 (AG truck) |
| 202101153 07/15/2021 | QUADIENT LEASING USA INC | 797.28 | Account # 00804383 POSTAL RENTAL |
| 202101154 07/15/2021 | QUADIENT FINANCE USA INC | 1,500.00 | ACCOUNT # 7900 0440 4890 7525 MAINT- FINANCE POSTAGE |
| 202101155 07/15/2021 | RAMSEY SOLUTIONS | 5,817.89 | High School financial literacy curriculum resource for the 21-22 school year |
| 202101156 07/15/2021 | REGION 4 EDUCATION SERVIC | 60.00 | Steven Stewart 8 Hour Bus Driver Refresher |
| | | | sstewart@snyderisd.net ONLINE |
| 202101157 07/15/2021 | RUIZ, YESSENIA | 130.00 | Yessenia Ruiz: Summer Student Intern: Intern |
| | RUIZ, YESSENIA | 200.00 | Yessenia Ruiz: Summer Student Intern: Intern |
| | RUIZ, YESSENIA | 200.00 | Yessenia Ruiz: Summer Student Intern: Intern |
| 202101158 07/15/2021 | SCURRY COUNTY | 1,345.08 | STAR Expenses: JULY 2021 |
| 202101159 07/15/2021 | SMITH, MIKAYLA | 200.00 | Mikayla Smith: Summer Student Intern |
| | SMITH, MIKAYLA | 200.00 | Mikayla Smith: Summer Student Intern |
| | SMITH, MIKAYLA | 200.00 | Mikayla Smith: Summer Student Intern |
| 202101160 07/15/2021 | SNYDER FARM & RANCH | 96.00 | Grounds- spray indicator |
| 202101161 07/15/2021 | SNYDER CROSSFIT PARTNERS, | 1,700.00 | Snyder CrossFit Services for Snyder ACE Program |
| | SNYDER CROSSFIT PARTNERS, | 2,800.00 | Snyder CrossFit Services for Snyder ACE Program |
| 202101162 07/15/2021 | SOLIZ, JAZMIN | 200.00 | Jazmin Soliz: Summer Student Intern: Intern |
| | SOLIZ, JAZMIN | 180.00 | Jazmin Soliz: Summer Student Intern: Intern |
| 202101163 07/15/2021 | SOUTHWEST FOODSERVICE EXC | 65,908.77 | Food Service for September 2020 thru August 2021 |
| | TIDMORE FLAGS - WESTERN H | | QUOTE #: 400010583 American and Texas Flags for Campus |
| | TRINITY EDUCATIONAL SERVI | | Special Services Contracted Counseling services for the 2020 - |
| | | | 2021 school year |
| | TRINITY EDUCATIONAL SERVI | 2,012.50 | Special Services Contracted OT services for the 2020 - 2021 |
| | | | school year |
| | TRINITY EDUCATIONAL SERVI | 1,660.00 | Contracted Services for Special Services LSSP |
| 202101166 07/15/2021 | UNITED SUPERMARKETS, LLC | | supplies for Bridge Camp |
| 202101167 07/15/2021 | | | Keller Vinson: Summer Student Intern |
| | VINSON, KELLER | 200.00 | Keller Vinson: Summer Student Intern |
| 202101168 07/15/2021 | WAGNER SUPPLY CO, INC | 550.28 | Maint- scrub pads for campus floors for custodians |
| 202101169 07/15/2021 | | | Maint- TCEO Backflow test |
| | 3RD EYE SURVEILLANCE , LL | 3,494.71 | Maint- PC based 8 channel installation and training for life |
| | | | skills |
| | 3RD EYE SURVEILLANCE , LL | | Cameras for High School replacing old ones TIPS CONTRACT #200105 |
| 000101177 07/00/0001 | 3RD EYE SURVEILLANCE , LL | | Cameras for High School replacing old ones TIPS CONTRACT #200105 |
| | B & J WELDING SUPPLY LTD | | Ag - Supplies |
| 202101178 07/22/2021 | | | Maint- belts for Intermediate |
| 202101179 07/22/2021 | DEPARTMENT OF INFORMATION | 1,173.54 | ACCT #PF01000 / DISTRICT WIDE LONG DISTANCE SERVICE / INV |
| | | | #21060703N |
| | DOUBLE H PIZZA CO. INC | | Pizza for students participating in Bridge Camp |
| 202101181 07/22/2021 | | | Quote 680 TIPS#210101 Chromebook Parts |
| | ETECH PARTS PLUS | | Quote 680 TIPS#210101 Chromebook Parts |
| 202101182 07/22/2021 | , | | Jacob Gonzalez: Summer Student Intern: Intern |
| | GREENWOOD, CAMERON | | Cameron Greenwood: Summer Student Intern |
| 202101184 07/22/2021 | | | Emily Jimenez: Summer Student Intern: Intern |
| | JIMENEZ, EMILY | | Emily Jimenez: Summer Student Intern: Intern |
| 202101185 07/22/2021 | | | Britt Justiss: Summer Student Intern: Intern |
| 202101186 07/22/2021 | KEELE, GRAYSON | 200.00 | Grayson Keele: Summer Student Intern: Intern |
| 202101187 07/22/2021 | LEE, TALON | 150.00 | Talon Lee: Summer Student Intern: Intern |
| 202101188 07/22/2021 | LIEB, MADISON | 200.00 | Madison Lieb: Summer Student Intern: Intern |
| 202101189 07/22/2021 | | | Melanie Martinez: Summer Student Intern: Intern |
| | MARTINEZ, MELANIE | ∠00.00 | Melanie Martinez: Summer Student Intern: Intern |

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SNYDER ISD

2020-2021 (Dates: 09/01/20 - 08/31/21

| CK NUMBER CK DATE VEN | NDOR | AMOUNT | DESCRIPTION |
|--|-------------------------------------|----------|--|
| 202101190 07/22/2021 MAS | STERYPREP | 6,850.00 | Curriculum for students in Bridge Camp |
| 202101191 07/22/2021 MOR | RSCO SUPPLY, LLC | 1,620.00 | Maint- Rebuild kit for toilet for concession stand restrooms at |
| | | | High school |
| 202101192 07/22/2021 MSB | 3 CONSULTING GROUP LLC | 486.38 | Special Education Medicaid Billing Fee |
| MSB | 3 CONSULTING GROUP LLC | 12.09 | Special Education SHARS Medicaid Administration |
| 202101193 07/22/2021 PHO | DENIX NAP LLC | 240.00 | INV-27635-1354579 PHX USA Cloud Backup for Veeam (1-102014) |
| | | | [Phoenix NAP, 1] (07650-Q7R3X9) - Phoenix (UP011014CBFV) |
| 202101194 07/22/2021 REE | ED, RICHARD JR | 44.48 | Clark Reed - 6/30/21 - 7/4/21 - Maestro Summer Directing |
| | | | Intensive - San Marcos |
| 202101199 07/22/2021 REG | GION 14 EDUCATION SERVI | 70.00 | Mindi Bredemeyer mbredemeyer@snyderisd.net 8 Hour Bus Driver |
| | | | Refresher Session #109835 |
| REG | GION 14 EDUCATION SERVI | 70.00 | Kenneth John Rush jrush@snyderisd.net July 8th,2021 8 hour bus |
| | | | update |
| REG | GION 14 EDUCATION SERVI | 85.00 | Registration for Kathy Scott - Global Education Practices, |
| | | | Transcripts, and Cultural Norms - Virtual Workshop - 6/15/2021 |
| REG | GION 14 EDUCATION SERVI | 85.00 | Jesus Gomez / June 15, 2021 / Session#109512: Global Education |
| | | | Practice, Transcripts, and Cultural Norms |
| REG | GION 14 EDUCATION SERVI | 10.00 | Travel for Melinda Dominguez- Session # 109719 Pre-K Savvas 3 |
| | | | Cheers for Pre-K Curriculum Training June 29, 2021 -In Person |
| REG | GION 14 EDUCATION SERVI | 10.00 | Travel for Sara Arizmendi- Session # 109719 Pre-K Savvas 3 |
| | | | Cheers for Pre-K Curriculum Training June 29, 2021 -In Person |
| REG | GION 14 EDUCATION SERVI | 85.00 | ALISON JOHNSON/MATH TRAININGS/REGISTRATIONS/ABILENE |
| REG | GION 14 EDUCATION SERVI | 85.00 | ANNA GARZA/MATH TRAININGS/REGISTRATIONS /ABILENE |
| REG | GION 14 EDUCATION SERVI | 35.00 | Holly Potts - 7/7/21 - Session #109899 - Ruby Payne - Emotional |
| | | | Poverty: How to Reduce Anger, Anxiety and Violence in your |
| | | | Classroom - Region 14 |
| REG | GION 14 EDUCATION SERVI | 85.00 | Holly Potts - 6/29/21 - Session #109801 - English Learner |
| | | | Toolbox! - Region 14 |
| REG | GION 14 EDUCATION SERVI | 10.00 | Holly Potts - 6/23/21 - Session #109528 - Accommodations, |
| | | | Modifications, OH MY! - Region 14 |
| REG | GION 14 EDUCATION SERVI | 85.00 | Jennifer Beard - 6/16/21 - Session #109838 - Learning the |
| | | | TI-nspire handheld - Region 14 |
| REG | GION 14 EDUCATION SERVI | 85.00 | Jennifer Beard - 6/18/21 - Session #109837 - Learning the TI-84 |
| | | | Calculator - Region 14 |
| REG | GION 14 EDUCATION SERVI | 10.00 | Jennifer Beard - 6/15/21 - Session #109830 - CTE and What I need |
| | | | to know! - Region 14 |
| REG | GION 14 EDUCATION SERVI | 85.00 | Travis Gregory - 6/15/21 - Session #109512 - Global Education |
| 000101000 0= /00 /0001 | | 000 | Practices, Transcripts, and Cultural Norms - Region 14 |
| 202101200 07/22/2021 ROB | | | Band - Color Guard Instruction and Design, June 2021 |
| 202101201 07/22/2021 SUD | | | Water bottles and power banks for Bridge Camp |
| 202101202 07/22/2021 SUL | L KUSS STATE UNIVERSITY | 1,946.88 | Principal Residency Grant: Tuition: Aleida Juarez: Student ID: |
| 000101000 07/00/0001 | EMPROTRERY CUCP | E05 00 | A00481916 |
| 202101203 07/22/2021 THE | | | Parent Engagement supplies |
| 202101204 07/22/2021 THO | | | Legal Fees for GENERAL SERVICES |
| 202101205 07/22/2021 TYL | | | Trans- Traverse program from July 1,2021- August 31, 2021 |
| | | | Trans- Traverse program from July 1,2021- August 31, 2021 Keller Vinson: Summer Student Intern |
| 202101206 07/22/2021 VIN | | | |
| 202101207 07/22/2021 WHI | LIECO CONCEPTS LLC | 1,500.00 | Maint- New block installation and removal for High School |
| 202101200 07/20/2021 * ** | I FIFVATOR COMPANY II | 645 00 | stadium restroom Maint- Flevator repair service at High School |
| 202101208 07/30/2021 A.H 202101209 07/30/2021 AAA | | | Maint- Elevator repair service at High School Drama - Letter Jackets and Patches |
| | A JACKETS/JOSTENS A JACKETS/JOSTENS | | UIL Academics - Jackets and Patches |
| | A JACKETS/JOSTENS | | Special Education Special Olympic jackets |
| | A JACKETS/JOSTENS | | Special Education Special Olympics jackets |
| 202101210 07/30/2021 AMA | | | Maint- Aero hinge for cabinets at Jr High and Intermediate |
| | AZON.COM LLC | | Maint/Trans- office supplies |
| | | | |

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| | | | INVOICE | | |
|--|-------------------------------------|-----------|--|--|--|
| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION | | |
| 202101210 07/30/2021 | AMAZON.COM LLC | 119.98 | Maint- door sensor for Intermediate gym | | |
| 202101211 07/30/2021 | AMERICAN READING COMPANY, | 2,800.00 | Summer Professional Development / July 27, 2021 | | |
| 202101212 07/30/2021 | APPLE INC. | 2,385.00 | Apple Quote 2210329602 TEXAS DIR-TSO-3789 MacBook Pro for Teachers | | |
| | APPLE INC. | 17,445.00 | Apple Quote 2210329602 TEXAS DIR-TSO-3789 MacBook Pro for Teachers | | |
| | APPLE INC. | 1,054.24 | Apple Parts for Teacher Laptops Display, Top Case, Display Assembly | | |
| | APPLE INC. | 1,061.19 | Apple Parts for Teacher Laptops Display, Top Case, Display Assembly | | |
| 202101213 07/30/2021 | BEAVER, NATHAN | 200.00 | Nathan Beaver: Summer Student Intern: Intern | | |
| | BWI COMPANIES, INC. | | Greenhouse - Supplies | | |
| | BWI COMPANIES, INC. | | Greenhouse - Supplies | | |
| 202101215 07/30/2021 | COMPUTEX TECHNOLOGY SOLUT | | Informacast Maintenance Quote 067321 Buy Board Contract 579-19 07/10/21 - 08/31/21 | | |
| 202101216 07/30/2021 | DELOERA, SIERRA | 200.00 | Sierra DeLoera: Summer Student Intern: Intern | | |
| 202101217 07/30/2021 | EASY SPED | 250.00 | Renewal of subscription of Internet-based program used for GT | | |
| | | | data management. Contract date: 6/21/2021 to 8/31/2021 | | |
| 202101218 07/30/2021 | G & G GLASS COMPANY | 3,668.29 | MAINT- DOOR FRAMES FOR WEIGHT ROOM AT HIGH SCHOOL | | |
| 202101219 07/30/2021 | GONZALEZ, JACOB | 200.00 | Jacob Gonzalez: Summer Student Intern: Intern | | |
| | JACK'S ROADBORING & PIPEL | 400.00 | Grounds- chat base material for greenhouse | | |
| 202101221 07/30/2021 | JBX CONSULTING | | Invoice 622 JBX Consulting CAT6 Network Drop High School / Tiger | | |
| | | | Gym | | |
| 202101222 07/30/2021 | KEELE, GRAYSON | 200.00 | Grayson Keele: Summer Student Intern: Intern | | |
| 202101223 07/30/2021 | LARREA, BIANCA | 200.00 | Bianca Larrea: Summer Student Intern: Intern | | |
| 202101224 07/30/2021 | LEE, TALON | 150.00 | Talon Lee: Summer Student Intern: Intern | | |
| 202101225 07/30/2021 | LIEB, MADISON | 200.00 | Madison Lieb: Summer Student Intern: Intern | | |
| 202101226 07/30/2021 | MARTINEZ, MELANIE | 200.00 | Melanie Martinez: Summer Student Intern: Intern | | |
| 202101227 07/30/2021 | MSB CONSULTING GROUP LLC | 22.89 | Special Ed. SHARS administration fee | | |
| | MSB CONSULTING GROUP LLC | 136.52 | Special Education SHARS Administration | | |
| 202101228 07/30/2021 | NAPA AUTO PARTS | 116.67 | Trans- fuel filters for bus 103,105,106 | | |
| | NAPA AUTO PARTS | 481.22 | Trans- air filters for 107 and 103 | | |
| 202101229 07/30/2021 | NIX'S AUTO & TIRE SERVICE | 154.00 | Trans- state inspections for buses and vehicles | | |
| 202101230 07/30/2021 | PETROLEUM TRADERS CORPORA | 7,610.55 | 5 TRANS- FUEL DELIVERY 07/19/2021 | | |
| | PETROLEUM TRADERS CORPORA | 3,150.57 | 7 TRANS- FUEL DELIVERY 7/19/2021 | | |
| 202101231 07/30/2021 | RUIZ, YESSENIA | 200.00 | Yessenia Ruiz: Summer Student Intern: Intern | | |
| | RUIZ, YESSENIA | 200.00 | Yessenia Ruiz: Summer Student Intern: Intern | | |
| | RUIZ, YESSENIA | 200.00 | Yessenia Ruiz: Summer Student Intern: Intern | | |
| 202101232 07/30/2021 | SMITH, MIKAYLA | 200.00 | Mikayla Smith: Summer Student Intern | | |
| 202101233 07/30/2021 | SOLIZ, JAZMIN | 200.00 | Jazmin Soliz: Summer Student Intern: Intern | | |
| | SOLIZ, JAZMIN | 200.00 | Jazmin Soliz: Summer Student Intern: Intern | | |
| 202101234 07/30/2021 | TIDMORE FLAGS - WESTERN H | 99.90 | QUOTE #: 400010583 American and Texas Flags for Campus | | |
| 202101235 07/30/2021 | VINSON, KELLER | 200.00 | Keller Vinson: Summer Student Intern | | |
| 202101236 07/30/2021 | WALL CONCRETE COMPANY | 63,083.77 | Concrete projects -Snyder Junior High sidewalk improvements, bus turn around, new Accessible route Tennis court seating areas | | |
| 202101238 08/04/2021 | A.H. ELEVATOR COMPANY, LL | 556.00 | Maint-Elevator Service Agreement 2020-2021 | | |
| 202101239 08/04/2021 | AAA JACKETS/JOSTENS | 187.50 | DECA - Letter Jackets and Patches | | |
| | AAA JACKETS/JOSTENS | 382.50 | Drama - Letter Jackets and Patches | | |
| | AAA JACKETS/JOSTENS | 127.50 | Band - Letter Jackets | | |
| 202101240 08/04/2021 | ABCO FIRE PROTECTION | 4,950.00 | Maint- Annual fire sprinkler inspection, fire pump inspection, | | |
| | | | backflow inspection | | |
| 202101241 08/04/2021 | AMAZON.COM LLC | 46.50 | Square for Back to School Bash for payments | | |
| | AMAZON.COM LLC | 473.87 | Maint- badges for upcoming school year Grounds- batters for | | |
| | | | drills Trans- wall calendar for bus drivers | | |
| 202101242 08/04/2021 202101243 08/04/2021 | AMORE ITALIAN RESTAURANT APPLE INC. | | Meal for Board Meeting (budget meeting) - July 29, 2021 Apple Parts for Teacher Laptops Display, Top Case, Display | | |
| | | | | | |

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| | | | INVOICE | | |
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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION | | |
| | | | Assembly | | |
| 202101244 08/04/2021 | AYALA, DESMOND | 3.30 | DESMOND AYALA 07/17-20/21 COACHING CLINIC - TRIP REIMBURSEMENT | | |
| 202101245 08/04/2021 | BEAVER, NATHAN | 200.00 | Nathan Beaver: Summer Student Intern: Intern | | |
| 202101246 08/04/2021 | BIG COUNTRY ELECTRIC COOP 7, | ,833.92 | ENERGY CHARGES - ACCTS #1402263703 & 1402291101 / 08-03-21 | | |
| 202101247 08/04/2021 | BLAKE FULENWIDER CHRYSLER | 150.00 | Trans- filters for AG 4 | | |
| 202101248 08/04/2021 | BRACKETT & ELLIS, A PROFE | 192.50 | GENERAL, PERSONNEL, CONTRACT REVIEW: Services rendered through | | |
| | | | July 25, 2021 | | |
| | BRACKETT & ELLIS, A PROFE | 55 00 | GENERAL, PERSONNEL, CONTRACT REVIEW: Services rendered through | | |
| | BittonEff & EEETO, II Thore | 00.00 | July 25, 2021 | | |
| | BRACKETT & ELLIS, A PROFE | 192 50 | GENERAL, PERSONNEL, CONTRACT REVIEW: Services rendered through | | |
| | BRACKETT & ELLIS, A PROFE | 192.30 | - | | |
| 000101040 00/04/0001 | DELOGDA GIEDDA | 200 00 | July 25, 2021 | | |
| 202101249 08/04/2021 | | | Sierra DeLoera: Summer Student Intern: Intern | | |
| 202101250 08/04/2021 | EDUCATION SERVICE CENTER | 1/5.00 | Monica Carrillo/ 07/13-16/2021 Academy for Teachers of Young | | |
| | | | Children/ San Angelo, Tx | | |
| | EDUCATION SERVICE CENTER | 100.00 | Erin Jaimes/ 07/ 13-16/2021 Academy for Teacher of Young | | |
| | | | Children/Virtual | | |
| 202101251 08/04/2021 | EDUCATIONAL ADVISORY GROU 4 | ,500.00 | Standard ACE Program Evaluation plus a QED for 3 sites/Donna | | |
| | | | Wasielewski | | |
| 202101252 08/04/2021 | GATES, JORDAN | 20.00 | FUEL REIMBURSEMENT Fuel Unit GT trip for students Abilene, TX | | |
| | | | 7/15/2021 Jorden Gates | | |
| 202101253 08/04/2021 | HUGHES, DARREN | 50.00 | FUEL REIMBURSEMENT Fuel Unit Six flags trip for HS student | | |
| | | | council Arlington, TX 7/26/2021 Darren Hughes | | |
| 202101254 08/04/2021 | JIMENEZ, EMILY | 190.00 | Emily Jimenez: Summer Student Intern: Intern | | |
| | JIMENEZ, EMILY | 190.00 | Emily Jimenez: Summer Student Intern: Intern | | |
| | JIMENEZ, EMILY | 190.00 | Emily Jimenez: Summer Student Intern: Intern | | |
| 202101255 08/04/2021 | KEELE, GRAYSON | 200.00 | Grayson Keele: Summer Student Intern: Intern | | |
| 202101256 08/04/2021 | LARREA, BIANCA | 200.00 | Bianca Larrea: Summer Student Intern: Intern | | |
| 202101257 08/04/2021 | LEE, TALON | 100.00 | Talon Lee: Summer Student Intern: Intern | | |
| 202101258 08/04/2021 | LIEB, MADISON | 200.00 | Madison Lieb: Summer Student Intern: Intern | | |
| 202101259 08/04/2021 | LOPEZ, JOSE JR | 95.00 | Jose Lopez - Reimburse for Training cost | | |
| 202101260 08/04/2021 | MARTINEZ, MELANIE | 200.00 | Melanie Martinez: Summer Student Intern: Intern | | |
| 202101261 08/04/2021 | MORSCO SUPPLY, LLC | 279.03 | Maint- parts for girls restroom at concession stand | | |
| | MORSCO SUPPLY, LLC | 884.00 | Maint- pump for stadium stand room under elevator | | |
| 202101262 08/04/2021 | MOSYLE CORPORATION | 20.60 | Mosyle Manager Invoice 2129139 Invoice 2127701 Invoice 2126477 | | |
| | MOSYLE CORPORATION | 7.34 | Mosyle Manager Invoice 2129139 Invoice 2127701 Invoice 2126477 | | |
| | MOSYLE CORPORATION | 54.57 | Mosyle Manager Invoice 2129139 Invoice 2127701 Invoice 2126477 | | |
| 202101263 08/04/2021 | NIX'S AUTO & TIRE SERVICE | 612.64 | Trans- dismount and balance tires on Exp. 8 | | |
| | NIX'S AUTO & TIRE SERVICE | 440.00 | Trans- state inspection for bus | | |
| | | | 2,4,22,15,14,106,103,105,107,21,20 | | |
| | NIX'S AUTO & TIRE SERVICE | 47.00 | Trans- state inspection for car 5 and bus 30 | | |
| 202101264 08/04/2021 | REGION 10 ESC | 300.00 | Region 10 ESC- Roll Over webinar training-July 1, 2021 | | |
| 202101265 08/04/2021 | REGION 14 EDUCATION SERVI 18 | ,400.00 | Reading Academy at Region 14 Service Center | | |
| | REGION 14 EDUCATION SERVI | 450.00 | Circle Training by Angi Thomas for Primary Campus | | |
| 202101266 08/04/2021 | ROBERTSON, BLAKE | 800.00 | Band - Color Guard Instruction and Design, June 2021 | | |
| 202101267 08/04/2021 | SNYDER CROSSFIT PARTNERS, 3 | ,000.00 | Snyder CrossFit Services for Snyder ACE Program | | |
| 202101268 08/04/2021 | SOLIZ, JAZMIN | 200.00 | Jazmin Soliz: Summer Student Intern: Intern | | |
| 202101269 08/04/2021 | STEWART, STEVEN | 46.61 | SHANE STEWART 07/18-20/21 COACHING CLINIC - TRIP REIMBURSEMENT | | |
| 202101270 08/04/2021 | TINER, GARRETT | 368.96 | REIMBURSEMENT FOR 2 HOTEL ROOMS HELD & CHARGED BY HOTEL FOR | | |
| | | | COACHING SCHOOL | | |
| 202101271 08/04/2021 | TREE'S REFRIGERATION LLC | 100.44 | Maint- defrost control for freezer at bus barn | | |
| 202101272 08/04/2021 | VECTOR SOLUTIONS | 360.00 | District Wide Professional Development. August 1-31, 2021 | | |
| 202101273 08/04/2021 | VERITIV OPERATING COMPANY 23 | ,184.00 | copy paper | | |
| 202101274 08/04/2021 | WAGNER SUPPLY CO, INC | 124.07 | Maint- scrub pads for campus floors for custodians | | |
| 202101275 08/13/2021 | A-1 AIR CONDITIONING, INC 5 | ,827.55 | Maint- A/C installation at tech teach classroom | | |
| | A.H. ELEVATOR COMPANY, LL | 741.85 | Maint- Main elevator and Library elevator repair at High School | | |
| 202101277 08/13/2021 | AAA JACKETS/JOSTENS | 20.00 | UIL Academics - Jackets and Patches | | |
| | | | | | |

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| | | INVOICE | | |
|----------------------|--|--|--|--|
| CK NUMBER CK DATE | | T DESCRIPTION | | |
| 202101277 08/13/2021 | | O Choir - Letter Jackets and Patches | | |
| | | 0 Band - Letter Jackets and Patches | | |
| 202101278 08/13/2021 | | O Maint- Hinges, door stoppers for cabinets and doors at Jr. High | | |
| | AMAZON.COM LLC 45.4 | O Maint- fuse for chiller at Intermediate | | |
| | AMAZON.COM LLC 212.9 | 2 Maint- badges for upcoming school year Grounds- batters for | | |
| | | drills Trans- wall calendar for bus drivers | | |
| | AMAZON.COM LLC 979.5 | O Dongles for Teachers | | |
| | AMAZON.COM LLC 543.1 | 2 games for parent engagement | | |
| 202101279 08/13/2021 | AMERICAN READING COMPANY, 10,000.0 | O Primary - SchoolPace+Connect 2021-2022 & Unit 1 eBundles | | |
| | AMERICAN READING COMPANY, 2,500.0 | 0 K-3 Spanish & 3rd English eBundles Unit 1 | | |
| 202101280 08/13/2021 | BEN WILSON SUPPLY 56.9 | 0 Maint- studs, nuts, washers for bus 24-7, 2, 10 | | |
| 202101281 08/13/2021 | CARAHSOFT TECHNOLOGY CORP 9,990.0 | O DocuSign Renewal Quote#30500076 | | |
| 202101282 08/13/2021 | CARNEY, PHILIP 13,000.0 | O Restorative Discipline training and support for Snyder | | |
| | | Intermediate 8/5-8/6, 2021. | | |
| 202101283 08/13/2021 | COGDELL MEMORIAL HOSPITAL 8,425.0 | O ATHLETICS 2021 SCHOOL PHYSICALS | | |
| 202101284 08/13/2021 | EDMENTUM INC 555.0 | O Study Island: Core Library - Program License | | |
| 202101285 08/13/2021 | EDUSPIRE SOLUTIONS LLC 1,750.0 | O Annual Software License for Snyder Jr. High: eHall Passes | | |
| 202101286 08/13/2021 | IBS OF THE SOUTH PLAINS 123.9 | O Grounds- battery for hustler mower (accidently got replaced) | | |
| | IBS OF THE SOUTH PLAINS 377.8 | 5 Trans- batteries for bus 106 | | |
| | IBS OF THE SOUTH PLAINS 377.8 | 5 Grounds- battery for hustler mower | | |
| | IBS OF THE SOUTH PLAINS 895.6 | 5 Trans- batteries for bus 103,105 and one for backhoe mower | | |
| 202101287 08/13/2021 | JBX CONSULTING 2,925.0 | O Invoice 1802131 NETWORKING Emergency Repair - Intermediate | | |
| | | Campus PA System | | |
| 202101288 08/13/2021 | NAPA AUTO PARTS 4,800.0 | O Trans-EGR cooler for bus 24-7 and bus 10 | | |
| 202101289 08/13/2021 | NIX'S AUTO & TIRE SERVICE 957.2 | 27 Maint- fuel tank replacement and new fuel pump for Unit A | | |
| 202101290 08/13/2021 | REGION 14 EDUCATION SERVI 1,350.0 | 00 John Lally will provide 3 full days of STEM training to Snyder | | |
| | | High School - Lone Star Grant teacher cohort from August 2-4, | | |
| | | 2021 | | |
| 202101291 08/13/2021 | ROBERT MADDEN INDUSTRIES 343.0 | O Maint- lid and filters for primary HVAC | | |
| 202101292 08/13/2021 | RYNO PEST CONTROL LLC 495.0 | O Maint- General pest control at Jr, High | | |
| 202101293 08/13/2021 | | 1 Trans- parts for washer at the bay wash | | |
| 202101294 08/13/2021 | | 4 Admin - Supplies for Inservice | | |
| 202101301 08/25/2021 | 360TRAINING.COM INC 1,904.0 | O OSHA Certification tests | | |
| 202101302 08/25/2021 | 3RD EYE SURVEILLANCE , LL 19,107.2 | O Cameras for High School replacing old ones TIPS CONTRACT #200105 | | |
| | | 6 Cameras for High School replacing old ones TIPS CONTRACT #200105 | | |
| | | 1 Maint- PC based 8 channel installation and training for life | | |
| | | skills | | |
| 202101303 08/25/2021 | ABILENE VOLLEYBALL OFFICI 575.0 | O ABILENE VOLLEYBALL OFFICIALS/ SCRIMMAGE FEE 8-6-21 | | |
| 202101306 08/25/2021 | | 9 Maint- badges for upcoming school year Grounds- batters for | | |
| | | drills Trans- wall calendar for bus drivers | | |
| | AMAZON.COM LLC -37.9 | 9 Maint- badges for upcoming school year Grounds- batters for | | |
| | 0713 | drills Trans- wall calendar for bus drivers | | |
| | AMAZON.COM LLC -113.9 | 7 Maint- badges for upcoming school year Grounds- batters for | | |
| | THE THE STATE OF T | drills Trans- wall calendar for bus drivers | | |
| | AMAZON.COM LLC -113.9 | 7 Maint- badges for upcoming school year Grounds- batters for | | |
| | AMAZON.COM BEC | drills Trans- wall calendar for bus drivers | | |
| | AMAZON.COM LLC 567.9 | 7 Maint- Chromebook for lead custodian at Jr. High and Secretary | | |
| | AMAZON.COM ELEC 507.9 | - | | |
| | AMAZON.COM LLC 92.7 | of Operations and cases | | |
| | | 2 Maint- vest for crossing guards | | |
| | | 3 Maint- screws for cabinets/doors at Intermediate | | |
| | | 8 Maint- badge holders for new barges | | |
| 000101007 00/05/0007 | | 5 3 plug prongs for High School, Tools for fixing computers | | |
| | | O Meals for August 17, 2021 Board meeting | | |
| 202101308 08/25/2021 | ., | 5 Part for Teacher laptops | | |
| 202101309 08/25/2021 | CAPTURING KIDS' HEARTS 3,000.0 | Junior High Staff Development - Provides comprehensive ongoing support to leaders & staff | | |
| | | | | |

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| CK NUMBER CK DATE | VENDOR | AMOUNT | DESCRIPTION | |
|---|---------------------------|------------|---|--|
| 202101311 08/25/2021 | CDW GOVERNMENT LLC | 64.00 | Maint- Chromebook license | |
| | CDW GOVERNMENT LLC | 5,120.00 | Quote MGKL591 Chromebooks for the Primary, Intermediate, SJHS | |
| | | | Contract NIPA ESCR4 Tech and IWB Solutions Products/Services | |
| | CDW GOVERNMENT LLC | 1,600.00 | Quote MGKL591 Chromebooks for the Primary, Intermediate, SJHS | |
| | | | Contract NIPA ESCR4 Tech and IWB Solutions Products/Services | |
| | CDW GOVERNMENT LLC | 43,360.00 | Quote MGKL591 Chromebooks for the Primary, Intermediate, SJHS | |
| | | | Contract NIPA ESCR4 Tech and IWB Solutions Products/Services | |
| 202101312 08/25/2021 | COGDELL MEMORIAL HOSPITAL | 1,782.00 | TRANS- SCREENINGS DOT PHYSICALS & DRUG TESTING | |
| 202101313 08/25/2021 | COOPER AIR CONDITIONING & | 5,890.00 | Maint- A/C installation for tech teach classroom | |
| | COOPER AIR CONDITIONING & | | Maint- Freon for unit R49 at Primary | |
| | COOPER AIR CONDITIONING & | 347.50 | Maint- charged mini split with 2 1/2 pounds od R-410a | |
| | | | refrigerant at Jr. High | |
| 202101314 08/25/2021 | DEPARTMENT OF INFORMATION | 1,161.84 | ACCT #PF01000 / DISTRICT WIDE LONG DISTANCE SERVICE / INV #21070703N | |
| 202101315 08/25/2021 | ETECH PARTS PLUS | 9,995.00 | Quote 697 TIPS 210101 Chargers for Chromebooks SJHS, Primary, | |
| | | | Intermediate | |
| 202101316 08/25/2021 | G&G DUAL LANGUAGE CONSULT | 590.00 | Academic and Linguistic Strategies training for new bilingual teachers. | |
| 202101317 08/25/2021 | GONZALEZ, JACOB | 200.00 | Jacob Gonzalez: Summer Student Intern | |
| 202101318 08/25/2021 | MOBILE DEFENDERS LLC | 1,900.00 | Parts for Chromebooks for Primary and Intermediate TIPS Contract 200105 | |
| | MOBILE DEFENDERS LLC | -1,900.00 | Parts for Chromebooks for Primary and Intermediate TIPS Contract | |
| | | | 200105 | |
| 202101319 08/25/2021 | MORSCO SUPPLY, LLC | 1,057.11 | Maint- Toilet parts for all campuses (stock) | |
| | MORSCO SUPPLY, LLC | 86.15 | Maint- pluming parts for High School stadium and concession stand restrooms | |
| | MORSCO SUPPLY, LLC | 1,370.43 | Maint- pluming parts for High School stadium and concession stand restrooms | |
| 202101320 08/25/2021 | MOTIVATING SYSTEMS LLC | 3,632.50 | PBIS Rewards Service Base Fee & Student Fee: Snyder Primary and Snyder Intermediate | |
| 202101321 08/25/2021 | NIX'S AUTO & TIRE SERVICE | 360.00 | Trans- exhaust repair for Unit A | |
| 202101021 00, 20, 2021 | NIX'S AUTO & TIRE SERVICE | | Trans- tires for automotive and for buses with dismount & mount | |
| | | , | included | |
| | NIX'S AUTO & TIRE SERVICE | 612.64 | Trans- dismount and mount and tires for Exp. 8 | |
| 202101322 08/25/2021 | PHOENIX NAP LLC | 240.00 | INV-27635-1354579 PHX USA Cloud Backup for Veeam (1-102014) | |
| | | | [Phoenix NAP, 1] (07650-Q7R3X9) - Phoenix (UP011014CBFV) | |
| 202101323 08/25/2021 | REGION 4 EDUCATION SERVIC | 60.00 | Darrrin Duzan 8 Hour Bus Driver Refresher | |
| | | | darrinduzan@gmail.com ONLINE | |
| | REGION 4 EDUCATION SERVIC | 153.00 | STEMULATING DESIGN CHALLENGES IN SCIENCE 6-8, & 9-12 | |
| 202101326 08/25/2021 | REGION 14 EDUCATION SERVI | 10.00 | Registration for John Rush - 7/15/21 - Chapter 37 Campus | |
| | | | Discipline #109820; 7/22/21 - Bully Prevention #109822 | |
| | REGION 14 EDUCATION SERVI | 10.00 | Registration for John Rush - 7/15/21 - Chapter 37 Campus | |
| | | | Discipline #109820; 7/22/21 - Bully Prevention #109822 | |
| | REGION 14 EDUCATION SERVI | 50.00 | T-PESS update training-virtual- Region 14-August3,2021 | |
| | REGION 14 EDUCATION SERVI | 85.00 | Session # 109611 3-5th Number Talks July 22, 2021 Distance | |
| | | | Learning for Afton Schneider aschneider@snyderisd.net | |
| | REGION 14 EDUCATION SERVI | | ALISON JOHNSON/MATH TRAININGS/REGISTRATIONS/ABILENE | |
| | REGION 14 EDUCATION SERVI | | ANNA GARZA/MATH TRAININGS/REGISTRATIONS /ABILENE | |
| | REGION 14 EDUCATION SERVI | 10.00 | Travel for Monica Carrillo: Session # 109757 Pre-K Savvas 3 | |
| | | | Cheers for Pre-K Curriculum Training August 3,2021 | |
| | PROTON 14 PRUGETTON 0000 | 1000 | mcarrillo@snyderisd.net | |
| | REGION 14 EDUCATION SERVI | 10.00 | Session# 109757 Pre-K Savvas 3 Cheers for Pre-K August 3rd for | |
| 202101327 00/25/2021 | RESPONSIVE EDUCATION SOLU | 632 256 00 | Amanda Allen aallen@snyderisd.net | |
| 202101327 08/25/2021 202101328 08/25/2021 | | | Balance of contract Band - Color Guard Instruction and Design, June 2021 | |
| 202101328 08/25/2021 202101329 08/25/2021 | | | STAR Expenses: AUGUST 2021 | |

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INVOICE

| | | | | | INVOICE |
|---|--------------|-----------|---------------------------|-----------|--|
| _ | CK NUMBER CK | CDATE | VENDOR | AMOUNT | DESCRIPTION |
| | 202101330 08 | 3/25/2021 | SOUTHWEST FOODSERVICE EXC | 26,168.77 | Food Service for September 2020 thru August 2021 |
| | 202101331 08 | 3/25/2021 | STATEWIDE ELEVATOR INSPEC | 1,128.60 | ANNUAL TEST/ WITNESS BILL TO COMPANY MILEAGE - WORK PERFORMED |
| | | | | | AT SNYDER HIGH SCHOOL ELEVATORS ELBI # 2193-36496 |
| | 202101333 08 | 3/25/2021 | TERRYBERRY COMPANY LLC | 1,232.33 | Staff service awards for 5, 10, 15, 20, 25, and 30 years |
| | | | TERRYBERRY COMPANY LLC | 74.03 | Staff service awards for 5, 10, 15, 20, 25, and 30 years |
| | | | TERRYBERRY COMPANY LLC | 74.03 | Staff service awards for 5, 10, 15, 20, 25, and 30 years |
| | | | TERRYBERRY COMPANY LLC | 65.47 | Staff service awards for 5, 10, 15, 20, 25, and 30 years |
| | | | TERRYBERRY COMPANY LLC | 74.66 | Staff service awards for 5, 10, 15, 20, 25, and 30 years |
| | | | TERRYBERRY COMPANY LLC | 113.25 | Staff service awards for 5, 10, 15, 20, 25, and 30 years |
| | | | TERRYBERRY COMPANY LLC | 113.84 | Staff service awards for 5, 10, 15, 20, 25, and 30 years |
| | | | TERRYBERRY COMPANY LLC | 105.75 | Staff service awards for 5, 10, 15, 20, 25, and 30 years |
| | | | TERRYBERRY COMPANY LLC | 189.13 | Staff service awards for 5, 10, 15, 20, 25, and 30 years |
| | | | TERRYBERRY COMPANY LLC | 71.32 | Staff service awards for 5, 10, 15, 20, 25, and 30 years |
| | | | TERRYBERRY COMPANY LLC | 64.25 | Staff service awards for 5, 10, 15, 20, 25, and 30 years |
| | 202101334 08 | 3/25/2021 | THE COLLEGE BOARD | 7,000.00 | CTE Summer 2021: Snyder High School Site ID#008285-002: TSI Test |
| | | | | | Units |
| | | | THE COLLEGE BOARD | 3,500.00 | CTE Summer 2021: Roscoe High School Site ID#004347-001: TSI Test |
| | | | | | Units |
| | 202101335 08 | 3/25/2021 | THE EMBROIDERY SHOP | 407.70 | Chef coats and aprons for culinary interns |
| | 202101336 08 | 3/25/2021 | THOMPSON & HORTON LLP | 3,145.00 | Legal Fees for PROFESSIONAL SERVICES |
| | 202101337 08 | 3/25/2021 | UNIVERSITY OF TEXAS PERMI | 600.00 | Mariah Galindo: Student ID#800051031. Fall 2021 |
| | 202101338 08 | 3/25/2021 | VINSON, KELLER | 150.00 | Keller Vinson: Summer Student Intern |
| | 202101339 08 | 3/25/2021 | WALL CONCRETE COMPANY | 23,846.50 | Concrete projects -Snyder Junior High sidewalk improvements, bus |
| | | | | | turn around, new Accessible route Tennis court seating areas |
| | 202101340 08 | 3/27/2021 | 3RD EYE SURVEILLANCE , LL | 8,876.18 | Maint- Camera surveillance for High School classroom life skills |
| | 202101341 08 | 3/27/2021 | AAA JACKETS/JOSTENS | 2,210.00 | LETTERJACKETS-ATHLETICS |
| | 202101342 08 | 3/27/2021 | AMAZON.COM LLC | 9,605.51 | Textbooks for PTECH Medical Assistant Program |
| | 202101343 08 | 3/27/2021 | COGDELL MEMORIAL HOSPITAL | 324.00 | TRANS- SCREENINGS DOT PHYSICALS & DRUG TESTING |
| | 202101344 08 | 3/27/2021 | COMPUTEX TECHNOLOGY SOLUT | 4,370.00 | Buy Board Contract 579-19 Quote AAQ033121 Quo - 064631 Data |
| | | | | | Center Server Replacement |
| | 202101345 08 | 3/27/2021 | NATIONAL RESTAURANT ASSOC | 2,577.30 | ServSafe Certification tests |
| | 202101346 08 | 3/27/2021 | NIX'S AUTO & TIRE SERVICE | 13,772.00 | Trans- tires for automotive and for buses with dismount & mount |
| | | | | | included |
| | 202101347 08 | 3/27/2021 | TEXAS BOOK COMPANY | 1,744.30 | Textbooks for PTECH Program |
| | 202101348 08 | 3/27/2021 | THE EMBROIDERY SHOP | 419.01 | Shirts for greenhouse interns |
| | | | THE EMBROIDERY SHOP | 150.00 | Lanyards for education interns |
| | | | | | |

Totals for checks 34,390,893.70

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FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-------|--------------------------------|---------------|-----------|---------------|---------------|
| | | | | | |
| 199 | GENERAL FUND | 20,224,170.04 | -6,482.36 | 9,012,573.44 | 29,230,261.12 |
| 211 | TITLE I PART A, BASIC PROGRAMS | 693,886.33 | 0.00 | 5,549.17 | 699,435.50 |
| 212 | TITLE I PART C, MIGRATORY CHLD | 39,388.56 | 0.00 | 2,518.59 | 41,907.15 |
| 224 | IDEA PART B FORMULA | 663,772.02 | 0.00 | 28,333.99 | 692,106.01 |
| 225 | IDEA PART B PRESCHOOL | 25,042.43 | 0.00 | 1,121.81 | 26,164.24 |
| 240 | FOOD SERVICE | 43,175.05 | 287.50 | 1,131,449.99 | 1,174,912.54 |
| 244 | VOC. EDBASIC GRANT | 35,489.77 | 0.00 | 13,423.91 | 48,913.68 |
| 255 | TITLE IV CLASS SIZE REDUCTION | 72,822.85 | 0.00 | 16,034.25 | 88,857.10 |
| 258 | PUBLIC CHARTER SCHOOLS | 0.00 | 52,708.12 | 532,256.00 | 584,964.12 |
| 263 | Title IIIA - Immigrant | 2,918.38 | 0.00 | 19,802.79 | 22,721.17 |
| 265 | 21ST CENTURY COMMUNITY LEARN | 822,150.26 | 0.00 | 171,175.17 | 993,325.43 |
| 266 | SFSF-ARRA, Title XIV | 0.00 | 0.00 | 364,311.87 | 364,311.87 |
| 270 | RURAL & LOW INCOME SCHOOL PROG | 482.29 | 0.00 | 0.00 | 482.29 |
| 276 | INSTRUCTIONAL CONTINUITY | 0.00 | 0.00 | 12,990.00 | 12,990.00 |
| 282 | ESSER III | 122,198.71 | 0.00 | 0.00 | 122,198.71 |
| 289 | FEDERAL SPECIAL REVENUE FUND | 38,397.83 | 0.00 | 15,272.71 | 53,670.54 |
| 410 | STATE INSTRUCTIONAL MATERIALS | 0.00 | 0.00 | 45,193.00 | 45,193.00 |
| 429 | STATE FUNDED SPECIAL REV | 367.02 | 0.00 | 94,754.69 | 95,121.71 |
| 459 | GROW YOUR OWN GRANT | 2,982.29 | 0.00 | 73,125.23 | 76,107.52 |
| 595 | DEBT SERVICE FUNDS | 0.00 | 0.00 | 4,170.00 | 4,170.00 |
| 695 | CAPITAL PROJECTS FUND | 0.00 | 0.00 | 13,080.00 | 13,080.00 |
| *** F | und Summary Totals *** | 22,787,243.83 | 46,513.26 | 11,557,136.61 | 34,390,893.70 |

******************* End of report ***************