

Edgewood Athletic Hall of Fame



Fax, email or mail to:
Edgewood City Schools
3500 Busenbark Road
Trenton, Ohio 45067

e-mail: john.thomas@edgewoodschools.net

Fax: 513-867-7421



Name of potential inductee: _____

Nominee Current address: _____

Phone: ____ (____) _____

Email: _____

Person Nominating: _____

Telephone: ____ (____) _____

Year of graduation or affiliation with Edgewood: _____ EHS graduate minimum of 10 years.

Year of graduation or affiliation with Seven Mile: _____

Year of graduation or affiliation with Trenton: _____

Year of graduation or affiliation with Wayne: _____

PLEASE COMPLETE THE NOMINEE'S BACKGROUND INFORMATION TO THE BEST OF YOUR KNOWLEDGE. USE EXTRA PAGES AS NEEDED. SUPPORTING DOCUMENTATION IS HELPFUL AND APPRECIATED.

- A. List of sports in which the nominee participated, coached or supported.
- B. List of letters and/or special awards won by the nominee (include record setting performances, if possible).
- C. List of special awards or recognitions from outside the school (all state, all city, etc.)
- D. List any other honors or accolades earned (all star games, etc.)
- E. Any other pertinent information that would assist the selection committee with their decision.

Letter of nomination should include:

- _____ Biography
- _____ Accomplishments/ reason for nomination
- _____ Dates attending EHS (or teaching at EHS)
- _____ Family members who have/are attending EHS
- _____ Post EHS education
- _____ Professional background
- _____ Civic activities
- _____ Newspaper articles, letters of commendation & other pertinent information
- _____ Letters of support

Category nomination (Circle one): Athlete Coach Special (Community/Booster)

If Athlete: Year Graduated: _____
Sport(s) _____

If Coach: Head Assistant
Years of Service: _____ to _____ Sport: _____

If Special (circle one): School Staff Athletic Booster Community Business
Years of Contribution/Support: _____ to _____

ENDORSEMENTS:

Please list the names, addresses, and telephone numbers of three people who can endorse and serve as references for this nomination:

Name: _____
Street: _____
City: _____ State: _____ Zip: _____
Telephone: __ (____) _____ email: _____

Name: _____
Street: _____
City: _____ State: _____ Zip: _____
Telephone: __ (____) _____ email: _____

Name: _____
Street: _____
City: _____ State: _____ Zip: _____
Telephone: __ (____) _____ email: _____

To be considered for this year's class of inductees, the deadline to submit nominations is **November 1**. Nominations will be accepted at anytime.