



HANOVER PARK HIGH SCHOOL

Office of the Principal

63 Mt. Pleasant Avenue
East Hanover, NJ 07936
Phone: 973-887-0300
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Dear Parent/Guardian,

We are writing to inform you that your son/daughter has been selected to apply for the National Honor Society. Below is a copy of the letter they received via e-mail with specific instructions about the selection process. Please contact Ms. Portillo at mportillo@hpreg.org with any questions.

Congratulations! Based on last year's GPA, you are eligible to apply to the National Honor Society of Hanover Park High School for the Fall 2021 Induction.

This is a THREE-step application. In order to begin the process, please place the completed applications (1. NHS application, 2. Signed activities form, and 3. A list of all teachers from Sophomore, Junior and Senior years) in Ms. Portillo's mailbox in the main office by **Thursday, October 14th, 2021**. Please be aware that any applications and/or activities forms received after this date will NOT advance through the selection process. The forms are attached in this email. Please download them and print out hard copies, as electronic copies will not be accepted.

There will be a mandatory meeting in the library on **Thursday, October 7th, 2021** during 7th period to explain the application process. This meeting will not take longer than 15 minutes.

PLEASE NOTE: If you do not attend the mandatory meeting, you will have 24 hours to contact Ms. Portillo. If you do not meet this deadline, you will not advance through the selection process.

If you **DECLINE** to apply for induction, please reply to this e-mail stating that you will not be moving forward with the application process by **Thursday, October 14th, 2021**.

If you have any questions or concerns, please do not hesitate to contact me via email or stop by room 401, before or after school. I thank you in advance and I look forward to meeting with you.

Sincerely,
Ms. Portillo

National Honor Society Application

Name: _____

Grade: _____

Guidance Counselor: _____

Homeroom Teacher: _____

1. Please list all activities, sports, clubs, etc. that you have participated in at Hanover Park High School and include the names of coaches and/or advisors. Please indicate the number of years that you have been participating.

EX: Mrs. Lunardonni – Italian Club (3 years)

2. Please list all extracurricular activities that you have participated in outside of Hanover Park High School.

3. On a separate piece of paper, please compile a complete list of ALL teachers, coaches, advisors from your Sophomore, Junior and Senior years.

**COMPLETED APPLICATION, ACTIVITIES SHEET,
AND LIST OF TEACHERS DUE BY:**

THURSDAY, OCTOBER 14TH, 2021

**HANOVER PARK HIGH SCHOOL NATIONAL HONOR SOCIETY - SCHOOL ACTIVITIES
RECORD**

In addition to your application, please include this **completed** record of activities by **Thursday, October 14th, 2021**. Please indicate the number of years you have participated in the following sports, clubs, etc. and then ask your coaches/advisors to initial for verification of participation. If coach does not teach on campus, please contact me ASAP. Please see Ms. Portillo with any questions or concerns before that date.

CANDIDATE'S NAME _____

ATHLETICS	initial	9	10	11	12	MUSIC	initial	9	10	11	12
(2)Baseball						(2)Front Line					
(2)Basketball						(2)Marching Band					
(2)Cheerleading						(2)Pit Band					
(2)Cross Country						(2)Chambers					
(2)Field Hockey						(2)Choir					
(2)Football						(2)Color Guard					
(2)Golf						(2)Jazz Band					
(2)Ice Hockey						(1)All Area, Reg.,State					
(2)Lacrosse						DRAMATICS	initial	9	10	11	12
(2)Soccer						(2)Fall Drama					
(2)Softball						(2)Spring Musical					
(2)Spring Track						(2)Stage Crew					
(2)Swimming						CLUBS	initial	9	10	11	12
(2)Tennis						(1)E.R.A.S.E./International					
(2)Volleyball						(1)Spanish Club					
(2)Winter Track						(1)Environmental					
(2)Wrestling						(1)FBLA					
(1)Dance Team						(1)GSA					
STUDENT GOVERNMENT	initial	9	10	11	12	(1)FHA/Home Economics					
(2)Student Council						(1)Key					
(2)Class Council						(1)Varsity					
PUBLICATIONS	initial	9	10	11	12	(2)Mock Trial					
(2)Newspaper						(2)Forensics/Debate					
(1)Literary Magazine						(2)Academic					
(1)Yearbook						(1)Book					
(2)Yearbook Editor						(1)Peer Counseling					
SPECIAL SERVICE TO SCHOOL/COMMUNITY		9	10	11	12	(1)Art Society					
(Please provide name of activity, contact person, contact info.) →											

Freshman & Sophomore Years Points **Total** _____ Junior Year Points **Total** _____ Senior Year Points **Total** _____

PLEASE NOTE: Senior NHS Candidates must accumulate 6 points for freshman, sophomore, and junior years combined and an additional 3 points from their senior year, totaling 9 points.

A maximum of one point may be earned for community service during any given school year.