#### SUPERINTENDENT MESSAGE

As we have officially entered the summer season and our days are starting to get shorter, I hope that all of you are enjoying the warm weather and time with family and friends. I continue to be impressed with the sense of community and pride that is ever present in Winterset. The small town values and amenities that our community offers its families is truly amazing and something that our family truly enjoys and embraces. I am hopeful that as we continue to put the CO-VID-19 pandemic behind us that the activities that we all missed out on last year continue to become available for everyone to enjoy.

As we close out our current school year and quickly prepare for the 2021-2022 school year, we are anticipating a much more normal school year. We are required to complete a return to learn plan for the upcoming school year, in order to be able to access federal funding. Our plan is to continue with frequent sanitizing efforts and com-municating healthy habits to our staff and students. Outside of these two items we don't anticipate this year being drastically different from any year pre-covid, unless the conditions change drastically. We are required to prepare a spending plan that outlines how we intend to utilize the federal funds we receive to support students learning loss related to the pandemic. We will need to seek input from key stakeholder groups and share this plan publicly on our website. Our plan is due in August, and as such, we will be working to complete the plan in July and make it publicly available to the community via our website. We will be seeking input from key stake-

holder groups as outlined in the requirements provided to us by the Department of Education. We have already started to implement aspects of our plan this summer by offering Husky University to our students. With the funds that we are receiving, we will be able to implement targeted and focused strategies over the next few years.

As I mentioned last month, our new website will go live on June 28th. Please be on the lookout for information about how to access the new website and download the district's app from the Apple App Store or Google Play store. There is an informational flyer about the new website and app within this newsletter. At the writing of this article, our app isn't available yet; however, we are being told it will be shortly. Enjoy the upcoming Independence day celebrations, and we look forward to welcoming you back in August.

Yours in Service,

Justin M. Gross

Superintendent

# **SUMMER OFFICE HOURS**

ADMIN OFFICE 7AM-4PM (515) 462-2718

ELEM, MS, JH, HS: CLOSED IN JULY

**IMPORTANT DATES:** 

ONLINE REGISTRATION: JULY 14

FIRST DAY OF SCHOOL: AUGUST 23

# WCSD Announces New District Website & Mobile App!

WCSD has been working hard to bring you a website that is easier navigate from your mobile device, and will provide you with the most up to date, relevant information!



It's the same website domain with a NEW look! Simply go to www.winterset.k12.ia.us and bookmark it!

#### Take a tour!

As a member of the Winterset Community we want you to stay connected with us.

Our district homepage will be the best place to find all the latest and greatest Winterset news and announcements.



#### Download the app!

Our new mobile app is everything Winterset, in your pocket.

- 1. Go to your Google Play or Apple Store to download.
- 2. Search Winterset School District
- 3. Download

It's instant and free!

#### Be sure to have your Push Notifications turned on.

Head to the settings gear within the main menu to ensure you have the push groups selected that are relevant to you! We always recommend having Winterset Community District notifications turned on in addition to your specific schools.



#### BENEFITS:

- Its the best way to stay-up-date, meet the Winterset team, and get instant information by signing up for push notifications.
- Select your default school(s) to see the information most relevant to you from the "Schools Menu"
- The Elementary, Middle, Junior High, and High School will all have their own space within the app!
- The default Home screen shows the most recent live feed, events, dining menu, and news posts of the school you have selected as your default.
- Monthly calendar view in Events. Plan ahead with us and share!
- View dining menus one day at a time.
- Search feature within the Staff Directory and Documents section lets you find just who and what you need!



# **ANNOUNCEMENT- Electronic Ticketing**

- >Winterset Activities and the Raccoon River Conference will be moving to electronic ticketing beginning in the Fall of 2021 for the 2021-2022 school year.
- >Ticket Spicket will be the sole provider for tickets for Winterset Activity events and the RRC.
- >Information to purchase passes and event tickets will be available at a later date.
- >Senior Citizen passes will continue to be accepted for those 65 and older.
- >Ticket Price will move to \$6 for varsity events and \$4 for lower level events.
- >Fall Football prices will remain \$5 for 9/V nights and \$4 adult/\$3 students for JV nights.
- >A cash option will remain for those fans unable or not wishing to purchase tickets electronically.



# Birthday in a Bag

Don't forget CRISP's Birthday in a Bag program, sponsored by our local Rotary Club. CRISP clients can receive a gift bag that includes a cake mix and frosting, cake pan, party supplies, and birthday card, along with an age-appropriate book for their child's birthday. Please call CRISP at 515-462-9400 to reserve your Birthday in a Bag.



Visit the Guidance Webpage at www.winterset.k12.ia.us/Page/1552.

REMINDER: FINAL TRANSCRIPTS WILL BE SENT TO ALL COLLEGES BY THE END OF JUNE! Immunization records will be sent with all final transcripts.

ALL scholarships available are on the Winterset High School's guidance page. Local Loan Opportunities

Winterset graduates should be aware that our school is privileged to have two well-funded loan

programs.

The Lillard-Miller and Eva Rogan Funds were established to help students finance post high school education. The funds are financed through private contributions. Loans are available for up to \$1,000 per year per student and a maximum of \$3,000 per student. No interest is charged, but the loans must be paid back. Applications are available on the guidance webpage and in the guidance office or the administration office and may be completed anytime now through August.

The FAFSA should be filed by July 1! This application helps determine eligibility for Pell Grants and State aid. You may be more qualified than you think! File it today!







#### GOOD LUCK TO **OUR RETIREES!**

MIKE KALDENBERG **SUE WILLIAMS VICKI WILLIS** KIM PATIENCE **DOUG MESSERSCHMITT** 











ON-LINE REGISTRATION OPENING JULY 14, 2021 FOR ALL CURRENT AND NEW STUDENTS PRE-SCHOOL - 12TH GRADE

**CURRENT STUDENT: MUST USE YOUR PARENT PORTAL** 

NEW STUDENTS: THERE WILL BE A LINK ON THE WEB SITE

www.winterset.k12.ia.us

HIGHSCHOOL FAMILY ENGAGEMENT IS SCHEDULED FOR AUGUST 19, NOON-8 PM. ALL FRESHMEN WILL GET A FINAL SCHEDULE AND THEIR LOCKER ASSIGNMENT WITH THEIR COMBINATION. THEY WILL ALSO HAVE AN OPPORTUNITY TO FIND THEIR

MARK YOUR CALENDAR:

CLASSROOMS.

# 2021 Husky Football Development Camp

Mission: ALL athletes will be prepared to be in position to be successful by playing hard, playing fast, and having fun. This camp is for all Middle School students (flag football, little husky football, and anyone interested in football) and Junior High student athletes. The camp will promote sportsmanship and physical activity through the promotion and support of football for the young athletes of our community. It is the goal of the program to provide a life of participating in multiple sports and develop the total athlete. Tuesday August 3rd - Thursday August 5th Date: Grades: 4th -8th (Based on Fall 2021) PLEASE REGISTER EARLY SO WE CAN HAVE A COUNT FOR T-SHIRTS. Registration: Camp Fee: \$30 (Checks: Winterset Football) (2nd Athlete ¼ Price - 3rd Free) Includes Camp T-Shirt High School Facility (South of Game Field) Where: Safety Note: Parents-Please drop and pick up your athlete by gate on South 4th Ave. by Athletic Building. Please do not access the drive to the athletic facility. Thank you. 2021 Camp Schedole Dates Grades 4-6 Grades 7-8 Tuesday August 3rd - Thursday August 5th 8:30 - 10:00 AM 10:15 - 11:45 AM Camp Emphasis: Learn Proper Fundamentals of the game through drill emphasis. Small group fundamentals and Team Building and Activities Football Shoes (Not Required) Camp Equipment: Shorts or sweats T-Shirt or Sweatshirt No Hats or Jewelry

Contact information:

Coach Dennis Shaw (School) \*Winterset High School\* \*624 Husky Drive\* \*Winterset, IA 50273\* \*515.462.3320 (Home) \*Dennis Shaw\* \*1224 West Court Ave...\* \*Winterset, IA 50273\*

\*515.745.6807

#### This Comp Waiver must be signed and returned with fee prior to participation in comp.

to consideration of this application, I intend to be legally bound, hereby for myself, my beirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against the Winterset Public Schools, the camp staff, or any other person associated with this camp, for any and all damages which may be sustained and suffered by me in connection with my association with this camp.

| Athlete: | Parent/Guardian: |        |
|----------|------------------|--------|
| Date:    | Grade:           | Cell # |

# 2021 Husky Football Camp

Mission: ALL athletes will be prepared to be in a position to be successful by playing hard, playing

fast, and having fun. It is the goal of the program to provide a life of participating in

multiple sports and develop the total athlete.

Date: Tuesday August 3rd - Friday August 6th

Grades: 9th - 12th (Based on Fall 2021)

Registration: PLEASE REGISTER EARLY SO WE CAN HAVE A COUNT FOR T-SHIRTS.

Camp Fee: \$30 (Checks: Winterset Football) (2nd Athlete ¼ Price - 3rd Free) Includes Camp T-Shirt

Where: High School Facility (South of Game Field)

Safety Note: Please do not access the drive to the athletic facility. Athletes & parents should drop off or

park using the East lot at high school.

| 2020 Camp Schedule                       |  |  |  |  |  |
|--|--|--|--|--|--|
| Date                                     | Time                                       |  |  |  |  |
| Tuesday August 3rd - Thursday August 5th | 5:30 - B:30 PM [Cards / Equipment After]   |  |  |  |  |
| Friday August 6th                        | 8:00 - 11:00 AM (Carels / Equipment After) |  |  |  |  |

Camp Emphasis: Learn proper fundamentals of the game through drill emphasis.

Small group fundamentals and scheme installations

Team Building and Activities

Camp Equipment: Shorts or sweats Football Shoes (Not Required)

T-Shirt or Sweatshirt No Hats or Jewelry

#### Contact information:

Coach Dennis Shaw (School) \*Winterset High School\* \*624 Husky Drive\* \*Winterset, IA 50273\* \*515.462.3320

(Home) \*Dennis Shaw\* \*1224 W. Court Ave.\* \*Winterset, IA 50273\* \*515.745.6807

#### This Comp Wainer must be signed and returned with fee prior to participation in cases.

In consideration of this application, I intend to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against the Winterset Public Schools, the camp staff, or any other person associated with this camp, for any and all damages which may be sustained and suffered by me in connection with my association with this camp.

| Athlete:         | Grade: |        |                         |
|------------------|--------|--------|-------------------------|
| Parent/Guardian: | Date:  | Cell#_ |                         |
|                  |        |        | (in case of emergency.) |



#### 2021-22 PRESCHOOL SUPPLY LIST

# PLEASE LABEL ALL ITEMS WITH YOUR CHILD'S NAME. PLEASE REPLACE ITEMS AS NEEDED.

#### LITTLE HUSINES PRESCHOOL

Backpack: One that will hold a folder, snow pants

and shoe<del>s Washable</del>

Binder: XY-3 Ring White Binder w/plastic sleeve

Washable

Crayons: 1 Box of 24 Markers: 1 Box of 10 Scissors: Blunt tip Fisher

Glue Sticks: 2

Day Erase Markers: 1-2 park (Espo/Chisel tip)

#### WEE LEARNERS PRESCHOOL

Backpack: One that will hold a folder, snow pants

and sho<del>es Washable</del>

Binder: 1"- 3 Ring White Binder w/plastic sleeve

Washable

Markers: 1 box of 10

Colored Pencils: 1 box of 8-10

#### SUPPLIES NEEDED AT BOTH PRESCHOOLS

#### BATHROOM SUPPLIES:

Only if your child needs these. A supply of diapers, pull-ups and a container of wet wipes.

#### CLOTHING:

Send a change of dothing including socks and underwear. Please place dothing in a zip lock bag with your child's name. As the seasons change, the dothes will be sent home for more appropriate dothing.

#### WINTER WEAR:

Please send snow pants, snow boots, hat, mittens and a winter coat every day when the weather is cold and snowy. We require that all children must have appropriate attire to go outside for recess. Mittens (NOT GLOVES) are much easier for your child to dress independently. <u>Rease label ALL winter wear with your child's name.</u>

#### CRISP: (COMMUNITY RESOURCES IN SERVICE TO PEOPLE)

This community service is available to families who need help getting school supplies and clothing. CRISP is located at the Winterset Presbyterian Church. You can reach them at 515-462-9400.

# 2021 Kickstart Drill Camp

Mission: All athletes will be prepared to be in a position to be successful by playing hard, playing

fast, and having fun. It is the goal of the program to provide a life of participating in multiple sports and develop the total athlete. This camp is specifically designed to develop

specific position groups in preparation for the fall season.

Date: Monday June 7th - Friday June 11th

Grades: 9th - 12th (Based on Fall 2021)

Registration: Please register for camp preparations.

Camp Fee: There is no cost for this camp.

Where: High School Facility (South of Game Field)

Safety Note: Please do not access the drive to the athletic facility. Athletes & parents should drop off or

park using the East lot at high school.

| 2020 Camp Schedule        |                                   |  |  |  |  |  |
|---------------------------|-----------------------------------|--|--|--|--|--|
| Position Groups Date Time |                                   |  |  |  |  |  |
| Quarterbacks              | 9:00 - 10:30 AM                   |  |  |  |  |  |
| Offensive Line            | Offensive Line Tuesday - Thursday |  |  |  |  |  |

Camp Emphasis: Learn proper fundamentals of the game through drill emphasis.

Small group fundamentals and scheme installations

Team Building and Activities

Camp Equipment: Shorts or sweats Football Shoes (Not Required)

T-Shirt or Sweatshirt No Hats or Jewelry

#### Contact information:

Coach Dennis Shaw (School) \*Winterset High School\* \*624 Husky Drive\* \*Winterset, IA 50273\* \*515.462.3320

> (Home) \*Dennis Shaw\* \*1224 W. Court Ave.\* \*Winterset, IA 50273\* \*515.745.6807

#### This Comp Waiter must be signed and returned with fee prior to participation in comp.

In consideration of this application, I intend to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against the Winterset Public Schools, the camp staff, or any other person associated with this camp, for any and all damages which may be sustained and suffered by me in connection with my association with this camp.

| Athlete:         | Grade: |        |      |  |
|------------------|--------|--------|------|--|
| Parent/Guardian: | Date:  | Cell#_ |      |  |
| <u> </u>         | ·      |        | <br> |  |

(In case of emergency.)



#### 2021-22 Winterset Community School Supply List KINDERGARTEN – 3<sup>rd</sup> GRADE

Please LABEL all items with your child's name. \* Please replace items as needed.

#### Kindergarten

- 1 Folders w/bottom pockets: <u>No Center Prongs</u>:
- 1 Large Eraser
- 10-#2 Pencils-(plain yellow-no decorated pencils)\*
- 5"X 8" Pencil Box
- Scissors-Blunt tip (Fiskars recommended)
- 4 10 Glue Sticks\*
- 3 Box-24 Count Crayola Crayons\*
- 2 Pkgs. Washable Markers-Basic 8 colors\*
- 2 Box 8-12 Colored Pencils (Crayola recommended)\*
- 1 Paint shirt(old shirt, sleeves cut off, big enough to cover clothes)
- 1 Backpack/Book Bag large Washable

#### 1st Grade

- 1 pocket folder (no center prongs)
- 1 Large Eraser
- 10-#2 Pencils (plain yellow-no decorated or mechanical)\*
- 5"X 8" Pencil Box
- Scissors-5" pointed (Fiskars recommended)
- 4 Glue Sticks\*
- 1 Box 24 Count Crayola Crayons
- 1 Pkg Washable Markers-Basic 8 colors
- 1 Spiral Notebook
- 1 paint shirt (old, sleeves cut off, big enough to cover clothes)
- 1 Backpack/Book Bag large Washable

#### 2<sup>nd</sup> Grade

- 3 plastic folders w/pockets & center prongs 1 Red, 1 Green, 1 Purple
- 1 Large Erasers
- 24-#2 Pencils-(plain yellow-No decorated or mechanical)\*
- 5"X 8" Pencil Box
- Scissors-5" pointed (Fiskars recommended)
- 1 Boxes 24 count Crayola Crayons\*
- 2 Glue Sticks\*
- 1 box 8 washable markers (basic colors)
- 1 pkg. Expo dry erase markers
- 3 Spiral Notebook-wide rule
- 1 Pkg Post-It Notes (large or small)
- Earbuds-inexpensive
- 1 Backpack/Book Bag large -Washable

#### 3<sup>rd</sup> Grade

- 2 Plastic Folders w/bottom pockets: (No center prongs)
- 2 Large Eraser
- 10-#2 Pencils\* (plain yellow-No decorated or mechanical)
- 4 Thin Highlighters\*
- Zipper Pencil Pouch
- 4 Glue Sticks\*
- 1 Box 8-12 Crayola Colored Pencils\*
- 1 Pkg. Expo Dry Erase Markers\*
- 4 Spiral Notebooks-Wide Rule
- 1 Backpack/Book Bag -Washable

Donations of the following are appreciated: Large boxs of Kleenex, Clorox wipes, Sandwich/Gallon Ziplocks, Dry Erase Markers. Please stick to your child's supply list! We have limited storage so supplies brought that are beyond what a student needs will be sent home.



#### 2021-22 WINTERSET COMMUNITY SCHOOL SUPPLY LIST

Please mark all items with your child's name. "Replace all items as needed throughout the school year." <u>4<sup>th</sup> -8<sup>th</sup> Grades Donations of a Large hos of Decems would be appreciated.</u>

#### ALL MADERS & DIVIDERS NEED TO BE PLASTIC OR WASHABLE.

| SCHOOL SUPPLIES                          | 4 <sup>ra</sup> Grade | 5™ Grade                   | €™ Grade                                   | 714 Grade    | gra Grade                      |
|--|-----------------------|----------------------------|--|--------------|--------------------------------|
|  | (Qty Needed)          | (Qty Needed)               | (Qty Needed)                               | (Qty Needed) | (Qty Needed)                   |
| 2" or 3" 3 ring binder                   | 1                     | 1                          | 1  | 1-15         | 1-15                           |
| Zipper pencil pouch                      | 1                     | 1                          | 1  | 1            | 1                              |
| Subject dividere                         | a                     | a                          | 5 (without<br>products)                    | 8            | •                              |
| Pocket Folder (3 hole punched)           | 4                     | 4 (dif colors/<br>designs) | 1  | 0            | 0                              |
| #2 Pencile (replace se<br>needed)        | 2 aboven              | 2 skozen                   | 2 dates                                    | 4            | 4                              |
| Bell point pena                          | 2-Red                 | a                          |  | 4-Black/Blue | 4-Black-Blue                   |
| Colored pencils                          | Packel 24             | Packel 24                  | Pack of 24                                 | 1 pack       | 1 panek                        |
| Highlighters (2 colors)                  | a                     | 2                          | 2  | 2            | 2                              |
| Markere                                  | a                     | 1 pack                     |  | 0            |                                |
| Dry Erese Markers<br>(replace as needed) | 1 pack                | 1 pack                     | 1 parek                                    | 1 pack       | 1 park<br>8-12 markers         |
| Pkge notebook paper<br>(wide ruled)      | 2                     | 1                          | 1  | 1            | 1                              |
| Spiral Notebooks (wide ruled)            | 1                     | 2                          | 2  | 2            | 1—3 Subject<br>Spiral Notebook |
| 3"X 3" sticky notes                      | a                     | a                          | 1 parts                                    | 1 pack       | 1 parek                        |
| 3" X 5" index cards                      | a                     | 0                          | 1 parek                                    | 1 pack       | 1 parek                        |
| Large eraser                             | a                     | 1                          | 1  | 1            | 1                              |
| Glue stick (replace as needed)           | 1                     | 1                          | 1  | 2            | 2                              |
| 12" Ruler-Inches and<br>Metric           | a                     | a                          |  | 1            | 1                              |
| 5" pointed/eherp sciesore                | 1                     | a                          | 1  | 1            | 1                              |
| Basic calculator                         | a                     | a                          | 1  | 1            | 1                              |
| Ear buds (replace se<br>needed)          | 1                     | 1                          | 1  | 1            | 1                              |
| Master Brand Padlock<br>For PE Locker    | a                     | a                          | 0  | 1            | 1                              |
| Tehirt/shorts/socks/shoes for PE         | a                     | a                          | 0  | 1            | 1                              |
| Backpack-Washable                        | 1                     | 1                          | 1  | 1            | 1                              |
|  | Note: No lock         | er decorations/            | magnets 4 <sup>th</sup> -6 <sup>th</sup> ( | rede         |                                |

#### 9th-12th Grade

- 1.5"- 3 Ring Binder
- 1-pkg Notebook Paper-college rule (replace as needed
- 2" Binder (for Financial Lit. 11<sup>th</sup> & 12 graders)
- 2 Highlighters (2 colors)
- Zipper Pencil Pouch
- 2-Ballpoint Pens-Blue or Black, 1 1 Ballpoint Pen-Red
- Scientific Calculator
- #2 or Mechanical Pencils
- Sticky Notes
- Ear Buds
- 4-Spiral Notebooks-college rule
- Backpack/Book Bag-Washable





Please find a listing of places in Madison County in which families are able to enjoy a little extra food and comfort:

#### Earlham

Earlham Community Center – Congregate meals – 150 E 1st St, Earlham, IA 50072, (515) 758-2590

Earlham School Food Pantry – Open during school hours 7:45-11:40 am then again from 2:00-3:45 pm M-F, Other times available by request at 515-758-2235 x450

#### Truro

I-35 School Pantry – Open on the 1st Tuesday of every month from 3:30-5:30 in the FCS room or by appointment at 641-765-4901

#### Winterset

St. Joseph Catholic Church - 1st Thursday of the month Food Pantry from 10:00-noon or by appointment at 515-462-1083, located at 1026 N. 8th Ave., Winterset

Paw Pantry - 2nd and 4th Thursday of the month Food Pantry from 4:00-5:00 or by appointment at 515-462-3010, located at the SW corner of the Winterset Middle School, 706 School St., Winterset

The Cupboard - 3rd Thursday of the month Food Pantry from 4:00-6:00 p.m. or the following Friday from 9:00-10:00 a.m. at New Bridge Church, 1305 W. Jefferson St., Winterset

United Methodist Church - 4th Monday of the month Food Pantry from 4:30-6:30 or the following Tuesday from 9:00-11:00 a.m. at 309 E. Jefferson St., Winterset

MATURA/Multi-Purpose Center - Every 3 months, or on an emergency basis - Free meal preparation and canning classes - Sign up for WIC and energy assistance - 462-4704

Family Nutrition Program – ISU Extension and Outreach/Madison County – courses on how to feed your family on a budget - 462-1001

FourSquare Church - Wednesdays 6:00-7:30 3 yrs.-6th grade (meal) & 5:30-7:30 7-12th grade (meal) at 224 E. Court Ave., Winterset

Madison County Elderly Service Meal Site and Transportation 60 and older, suggested donation of \$3 per meal, and under 60 \$7.50, Mon-Fri at 11:45. Delivery Only during COVID.

St. Paul Lutheran & St. Joseph Catholic Church – community gardens, May-September, located behind 1120 N. 8th Ave., Winterset



# <u>Student Injuries Can Happen</u>

Offered to Families with Students - Grades PK-12 Approved By Your School/School District

#### What is Student Accident Insurance?

Coverage that provides financial assistance with your out-of-pocket medical expenses when your student sustains an accidental bodily injury.

#### Why Consider Student Accident Insurance For Your Student?

- High Deductible/Copayments to your Family's Primary Health Insurance
- No Health Insurance for your Student
- Your Student participates in a interscholastic sport where an unexpected injury is more likely to occur.
- Your Student is prone to injuries

#### Coverage Options Available Through Your School

- School Time Coverage \$16.00
- Interscholastic Sports Coverage (w/School Time-\$91.00 or 24 Hour Coverage-\$174.00)
- 24-Hour/Full-Time Coverage \$99.00
- Football Coverage \$250.00 (Grades 9-12 for the football season)
- Extended Dental Coverage \$9.00 Premium Paid Once a School Year

#### To Enroll Your Student & Review Medical Benefits

#### Go to: www.sas-mn.com

- 1. Click "Enroll" in K-12 Students & Parents
- 2. Select State and School/District
- 3. Select "Brochure" to review medical benefits, coverage options, and rates.

Parents can either print and complete the enrollment form to mail with check/money order or:

#### You Can Purchase Coverage Online:

- Select "Purchase Online"
- Complete online application (more than one student can be enrolled)
  Pay by Credit Card/Debit
- Print ID Confirmation after transaction is successful

# Accidents Can Happen and Medical Expenses are One of the Biggest Financial Hardships for Families Every Year. For Questions, Call (800) 328-2739 Specializing in Student Accident Insurance Since 1971. nt accident insurance. For more information including costs, benefits, effective dates e coverage only if his/her schooldistrict is a policyhalder with the insurance company



Check for updates at *raccoonriverconference.org* or call the high school at 462-3320.

#### HIGH SCHOOL BASEBALL

| DATE    | TIME LEVE    | <u>EL OPPONENT</u> | SITE      |
|---------|--------------|--------------------|-----------|
|         |              |                    |           |
| July 1  | 10:00 am 9th | North Polk         | Winterset |
| July 1  | 5:30 pm JV/V | Gilbert            | Winterset |
| July 2  | 10:00 am 9th | Van Meter          | Winterset |
| July 5  | 10:00 am 9th | Saydel             | Winterset |
| July 5  | 5:30 pm JV/V | Carroll            | Winterset |
| July 6  | 10:00 am 9th | Boone              | Boone     |
| July 7  | 5:30 pm JV/V | Chariton           | Chariton  |
| July 8  | 5:30 pm JV/V | Creston            | Creston   |
| July 8  | 10:00 am 9th | Carlisle           | Winterset |
| July 12 | 5:30 pm JV/V | Saydel             | Winterset |
| July 13 | 5:30 pm JV/V | Clarke             | Clarke    |
| July 13 | 10:00 am 9th | ADM                | ADM       |
| July 15 | 10:00 am 9th | Ballard            | Slater    |
|         |              |                    |           |

#### HIGH SCHOOL SOFTBALL

| DATE   | TIME    | LEVEL    | OPPONENT    | SITE          |
|--------|---------|----------|-------------|---------------|
|        |         |          |             |               |
| July 1 | 4:30 pm | 9th/JV/V | Gilbert     | Winterset     |
| July 2 | TBD     | V        | DCG Tourney | Dallas Center |
| July 5 | 4:30 pm | 9th/JV/V | Carroll     | Winterset     |
| July 6 | TBD     | 9th      | Tourney     | Winterset     |

This year's homecoming theme is Candyland:
WHS: The Sweetest Place on Earth! 
Sept. 17, 2021





Congrats to Jaya West for placing 24th in the class 3A state golf tournament.

Jaya also earned class 3A 2nd team all state from the lowa High School Golf Coaches Association.



Natalie Drake earned All-State Academic Honors for the 2021 Golf Season. Congrats, Natalie!

#### **ADMISSION PRICES**

Admission prices to all Varsity events will be \$5 for everyone. Sub-varsity events will be \$4 for adults and \$3 for students. Tournaments will be \$5 for everyone. Junior high events will be \$3 for adults and \$2 for students.

#### Winterset Community School District • Beacon Newsletter • JULY 2021

TO: All Employees/Community

FROM: Randy McDonald, A.D.

SUBJECT: Activity Sign-Up

DATE: May 1, 2021

The sign-up for working extra-curricular activities is open to all employees and residents of the district. Each person who signs up will be issued an activity ticket for self and spouse, or adult guest if requested. These tickets are to be used by adult workers or spouse/adult guest only. The activity ticket admits the holder to all junior high and high school activities except those that are state sponsored. If used to the maximum, this would cover 75 to 80 events each year.

Each person will be assigned up to four duties. If you have a preference about the kind of activity you work and/or where, you may indicate that on the form below. An attempt will be made to honor indicated preferences; however, please understand that duties will be assigned as needed to fill all slots.

Please complete the form below and return it to Randy McDonald at <a href="mailto:rmcdonald@winterset.k12">rmcdonald@winterset.k12</a>. <a href="mailto:ia.us">ia.us</a> or to Angie Olson at aolson@winterset.k12.ia.us. Reminder that it is your responsibility to work your dates or find your own substitute if the need arises.

#### **ACTIVITY SIGN-UP**

|                       |                      | Home Phone:                 |
|-----------------------|----------------------|-----------------------------|
| Spouses Name          |                      | Work Phone:                 |
| Cell Phone:           |                      |                             |
| Address:              |                      |                             |
|                       |                      |                             |
| Check One: High Sc    | hool Activity        | Junior High School Activity |
| For activities below, | indicate first, seco | nd, and third choices.      |
| FALL ACTIVITY:        | Football             | Volleyball                  |
| WINTER ACTIVITY:      | Girls Basketball _   | Boys Basketball             |
| Wrestling             |                      |                             |
| SPRING ACTIVITY:      | Track                | Boys Soccer Girls Soccer    |
| SUMMER ACTIVITY:      | Baseball             | Softball                    |
| VARIOUS.              | Drama                | Rand/Vocal                  |

#### 2021-2022 Winterset Community School Calendar Board Approved (1/11/2021)

CALENDAR LEGEND Start | No School End of Quarter 1hr Late Start [

Teacher Contract Dave

- 179 Stadent Contact Days
  179 Stadent Contact Days
  2 Contact Days
  6 Pre-Service Days (873-8719)
  1 Work Plac Days (873-8719)
  2 PD Days (1123 & 274)
  1 Innocation Days (1025)
  1 TG Days (1122)

190 Days \*\*\*TO-control day as long on funded by white

New Teacher Davis

August 2nd (1/2 day, Bern-noan) August 11-12 New bachers work August Plex Day

<u>Late Start Wednesdays</u> School begins 1 hour late every Wednesday for professional development.

"Cancelled selecti days may be made up at end of echool year (Aune).

"Teacher work day is floord for returning teachers. Work 1 day either August or June. Notification to principal at checkpat in opeing.

Theoretics and TQ Days are professional development for earlied

TAGestments may be made to end of 2", 3" or 4" quartectorm if more than 2 days are esmoothel.

|                       |              | DOM      | منوور و   | WWW (1871 | 1/2UZ1)        |            |  |   |
|-----------------------|--------------|----------|---|-----------|----------------|------------|--|---|
| Augu                  | ust          |          |   |           | Hours          | Days       | Contro<br>Lug 2                            | Everds<br>How Tourier Day (8:00am-resort)   |
| M                     | Т            | w        | Th  | F         |                |            | Mag 2                                      | How Toucher Cay (0.00cm-record)   |
| 02                    | ŝ            | 94       | 8   | 96        |                |            | AB 11 %                                    | How Transfer Cape<br>Transfer Pro-Garden  |
| 08                    | 10           | 11       | 12  | 13        |                |            | Aug 18<br>Aug 18                           | Dem Fundy Engagement (1201-0:00)<br>MS Fundy Engagement (1201-0:00)                                 |
| 10                    | 17<br>24     | 18<br>25 | 19  | 20<br>27  | 31.5           | 5          | -Uh 18                                     | JH Family Engagement (scon-8:00)  |
| 30                    | 31           | 25       | 26  | 4         | 44.5           | 7          | 100 10<br>100 20                           | JH Carrily Engagement (secon-0:00)<br>HO Family Engagement (secon-0:00)<br>Treather Work Day — Flor |
|                       | ember        |          |   |           | 44.0           | -          | Na ii                                      | First Cay of Selecti  |
| ССР                   | <u> </u>     | 1        | 2   | 3         | 63             | 10         | Oupt 0                                     | Labor Day (No Select)   |
| 6                     | 7            | 8        | Ð   | 10        | 88             | 14         | OEXTOD                                     | H8 Confessions (5:30-7:30) Supt TBD   |
| 13                    | 14           | 15       | 10  | 17        | 119.5          | 19         | 1  | Hermoning   |
| 20                    | 21           | 22       | 23  | 24        | 151            | 24         |  |   |
| 27                    | 28           | 29       | 30  |           | 176            | 28         | 1  |   |
| Octo                  | ber          | _        | _   |           | 100.5          |            |  |   |
| $\vdash$              | ┝╼           |          | <del></del>   | 1         | 182.5          | 29         | On 04.19                                   | Made Salard Cysteresia (2:30-7:20)  |
| 4                     | 5            | 6        | 7.  | 8         | 214            | 34<br>39   | On 12 & 14<br>On 22                        | Elementary Conferences (8:50-7:50)<br>End of 1° Quarter (44 days)                                   |
| 11                    | 12<br>19     | 13       | 14<br>21  | 22        | 245.5<br>275   | 44         | 1  | 2-love varie dissipati  |
| 25                    | 20           | 27       | 29  | 29        | 300            | 48         | On 25                                      | hannatus Day (He Salasa)  |
|                       | mber         | 21       | _ 20  |           |                | 40         | 1  |   |
| 1                     | 2            | 3        | 4   | 6         | 331.5          | 53         | Her 2 & 4<br>Her 22                        | Audor High Conferences (0:30-7:30)<br>TQ Cay (tio Coloci)   |
| 8                     | ē            | 10       | 11  | 12        | 363            | 58         | H-21                                       | PO Day (No Outrool)   |
| 16                    | 10           | 17       | 18  | 19        | 394.5          | 63         | 117 H 20                                   | Teacher Comp Day (No School)  |
| 22                    | 23           | 24       | 25  | 26        |                |            | THE SEC. OF SEC. OF SEC.                   | Theodogisky Holiday (No Salasa)   |
| 28                    | 30           |          | $oldsymbol{ol}}}}}}}}}}}}}}}}}$ |           | 407.5          | 65         | 1  |   |
| Dece                  | mber         |          |   |           |                |            |  |   |
| $\vdash_{\mathbf{A}}$ | <del>-</del> | 8        | 2   | 3         | 426            | 68         | Des 8                                      | Hat School Conference (3:30-7:30)   |
| 13                    | 14           | 15       | 18  | 10        | 457.5<br>489   | 73<br>78   | ٠٠٠٠                                       |   |
| 20                    | 21           | 22       | 23  | 24        | 507.5          | 81         | Des 23-Jun 3                               | Winter Break (No Select)  |
| 27                    | 28           | 29       | 30  | 31        | 551.55         | 01         | 1  |   |
| Janu                  |              |          |   |           |                |            | 1  |   |
| 3                     | 4            | 5        |   | 7         | 532.5          | 85         | l <sub>m4</sub>                            | C   |
| 10                    | 11           | 12       | 13  | 14        | 562            | 90         | L 12                                       | Character Personal<br>Middle Switzed Conferences (\$400-7:00)                                       |
| 17                    | 18           | 19       | 20  | 21        | 593.5          | 95         | <b>P</b> ≅ 44                              | End 1 <sup>er</sup> Granneter (60 chape)<br>2-lover mark distributed                                |
| 24                    | 25           | 26       | 27  | 28        | 625            | 100        | 4  |   |
| 31<br>Febr            |              |          |   |           | 631.5          | 101        |  |   |
| rebi                  | uary<br>1    | 2        | 3   | 4         | 656.5          | 105        | •  |   |
| 7                     | É            | 9        | <del>l lõ</del>   | नि        | 688            | 110        | Feb H                                      | PO Cup (No Outroot)   |
| 14                    | 15           | 16       | 17  | 18        | 713            | 114        | FW 25                                      | High Behool Confessions (5:50-7:90)   |
| 21                    | 22           | 23       | 24  | 25        | 744.5          | 119        |  |   |
| 28                    |              |          |   |           | 751            | 120        | 1  |   |
| Marc                  | _            |          |   |           |                |            | 4  |   |
| <b>—</b>              | 1            | 2        | 3   | 4.        | 776            | 124        | March 1 & 3<br>March 8 & 10<br>March 14 19 | Junior High Conferences (\$199-7:50)  |
| 14                    | 15           | 9<br>16  | 10<br>17  | 11        | 807.5          | 129        | M 4 10                                     | Middle Serenti Continuenza (3:30-7:30)<br>Elementary Continuenza (3:30-7:30)                        |
| 21                    | 22           | 23       | 24  | 25        | 837            | 134        | March 14 19                                | Review Remain   |
| 29                    | 29           | 30       | 31  |           | 862            | 138        | 14 min 20                                  | End of 2" Counter (44 days)<br>2-lower cody distributed   |
| April                 |              |          |   |           |                |            |  |   |
|                       |              |          |   | 1         | 868.5          | 139        | 1  |   |
| 4                     | 5            | 6        | 7.  | 9         | 900            | 144        | 4  |   |
| 11                    | 12           | 13       | 14  | 15        | 931.5<br>956.5 | 149        | April 10<br>April 27                       | Teacher Comp Day (He School)  |
| 18                    | 19           | 20       | 21  | 22        | 988            | 153<br>158 | Ppri 27                                    | High Behool Confisionous (\$450-7:90)   |
| 25<br>May             | 26           | 21       | 28  | 29        | ~~             | 138        | 1  |   |
| 2                     | 3            | 4        | Б   | 8         | 1019.5         | 163        | 1  |   |
| 9                     | 10           | 11       | 12  | 13        | 1051           | 168        | 20   | Continue Lant Day   |
| 10                    | 17           | 18       | 19  | 20        | 1082.5         | 173        | ##   | Genetication  Level Date for Standards (All short)  |
| 23                    | 24           | 25       | 28  | 27        | 1112           | 178        |  | Lant Day for Stationis' (40 days)<br>Store varie distributi   |
| 30                    | 31           |          |   |           |                |            |  | Married Cuy (No Betweet)<br>Tourist Work Day — Flat.  |
| <b>—</b>              | +2 PT        | Conf d   | 8/4 - 1   |           | 1128           |            |  | TANK TANK PAR - 1 BAY -   |
|                       |              | 1        | Jur   |           |                |            | 4  |   |
|                       |              |          | 2   | 3         |                |            |  |   |

#### 2021-2022 Winterset Community School - Preschool Calendar Manual Approved

CALENDAR LEGEND
Start/End
No School
Wednesdays
No School

|          |          |     |          |          |       | , <u>Carte</u>      | Events  |
|----------|----------|-----|----------|----------|-------|---------------------|---|
|          | -        | -   | -        | _        | Davis |                     | i on Wedneeday<br>lonel days noted                        |
| M        | T        | W   | Th       | F        | Days  |                     | man and a man   |
| Sepi     | tembe    |     | - 00     |          |       | Best 2              | First Day of Preschool                                    |
| 0.0      | 0.7      | 01  | 02       | 03       |       | Sept 6              | Labor Cay (No School)                                     |
| 06       | 07       | 08  | 08       | 10       |       | Sept TSD            | Hamecoming  |
| 13       | 14       | 15  | 10<br>23 | 17<br>24 |       | l                   |   |
| 20<br>27 | 21<br>28 | 22  | 30       | ~        |       | l                   |   |
| Octo     |          | 28  | 30       |          |       | -                   |   |
| OCIL     | Der      | _   | _        | 01       |       | 1                   |   |
| 04       | - C-E    | 06  | 07       | 08       |       | l                   |   |
| 11       | 06<br>12 | 13  | 14       | 16       |       | l                   |   |
| 18       | 18       | 20  | 21       | 22       |       | Oct 22              | Preschool FD (No Preschool)                               |
| 25       | 28       | 27  | 28       | 28       |       | Oct 28              | irnovation Day (No Preechool)                             |
|          | ember    |     | _28      | 20       |       |                     |   |
| _        |          |     | 4        | -        |       |                     |   |
| 1        | 9        | 10  | 11       | 12       |       | Nov 4 8.0<br>Nov 22 | No Preschool - Conferences<br>PR-12 TQ Day (No Preschool) |
| 15       | 18       | 17  | 18       | 19       |       | Nov 23              | FIG-12 FD (No Preschool)                                  |
| 22       | 23       | 24  | 25       | 26       |       | Nov 24              | Teacher Comp Day (No Preschool)                           |
| 20       | 30       | 24  | 20       | 20       |       | Nov 29-26           | Thereinglying Holiday (No Preschool                       |
|          | ember    |     |          |          |       | -                   |   |
| Dec      | ellipei  | 01  | 02       | 03       |       | •                   |   |
| 00       | 07       | 08  | 08       | 10       |       | l                   |   |
| 13       | 14       | 15  | 18       | 17       |       | l                   |   |
| 20       | 21       | 22  | 23       | 24       |       | Dec 28-Jan 3        | Winter Break (No Select)                                  |
| 27       | 28       | 29  | 30       | 31       |       | l                   |   |
| Janu     |          | 2.0 | - 00     | 0.       |       | i                   |   |
| 03       | ŏ        | 05  | 00       | 07       |       | Jen 4               | Clarves Recerno   |
| 10       | 11       | 12  | 13       | 14       |       | Jan 14              | Preschool PD (No Presshoot)                               |
| 17       | 18       | 19  | 20       | 21       |       | 1                   |   |
| 24       | 26       | 26  | 27       | 28       |       | 1                   |   |
| 31       |          |     |          |          |       | 1                   |   |
| Febr     | ruary    |     |          |          |       | 1                   |   |
|          | 01       | 02  | 03       | 04       |       | Pebbas              | No Preschool - Conferences                                |
| 07       | 08       | 09  | 10       | 11       |       | Peb 14              | PK-12 PD Day (No Preschool)                               |
| 14       | 16       | 16  | 17       | 18       |       | 1                   |   |
| 21       | 22       | 23  | 24       | 28       |       | 1                   |   |
| 28       |          |     |          |          |       |                     |   |
| Marc     | ch       |     |          |          |       |                     |   |
|          | 01       | 02  | 03       | 04       |       | 1                   |   |
| 97       | 08       | 09  | 10       | 11       |       | Marek 14-15         | Spring Break (No Preschool)                               |
| 14       | 15       | 16  | 17       | 18       |       | March 25            | PK-12 PD Day (No Presence)                                |
| 21       | 22       | 23  | 24       | 25       |       |                     |   |
| 28       | 28       | 30  | 31       |          |       | 1                   |   |
| Apri     |          |     |          |          |       |                     |   |
|          |          |     |          | 01       |       | 1                   |   |
| 04       | 06       | 06  | 07       | 08       |       | 1                   |   |
| 11       | 12       | 13  | 14       | 16       |       |                     |   |
| 18       | 18       | 20  | 21       | 22       |       | April 16            | Teacher Comp Day (No Preechool)                           |
| 25       | 20       | 27  | 29       | 28       |       | -                   |   |
| May      |          |     |          |          |       |                     |   |
| 02       | 03       | 04  | 06       | 00       |       | 1                   |   |
| 00       | 10       | 11  | 12       | 13       |       | 1                   |   |
| 10       | 17       | 18  | 18       | 20       |       | May 20              | Last Day for Preschool                                    |

# Stay Connected with WCSD!

photos.



# **Upgraded Website:**

- www.winterset.k12.ia.us
- District homepage updated weekly
- School homepages are updated frequently with information
- Daily calendar of events for schools as well as athletics/activities is located on district homepage

### Electronic Backpacks:

 Located on both the district and school homepages - includes fliers, newsletters, important and timely information

#### Facebook:

- Winterset Community School District:
   @wintersetschools
- Winterset Huskies for Athletics and Activities updates:
   @WintersetHuskies



Winterset Community School District added 29 new



#### Twitter:

- WintersetSchools: @WintersetSchool
- Winterset Huskies for Athletics and Activities updates: @WintersetHusky

# Infinite Campus:

 Must have a portal account - contact your school's office or the Administration Building to request account

#### Madisonian:

Article by Superintendent every other week