# Union Township School Corporation

# 2022-2023 School Year Calendar

## AUGUST

| S | M | T | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | *11* | *12* | 13 |
| 14 | **15** | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

## SEPTEMBER

| S | M | T | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

## OCTOBER

| S | M | T | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | ~~27~~ | ~~28~~ | 29 |
| 30 | 31 | | | | | |

## NOVEMBER

| S | M | T | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | 1 | 2 | *3* | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | ~~23~~ | ~~24~~ | ~~25~~ | 26 |
| 27 | 28 | 29 | 30 | | | |

## DECEMBER

| S | M | T | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | ~~21~~ | ~~22~~ | ~~23~~ | 24 |
| 25 | ~~26~~ | ~~27~~ | ~~28~~ | ~~29~~ | ~~30~~ | 31 |

## JANUARY

| S | M | T | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| 1 | ~~2~~ | ~~3~~ | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | ~~16~~ | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| 2022 | **August** |
|---|---|
| 8 | First Teacher Day ES/MS |
| 9 | Teacher Organization Day All |
| 10 | First Student Day ES/MS/HS |
| | **September** |
| 5 | No School-Labor Day |
| | **October** |
| 10 | Prof Dev Day |
| 14 | End of first grading period ES (46 days) |
| 26 | Elem Conferences- Elearning Elem Only |
| 27-28 | No School- Fall Break |
| | **November** |
| 1-3 | WHS Final Exams |
| 3 | End of 1st Trimester HS (58 days) |
| 4 | **No Students HS Only**<br>Teacher Records Day<br>End of 1st Trimester MS (59 days) |
| 23-25 | No School-Thanksgiving Break |
| | **December** |
| 20 | End of second grading period ES (42 days)<br>**End of first semester ES (88 days)** |
| 21-Jan 3 | No School-Christmas Vacation |
| **2023** | **January** |
| **4** | **School resumes** |
| 16 | MLK Snow Make-Up Day |
| | **February** |
| 13-15 | WHS Final Exams |
| 15 | End of 2ndTrimester HS (59 days) |
| 16 | Teacher Record Day/ No students WHS only- WHS teachers full day |
| 16 | End of 2nd Trimester MS (60 days) |
| 17 & 20 | President's Weekend *Snow Makeup |
| | **March** |
| 10 | End of third grading period (45 days) |
| 27-31 | No School-Spring Break |
| | **April** |
| **3** | School Resumes |
| 7 | Good Friday *Snow Make Up Day |
| | **May** |
| 24 | Last Student Day ES/MS<br>End of fourth grading period (47 days)<br>End of second semester (92 days)<br>End of 3rd Trimester MS (61 days) |
| 22-24 | WHS Final Exams |
| 25 | Last Teacher Day ES/MS |
| 26 | Last Student Day WHS Only<br>End of 3rd Trimester HS (63 days) |
| 30 | Last Teacher Day WHS Only |
| 29 | Memorial Day |
| | **June** |
| | Graduation will be announced 2/25/2023 |

## FEBRUARY

| S | M | T | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | ~~17~~ | 18 |
| 19 | ~~20~~ | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | | | | |

## MARCH

| S | M | T | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | ~~27~~ | ~~28~~ | ~~29~~ | ~~30~~ | ~~31~~ | |

## APRIL

| S | M | T | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | ~~7~~ | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

## MAY

| S | M | T | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | ~~29~~ | 30 | 31 | | | |

## JUNE

| S | M | T | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

| Level | Grading Period | Progress Report | Report Card |
|---|---|---|---|
| MS/HS | 1st | 9/8, 10/6 | 11/11 |
| MS/HS | 2nd | 12/8, 1/19 | 2/24 |
| MS/HS | 3rd | 3/23, 4/27 | 6/2 |
| Elem | 1st | 9/8 | 10/13 |
| Elem | 2nd | 11/10 | 1/12 |
| Elem | 3rd | 2/2 | 3/16 |
| Elem | 4th | 4/20 | 5/24 |

***First Wednesday of the month, MS/HS has a start time of 8:15 a.m.***

***Board Adopted 1-13-2021***