



## **SCHOOL COMMITTEE MEETING**

Tuesday, September 28, 2021

6:30 p.m. Executive Session followed by 7:00 p.m. Public Session

Location: Portsmouth Town Hall

In-Person and [Portsmouth RI Live Stream](#)

### **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

#### **1. EXECUTIVE SESSION**

A. RIGL 42-46-5 sections:

(a)(2) Sessions pertaining to collective bargaining or litigation, or work sessions pertaining to collective bargaining or litigation.

#### **2. MOTION TO SEAL EXECUTIVE SESSION MINUTES**

#### **3. CHAIRPERSON'S REMARKS**

A. Roll Call

B. Emergency Evacuation Plan

C. Portsmouth Annual Report

#### **4. RECOGNITIONS**

A. PHS Summer Graduates

#### **5. PUBLIC COMMENT**

*The Committee will receive public comments for up to TWO minutes concerning items on this agenda, as well as communication, petitions, and reports from citizens or representatives of other public agencies.*

#### **6. PHS LIAISON COMMUNICATION**

A. PHS Liaison Report (Aislinn Sullivan & Ruth McKinnon)

#### **7. SUPERINTENDENT'S UPDATE**

A. Personnel Updates

B. District Updates (Back to School Events; COVID-19 Updates)

#### **8. PRESENTATION**

A. [Teaching and Learning Presentation – CTE/PHS Career Academies Update](#)

#### **9. APPROVAL OF SCHOOL COMMITTEE MINUTES**

A. September 14, 2021

B. September 14, 2021 Executive Session

#### **10. CONSENT AGENDA**

A. Home Instruction Requests

B. Excursion Request - PHS Model UN (Brown University)

**11. BUSINESS**

- A. [Discuss Facilities Capital Plan and Upcoming Bond](#)
- B. [Discuss/Action Superintendent's Goals for 2021-22](#)
- C. [Discuss/Action Employee Use of Annual Sick Time Allotment for Family Sick](#)
- D. [Discuss/Action Employee Assistance Program \(EAP\) GBGC \(Old 4310\) \(Final Read\)](#)

**12. REPORTS**

- A. [Monthly Financials - June 2021](#)

**13. EXECUTIVE SESSION**

A. (a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or person affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting (advance notice has been provided);

**14. ADJOURNMENT**

Upcoming Meetings:

*October 12, 2021*

*October 26, 2021*