Red Hill Community Unit School District No. 10



Lawrence and Crawford Counties, Illinois 1250 Judy Avenue, Bridgeport, IL 62417 Phone: (618) 945-2061 Fax: (618) 945-7607 Mr. Jakie V. Walker – Superintendent

NOTICE OF REGULAR MEETING OF THE BOARD OF EDUCATION

Notice is Hereby Given that Mr. Bob Christy, President of the Board of Education of Red Hill Community Unit School District No. 10, Counties of Lawrence and Crawford, Illinois, has called a Regular Meeting of the Board of Education for purposes noted on the attached agenda.

Meeting date, time and location are as follows:

Date:

Thursday, May 18, 2023

Time:

6:30 p.m.

Location:

Red Hill Jr/Sr High School

Professional Development Room

908 Church Street Bridgeport, IL 62417

Date of Notice:

Friday, May 12, 2023

Superintendent of Schools

Red Hill Community Unit School District No. 10

Attachment

REGULAR MEETING OF RED HILL COMMUNITY UNIT SCHOOL DISTRICT #10 **BOARD OF EDUCATION**

Thursday, May 18, 2023 - - - - 6:30 P.M. AGENDA

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- 11. **ROLL CALL**
- III. APPROVAL OF AGENDA
- IV. **EXECUTIVE SESSION**
- V. APPROVAL OF CONSENT AGENDA
- VI. APPROVAL OF PAYMENT OF BILLS
 - A. Accounts Payable
 - B. Payroll
- VII. PUBLIC HEARING(S) - (COMMENTS)
- VIII. COMMUNICATIONS
 - A. Citizen
 - B. Staff
 - C. Assistant Transportation Director/Bus Mechanic
 - D. Technology Coordinator
 - E. Principals
 - F. Superintendent
 - G. Board Members
 - H. Committee Reports
- OLD BUSINESS (Unfinished Business) IX.
 - A. None
- X. **NEW BUSINESS**
 - A. Executive Session Items
 - 1. Leave of Absence:
 - a. None
 - 2. Resignations:
 - a. Bus Driver
 - b. P.E. Paraprofessional
 - 3. Employment:
 - a. Elementary Teacher
 - b. Special Education Teacher
 - c. Jr. High P.E. Paraprofessionald. Temporary Summer Workers
 - 4. Other Executive Session Issues:
 - a. Superintendent Evaluation
 - B. Approve FY23 Tentative Amended Budget and Set Budget Hearing
 - C. Approve Summer Work Hours for 12-Month and 11-Month Positions
 - D. Approve Purchase of Kindergarten through 6th Grade Reading Series
 - E. Approve Purchase of High School Glencoe Health Curriculum
 - F. Approve Purchase of Reveal Math Curriculum for 6th-8th Grade
 - G. Approve Sumner Attendance Center Steam Coil Replacement
 - H. Approve SESE MSI I/II Classroom
 - Approve IASB Annual Dues I.
 - J. Approve District Surplus List
- XI. OTHER BUSINESS
- XII. **ADJOURNMENT**