

Red Hill Community Unit School District No. 10



Lawrence and Crawford Counties, Illinois
1250 Judy Avenue, Bridgeport, IL 62417
Phone: (618) 945-2061 Fax: (618) 945-7607
Mr. Jakie V. Walker – Superintendent

NOTICE OF REGULAR MEETING OF THE BOARD OF EDUCATION

Notice is Hereby Given that Mr. Bob Christy, President of the Board of Education of Red Hill Community Unit School District No. 10, Counties of Lawrence and Crawford, Illinois, has called a Regular Meeting of the Board of Education for purposes noted on the attached agenda.

Meeting date, time and location are as follows:

Date: Thursday, December 15, 2022

Time: 6:30 p.m.

Location: Red Hill Jr/Sr High School
Professional Development Room
908 Church Street
Bridgeport, IL 62417

Date of Notice: Friday, December 9, 2022

A handwritten signature in blue ink that reads "Jakie Walker". The signature is written in a cursive, flowing style.

Superintendent of Schools
Red Hill Community Unit School District No. 10

Attachment

REGULAR MEETING OF
RED HILL COMMUNITY UNIT SCHOOL DISTRICT #10
BOARD OF EDUCATION
Thursday, December 15, 2022 - - - - - 6:30 P.M.
A G E N D A

- I. CALL TO ORDER
 - II. ROLL CALL
 - III. APPROVAL OF AGENDA
 - IV. EXECUTIVE SESSION
 - V. APPROVAL OF CONSENT AGENDA
 - VI. APPROVAL OF PAYMENT OF BILLS
 - A. Accounts Payable
 - B. Payroll
 - VII. PUBLIC HEARING(S) – (COMMENTS)
 - VIII. COMMUNICATIONS
 - A. Citizen
 - B. Staff
 - C. Assistant Transportation Director/Bus Mechanic
 - D. Technology Coordinator
 - E. Principals
 - F. Superintendent
 - G. Board Members
 - H. Committee Reports
 - IX. OLD BUSINESS (Unfinished Business)
 - A. None
 - X. NEW BUSINESS
 - A. Executive Session Items
 - 1. Leave of Absence:
 - a. FMLA
 - 2. Resignations:
 - a. None
 - 3. Employment:
 - a. Jr. High Baseball Head Coach
 - b. Junior Prom Sponsors
 - c. Softball Dollar Coach
 - 4. Other Executive Session Issues:
 - a. Evaluations
 - B. Approve the 2022 Certificate of Tax Levy
 - C. Authorize Letting of Bids for Fuel Products for Calendar Year 2023
 - D. Discussion about Memorandum of Understanding with the Health Department
 - E. Approve Bus Cameras
 - F. Approve Commercial Cooler for Bridgeport Grade School
- XI. OTHER BUSINESS
- XII. ADJOURNMENT