

REGIONAL SCHOOL UNIT 19



TO: RSU 19 Board of Directors
FR: Ryan Parker / Mike Hammer
DT: September 1, 2021
RE: **Education Committee Meeting Agenda**

DAY: Tuesday
DATE: **September 7, 2021**
TIME: 6:30 PM
PLACE: **NRH/MS Library**

AGENDA

- I. Public Comment**
- II. Presentation by Instructional Coaches**
- III. ESSERF #3 Review of Projects -**
 - A. PD Opportunities for Utilization of New Infrastructure**
- IV. Report on the Beginning of the School year**
 - A. Number of students transitioning to home-schooling**
 - B. Teacher preparation level for teaching in-person, full-day**
 - C. Number and spectrum of students requiring remote learning**
- V. Update on school Nutrition Plans**
 - A. Survey results**
 - B. Cafeteria vs. classroom vs. outdoor dining**
 - C. Participation rates**
 - D. Income verification paperwork return rate**
- VI. Other**
- VII. Future Agenda Items**
- VIII. Adjournment**

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.