

SHANDON JOINT UNIFIED SCHOOL DISTRICT
Regular Board Meeting Agenda
May 5, 2020

Time: 6:00PM. – Closed Session 6:30PM Open Session;
Location: Shandon High School- Gym

Per Government Code 54953.5, this Open Session Meeting of the Board may be recorded with an audio or video recorder, which recording shall be subject to inspection pursuant to the California Public Records Act, at the SJUSD District Office. This recording may be erased or destroyed after 30 days of the recording.

This Meeting is being held pursuant to Executive Order N-25-20 issued by California Governor Gavin Newsom on March 12, 2020. Any or all board members may attend the meeting by phone without advance notice. If you are unable to attend this meeting due to COVID-19 sheltering in place and wish to have your public comment read to the audience, you may send your comment to mail to: ggavilanes@shandonschools.org. Please limit your comment to no longer than three minutes in length. A link to participate in a zoom meeting will also be made available on the District's website ahead of the meeting on Tuesday, May 5, 2020.

1.0 OPEN SESSION

- 1.1 Call to Order and Roll Call**
Marlene Thomason, President
Jennifer Moe
Robert Van Parlet
Nataly Ramirez

1.2 Public Comment Limited to Closed Session Items

The opportunity is provided to allow the public to comment for a period of up to three (3) minutes prior to the Board's consideration of any closed session agenda item. An additional opportunity is provided later in the agenda for comment on open session agenda items or items not on the agenda. [G.C. § 54954.3]

2.0 CLOSED SESSION

- 2.1 Conference with Labor Negotiators (G.C. 54957.6)- Negotiator: Kristina Benson**
Organization: STA/CTA/NEA, CSEA, and Management /Confidential Employees
Unrepresented
- 2.2 Review and Possible Action on Appointment, Employment, Discipline, Resignation and Dismissal of District Employee(s) Pursuant to Government Code § 54957, Public Employment**
- 2.3 Superintendent Evaluation**

3.0 RECONVENE SESSION / PLEDGE OF ALLEGIANCE TO THE FLAG

4.0 REPORT ON ACTION FROM CLOSED SESSION

5.0 ADOPTION OF AGENDA

6.0 PUBLIC COMMENT

6.1 PUBLIC COMMENT

Comments from the public are limited to items both within the Board's jurisdiction, as well as not on the agenda. The Board may limit public comments to not more than three (3) minutes per person or a total of 20 minutes per topic at the discretion of the Board President. Public comment will also be allowed on each specific agenda item prior to Board action thereon. [G.C. § 54954.2, .EC. § 35145.5, BB 9323]

7.0 BOARD CANDIDATE INTERVIEWS

8.0 BOARD DISCUSSION, DELIBERATION, AND POSSIBLE VOTE

9.0 OATH OF OFFICE (TENTATIVE)

10.0 REPORTS FROM SCHOOL RELATED GROUPS (oral)

- 10.1 Student Body Reports**
- 10.2 Staff Reports**
- 10.3 Bargaining Representative Report**
- 10.4 Board Report**

11.0 INFORMATION/PRESENTATION ITEMS

- 11.1 Cafeteria Report**
-Report submitted by the SJUSD Cafeteria Manager Jessie Wesch.
- 11.2 Shandon Elementary School Report**
-A monthly report provided by Mrs. Kepins, Principal of the Shandon Elementary School. This report includes events, activities, or fundraisers happenings at the Elementary or Middle School.
- 11.3 Superintendent's Report**
 - SHS Graduation
 - COVID-19 Updates
 - 4th Quarter grades

12.0 APPROVAL OF CONSENT AGENDA

(Unless the Board pulls an item for separate action, the items listed below are approved without discussion.)

- 12.1 Approval of the Minutes of March 31, 2020 Board Meeting**
- 12.2 Approval of the Minutes of April 14, 2020 Special Board Meeting**
- 12.3 Approval of Warrants and Payroll**
- 12.4 Approval of Budget Report**
- 12.5 Approval of Student Body Funds**

13.0 DISCUSSION/ACTION ITEM

- 13.1 Approval of Agreement For Psychologist Services Between Pleasant Valley and SJUSD**
-Agreement for the services of a credentialed psychologist to serve the students of Pleasant Valley for the school year beginning July 1, 2020 and ending June 30, 2021.
- 13.2 Approval of Summer School Distance Learning**
-Summer school for students who fail 2nd semester class that need to be made up. Summer school will be online using the same distance learning model.
- 13.3 Resolution 2019-20-10 Requesting that the District's Governing Board Member election to be held November 3, 2020, be consolidated with other elections called for the same day in the same territory**
-Governing Board Member Election will be held in this district on November 3, 2020.
- 13.4 Resolution 2019-20-11 Ordering Governing Board Member Election**
-The purpose of the election is to elect two members of the Governing Board of SJUSD.
- 13.5 Resolution 2019-20-12 Ordering a school bond election, establishing specifications of the election order, and requesting consolidation with other elections occurring on November 3, 2020**
- 13.6 Discussion and Approval of Declaration of Need for Fully Qualified Educators**
-The submission of a Declaration of Need for Fully Qualified Educators by the employing agency shall be a prerequisite to the issuance of any emergency permit and/or limited assignment permit for that agency.
- 13.7 Agreement for Bond Services Between SJUSD and Dannis Woliver Kelley**
-The SJUSD desires to retain Attorney to provide legal services associated with considering and calling a bond election in 2020
- 13.8 Proposed Revisions BP 4113.5 Working Remotely (First Reading)**
-New Board Policy addresses issues applicable to employees who work from home or another remote location, whether due to a school closure.

13.9 Proposed Revision BP 6157 Distance Learning (First Reading)

-New Board Policy addresses the provision of distance learning opportunities to students, whether to all students due to a school closure or to individual students or classes and an alternative instructional method for academic purposes.

13.10 Discussion and Approval of Novels for third grade class reading instruction for 2020-21 school year

-Approval of novels for third grade class reading instruction.

13.11 Interdistrict Transfer 2020-21-01

-Student that lives within the SJUSD and is requesting to be released from the SJUSD to be enrolled at a different District.

13.12 Service Agreement for the provision of election services between SJUSD and Monterey County registrar of voters November 3, 2020.

14.0 FUTURE AGENDA ITEM REQUESTS

15.0 ANNOUNCEMENTS

The next regular meeting of the Board of Trustees is scheduled for June 2, 2020 at

Parkfield Elementary School, Closed Session at 6:30 PM, Open/Regular Session at 7:00 PM

16.0 ADJOURMENT

"Due to public health directives relating to the COVID-19 pandemic, any materials required by law to be made available to the public prior to or during a meeting of the Board of Trustees of the District can be accessed on the District's website: www.shandonschools.org
In compliance with the Americans with Disabilities Act, if you need special assistance to access or participate in a meeting of the Board of Trustees, including auxiliary aids or services, please contact the District Office at 805-238-0286. Notification of at least 48 hours prior to the meeting will assist the staff in assuring that reasonable accommodations may be made.

OFFICIAL AGENDA POSTED AT THE DISTRICT OFFICE/SHANDON HIGH SCHOOL

SHANDON JOINT UNIFIED SCHOOL DISTRICT

7.0

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Board Candidate Interviews

PREPARED BY:

G. Gavilanes

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

The Board will interview four candidates to select a provisional appointment to fill the Board vacancy due to Kate Twisselman resignation. This will be a group interview with a series of probing and direct questions for each candidate. Interview questions will be asked in rotation - in order of first and last.

RECOMMENDED ACTION:

Amy Russell
193 Escondido Way
Shandon, Ca 93461

April 16, 2020

Dr. Benson
Superintendent
Shandon Joint Unified School District
101 South First St
Shandon, Ca 93461

Dear Dr. Benson,

I am applying for the Board of Trustee appointed position from May 2020 until December 2020. As a prior Board Trustee Clerk, I have approximately 8 years of experience understanding budgets and the general running of our small, rural school district. I have and will continue to diligently work to ensure that the Shandon Joint Unified School District remains committed to the values, beliefs and priorities of its community, that our students continue to receive the highest quality education our district can provide, and that as a Board we show commitment to our dedicated teachers and staff.

During my time off from the Board I have continued reading the monthly Board packets, budgets, and audits, thus remaining educated not only with our district but also with state wide educational trends. Furthermore, I have continued meeting with both current Board Trustees and Dr. Brescia regarding the needs of our Shandon School District. I also served on our Bond Committee.

As a parent, I chose to raise and educate my children in Shandon because it has the healthies school district in the county. Shandon provides a quality education, but Shandon provides far more than an education. Shandon provides honest, loving, and kind relationships between its students and its teachers and staff. The students in Shandon graduate high school with a clear understanding of who they are and where they can go. They know how to successfully work and communicate with adults.

Thank you for taking the time to read my letter. I look forward to hearing from you. I've attached my resume.

Sincerely,

Amy W. Russell
Business Coordinator
NCI Affiliates, Inc.



Kristina Benson <kbenson@shandonschools.org>

Student board

1 message

Veronica Sanchez <vsanchez1128@yahoo.com>
To: kbenson@shandonschools.org

Wed, Apr 22, 2020 at 10:46 AM

Good afternoon Kristina

My name is Veronica Sanchez. I'm reaching out to you in regards to the board vacancy that has just become available. I'm interested and would like to know a little bit more about the responsibilities. If you could please get back to me I would really appreciate it. You can reach me by phone at 619-930-1103 or by email vsanchez1128@yahoo.com. Thank you I look forward to hearing from you.

Sent from my iPhone

April 22, 2020

To Whom it may Concern,

I would Like To be on The School board. Shandon High School would benefit from my experience as a Graduate of Shandon High and resident of Shandon.

Respectfully,

Shel Spier

April 27,2020

Respective Members and Shandon Residents,

Many of you today will remember my name as I a few years ago myself graduated the halls of this campus. I know too well it brings me pride and joy as well as an already known view of my district. Since 2018 and within my highschool years I studied hard being one of the only few in this district to pursue higher education while still in highschool and this was the pillar of my foundational. Now I seek to finally implement that almost half a decade knowledge I have learned.

Throughout the years in higher education I became involved in academic movements that seek to improve the out of students of color: Mexican/Latinos such as in this districts' case make up more than 70-80% of the district. Seeing the State Tests scores hurt our district and the prospects of an upward socioeconomic mobility for all of us in Shandon as they hurt me when I myself was in high school.

I want to help the kids in Shandon start dreaming again like when I was a child. We need Chicano/ Mexican American Studies Program in S.J.U.S.D. As it is mandated by the California State Legislature that districts must create programs that reflect the communities they serve and teach. These programs are not new; they have been around since the 60's. These programs not only empower youth of color and all students but they are known to increase graduation rates, increase college enrollment and decrease the drop-out rate. These topics of multiculturalism are often taboo especially within this district and it's time. The community wants this and is ready we are all ready for a new phase in Shandon. I'm here serving this purpose and with the tools necessary to get this ball rolling.

Y'all might think he barely got out of highschool in 2018 he's under qualified but I believe I am qualified to fill this vacant board seat as my leadership abilities and dialogue with the local community have proved I can bring that. My active participation in Cuesta M.E.C.h.A as Vice-President, Future Teachers and Dreamers United. Also forming part of the National Latinx Psychological Association and years of higher education at 3 institutions altogether has enabled me to lead where intersections meet.

Jesus Cendejas

Jesus Cendejas', Resume

Jesus Cendejas

Primary Residence: 512 Peaceful Valley Lane Shandon, CA 93461

Alternative Residence: 3535 Camatta Creek Road, Santa Margarita, CA 93453

Mailing Address: P.O. Box 132 Shandon, CA, 93461

+1 (805) 286-1742

cendejasjesus286@gmail.com

Se habla Espanol.

Fluent English.

Skills-

Fluency, reading and writing in two languages English and Spanish

Community friendly, communicative and open minded for dialogue

Leadership qualities in highschool and community college career capacities include leading chairman, fundraiser manager, cultural club leader.

Knowledgeable on organizing diverse groups.

Experience-

McDonald's Cashier

2715 Black Oak Dr, Paso Robles, CA 93446

June 28, 2018 - August 29, 2018

Campaign Coordinator: Field, Strategy & Outreach

In charge of Student, Latino affairs, Hispanic Business Association affairs at Stephanie for Supervisor D1

Headquarters: 333 19th St, Paso Robles, CA

January 1, 2020- March 3, 2020

Independent Bilingual Writer & Poet

Trilingual writer (English, Spanish, CA Dialect Spanglish) short-shorty, bilingual poems and memoir.

December 7, 2018-Present

Education-

Reedley College/AA-T: Psychology

August 13, 2018- December 13, 2018, 995 N Reed Ave, Reedley, CA 93654

Shandon High School / High School Diploma

August 21, 2014 - June 13, 2018, 151 S 1st St, Shandon, CA 93461

Affixed with WASC seal.

Cuesta College SLO, NCC & DE/ AA-T: Psychology & Human Development
(degrees in-progress)

August 2016 - Present 2020,, 2800 Buena Vista Dr, Paso Robles, CA 93446

Majoring in Psychology

Awards-

Completion of PEDS-110 awarded by Professor Cherry M.A.

Awarded Shandon FFA Greenhand and Chapter FFA Degree

Fluent English criteria by CELDT

Award of Enthusiasm in ERWC : Emilee Conforti

Shandon Unified School District: High School Diploma

Clubs & Professional Memberships-

Student Member: National Latinx Psychological Association or N.L.P.A
Special Interest Group: Bilingual Issues in Latinx Mental Health

Vice President and Cultural Committee-Head of M.E.C.h.A Cuesta
College

Ally Member of Dreamers United at Cuesta College

Student Member of Future Teacher's Chapter

SHANDON JOINT UNIFIED SCHOOL DISTRICT 8.0

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Board Discussion, Deliberation, and Possible Vote

PREPARED BY:

G. Gavilanes

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

The Board will discuss and deliberate the candidates' qualifications to determine who will be selected to fill the Board vacancy by provisional appointment, and depending on the outcome of the discussion, may take formal action on their selection. Note: Once an official appointment has been made, the District is required by law to notify the County Superintendent and post a Notice of Appointment in a local newspaper and three public places within 10 days. If there are no petitions filed with the County Superintendent objecting the appointment within 30 days, the appointment becomes final. The appointee will serve until the 2020 General Election

RECOMMENDED ACTION:

SHANDON JOINT UNIFIED SCHOOL DISTRICT 9.0

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Oath of Office (Tentative)

PREPARED BY:

G. Gavilanes

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

Should the Board take formal action on a selection to fill the Board vacancy by provisional appointment, the successful candidate will be sworn into office by Superintendent Benson and will confer all powers and duties of a Governing Board member immediately following the appointment.

RECOMMENDED ACTION:

**CERTIFICATE OF APPOINTMENT OF
GOVERNING BOARD MEMBER**

***THIS CERTIFIES** that the undersigned, being the remaining members of the governing board of the _____ School District of San Luis Obispo County, California, on the date entered below have appointed _____ to the office of Member of the Governing Board of the above named district to replace _____ and to hold the office until the next governing board election of said district OR for the completion of the term expiring _____, 20____, whichever date comes first.*

Dated: _____

Signature of remaining Board Members

OATH OF OFFICE

State of California)
) ss.
County of San Luis Obispo)

I, _____, do solemnly affirm that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Governing Board Member of _____ School District

(Candidate Signature)

Subscribed and affirmed before me, this _____ day of _____, 20 ____.

(Signature of person administering oath)

(Title)

Before taking office, each member must take and subscribe this Oath of Office before a governing board member, other school officer, state or county officer, judicial officer, or notary public. Send the **ORIGINAL** to the County Clerk and a copy to the County Superintendent of Schools

May 5th Board Meeting

Nutrition and Food Services Report

It's been quite the transition in the cafeteria with the closure. My staff and I have remained positive and focused on our main goal: feeding our students. We have worked hard to continue to our Nutrition and Food Services mission to cook fresh, from scratch, and nutritious food. It has given us an opportunity to try out some new recipes, get creative, and do a lot of things "on the fly." We have had to either order pre-packaged fruits/vegetables or package them ourselves since we normally serve the majority of our fruits and vegetables on our salad bar. Some of our purveyors have had a difficult time transitioning to the surge of orders for shelf stable and prepackaged foods and have either forgotten our deliveries or missed some essential items. I am so grateful for my team and I to work together to try and think of new ways to make breakfast and lunch, while checking off all food component requirements. For example we had a ton of tortillas, beans, and beef so we made taco soup and made our own baked tortilla strips as a garnish. We also figured out a way to make enchiladas and fit them into our cups by making it a "casserole" style which ended up tasting better than ever. We have to use the cups as a vessel for transporting food in brown paper bags in place of our serving line with trays. We have flour, yeast, and other baking ingredients that have come in handy with baking experiments. We recently made home-made English muffins that we put in the lunches as a part of a breakfast sandwich. We still don't have the walk-in cooler working which has also been a transition to having enough space with 3 pallets of food with our state commodity delivery, but we are constantly evolving to this "new normal" and are getting the hang of it.

During the regular school year we operate under the National School Lunch Program (NSLP) and are a part of what is called Community Eligibility Provisions (CEP) which allows us to offer school meals free to our students. We qualified for CEP based on our student's household income. Currently we are under a new program called Seamless Summer Option (SSO) that allows us to serve meals to any child under 18 in our community. Under this program, districts are able to feed children outside regular school hours such as winter, spring and summer breaks. Since we are on CEP, our federal reimbursement rate is the same (\$2.20 for breakfast, \$3.43 for lunch, \$0.94 for snack) and state reimbursement is the same (\$0.24 for breakfast and lunch). The meal requirements are the same for both programs; however, we can only provide 2 meals a day. We have asked the state to waive certain requirements for milk and vegetables. Right now we offer milk only with breakfast and asked to reduce the amount of vegetables offered from $\frac{3}{4}$ of a cup to $\frac{1}{2}$ cup due to issues with our purveyors reducing our overall food costs. At the beginning of the closure, we anticipated almost all of our students to take advantage of our free meal service. We at least thought that our students who usually eat breakfast and lunch would participate in our free meals during our school closure. Unfortunately, this has not been the case and it has been a little disheartening.

Stats on Participation Numbers

We have drastically seen a decline in meal participation as a result of Covid-19 pandemic and our school closure. On average during a regular day in school, we serve about 450 meals a day (200

breakfast; 200 Lunch, 50 snacks). Since closing our schools, we have served an average of 174 per day (87 breakfasts, 87 lunches). Our district monthly average meal participation numbers can be seen in the graph below for the entire year for all meals (including snacks).

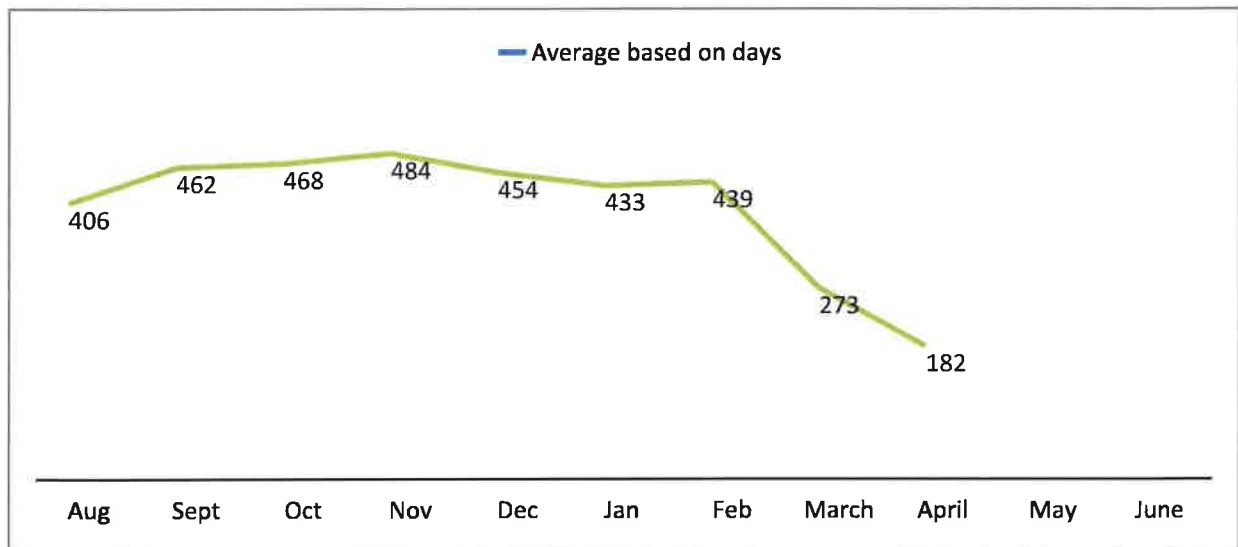


Figure 1: Monthly Average Participation of All Reimbursable Meals for Entire School Year. Reimbursable meals include breakfast, lunch, and afterschool snack.

Below is another graph of meal participation for breakfast and lunch from the beginning of March during normal school hours until now:

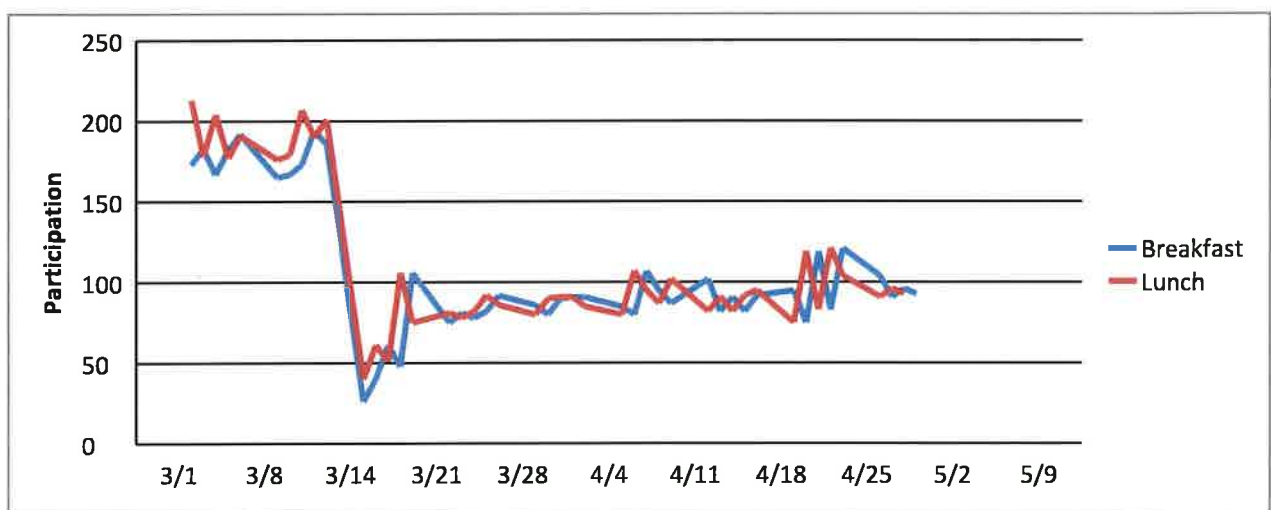


Figure 2: Breakfast and Lunch Participation from March throughout Covid-19 Closure.

Here's a closer look at the past three months for total breakfast and lunch participation (February through April 2020):

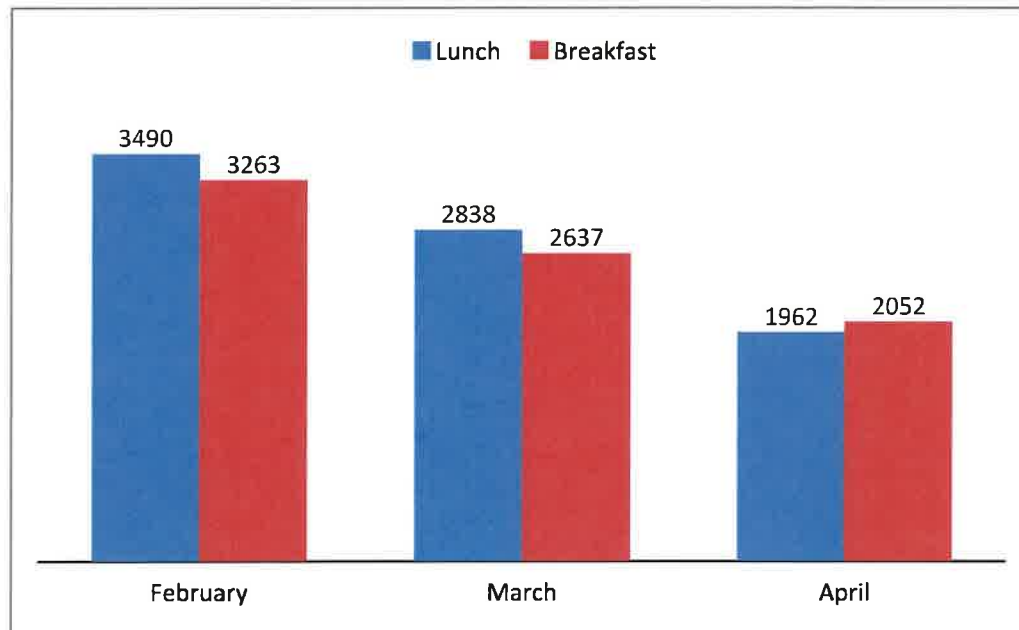


Figure 3: Total breakfast and lunch participation from normal school hours in February 2020 through April 2020 during Covid-19 closure.

Estimated Expenses

Now that we know our participation is waning, let's take a look at the expenses associated with it.

Normal School Day

Meal	Participation	Reimbursement Rate (Federal)	Per day total
Lunch	205	\$3.43	\$703.15
Breakfast	190	\$2.20	\$418.00
Snack	50	\$0.94	\$47.00
Total			\$1,168.15

COVID Meals

Meal	Participation	Reimbursement Rate (Federal)	Per day total
Lunch	90	\$3.43	\$308.70
Breakfast	90	\$2.20	\$198.00
Snack	0	\$0.94	
Total			\$506.70
Difference of:			-\$661.45

Expenses

Expenses for 2019-20 SY	Per week	Per day
-------------------------	----------	---------

Budget	\$266,169.00		
Food	\$65,000.00	\$1,805.56	\$361.11
Supplies	\$6,000.00	\$166.67	\$33.33
Other non-employee costs	\$5,676.00		
Employee Costs	\$189,493.00		
Per day (divide by 180days/sy)	\$1,052.74		
Add food and supplies per day	\$394.44		
Expenses per day (normal day)	\$1,447.18		

Covid-19 Expenses

New food costs/day*	\$232.20
Supplies now until end of SY/day	\$14.75
Employee cost from above	\$1,052.74
Costs/day	\$1,299.69
Reimbursements/day from above	\$506.70
Difference of costs and reimbursements	-\$792.99

* Food estimation is based on the average and planned amount of 180 meals/day (90 Breakfast and 90 Lunch). This is more expensive because our prepackaged meals and no salad bar

Summer (Food/supply costs and reimbursement would be the same as Covid-19 based on participation)

New food costs/day	\$232.20
Supplies now until end of SY/day	14.75
June employee costs per day (just one person)	\$179.74
Total Estimated Costs for Summer	\$426.69

Spring Break

Spring break was a great opportunity to feed the children of our community when we normally wouldn't have. Our participation was about the same throughout the two weeks. We have been keeping three employees on out of 4 (including myself) and continued to do so during Spring Break. Maria usually works custodial duties during Spring Break and I normally work during Spring Break so the third person

was added on as extra pay outside their regular 10 months. Here is the breakdown of Spring Break (not including holiday pay for Good Friday:

Reimbursement	Breakfast	Lunch
Total	903	913
ADP	90	91
Fed Reimbursement rate	\$2.20	\$3.43
	\$1,986.60	\$3,131.59
Performance based rate		\$0.07
		\$63.91
State Reimbursement rate	\$0.24	\$0.24
	\$220.78	\$223.23
Total	\$2,207.38	\$3,418.73
Grand total reimbursement	\$5,626.11	

Table 1: Spring Break Reimbursements based on meal participation

Expenses for 2 weeks (not including benefits)	
Extra employee for 2 weeks	\$ 486.49
11month employee	\$ 1,797.42
12month employee	\$ 749.60
Food	\$ 1,047.38
Supplies	\$ 147.50
Total Estimated Expenses	\$ 4,228.39

Table 2: Spring Break Expenses

Lastly, here are a few pictures of our meals:



Distance Learning

Teachers and staff have been proactive and flexible as we work to design distance learning programs. All 3-8 teachers are now using Google Classroom as their primary source for communicating with students and posting assignments. TK-2 grade teachers are using SeeSaw as their online platform and are posting instructional videos to assist families with new learning. Many teachers have been hosting weekly zoom meetings to connect with their students and to support emotional needs. All teachers can be contacted through email and some through Remind.

Para-educators have been assigned to assist specific students who have individualized language and academic needs. Para-educators check in with students weekly to offer support and report back to Mrs. Pratt and I on student progress.

New work packets were created and distributed the week of April 20th.

Student Incentives

Teachers are working to design incentives to motivate students to continue with distance learning. Using student incentive funds obtained through fundraising, each teacher has been assigned the equivalent of \$10 per student to reward effort and work completion during the closure.

Parent and Student Survey Results

A summary of the parent and student survey results have been submitted for your review. This data will be reported in our revised LCAP and School Dashboard.

Highlights as they pertain to LCAP:

82% of parents reported that they feel their children are safe at school – goal 85%

89% of students reported that they feel safe at school – goal 65%

90% of teachers felt that the school supports the social needs of the students –goal 89%

91% of parents reported participating in a school sponsored event – goal 80%

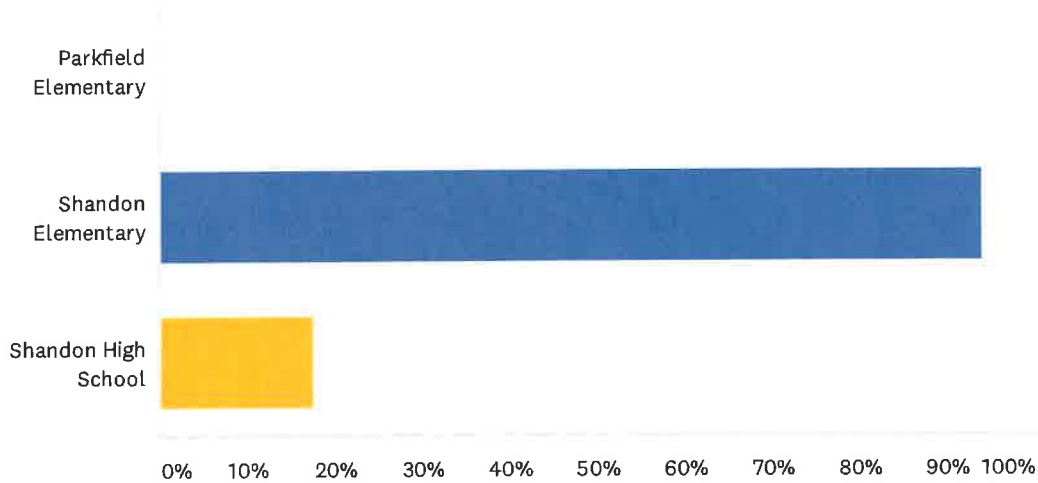
78% of students felt they were informed about their progress (22% Neutral) – goal 91%

84% of parents report understanding teacher expectations – goal 84%

72% of parents felt that the school encourages parent participation – goal 86%

Q1 My child (children) attend(s) the following school(s) (check all that apply):

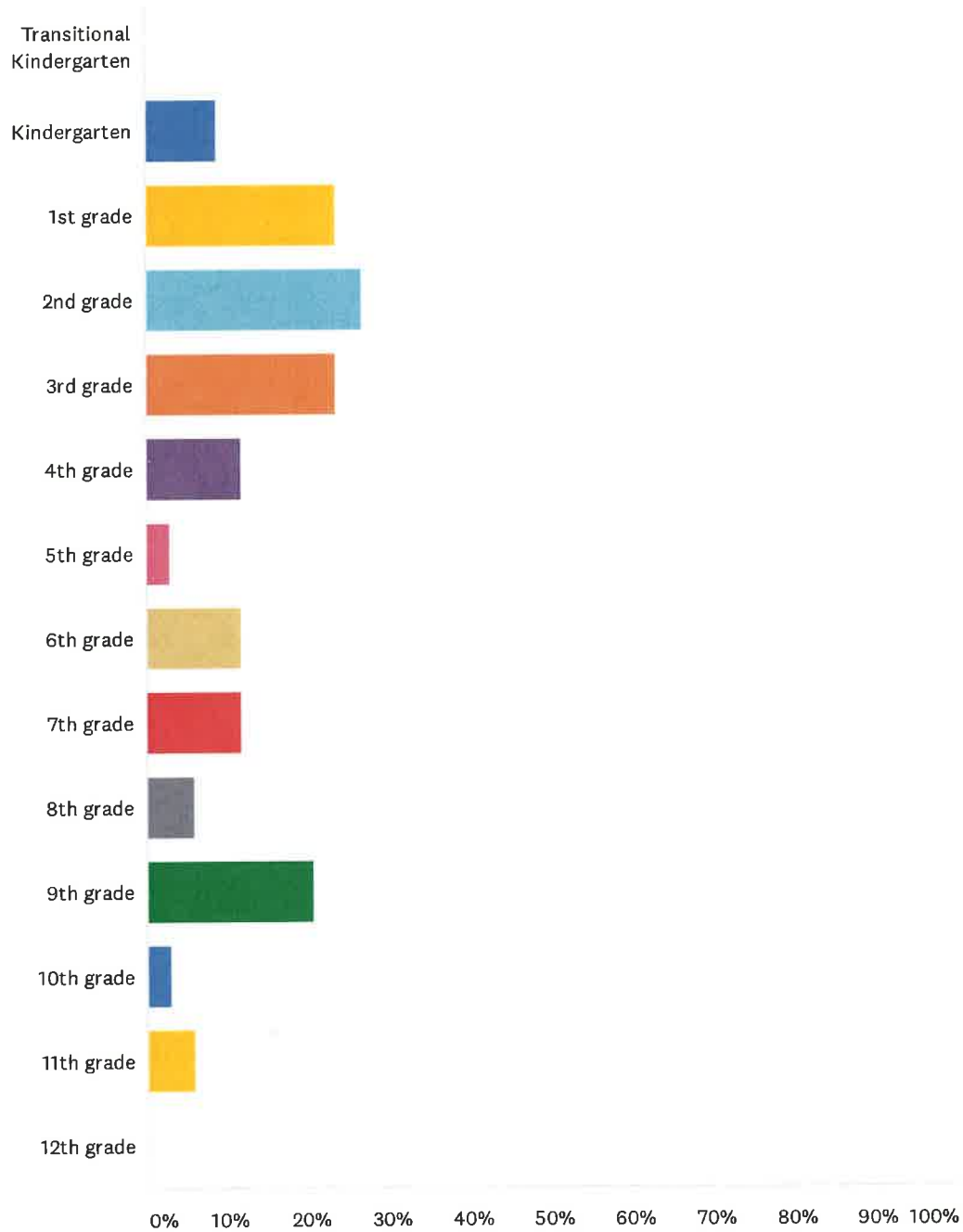
Answered: 34 Skipped: 0



ANSWER CHOICES	RESPONSES	
Parkfield Elementary	0.00%	0
Shandon Elementary	94.12%	32
Shandon High School	17.65%	6
Total Respondents: 34		

Q2 My child (Children) is/are enrolled in the following grade(s) (check all the apply):

Answered: 34 Skipped: 0

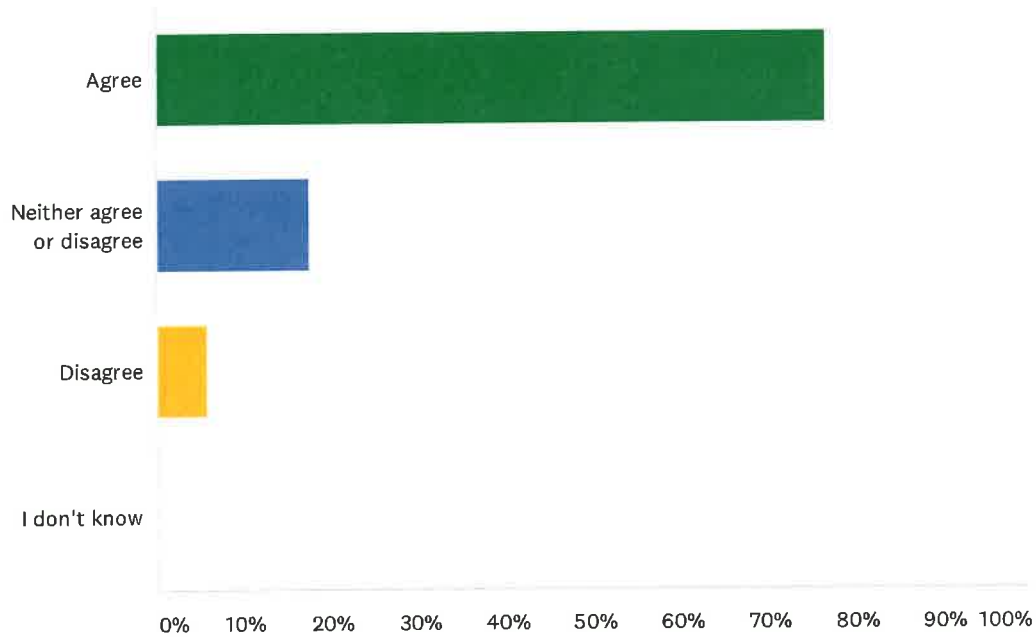


SJUSD 2020 English Parent LCAP Survey

ANSWER CHOICES	RESPONSES	
Transitional Kindergarten	0.00%	0
Kindergarten	8.82%	3
1st grade	23.53%	8
2nd grade	26.47%	9
3rd grade	23.53%	8
4th grade	11.76%	4
5th grade	2.94%	1
6th grade	11.76%	4
7th grade	11.76%	4
8th grade	5.88%	2
9th grade	20.59%	7
10th grade	2.94%	1
11th grade	5.88%	2
12th grade	0.00%	0
Total Respondents: 34		

Q3 I feel welcome at my child's school.

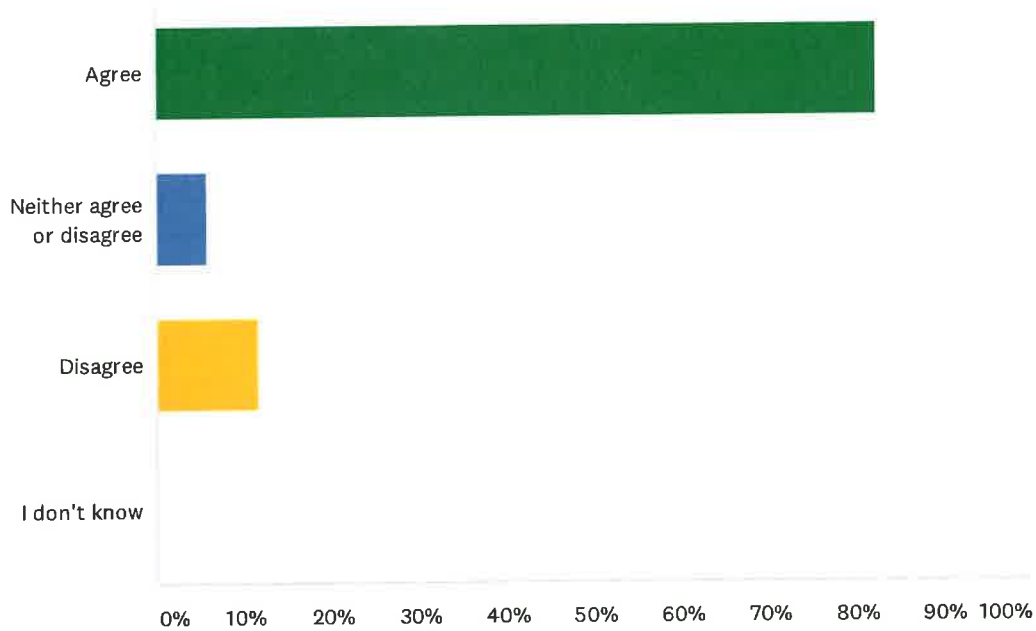
Answered: 34 Skipped: 0



ANSWER CHOICES	RESPONSES	
Agree	76.47%	26
Neither agree or disagree	17.65%	6
Disagree	5.88%	2
I don't know	0.00%	0
TOTAL		34

Q4 I am informed about my child's progress.

Answered: 34 Skipped: 0



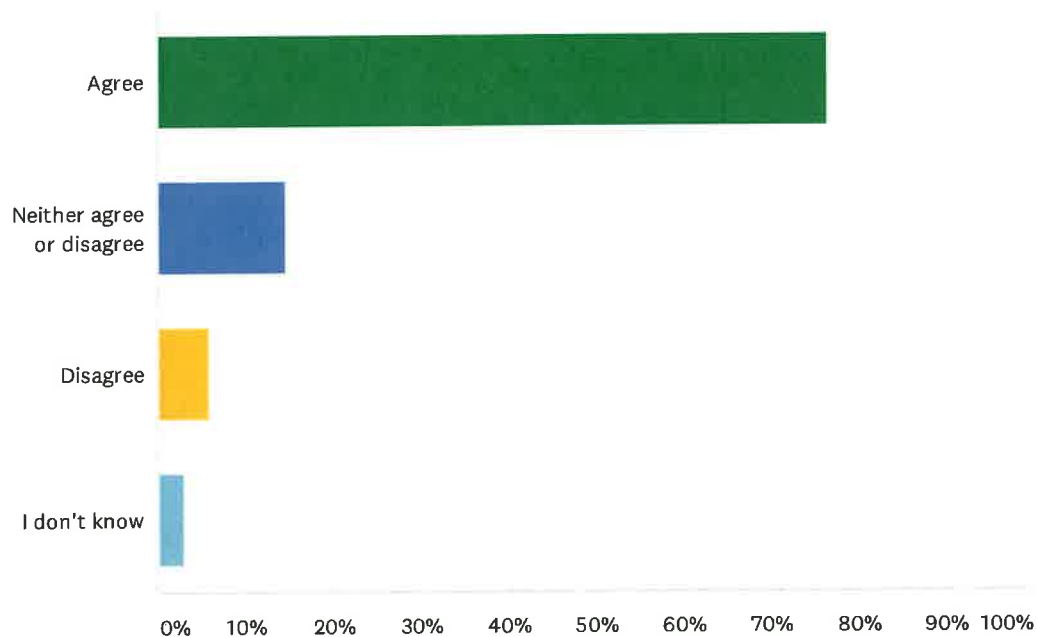
ANSWER CHOICES

RESPONSES

Agree	82.35%	28
Neither agree or disagree	5.88%	2
Disagree	11.76%	4
I don't know	0.00%	0
TOTAL		34

Q5 I know what my child's teacher expects of my child.

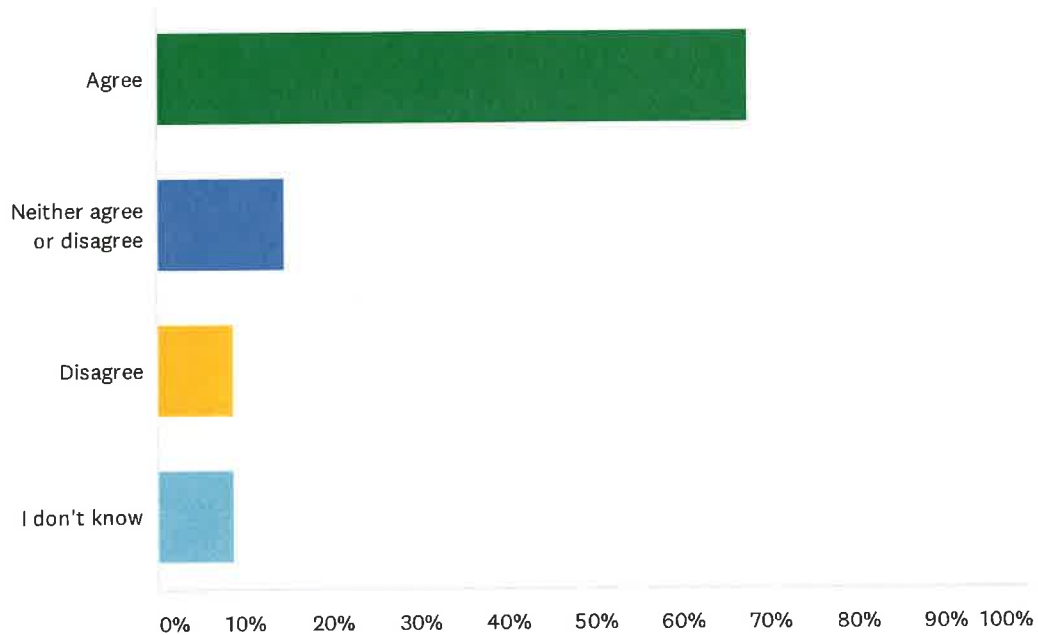
Answered: 34 Skipped: 0



ANSWER CHOICES	RESPONSES	
Agree	76.47%	26
Neither agree or disagree	14.71%	5
Disagree	5.88%	2
I don't know	2.94%	1
TOTAL		34

Q6 I believe my child (children) is/are receiving a high quality educational experience in the Shandon Joint Unified School District.

Answered: 34 Skipped: 0



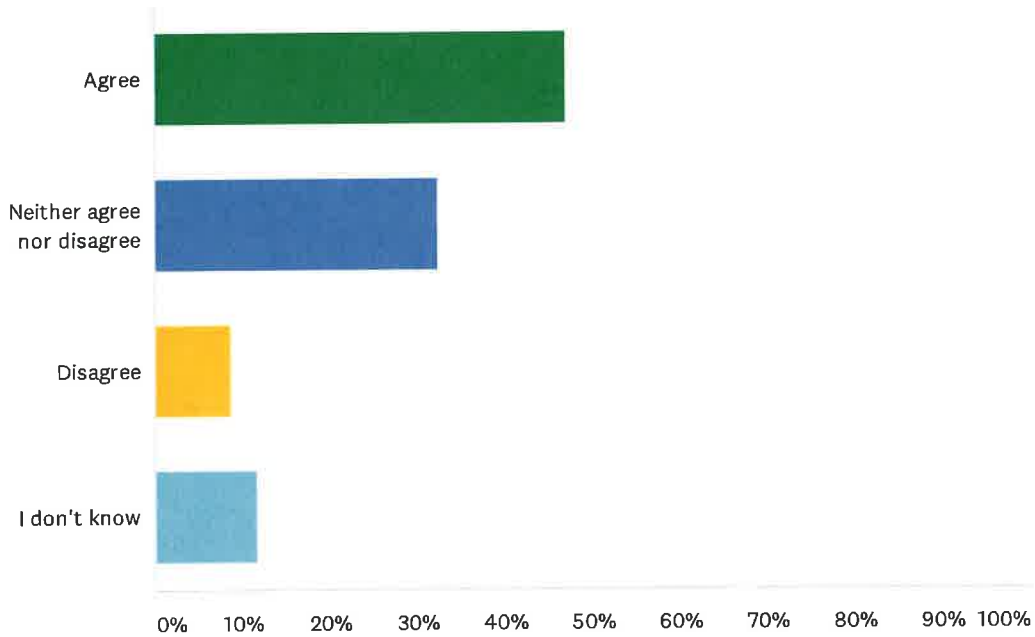
ANSWER CHOICES

RESPONSES

Agree	67.65%	23
Neither agree or disagree	14.71%	5
Disagree	8.82%	3
I don't know	8.82%	3
TOTAL		34

Q7 The school offers courses that align to your child's interests or future career goals.

Answered: 34 Skipped: 0



ANSWER CHOICES

RESPONSES

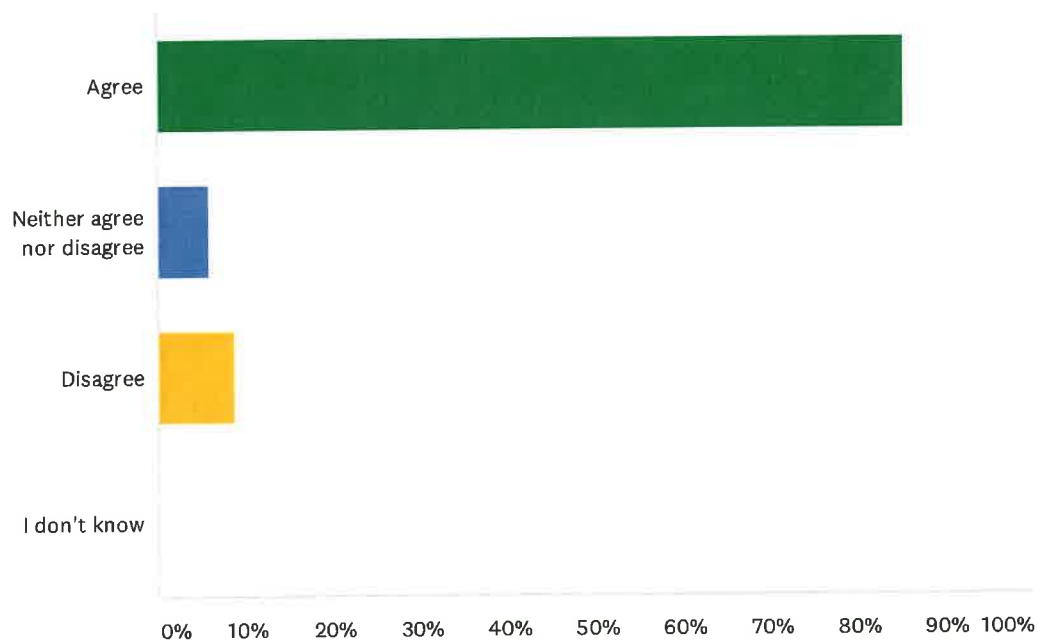
Agree	47.06%	16
Neither agree nor disagree	32.35%	11
Disagree	8.82%	3
I don't know	11.76%	4
TOTAL		34

Q8 What additional courses would you like to see offered at your child's school?

Answered: 16 Skipped: 18

Q9 My child is safe at school.

Answered: 34 Skipped: 0



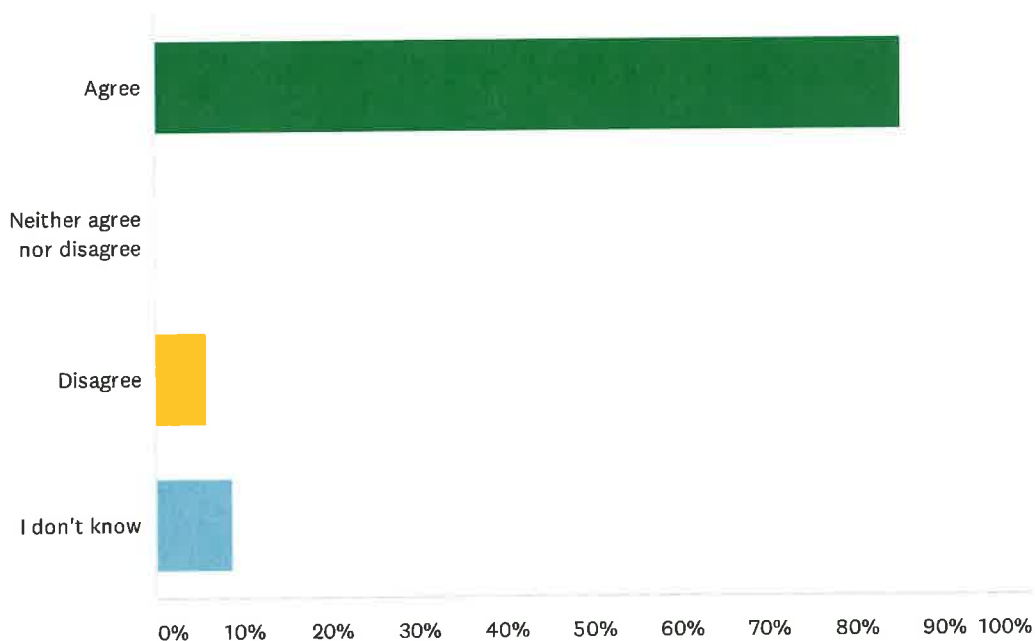
ANSWER CHOICES

RESPONSES

Agree	85.29%	29
Neither agree nor disagree	5.88%	2
Disagree	8.82%	3
I don't know	0.00%	0
TOTAL		34

Q10 My child is safe going to and from school.

Answered: 34 Skipped: 0



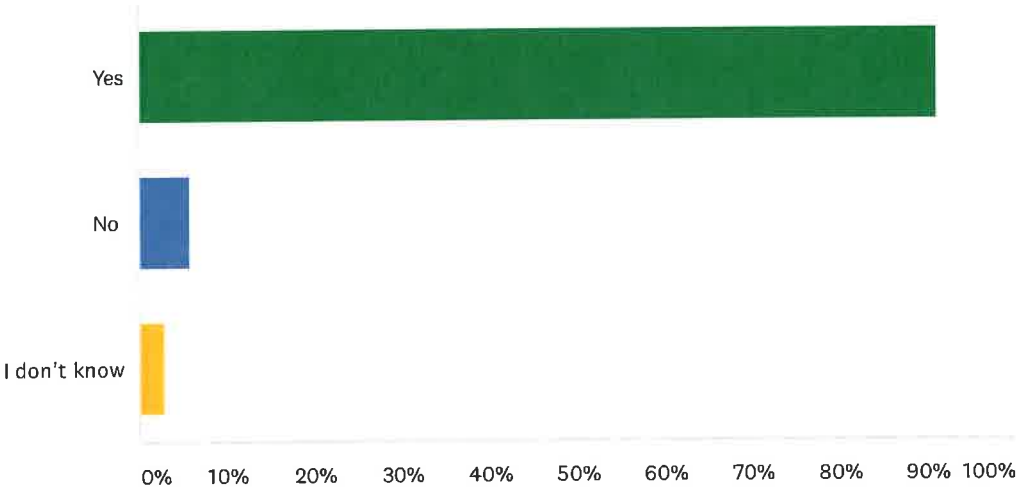
ANSWER CHOICES

RESPONSES

Agree	85.29%	29
Neither agree nor disagree	0.00%	0
Disagree	5.88%	2
I don't know	8.82%	3
TOTAL		34

Q11 My child has at least one caring adult that they can go to at the school.

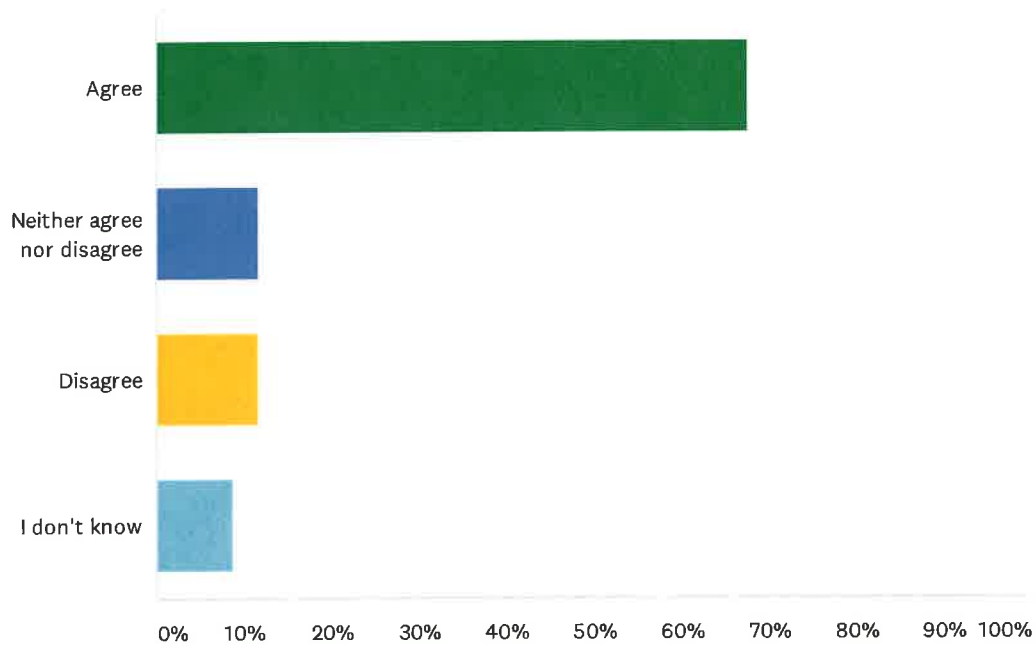
Answered: 34 Skipped: 0



ANSWER CHOICES	RESPONSES	
Yes	91.18%	31
No	5.88%	2
I don't know	2.94%	1
TOTAL		34

Q12 There is adequate playground/yard supervision.

Answered: 34 Skipped: 0



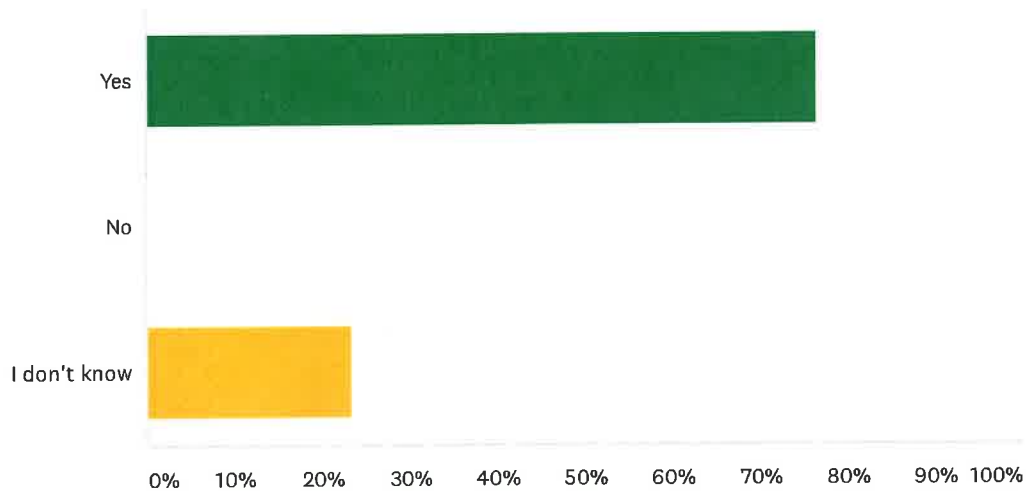
ANSWER CHOICES

RESPONSES

Agree	67.65%	23
Neither agree nor disagree	11.76%	4
Disagree	11.76%	4
I don't know	8.82%	3
TOTAL		34

Q13 My child uses technology on a regular basis within the school day.

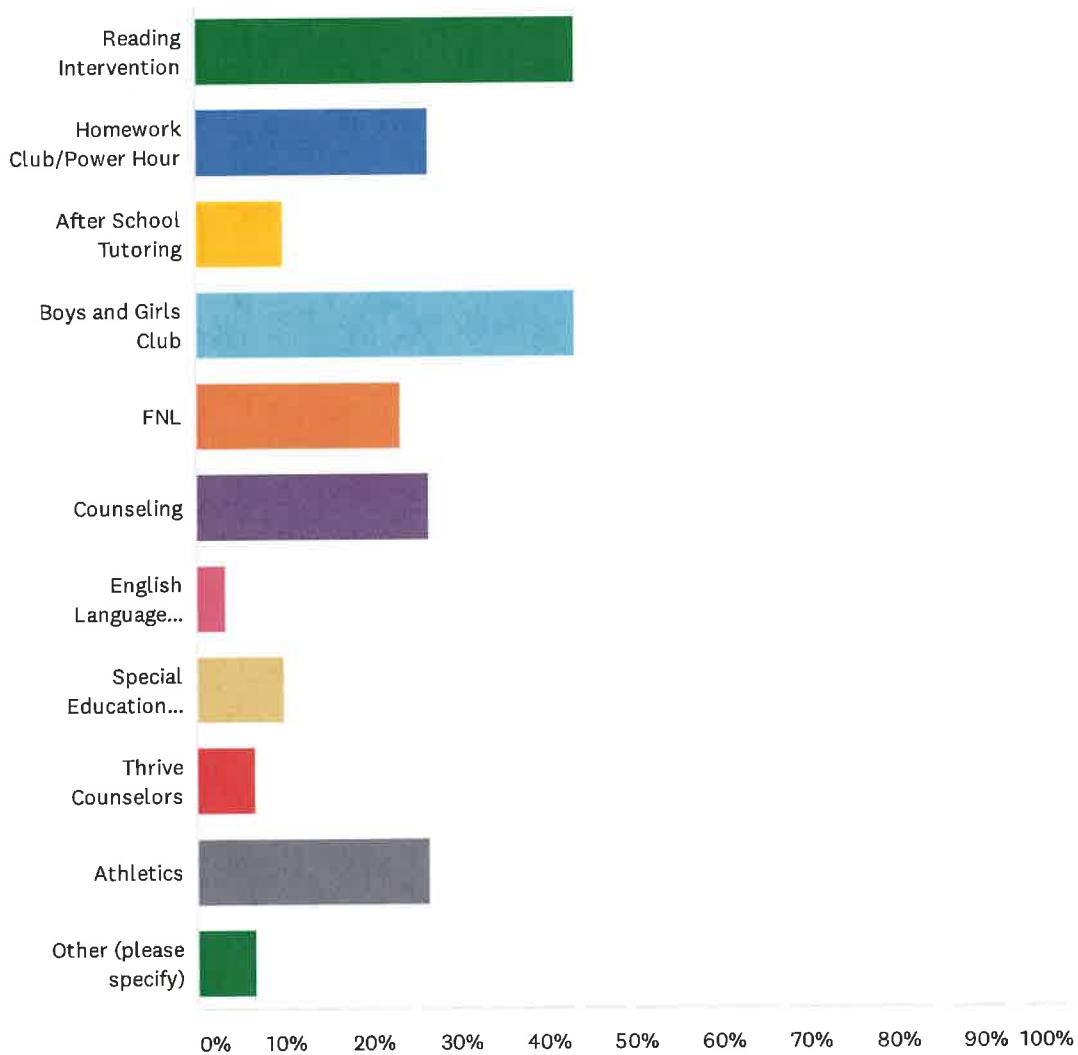
Answered: 34 Skipped: 0



ANSWER CHOICES	RESPONSES	
Yes	76.47%	26
No	0.00%	0
I don't know	23.53%	8
TOTAL		34

Q14 My child has participated in the following school support programs (check all the apply):

Answered: 30 Skipped: 4

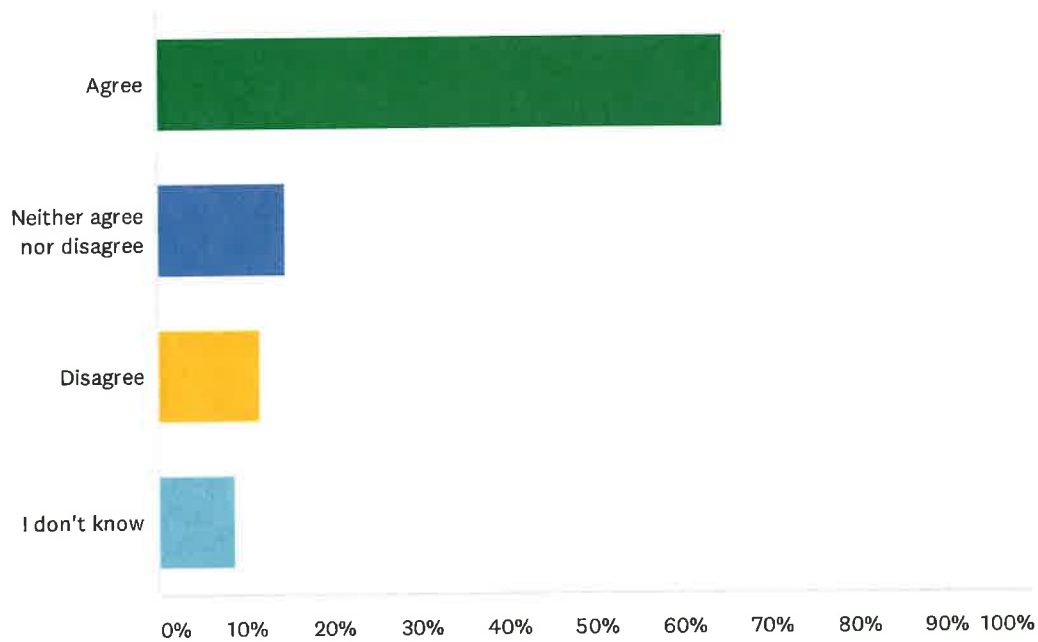


SJUSD 2020 English Parent LCAP Survey

ANSWER CHOICES	RESPONSES	
Reading Intervention	43.33%	13
Homework Club/Power Hour	26.67%	8
After School Tutoring	10.00%	3
Boys and Girls Club	43.33%	13
FNL	23.33%	7
Counseling	26.67%	8
English Language Learner Program	3.33%	1
Special Education Services	10.00%	3
Thrive Counselors	6.67%	2
Athletics	26.67%	8
Other (please specify)	6.67%	2
Total Respondents: 30		

Q15 My child's (children's) school(s) encourages parent participation.

Answered: 34 Skipped: 0



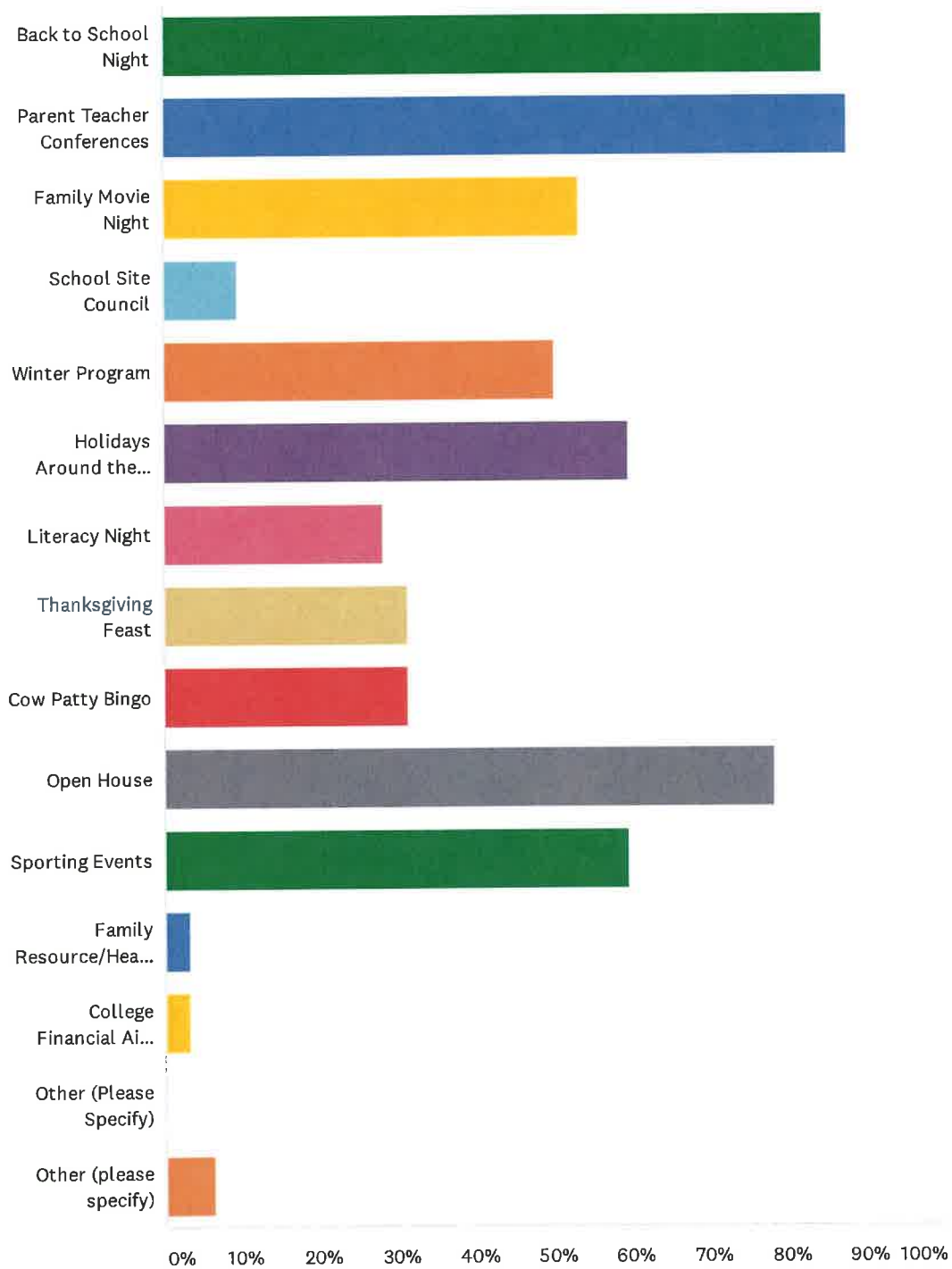
ANSWER CHOICES

RESPONSES

Agree	64.71%	22
Neither agree nor disagree	14.71%	5
Disagree	11.76%	4
I don't know	8.82%	3
TOTAL		34

Q16 I participate/attend the following school events (check all that apply):

Answered: 32 Skipped: 2

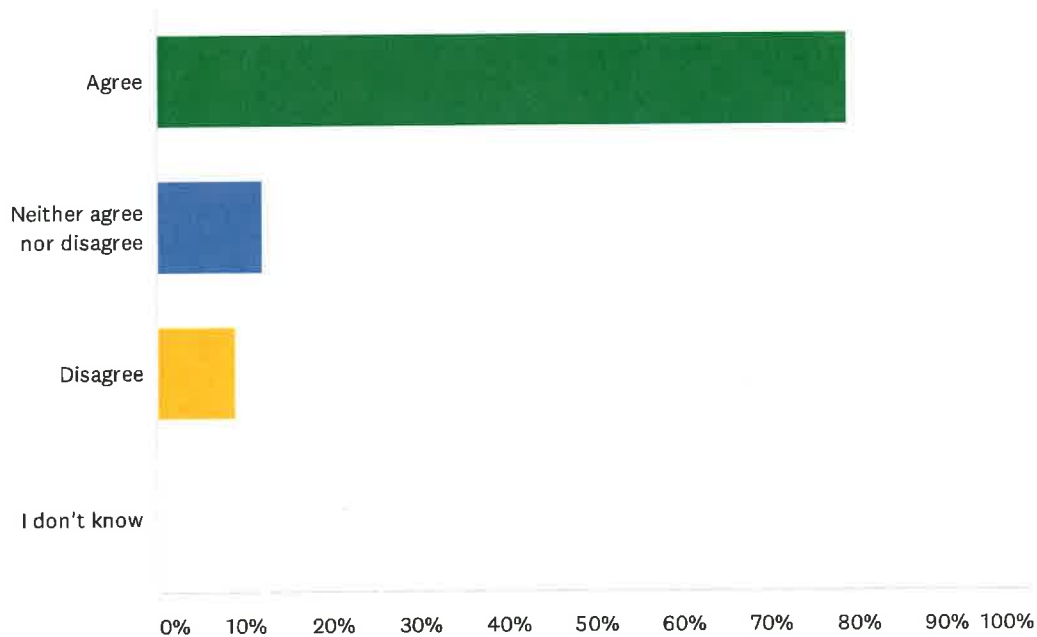


SJUSD 2020 English Parent LCAP Survey

ANSWER CHOICES	RESPONSES	
Back to School Night	84.38%	27
Parent Teacher Conferences	87.50%	28
Family Movie Night	53.13%	17
School Site Council	9.38%	3
Winter Program	50.00%	16
Holidays Around the World	59.38%	19
Literacy Night	28.13%	9
Thanksgiving Feast	31.25%	10
Cow Patty Bingo	31.25%	10
Open House	78.13%	25
Sporting Events	59.38%	19
Family Resource/Health Fair	3.13%	1
College Financial Aid Night	3.13%	1
Other (Please Specify)	0.00%	0
Other (please specify)	6.25%	2
Total Respondents: 32		

Q17 The school facilities and grounds are clean, safe, and functional.

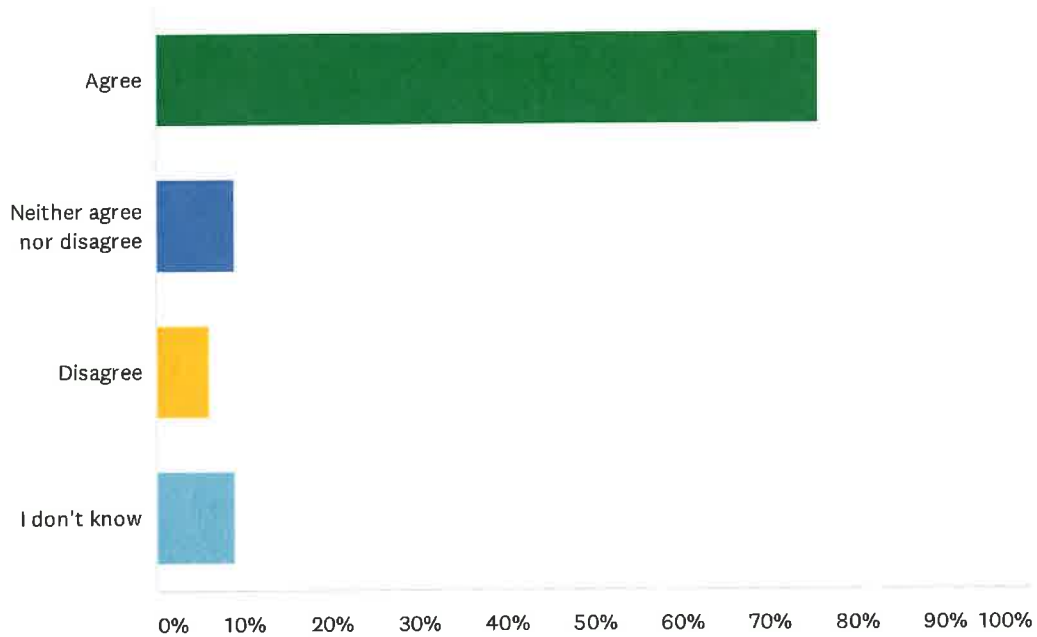
Answered: 33 Skipped: 1



ANSWER CHOICES	RESPONSES	
Agree	78.79%	26
Neither agree nor disagree	12.12%	4
Disagree	9.09%	3
I don't know	0.00%	0
TOTAL		33

Q18 There is adequate recognition of student successes.

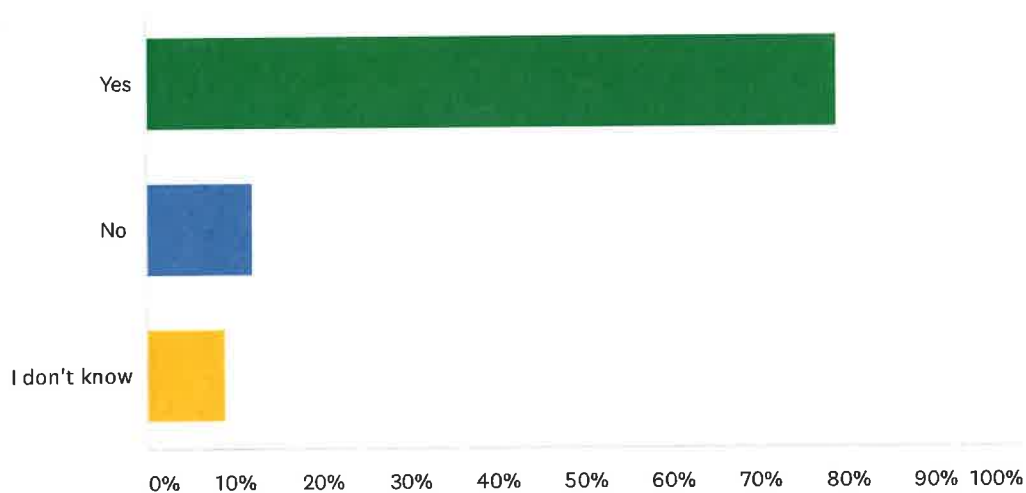
Answered: 33 Skipped: 1



ANSWER CHOICES	RESPONSES	
Agree	75.76%	25
Neither agree nor disagree	9.09%	3
Disagree	6.06%	2
I don't know	9.09%	3
TOTAL		33

Q19 If I have an issue or concern with academic, school climate, or facilities, etc., I understand how to get it addressed.

Answered: 33 Skipped: 1



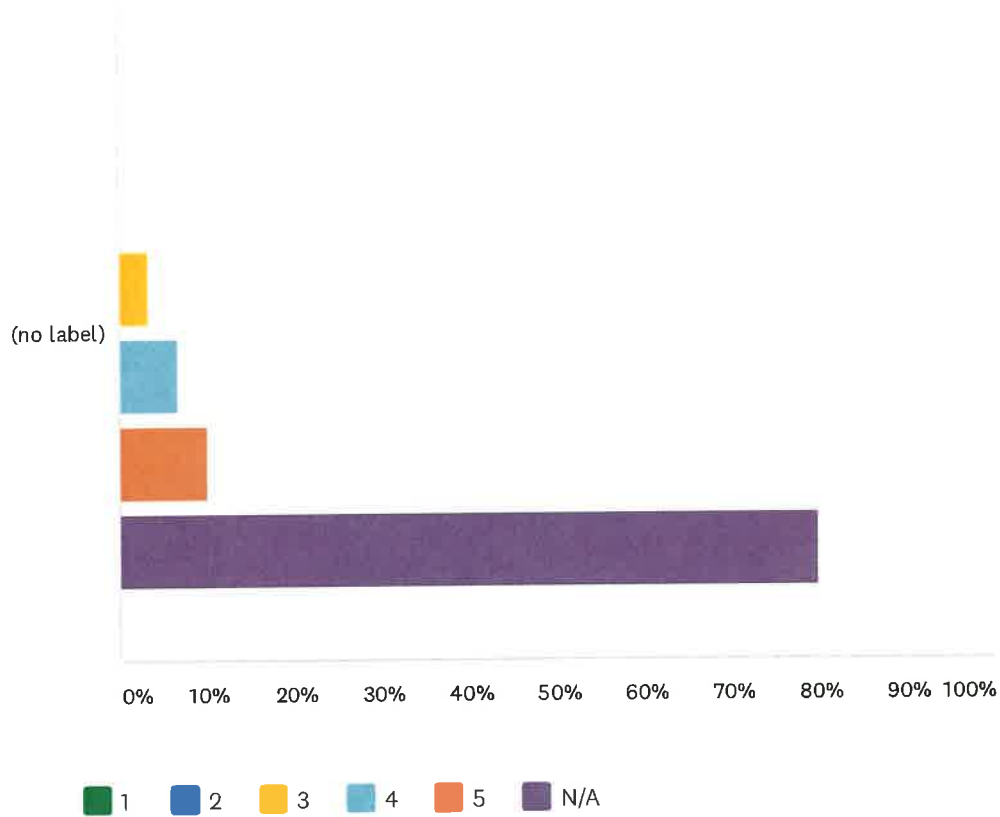
ANSWER CHOICES

RESPONSES

Yes	78.79%	26
No	12.12%	4
I don't know	9.09%	3
TOTAL		33

Q20 If your child is an English Learner, how would you rate the English Learner services your child receives with 5 being the highest?

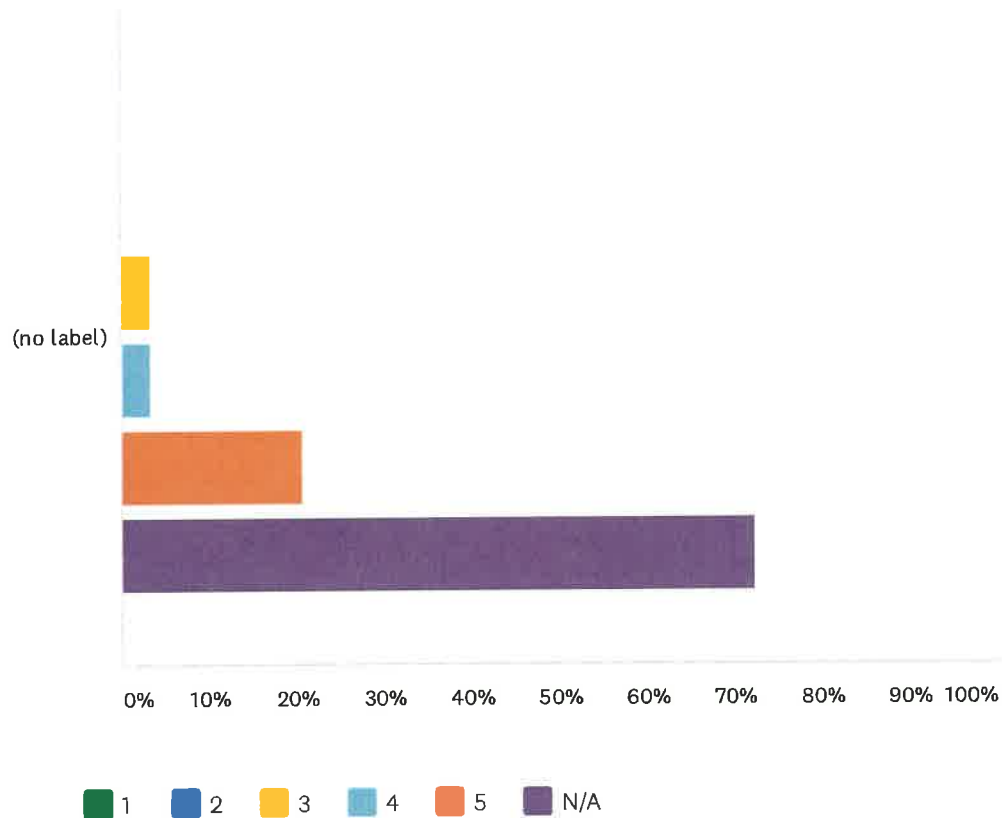
Answered: 30 Skipped: 4



	1	2	3	4	5	N/A	TOTAL	WEIGHTED AVERAGE
(no label)	0.00%	0.00%	3.33%	6.67%	10.00%	80.00%	30	4.33
	0	0	1	2	3	24		

Q21 If your child receives in Special Education Services, how would you rate the services provided by their program with 5 being the highest?

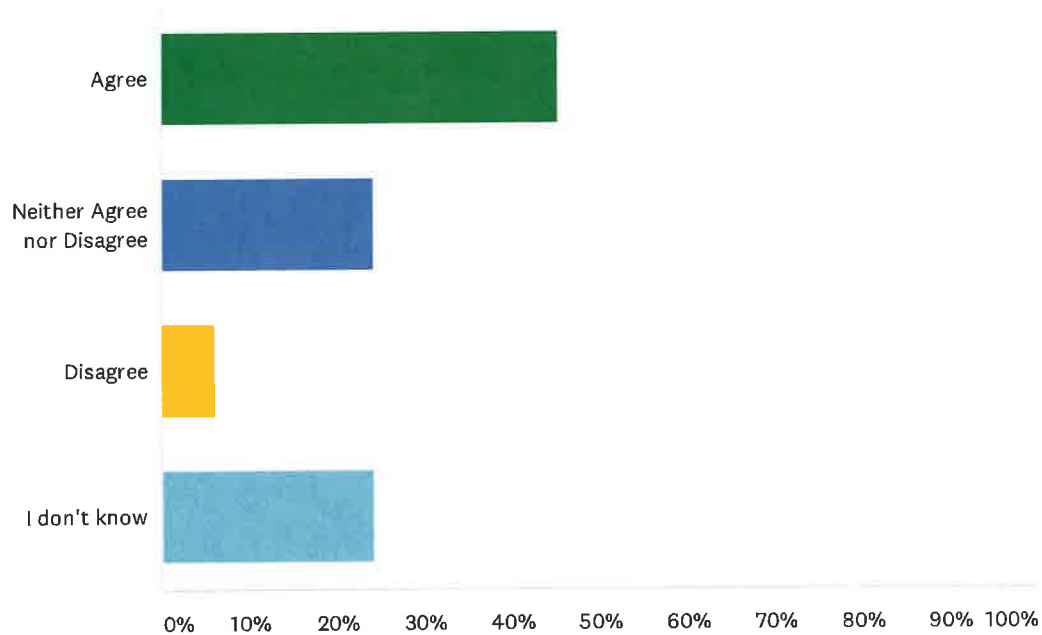
Answered: 29 Skipped: 5



	1	2	3	4	5	N/A	TOTAL	WEIGHTED AVERAGE
(no label)	0.00%	0.00%	3.45%	3.45%	20.69%	72.41%	29	4.63
	0	0	1	1	6	21		

Q22 Shandon Joint Unified School District seeks input from parents/guardians in school and district decision making.

Answered: 33 Skipped: 1



ANSWER CHOICES

Agree

Neither Agree nor Disagree

Disagree

I don't know

TOTAL

RESPONSES

45.45%

24.24%

6.06%

24.24%

15

8

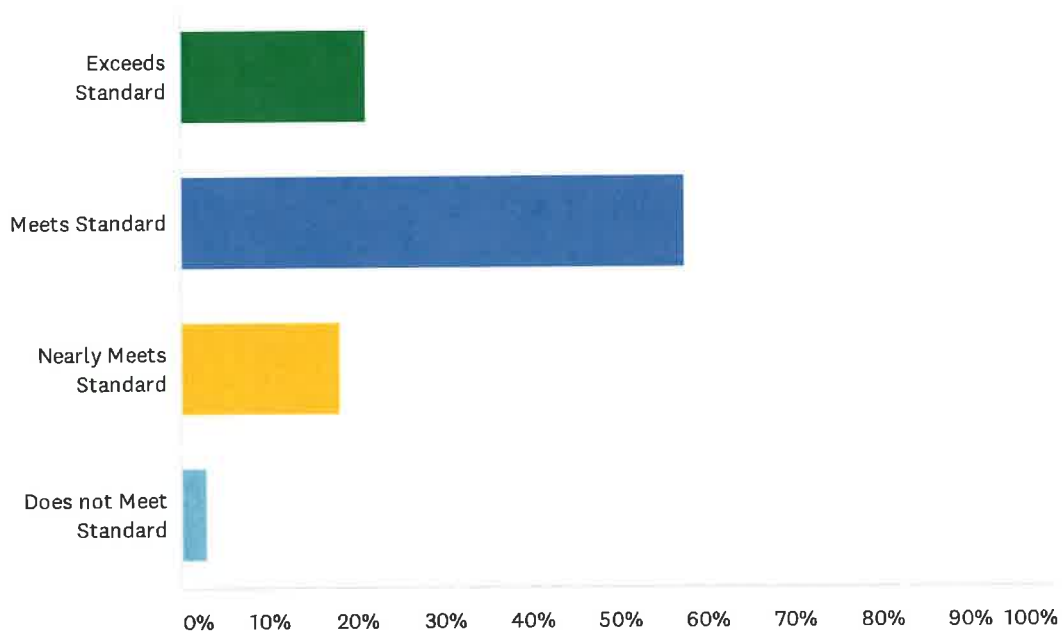
2

8

33

Q23 Overall, what grade would you give Shandon Joint Unified School District?

Answered: 33 Skipped: 1



ANSWER CHOICES

RESPONSES

Exceeds Standard

21.21%

7

Meets Standard

57.58%

19

Nearly Meets Standard

18.18%

6

Does not Meet Standard

3.03%

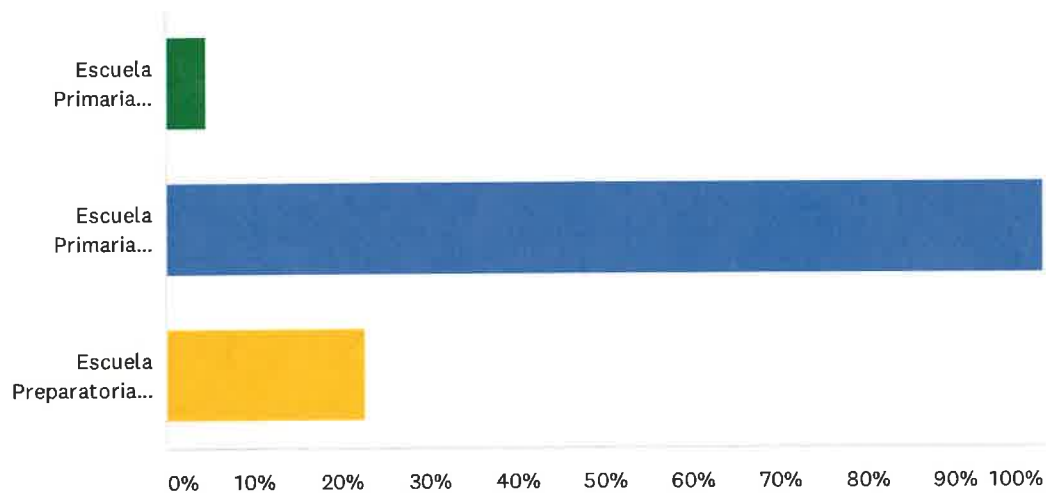
1

TOTAL

33

Q1 Mi/s hijo/s asiste/n a la/s siguiente/s escuela/s (Marque todo lo que corresponda):

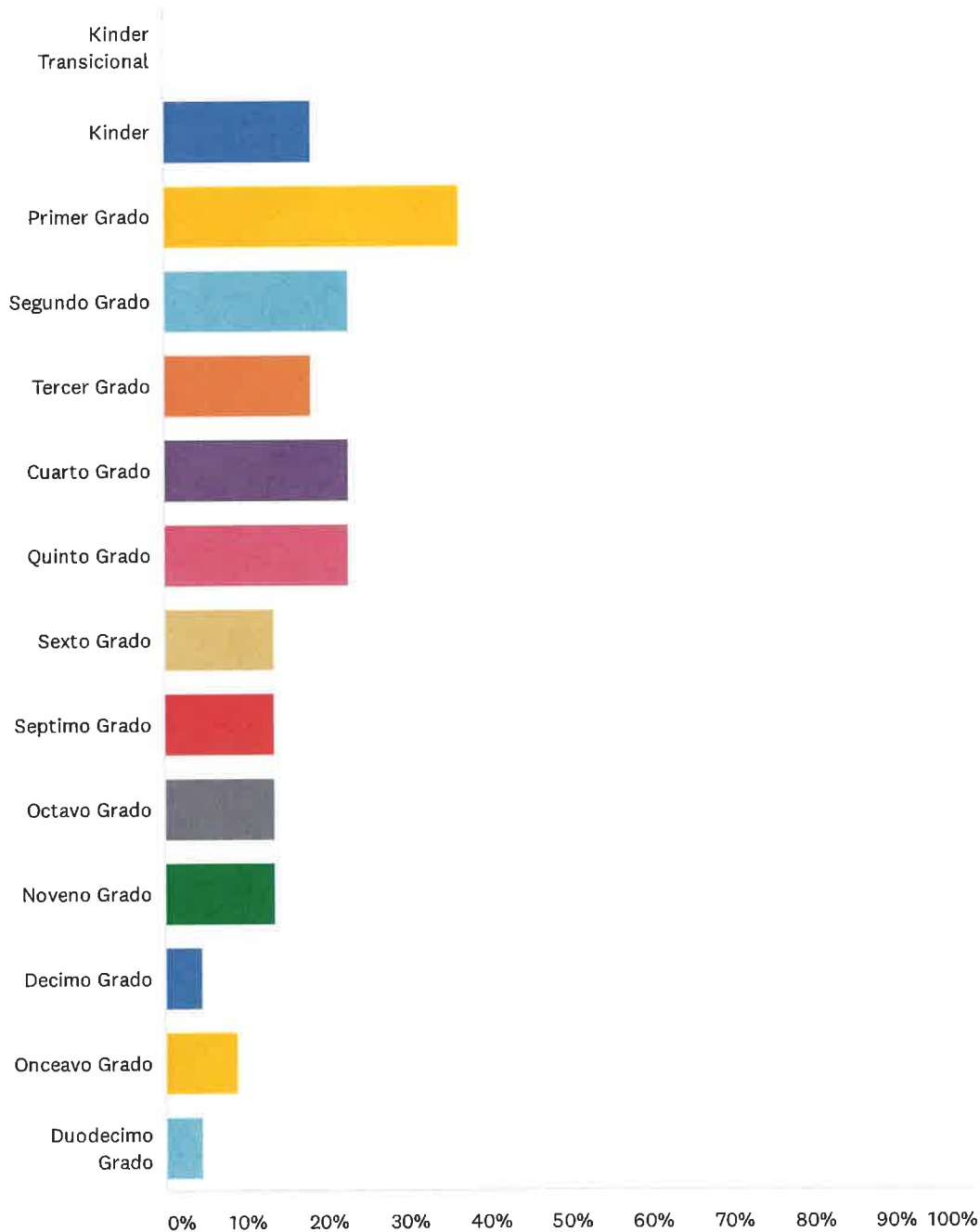
Answered: 22 Skipped: 0



ANSWER CHOICES	RESPONSES	
Escuela Primaria Parkfield	4.55%	1
Escuela Primaria Shandon	100.00%	22
Escuela Preparatoria Shandon	22.73%	5
Total Respondents: 22		

Q2 Mi hijo esta matriculado en el siguiente grado (marque todo lo que corresponda)

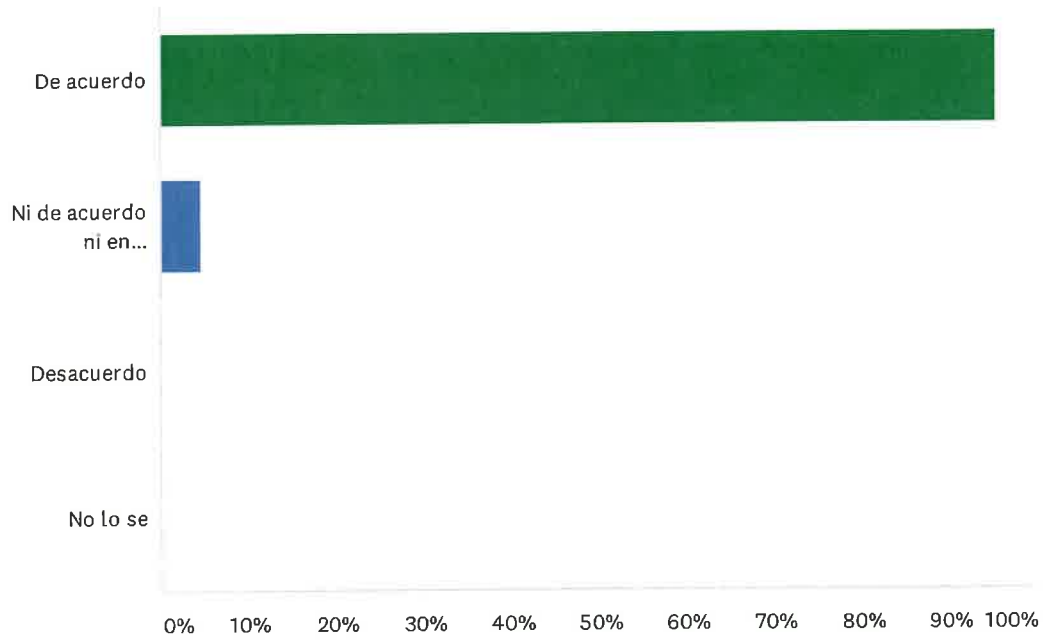
Answered: 22 Skipped: 0



ANSWER CHOICES	RESPONSES	
Kinder Transicional	0.00%	0
Kinder	18.18%	4
Primer Grado	36.36%	8
Segundo Grado	22.73%	5
Tercer Grado	18.18%	4
Cuarto Grado	22.73%	5
Quinto Grado	22.73%	5
Sexto Grado	13.64%	3
Septimo Grado	13.64%	3
Octavo Grado	13.64%	3
Noveno Grado	13.64%	3
Decimo Grado	4.55%	1
Onceavo Grado	9.09%	2
Duodécimo Grado	4.55%	1
Total Respondents: 22		

Q3 Me siento bienvenido en la escuela de mi hijo

Answered: 22 Skipped: 0



ANSWER CHOICES

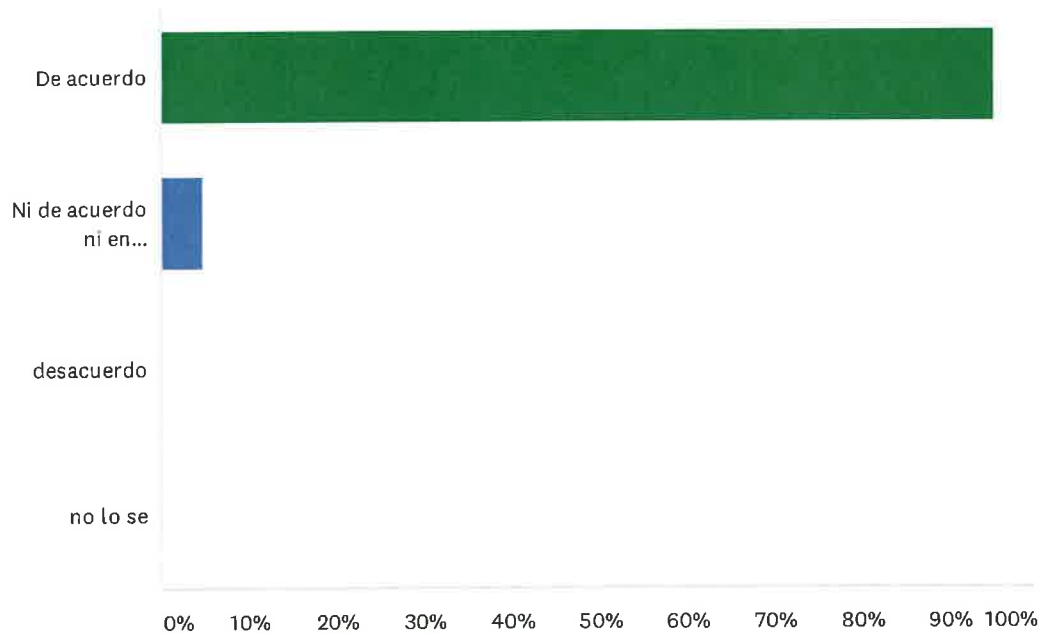
RESPONSES

De acuerdo	95.45%	21
Ni de acuerdo ni en desacuerdo	4.55%	1
Desacuerdo	0.00%	0
No lo se	0.00%	0

Total Respondents: 22

Q4 Soy informado sobre el progreso de mi hijo

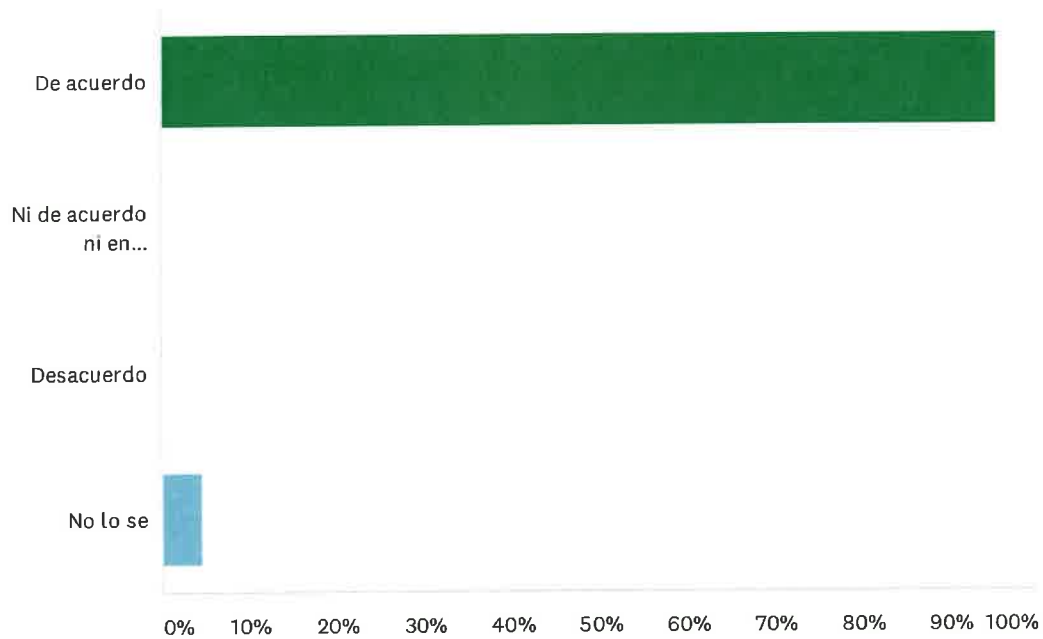
Answered: 21 Skipped: 1



ANSWER CHOICES	RESPONSES	
De acuerdo	95.24%	20
Ni de acuerdo ni en desacuerdo	4.76%	1
desacuerdo	0.00%	0
no lo se	0.00%	0
TOTAL		21

Q5 Se las expectativas que el maestro tiene de mi hijo.

Answered: 22 Skipped: 0



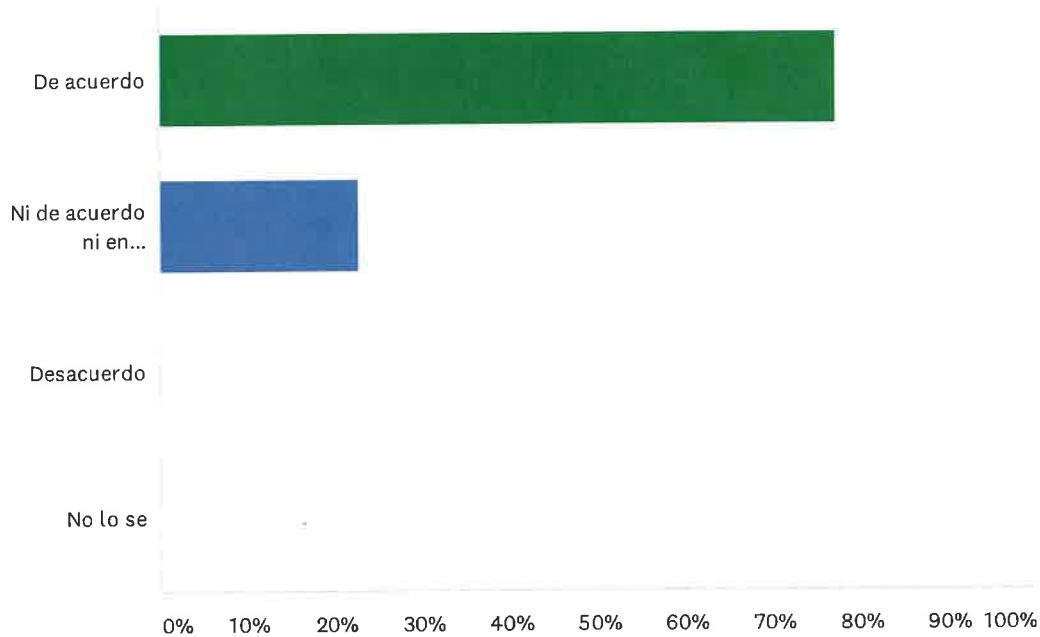
ANSWER CHOICES

RESPONSES

De acuerdo	95.45%	21
Ni de acuerdo ni en desacuerdo	0.00%	0
Desacuerdo	0.00%	0
No lo se	4.55%	1
TOTAL		22

Q6 Yo creo que mi hijo recibe educacion de alta calidad en el Distrito Unificado de Shandon.

Answered: 22 Skipped: 0



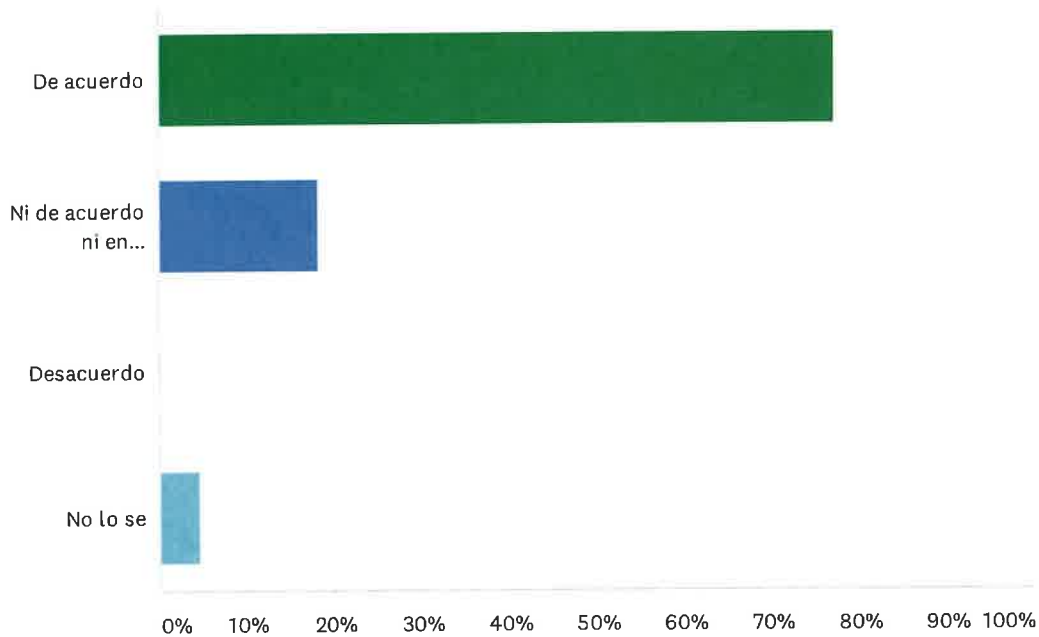
ANSWER CHOICES

RESPONSES

De acuerdo	77.27%	17
Ni de acuerdo ni en desacuerdo	22.73%	5
Desacuerdo	0.00%	0
No lo se	0.00%	0
TOTAL		22

Q7 La escuela ofrece cursos que se alinean con los intereses y futuros objetivos de profecion de mi hijo.

Answered: 22 Skipped: 0



ANSWER CHOICES

RESPONSES

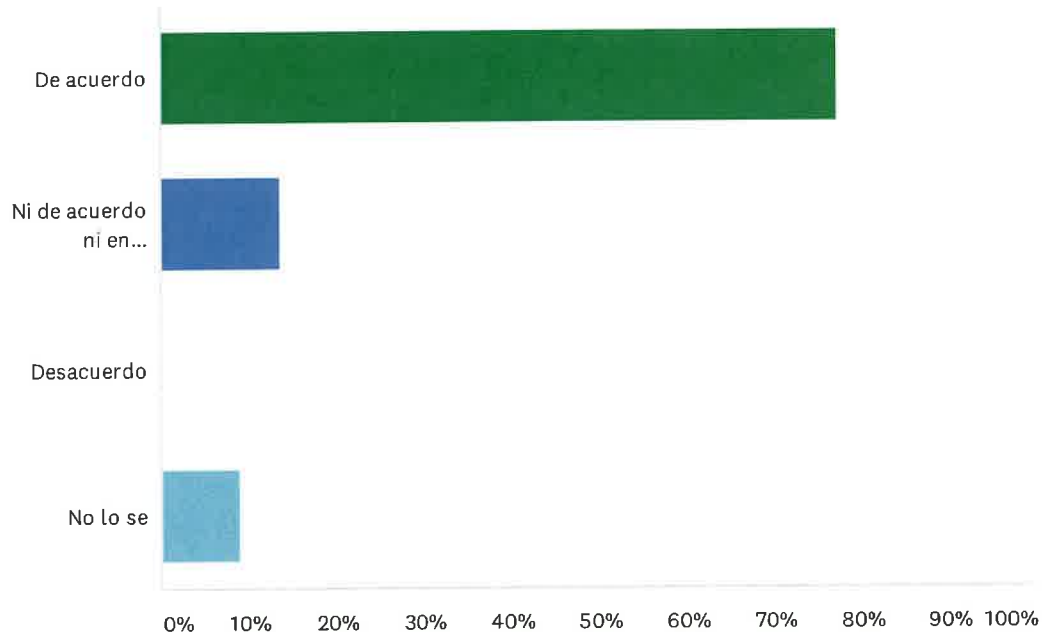
De acuerdo	77.27%	17
Ni de acuerdo ni en dasacuerdo	18.18%	4
Desacuerdo	0.00%	0
No lo se	4.55%	1
TOTAL		22

Q8 Cuales cursos adicionales le gustaria ver ser ofrecidos en la escuela de su hijo.

Answered: 5 Skipped: 17

Q9 Mi hijo esta seguro en la escuela

Answered: 22 Skipped: 0



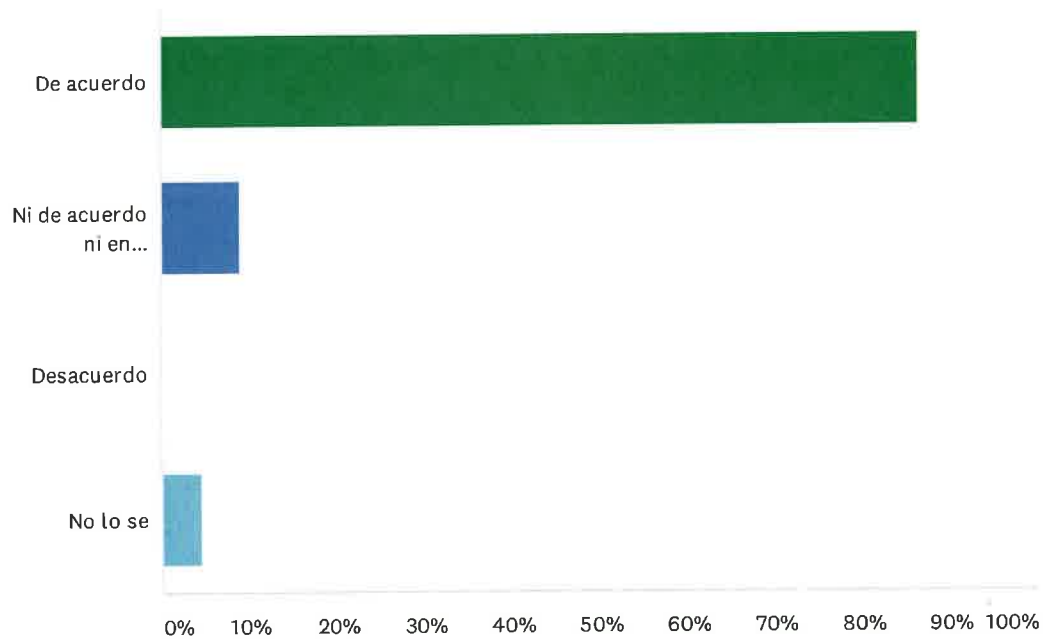
ANSWER CHOICES

RESPONSES

De acuerdo	77.27%	17
Ni de acuerdo ni en desacuerdo	13.64%	3
Desacuerdo	0.00%	0
No lo se	9.09%	2
TOTAL		22

Q10 Mi hijo esta seguro de ida y venida a la escuela

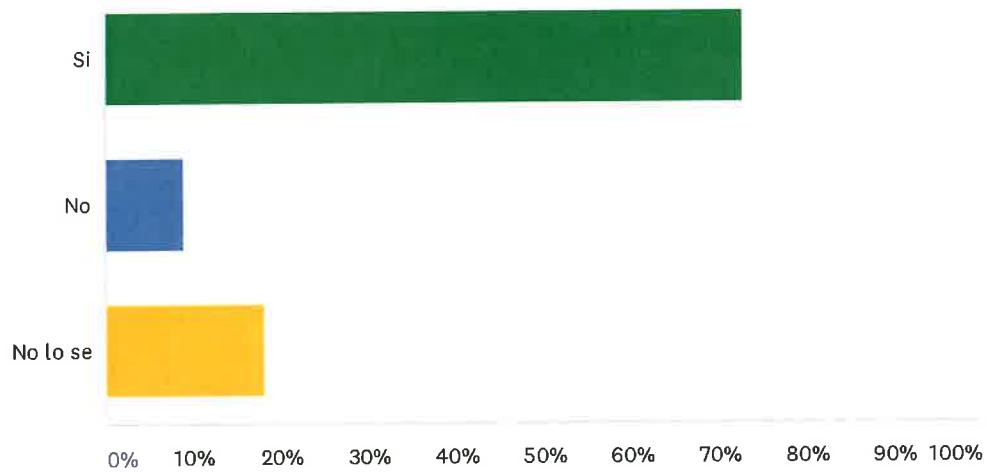
Answered: 22 Skipped: 0



ANSWER CHOICES	RESPONSES	
De acuerdo	86.36%	19
Ni de acuerdo ni en desacuerdo	9.09%	2
Desacuerdo	0.00%	0
No lo se	4.55%	1
TOTAL		22

Q11 Mi hijo tiene por lo menos un adulto de confianza en la escuela

Answered: 22 Skipped: 0



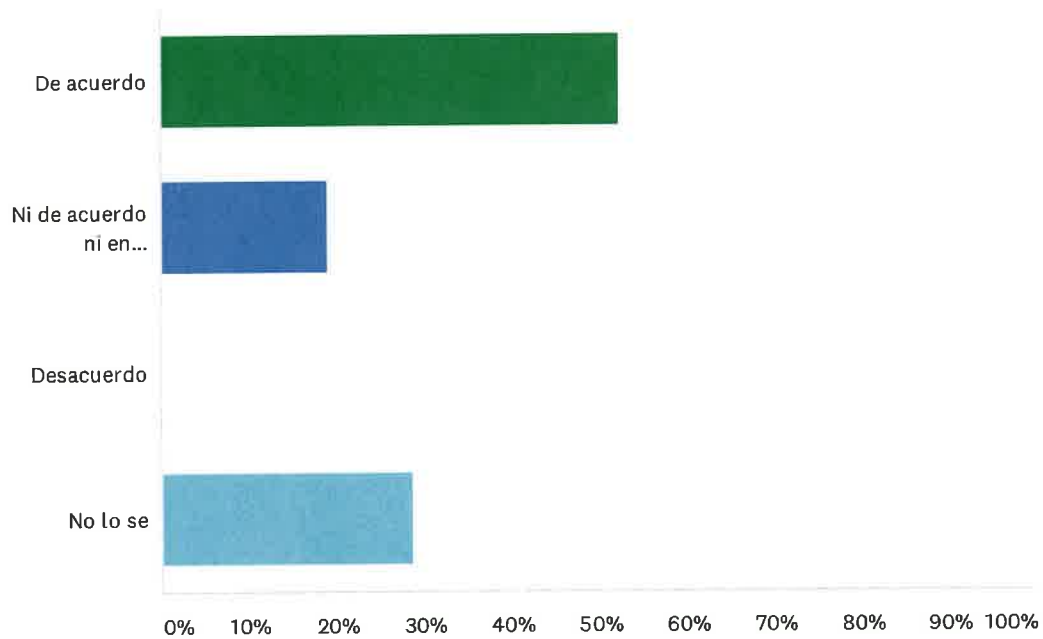
ANSWER CHOICES

RESPONSES

Si	72.73%	16
No	9.09%	2
No lo se	18.18%	4
TOTAL		22

Q12 Hay suficiente supervicion en el patio de recreo.

Answered: 21 Skipped: 1



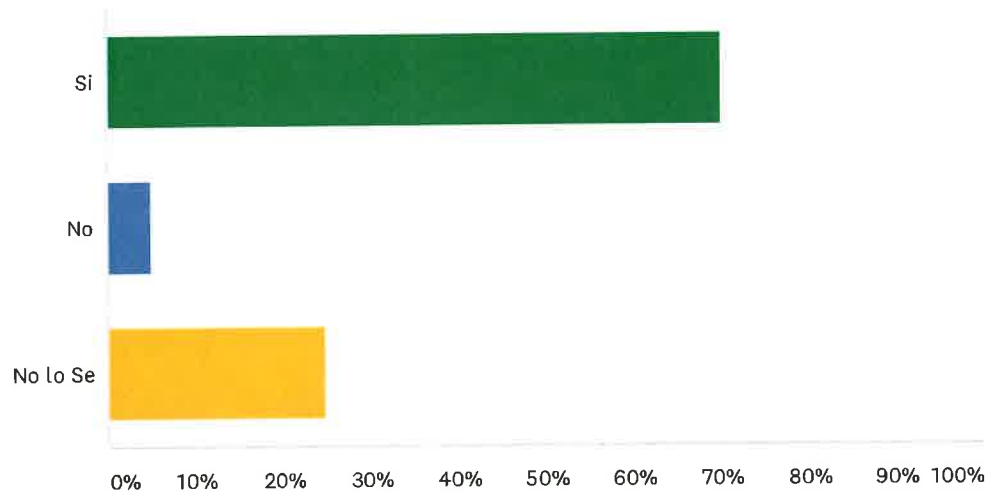
ANSWER CHOICES

RESPONSES

De acuerdo	52.38%	11
Ni de acuerdo ni en desacuerdo	19.05%	4
Desacuerdo	0.00%	0
No lo se	28.57%	6
TOTAL		21

Q13 Mi hijo usa tecnologia regularmente durante el dia escolar.

Answered: 20 Skipped: 2



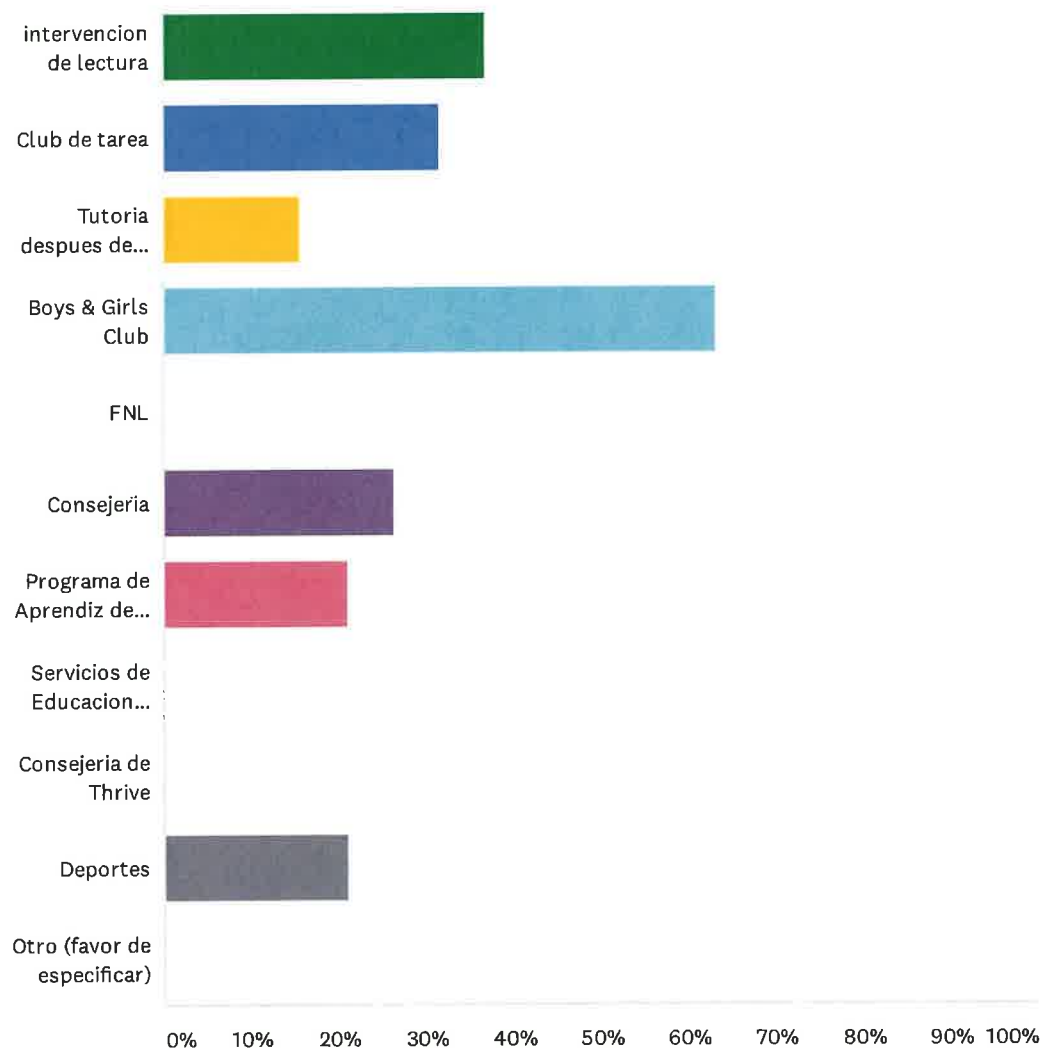
ANSWER CHOICES

RESPONSES

Si	70.00%	14
No	5.00%	1
No lo Se	25.00%	5
TOTAL		20

Q14 Mi hijo a participado en los siguientes programas de apoyo (Marque todo lo que corresponda):

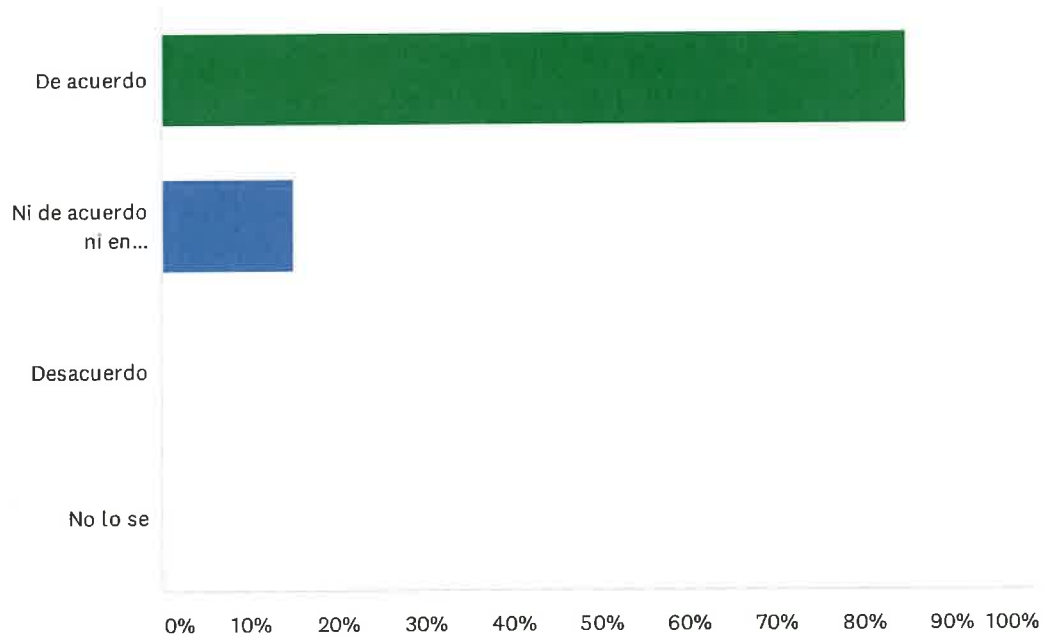
Answered: 19 Skipped: 3



ANSWER CHOICES	RESPONSES	
intervencion de lectura	36.84%	7
Club de tarea	31.58%	6
Tutoria despues de escuela	15.79%	3
Boys & Girls Club	63.16%	12
FNL	0.00%	0
Consejeria	26.32%	5
Programa de Aprendiz de Ingles	21.05%	4
Servicios de Educacion Especial	0.00%	0
Consejeria de Thrive	0.00%	0
Deportes	21.05%	4
Otro (favor de especificar)	0.00%	0
Total Respondents: 19		

Q15 La escuela de mi hijo anima la participacion de los padres

Answered: 20 Skipped: 2



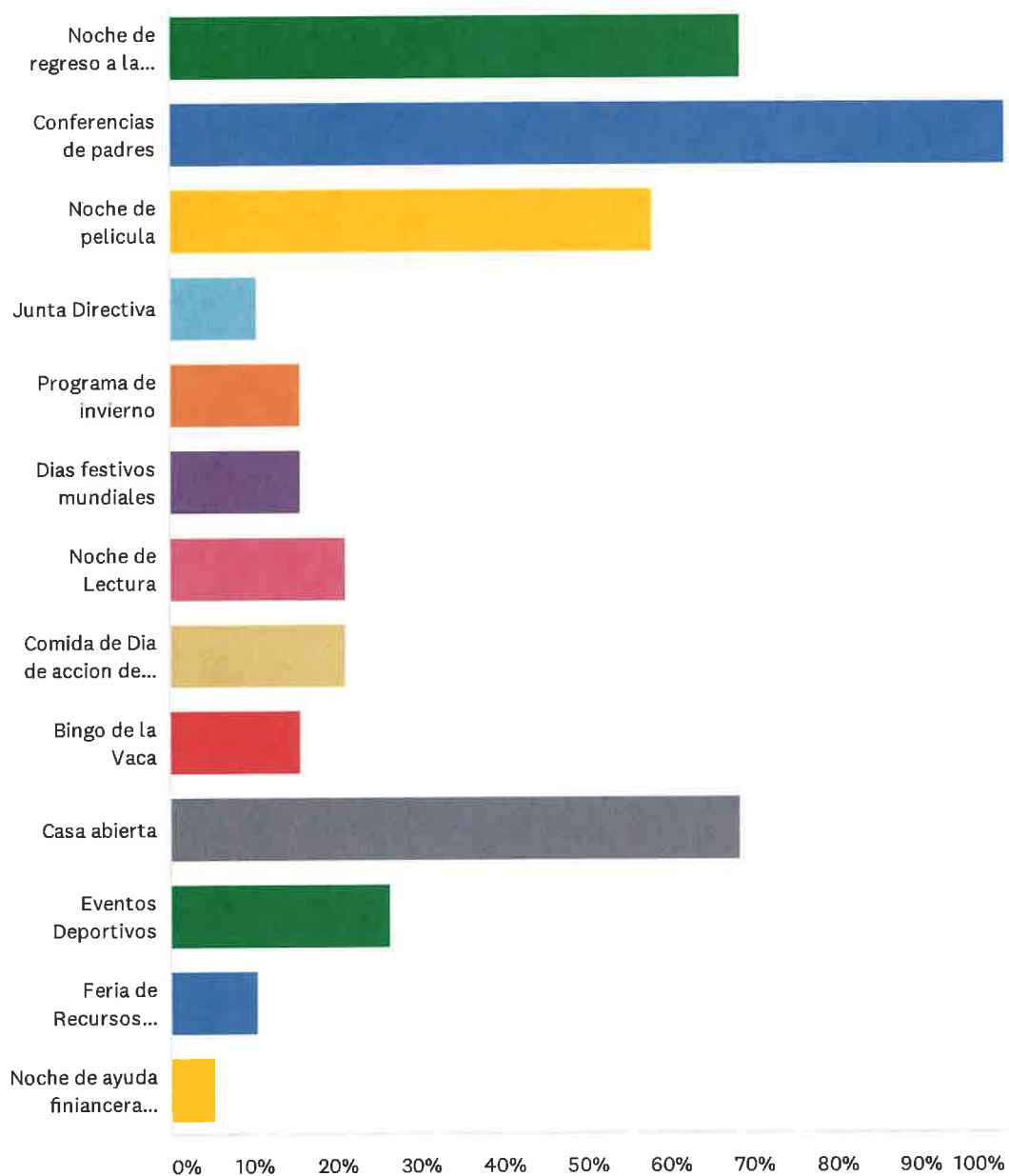
ANSWER CHOICES

RESPONSES

De acuerdo	85.00%	17
Ni de acuerdo ni en desacuerdo	15.00%	3
Desacuerdo	0.00%	0
No lo se	0.00%	0
TOTAL		20

Q16 Yo participe/asisti con los siguientes eventos escolares

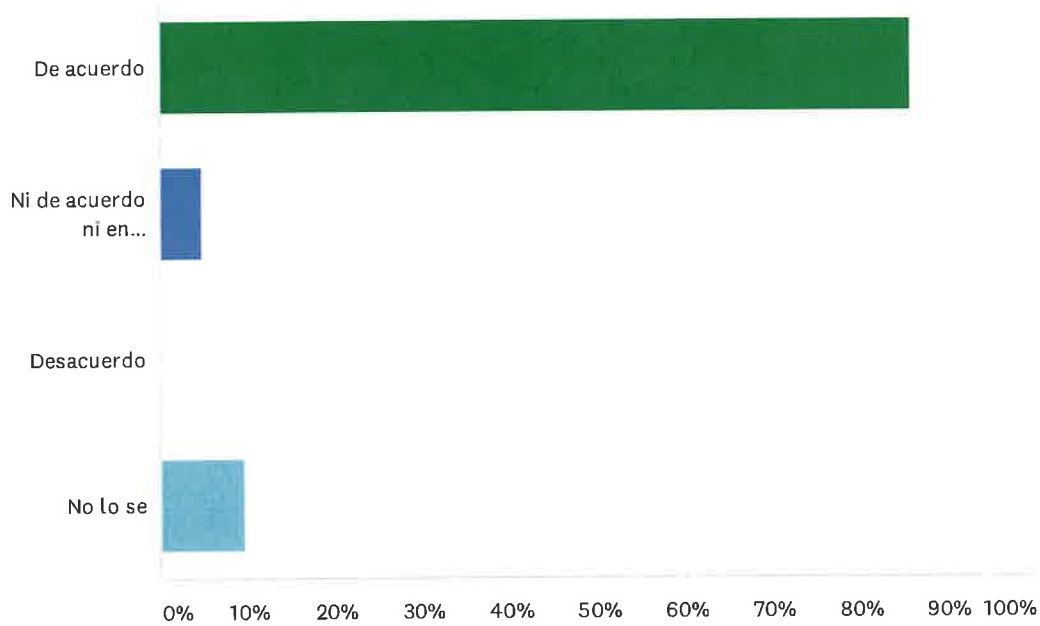
Answered: 19 Skipped: 3



ANSWER CHOICES	RESPONSES	
Noche de regreso a la escuela	68.42%	13
Conferencias de padres	100.00%	19
Noche de pelicula	57.89%	11
Junta Directiva	10.53%	2
Programa de invierno	15.79%	3
Dias festivos mundiales	15.79%	3
Noche de Lectura	21.05%	4
Comida de Dia de accion de gracias	21.05%	4
Bingo de la Vaca	15.79%	3
Casa abierta	68.42%	13
Eventos Deportivos	26.32%	5
Feria de Recursos Familiares	10.53%	2
Noche de ayuda financiera universitaria	5.26%	1
Total Respondents: 19		

Q17 Las instalaciones de la escuela estan limpias, seguras, y funcionales.

Answered: 21 Skipped: 1



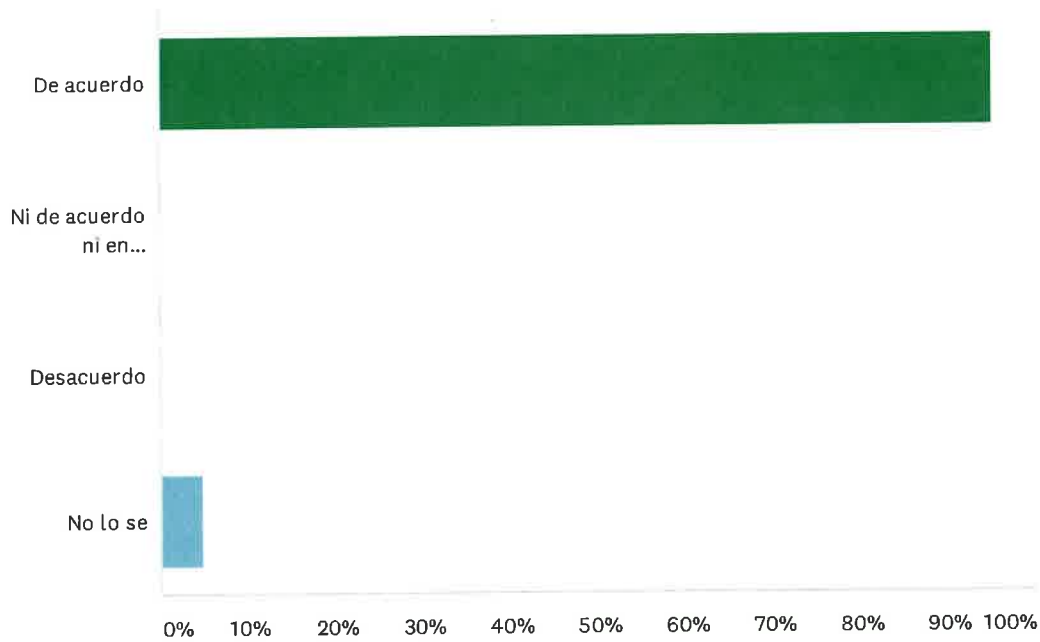
ANSWER CHOICES

RESPONSES

De acuerdo	85.71%	18
Ni de acuerdo ni en desacuerdo	4.76%	1
Desacuerdo	0.00%	0
No lo se	9.52%	2
TOTAL		21

Q18 Hay reconocimiento adecuado para los exitos de los estudiantes

Answered: 21 Skipped: 1



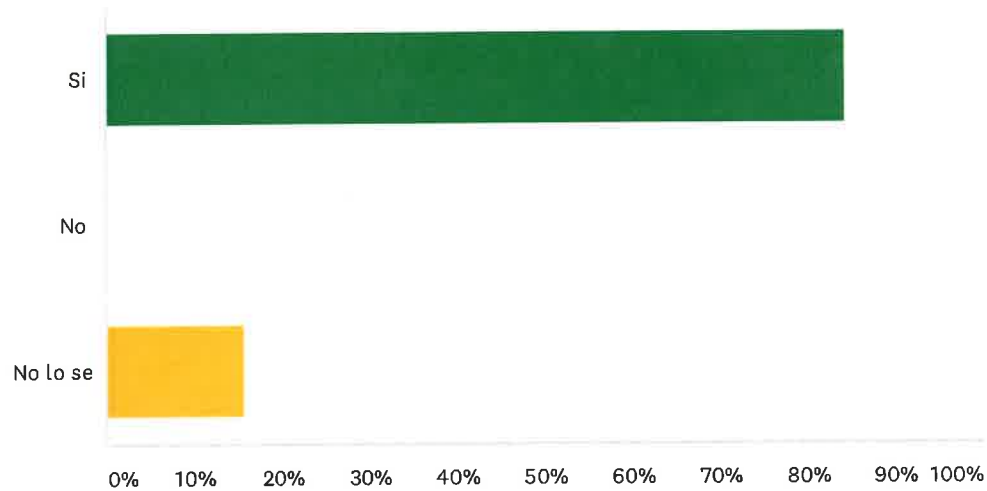
ANSWER CHOICES

RESPONSES

De acuerdo	95.24%	20
Ni de acuerdo ni en desacuerdo	0.00%	0
Desacuerdo	0.00%	0
No lo se	4.76%	1
TOTAL		21

Q19 Si tengo cualquier problema o preocupacion con academicos, climas escolares, o instalaciones, etc., entiendo como conseguirlo dirigido

Answered: 19 Skipped: 3



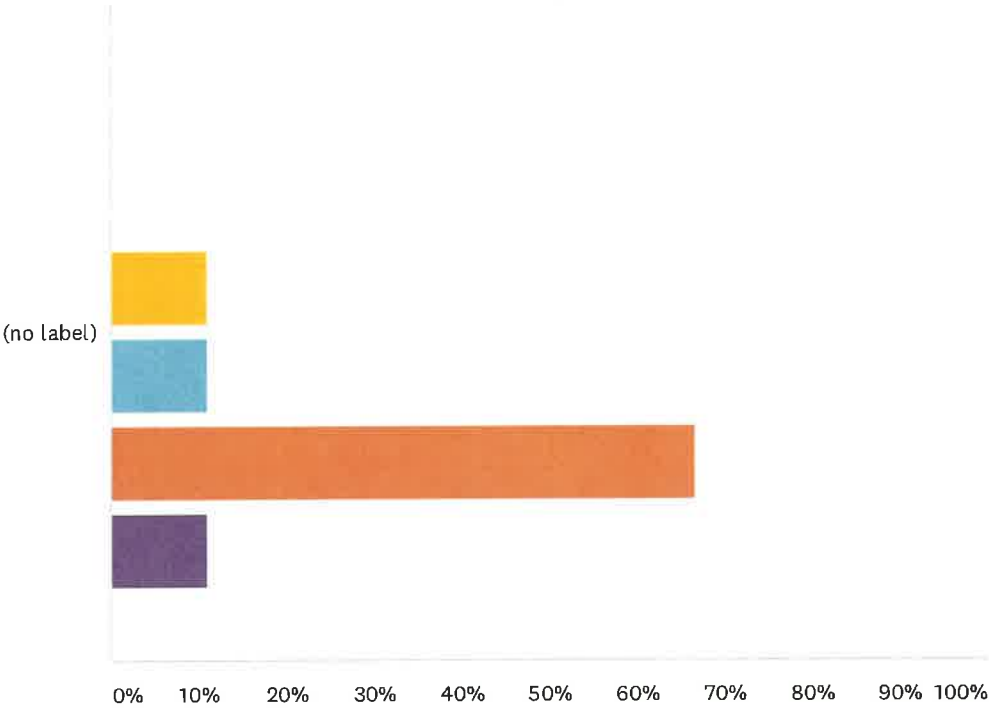
ANSWER CHOICES

RESPONSES

Si	84.21%	16
No	0.00%	0
No lo se	15.79%	3
TOTAL		19

Q20 Si su estudiante es aprendiz de Ingles, como calificaria los servicios que recibe su hijo/a con 5 siendo el mas satisfecho.

Answered: 18 Skipped: 4

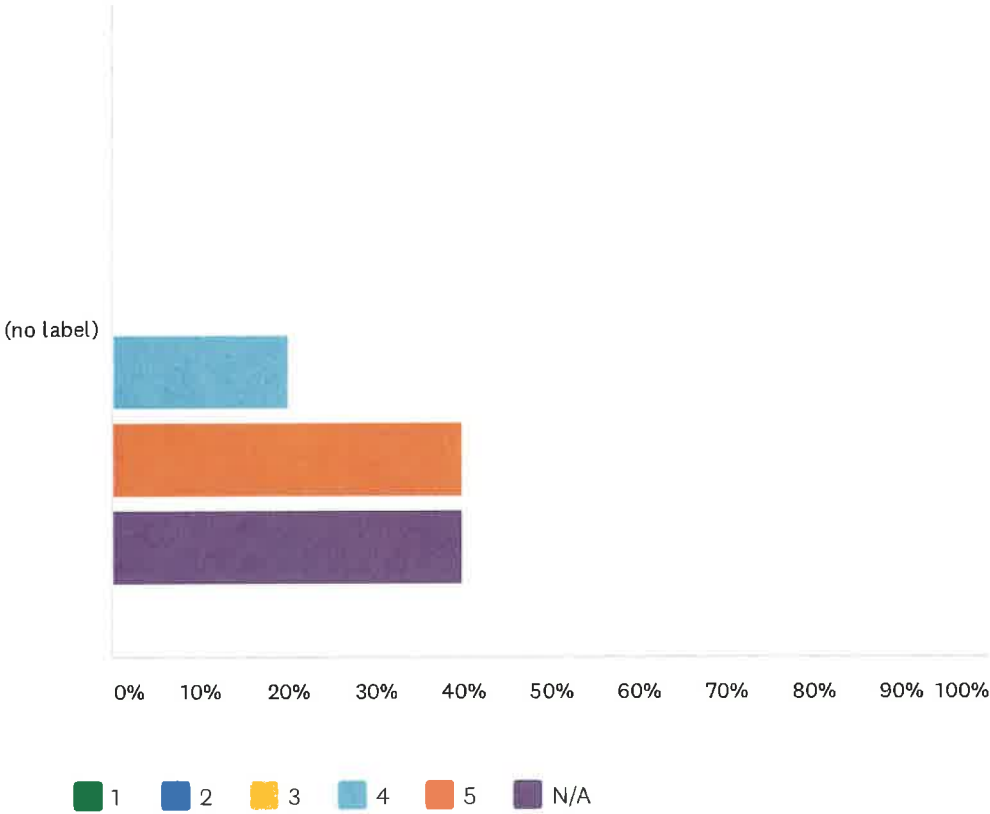


1 2 3 4 5 N/A

	1	2	3	4	5	N/A	TOTAL	WEIGHTED AVERAGE
(no label)	0.00%	0.00%	11.11%	11.11%	66.67%	11.11%	18	4.63
	0	0	2	2	12	2		

Q21 Si su hijo/a recibe servicios de Educacion Especial, como calificaria los servicios proveidos por el programa con 5 siendo el mas satisfecho.

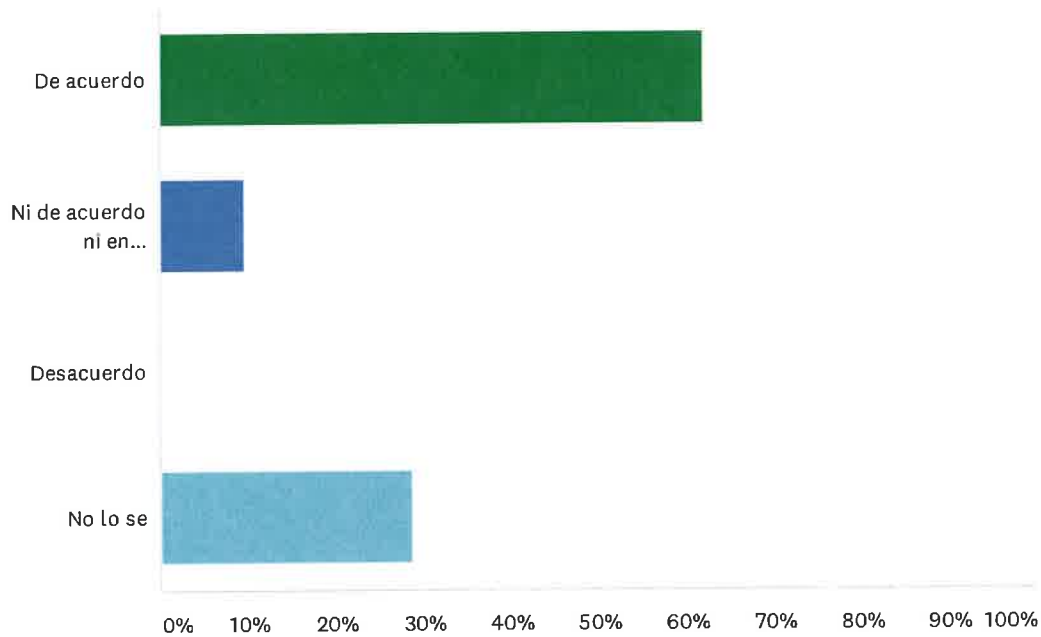
Answered: 10 Skipped: 12



	1	2	3	4	5	N/A	TOTAL	WEIGHTED AVERAGE
(no label)	0.00%	0.00%	0.00%	20.00%	40.00%	40.00%	10	4.67
	0	0	0	2	4	4		

Q22 El Distrito Conjunto Unificado de Shandon busca aportaciones de los padres/tutores en la toma de decisiones de la escuela y el distrito.

Answered: 21 Skipped: 1



ANSWER CHOICES

RESPONSES

De acuerdo

61.90%

13

Ni de acuerdo ni en desacuerdo

9.52%

2

Desacuerdo

0.00%

0

No lo se

28.57%

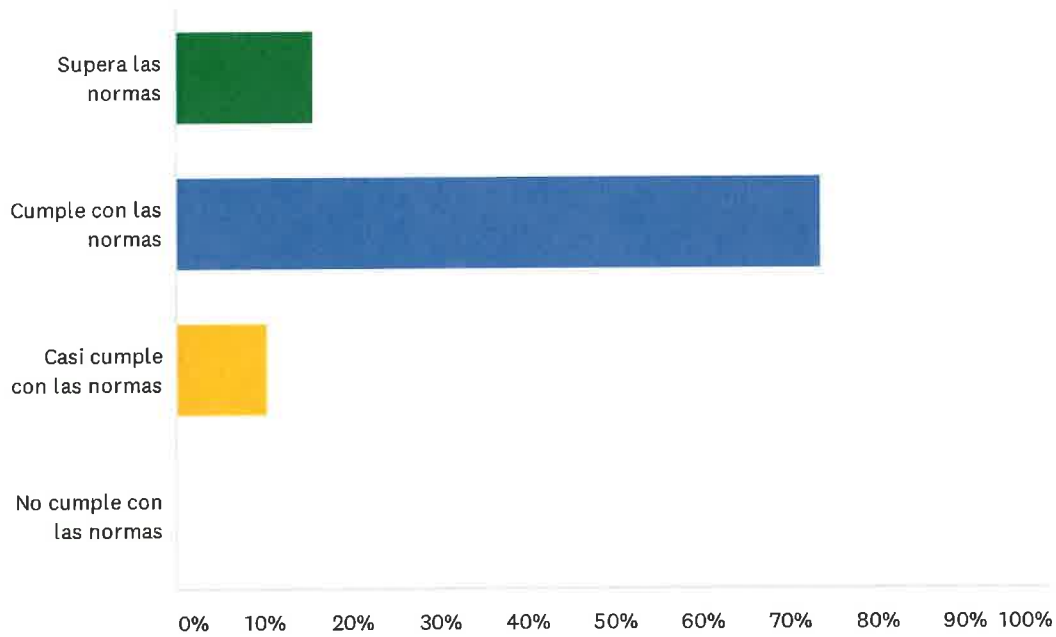
6

TOTAL

21

Q23 En general, que calificacion le daria al Distrito Unificado de Shandon?

Answered: 19 Skipped: 3



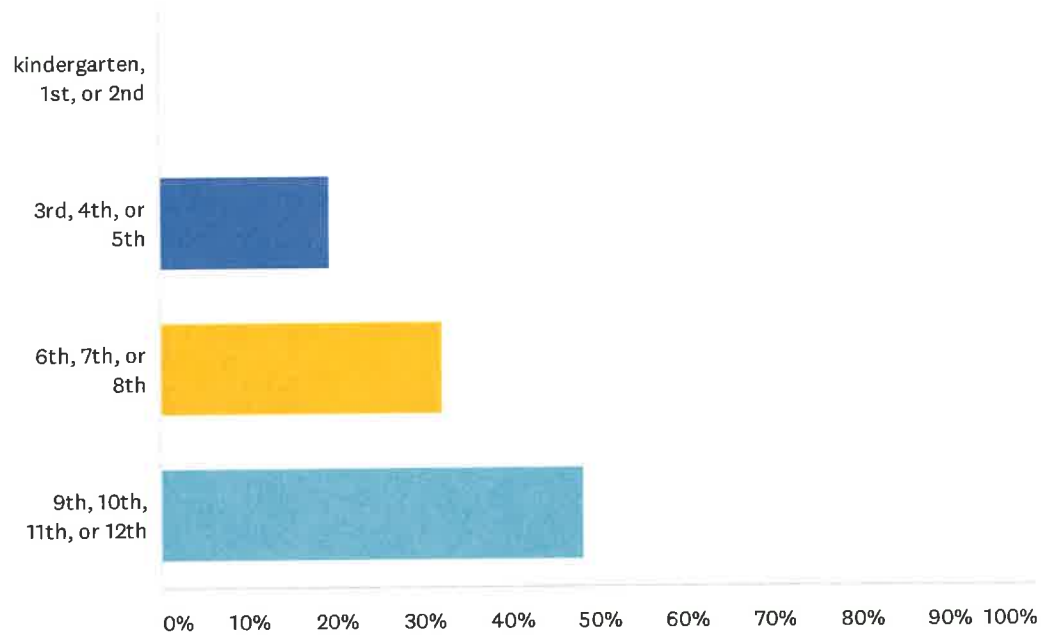
ANSWER CHOICES

RESPONSES

Supera las normas	15.79%	3
Cumple con las normas	73.68%	14
Casi cumple con las normas	10.53%	2
No cumple con las normas	0.00%	0
TOTAL		19

Q1 What grade are you in?

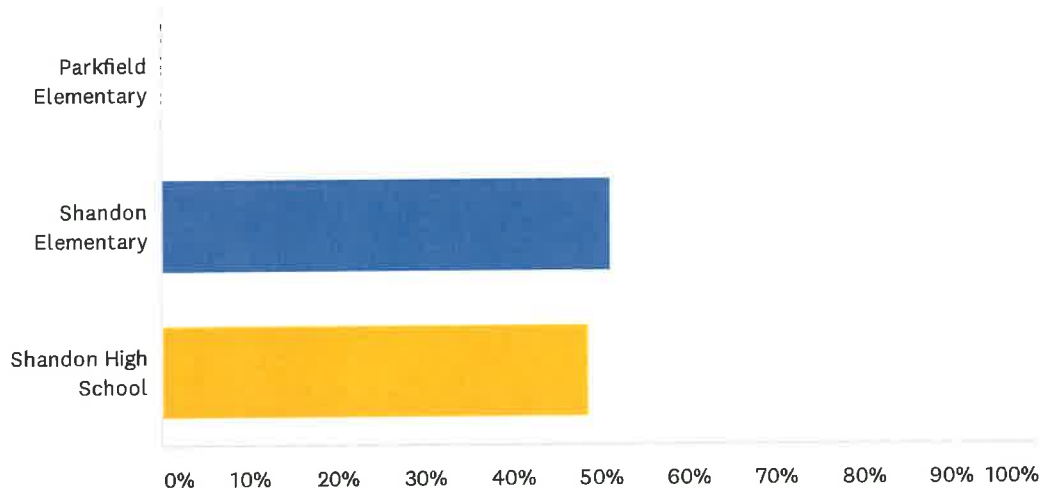
Answered: 149 Skipped: 0



ANSWER CHOICES	RESPONSES	
kindergarten, 1st, or 2nd	0.00%	0
3rd, 4th, or 5th	19.46%	29
6th, 7th, or 8th	32.21%	48
9th, 10th, 11th, or 12th	48.32%	72
TOTAL		149

Q2 What school do you attend?

Answered: 148 Skipped: 1



ANSWER CHOICES

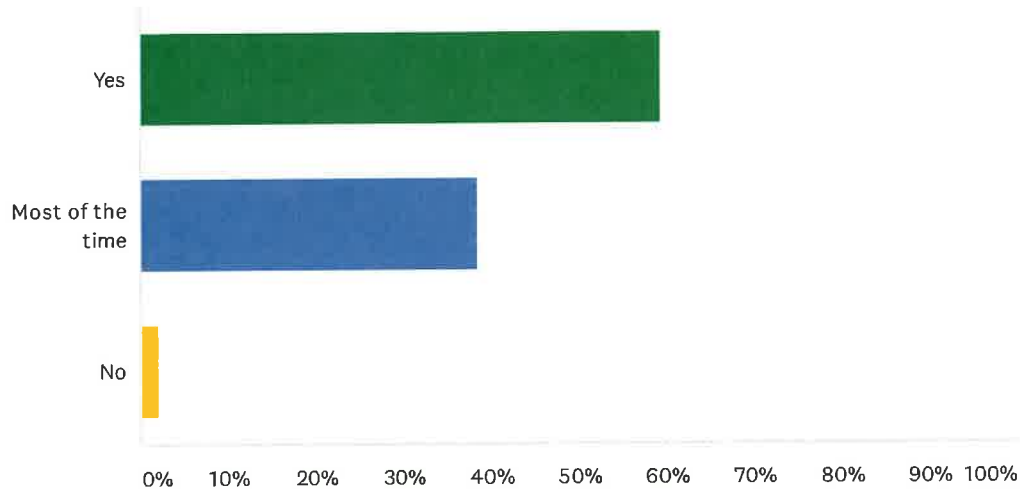
Parkfield Elementary
Shandon Elementary
Shandon High School
TOTAL

RESPONSES

0.00%	0
51.35%	76
48.65%	72
	148

Q3 I feel welcome at school.

Answered: 148 Skipped: 1



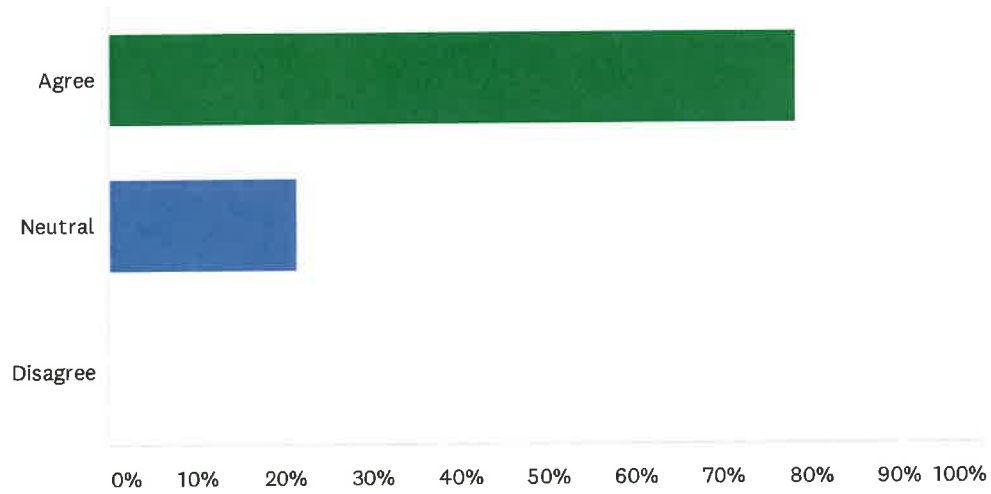
ANSWER CHOICES

RESPONSES

Yes	59.46%	88
Most of the time	38.51%	57
No	2.03%	3
TOTAL		148

Q4 I am informed about my progress.

Answered: 148 Skipped: 1



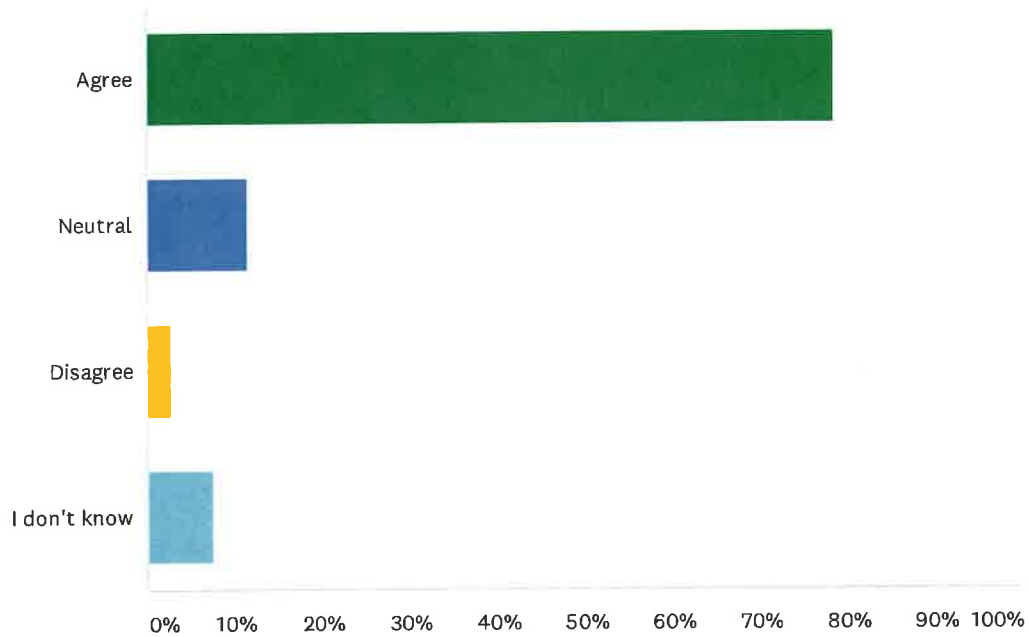
ANSWER CHOICES

RESPONSES

Agree	78.38%	116
Neutral	21.62%	32
Disagree	0.00%	0
TOTAL		148

Q5 I know what my teacher expects of me.

Answered: 148 Skipped: 1



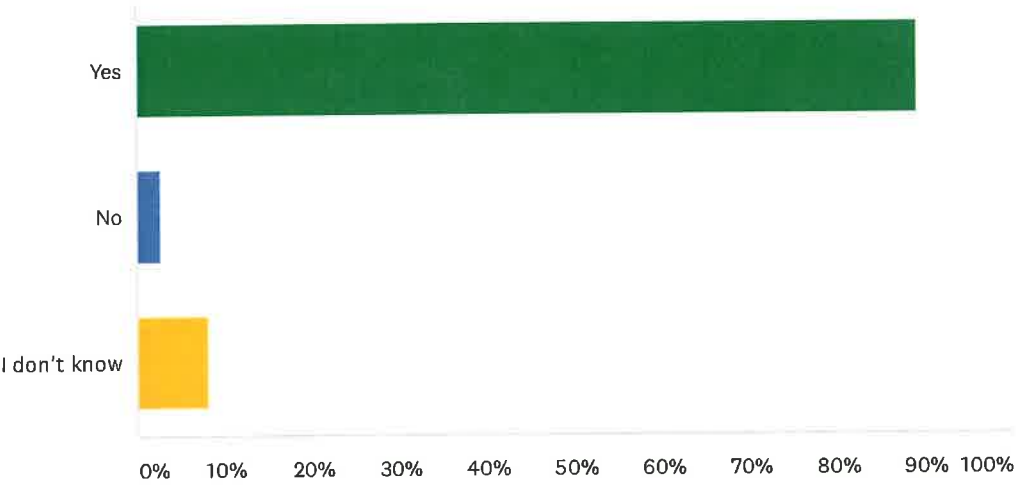
ANSWER CHOICES

RESPONSES

Agree	78.38%	116
Neutral	11.49%	17
Disagree	2.70%	4
I don't know	7.43%	11
TOTAL		148

Q6 I feel safe at school.

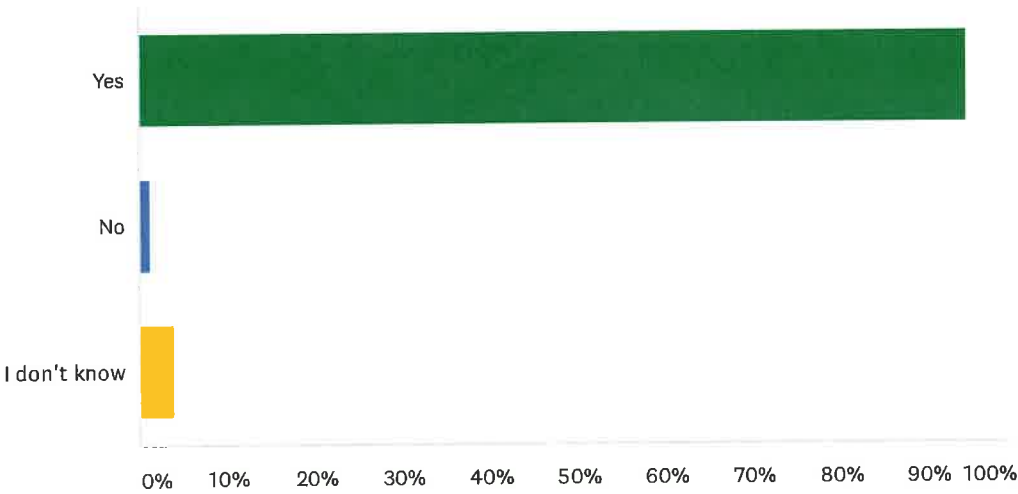
Answered: 148 Skipped: 1



ANSWER CHOICES	RESPONSES	
Yes	89.19%	132
No	2.70%	4
I don't know	8.11%	12
TOTAL		148

Q7 I feel safe going to and from school.

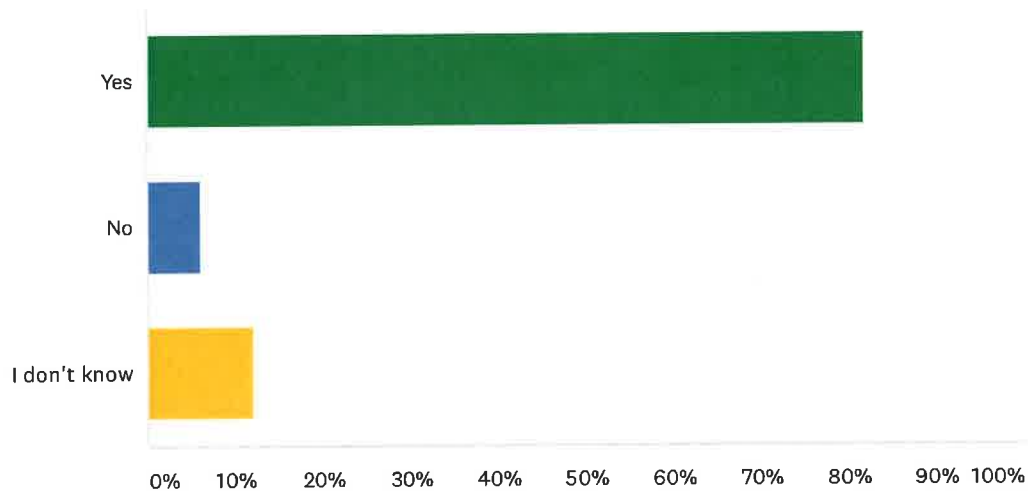
Answered: 148 Skipped: 1



ANSWER CHOICES	RESPONSES	
Yes	94.59%	140
No	1.35%	2
I don't know	4.05%	6
TOTAL		148

Q8 I have at least one caring adult that I can go to at the school if I need help.

Answered: 148 Skipped: 1



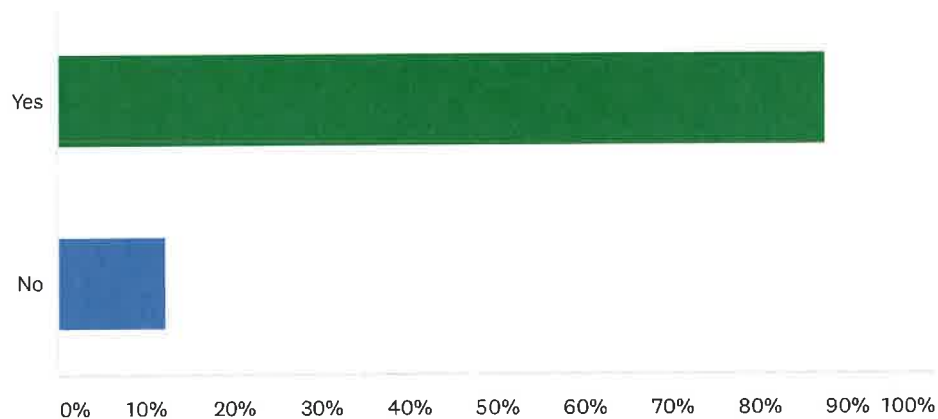
ANSWER CHOICES

RESPONSES

Yes	81.76%	121
No	6.08%	9
I don't know	12.16%	18
TOTAL		148

Q9 If I have an issue or concern related to school, I understand how to get it addressed.

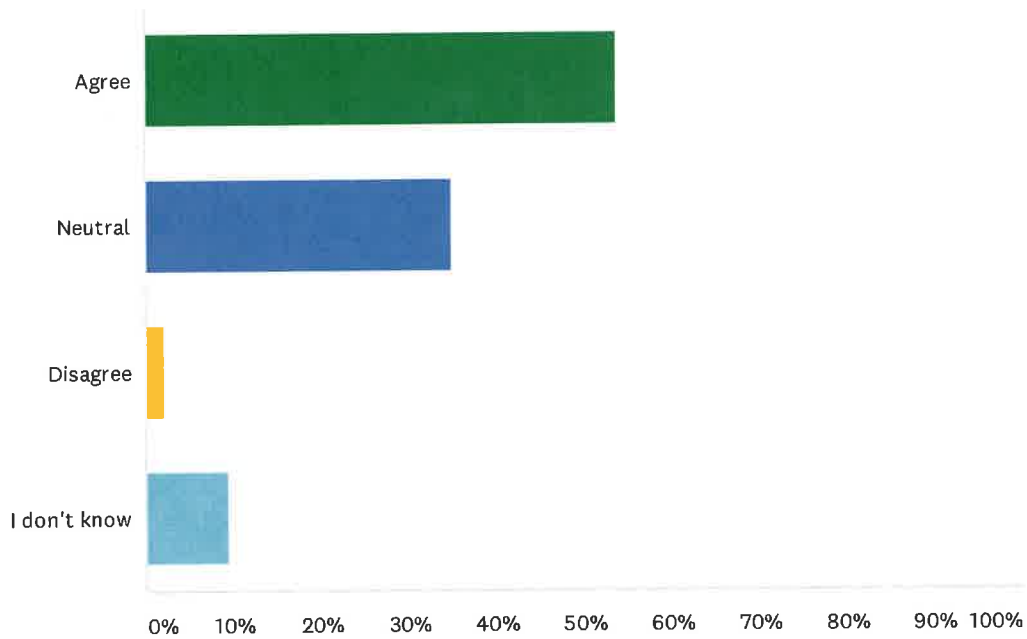
Answered: 147 Skipped: 2



ANSWER CHOICES	RESPONSES	
Yes	87.76%	129
No	12.24%	18
TOTAL		147

Q10 I am receiving a high quality educational experience at Shandon Joint Unified.

Answered: 149 Skipped: 0



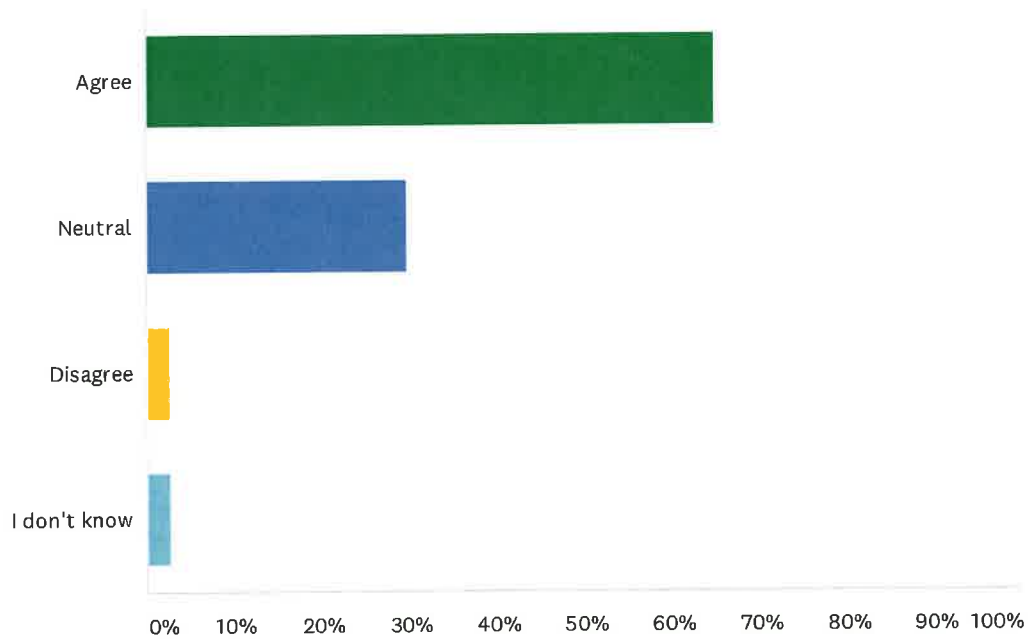
ANSWER CHOICES

RESPONSES

Agree	53.69%	80
Neutral	34.90%	52
Disagree	2.01%	3
I don't know	9.40%	14
TOTAL		149

Q11 The teachers show respect to the students.

Answered: 148 Skipped: 1



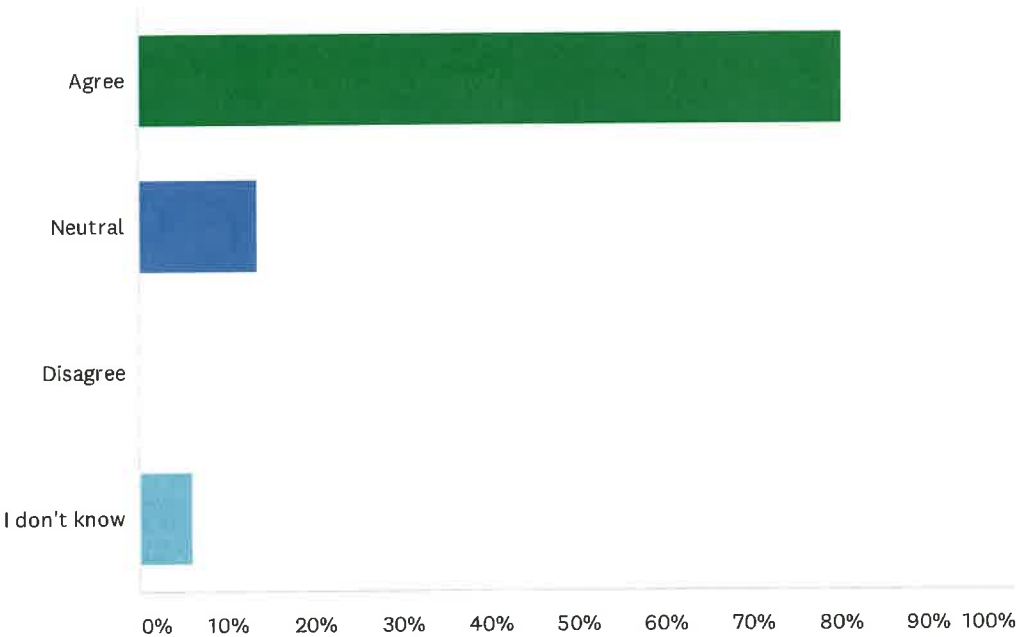
ANSWER CHOICES

RESPONSES

Agree	64.86%	96
Neutral	29.73%	44
Disagree	2.70%	4
I don't know	2.70%	4
TOTAL		148

Q12 My teacher(s) believes I can succeed.

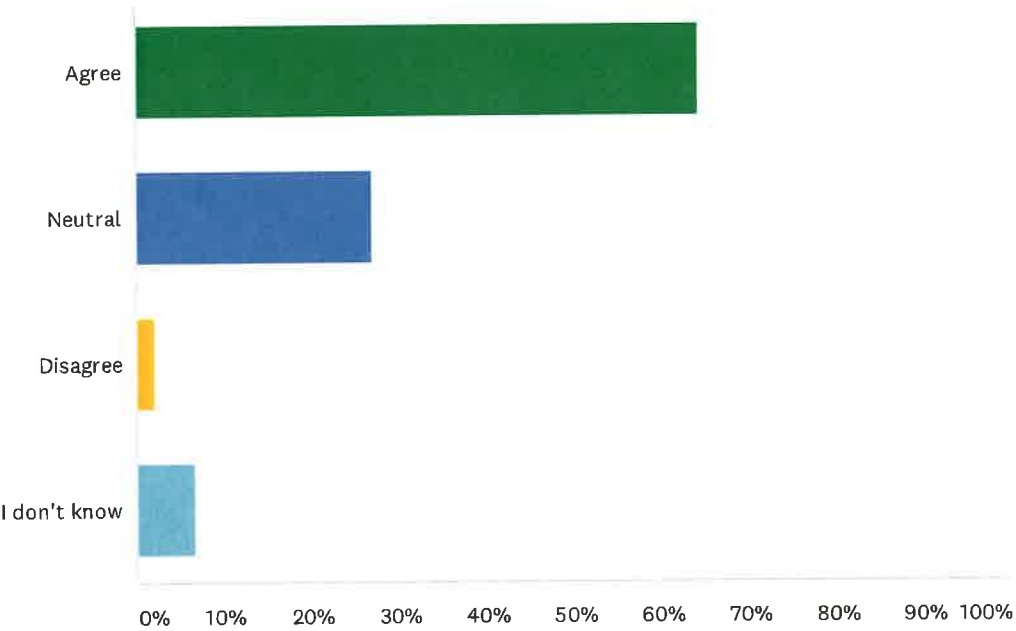
Answered: 148 Skipped: 1



ANSWER CHOICES	RESPONSES	
Agree	80.41%	119
Neutral	13.51%	20
Disagree	0.00%	0
I don't know	6.08%	9
TOTAL		148

Q13 The school meets my social needs.

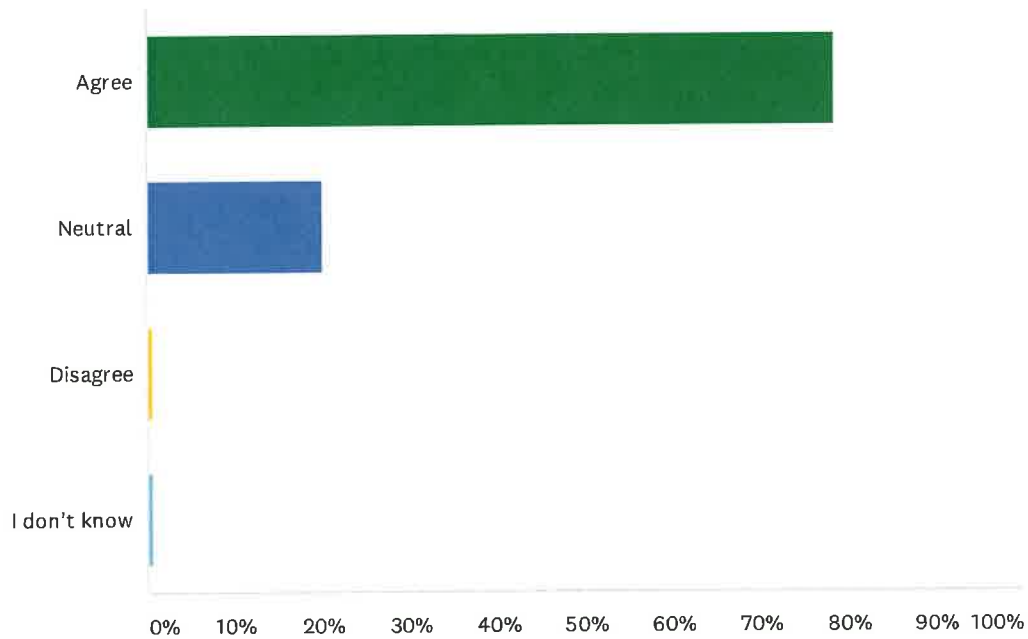
Answered: 148 Skipped: 1



ANSWER CHOICES	RESPONSES	
Agree	64.19%	95
Neutral	27.03%	40
Disagree	2.03%	3
I don't know	6.76%	10
TOTAL		148

Q14 I respect school staff.

Answered: 149 Skipped: 0



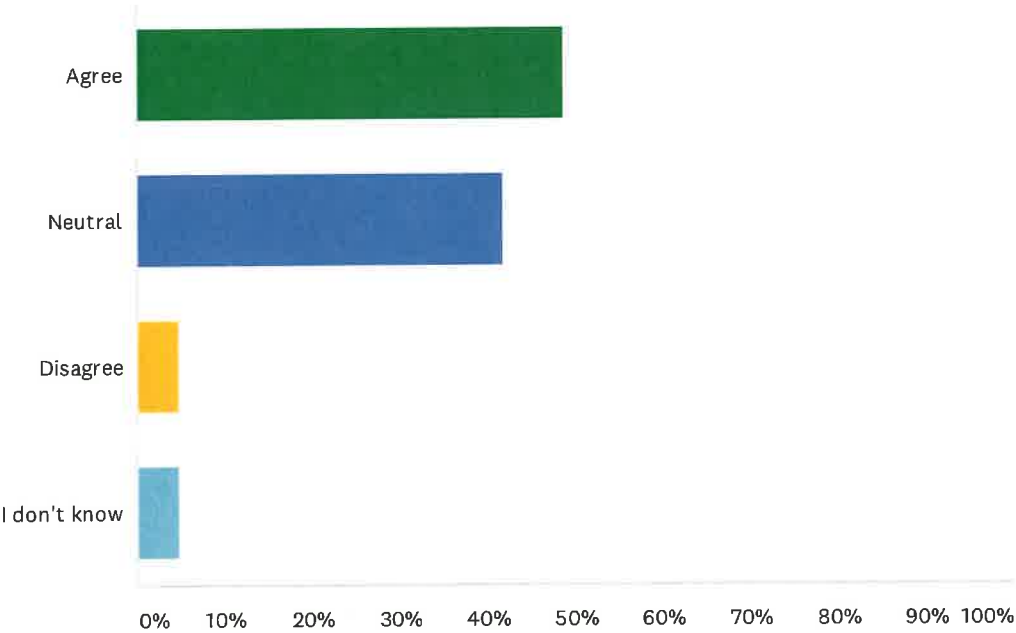
ANSWER CHOICES

RESPONSES

Agree	78.52%	117
Neutral	20.13%	30
Disagree	0.67%	1
I don't know	0.67%	1
TOTAL		149

Q15 The school rules are fair.

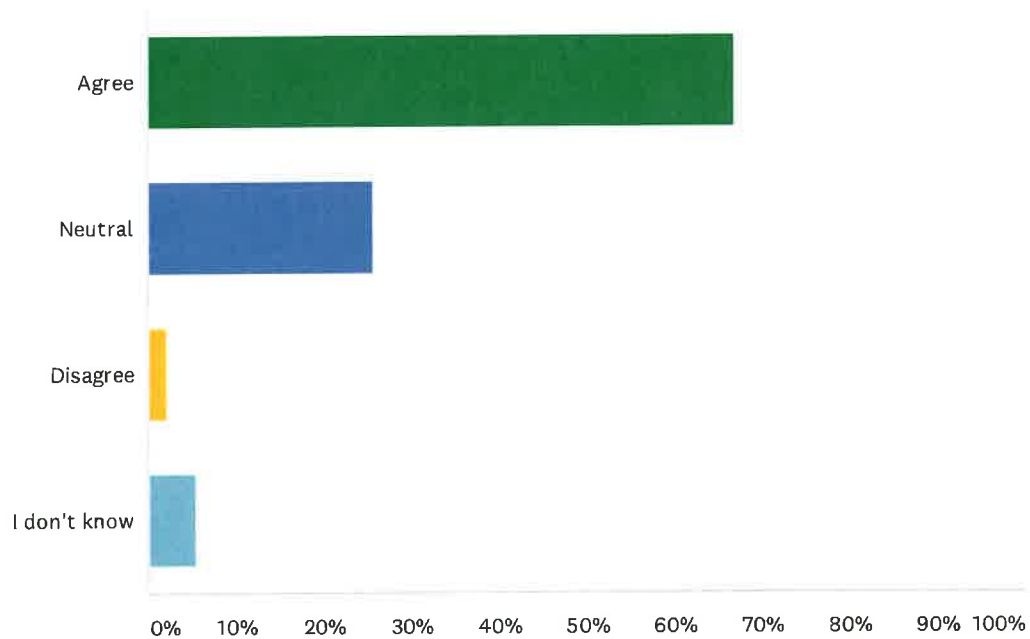
Answered: 148 Skipped: 1



ANSWER CHOICES	RESPONSES	
Agree	48.65%	72
Neutral	41.89%	62
Disagree	4.73%	7
I don't know	4.73%	7
TOTAL		148

Q16 The school succeeds in preparing me for the future.

Answered: 148 Skipped: 1



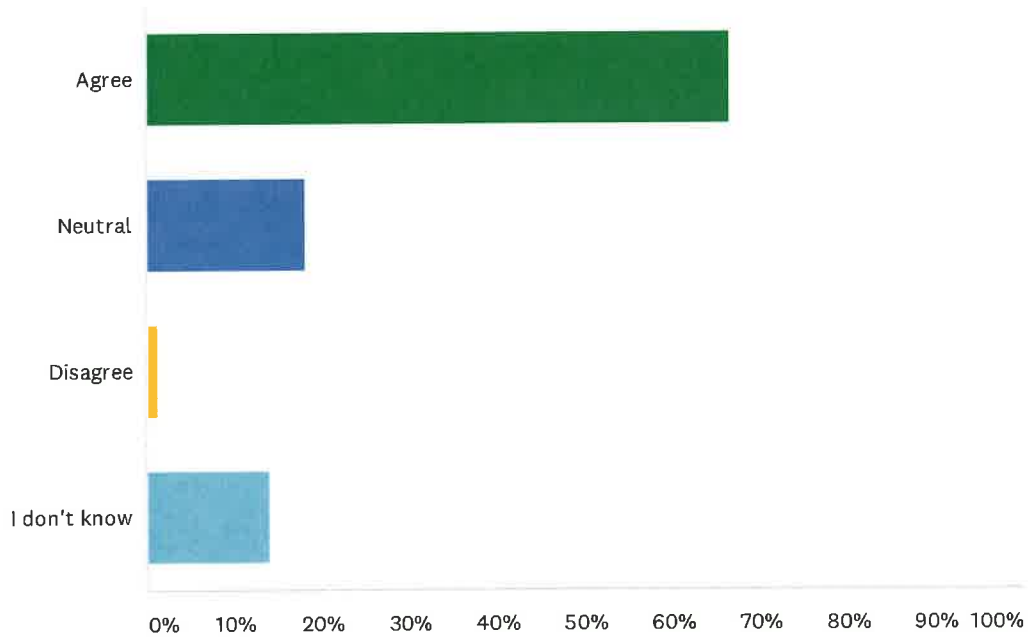
ANSWER CHOICES

RESPONSES

Agree	66.89%	99
Neutral	25.68%	38
Disagree	2.03%	3
I don't know	5.41%	8
TOTAL		148

Q17 There is adequate recognition of student successes.

Answered: 149 Skipped: 0



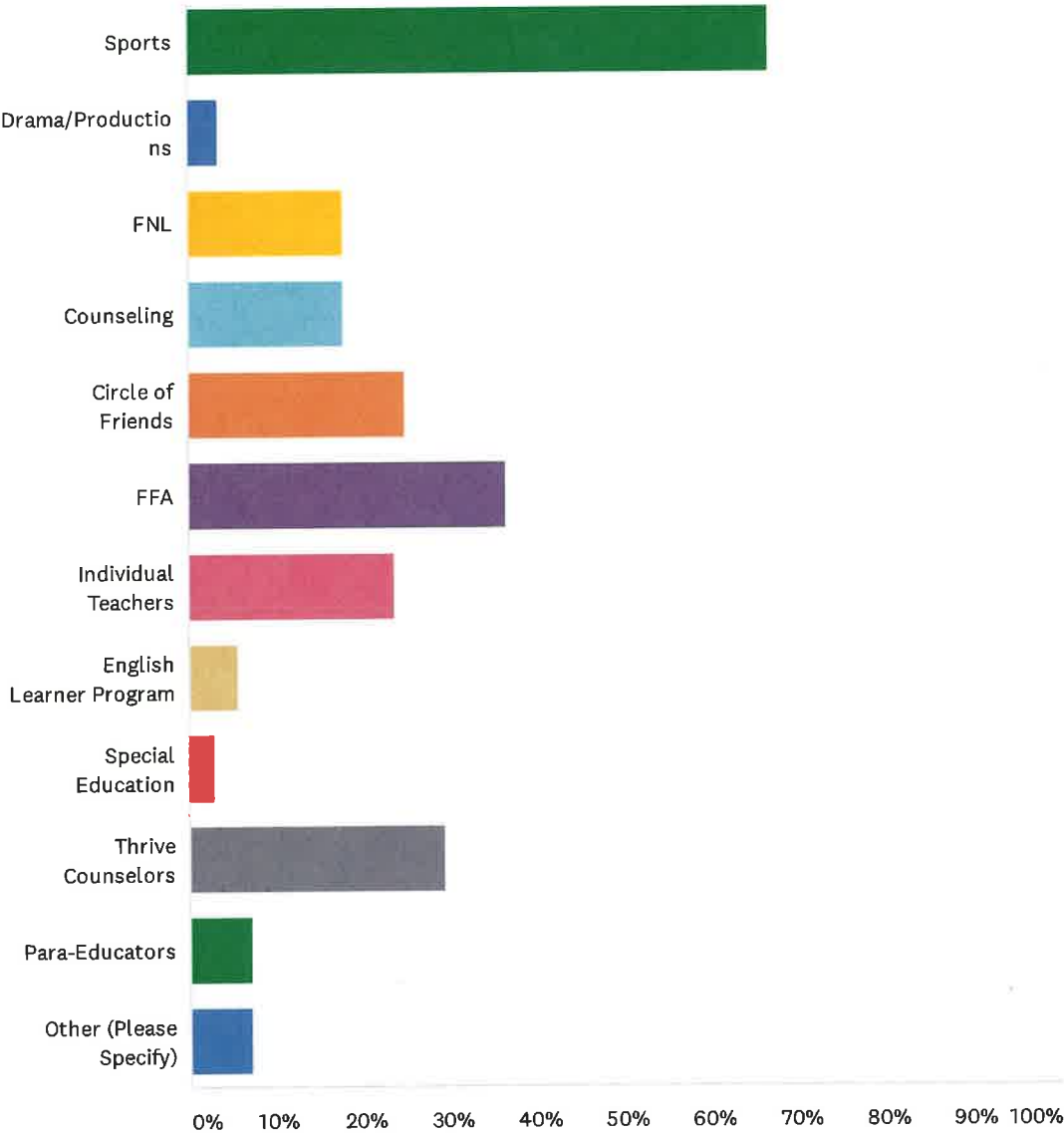
ANSWER CHOICES

RESPONSES

Agree	66.44%	99
Neutral	18.12%	27
Disagree	1.34%	2
I don't know	14.09%	21
TOTAL		149

Q18 What services, programs, or supports have helped you the most at school (check all the apply)?

Answered: 140 Skipped: 9



SJUSD Student 2020 LCAP Survey

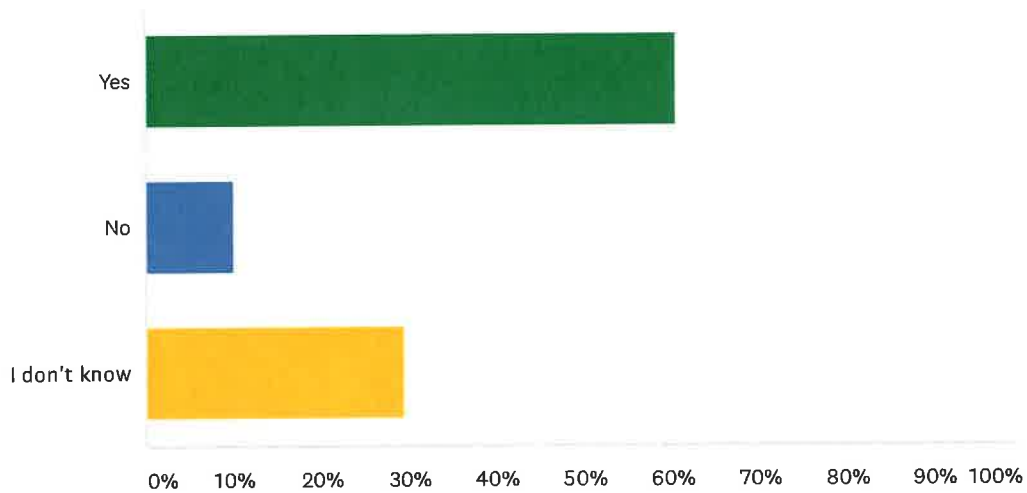
ANSWER CHOICES	RESPONSES	
Sports	66.43%	93
Drama/Productions	3.57%	5
FNL	17.86%	25
Counseling	17.86%	25
Circle of Friends	25.00%	35
FFA	36.43%	51
Individual Teachers	23.57%	33
English Learner Program	5.71%	8
Special Education	2.86%	4
Thrive Counselors	29.29%	41
Para-Educators	7.14%	10
Other (Please Specify)	7.14%	10
Total Respondents: 140		

Q19 What additional services, programs, or supports would help your educational experience?

Answered: 106 Skipped: 43

Q20 The school offers courses that are aligned with my interests and/or post-secondary goals.

Answered: 149 Skipped: 0



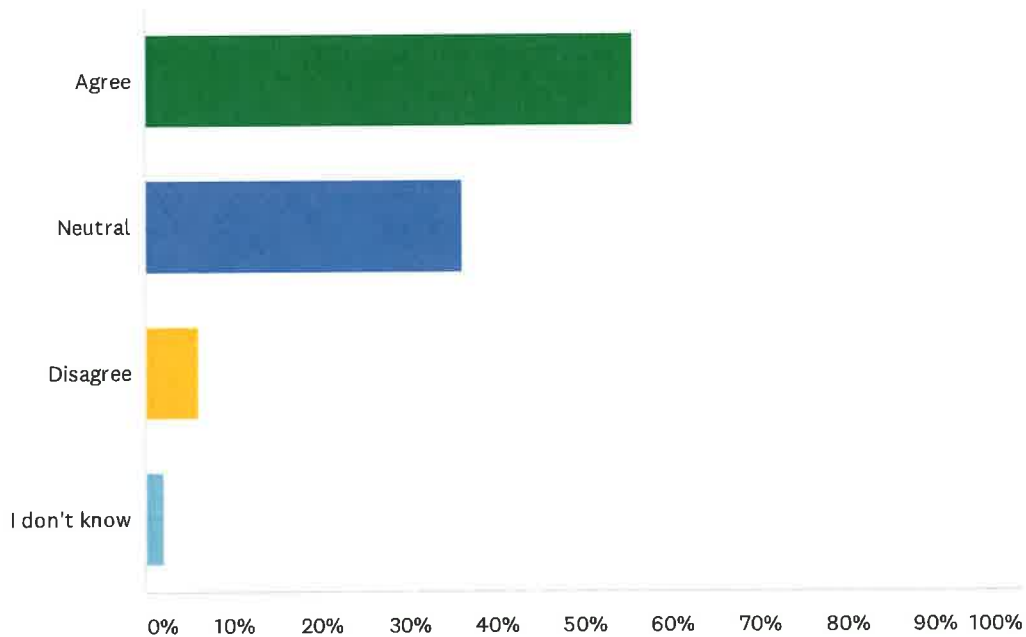
ANSWER CHOICES	RESPONSES	
Yes	60.40%	90
No	10.07%	15
I don't know	29.53%	44
TOTAL		149

Q21 What additional courses would you like to see offered at your school?

Answered: 114 Skipped: 35

Q22 The school grounds and facilities are clean, fun, safe, and functional.

Answered: 149 Skipped: 0



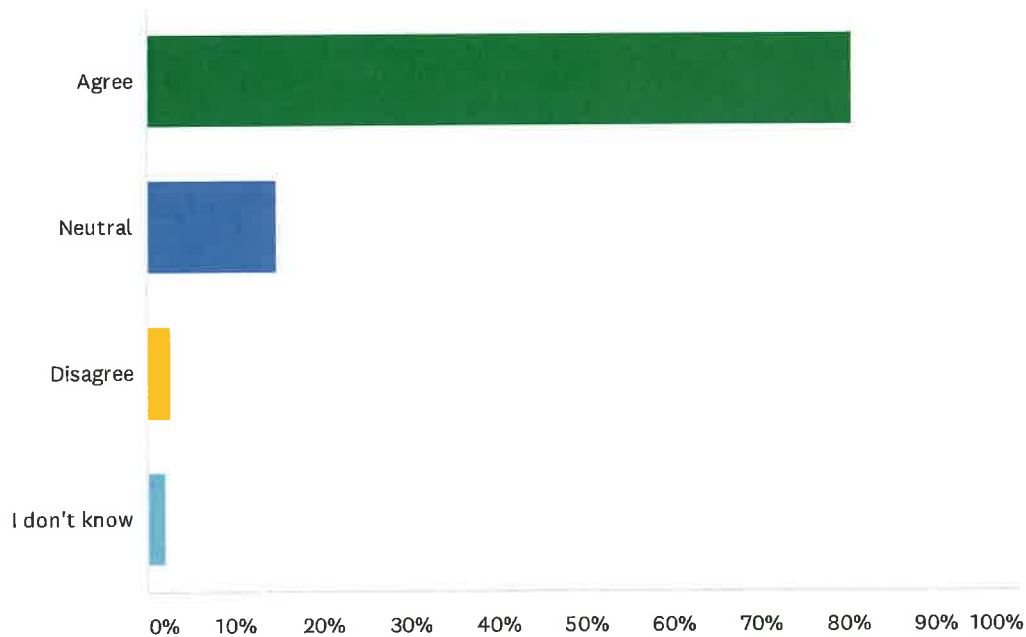
ANSWER CHOICES

RESPONSES

Agree	55.70%	83
Neutral	36.24%	54
Disagree	6.04%	9
I don't know	2.01%	3
TOTAL		149

Q23 I use technology on a regular basis within the classroom.

Answered: 149 Skipped: 0



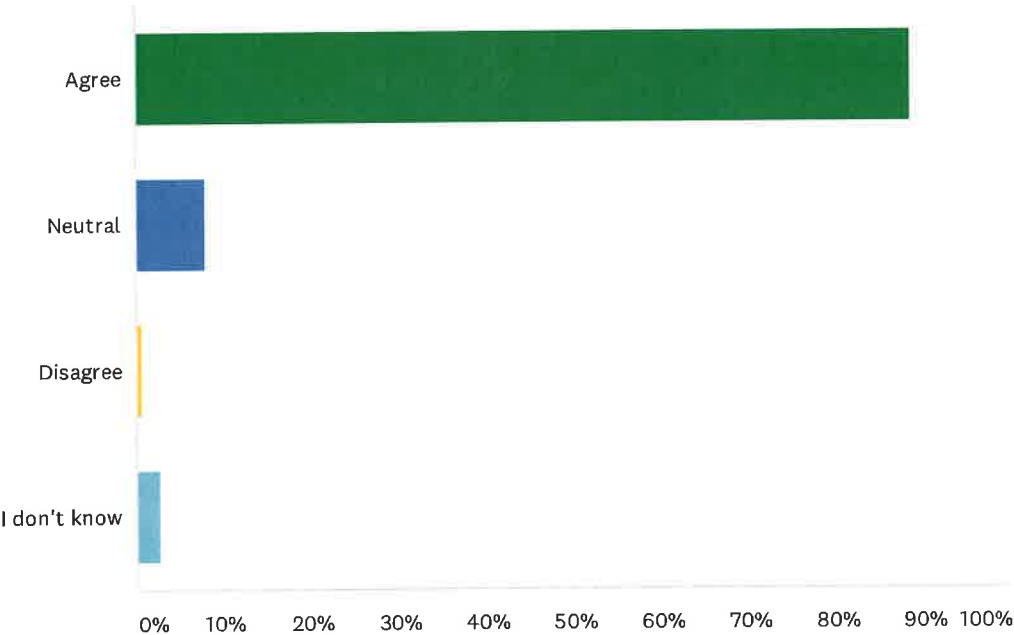
ANSWER CHOICES

RESPONSES

Agree	80.54%	120
Neutral	14.77%	22
Disagree	2.68%	4
I don't know	2.01%	3
TOTAL		149

Q24 I have access to current textbooks, resources, and instructional materials for the classes I am enrolled in.

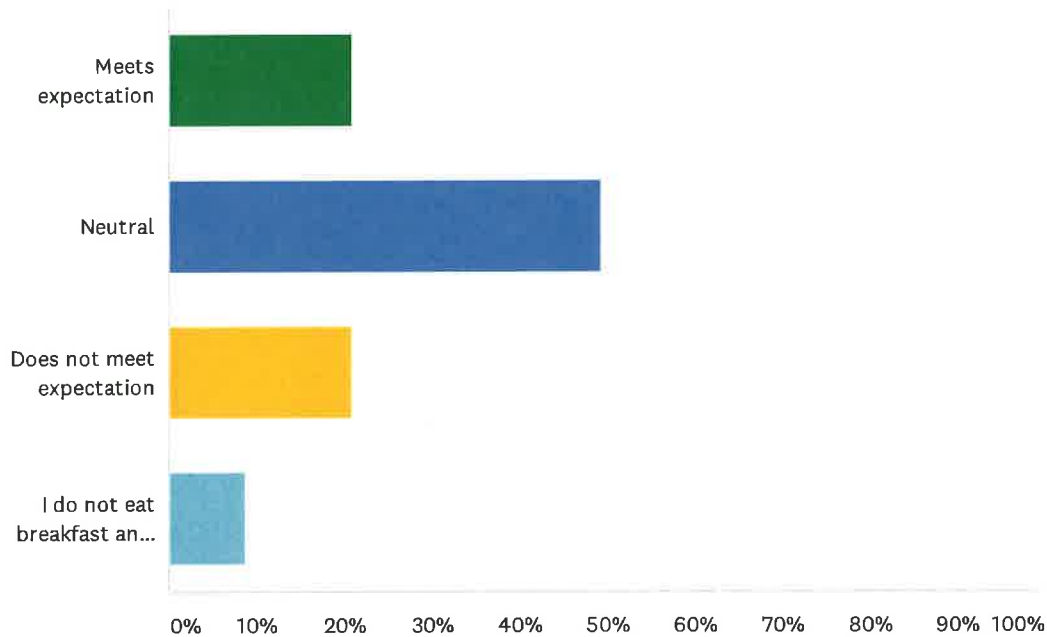
Answered: 149 Skipped: 0



ANSWER CHOICES	RESPONSES	
Agree	88.59%	132
Neutral	8.05%	12
Disagree	0.67%	1
I don't know	2.68%	4
TOTAL		149

Q25 If you eat a school provided breakfast or lunch, please rate your level of satisfaction.

Answered: 148 Skipped: 1



ANSWER CHOICES

RESPONSES

Meets expectation

20.95%

31

Neutral

49.32%

73

Does not meet expectation

20.95%

31

I do not eat breakfast and lunch provided by the school.

8.78%

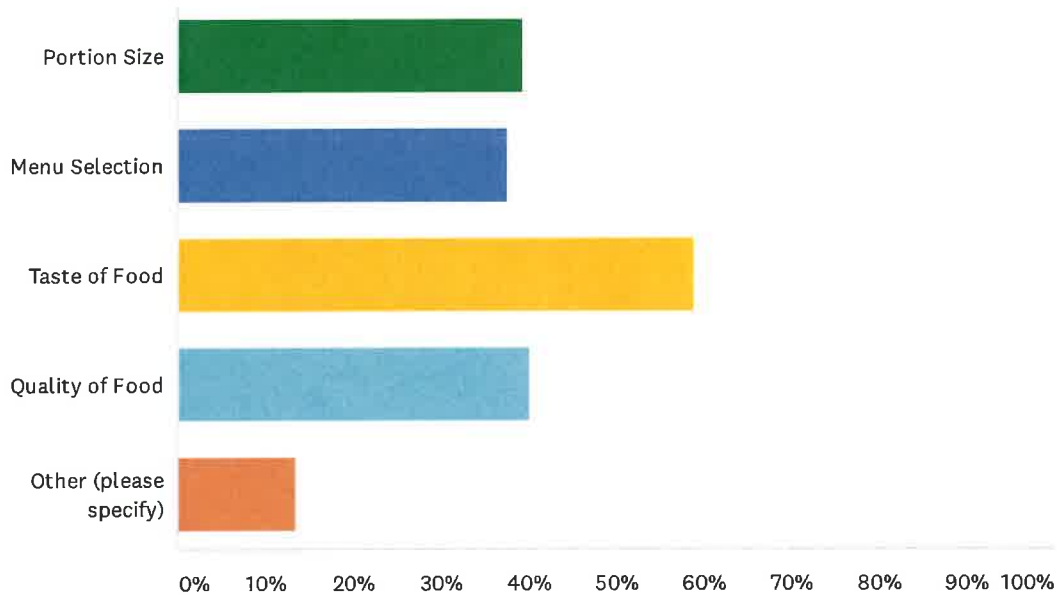
13

TOTAL

148

Q26 If breakfast and lunch provided by the school does not meet your expectations please tell us why (check all that apply).

Answered: 117 Skipped: 32



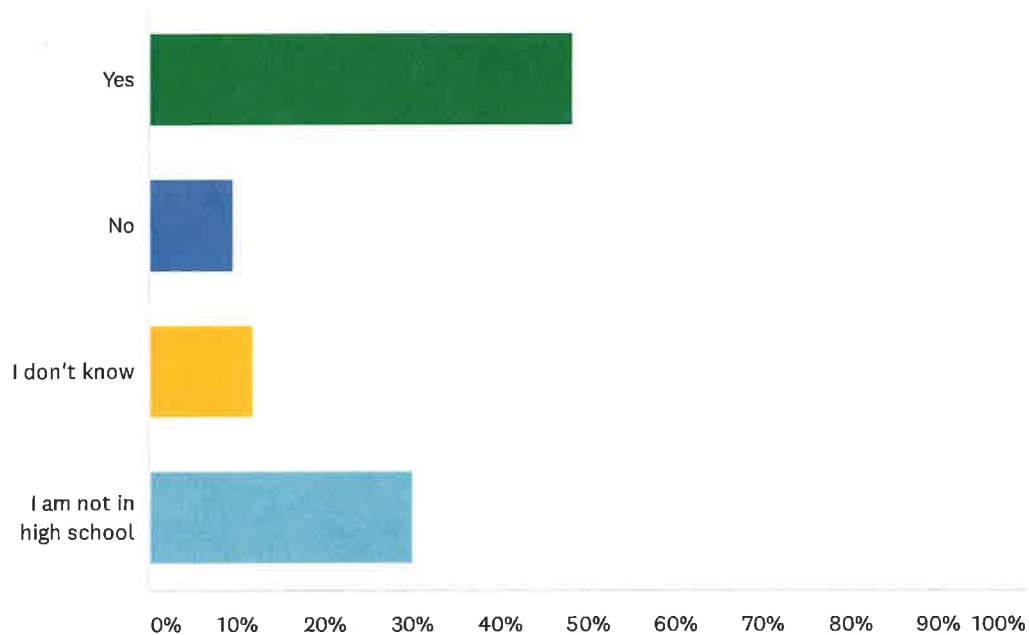
ANSWER CHOICES

RESPONSES

Portion Size	39.32%	46
Menu Selection	37.61%	44
Taste of Food	58.97%	69
Quality of Food	40.17%	47
Other (please specify)	13.68%	16
Total Respondents: 117		

Q27 I have a college and/or career readiness plan? (High School Only)

Answered: 126 Skipped: 23



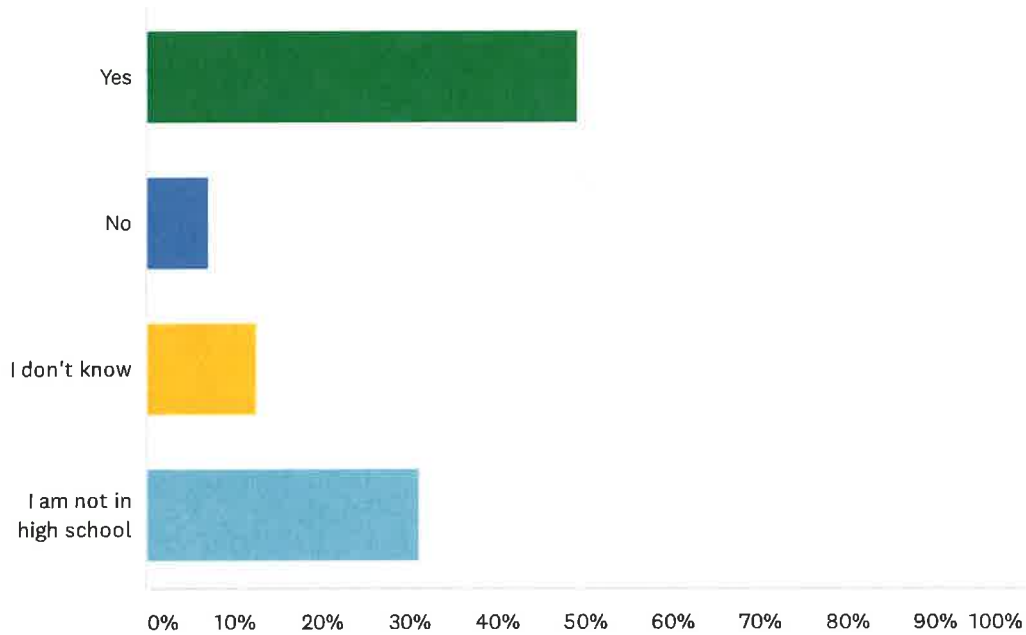
ANSWER CHOICES

RESPONSES

Yes	48.41%	61
No	9.52%	12
I don't know	11.90%	15
I am not in high school	30.16%	38
TOTAL		126

Q28 I have the information I need to understand the options available for college, career and community readiness. (High School Only)

Answered: 128 Skipped: 21



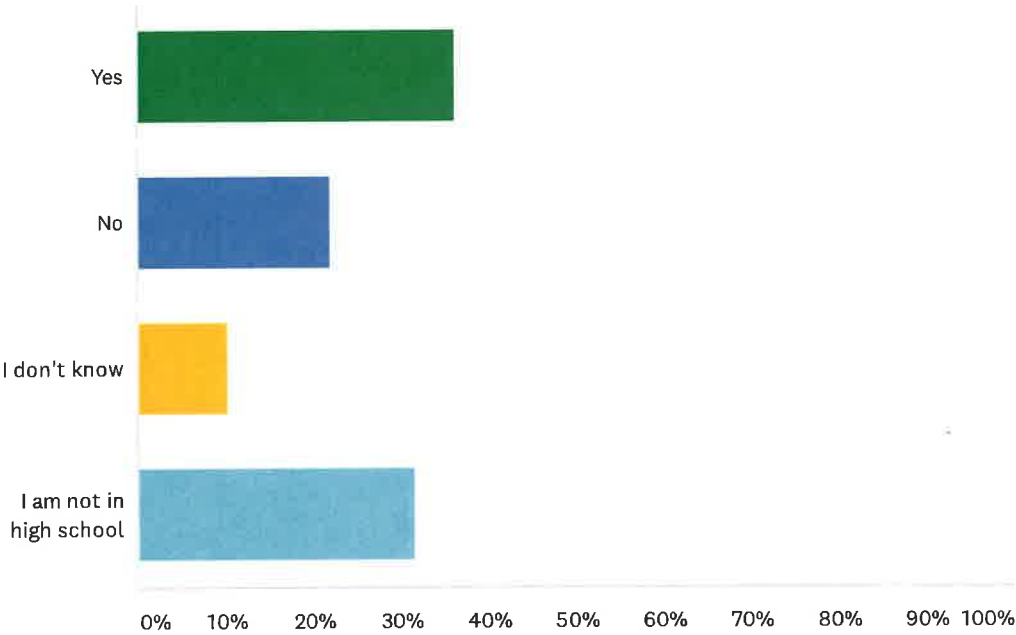
ANSWER CHOICES

RESPONSES

Yes	49.22%	63
No	7.03%	9
I don't know	12.50%	16
I am not in high school	31.25%	40
TOTAL		128

Q29 I have met with a guidance counselor to review my academic progress. (High School Only)

Answered: 127 Skipped: 22



ANSWER CHOICES	RESPONSES	
Yes	36.22%	46
No	22.05%	28
I don't know	10.24%	13
I am not in high school	31.50%	40
TOTAL		127

SHANDON JOINT UNIFIED SCHOOL DISTRICT

12.1

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Approval of the Minutes of March 31, 2020 Board Meeting

PREPARED BY:

G. Gavilanes

AGENDA SECTION:

☐ Reports ☒ Consent ☐ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

Provided for your approval are the minutes of march 31, 2020 Regular Board Meeting.

RECOMMENDED ACTION:

SHANDON JOINT UNIFIED SCHOOL DISTRICT

Regular Board Meeting Minutes

March 31, 2020

1.0 OPEN SESSION

Board President called the meeting to order at 4:03PM

Members present: Marlene Thomason, President via phone; Nataly Ramirez via phone; Robert Van Parlet; Jennifer Moe via phone

Members absent: None

Staff Present: Kristina Benson, Superintendent

1.1 Public Comment Limited to Closed Session Items

There were no requests to address the governing Board on closed session items.

The Board adjourned to closed session at 4:04PM

2.0 CLOSED SESSION

2.1 *Conference with Labor Negotiators (G.C. 54957.6)- Negotiator: Kristina Benson
Organization: STA/CTA/NEA, CSEA, and Management /Confidential Employees
Unrepresented*

2.2 *Review and Possible Action on Appointment, Employment, Discipline, Resignation and
Dismissal of District Employee(s) Pursuant to Government Code§ 54957, Public Employment*

2.3 *Student Discipline 2018-19-01*

Board President adjourned closed session at 4:17PM

3.0 RECONVENE SESSION

Board President Thomason reconvened the meeting to open session at 4:31PM.

4.0 REPORT ON ACTION FROM CLOSED SESSION

Board President Thomason reported that there was no action taken on any items discussed.

5.0 ADOPTION OF AGENDA

*A motion passed to adopt the agenda (Moe/Ramirez) (4/0/1) Moe, Parlet, Ramirez, and Thomason voted aye.
One vacant.*

6.0 PUBLIC COMMENT

6.1 **PUBLIC COMMENT-** *there was no requests for public comment*

7.0 REPORTS FROM SCHOOL RELATED GROUPS (oral)

7.1 *There were no Student Body Reports*

7.2 *There were no Staff Reports*

7.3 *There were no Bargaining Representative Reports*

7.4 *Board Report- Board President reported that she received the resignation letter from Kate Twisselman
the morning of March 31st effective immediately.*

8.0 INFORMATION/PRESENTATION ITEMS

8.1 *LCAP Update was provided in the Board Packet.*

8.2 *Shandon Elementary School Report was provided in the Board Packet.*

8.3 *Superintendent's Report*

-Poetry Month- Mrs. Hurley incorporated poetry to her homework assignments.

-COVID-19 Updates- Ms. Benson sends emails every day to staff and board members of any updates.

-Update on School Closure- new return date is May 4th.

9.0 APPROVAL OF CONSENT AGENDA

A motion passed to adopt the consent agenda (Parlet/Ramirez) (3/0/1/1) Parlet, Ramirez, and Thomason voted aye. Moe abstain due to being absent at the March 3rd meeting. One vacant.

10.0 DISCUSSION/ACTION ITEM

- 10.1 *A motion passed to adopt Resolution 2019-20-07 Proclaiming May 18-22, 2020 As Classified School Employee Week (Moe/Parlet) Roll call vote Moe, Ramirez, Parlet, and Thomason voted aye.*
- 10.2 *A motion passed to adopt Resolution 2019-20-08 Proclaiming May 4-8, 2020 As Teacher Appreciation Week (Moe/Ramirez) Roll call vote Moe, Ramirez, Parlet, and Thomason voted aye.*
- 10.3 *A motion passed to approve Resolution 2019-20-09 Classified Employee Of The Year- Leslie Almaguer (Moe/Ramirez) Roll call vote Moe, Ramirez, Parlet, and Thomason voted aye.*
- 10.4 *A motion passed to approve SELPA (Moe/Ramirez) (4/0/0/1) Moe, Ramirez, Parlet, and Thomason voted aye. One vacant.*
- 10.5 *A motion passed to approve the CDW Government LLC Purchase Agreement for E-Rate Customers LGWV343 (Moe/Ramirez) (4/0/0/1) Moe, Ramirez, Parlet, and Thomason voted aye. One vacant.*
- 10.6 *A motion passed to approve the Donation from District Supervisor John Peschong for the Lighting Project (Parlet/Moe) (4/0/0/1) Moe, Ramirez, Parlet, and Thomason voted aye. One vacant.*

11.0 BOARD POLICIES FIRST READINGS

- 11.1-11.2 *A motion passed to table BP 6143 Courses of Study and BP 6154 Homework/Makeup Work (Moe/Ramirez) (4/0/0/1) Moe, Ramirez, Parlet, and Thomason voted aye. One vacant.*

12.0 FUTURE AGENDA ITEM REQUESTS

13.0 ANNOUNCEMENTS

The next regular meeting of the Board of Trustees is scheduled for May 5, 2020 at
Parkfield Elementary School, Closed Session at 6:30 PM, Open/Regular Session at 7:00 PM

14.0 ADJOURMENT

Board President Thomason adjourned open session at 5:37PM

Marlene Thomason, President of the Board

Or

Kristina Benson, Superintendent and Secretary
to the Board of Trustees

SHANDON JOINT UNIFIED SCHOOL DISTRICT 12.2

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Approval of the Minutes of April 14, 2020 Special Board Meeting

PREPARED BY:

G. Gavilanes

AGENDA SECTION:

☐ Reports ☒ Consent ☐ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

Provided for your approval are the minutes of April 14, 2020 Special Board Meeting.

RECOMMENDED ACTION:

SHANDON JOINT UNIFIED SCHOOL DISTRICT
Special Board Meeting Minutes
April 14, 2020

1.0 OPEN SESSION

Board President called the meeting to order at 4:07PM

Members present: Marlene Thomason, President via phone; Nataly Ramirez via phone; Robert Van Parlet via phone; Jennifer Moe

Members absent: None

Staff Present: Kristina Benson, Superintendent

1.1 Public Comment Limited to Closed Session Items

There were no requests to address the governing Board on closed session items.

The Board adjourned to closed session at 4:08PM

2.0 CLOSED SESSION

2.1 Review and Possible Action on Appointment, Employment, Discipline, Resignation and Dismissal of District Employee(s) Pursuant to Government Code § 54957, Public Employment

2.2 Superintendent Evaluation

Board President adjourned closed session at 4:25PM

3.0 RECONVENE SESSION

Board President Thomason reconvened the meeting to open session at 4:30 PM

4.0 REPORT ON ACTION FROM CLOSED SESSION

Board President Thomason reported there was no action taken on any items discussed.

5.0 ADOPTION OF AGENDA

A motion passed to adopt the agenda (Parlet/Moe) (4/1) Moe, Ramirez, Parlet, and Thomason voted aye. One vacant.

6.0 PUBLIC COMMENT

6.1 PUBLIC COMMENT- *no public comment*

7.0 DISCUSSION/ACTION ITEM

7.1 *A motion passed to make a provisional appointment to fill the vacancy at it's regular Board Meeting on May 5, 2020. Application are due April 27, 2020 by 4:00PM to Kristina Benson (Moe/Parlet) Roll Call Vote; Moe, Parlet, Ramirez, and Thomason voted aye. One vacant.*

8.0 FUTURE AGENDA ITEM REQUESTS

- SHS graduation

9.0 ANNOUNCEMENTS

The next regular meeting of the Board of Trustees is scheduled for May 5, 2020 at

Shandon High School, Closed Session at 6:00 PM, Open/Regular Session at 6:30 PM and June 2, 2020 meeting in Parkfield Elementary School.

10.0 ADJOURNMENT- *a motion passed to adjourned the meeting at 4:40PM (Moe/Parlet) (4/0) Moe, Ramirez, Parlet, and Thomason voted aye.*

Marlene Thomason, Board President
Or

Kristina Benson, Superintendent

SHANDON JOINT UNIFIED SCHOOL DISTRICT

12.3

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Approval of Warrants and Payroll for April 2020

PREPARED BY:

Sadie Howard

AGENDA SECTION:

____ Reports X Consent ____ Action ____ First Reading ____ Information ____ Resolution

SUMMARY:Warrant Approvals:

Below is the warrant approval listing for the Board's approval. The single grand total provided in the report is broken into individual fund subtotals below:

Batch #36-40

General Fund (01) \$ 132,959.17

Food Service/Cafeteria Fund (13) \$6,422.31

TOTAL WARRANT APPROVALS

\$139,381.48

Payroll Warrant Approval:

Payroll warrants are issued to district employees on the tenth and last day of each month. The total shown below includes the actual end-of-month and/or mid-month payroll for the current month.

Apr. 10th \$4,801.13

Apr. 30th \$218,457.01

TOTAL

\$223,258.14

RECOMMENDED ACTION:

Approve Accounts Payable and Payroll warrants

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
AIRGAS USA LLC	INV#9099239607,S		173.96	03/18/2020
AMERIPRIDE UNIFORM SERVICES	INV#150287427,TO		174.47	04/02/2020
AMERIPRIDE UNIFORM SERVICES	INV#1502579326,T	2019/2020 CUSTODIAL TOWELS	177.50	03/24/2020
AT&T	BAN#9391001883,P	2019/2020 PHONE BILL	265.80	04/21/2020
AT&T	BAN#9391001883,F	2019/2020 PHONE BILL	530.31	03/24/2020
BOYS & GIRLS CLUBS OF MID	INV#2020-3,MARCH	2019/20 BOYS & GIRLS CLUB	3,600.00	04/13/2020
BREZDEN PEST CONTROL	INV#356516,ELEM	2019/2020 PEST CONTROL	430.00	04/21/2020
BREZDEN PEST CONTROL	INV#353915,H.S.M	2019/2020 PEST CONTROL	430.00	03/18/2020
BUS WEST	INV#XA4000356301		157.96	03/24/2020
BUTTONWILLOW WAREHOUSE	INV#60969,HONCHO		198.80	04/07/2020
CALIFORNIA DEPARTMENT OF TAX	ACC#57415407,1ST		109.80	04/02/2020
CALIFORNIA DEPT.OF EDUCATION	INV#C-063650,FIS		46.00	04/07/2020
CENTURY LINK	INC#91143758,PHO	2019/2020 PHONE BILL	215.70	04/07/2020
COUNTY OF SAN LUIS OBISPO	INV#3200046,STAF		78.00	04/13/2020
COUNTY OF SAN LUIS OBISPO	INV#3200046,PARE		312.00	04/13/2020
COUNTY OF SAN LUIS OBISPO	INV#04908,J.HURL		20.00	03/18/2020
COUNTY OF SAN LUIS OBISPO	INV#043901,TB TE		20.00	03/18/2020
COUNTY OF SAN LUIS OBISPO	INV#043902,FIELD		20.00	03/18/2020
COUNTY OF SAN LUIS OBISPO	INV#043903,O.REN		20.00	03/18/2020
COUNTY OF SAN LUIS OBISPO	INV#043909,C.UZE		20.00	03/18/2020
COUNTY OF SAN LUIS OBISPO	INV#043912,S.STA		20.00	03/18/2020
COUNTY OF SAN LUIS OBISPO	INV#043904,K.SMI		20.00	03/18/2020
COUNTY OF SAN LUIS OBISPO	INV#043911,J.WES		20.00	03/18/2020
COUNTY OF SAN LUIS OBISPO	INV#043906,Y.MER		20.00	03/18/2020
COUNTY OF SAN LUIS OBISPO	INV#043907,S.LAU		20.00	03/18/2020
COUNTY OF SAN LUIS OBISPO	INV#043905,T.WHI		20.00	03/18/2020
COUNTY OF SAN LUIS OBISPO	INV#043910,D.MOR		20.00	03/18/2020
CSA 16	ACC#17453,MS.WAT	2019/2020 WATER BILL	71.67	04/02/2020
CSA 16	ACC#14096,H.S.WA	2019/2020 WATER BILL	256.53	04/02/2020
CSA 16	ACC#14095,MOT OF	2019/2020 WATER BILL	81.67	04/02/2020
CSA 16	ACC#14118,ELEM W	2019/2020 WATER BILL	227.83	04/02/2020
CSM CONSULTING INC.	INV#11795,JAN.-M	2019/2020 E RATE CONSULTING	500.00	04/21/2020
CULLIGAN WATER	ACC#SM01823351,D	2019/20 DRINKING WATER	110.83	04/07/2020
CULLIGAN WATER	ACC#SM01823369,D	2019/20 DRINKING WATER	50.88	04/07/2020
DAVIS, MICHAEL LEE	INV#552,BUS#7,45	2019/2020 BUS REPAIRS	100.00	03/24/2020
DAVIS, MICHAEL LEE	INV#551,BUS#5,45	2019/2020 BUS REPAIRS	100.00	03/24/2020
DAVIS, MICHAEL LEE	INV#550,BUS#2,45	2019/2020 BUS REPAIRS	150.00	03/24/2020
DAVIS, MICHAEL LEE	INV#549,BUS#1,45	2019/2020 BUS REPAIRS	175.00	03/24/2020
NPS STUDENT	MARCH. 2020 INVO	2019/2020 SPEC.ED SUPPLIES	6,500.00	04/07/2020
EASTERBROOK, SHERYL	MILEAGE,MARCH.20		86.25	03/23/2020
FARM SUPPLY COMPANY	INV#191820,CATTL		333.96	04/07/2020
FARM SUPPLY COMPANY	INV#191226,GROUN		233.77	04/02/2020
FARM SUPPLY COMPANY	INV#191261,FFA S		244.50	04/02/2020
FARM SUPPLY COMPANY	INV#191260,FFA S		42.89	04/02/2020
FARM SUPPLY COMPANY	INV#190691,FFA S		353.73	03/18/2020
FARM SUPPLY COMPANY	INV#190694,CHICK		101.94	03/18/2020
FARM SUPPLY COMPANY	INV#190324,SHOP		64.33	03/18/2020
FRONTIER COMMUNICATIONS	ACC#805463233105	2019/2020 PRKFELD PHONE BILL	62.48	04/21/2020

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
FRONTIER COMMUNICATIONS	ACC#805463233105	2019/2020 PRKFLD PHONE BILL	62.71	03/24/2020
HURLEY, PATRICIA	REIMB.MILEAGE,FO		361.10	03/23/2020
J.B.DEWAR INC.	INV#83213,	2019/2020 TRANSP. FUEL AND GAS	300.72	03/18/2020
J.B.DEWAR INC.	INV#102030,	2019/2020 TRANSP. FUEL AND GAS	690.12	04/02/2020
KERN COUNTY SUPER. OF SCHOOLS	INV#003196,LEGAL	2019/2020 LEGAL FEES	6,000.00	04/02/2020
KERN COUNTY SUPER. OF SCHOOLS	INV#003196,LEGAL	2019/2020 LEGAL FEES	4,713.80	04/02/2020
LIEBER, MICHELLE	REIMB.CLASSROOM		150.00	03/23/2020
LIEBER, MICHELLE	REIMB.LCAP SUPPL		379.13	03/23/2020
LOWE'S BUSINESS ACCT/GEMB	ACC#6675,FULLER		288.46	04/02/2020
LOWE'S BUSINESS ACCT/GEMB	ACC#6675,TRANSP.		35.82	04/02/2020
LOWE'S BUSINESS ACCT/GEMB	ACC#6675, FFA SU		626.28	04/02/2020
LOWE'S BUSINESS ACCT/GEMB	ACC#6675,MOT SUP		543.21	04/02/2020
MFP PLUMBING CONTRACTORS	INV#9296,ANNUAL	2019/2020 BACKFLOW PREVENTION	425.00	04/13/2020
OFFICE DEPOT	INV#45384846001,	2019/2020 ELEM SUPPLIES	57.88	03/18/2020
OFFICE DEPOT	INV#453853519001	2019/2020 ELEM SUPPLIES	7.18	03/18/2020
OFFICE DEPOT	INV#461087545001	2019/2020 PAPER	160.82	03/24/2020
OFFICE DEPOT	INV#457129995001	2019/2020 ELEM SUPPLIES	43.28	03/24/2020
OFFICE DEPOT	INV#457129167001	2019/2020 ELEM SUPPLIES	12.86	03/24/2020
PACIFIC GAS & ELECTRIC COMPANY	ACC#5762161390-0	2019/2020 PG&E	3,705.70	04/07/2020
PACIFIC GAS & ELECTRIC COMPANY	ACC#5762161390-0	2019/2020 PG&E	76.06	04/07/2020
PACIFIC GAS & ELECTRIC COMPANY	ACC#285119533,PR	2019/2020 PG&E	12.17	04/21/2020
PACIFIC GAS & ELECTRIC COMPANY	ACC#6978927856-6	2019/2020 PG&E	55.60	04/02/2020
PACIFIC GAS & ELECTRIC COMPANY	ACC#1779527540-7	2019/2020 PG&E	125.30	04/02/2020
PACIFIC GAS & ELECTRIC COMPANY	ACC#3644187859-6	2019/2020 PG&E	118.49	04/02/2020
PACIFIC GAS & ELECTRIC COMPANY	ACC#6230961798-3	2019/2020 PG&E	147.15	04/02/2020
PACIFIC GAS & ELECTRIC COMPANY	ACC#285119533,PR	2019/2020 PG&E	24.34	03/24/2020
PASO ROBLES HEATING & AIR	INV#363642,RUDYS	2019/2020 HEATING/AC MAINT	90.00	03/18/2020
PASO ROBLES HEATING & AIR	INV#363641,HIGH	2019/2020 HEATING/AC MAINT	1,416.00	03/18/2020
PASO ROBLES HEATING & AIR	INV#363707,HIGH	2019/2020 HEATING/AC MAINT	170.00	03/18/2020
PASO ROBLES HEATING & AIR	INV#363640,ELEM	2019/2020 HEATING/AC MAINT	1,220.00	03/18/2020
PASO ROBLES HEATING & AIR	INV#363974,PRKFL	2019/2020 HEATING/AC MAINT	264.60	04/02/2020
PASO ROBLES HEATING & AIR	INV#363942,PRKFL	2019/2020 HEATING/AC MAINT	220.00	04/02/2020
PASO ROBLES HEATING & AIR	INV#363897,ELEM	ELEM HEATING	661.50	03/24/2020
PASO ROBLES SAFE & LOCK	INV#153860,KEYS		20.74	03/24/2020
PMSM ARCHITECTS	INV#1,AG CERTIFC		8,000.00	04/15/2020
PROCARE JANITORIAL SUPPLY INC.	INV#133225-1,CUS		76.79	04/07/2020
PROCARE JANITORIAL SUPPLY INC.	INV#133724-1,CUS		550.36	04/07/2020
PROCARE JANITORIAL SUPPLY INC.	INV#133463,CUSTO		285.33	03/18/2020
PROCARE JANITORIAL SUPPLY INC.	INV#133724,CUSTO		510.19	03/23/2020
PRW STEEL/PASO ROBLES WELDING	INV#366632,PLATE		11.12	03/24/2020
RANCH WIFI	INV#20198,PRKFLD	2019/2020 PRKFLD INTERNET	140.00	04/15/2020
ROLLING D CROP CARE	INV#20200034,GLE		595.00	04/15/2020
ROMO SEPTIC SERVICE	INV#03365,201 S		475.00	04/07/2020
ROMO SEPTIC SERVICE	INV#03367,201 S.		475.00	04/07/2020
SAN LUIS OBISPO COUNTY OFFICE	INV#200861,INTER		800.00	04/13/2020
SAN LUIS OBISPO COUNTY OFFICE	INV#200829,FINGE		80.00	03/18/2020
SAN MIGUEL GRABAGE	ACC#318244,APR.2	2019/2020 GARBAGE FEES	1,044.50	04/07/2020
SCHOOL FACILITY CONSULTANTS	INV#14758,FEB.20	MODERNIZATION AND HARDSHIP MON	538.75	03/24/2020

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
SELF INSURED SCHOOLS OF CA.	ID#68833, APR.202		55,586.10	04/02/2020
SPURR	INV#105870,		1,641.85	04/21/2020
SPURR	INV#105398,	2019/2020 NATURAL GAS	2,753.50	03/18/2020
STATE OF CALIFORNIA	ACC#94248135, 1ST		389.35	04/13/2020
TECH TIME COMMUNICATIONS	INV#11616, QRTY M	2019/2020 QTRLY MONITORING	201.00	04/07/2020
U.S. BANK CORPORATE PMT SYSTEM	RENDON, SOFTBALL		9.29	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	BENSON, SOFTBALL		151.45	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	SCIOCCHETTI, SPOR		264.37	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	MOTORN, FFA CALIF		5,337.75	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	BENSON, TONER		55.00	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	RENDON, MOT SUPPL		28.81	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	BENSON, MOT EXHAU	-	226.50	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	BENSON, FARME FOR		86.19	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	MORTON, HOG SUPPL		697.81	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	KEPINS. ELEM ASB		1,141.40	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	SCIOCCHETTI, M.S		505.06	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	RENODN, VEHICLE, V		506.24	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	RENDON, SAFETY, L		27.87	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	FULLER, CATA CONF		610.00	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	FULLER, DUMP FEES		78.02	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	MORTON, CLASSROOM		80.24	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	SCIOCCHETTI, ASB		1,047.09	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	RENODN, ELEM ASB		1,072.52	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	BENSON, SOFTBALL		96.91	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	BENSON, RETURN, SO	-	130.55	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	BENSON, IT SUPPLI		470.40	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	MORTON, CLASSROOM		785.06	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	FULLER, FFA SUPPL		648.17	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	MOROTN, FFA MEETI		361.05	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	BENSON, HURLEY HO		266.88	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	BENSON, HURLEY HO		266.88	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	VALENICA, SPORTS		67.85	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	SCIOCCHETTI, BOYS		106.46	04/02/2020
U.S. BANK EQUIPMENT FINANCE	INV#410462436, CO	2019/2020 COPIER FEES	1,710.61	04/02/2020
U.S. BANK EQUIPMENT FINANCE	INV#410462436, OV	2019/2020 COPIER FEES	2,169.22	04/02/2020
VERIZON - 508105832-00001	ACC#508105832-00	2019/2020 PRKFLD HOT SPOT	38.01	04/15/2020
VERIZON - 508105832-00001	ACC#508105832000	2019/2020 PRKFLD HOT SPOT	38.01	03/18/2020
WASTE MANAGEMENT	INV#945286105271		188.41	04/07/2020
WESTERN JANITOR SUPPLY INC	INV#171825, CUSTO		74.77	03/24/2020

OTAL FUND 01

132,959.17

VENDOR NAME	FUND : 13 DESCRIPTION	CAFETERIA FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
AMERIPRIDE UNIFORM SERVICES	INV#154057600,CA	2019/2020 CUSTODIAL TOWELS	40.00	03/24/2020
AMERIPRIDE UNIFORM SERVICES	INV#1502587472,C	2019/2020 CUSTODIAL TOWELS	40.00	04/02/2020
CRYSTAL CREAMERY	INV#621077008,CA	2019/2020 CAFE FOOD	175.09	03/18/2020
CRYSTAL CREAMERY	INV#621070008,CA	2019/2020 CAFE FOOD	292.14	03/18/2020
CRYSTAL CREAMERY	INV#621091006,CA	2019/2020 CAFE FOOD	153.70	04/07/2020
EDNA'S BAKERY	INV#1074795,CAFE	2019/2020 CAFE FOOD	280.90	04/07/2020
EDNA'S BAKERY	INV#1071456,CAFE	2019/2020 CAFE FOOD	364.45	03/18/2020
GOLD STAR FOODS INC.	INV#33287494,CAFE	2019/2020 CAFE FOOD	114.38	04/07/2020
GOLD STAR FOODS INC.	INV#3287505,CAFE	2019/2020 CAFE FOOD	690.46	04/07/2020
GOLD STAR FOODS INC.	INV#3177662,CAFE	2019/2020 CAFE FOOD	419.96	03/18/2020
GOLD STAR FOODS INC.	INV#3248675,CAFE	2019/2020 CAFE FOOD	85.01	03/18/2020
GOLD STAR FOODS INC.	INV#3220442,CAFE	2019/2020 CAFE FOOD	592.15	03/24/2020
GOLD STAR FOODS INC.	INV#3275044,CAFE	2019/2020 CAFE FOOD	58.44	03/24/2020
LAGUNA MIDDLE SCHOOL	SPRING MIX,SHAND		8.62	03/18/2020
P & R PAPER SUPPLY COMPANY	INV#1081799200,C	CAFE PAPER SUPPLIES	324.11	04/07/2020
P & R PAPER SUPPLY COMPANY	INV#10810895,CAF	CAFE PAPER SUPPLIES	558.26	03/23/2020
THE BERRY MAN INC.	INV#10651216,CAF	2019/2020 CAFE FOOD	484.55	03/18/2020
THE BERRY MAN INC.	INV#10654294,CAF	2019/2020 CAFE FOOD	165.95	04/07/2020
THE BERRY MAN INC.	INV#10653578,CAF	2019/2020 CAFE FOOD	321.65	04/07/2020
U.S. BANK CORPORATE PMT SYSTEM	WESCH.CAFE SUPPL		980.61	04/02/2020
U.S. BANK CORPORATE PMT SYSTEM	WESCH.CAFE FOOD		271.88	04/02/2020

OTAL FUND 13

6,422.31

OTAL DISTRICT

139,381.48

SHANDON JOINT UNIFIED SCHOOL DISTRICT

12.4

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Approval of the Budget Report

PREPARED BY:

Sadie Howard

AGENDA SECTION:

____ Reports X Consent ____ Action ____ First Reading ____ Information ____ Resolution

SUMMARY:

Attached is the Budget Report through June 30, 2020 for approval.

RECOMMENDED ACTION:

Approve the Budget Report.

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUE DETAIL							
REVENUE LIMIT SOURCES :							
8011	REV LIMIT STATE AID-CURR YEAR	1,683,797.00	1,127,070.00-	556,727.00	942,403.00	385,676.00-	169.27
8012	Rev Limit State Aid EPA	57,762.00	1,018.00-	56,744.00	43,000.00	13,744.00	75.77
8019	REV LIMIT STATE AID-PRIOR YEAR	.00		.00	8,416.00-	8,416.00	NO BDGT
8021	HOME OWNERS EXEMPTION	11,748.00	15,605.00	27,353.00	7,324.00	20,029.00	26.77
8041	SECURED TAX ROLLS	1,870,835.00	3,496,492.00	5,367,327.00	3,643,652.80	1,723,674.20	67.88
8042	UNSECURED ROLL TAXES	49,463.00	212,261.00	261,724.00	198,394.52	63,329.48	75.80
8043	PRIOR YEARS TAXES	4,670.00	1,125.00-	3,545.00	474.21	3,070.79	13.37
8044	SUPPLEMENTAL TAXES	61,792.00	61,792.00-	.00	34,248.80	34,248.80-	NO BDGT
8045	EDUC REV AUGMENTATION FUND	161,357.00	161,357.00-	.00	.00	.00	NO BDGT
8097	PROPERTY TAXES TRANSFERS	101,467.00	7,291.00	108,758.00	55,032.00	53,726.00	50.60
TOTAL REVENUE LIMIT SOURCES :		4,002,891.00	2,379,287.00	6,382,178.00	4,916,113.33	1,466,064.67	77.02
FEDERAL REVENUES :							
8181	SP ED ENTITLEMENT PER UDC	50,556.00		50,556.00	.00	50,556.00	0.00
8182	SPEC ED-DISCRETIONARY GRANTS	611.00	14.00	625.00	.00	625.00	0.00
8290	ALL OTHER FEDERAL REVENUES	213,287.00	52,792.00	266,079.00	104,194.00	161,885.00	39.15
TOTAL FEDERAL REVENUES :		264,454.00	52,806.00	317,260.00	104,194.00	213,066.00	32.84
OTHER STATE REVENUES :							
8550	MANDATED COST REIMBURSEMENT	11,614.00	126.00-	11,488.00	11,488.00	.00	100.00
8560	STATE LOTTERY REVENUE	59,915.00	13,219.00	73,134.00	40,335.93	32,798.07	55.15
8590	ALL OTHER STATE REVENUES	146,156.00	224,195.00	370,351.00	144,862.00	225,489.00	39.11
TOTAL OTHER STATE REVENUES :		217,685.00	237,288.00	454,973.00	196,685.93	258,287.07	43.23
OTHER LOCAL REVENUES :							
8650	LEASES & RENTALS	22,500.00		22,500.00	18,400.00	4,100.00	81.77
8660	INTEREST	15,000.00	10,000.00	25,000.00	29,585.81	4,585.81-	118.34
8677	INTERAGENCY SERV BETWN LEA'S	16,963.00	2,200.00	19,163.00	9,390.00	9,773.00	49.00
8699	ALL OTHER LOCAL REVENUES	35,936.00	13,485.00	49,421.00	18,516.01	30,904.99	37.46
8792	TF OF APPORT FROM COE	174,529.00	6,385.00-	168,144.00	117,898.09	50,245.91	70.11
TOTAL OTHER LOCAL REVENUES :		264,928.00	19,300.00	284,228.00	193,789.91	90,438.09	68.18
* TOTAL YEAR TO DATE REVENUES		* 4,749,958.00	* 2,688,681.00	* 7,438,639.00	* 5,410,783.17	* 2,027,855.83	* 72.73

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
EXPENDITURE DETAIL							
CERTIFICATED SALARIES :							
1100	CERTIFICATED TEACHER	1,317,242.00	49,985.00-	1,267,257.00	914,683.52	352,573.48	72.17
1130	CERTIFICATED TEACHER HOURLY	.00	470.00	470.00	469.62	.38	99.91
1150	CERTIFICATED TCHER EXTRA DUTY	21,796.00	2,016.00	23,812.00	9,697.07	14,114.93	40.72
1160	CERTIFICATED TEACHER SUBSTITUT	43,000.00	11,312.00-	31,688.00	27,375.00	4,313.00	86.38
1161	CERT TCHR SUBS-LONG TERM	.00	28,490.00	28,490.00	17,515.00	10,975.00	61.47
1190	CERTIFICATED TEACHER OTH ASSIG	45,448.00	5,740.00-	39,708.00	21,344.06	18,363.94	53.75
1200	CERT PUPIL SUPPORT SALARY	161,519.00	9,494.00	171,013.00	124,102.60	46,910.40	72.56
1300	CERTIFICATED SUPERV & ADM SAL	37,950.00	1,497.00	39,447.00	29,769.75	9,677.25	75.46
1340	SCHOOL ADMINISTRATORS	188,716.00	5,414.00	194,130.00	146,509.28	47,620.72	75.46
TOTAL CERTIFICATED SALARIES :		1,815,671.00	19,656.00-	1,796,015.00	1,291,465.90	504,549.10	71.90
CLASSIFIED SALARIES :							
2100	INSTRUCTIONAL AIDE SALARIES	183,538.00	7,844.00	191,382.00	133,532.94	57,849.06	69.77
2130	INSTRUCTIONAL AIDE HOURLY	890.00		890.00	.00	890.00	0.00
2150	INSTRUCTIONAL AIDE EXTRA DUTY	.00		.00	247.07	247.07-	NO BDGT
2160	INSTRUCTIONAL AIDE SUBSTITUTE	13,000.00	830.00-	12,170.00	3,364.46	8,805.54	27.64
2190	INSTRUCTIONAL AIDE STUDENTS	28,276.00		28,276.00	12,849.60	15,426.40	45.44
2200	CLASSIFIED SUPPORT SALARIES	297,947.00	3,275.00-	294,672.00	210,078.80	84,593.20	71.29
2250	CLASSIFIED SUPPORT EXTRA DUTY	3,000.00		3,000.00	1,234.63	1,765.37	41.15
2260	CLASSIFIED SUPPORT SUBSTITUTE	3,000.00		3,000.00	2,567.37	432.63	85.57
2270	CLASSIFIED SUPPORT OVERTIME	8,500.00		8,500.00	6,425.52	2,074.48	75.59
2400	CLERICAL/TECHNICAL/OFFICE SAL	193,674.00	5,000.00-	188,674.00	131,832.35	56,841.65	69.87
2450	CLERICAL AND OFFICE EXTRA DUTY	4,000.00		4,000.00	60.00	3,940.00	1.50
2460	CLERICAL & OFFICE SUBSTITUTE	3,000.00		3,000.00	.00	3,000.00	0.00
2470	CLERICAL & OFFICE OVERTIME	4,500.00		4,500.00	177.60	4,322.40	3.94
2900	OTHER CLASSIFIED SALARIES	20,673.00		20,673.00	6,767.41	13,905.59	32.73
TOTAL CLASSIFIED SALARIES :		763,998.00	1,261.00-	762,737.00	509,137.75	253,599.25	66.75
EMPLOYEE BENEFITS :							
3101	STRS CERTIFICATED	433,004.00	86,764.00	519,768.00	212,032.97	307,735.03	40.79
3201	PERS CERTIFICATED	10,427.00	69.00	10,496.00	7,159.40	3,336.60	68.21
3202	PERS CLASSIFIED	150,877.00	12,534.00-	138,343.00	94,324.45	44,018.55	68.18
3301	SOCIAL SECURITY CERTIFICATED	3,035.00	170.00-	2,865.00	2,101.67	763.33	73.35
3302	SOCIAL SECURITY CLASSIFIED	47,379.00	3,809.00-	43,570.00	29,261.28	14,308.72	67.15
3311	MEDICARE - CERTIFICATED	27,116.00	1,584.00-	25,532.00	17,816.73	7,715.27	69.78
3312	MEDICARE - CLASSIFIED	11,085.00	1,298.00-	9,787.00	6,843.19	2,943.81	69.92
3401	HEALTH & WELFARE CERTIFICATED	275,815.00	20,622.00-	255,193.00	178,296.70	76,896.30	69.86
3402	HEALTH & WELFARE CLASSIFIED	137,067.00	35.00	137,102.00	92,786.85	44,315.15	67.67
3420	HEALTH & WELFARE BOARD	8,835.00	8,835.00-	.00	.00	.00	NO BDGT
3501	UNEMPLOYMENT - CERTIFICATED	936.00	2,099.00	3,035.00	725.26	2,309.74	23.89
3502	UNEMPLOYMENT - CLASSIFIED	376.00	36.00-	340.00	235.94	104.06	69.39

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
EXPENDITURE DETAIL							
EMPLOYEE BENEFITS :							
3601	WORKERS COMP - CERTIFICATED	43,197.00	2,030.00-	41,167.00	27,905.11	13,261.89	67.78
3602	WORKERS COMP - CLASSIFIED	17,134.00	1,601.00-	15,533.00	10,760.49	4,772.51	69.27
TOTAL EMPLOYEE BENEFITS :		1,166,283.00	36,448.00	1,202,731.00	680,250.04	522,480.96	56.55
BOOKS AND SUPPLIES :							
4100	APPRVD TEXTBKS/CORE CURRICULA	74,909.00	682.00-	74,227.00	35,969.67	38,257.33	48.45
4200	BOOKS AND REFERENCE MATERIALS	225.00	1,301.00	1,526.00	1,301.77	224.23	85.30
4300	MATERIALS AND SUPPLIES	92,384.00	96,791.00	179,175.00	117,260.93	61,914.07	65.44
4310	FUEL GAS	36,750.00	989.00	37,739.00	21,852.77	15,886.23	57.90
4318	COPIER USAGE	30,000.00		30,000.00	19,275.32	10,724.68	64.25
4319	TIRES AND TUBES	4,000.00		4,000.00	750.99	3,249.01	18.77
4320	GREASE & OIL	1,000.00		1,000.00	499.36	500.64	49.93
4321	CUSTODIAL SUPPLIES	12,000.00		12,000.00	11,003.34	996.66	91.69
4325	TOOLS	500.00		500.00	439.27	60.73	87.85
4328	TESTING MATERIALS	700.00	169.00-	531.00	255.00	276.00	48.02
4339	REPAIR PARTS	10,550.00	2,044.00	12,594.00	8,329.88	4,264.12	66.14
4355	SOFTWARE	70.00	4,189.00	4,259.00	4,258.65	.35	99.99
4375	FOOD FOR IN-HOUSE INSERVICE	.00	262.00	262.00	261.90	.10	99.96
4380	PAPER	4,479.00		4,479.00	1,897.74	2,581.26	42.36
4398	FUEL TAX	500.00		500.00	308.20	191.80	61.64
4400	NON-CAPITALIZED EQUIPMENT	10,000.00	48,618.00	58,618.00	42,064.21	16,553.79	71.75
4700	FOOD	1,800.00		1,800.00	.00	1,800.00	0.00
TOTAL BOOKS AND SUPPLIES :		269,867.00	153,343.00	423,210.00	265,729.00	157,481.00	62.78
SERVICES, OTHER OPER. EXPENSE:							
5110	Subagrmr SPED outside agency	90,978.00	33,978.00-	57,000.00	22,862.50	34,137.50	40.10
5200	TRAVEL & CONFERENCE	53,315.00	13,705.00	67,020.00	28,388.36	38,631.64	42.35
5230	MILEAGE	9,027.00	588.00	9,615.00	3,637.62	5,977.38	37.83
5300	DUES & MEMBERSHIPS	10,180.00	1,442.00	11,622.00	10,352.00	1,270.00	89.07
5400	INSURANCE	35,625.00	5,234.00	40,859.00	40,753.30	105.70	99.74
5510	WATER	5,000.00		5,000.00	3,254.48	1,745.52	65.08
5520	GAS	6,800.00	3,500.00	10,300.00	12,574.95	2,274.95-	122.08
5530	ELECTRICITY	75,000.00	3,000.00	78,000.00	65,010.01	12,989.99	83.34
5550	DISPOSAL/GARBAGE REMOVAL	12,040.00	633.00	12,673.00	11,806.32	866.68	93.16
5600	RENTALS, LEASES, REPAIRS, IMPROVM	10,000.00		10,000.00	1,362.00	8,638.00	13.62
5630	REPAIRS/MAINT - BUILDING	.00	14,000.00	14,000.00	13,975.00	25.00	99.82
5640	REPAIRS/MAINT OF EQUIPMENT	15,600.00		15,600.00	8,691.70	6,908.30	55.71
5650	REPAIRS/MAIN - VEHICLES	500.00	872.00	1,372.00	1,372.25	.25-	100.01
5800	PROFES'L/CONSULTG SVCS/OP EXP	132,791.00	26,642.00	159,433.00	129,120.25	30,312.75	80.98
5809	TRANSLATOR	.00	253.00	253.00	252.70	.30	99.88
5810	SERVICES PROVIDED BY SLOCOE	144,435.00	67,285.00	211,720.00	117,771.24	93,948.76	55.62

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
EXPENDITURE DETAIL							
SERVICES, OTHER OPER. EXPENSE:							
5811	SERVICES PROVIDED BY DISTRICTS	.00	30,000.00	30,000.00	.00	30,000.00	0.00
5822	MAINTENANCE AGREEMENTS	7,000.00	2,750.00	9,750.00	9,742.67	7.33	99.92
5830	HAZARDOUS WASTE DISPOSAL	1,000.00	992.00	1,992.00	1,991.50	.50	99.97
5840	PHYSICAL EXAMS-FINGERPRINTING	1,150.00	397.00	1,547.00	1,835.32	288.32-	118.63
5841	PHYSICAL EXAMS-IMMUNIZATION	500.00		500.00	312.00	188.00	62.40
5845	RANDOM DRUG/ALCOHOL TESTING	400.00	600.00	1,000.00	216.00	784.00	21.60
5855	OUTSIDE PRINTING	1,200.00	1,236.00	2,436.00	1,236.24	1,199.76	50.74
5861	FIELD TRIPS (OUTSIDE VENDOR)	.00	100.00	100.00	100.00	.00	100.00
5865	IN LIEU OF TRANSPORTATION	18,148.00	18,148.00-	.00	.00	.00	NO BDGT
5872	LEGAL FEES	22,675.00	34,650.00	57,325.00	43,848.65	13,476.35	76.49
5874	AUDIT FEES	6,165.00	2,220.00	8,385.00	2,165.00	6,220.00	25.81
5881	Software/Licenses	.00	2,775.00	2,775.00	2,775.80	.80-	100.02
5890	OTHER SERVICES	2,500.00		2,500.00	.00	2,500.00	0.00
5894	LICENSES AND PERMITS	1,471.00	12,825.00	14,296.00	14,296.00	.00	100.00
5899	CATEGORICAL HOLDING ACCOUNT	86,030.00	84,463.00-	1,567.00	.00	1,567.00	0.00
5922	COMMUNICATION - TELEPHONE SVCS	9,810.00		9,810.00	7,557.19	2,252.81	77.03
5930	COMMUNICATION - POSTAGE/METER	3,400.00		3,400.00	2,053.98	1,346.02	60.41
TOTAL SERVICES, OTHER OPER. EXPENSE:		762,740.00	89,110.00	851,850.00	559,315.03	292,534.97	65.65
CAPITAL OUTLAY :							
6221	DSA PLAN CHECK FEES	.00	3,566.00	3,566.00	11,566.47	8,000.47-	324.35
6400	EQUIPMENT	10,000.00	10,000.00-	.00	.00	.00	NO BDGT
TOTAL CAPITAL OUTLAY :		10,000.00	6,434.00-	3,566.00	11,566.47	8,000.47-	324.35
OTHER OUTGOING :							
7141	OTH TUIT,EXC CST PMT TO DIST	74,498.00	11,722.00	86,220.00	6,554.31-	92,774.31	0.00
7142	OTH TUIT,EXC CST PMT TO COE	104,850.00		104,850.00	48,671.13	56,178.87	46.41
TOTAL OTHER OUTGOING :		179,348.00	11,722.00	191,070.00	42,116.82	148,953.18	22.04
DIRECT SUPPORT/INDIRECT COSTS:							
TOTAL DIRECT SUPPORT/INDIRECT COSTS:		.00	.00	.00	.00	.00	NO BDGT
* TOTAL YEAR TO DATE EXPENDITURES * *		4,967,907.00 *	263,272.00 *	5,231,179.00 *	3,359,581.01 *	1,871,597.99 *	64.22

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
OTHER FINANCING SOURCES (USES)							
INTERFUND TRANSFERS - OUT :							
7616	INT-FD TF FR GENERAL TO CAFE	31,243.00-	7,211.00	24,032.00-	.00	24,032.00-	0.00
TOTAL INTERFUND TRANSFERS - OUT :		31,243.00-	7,211.00	24,032.00-	.00	24,032.00-	0.00
CONTRIB.- RESTRICTED PROGRAMS:							
TOTAL CONTRIB.- RESTRICTED PROGRAMS:		.00	.00	.00	.00	.00	NO BDGT
* TOTAL YEAR TO DATE OTHER FINANCING *		31,243.00-*	7,211.00 *	24,032.00-*	.00 *	24,032.00-*	0.00

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	BEGINNING BALANCE	YEAR TO DATE ACTIVITY	ENDING BALANCE
FUND RECONCILIATION				
ASSETS AND LIABILITIES :				
9110	CASH IN COUNTY TREASURY	1,347,315.46	1,843,973.21	3,191,288.67
9130	REVOLVING CASH ACCOUNT	1,500.00	.00	1,500.00
9210	ACCOUNTS RECEIVABLE PRIOR YEAR	122,127.42	122,127.42-	.00
9508	SALES TAX PAYABLE	854.11-	195.75-	1,049.86-
9510	ACCOUNTS PAYABLE (CURRENT LIAB)	258,418.27-	227,616.27	30,802.00-
9515	UNEMPLOYMENT	68.34	332.23	400.57
9516	W/COMP PASS THROUGH		17,804.78-	17,804.78-
9521	MEDICAL	146,102.32-	76,297.40	69,804.92-
9550	PAYROLL HAND WARRANTS	34.00-	.00	34.00-
9650	DEFERRED REVENUE	43,111.00-	43,111.00	.00
* NET YEAR TO DATE FUND BALANCE * *		1,022,491.52 *	2,051,202.16 *	3,073,693.68 *
9791	FUND BAL-BEGINNING BALANCE	1,022,491.52-	.00	1,022,491.52-
* EXCESS REVENUES (EXPENDITURES) * *		.00 *	2,051,202.16 *	2,051,202.16 *

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE							
A.	REVENUES	4,749,958.00	2,688,681.00	7,438,639.00	5,410,783.17	2,027,855.83	72.73
B.	EXPENDITURES	4,967,907.00	263,272.00	5,231,179.00	3,359,581.01	1,871,597.99	64.22
C.	EXCESS REVENUES (EXPENDITURES)	217,949.00-	2,425,409.00	2,207,460.00	2,051,202.16	156,257.84	92.92
D.	OTHER FINANCING SOURCES (USES)	31,243.00-	7,211.00	24,032.00-	.00	24,032.00-	0.00
E.	NET CHANGE IN FUND BALANCE	249,192.00-	2,432,620.00	2,183,428.00	2,051,202.16	132,225.84	93.94
F. FUND BALANCE :							
	BEGINNING BALANCE (9791)	1,022,491.52	.00	1,022,491.52	1,022,491.52	.00	100.00
	AUDIT ADJUSTMENTS (9793)	.00	.00	.00	.00	.00	NO BDGT
	OTHER RESTATEMENTS (9795)	.00	.00	.00	.00	.00	NO BDGT
	ADJUSTED BEGINNING BALANCE	1,022,491.52	.00	1,022,491.52	1,022,491.52	.00	100.00
G.	ENDING BALANCE	773,299.52	2,432,620.00	3,205,919.52	3,073,693.68	132,225.84	95.87

UNRESTRICTED/RESTRICTED COMBINED

FUND: 13 CAFETERIA FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUE DETAIL							
FEDERAL REVENUES :							
8220	CHILD NUTRITION PROGRAMS	206,000.00		206,000.00	139,988.05	66,011.95	67.95
TOTAL FEDERAL REVENUES :		206,000.00	.00	206,000.00	139,988.05	66,011.95	67.95
OTHER STATE REVENUES :							
8520	CHILD NUTRITION	15,735.00		15,735.00	11,309.10	4,425.90	71.87
TOTAL OTHER STATE REVENUES :		15,735.00	.00	15,735.00	11,309.10	4,425.90	71.87
OTHER LOCAL REVENUES :							
8634	FOOD SERVICE SALES	8,000.00	2,832.00-	5,168.00	5,094.30	73.70	98.57
8660	INTEREST	149.00	260.00-	111.00-	411.79-	300.79	370.98
8699	ALL OTHER LOCAL REVENUES	2,000.00	2,000.00-	.00	519.70	519.70-	NO BDGT
TOTAL OTHER LOCAL REVENUES :		10,149.00	5,092.00-	5,057.00	5,202.21	145.21-	102.87
* TOTAL YEAR TO DATE REVENUES		* * 231,884.00 *	5,092.00-*	226,792.00 *	156,499.36 *	70,292.64 *	69.00
EXPENDITURE DETAIL							
CLASSIFIED SALARIES :							
2200	CLASSIFIED SUPPORT SALARIES	64,127.00		64,127.00	44,364.16	19,762.84	69.18
2260	CLASSIFIED SUPPORT SUBSTITUTE	2,304.00	85.00	2,389.00	877.50	1,511.50	36.73
2300	CLASSIFIED SUPERV & ADMIN SAL	50,430.00	160.00-	50,270.00	36,502.80	13,767.20	72.61
TOTAL CLASSIFIED SALARIES :		116,861.00	75.00-	116,786.00	81,744.46	35,041.54	69.99
EMPLOYEE BENEFITS :							
3202	PERS CLASSIFIED	24,191.00	1,660.00-	22,531.00	14,844.61	7,686.39	65.88
3302	SOCIAL SECURITY CLASSIFIED	7,245.00	19.00	7,264.00	4,470.08	2,793.92	61.53
3312	MEDICARE - CLASSIFIED	1,695.00	4.00	1,699.00	1,045.42	653.58	61.53
3402	HEALTH & WELFARE CLASSIFIED	36,778.00	5,200.00-	31,578.00	22,104.95	9,473.05	70.00
3502	UNEMPLOYMENT - CLASSIFIED	58.00		58.00	36.08	21.92	62.20
3602	WORKERS COMP - CLASSIFIED	2,665.00	7.00	2,672.00	1,643.84	1,028.16	61.52
TOTAL EMPLOYEE BENEFITS :		72,632.00	6,830.00-	65,802.00	44,144.98	21,657.02	67.08
BOOKS AND SUPPLIES :							
4300	MATERIALS AND SUPPLIES	6,000.00	1,829.00	7,829.00	6,947.93	881.07	88.74
4355	SOFTWARE	305.00		305.00	.00	305.00	0.00

UNRESTRICTED/RESTRICTED COMBINED

FUND: 13 CAFETERIA FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
EXPENDITURE DETAIL							
BOOKS AND SUPPLIES :							
4700	FOOD	65,000.00		65,000.00	54,943.32	10,056.68	84.52
TOTAL BOOKS AND SUPPLIES :		71,305.00	1,829.00	73,134.00	61,891.25	11,242.75	84.62
SERVICES, OTHER OPER. EXPENSE:							
5200	TRAVEL & CONFERENCE	54.00	54.00-	.00	.00	.00	NO BDGT
5800	PROFES'L/CONSULTG SVCS/OP EXP	930.00	3,062.00	3,992.00	3,732.57	259.43	93.50
5890	OTHER SERVICES	733.00		733.00	.00	733.00	0.00
5894	LICENSES AND PERMITS	612.00	18.00	630.00	630.00	.00	100.00
TOTAL SERVICES, OTHER OPER. EXPENSE:		2,329.00	3,026.00	5,355.00	4,362.57	992.43	81.46
* TOTAL YEAR TO DATE EXPENDITURES * *		263,127.00 *	2,050.00-*	261,077.00 *	192,143.26 *	68,933.74 *	73.59
OTHER FINANCING SOURCES (USES)							
INTERFUND TRANSFERS - IN :							
8916	INTFD TF TO CAFETERIA FR GEN	31,243.00	7,211.00-	24,032.00	.00	24,032.00	0.00
TOTAL INTERFUND TRANSFERS - IN :		31,243.00	7,211.00-	24,032.00	.00	24,032.00	0.00
* TOTAL YEAR TO DATE OTHER FINANCING *		31,243.00 *	7,211.00-*	24,032.00 *	.00 *	24,032.00 *	0.00

UNRESTRICTED/RESTRICTED COMBINED

FUND: 13 CAFETERIA FUND

OBJECT NUMBER	DESCRIPTION	BEGINNING BALANCE	YEAR TO DATE ACTIVITY	ENDING BALANCE
FUND RECONCILIATION				
ASSETS AND LIABILITIES :				
9110	CASH IN COUNTY TREASURY	20,562.26-	4,790.41-	25,352.67-
9210	ACCOUNTS RECEIVABLE PRIOR YEAR	32,305.17	32,305.17-	.00
9508	SALES TAX PAYABLE	37.42-	.00	37.42-
9510	ACCOUNTS PAYABLE(CURRENT LIAB)	1,451.68-	1,451.68	.00
* NET YEAR TO DATE FUND BALANCE * *		10,253.81 *	35,643.90-*	25,390.09-*
9791	FUND BAL-BEGINNING BALANCE	10,253.81-	.00	10,253.81-
* EXCESS REVENUES (EXPENDITURES) * *		.00 *	35,643.90-*	35,643.90-*

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE							
A.	REVENUES	231,884.00	5,092.00-	226,792.00	156,499.36	70,292.64	69.00
B.	EXPENDITURES	263,127.00	2,050.00-	261,077.00	192,143.26	68,933.74	73.59
C.	EXCESS REVENUES (EXPENDITURES)	31,243.00-	3,042.00-	34,285.00-	35,643.90-	1,358.90	103.96
D.	OTHER FINANCING SOURCES (USES)	31,243.00	7,211.00-	24,032.00	.00	24,032.00	0.00
E.	NET CHANGE IN FUND BALANCE	.00	10,253.00-	10,253.00-	35,643.90-	25,390.90	347.64
F.	FUND BALANCE :						
	BEGINNING BALANCE (9791)	10,253.81	.00	10,253.81	10,253.81	.00	100.00
	AUDIT ADJUSTMENTS (9793)	.00	.00	.00	.00	.00	NO BDGT
	OTHER RESTATEMENTS (9795)	.00	.00	.00	.00	.00	NO BDGT
	ADJUSTED BEGINNING BALANCE	10,253.81	.00	10,253.81	10,253.81	.00	100.00
G.	ENDING BALANCE	10,253.81	10,253.00-	.81	25,390.09-	25,390.90	0.00

UNRESTRICTED/RESTRICTED COMBINED

FUND: 21 BUILDING FUND - BOND PROCEEDS

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUE DETAIL							
OTHER LOCAL REVENUES :							
8660	INTEREST	.00	41.00	41.00	49.26	8.26-	120.14
TOTAL OTHER LOCAL REVENUES :		.00	41.00	41.00	49.26	8.26-	120.14
* TOTAL YEAR TO DATE REVENUES		.00 *	41.00 *	41.00 *	49.26 *	8.26-*	120.14
EXPENDITURE DETAIL							
SERVICES, OTHER OPER. EXPENSE:							
5800	PROFES'L/CONSULTG SVCS/OP EXP	.00	350.00	350.00	350.00	.00	100.00
5874	AUDIT FEES	.00	2,000.00-	2,000.00-	2,000.00-	.00	100.00
TOTAL SERVICES, OTHER OPER. EXPENSE:		.00	1,650.00-	1,650.00-	1,650.00-	.00	100.00
* TOTAL YEAR TO DATE EXPENDITURES		.00 *	1,650.00-*	1,650.00-*	1,650.00-*	.00 *	100.00

UNRESTRICTED/RESTRICTED COMBINED

FUND: 21 BUILDING FUND - BOND PROCEEDS

OBJECT NUMBER	DESCRIPTION	BEGINNING BALANCE	YEAR TO DATE ACTIVITY	ENDING BALANCE
FUND RECONCILIATION				
ASSETS AND LIABILITIES :				
9110	CASH IN COUNTY TREASURY	11,809.54	10,110.28-	1,699.26
9510	ACCOUNTS PAYABLE(CURRENT LIAB)	11,809.54-	11,809.54	.00
* NET YEAR TO DATE FUND BALANCE * *		.00 *	1,699.26 *	1,699.26 *
* EXCESS REVENUES (EXPENDITURES) * *		.00 *	1,699.26 *	1,699.26 *

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE							
A.	REVENUES	.00	41.00	41.00	49.26	8.26-	120.14
B.	EXPENDITURES	.00	1,650.00-	1,650.00-	1,650.00-	.00	100.00
C.	EXCESS REVENUES (EXPENDITURES)	.00	1,691.00	1,691.00	1,699.26	8.26-	100.48
D.	OTHER FINANCING SOURCES (USES)	.00	.00	.00	.00	.00	NO BDGT
E.	NET CHANGE IN FUND BALANCE	.00	1,691.00	1,691.00	1,699.26	8.26-	100.48
F.	FUND BALANCE :						
	BEGINNING BALANCE (9791)	.00	.00	.00	.00	.00	NO BDGT
	AUDIT ADJUSTMENTS (9793)	.00	.00	.00	.00	.00	NO BDGT
	OTHER RESTATEMENTS (9795)	.00	.00	.00	.00	.00	NO BDGT
	ADJUSTED BEGINNING BALANCE	.00	.00	.00	.00	.00	NO BDGT
G.	ENDING BALANCE	.00	1,691.00	1,691.00	1,699.26	8.26-	100.48

UNRESTRICTED/RESTRICTED COMBINED

FUND: 25 CAPITAL FACILITIES FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUE DETAIL							
OTHER LOCAL REVENUES :							
8660	INTEREST	500.00	68.00	568.00	819.65	251.65-	144.30
8681	MITIGATION/DEVELOPER FEES	.00	21,270.00	21,270.00	21,269.48	.52	99.99
TOTAL OTHER LOCAL REVENUES :		500.00	21,338.00	21,838.00	22,089.13	251.13-	101.14
* TOTAL YEAR TO DATE REVENUES		500.00 *	21,338.00 *	21,838.00 *	22,089.13 *	251.13-*	101.14
EXPENDITURE DETAIL							
CAPITAL OUTLAY :							
6200	BUILDINGS & IMPROVEMNT OF BLDG	.00	20,000.00	20,000.00	20,000.00	.00	100.00
TOTAL CAPITAL OUTLAY :		.00	20,000.00	20,000.00	20,000.00	.00	100.00
* TOTAL YEAR TO DATE EXPENDITURES		.00 *	20,000.00 *	20,000.00 *	20,000.00 *	.00 *	100.00
OTHER FINANCING SOURCES (USES)							
CONTRIB.- RESTRICTED PROGRAMS:							
TOTAL CONTRIB.- RESTRICTED PROGRAMS:		.00	.00	.00	.00	.00	NO BDGT
* TOTAL YEAR TO DATE OTHER FINANCING		.00 *	.00 *	.00 *	.00 *	.00 *	NO BDGT

UNRESTRICTED/RESTRICTED COMBINED

FUND: 25 CAPITAL FACILITIES FUND

OBJECT NUMBER	DESCRIPTION	BEGINNING BALANCE	YEAR TO DATE ACTIVITY	ENDING BALANCE
FUND RECONCILIATION				
ASSETS AND LIABILITIES :				
9110	CASH IN COUNTY TREASURY	54,818.96	2,089.13	56,908.09
* NET YEAR TO DATE FUND BALANCE	* *	54,818.96 *	2,089.13 *	56,908.09 *
9791	FUND BAL-BEGINNING BALANCE	54,818.96-	.00	54,818.96-
* EXCESS REVENUES (EXPENDITURES)	* *	.00 *	2,089.13 *	2,089.13 *

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE							
A.	REVENUES	500.00	21,338.00	21,838.00	22,089.13	251.13-	101.14
B.	EXPENDITURES	.00	20,000.00	20,000.00	20,000.00	.00	100.00
C.	EXCESS REVENUES (EXPENDITURES)	500.00	1,338.00	1,838.00	2,089.13	251.13-	113.66
D.	OTHER FINANCING SOURCES (USES)	.00	.00	.00	.00	.00	NO BDGT
E.	NET CHANGE IN FUND BALANCE	500.00	1,338.00	1,838.00	2,089.13	251.13-	113.66
F.	FUND BALANCE :						
	BEGINNING BALANCE (9791)	54,818.96	.00	54,818.96	54,818.96	.00	100.00
	AUDIT ADJUSTMENTS (9793)	.00	.00	.00	.00	.00	NO BDGT
	OTHER RESTATEMENTS (9795)	.00	.00	.00	.00	.00	NO BDGT
	ADJUSTED BEGINNING BALANCE	54,818.96	.00	54,818.96	54,818.96	.00	100.00
G.	ENDING BALANCE	55,318.96	1,338.00	56,656.96	56,908.09	251.13-	100.44

SHANDON JOINT UNIFIED SCHOOL DISTRICT

12.5

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Approval of the Student Body Funds

PREPARED BY:

Sadie Howard

AGENDA SECTION:

☐ Reports ☒ Consent ☐ Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

Attached for your review and approval are the Student Body Funds for Shandon Elementary School and Shandon High School for the month of March 2020.

RECOMMENDED ACTION:

Approve the Student Body Funds.

SHANDON UNIFIED SCHOOL DISTRICT
SHANDON HIGH SCHOOL STATEMENT OF STUDENT BODY FUNDS

March-2020

CLASSES CLUBS	Authorized Advisor	ENDING BAL. 2/29/2020	BALANCE FORWARD	WITHDRAWALS	DEPOSITS	ENDING BAL. 3/31/2020
High General	D. Sciocchetti	\$ 857.51	\$ 857.51	1,451.96	728.00	133.55
Seniors	Fuller/Morton	\$ 4,999.82	\$ 4,999.82	1,938.48	216.00	3,277.34
Junior	Stuart/Voorhies	\$ 1,583.91	\$ 1,583.91			1,583.91
Sophomore	Dobberpuhl	\$ 943.31	\$ 943.31			943.31
Freshman	D. Sciocchetti	\$ (6.10)	\$ (6.10)	436.33	2,310.00	1,867.57
Thanksgiving feast	D. Sciocchetti	\$ 244.59	\$ 244.59			244.59
FNL	D. Sciocchetti	\$ 59.70	\$ 59.70			59.70
Gate/Officials	Sciocchetti/Bus. Off.	\$ 272.20	\$ 272.20	238.00	519.70	553.90
Aq Mechanics Class	Fuller	\$ 705.41	\$ 705.41			705.41
Drama Class	Barthauer	\$ 495.49	\$ 495.49			495.49
F.F.A. General	Morton/Fuller	\$ 9,963.71	\$ 9,963.71	1,336.00		8,627.71
F.F.A. Revolving	Morton/Fuller	\$ 1,792.05	\$ 1,792.05	5,197.56	5,580.00	2,174.49
Yearbook Class	D. Sciocchetti	\$ 282.42	\$ 282.42			282.42
BLOCK-S	D. Sciocchetti	\$ 678.44	\$ 678.44	439.41	340.13	579.16
*Football	D. Sciocchetti	\$ -	\$ -			0.00
*H.S. Volleyball	D. Sciocchetti	\$ 398.10	\$ 398.10	297.62		100.48
*Basketball	D. Sciocchetti	\$ -	\$ -			0.00
*Softball	D. Sciocchetti	\$ 3,224.89	\$ 3,224.89	2,322.84	300.00	1,202.05
*Baseball	D. Sciocchetti	\$ -	\$ -			0.00
TOTAL in Fund Balances/Ties to Bank Balance		\$ 26,495.45	\$ 26,495.45	\$ 13,658.20	\$ 9,993.83	\$ 22,831.08

Approved

Shandon Elementary ASB Heritage Oaks Bank

March 1, 2020

CLASSES/CLUBS	BALANCE FORWARD 2/29/2020	WITHDRAWALS	DEPOSIT	ENDING BALANCE 3/31/2020
SES ABS General	\$ 2,981.84	\$ 1,633.49	\$ 3,567.84	\$ 4,916.19
SES ASB Middle School	\$ 3,306.55	\$ 167.18		\$ 3,139.37
8th Grade	\$ 3,491.73	\$ 212.44		\$ 3,279.29
Library	\$ 154.85			\$ 154.85
Parkfield	\$ 4,722.28			\$ 4,722.28
Gate	\$ 250.50			\$ 250.50
Cross County	\$ 0.41			\$ 0.41
Kindergarten	\$ 184.92			\$ 184.92
Stabley PGE Funds	\$ 631.56			\$ 631.56
Drone Program	\$ 298.97			\$ 298.97
TOTAL	\$ 16,023.61	\$ 2,013.11	\$ 3,567.84	\$ 17,578.34

Approved

SHANDON JOINT UNIFIED SCHOOL DISTRICT \ 3. \

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Approval of Agreement For Psychologist Services Between Pleasant Valley and SJUSD

PREPARED BY:

K. Benson

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

Agreement for the services of a credentialed psychologist to serve the students of Pleasant Valley for the school year beginning July 1, 2020 and ending June 30, 2021.

RECOMMENDED ACTION:

AGREEMENT FOR PSYCHOLOGIST SERVICES

The Pleasant Valley Joint Unified Elementary School District ("Pleasant Valley") hereby contracts with the Shandon Joint Unified School District ("SJUSD") for the services of a **credentialed psychologist** to serve the students of Pleasant Valley. The terms and conditions of this agreement are as follows:

1. Period of Service

Services will be provided under this contract for one of the following periods:
For the school year beginning July 1, 2020 and ending June 30, 2021.

2. Nature of Service

Direct services provided under this agreement shall be rendered substantially in accordance with the practices and procedures constituting typical psychologist services. Services provided shall be responsive to the needs and policies of Pleasant Valley. "Direct Services" are those activities consisting of direct work with students or Pleasant Valley teachers or other Pleasant Valley personnel on behalf of particular students, or direct activities serving the educational interest of Pleasant Valley.

SJUSD will make a responsible effort to accommodate the wishes and schedule of Pleasant Valley in the assignment and scheduling of psychologist services; however, the assignment of specific personnel and the scheduling of those personnel shall be within the sole discretion of SJUSD.

3. Materials and Supplies

SJUSD will be responsible for providing supplies to support the psychologist. Pleasant Valley will be responsible for the reimbursement of the cost of protocols used by the psychologist.

4. Fees/Payment

District agrees to pay SJUSD the amount of \$369.59 per ½ day of psychologist services for a period of time **not to exceed 38 days (1/2 day/week for 38 weeks)**. Total amount of the contract will not exceed **\$14,100.00** for the **2020-2021** school year. Daily rate includes salary, statutory benefits, mileage and other supervisory costs associated with the employee. **Rate shown does include day-to-day supplies, but not special supplies that must be ordered or are requested for Pleasant Valley students.**

Charges payable under this agreement will be payable to SJUSD upon receipt of an invoice, which will normally be rendered twice each year, in January and June. The final payment will be due and payable on or before June 30, 2021.

5. Terms of Agreement

This agreement shall be effective for the period specified in Section 1 above. To assist SJUSD in staffing and planning, District agrees to notify SJUSD in writing of its intention to renew or cancel this agreement for the next school year no later than January 15 of the current school year.

Signatures:

Pleasant Valley Jt Un Elem School District

Date:



Shandon Jt Unified School District

Date: 4-21-20

SHANDON JOINT UNIFIED SCHOOL DISTRICT 13.2

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Approval of Summer School Distance Learning

PREPARED BY:

K. Benson

AGENDA SECTION:

____ Reports ____ Consent X Discussion/Action ____ First Reading ____ Information ____ Resolution

SUMMARY:

Summer School during the COVID-19 restrictions may require distance learning via chromebooks and internet access. Teachers will be available via email, phone or Zoom meetings to assist students with their school work.

Summer school will be for the remediation of failing grades for students in grades 7 through 11. Given the unusual nature of the school closure and the difficulties that some students are having with distance learning, we may need to open summer school up to current seniors as well.

Summer school is scheduled for two sessions, beginning on June 8th with the first session running four weeks and the second session running right after the first for the same duration.

The proposed schedule may need to be changed in response to new COVID-19 requirements.

RECOMMENDED ACTION: Recommendation is to approve of summer school as presented.

SHANDON JOINT UNIFIED SCHOOL DISTRICT 13.3

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Resolution 2019-20-10 Requesting that the District's Governing Board Member election to be held November 3, 2020, be consolidated with other elections called for the same day in the same territory

PREPARED BY:

G. Gavilanes

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

Governing Board Member Election will be held in this district on November 3, 2020 pursuant to education code section 5000

RECOMMENDED ACTION:

RESOLUTION NO. 2019-20-10

A RESOLUTION OF THE GOVERNING BOARD OF THE

SHANDON JOINT UNIFIED SCHOOL DISTRICT

REQUESTING THAT THE DISTRICT' S GOVERNING BOARD MEMBER
ELECTION, TO BE HELD NOVEMBER 3, 2020, BE
CONSOLIDATED WITH OTHER ELECTIONS CALLED
FOR THE SAME DAY IN THE SAME TERRITORY

WHEREAS, a Governing Board Member Election will be held in this district on November 3, 2020 pursuant to Education Code Section 5000; and

WHEREAS, pursuant to Section 5340 of the Education Code, said election must be consolidated with any other school or community college district governing board elections in the same area on the same day; and

WHEREAS, pursuant to Section 10400 of the Elections Code, said election may be consolidated with other elections to be held on the same day, pursuant to Part 3, Division of the Elections Code (commencing with Section 10400); and

WHEREAS, the Governing Board desires to request that the San Luis Obispo County Clerk consolidate this District' s Governing Board Member Election with any other election which may be held on the same date and involving the same territory;

WHEREAS, the Governing Board declares that the District will pay its pro-rata share of the election costs;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD as follows:

Section 1: The County Clerk of San Luis Obispo County is hereby requested to consolidate the Governing Board Member Election of this District to be held on November 3, 2020, with all other elections held on the same date involving all or a portion of the territory of the District. This request is made pursuant to Section 10400 et seq of the Elections Code.

PASSED, APPROVED, AND ADOPTED this 5TH day of MAY, 2020.

AYES:

NOES:

ABSTENTIONS:

ABSENT:

President

ATTEST:

Secretary

SHANDON JOINT UNIFIED SCHOOL DISTRICT

13.4

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Resolution 2019-20-11 Ordering Governing Board Member Election

PREPARED BY:

G. Gavilanes

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

The purpose of the election is to elect two members of the Governing Board of SJUSD.

RECOMMENDED ACTION:

Order of Election

In Shandon Joint Unified School District of San Luis Obispo County, California

RESOLUTION ORDERING GOVERNING BOARD MEMBER ELECTION

WHEREAS, the regular biennial election of governing board members is ordered by law pursuant to Section 5000 of the Education Code to fill offices of members of the Governing Board of Shandon Joint Unified School District, now be it

RESOLVED that the County Superintendent of Schools for this county calls the election as **ORDERED** and in accordance with the designations contained in the following specifications of the Election Order made under the authority of Education Code Sections 5304 and 5322.

SPECIFICATIONS OF THE ELECTION ORDER

The election shall be held on Tuesday, November 3, 2020

The purpose of the election is to elect two members of the Governing Board of
Shandon Joint Unified School District

IT IS FURTHER ORDERED that the Clerk or Secretary of the district shall deliver not less than 123 days prior to the date set for the election, two certified copies of this Resolution and the Order to the County Superintendent of Schools.

The foregoing Resolution and Order was adopted by a formal vote of the Governing Board of Shandon Joint Unified School District of San Luis Obispo County, being the Board authorized by law to make the designations therein contained on May 5, 2020, by the following vote:

Ayes: _____

Noes: _____

Absent: _____

Signed: _____

Kristina Benson, Secretary of the said Governing Board

State of California

County of San Luis Obispo } **SS.**

Certification

I hereby certify that the foregoing is a full, true and correct transcript of a resolution duly adopted and affirmed by a formal vote of the members of the Governing Board of the District named therein at a duly constituted regular meeting of the said board which was open to the public *. held at its usual meeting place on May 5, 2020, as it appears upon the minutes of the said meeting and the journal of the proceedings of the said Governing Board. That a list of items constituting the agenda for the said meeting was posted at a place where parents and teachers might view it at 5 o'clock p.m. on April 30, 2020, a copy of which list is attached as Exhibit A;

Date: _____

Signed: _____
Kristina Benson, Secretary of said Governing Board

*Due to COVID-19 Pandemic and Governor Newsom's Executive Order No. 25-20, this board meeting was held via teleconference and it was made accessible telephonically or otherwise electronically to members of the public.

13.5

SHANDON JOINT UNIFIED SCHOOL DISTRICT
Regular Meeting of the Board of Trustees
MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Resolution 2019-20-12 Ordering a school bond election, establishing specifications of the election order, and requesting consolidation with other elections occurring on November 3, 2020

PREPARED BY:

Dannis Woliver Kelley

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

Provided for your review is the resolution of the board of trustees of the Shandon Joint Unified School District ordering a school bond election, establishing specifications of the election order, and requesting consolidation with other elections occurring on November 3, 2020.

RECOMMENDED ACTION:

RESOLUTION NO. 2019-20-12

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE
SHANDON JOINT UNIFIED SCHOOL DISTRICT
ORDERING A SCHOOL BOND ELECTION,
ESTABLISHING SPECIFICATIONS OF THE ELECTION ORDER,
AND REQUESTING CONSOLIDATION WITH OTHER ELECTIONS
OCCURRING ON NOVEMBER 3, 2020**

WHEREAS, the Shandon Joint Unified School District (the "District") is a school district duly organized under the laws of the State of California;

WHEREAS, the Board of Trustees of the District (the "Board") is authorized, upon a two-thirds vote of the Board, to pursue the authorization and issuance of bonds by a 55% vote of the electorate on the question whether bonds of the District (the "Bonds") shall be issued and sold for specified purposes, under Article XIII A Section 1 paragraph (b) of the California Constitution ("Article XIII A") and under Education Code Section 15264 *et seq.* (the "Act");

WHEREAS, under the Act, the election may be ordered at a primary or general election, a regularly scheduled local election, or a statewide special election;

WHEREAS, under Section 10403 *et seq.* of the California Elections Code, it is appropriate for the Board to request consolidation of the election with any and all other elections to be held on Tuesday, November 3, 2020, and to request the County Clerk/Registrar of Voters of San Luis Obispo and Monterey Counties to perform certain election services for the District; and

WHEREAS, the Board deems it necessary and advisable to call an election to submit to the electors of the District the question whether bonds of the District shall be issued and sold for the purpose of raising money to modernize, replace, renovate, equip, acquire and rebuild school facilities of the District.

NOW, THEREFORE, be it resolved by the Board of Trustees of the Shandon Joint Unified School District, San Luis Obispo and Monterey Counties, California, as follows:

Section 1. Election Order. The Board hereby orders an election and submits to the electors of the District the question of whether general obligation bonds of the District shall be issued and sold in the principal amount of \$4 million for the purposes described in the ballot measure approved under Section 3 and attached hereto as Exhibit A (Full Text of the Measure) and Exhibit B (Abbreviated Ballot Measure), and paying costs incident thereto. This Resolution constitutes the order of the District to call such election and shall constitute the "specifications of the election order" pursuant to Education Code Section 5322.

Section 2. Authority for the Election; Election Date. Pursuant to Education Code Sections 5304, 5322 and 15264 *et seq.*, and Article XVI, Section 18(b) of the California Constitution, an election shall be held solely within the boundaries of the District on November 3, 2020.

Section 3. Purpose of Election; Ballot Measure. The purpose of the election shall be for the voters in the District to vote on a measure, a full copy of which is attached hereto as Exhibit A and marked "Exhibit A – Ballot Measure – Full Text of Measure" (the "Full Text of the Measure"), containing the question of whether the District shall issue the bonds for

the purposes stated therein, together with the accountability requirements of Article XIII A and the requirements of Section 15272 of the Act. The Full Text of the Measure, which commences with the heading "FULL TEXT OF MEASURE" and includes all of the text thereafter on Exhibit A, shall be printed in the voter information pamphlet provided to voters, with such measure designation as is assigned to the measure. As required by Elections Code Section 13247 and Education Code Section 5322, the abbreviated form of the measure to appear on the ballot is attached hereto as Exhibit B and is marked as "Exhibit B – Ballot Measure – Abbreviated Form" (the "Abbreviated Ballot Measure"). The Superintendent and Business Manager, or their designee, are hereby authorized and directed to make any changes to the text of the measure (full text and/or abbreviated measure) as required to conform to any requirements of Article XIII A, the Act, the Elections Code, the County Clerk/Registrar of Voters of San Luis Obispo and Monterey Counties, the Office of the San Luis Obispo and Monterey County Counsels or the District's bond counsel.

Section 4. Use of Bond Proceeds, Facilities Specifications and Audit Requirements.

(a) Proceeds from the sale of the bonds may be used only for the purposes specified in Article XIII A, section 1(b)(3) of the California Constitution.

(b) The school facilities projects (the "Projects") to be funded are listed in Exhibit A. As required by Article XIII A, the Board hereby certifies that it has evaluated safety, class size reduction, and information technology needs in developing the list of Projects set forth in Exhibit A.

(c) The Board shall conduct an annual, independent performance audit to ensure that the bond funds have been expended only on the specific Projects listed in Exhibit A.

(d) The Board shall conduct an annual, independent financial audit of the proceeds from the sale of the Bonds until all of the proceeds have been expended for the Projects listed in Exhibit A.

Section 5. Government Code Accountability Requirements. Pursuant to Government Code sections 53410 and 53411, the District hereby finds or directs that:

(a) the purpose of the Bonds is to fund the facility needs as set forth in the Full Text of the Measure;

(b) the bond proceeds shall only be used on the Projects authorized in the Full Text of the Measure;

(c) all proceeds of the Bonds shall be placed in a separate account; and

(d) the Business Manager of the District shall issue an annual report to the Board containing the amount of funds collected and expended as well as the status of the Projects authorized in the Full Text of the Measure.

Section 6. Community Oversight Committee. It is the intent of the Board that a community oversight committee be appointed to ensure that the proceeds of the Bonds are spent only for the specific purposes and Projects identified in Exhibit A. The membership requirements and procedures for such committee shall be established by the Board in accordance with the requirements of law.

Section 7. Vote Required. Pursuant to Section 18(b) of Article XVI and Section 1 of Article XIII A of the California Constitution, the bond measure shall become effective only upon affirmative vote of fifty-five percent (55%) of those voters voting on the measure.

Section 8. Delivery of this Resolution; County Clerk/Registrar of Voters to Call and Conduct Election. The Superintendent is hereby directed to send a copy of this Resolution to (1) the Superintendent of Schools for San Luis Obispo County and the Superintendent of Schools for Monterey County, (2) the County Clerk/Registrar of Voters of San Luis Obispo and Monterey Counties, (3) the Clerks of the Boards of Supervisors for San Luis Obispo and Monterey Counties. Pursuant to Education Code Section 5322, the Resolution shall be received by the County Clerk/Registrar of Voters of San Luis Obispo and Monterey Counties no later than 88 days prior to the election date, unless otherwise permitted by law.

Pursuant to Section 5303 of the Education Code, the County Clerk/Registrar of Voters of San Luis Obispo and Monterey Counties are hereby requested to print the full text of the ballot measure in the ballot materials as it appears on Exhibit A hereto, to publish a notice of school bond election in a newspaper of general circulation within the District, and to take all steps to prepare for and hold the election within the boundaries of the District in accordance with law and these specifications.

Section 9. Consolidation with Other Elections. Pursuant to Sections 5342, 15121, and 15266 of the Education Code and Part 3 (commencing with Section 10400) of Division 10 of the Elections Code, the County Clerk/Registrar of Voters of San Luis Obispo and Monterey Counties and the Boards of Supervisors of San Luis Obispo and Monterey Counties are hereby requested to consolidate the election ordered hereby with any and all other elections to be held on November 3, 2020 within the District. Pursuant to Section 10403 of the Elections Code, the Board hereby acknowledges that the consolidated election will be held and conducted in the manner prescribed by Section 10418 of the Elections Code.

Section 10. Services of County Clerk/Registrar of Voters. Pursuant to Section 5303 of the Education Code and Section 10002 of the Elections Code, the Boards of Supervisors of San Luis Obispo and Monterey Counties are requested to permit the County Clerk/Registrar of Voters of San Luis Obispo and Monterey Counties to render all services incident to the preparation for and holding of the election, for which services the District agrees to reimburse San Luis Obispo and Monterey Counties in full from District funds upon presentation of a bill from the Counties, such services to include the publication of a formal notice of school bond election and the mailing of the sample ballot and tax rate statement (described in Section 9401 of the Elections Code) pursuant to the terms of Section 5363 of the Education Code and the Elections Code. The Board hereby requests the County Clerk/Registrar of Voters of San Luis Obispo and Monterey Counties to publish the Full Text of the Measure, the Abbreviated Ballot Measure, and the Tax Rate Statement attached hereto as Exhibit C in the ballot materials.

Section 11. Canvass of Returns. The Boards of Supervisors of San Luis Obispo and Monterey Counties are authorized to canvass the returns of the election pursuant to Section 10411 of the Elections Code.

Section 12. Ballot Arguments; Tax Rate Statement. Any and all members of this Board are hereby authorized to act as an author of any ballot argument prepared in connection with the election, including a rebuttal argument. The Board hereby approves the form of the Tax Rate Statement attached hereto as Exhibit C. The President of the Board, the Superintendent, the Business Manager or any designee of the foregoing, are hereby

authorized to execute the attached Tax Rate Statement or other document and to perform all acts necessary to place the bond measure on the ballot.

Section 13. Authority for the Bonds; Tax Rate. The Bonds shall be issued under the Act, under the provisions of Section 53506 *et seq.* of the California Government Code, if lawfully available to the District, or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds shall be issued as current interest bonds and shall not be issued as capital appreciation bonds. No series of Bonds shall be issued if such issuance would cause the tax rate levied to pay debt service on all of the outstanding Bonds to exceed \$60 per year per \$100,000 of taxable property (as defined in Section 15268 of the Act), based on projections made by the District at the time of issuance of such series of Bonds.

Section 14. State Matching Funds. Certain of the Projects may require state matching funds for completion. Approval of the District's bond measure does not guarantee that the proposed Projects will be funded beyond the local revenues generated by this bond measure. The District's proposal for the Projects may assume receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure. Reductions in state funds may result in a subsequent reduction in funding of Projects provided for herein.

Section 15. General Authorization with Respect to the Bond Measure. The members of the Board, the Superintendent, the Business Manager, and the other officers of the District are hereby authorized and directed, individually and collectively, to do any and all things and to execute, deliver, and perform any and all agreements and documents that they deem necessary or advisable in order to effectuate the purposes of this Resolution, including, without limitation, to prepare and submit a tax rate statement for inclusion in the voter information pamphlet and an argument in favor of passage of the ballot proposition. All actions heretofore taken by the officers and agents of the District that are in conformity with the purposes and intent of this Resolution are hereby ratified, confirmed, and approved in all respect.

Section 16. Financial Advisor. The firm of Dale Scott & Company, is hereby retained as financial advisor with respect to the Bonds. The Superintendent, the Business Manager, and their respective designees, and each of them individually, are hereby authorized to execute and deliver a legal services agreement with such firm in the form of such agreement on file with the Secretary of the Board.

Section 17. Bond and Disclosure Counsel. The law firm of Dannis Woliver and Kelly is hereby retained to provide pre-election services and, following passage of the bond measure, as bond and disclosure counsel to the District with respect to the Bonds. The Superintendent, the Business Manager, and their respective designees, and each of them individually, are hereby authorized to execute and deliver a legal services agreement with such firm in the form of such agreement on file with the Secretary of the Board.

Section 18. Official Intent to Reimburse Expenditures. The District intends to undertake the Projects as identified in Exhibit A. The District intends to use the proceeds of its general obligation bonds described in this Resolution to finance the Projects. The District may pay certain capital expenditures (the "Reimbursement Expenditures") in connection with the Projects prior to the issuance of the Bonds. The District reasonably expects that Bonds in an amount not expected to exceed \$4 million will be issued by it for the purpose of financing the Projects on a long-term basis and that certain of the proceeds of such debt obligations may be used to reimburse the District for the Reimbursement Expenditures. The

Board hereby declares the District's official intent to use a portion of the proceeds of the Bonds to reimburse the District for the Reimbursement Expenditures. The foregoing statement is a declaration of official intent that is made under and only for the purpose of establishing compliance with the requirements of Treasury Regulations section 1.150-2.

Section 19. Effective Date. This Resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED by the following vote of the members of the Board of Trustees of the Shandon Joint Unified School District, of San Luis Obispo and Monterey Counties, State of California, this 5th day of May 2020:

AYES:

NOES:

ABSENT:

ABSTAIN:

Marlene Thomason, President of the Board of Trustees
Shandon Joint Unified School District

ATTEST: _____
Kristina Benson, Secretary of the Board of Trustees
Shandon Joint Unified School District

EXHIBIT A
BALLOT MEASURE
FULL TEXT OF MEASURE

With no projected increase in current tax rates, shall Shandon Joint Unified School District's measure to repair deteriorating septic systems, improve student safety, upgrade technology and provide additional classrooms by authorizing \$4 million in bonds be adopted with legal rates, levies averaging less than \$0.04 per \$100 of assessed valuation through 2048 (generating \$260,000 per year), annual audits, independent oversight and no funds used for administrators' salaries or benefits?

Bonds—Yes

Bonds—No

BOND AUTHORIZATION

By approval of this proposition by at least 55 percent of the registered voters voting on the measure, the Shandon Joint Unified School District (the "District") will be authorized to issue and sell bonds of up to \$4 million in aggregated principal at interest rates not in excess of the legal limit and to provide financing for the specific projects listed in the Bond Project List described below, subject to all the accountability requirements specified below.

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

FINANCING PLAN

The District intends to use the Bonds to modernize, replace, renovate, equip, acquire and rebuild the District facilities on the Bond Project List. No series of Bonds will be issued if such issuance would cause the tax rate levied to pay debt service on all of the outstanding Bonds to exceed \$40 per year per \$100,000 of taxable property, based on projections made by the District at the time of issuance of such series of Bonds.

ACCOUNTABILITY REQUIREMENTS

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facility needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following).

Evaluation of Needs. The Board of Trustees of the District (the "Board of Trustees") has identified detailed facility needs of the District and has determined which projects to finance from a local bond at this time. The Board of Trustees hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List shown below.

Independent Citizens' Oversight Committee. The Board of Trustees shall establish an Independent Citizens' Oversight Committee under Education Code Section 15278 and following to ensure that bond proceeds are expended only on the school facilities projects described in the Bond Project List below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the Board of Trustees.

Annual Performance Audits. The Board of Trustees shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects described in the Bond Project List below.

Annual Financial Audits. The Board of Trustees shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects described in the Bond Project List below.

Annual Report to the Board. As long as any proceeds of the bonds remain unexpended, the Superintendent shall cause a report to be filed with the Board of Trustees no later than January 1 of each year, commencing on the first January 1 after bonds have been issued and proceeds spent, stating (1) the amount of bond proceeds received and expended in the past fiscal year, and (2) the status of any project funded or to be funded from bond proceeds. The report may be incorporated into the annual budget, annual financial report, or other appropriate routine report to the Board.

Expenditure of Bond Proceeds. The proceeds from the sale of the District's bonds will be used only for the purposes specified in this measure, and not for any other purpose. Such proceeds will be deposited into a Project Fund to be held by the San Luis Obispo County Treasurer, as required by the California Education Code.

FURTHER SPECIFICATIONS

No Administrator Salaries. Proceeds from the sale of bonds authorized by this proposition shall be used only for the school facilities projects described in the Bond Project List below, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

Single Purpose. All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Section 15100 of the California Education Code, and all the enumerated purposes shall constitute the specific single purpose of the bonds and proceeds of the bonds shall be spent only for such purpose.

Other Terms of the Bonds. The bonds may be issued and sold in several series, and in accordance with a financing plan determined by the Board of Trustees pursuant to requirements of law. When sold, the bonds shall bear interest at an annual rate and with a term not exceeding the statutory maximum. Furthermore,

the weighted average maturity of each issue of bonds will not exceed 120 percent (120%) of the average reasonably expected economic life of the projects financed by the bonds, consistent with federal tax law. Bond funds may be used to reimburse the District for Bond Project List expenditures incurred prior to the election and bond issuance, in accordance with federal tax law.

INFORMATION ABOUT ESTIMATES AND PROJECTIONS INCLUDED IN BALLOT

This measure authorizes the issuance of general obligation bonds to finance the types of projects set forth on the Project List below, to be repaid by tax collections for the years that the bonds are outstanding. The measure present to District voters on the ballot, as set forth above, includes information regarding the expected average amount of money to be raised annually to pay issued bonds, the estimated rate of the approved tax per \$100 of assessed valuation, and the year through which it is approximated the proposed tax will be levied and collected. In preparing this information, the District obtained reasonable and informed projections of assessed property valuations that took into consideration projections of assessed property valuations made by the County Assessor, if any, in accordance with Education Code Section 15100(c).

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District, nor are the summary estimates, if any, provided in the Ballot Measure.

Each of these estimates and approximations are provided as informational only. Such amounts are estimates only, and are not maximum amounts or limitations on the terms of the bonds or the tax rate or duration supporting repayment of the bonds. The approximations and estimates provided depend on numerous variables which are subject to variations and change over the term of the District's overall facilities and bond financing plan, including but not limited to the amount of bonds issued and outstanding at any one time, the interest rates applicable to issued bonds, market conditions at the time of sale of the bonds, when bonds mature, timing of project needs, and changes in assessed valuation in the District. As such, while such estimates and approximations have been provided based on information currently available to the District and its current expectations, such estimates and approximations are not limitations and are not binding upon the District.

BOND PROJECT LIST

This Bond Project List, which is an integral part of the ballot measure, describes the specific projects the District proposes to finance with bond proceeds.

Proceeds from the sale of bonds authorized by this measure shall be used to modernize, replace, renovate, equip and rebuild the District's facilities, including the furnishing and equipping of said school facilities, or the acquisition or lease of real property for said school facilities.

The District facilities include:

The repairs, renovations, constructions and equipment acquisitions shall include but not be limited to:

- Repair and replacement of septic systems and aging restroom
- Replacement and repair of wiring and electrical systems including upgrade of power systems to accommodate 21st century technology systems
- Repair and installation of drainage systems
- Repair of asphalt paving
- Installation of communication systems including alarms and cameras for increased student safety
- Remove asbestos
- Replace windows
- Acquire portable classrooms
- Landscape school grounds, playgrounds and athletic fields as needed
- Refurbish and remodel elementary, middle and high school facilities
- Upgrade technology and equipment throughout the District
- Repair and upgrade fire alarm systems as necessary to meet current and new standards

Each of the bond projects described in this Bond Project List include the costs of furnishing and equipping such facilities, and all costs which are incidental but directly related to the types of projects described above. Examples of incidental costs include, but are not limited to: costs of design, engineering, architect and other professional services, facilities assessments, inspections, site preparation, utilities, landscaping, construction management and other planning and permitting, legal, accounting and similar costs; independent annual financial and performance audits; a customary construction contingency; demolition and disposal of existing structures; the costs of interim housing and storage during construction including relocation and construction costs incurred relating to interim facilities; rental or construction of storage facilities and other space on an interim basis for materials and other equipment and furnishings displaced during construction; costs of relocating facilities and equipment as needed in connection with the projects; interim classrooms and facilities for students, administrators, and school functions, including modular facilities; federal and state-mandated safety upgrades; addressing unforeseen conditions revealed by construction/modernization and other necessary improvements required to comply with existing building codes, including the Field Act; access requirements of the Americans with Disabilities Act; costs of the election; bond issuance costs; and project administration during the duration of such projects, as permitted by law.

The scope and nature of any of the specific projects described above may be altered by the District as required by unforeseen conditions that may arise during the course of design and construction. In the event that a modernization or renovation project is more economical for the District to be undertaken as new construction, this bond measure authorizes land acquisition, relocation and construction and/or reconstruction, and all costs relating thereto, for said reason or, alternatively, based on other considerations deemed in the best interest of the District by the Board. In addition, this measure authorizes the acquisition of real property, including necessary rights of ways or other real property interests, required to expand District facilities, to provide access to school or other District facilities, or to provide additional school or related facilities. In addition, authorized projects include

reimbursements for paid project costs and paying and/or prepaying interim or previously obtained financing for the types of projects included on the project list, such as bond anticipation notes, and including payment and prepayment of lease payments relating to projects and/or equipment previously financed.

The order in which school facilities projects are listed in the foregoing Bond Project List does not suggest an order of priority. Project priorities will be determined by the Board. The District is unable to anticipate all unforeseen circumstances which may prevent some of the projects listed above from being undertaken or completed.

Projects Subject to Available Funding. The foregoing list of projects is subject to the availability of adequate funding to the District. Approval of the District's bond measure does not guarantee that all of the identified projects within this Bond Project List will be funded beyond what can be completed with local funds generated by the bond measure. The District's proposal for the projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure. The District plans to pursue funds from the State of California, if available, to complete certain of the identified facilities projects.

EXHIBIT B
BALLOT MEASURE
ABBREVIATED FORM

With no projected increase in current tax rates, shall Shandon Joint Unified School District's measure to repair deteriorating septic systems, improve student safety, upgrade technology and provide additional classrooms by authorizing \$4 million in bonds be adopted with legal rates, levies averaging less than \$0.04 per \$100 of assessed valuation through 2048 (generating \$260,000 per year), annual audits, independent oversight and no funds used for administrators' salaries or benefits?

Bonds—Yes

Bonds—No

EXHIBIT C

TAX RATE STATEMENT SHANDON JOINT UNIFIED SCHOOL DISTRICT

An election will be held in the Shandon Joint Unified School District (the "District") on November 3, 2020, to authorize the sale of up to \$4 million in bonds of the District to finance school facilities as described in the measure. If the bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of *ad valorem* tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, the following information is provided:

1. The best estimate of the average annual tax rate which would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on a projection of assessed valuations available at the time of filing of this statement, is \$0.033 per \$100 of assessed valuation (or \$33 per \$100,000 of assessed value). The final fiscal year in which the tax is anticipated to be collected is 2047-2048.
2. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on a projection of assessed valuations available at the time of filing of this statement, is \$0.04 per \$100 of assessed valuation (or \$40 per \$100,000 of assessed value). It is estimated that such rate would be levied starting in fiscal year 2029-2030 and following.
3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is approximately \$6.9 million.

Voters should note the estimated tax rate is based on the assessed value (not market value) of taxable property on the County's official tax rolls, not on the property's market value. Taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts and are not binding upon the District. The actual tax rates, debt service, and the years in which they will apply may vary from those used to provide the estimates set forth above, due to factors such as variations in the timing of bond sales, the par amount of bonds sold and market interest rates available at the time of each sale, actual assessed valuations over the term of the bonds, and other factors.

The date and amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. The actual interest rates at which the bonds will be sold will depend on conditions in the bond market at the time of each sale. Actual future assessed valuations will depend upon the amount and value

of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: May 5, 2020

Kristina Benson, Superintendent
Shandon Joint Unified School District

CERTIFICATION

SECRETARY CERTIFICATE

I, Kristina Benson, Secretary of the Board of Trustees of the Shandon Joint Unified School District, San Luis Obispo and Monterey Counties, State of California, do hereby certify that the foregoing is a full, true, and correct copy of Resolution No. ____ duly approved and adopted by the Board of Trustees of the District at a regular meeting held on May 5, 2020, of which meeting all the members of the Board of Trustees had due notice and at which a majority thereof were present, and that at the meeting the Resolution was adopted by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

An agenda for the meeting was posted at least seventy-two (72) hours before the meeting at the offices of the District at 101 South First Street, Shandon, CA, a location freely accessible to members of the public, and a brief description of the Resolution appeared on the agenda. I have carefully compared the foregoing Resolution with the original minutes of the meeting on file and of record in my office, and the foregoing is a full, true, and correct copy of the original Resolution adopted at the meeting and entered in the minutes. The Resolution has not been amended, modified or rescinded since the date of its adoption and is now in full force and effect.

Date: May 5, 2020

Kristina Benson, Secretary of the Board of Trustees
Shandon Joint Unified School District

SHANDON JOINT UNIFIED SCHOOL DISTRICT

13.6

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Discussion and Approval of Declaration of Need for Fully Qualified Educators

PREPARED BY:

K. Benson

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

-The submission of a Declaration of Need for Fully Qualified Educators by the employing agency shall be a prerequisite to the issuance of any emergency permit and/or limited assignment permit for that agency.

RECOMMENDED ACTION:

Appendix B



State of California
Commission on Teacher Credentialing
Certification, Assignment and Waivers Division
1900 Capitol Avenue
Sacramento, CA 95811-4213

E-mail: credentials@ctc.ca.gov
Website: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original Declaration of Need for year: 2020-2021

Revised Declaration of Need for year: _____

FOR SERVICE IN A SCHOOL DISTRICT

Name of District: Shandon Joint Unified School District District CDS Code: 68833

Name of County: San Luis Obispo County CDS Code: 40

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on 5/5/20 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► **Enclose a copy of the board agenda item**

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2021.

Submitted by (Superintendent, Board Secretary, or Designee):

_____	_____	_____
Name	Signature	Title
_____	_____	_____
Fax Number	Telephone Number	Date

Mailing Address		

E-Mail Address		

FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL OR AGENCY

Name of County _____ County CDS Code _____

Name of State Agency _____

Name of NPS/NPA _____ County of Location _____

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on ____/____/____, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, _____.

► **Enclose a copy of the public announcement**

Appendix B

Submitted by Superintendent, Director, or Designee:

_____ Name	_____ Signature	_____ Title
_____ Fax Number	_____ Telephone Number	_____ Date
_____ Mailing Address		
_____ E-Mail Address		

- This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency

AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

Type of Emergency Permit

Estimated Number Needed

CLAD/English Learner Authorization (applicant already holds teaching credential)

Bilingual Authorization (applicant already holds teaching credential)

List target language(s) for bilingual authorization:

Resource Specialist

_____ 2 _____

Teacher Librarian Services

Visiting Faculty Permit

LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	
Single Subject	1
Special Education	2
TOTAL	3

Appendix B

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program?

☒ Yes

☐ No

If no, explain. _____

Does your agency participate in a Commission-approved college or university internship program?

☒ Yes

☐ No

If yes, how many interns do you expect to have this year? 2

If yes, list each college or university with which you participate in an internship program.

Brandman University

If no, explain why you do not participate in an internship program.

SHANDON JOINT UNIFIED SCHOOL DISTRICT 13.7

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Agreement for Bond Services Between SJUSD and Dannis Woliver Kelley

PREPARED BY:

K. Benson

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

The SJUSD desires to retain Attorney to provide legal services associated with considering and calling a bond election in 2020.

RECOMMENDED ACTION:

AGREEMENT FOR BOND SERVICES

SHANDON JOINT UNIFIED SCHOOL DISTRICT

This Agreement is made and entered into on March 19, 2020 by and between Shandon Joint Unified School District, hereinafter referred to as "District," and Dannis Woliver Kelley, a professional corporation, hereinafter referred to as "Attorney."

WHEREAS, District desires to retain Attorney to provide legal services associated with considering and calling a bond election in 2020 and the issuance and sale of general obligation bonds thereafter.

In consideration of the promises and the mutual agreements hereinafter contained, District and Attorney agree as follows:

A. SCOPE OF WORK AND PAYMENT

District appoints Attorney to represent, advise, and counsel it from March __, 2020, and continuing thereafter in connection with the District's potential 2020 general obligation bond election and bond issuance ("Bond Services") as more specifically described in **Attachment A** hereto, and incorporated herein by reference. Attorney may represent District in other legal matters and provide other services as desired pursuant to a separate Professional Services Agreement. Bond Services shall be compensated in the manner described in **Attachment A**.

The performance of Bond Services rendered prior to the date of this Agreement is hereby ratified and approved.

B. TERM AND TERMINATION

1. Term. The term of this Agreement shall commence as of its date of execution and shall expire on the earlier of: the final sale of bonds ("Bonds") from the 2020 authorization or five years after commencement of the Agreement. If at the time of expiration there remains additional general obligation bond issuance authority, this Agreement may be renewed for additional terms, subject to District's termination rights described below.

2. Termination or Abandonment of Financing. If for any reason a Bond issuance is permanently abandoned or terminated prior to the issuance of the Bonds, then District shall compensate DWK for services performed up to the date of the abandonment or termination of the proposed financing at the rate of \$300 per hour for attorneys and \$120 per hour for paralegals, plus DWK's out-of-pocket expenses.

3. Termination of Attorney. District may terminate DWK without cause upon 30 days' written notice to Attorney; provided, however, that if District terminates these services after Attorney has rendered Bond Services, then District shall pay Attorney for services rendered, at the rate of \$300 per hour for attorneys and \$120 per hour for paralegals, plus DWK's out-of-pocket expenses.

C. OTHER PROVISIONS

1. Malpractice Coverage. Attorney agrees to prepare periodic reviews of relevant court decisions, legislation, and other legal issues. Attorney agrees to keep current and in force at all times a policy covering incidents of legal malpractice.

2. Performance of Obligations. District shall be truthful with Attorney, cooperate with Attorney, keep Attorney informed of developments, perform the obligations it has agreed to perform under this Agreement.

3. Food/Meals. Occasionally Attorney may provide District officials and/or employees with working lunches or meals when working with District officials and/or employees. Attorney may provide such food or meals without additional charge in exchange for the consideration provided by the District under this Agreement.

4. Independent Contractor. It is expressly understood and agreed to by both parties that Attorney, while carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an employee of the District.

5. Use of Subconsultants/Subcontractors. Attorney uses the services of legal sub-consultants and independent contractors from time to time on finance transactions, including federal taxation specialists, which costs are paid in full by Attorney without additional expense to District. District consents to the use of such sub-consultants or independent contractors at Attorney's discretion.

6. Conflicts of Interest. Because Attorney represents many school and community college districts, other educational entities, and bond underwriters on occasion, conflicts of interest may arise in the course of Attorney's representation. If Attorney becomes aware of any potential or actual conflicts of interest related to its representation of District, Attorney will inform the District of the conflict and comply with the legal and ethical requirements to fulfill its duties of loyalty and confidentiality to District. If District has any question about whether Attorney has a conflict of interest in its representation of District in any matter, it may contact Attorney or other legal counsel for clarification.

IN WITNESS WHEREOF, the parties hereto have signed this Agreement for Bond Services.

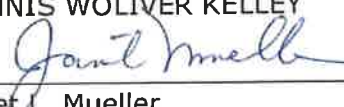
SHANDON JOINT UNIFIED SCHOOL DISTRICT



Kristina Benson
Superintendent

3/20/20

Date

DANNIS WOLIVER KELLEY


Janet L. Mueller
Attorney at Law

March 19, 2020

Date

DANNIS WOLIVER KELLEY


Marilyn L. Jacobs
Attorney at Law

March 19, 2020

Date

ATTACHMENT "A" –SCOPE OF WORK AND FEES
SHANDON JOINT UNIFIED SCHOOL DISTRICT

I. SCOPE OF WORK

Attorney shall provide the following Bond Services to District with regard to a 2020 general obligation bond election and, if successful, the subsequent issuance of Bonds.

A. Pre-Election Services

Pre-Election Services shall begin upon engagement of Attorney and shall be concluded on the day prior to the bond election. Pre-Election Services provided by Attorney shall include the following:

1. Assistance with voter polling instruments and election planning and research in advance of calling an election, including preparation of information for the purpose of advising community groups and organizations regarding the District's bond issuance and construction plans;
2. Preparation of a timetable setting forth the actions required to accomplish the election, and coordination with the County election officials to ensure that the necessary legal requirements are satisfied;
3. Coordination with finance team and preparation of Governing Board resolutions required to call the election, including assistance with the drafting of the ballot proposition and ancillary materials;
4. Preparation of agenda reports and attendance at meetings of the District, as well as any administrative meetings at which the election and financing proceedings are to be discussed, when requested to attend or when attendance is deemed necessary for the proper planning or conduct of the financing proceedings
5. Assistance with the preparation of the tax rate statement and the County Counsel's independent analysis required for distribution to voters;
6. Review of the ballot arguments to be prepared by or on behalf of the District;
7. Consultation with the District and its staff, the County and its staff, and the District's financial consultant(s) concerning the election proceedings;
8. Assistance with preparation of or review of informational materials regarding the ballot measure and guidance concerning appropriate activities and expenditures of the District and Governing Board during a ballot measure campaign; and
9. Preparation of the notices, affidavits and certificates required by law for conducting the election.

B. Bond Issuance Services

Bond Issuance Services shall commence after, and only in the event of, a successful bond election. Bond Issuance Services have two service components: Bond Counsel Services and Disclosure Counsel Services.

1. Bond Counsel Services. Services to issue bonds ("Bonds") after a successful election ("Bond Counsel Services") will include the following:

- a) Advice regarding the initial formation and creation of a Bond Oversight Committee and assistance in establishing policies to manage the committee, including providing sample policies, bylaws and forms for consideration;
 - b) Consultation with the District and its staff, the County, and the District's financial advisor concerning the bonds and the timing, terms and structure of their offering;
 - c) Preparation of the proceedings to certify the election results and to authorize the Bonds; the resolution of the District governing board approving the Bond issuance and setting forth the terms and conditions of the bonds and their form, date, denominations and maturity (if necessary); the resolution of the County Board of Supervisors, if necessary, authorizing the issuance of the Bonds; preparation of the proceedings for the sale of the bonds by competitive or negotiated sale;
 - d) Attendance at up to two (2) in-person meetings of the District Governing Board and with the District's financial advisor and other consultants regarding the issuance and sale of the Bonds, as needed or requested;
 - e) Coordination of the full finance team as necessary for the review of documents and finance plans;
 - f) Examination of the proofs of the Bonds, preparation of the final closing papers, organization and conduct of the Bond closing, and the rendering of a final legal opinion at the time of delivery of and receipt of payment for the bonds; and
 - g) Review of post-closing legal compliance requirements with the District.
2. Disclosure Counsel Services. Services to assure compliance of the Bonds with federal securities laws ("Disclosure Counsel Services") will include the following:
- a) Preparation of the Preliminary Official Statement, the final Official Statement, and continuing disclosure certificate which accompanies the latter, for use in marketing and sale of the bonds;
 - b) Review of Continuing Disclosure filing status pursuant to MSRB Rule 15c2-12;
 - c) Delivery of a disclosure counsel opinion at closing.

II. FEES

A. Pre-Election Services

Fees for Pre-Election Services and Election Support Services will be charged on an hourly basis at the rate of \$195-260 per hour for associates, \$245-290 per hour for special counsel and Of Counsel attorneys, \$275-325 per hour for Shareholders, and \$150 per hour for paralegals. Fees shall be due and owing regardless of the outcome of the bond elections and may not be paid from bond proceeds.

District further agrees to reimburse Attorney for actual and necessary expenses ("Expenses") and costs with respect to providing the above services, including travel costs, support services such as copying costs, express postage, and facsimile transmittals up to a maximum of \$1,500. District agrees that such actual and necessary expenses may vary according to special circumstances necessitated by request of District or emergency conditions which occasionally arise.

Substantive communications advice (telephone, voice-mail, e-mail) is billed in a minimum increment of one-tenth (.1) of an hour, except for the first such advice in any business day, which is charged in a minimum of three-tenths (.3) of an hour. In the course of travel it may be necessary for Attorney to work for and bill other clients while in transit.

Attorney shall send District a statement for fees and costs monthly, unless District requests an alternate arrangement. Attorney's statements shall clearly state the basis thereof, including the amount, rate and basis for calculations or other methods of determination of Attorney's fees. District shall pay Attorney's statements within thirty (30) days after each statement's date. Upon District office's request for additional statement information, Attorney shall provide a bill to District no later than ten (10) days following the request. District is entitled to make subsequent requests for bills at intervals of no less than thirty (30) days following the initial request.

B. Bond Counsel Services

For each separate series of bonds issued during the term of this Agreement, Bond Counsel Services shall be compensated a set fee of \$35,000 per transaction, plus reimbursement of expenses of \$1,500. Fees shall not be due and owing unless and until Bonds are issued, and shall be paid or reimbursed from Bond proceeds.

C. Disclosure Counsel Services

For the initial series of Bonds, Disclosure Counsel Services shall be compensated at a set fee of \$25,000, plus reimbursement fee of not to exceed \$1,500. Fees shall not be due and owing unless and until Bonds are issued, and shall be paid or reimbursed from Bond Proceeds.

III. EXCLUDED SERVICES

The following additional services are excluded from the Scope of Work and are subject to the payment provisions on an hourly basis or as otherwise agreed by the Parties in writing. These include:

- A. Post-closing legal advice requiring significant legal research;
- B. Capital or real estate project planning, implementation, construction, and litigation;
- C. Applications for Private Letter Rulings from the IRS;
- D. Negotiation of investment contracts;
- E. In-person participation in rating agency meetings or bond insurance agencies outside California;
- F. Ongoing legal advice related to the Citizen's Bond Oversight Committee; and Bond Services for Bond Anticipation Notes, capital leases, refinancings or other bond financings, which, if requested by District during the term, will be charged separately pursuant to the agreement of the parties.

In no event will Attorney provide campaign-related legal services to the District or any campaign committee formed to support a bond measure campaign of the District under this Agreement or any other Agreement.

SHANDON JOINT UNIFIED SCHOOL DISTRICT 13.8

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Proposed Revisions BP 4113.5 Working Remotely (First Reading)

PREPARED BY:

G. Gavilanes

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

New Board Policy addresses issues applicable to employees who work from home or another remote location, whether due to a school closure.

RECOMMENDED ACTION:

Shandon Joint Unified School District

Board Policy

Working Remotely

BP 4113.5

Personnel

****Note: The following optional policy may be subject to collective bargaining agreements and should be revised to reflect district practice.****

The Governing Board recognizes that working remotely at home or at another alternative location may be necessary at times when widespread illness, natural disaster, or other emergency condition makes the school or worksite unsafe or otherwise interrupts the district's ability to effectively conduct operations at the school or worksite. A full-time, part-time, or short-term remote work arrangement may also be granted by the Superintendent or designee to an individual employee, upon request, provided that the position is suitable for remote work, the employee has consistently demonstrated the ability to work independently and meet performance expectations, and the work arrangement does not hinder district operations.

(cf. 3516 - Emergencies and Disaster Preparedness Plan)

(cf. 3516.5 - Emergency Schedules)

(cf. 4030 - Nondiscrimination in Employment)

(cf. 4032 - Reasonable Accommodation)

(cf. 4113 - Assignment)

(cf. 4157/4257/4357 - Employee Safety)

(cf. 6157 - Distance Learning)

The opportunity to work remotely shall be entirely at the district's discretion, and no grievance or appeal right may arise from district denial of any employee request for remote work.

Employees approved for remote work shall comply with all district policies, administrative regulations, work schedules, and job assignments. Except when specifically agreed, approval of remote work shall not change the compensation, benefits, or other terms and conditions of employment of an employee.

(cf. 4141/4241 - Collective Bargaining Agreement)

(cf. 4151/4251/4351 - Employee Compensation)

(cf. 4154/4254/4354 - Health and Welfare Benefits)

Unless otherwise approved in advance by the Superintendent or designee, employees working remotely shall do so within regular work hours established for the position. Employees are entitled and expected to take appropriate, uninterrupted meal and rest breaks, and shall keep accurate records of the hours they work. Employees shall notify their supervisor when unable to perform work assignments due to illness, equipment failure, or other unforeseen circumstances.

(cf. 4161.1/4361.1 - Personal Illness/Injury Leave)

(cf. 4261.1 - Personal Illness/Injury Leave)

Employees working remotely are expected to conduct their work in a location that is safe and free of obstructions, hazards, and distractions. Such employees shall report to their supervisor any serious injury or illness occurring in the home workspace or in connection with their employment as soon as practically possible in accordance with Board policy.

(cf. 4157.1/4257.1/4357.1 - Work-Related Injuries)

(cf. 4157.2/4257.2/4357.2 - Ergonomics)

The district shall provide to employees who work remotely all supplies, materials, apparatus, and equipment reasonably necessary to perform their jobs, including, as necessary, a technology device and Internet access. Employees shall use caution in accessing the Internet from public locations and in accessing information from networks outside of the district in order to safeguard confidential information. Employees shall be responsible for maintaining and protecting equipment on loan from the district and shall adhere to the district's Acceptable Use Agreement. The employee's personally owned equipment may only be used for district business when approved by the Superintendent or designee.

(cf. 4040 - Employee Use of Technology)

(cf. 4156.3/4256.3/4356.3 - Employee Property Reimbursement)

Work done at a remote work location is considered official public business. District records and communications shall be retained and safeguarded against damage or loss, and shall be kept confidential or made accessible to the public in accordance with law.

(cf. 1340 - Access to District Records)

(cf. 3580 - District Records)

(cf. 4119.21/4219.21/4319.21 - Professional Standards)

(cf. 5125 - Student Records)

Any employee working remotely shall be available during work hours to the employee's supervisor and other staff, students, parents/guardians, and members of the public, as appropriate, via email, phone, or other means. Lack of responsiveness on the part of the employee may result in discipline and/or termination of remote work responsibilities. Employees shall be required to attend virtual or in-person meetings when directed by their supervisor.

(cf. 4118 - Dismissal/Suspension/Disciplinary Action)

(cf. 4218 - Dismissal/Suspension/Disciplinary Action)

Employee productivity shall be evaluated on the basis of time spent on tasks and projects, task completion, and quality of job performance in the same manner as all employees in the same position at the assigned school or office.

(cf. 4115 - Evaluation/Supervision)

(cf. 4215 - Evaluation/Supervision)

(cf. 4315 - Evaluation/Supervision)

Remote work arrangements may be discontinued at any time at the discretion of the Superintendent or designee.

Legal Reference:

GOVERNMENT CODE

6250-6270 California Public Records Act

12900-12996 Fair Employment and Housing Act

LABOR CODE

226.7 Mandated meal, rest, or recovery periods

6400 Safe and healthful employment and place of employment

6401 Unsafe workplace

UNITED STATES CODE, TITLE 42

12101-12213 Americans with Disabilities Act

Management Resources:

WEB SITES

California Department of Industrial Relations: <http://www.dir.ca.gov>

SHANDON JOINT UNIFIED SCHOOL DISTRICT

13.9

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Proposed Revision BP 6157 Distance Learning (First Reading)

PREPARED BY:

G. Gavilanes

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

New Board Policy addresses the provision of distance learning opportunities to students, whether to all students due to a school closure or to individual students or classes and an alternative instructional method for academic purposes.

RECOMMENDED ACTION:

Shandon Joint Unified School District

Board Policy

Distance Learning

BP 6157

Instruction

****Note: The following optional policy may be subject to collective bargaining agreements and should be revised to reflect district practice.****

****Note: For further information regarding the implementation of distance learning in the event of a school closure, see the California Department of Education's COVID-19 Guidance for K-12 Schools.****

The Governing Board recognizes that distance learning can be a viable alternative instructional strategy that supports student achievement of academic goals. Distance learning opportunities may be offered to students participating in independent study, credit recovery courses, enrichment courses, or other courses identified by the Superintendent or designee, or in the event that a school site is physically closed due to widespread illness, natural disaster, or other emergency.

(cf. 3516 - Emergencies and Disaster Preparedness Plan)

(cf. 3516.5 - Emergency Schedules)

(cf. 4113.5/4213.5/4313.5 - Working Remotely)

(cf. 6158 - Independent Study)

The district may offer distance learning through a variety of delivery methods as appropriate for the grade level and subject matter. Distance learning opportunities may include video, audio, and/or written instruction in which the primary mode of communication between the student and teacher is online interaction, instructional television, live or prerecorded video, telecourses, and other instruction that relies on computer or communications technology. They may also include the use of print materials with written or oral feedback.

The Superintendent or designee shall review and select distance learning courses, which may include those taught by district staff or others, that are of high academic quality and are aligned with district standards and curricula. As appropriate, courses may be self-directed to allow students to complete assignments at their own pace and/or may involve real-time interaction among the teacher and students.

(cf. 6141 - Curriculum Development and Evaluation)

(cf. 6143 - Courses of Study)

The Superintendent or designee shall, in collaboration with teachers, plan for schoolwide or long-term distance learning in the event of a school closure. In developing the plan, the Superintendent or designee shall analyze the course sequence, prioritize content and standards to be completed, and recommend the grading criteria. In such circumstances, students' social-emotional wellness shall be taken into account, and schedules and learning experiences shall be designed to build continuity, routine, and regular connections with students.

(cf. 5141.5 - Mental Health)

As needed, the Superintendent or designee shall provide teachers with training and ongoing support, including technological support and guidance, to effectively implement distance learning. The district shall also provide opportunities for teachers to communicate and collaborate with each other to exchange information on effective practices.

(cf. 4131 - Staff Development)

Staff shall comply with all copyright regulations in developing materials to be used in distance education courses.

(cf. 6162.6 - Use of Copyrighted Materials)

The district shall take steps to ensure that distance learning opportunities are available to all students, including economically disadvantaged students, students with disabilities, and English learners. Teachers may use multiple methods of providing instruction to meet student needs. All online programming and Internet content shall meet accessibility standards for students with disabilities, including compatibility with commonly used assistive technologies.

(cf. 0410 - Nondiscrimination in District Programs and Activities)

(cf. 0415 - Equity)

(cf. 6159 - Individualized Education Program)

(cf. 6174 - Education for English Learners)

The Superintendent or designee shall assess students' access to technological devices and the Internet and, consistent with the district's budget and technology plan, may loan devices to students to use at home and/or assist families in identifying free service providers. Students are expected to use district technology responsibly in accordance with the district's Acceptable Use Agreement. To the extent possible, the district shall make technical and academic support available to students.

(cf. 0440 - District Technology Plan)

(cf. 3311.4 - Procurement of Technological Equipment)

(cf. 3515.4 - Recovery for Property Loss or Damage)

(cf. 6163.4 - Student Use of Technology)

Teachers shall provide regular communications to students and parents/guardians about expectations, assignments, and available resources to assist the student in successful completion of distance learning coursework.

(cf. 6020 - Parent Involvement)

Grading of distance learning assignments and assessments of end-of-course knowledge and understanding of the subject matter shall be consistent with district policy on grading for equivalent courses.

(cf. 5121 - Grades/Evaluation of Student Achievement)

(cf. 6146.3 - Reciprocity of Academic Credit)

(cf. 6146.11 - Alternative Credits Toward Graduation)

Legal Reference:

EDUCATION CODE

35182.5 Contracts for electronic products or services; prohibitions

51210-51212 Course of study for grades 1-6

51220-51229 Course of study for grades 7-12

51740-51741 Authority to provide instruction by correspondence

51745-51749.3 Independent study

51865 California distance learning policy

PUBLIC CONTRACT CODE

20118.2 Contracting by school districts; technological equipment

UNITED STATES CODE, TITLE 20

7131 Internet safety

UNITED STATES CODE, TITLE 47

254 Universal service discounts (E-rate); Internet safety

Management Resources:

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

COVID-19 Guidance for K-12 Schools

WORLD WIDE WEB CONSORTIUM PUBLICATIONS

Web Content Accessibility Guidelines

WEB SITES

California Department of Education: <http://www.cde.ca.gov>

World Wide Web Consortium, Web Accessibility Initiative: <http://www.w3.org/wai>

SHANDON JOINT UNIFIED SCHOOL DISTRICT

13.10

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Discussion and Approval of Novels for third grade class reading instruction for 2020-21 school year

PREPARED BY:

K. Benson

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

Here is the list of novels for your approval:

- Holes by Louis Sachar
- Esperanza Rising by Pam Muñoz Ryan
- Number the Stars by Lois Lowry
- Wonder by R. J. Palacio
- Titanic: Voices From the Disaster by Deborah Hopkinson

RECOMMENDED ACTION:

SHANDON JOINT UNIFIED SCHOOL DISTRICT

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

13.11.

AGENDA ITEM TITLE:

Interdistrict Transfer 2020-21-01

PREPARED BY:

G. Gavilanes

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

The IDT Committee met and suggest approval.

RECOMMENDED ACTION:

Approval

SHANDON JOINT UNIFIED SCHOOL DISTRICT

13.12

Regular Meeting of the Board of Trustees

MEETING DATE: May 5, 2020

AGENDA ITEM TITLE:

Approval of Service Agreement for the provision of election services between SJUSD and Monterey County registrar of voters November 3, 2020.

PREPARED BY:

G. Gavilanes

AGENDA SECTION:

☐ Reports ☐ Consent ☒ Discussion/Action ☐ First Reading ☐ Information ☐ Resolution

SUMMARY:

This Agreement by SJUSD and Monterey County Registrar of Voters.

RECOMMENDED ACTION:

Approval

SERVICE AGREEMENT FOR THE PROVISION OF ELECTION
SERVICES BETWEEN **SHANDON JOINT UNIFIED SCHOOL DISTRICT** AND
MONTEREY COUNTY REGISTRAR OF VOTERS
NOVEMBER 3, 2020

This Agreement, entered into this _____ day of _____ 2020, by and between
SHANDON JOINT UNIFIED SCHOOL DISTRICT and Monterey County Registrar of Voters
(hereinafter referred to as Registrar of Voters);

WHEREAS, it is necessary and desirable that the Registrar of Voters be retained for the
purpose of conducting an election hereinafter described for the **SHANDON JOINT UNIFIED
SCHOOL DISTRICT** (hereinafter referred to as the District);

NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:
SERVICES TO BE PERFORMED BY THE DISTRICT:

- 1) No later than the 88th day prior to the election the District shall submit a board approved resolution which requests the Registrar of Voters for Monterey County to conduct an election for the District on **NOVEMBER 3, 2020**, and requesting election related services of the Registrar of Voters.
- 2) The District shall submit to the Registrar of Voters in writing the exact number of offices to be voted on and/or the exact ballot wording to be voted by no later than the 88th day prior to the election, or by the 83rd day prior to the election if Elections Code §§ 10225, 10229, and 10407 are applicable.
- 3) The District shall prepare and deliver to the Registrar of Voters the Voter Guide information containing, as applicable, the ballot measure and tax rate statements. The last day for the submission of primary arguments (300 words) and impartial analysis shall be no later than **AUGUST 13, 2020**. The last day for the submission of rebuttal arguments (250 words) is **AUGUST 20, 2020**.

- 4) The District shall be responsible for reviewing and approving the language of the sample ballot and official ballot wording for candidates and measures.

SERVICES TO BE PERFORMED BY REGISTRAR OF VOTERS:

- 1) The Registrar of Voters shall publish the Notice of Election and the Notice to File Declarations of Candidacy for the District offices to be voted on, and/or the Notice to File Arguments for or against any measure.
- 2) The Registrar of Voters shall select and contract with the sample and official ballot printer(s) on behalf of the District.
- 3) The Registrar of Voters shall prepare and deliver to the printer the official ballot information.
- 4) The Registrar of Voters shall issue, receive and process all ballots on behalf of the District matters.
- 5) The Registrar of Voters shall procure all necessary and appropriate polling place locations, hire polling place workers, and conduct the election in accordance with all applicable state, federal and local laws.
- 6) The Registrar of Voters shall prepare a Canvass of Votes Cast and submit a Certificate of Registrar of Voters to the District regarding the District matters.
- 7) The Registrar of Voters shall conduct other various and miscellaneous election activities as required including but not limited to all those required as the District's Election Official other than those described under "Services to be Performed by the District".

TERMS:

This Agreement shall be in effect for the performance of all services incident to the preparation and conduct of the election to be held on **NOVEMBER 3, 2020**.

The parties will use best efforts to perform services herein. However, in the event the Registrar of Voters is unable to perform services required under this Agreement that are beyond his control, including an employee strike, vendor conditions, natural disasters, war, or other similar conditions, the Registrar of Voters will be relieved of all obligations under this Agreement. The Registrar will provide reasonable notice, if practical, of any conditions beyond his control, including notice at least 60 days prior to **NOVEMBER 3, 2020** of vendor conditions affecting the election services. In the event a vendor does not perform, the Registrar will attempt to obtain substitute services.

CONSIDERATION:

In consideration of the performance of services and supplies provided by the Registrar of Voters, the District shall pay to the Registrar of Voters a sum equal to the actual cost of such services, expenses, and supplies related to the work performed on behalf of District. In the event that this Agreement is terminated prematurely, the District shall pay to the Registrar a sum equal to the actual cost of such services performed or supplies/expenses incurred as of the effective date of the termination.

The District shall make payment within 30 days of receipt of invoice from Registrar of Voters.

DISTRICT:

Signature: _____ Date: _____

Print Name: _____

Title: _____

COUNTY:

Signature: _____ Date: _____

Print Name: _____

Title: _____