# SHANDON JOINT UNIFIED SCHOOL DISTRICT 

## Board Meeting Agenda

Tuesday, September 11, 2018

Time:
6:30 PM. - Closed Session 7:00 PM Open Session;
Location: Shandon High School- Library
All persons desiring to address the Board at anytime tonight should complete a "Request to Address the Board of Trustees" card located at the entrance to the board room and provide it to the Board Recording Secretary prior to the start of the meeting.

Per Government Code 54953.5, this Open Session Meeting of the Board may be recorded with an audio or video recorder, which recording shall be subject to inspection pursuant to the California Public Records Act, at the SJUSD District Office. This recording may be erased or destroyed after 30 days of the recording.

### 1.0 OPEN SESSION

1.1 Call to Order and Roll Call

Marlene Thomason, President
Kate Twisselman, Clerk
Holly Furness-Osorio
Jennifer Moe
Robert Van Parlet
1.2 Public Comment Limited to Closed Session Items

The opportunity is provided to allow the public to comment for a period of up to three (3) minutes prior to the Board's consideration of any closed session agenda item. An additional opportunity is provided later in the agenda for comment on open session agenda items or items not on the agenda. [G.C. 5 54954.3]

### 2.0 CLOSED SESSION <br> 2.1 Review and Possible Action on Appointment, Employment, Discipline, Resignation and Dismissal of District Employee(s) Pursuant to Government Codes 54957, Public Employment

2.2 Other Confidential Student Matters, Pursuant to Education Code Section 35146

### 3.0 RECONVENE SESSION / PLEDGE OF ALLEGIANCE TO THE FLAG

4.0 REPORT ON ACTION FROM CLOSED SESSION

### 5.0 ADOPTION OF AGENDA

6.0 PUBLIC COMMENT /PUBLIC HEARING
6.1 PUBLIC COMMENT

Comments from the public are limited to items both within the Board's jurisdiction, as well as not on the agenda. The Board may limit public comments to not more than three (3) minutes per person or a total of 20 minutes per topic at the discretion of the Board President. Public comment will also be allowed on each specific agenda item prior to Board action thereon. [G.C. §54954.2, .EC. § 35145.5, BB 9323]

### 6.2 PUBLIC HEARING

Public Hearing Regarding Sufficiency of Instructional Materials for 2018-19

### 7.0 REPORTS FROM SCHOOL RELATED GROUPS (oral)

7.1 Student Body Reports
7.2 Staff Reports
7.3 Bargaining Representative Reports
7.4 Board Reports
7.5 Cafeteria Report

### 8.0 APPROVAL OF CONSENT AGENDA

(Unless the Board pulls an item for separate action, the items listed below are approved without discussion.)
8.1 Approval of the Minutes of August 14, 2018
8.2 Approval of Warrants and Payroll for June and July 2018-tabled 8/14/18
8.3 Approval of Warrants and Payroll for August 2018
8.4 Approval of Budget Report
8.5 Approval of Student Body Funds Report
8.6 Approval of Personnel Action Report

### 9.0 ACTION ITEMS

9.1 Approval of the 2018-19 Unaudited Actuals Financial Report for Prior Year
9.2 Approval of Resolution 2018-19-2, District Appropriations Limits (commonly called "GANN Limits")
9.3 Approval of Resolution 2018-19-3, Sufficiency of Instructional Materials
9.4 Approval of Resolution 2018-19-4, School Bus Replacement Program
9.5 Approval of the 2018-19 MOU for the After School Enrichment Program
9.6 Approval of the Healthy Smiles Program
9.7 Approval of First Reading of BB 9270 Conflict of Interest
9.8 Approval of First Reading of BP 3312 Contracts
9.9 Approval of the 2018-19 Agreement for Psychologist Services between Pleasant Valley and SJUSD
9.10 Approval of Request for Shortened School Day Student 2018-19-1
9.11 Approval of Interdistrict Transfer Student 2018-19-17
9.12 Approval of Interdistrict Transfer Student 2018-19-18
9.13 Approval of Interdistrict Transfer Student 2018-19-19
9.14 Approval of Interdistrict Transfer Student 2018-19-20
9.15 Approval of Interdistrict Transfer Student 2018-19-21
9.16 Approval of Interdistrict Transfer Student 2018-19-22
9.17 Approval of the 2018-2019 Transportation/Custodial Rate

### 10.0 INFORMATION/DISCUSSION ITEMS

10.1 Measure K Bond Update
10.2 SB 359 California Mathematics Placement Act
10.3 SJUSD Enrollment
10.4 District Calendar of Events
10.5 Special Education Report
10.6 Rental Property Rent Review
10.7 Parkfield Library
10.8 IT Report
10.9 Athletic Report
10.10 Shandon Elementary School Report
10.11 Superintendent's Report

- Coffee with Superintendent
- San Luis Obispo Section CATA (California Agriculture Teachers Association) Meeting.
- Superintendent Academy ACSA


### 11.0 FUTURE AGENDA ITEM REQUESTS

Board Meeting Agenda
September 11, 2018

### 12.0 ANNOUNCEMENTS

The next regular meeting of the Board of Trustees is scheduled for October 9, 2018 at Shandon High School Library, Closed Session at 6:30 PM, Open/Regular Session at 7:00 PM.

### 13.0 ADJOURNMENT

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the Shandon School District may be inspected at the following address during normal business hours, 7:30-4:00:

Shandon Joint Unified School District, 101 South 1 ${ }^{\text {st }}$ Street Box 79), Shandon, CA 93461
These materials are also available on the district's website: www.shandonschools.org
In compliance with the Americans with Disabilities Act, if you need special assistance to access or participate in a meeting of the Board of Trustees, including auxiliary aids or services, please contact the District Office at 805-238-0286. Notification of at least 48 hours prior to the meeting will assist the staff in assuring that reasonable accommodations may be made.

September 2018 ASB report

## September ASB Events

ASB Meeting September 4, 2018
Class Meetings September 12, 2018
September 11, 2018 Observance
Back to School Night September 18, 2018
FNL Kick Off September 21, 2018
Snack bars for Volleyball-please see volleyball schedule
Various lunch time activities
Voter Registration month

## September Fundraisers

FFA BBQ September 22, 2018 \& Senior Class Carwash
Community Discount cards September - November

## Current ASB officers

ASB President Lynea Valencia
ASB Vice President Christian Uzeta
ASB Secretary Vicki Solis
ASB Treasurer Alberto Ramirez

Junior class officers
President Maria Uzeta
Vice President Cristian Licea
Secretary Kelsey Kennedy
Treasurer Kevin Martinez
Athletic Commissioner Alex Zavala

## Senior class officers

President Aleah Russell \& Trinity Lindsey
Vice President Fabian Ramirez
Secretary Vanessa Hernandez
Treasurer Ethan McGrath
Sophomore class officers
President Vicki Solis
Vice President Estenny Flores
Secretary Angela Ramirez
Treasurer Eden Casillas
Publicity Commissioner Isaac Pummill

Activity Commissioners are Gabriel Yanez and Angel Contreras
Freshmen Class officers TBD

## Patriots Day 9/11/2018

Agenda
8:15 a.m.: meet at flagpole for flag solute.
8:30a.m.: Students dismissed to library for guest speaker presentation.

9:15 a.m.: Students dismissed to their classes for teacher led discussion/activity.

Activity provided for all period 5 classes.

Additional Activity provided to staff for Period 6 as well.

Both activities meet state and federal guidelines as well as cross curricular learning for WASC.

## SEPTEMBER 11 ATTACKS



On a calm Tuesday morning on September 11, 2001, the United States of America suffered an unprecedented terrorist attack, the worst in the nation's history and the largest foreign attack on American soil since the attacks on Pearl Harbor. Nearly 3,000 men, women, and children died that morning, thousands were injured, and many have suffered long-term health effects. The events of September 11 shocked the nation and the world. A terrorist organization, al-Qaeda, then led by Osama Bin Laden, took responsibility for planning and carrying out the attacks.

That morning, nineteen al-Qaeda terrorists boarded four separate planes with the intention of using them as guided missiles against civilian targets. Despite screening procedures, all nineteen terrorists passed through security checkpoints at the airports and were allowed to board. Armed with knives, mace, and box-cutters, the terrorists waited until the planes took off before attacking the flight crew and hijacking the planes. After taking control of the planes, the terrorists set off on suicide missions to crash the planes into buildings.

At 8:46 a.m., American Airlines Flight 11, originally headed from Boston to Los Angeles, crashed into the North Tower of the World Trade Center in New York City. All on board were killed instantly, as well as many inside the North Tower. First-responders, including firefighters, policeman, Red Cross and emergency crews, and civilians, began to help people evacuate from the North Tower. At this point, it was not clear to onlookers and the news media whether the crash was an accident or a terrorist attack. There was no longer any doubt, however, when a second plane, United Airlines Flight 175, crashed into the South Tower of the World Trade Center at 9:03 a.m. Flight 175 also took off from Boston and was hijacked in the same way as Flight 11. At this point in the morning, both towers were on fire, with huge plumes of smoke billowing from the crash sites. Emergency crews were overwhelmed and the entire city was in a state of panic.

Meanwhile, a third flight, American Airlines Flight 77, was hijacked shortly after its departure from Washington Dulles International Airport in Virginia. At 9:37, the plane crashed into the Pentagon, the headquarters of the United States Department of Defense. Everyone on board and 125 people in the Pentagon died as a result of the attack. The fourth and final plane, United Airlines Flight 93, was hijacked at around 9:28 a.m., after taking off from Newark, New Jersey. The plane was turned away from its destination by the terrorists and started flying towards Washington D.C. By this time, the attacks on the World Trade Center were well known, and several passengers learned of the attacks by calling loved ones on their cell phones. By a vote, passengers decided to attempt to take back control of the plane. The passengers rushed the terrorists and nearly took control of the cockpit. The terrorists piloting the plane decided to crash the
plane when they realized that the passengers were about to regain control of the plane. United Airlines Flight 93 crashed in a field in Shanksville, Pennsylvania, killing everyone on board. By attacking the terrorists, the passengers of Flight 93 prevented the plane from being used as a weapon against the Capitol Building or the White House.

In New York, as emergency crews continued to help people evacuate, the two towers collapsed because they were structurally weakened from the explosion and fire. The North Tower collapsed at 9:59 a.m., and the South Tower collapsed at 10:28 a.m. Many people were still inside the buildings at the time of their collapse, including civilians, emergency crews, firefighters, policemen, and others.

Although nearly 3,000 people died in the attacks of September 11, the heroic efforts of emergency crews and citizens saved the lives of many people in New York City and at the Pentagon. Without their sacrifice, the death toll would have been far higher. President George W. Bush addressed the nation and the world that evening, condemning the attacks on "our fellow citizens, our way of life, our very freedom" and praising "the daring of our rescue workers, with the caring for strangers and neighbors who came to give blood and help in any way they could."

As a response to the attacks on September 11, the United States launched a military action against the Taliban in Afghanistan. The Taliban is a terrorist group that controlled much of Afghanistan at the time of the attacks. The Taliban helped to fund and train alQaeda terrorists planning the September 11 attacks. The United States' military action was intended to destroy Taliban military operations and terrorist training camps, and to capture or kill those responsible for the September 11 attacks. While the United States Military was able to eliminate Taliban control over most of the major cities in Afghanistan, the Taliban still has control over some rural towns (as of 2011). U.S. and international allied forces are still fighting the Taliban in Afghanistan, in what has become a 10-year war.

Many high-ranking al-Qaeda terrorists, including Osama bin Laden, fled to the neighboring country of Pakistan during the war. On May 1, 2011, nearly 10 years after he helped orchestrate September 11, Osama bin Laden was killed in his compound in Pakistan by US special forces. After bin Laden's death, President Barack Obama said that the "death of bin Laden marks the most significant achievement to date in our nation's effort to defeat al Qaeda." For many affected by the attacks of September 11, Osama bin Laden's death brought a sense of closure to one of the most horrific events in history.

Name $\qquad$

## ANSWER THE QUESTIONS ABOUT THE SEPTEMBER 11 ATTACKS

1. Terrorists crashed two planes into the North and South Towers of what building?
a. The Empire State Building
b. The White House
c. The World Trade Center
d. The John Hancock Center
2. What terrorist organization(s) planned and carried out the attacks of September 11, 2001?
a. The Taliban
b. al-Qaeda
c. Osbat al-Ansar
d. The Irish Republican Army
e. Both $a$ and $b$
3. The emergency crews that helped evacuate people from the towers included which of the following?
a. Firefighters
b. Police
c. Red Cross and emergency crews
d. Helpful citizens
e. All of the above
4. On which flight did the passengers attack the terrorists and prevent the plane from crashing into another building?
a. United Airlines Flight 93
b. American Airlines Flight 11
c. United Airlines Flight 175
d. American Airlines Flight 77
5. Why did the United States retaliate by attacking the Taliban in Afghanistan?
a. The Taliban helped to fund al-Qaeda
b. The Taliban was involved in the international drug trade
c. The Taliban had several training camps that were used to train terrorists that carried out the September 11 attacks.
d. Both $a$ and $c$
e. Both $b$ and $c$
6. What happened on May 1,2011 ?
a. The U.S. military ended combat operations in Afghanistan
b. Osama bin Laden was killed in a raid by U.S. forces in Pakistan
c. The U.S. began another military campaign to defeat the Taliban
d. Another terrorist attack by al-Qaeda occurred on U.S. soil

Name

## Answer the Questions about the September 11 attacks with complete sentences.

1. How have the events of September 11, 2001 affected your life? How do you think these attacks have changed the world? How would your life be different if these attacks never occurred?
2. What do you do on September 11th to commemorate those that lost their lives in the terrorist attacks? If you haven't done anything in the past to commemorate September 11, what could you do this year?
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3. Ripple Effect

You may be too young to remember the actual events of $9 / 11$, but you're not immune to the ripple effect. Write about how the September 11th attack continues to affect even those who have no memory of that day.
2. Heroes

There were many heroes during the September 11th tragedy. Write about a hero or a heroic event that you have read about or observed in a documentary. If you need ideas, try one of these.

## Stories

- 7 Incredible Stories of Heroism on 9/11 Business Insider
- Police Office Moira Smith
- Rick Rescorla Saved 2,687 Lives on September 11


## Videos

- The Firemen of 9/11 History Documentary (38:45)
- Heroes of the 88th Floor $(1: 27: 29)$
- The Town of Gander: Unlikely Hero of 9/11 Tom Brokaw (5:57)
- 9/11: The Man in the Red Bandanna ESPN (13:40)


## 3. A Different World

Much has changed in the years since $9 / 11$. The events of that day have impacted not just America, but the world. Do you think the world is more or less vulnerable today than in 2001? How have our freedoms been impacted? Write a paragraph explaining your answer.

## 4. Through Their Eyes

Interview a parent, grandparent, or other adult who remembers the attack of September 11, 2001. Ask about where they were or what they were doing when the attack was first announced. How did they first react? What are their feelings about $9 / 11$ today? Assemble their responses into an essay or poem.

## 5. Gratitude Is an Attitude

September 11th is a Day of Remembrance. As we honor those who lost their lives on this day in 2001, make a list of at least 10 things in your life that you are thankful for.

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# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> Regular Meeting of the Board of Trustees <br> MEETING DATE: September 11, 2018 

## AGENDA ITEM TITLE:

Approval of the Minutes of August 14, 2018

## PREPARED BY:

Gabriela Gavilanes
AGENDA SECTION:
__ Reports X__ Action___ First Reading ___ Information ___ Resolution

## SUMMARY:

Provided for your approval are the minutes from the August 14, 2018 Board Meeting.

# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> Board Meeting Minutes <br> Tuesday, August 14, 2018 

Time: Location: 6:00 PM. - Closed Session 7:00 PM Open Session; Shandon High School Library

### 1.0 OPEN SESSION

1.1 Board President Thomason called the meeting to order at 6:04PM. Members present: Marlene Thomason, President; Van Parlet; Kate Twisselman, Clerk Members Absent: Holly Furness-Osorio; Jennifer Moe Staff Present: Kristina Benson, Superintendent
1.2 Public Comment Limited to Closed Session Items There were no requests to address the governing Board on closed session items.

The Board adjourned to closed session at 6:05PM.

### 2.0 CLOSED SESSION

2.1 Personnel: Review and Possible Action on Appointment, Employment, Discipline, Resignation, and Dismissal of District Employee(s)
(Pursuant to Government Code section 54957, Public Employment)
Board President Thomason adjourned closed session at 6:08pm.

### 3.0 RECONVENE SESSION / PLEDGE OF ALLEGIANCE TO THE FLAG

Board President Thomason reconvened the meeting to open session at 7:03PM and Board Member Parlet led the pledge of allegiance.

### 4.0 REPORT ON ACTION FROM CLOSED SESSION

Board President Thomason reported that there was no action taken on closed session items.

### 5.0 ADOPTION OF AGENDA

A motion passed to approve the agenda (Twisselman/ Parlet) (3/0/2) Twisselman, Thomason, Parlet voted aye. Board Member Moe and Board Member Furness-Osorio were absent.

### 6.0 PUBLIC COMMENT

### 6.1 PUBLIC COMMENT

Comments from the public are limited to items both within the Board's jurisdiction, as well as not on the agenda. The Board may limit public comments to not more than three (3) minutes per person or a total of 20 minutes per topic at the discretion of the Board President. Public comment will also be allowed on each specific agenda item prior to Board action thereon. [G.C. § 54954.2, EC. § 35145.5, BB 9323

### 7.0 REPORTS FROM SCHOOL RELATED GROUPS (oral)

7.1 There were no Student Body Reports.
7.2 Staff Reports - Jessie Wesch I'm passing around last year's Food Service and Nutrition's "Yearbook" to give you a glimpse of last year's food to showcase what we tasted, tried out, and implemented into this year's menus. Also the rumors are true; I'm 20 weeks pregnant! Last year was a busy year; we served about 92,000 meals, had countless challenges and victories. This year we will be on Community Eligibility Provisions, or CEP. CEP provides an opportunity for school districts, such as ours, in high poverty areas to provide free breakfast and lunch to all students without the burden of collecting and processing school meal applications for free and reduced price meals. CEP was a key provision of the Healthy, HungerFree Kids Act (HHFKA) of 2010. CEP is base on the amount of directly certified through the county via CalFresh, CalWorks, and migrant programs or whom are homeless, and/or in foster
care. The identified student percentage for Shandon and Parkfield together is $60.35 \%$ and High School is $58.14 \%$. These numbers do not reflect the student that would qualify by income. Instead of the wordy and confusing meal application that is no longer needed for the next 4 years while on CEP, we sent out an income form and letter to parents asking for income information and explained why this is so important for our district to have for funding purposes. This Summer I have been really busy getting ready for the school year. The remodel should be completed this week; we had a walk through today and everything looks great! The last minute finishing details will be completed the next few days. Our walk through with the Environmental Health Specialist is Thursday at 10 am to go over remodel plans to make sure everything is compliant with county regulations. Over Summer I have been busy catching up and then getting ahead for this school year. I had an opportunity to meet with other Food Service Directors in the county and joined the Central Coast School Nutrition Co-op. This Co-op allows us to join forces with other districts for greater purchasing power with companies and local farms. I also planned all monthly menus for the school year based on a seasonal menu using as many local products as we have access to. The samples being passed around are from Edna's Bakery, a San Luis Obispo native company that are smart snack and NSLP compliant. They focus on using wholesome ingredients and use minimal ingredients; less preservatives and artificial sweeteners. This year my goal is to reduce the amount of artificial sweeteners such as high fructose corn syrup; preservatives such as maltodextrin, BHA, and Nitrates, try and reduce the amounts of hormones in products, and continue to cook from scratch. We are trying new recipes, ingredients, and ideas in the cafeteria and will continue to be innovative throughout the year. Any thoughts and ideas are welcome. We are working with the County Public Health to do nutrition education in the classrooms paired with tastings in the cafeteria from a grant I received for $\$ 1,300$ from the Chef Anne and WalMart Foundations. This will allow us to increase exposure to a variety of fruits and vegetables outside lunch hours and hopefully (in theory) increase participation in our salad bar $3^{\text {rd }}-8^{\text {th }}$ grade. I'm really excited about this year, our new kitchen, and contributing to the success of our students!

Shannon Kepins reported Back to School Night for Shandon Elementary is going to be September 23, and Parkfield Back to School Night is going to be September 21, 2018.
7.3 There were no Bargaining Representative Reports.
7.4 Board Reports-Board Clerk Twisselman provided an informational handout to all Board Members that provided information on a conference she attended.

### 8.0 APPROVAL OF CONSENT AGENDA

A motion passed to approve the consent agenda with the exception of 8.3 (3/0/2) Twisselman, Thomason, Parlet voted aye. Board Member Moe and Board Member Furness-Osorio were absent.
A motion passed to table 8.3 the Approval of Warrants and Payroll (3/0/2) Twisselman, Thomason, Parlet voted aye. Board member Moe and Board Member Furness-Osorio were absent.

### 9.0 ACTION ITEMS

 Osorio were absent.9.2 A motion passed to approve the 2018-2021 Countywide Plan for Provision of Educational Services to Expelled Students EC 48926 Triennial Update (Twisselman/Parlet) (3/0/2) Twisselman, Thomason, Parlet voted aye. Board Member Moe and Board Member Furness-
9.3 A motion passed to approve the San Luis Obispo Special Education Local Plan Area (SLOSELPA) Local Plan (Twisselman/Parlet) (3/0/2) Twisselman, Thomason, Parlet 9.4 Board Member Moe and Board Member Furness- Osorio were absent.

A motion passed to approve the Consideration of 2018-2019 Shandon Elementary After School Program(Twisselman/Parlet) (3/0/2) Twisselman, Thomason, Parlet voted aye. Board

Member Moe and Board Member Furness-Osorio were absent.
A motion passed to approve the 2018-2019 SJUSD Emergency Response Plan with corrections (Twisselman/Parlet) (3/0/2) Twisselman, Thomason, Parlet voted aye. Board Member Moe and Board Member Furness- Osorio were absent.
9.6 A motion passed to approve the 2018-2019 sus corrections (Twisselman/Parlet) (3/0/2) Twisselmantrict Wide Safe School Plan with Member Moe and Board Member Furness- Osorion, Thomason, Parlet voted aye. Board
9.7 A motion passed to appromber Furness- Osorio were absent.

Teachers to Teach Outside of Twisselman, Thomason, Parlet voted aye Board (Twisselman/Parlet) (3/0/2) Roll call vote Osorio were absent.
9.8 A motion passed to

Twisselman/Parlet) (3rove the 2018-2019 Shandon High School Handbook and Board Member Furness- Osorio were absent. Parlet voted aye. Board Member Moe
9.9 A motion passed to Furness- Osorio were absent.
(Twisselman/Parlet) (3rove the 2018-2019 Annual Notification to Parents/Guardians and Board Member Furness- Wisselman, Thomason, Parlet voted aye. Board Member Moe
9.10 A motion passed to appress- Osorio were absent. (Twisselman/Parlet)(3/0/2) Twisselman, Thomason, Parlet voted Safety Plan and Board Member Furness- Osorio were absent
9.11 A motion passed to approve Osorio were absent. (Twisselman/Parlet)(3/0/2) Twis 2018-19 Seasons of Sports for High School and Board Member Furness
9.12 A motion passer Furness- Osorio were absent.
(Twisselman/Par and Board Member Furness-Osorio were absent
9.13 A motion passed to table the Osorio were absent.
(Twisselman/Parlet)(3) 2018-2019 Transportation/Custodial Rate and Board Member Furnes
9.14 A motion passed Furness- Osorio were absent. the SJUSD (Twisselman/Parlet)(3) Between the CSEA and its Shandon Chapter 225 and Member Moe and Board Member Fursselman, Thomason, Parlet voted aye. Board 9.15 A motion passed to approve the Interdistrict Osorio were absent.
(Twisselman/Parlet)(3/0/2) Twisselman Thict Transfer Student 2018-19-13
and Board Member Furness- Osorio were absent.
9.16-9.18 A motion passed to approve the in were absent.

2018-19-15 and student 2018-19-16 (Twisselman/Parlet)(3tudent 2018-19-14, student Parlet voted aye. Board Member Moe and Board Meme)(3/0/2) Twisselman, Thomason, 9.19 A motion passed to approve the 2018-2019 Consolidater Furness- Osorio were absent. (3/0/2) Twisselman, Thomason, Parlet voted aye. Board Mpplication (Twisselman/Parlet) Furness- Osorio were absent.

### 10.0 INFORMATION/DISCUSSION ITEMS

10.1
10.2
10.3
10.4
10.5 The Athletic Report was provided in Board Packet.

Kristina Benson presented the Superintendent's Report.

- RAVE Update
- Back to School Events
- Summer School Report
- TK Waiver


### 11.0 FUTURE AGENDA ITEM REQUESTS

11.1 Board Member Twisselman requested to discuss the District's rental properties.
11.2 Developer Fees
12.0 ANNOUNCEMENTS

The next regular meeting of the Board of Trustees is scheduled for September 11, 2018 at Shandon High School Library, Closed Session at 6:30 PM, Open/Regular Session at 7:00 PM.

### 13.0 ADJOURNMENT <br> Board President Thomason adjourned the meeting at 9:15PM.

Marlene Thomason, President of the Board

Or

Kristina Benson, Superintendent and Secretary to the
Board of Trustees

# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> Regular Meeting of the Board of Trustees <br> MEETING DATE: September 11, 2018 

## AGENDA ITEM TITLE:

Approval of Warrants and Payroll for June and July 2018, this item was tabled on the August 14, 2018 Board Meeting.

PREPARED BY:
Sadie Howard
AGENDA SECTION:
$\qquad$ Reports X_Consent $\qquad$ Action $\qquad$ First Reading $\qquad$ Information $\qquad$ Resolution

## SUMMARY:

Warrant Approvals:
Below is the warrant approval listing for the Board's approval. The single grand total provided in the report is broken into individual fund subtotals below:

Batch \#37-44 through \#01-03

General Fund (01)
Food Service/Cafeteria Fund (13)
Bond Fund (21)

TOTAL WARRANT APPROVALS
\$ 584,812.51
\$13,154.85
$\$ 321,112.37$
$\$ 921,292.69$

## Payroll Warrant Approval:

Payroll warrants are issued to district employees on the tenth and last day of each month. The total shown below includes the actual end-of-month and/or mid-month payroll for the current month.

June $10^{\text {th }}$
\$12,408.95
June $30^{\text {th }}$
\$281,263.40
July $10^{\text {th }}$
July $31^{\text {st }}$
\$64,083.98

## RECOMMENDED ACTION:

Approve Accounts Payable and Payroll warrants






BOARD BILL APPROVAL LISTING
J27715 APYBRPLO L.00.00 08/03/18
: $\mathrm{E} \quad 6$

FROM BATCH: 37 THRU BATCH: 44

| VENDOR NAME | $\begin{gathered} \text { FUND } \\ \text { DESCRIPTION } \end{gathered}$ | CAFETERIA FUND EXTENDED DESCRIPTION |  | AMOUNT | INVOICE DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AMERIPRIDE UNIFORM SERVICES | CLOSE PO | TOWELS |  | 0.00 | 06/10/2018 |
| AMERIPRIDE UNIFORM SERVICES | INV\#1502143555, C | TOWELS |  | 20.00 | 05/21/2018 |
| AMERIPRIDE UNIFORN SERVICES | INV\#1502133800, C | TOWELS |  | 20.00 | 05/21/2018 |
| AMERIPRIDE UNIFORM SERVICES | INV\#1502153210,T |  |  | 20.00 | 06/01/2018 |
| AMERIPRIDE UNIFORM SERVICES | INV\#1502172858, T |  |  | 20.00 | 06/22/2018 |
| CRYSTAL CREAMERY | INV\#767158801, CA |  |  | 269.96 | 06/08/2018 |
| CRYSTAL CREAMERY | INV\#767123801, CA |  |  | 424.37 | 05/18/2018 |
| CRYSTAL CREAMERY | INV\#767137801, CA |  |  | 382.28 | 05/21/2018 |
| CRYSTAL CREAMERY | INV\#767130801, CA |  |  | 382.28 | 05/21/2018 |
| CRYSTAL CREAMERY | INV\#767144801, CA |  |  | 321.44 | 06/01/2018 |
| CRYSTAL CREAMERY | INV\#767151803, CA |  |  | 386.71 | 06/01/2018 |
| GOLD STAR FOODS INC. | INV\#2425739, CAF |  |  | 862.18 | 06/08/2018 |
| GOLD STAR FOODS INC. | CREDIT MEMO 1240 |  | - | 15.89 | 06/08/2018 |
| GOLD STAR FOODS INC. | INV\#2413942, CAFE |  |  | 54.49 | 06/01/2018 |
| GOLD STAR FOODS INC. | INV\#2408502, CAFE |  |  | 810.52 | 06/01/2018 |
| GOLD STAR FOODS INC. | INV\#2414608, CAFE |  |  | 11.50 | 06/01/2018 |
| GOLD STAR FOODS INC. | INV\#2408482, CAFE |  |  | 55.40 | 05/21/2018 |
| GOLD STAR FOODS INC. | INV\#2399978, CAFE |  |  | 1,360.31 | 05/21/2018 |
| GOLD STAR FOODS INC. | INV\#2413943, CAFE |  |  | 62.17 | 05/21/2018 |
| GOLD STAR FOODS INC. | INV\#2289991, CAFE |  |  | 106.65 | 05/21/2018 |
| GOLD STAR FOODS INC. | INV\#2408491, CAFE |  |  | 80.76 | 05/21/2018 |
| GOLD STAR FOODS INC. | INV\#2413430, CAFE |  |  | 79.20 | 05/21/2018 |
| GOLD STAR FOODS INC. | INV\#2399994, CAFE |  |  | 94.74 | 05/21/2018 |
| GOLD STAR FOODS INC. | CREDIT MEMO, 1236 |  | - | 16.23 | 05/21/2018 |
| GOLD STAR FOODS INC. | INV\#2399964, CAFE |  |  | 146.62 | 05/21/2018 |
| GOLD STAR FOODS INC. | CREDIT MEMO, 123 |  | - | 39.48 | 05/21/2018 |
| GOLD STAR FOODS INC. | INV\#2389927, CAFE |  |  | 1,032.13 | 05/21/2018 |
| GOLD STAR FOODS INC. | INV\#2408483, CAFE |  |  | 117.39 | 06/01/2018 |
| GOLD STAR FOODS INC. | INV\#2417431, CAFE |  |  | 43.72 | 06/01/2018 |
| GOLD STAR FOODS INC. | INV\#2414371, CAFE |  |  | 1,179.61 | 06/01/2018 |
| RANGEL, NERIDA | REIMB.LUNCH ACCO |  |  | 115.00 | 06/26/2018 |
| THE BERRY MAN INC. | INV\#10426055, CAF |  |  | 257.85 | 06/08/2018 |
| THE BERRY MAN INC. | INV\#10416524, CAF |  |  | 218.25 | 05/21/2018 |
| THE BERRY MAN INC. | INV\#10419270, CAF |  |  | 232.95 | 05/21/2018 |
| THE BERRY MAN INC. | INV\#10423618, CAF |  |  | 222.35 | 06/01/2018 |
| THE BERRY MAN INC. | INV\#10421279, CAF |  |  | 285.00 | 06/01/2018 |
| THE BERRY MAN INC. | INV\#10428463, CAF |  |  | 232.65 | 06/17/2018 |
| U.S. BANK CORPORATE PMT SYSTEM | WESCH, CAFE FOOD |  |  | 395.68 | 06/04/2018 |
| U.S. BANK CORPORATE PMT SYSTEM | WESCH, CAFE SUPPL |  |  | 41.83 | 06/04/2018 |
| U.S. BANK CORPORATE PMT SYSTEM | WESCH, CAFE FOOD |  |  | 305.63 | 06/26/2018 |
| U.S. BANK CORPORATE PMT SYSTEM | WESCH, CAFE SUPPL |  |  | 510.08 | 06/26/2018 |
| U.S. BANK CORPORATE PMT SYSTEM | SCIOCCHETTI, CAFE |  |  | 15.75 | 06/26/2018 |




| VENDOR NAME | $\underset{\text { DESCRIPTION }}{\text { EUND }}: 01$ | GENERAL FUND EXTENDED DESCRIPTION | AMOUNT | INVOICE DATE |
| :---: | :---: | :---: | :---: | :---: |
| AERIES SOFTWARE | INV\#RN-6312, 2018 |  | 6,850.00 | 07/03/20.18 |
| AMERICAN EAGLE ENTERPRISES | GYM BLEACHERS | GYM BLEACHERS | 2.450 .00 | 07/31/2018 |
| AMERIPRIDE UNIFORM SERVICES | INV\#15021914565, | 2018/2019 TOWELS | 112.68 | 07/31/2018 |
| AMERIPRIDE UNIEORM SERVICES | INV\#1502182785, T | 2018/2019 TOWELS | 112.68 | 07/06/2018 |
| BREZDEN PEST CONTROL | INV\#101715, H.S.M | 2018/2019 PEST CONTROL | 405.00 | 07/31/2018 |
| BRIGHTARROW TECHNOLOGIES | INV\#8615, 2018/19 | 2018/2019 CALLER SYSTEM | 362.00 | 07/06/2018 |
| CALIFORNIA SCHOOL BOARD ASSOC. | INV\#41751-K6COZ4 |  | 4,245.00 | 07/31/2018 |
| CALIFORNIA SCHOOL BOARD ASSOC. | INV\#39639C1R2Q4, |  | 1,135.00 | 07/03/2018 |
| CENGAGE LEARNING | INV\#64039148, AG | AG BUSINESS BOOKS | 3,692.62 | 07/31/2018 |
| CENTURY LINK | INV\#71553341, JUL | 2018/2019 PHONES | 216.61 | 07/03/2018 |
| CIE SOUTHERN SECTION | INV\#3822,GIRLS B |  | 50.00 | 07/31/2018 |
| CIF SOUTHERN SECTION | SOFTBALL 18/18 C |  | 50.00 | 07/31/2018 |
| CIF SOUTHERN SECTION | INV\#3822, BOYS BA |  | 50.00 | 07/31/2018 |
| CIF SOUTHERN SECTION | TRACK\&FIELD, BOYS |  | 100.00 | 07/31/2018 |
| CIF SOUTHERN SECTION | GIRLS VOLLEYBALL |  | 50.00 | 07/31/2018 |
| CIE SOUTHERN SECTION | BOYS VOLLEYBALL, |  | 50.00 | 07/31/2018 |
| CIE SOUTHERN SECTION | CROSS COUNTRY, BO |  | 100.00 | 07/31/2018 |
| CIE STATE DUES | INV\#2500, CIF STA |  | 63.96 | 07/31/2018 |
| COAST PIPE | INV\#52034, SHOP S |  | 1,060.33 | 07/12/2018 |
| COAST VALLEY LEAGUE | SOFTBALL COAST V |  | 10.00 | 08/01/2018 |
| COAST VALLEY LEAGUE | GIRLS B-BALL COA |  | 10.00 | 08/01/2018 |
| COAST VALLEY LEAGUE | VOLLEYBALL COAST |  | 10.00 | 08/01/2018 |
| COAST VALLEY LEAGUE | BOYS B-BALL COAS |  | 10.00 | 08/01/2018 |
| COAST VALLEY LEAGUE | COAST VALLEY LEA |  | 300.00 | 08/01/2018 |
| CRYSTAL SPRINGS WATER | INV\#492858, DRINK | 2018/2019 DRINKING WATER | 7.00 | 07/06/2018 |
| CSA 16 | ACC\#14095, MOT | 2018/2019 WATER BILLS | 81.67 | 07/31/2018 |
| CSA 16 | ACC\#17453, RM\#15 | 2018/2019 WATER BILLS | 71.67 | 07/31/2018 |
| CSA 16 | ACC\#14096, HIGH | 2018/2019 WATER BILLS | 268.01 | 07/31/2018 |
| DAVIS, MICHAEL LEE | BUS\#7, SER. CATL, 4 | 2018/2019 WATER BILL | 239.31 | 07/31/2018 |
| EASTENAL COMPANY | INV\#CAPAS95142,S |  | 283.22 | 07/03/2018 |
| FOLLETT SCHOOL SOLUTIONS INC. | INV\#870584E, LIBR |  | 208.35 | 07/02/2018 |
| FOUNDATION EOR CALIEORNIA | INV\#1019754, COLL |  | 359.25 | 07/31/2018 |
| FRONTIER COMMUNICATIONS | ACC\#805463233105 | 2018/2019 PARKFILED PHONE | 97.19 | 07/31/2018 |
| FUEL EDUCATION | INV\# 14526, AP ON |  | 1,715.00 | 07/31/2018 |
| J.B.DEWAR INC. | INV\#191943 | 2018/2019 FUEL AND GAS | 1,982.84 | 07/06/2018 |
| KERN COUNTY SUPER. OF SCHOOLS | INV\#803748, SPEC. |  | 4,625.80 | 07/31/2018 |
| KUHNLE, KELLY | REIMB. 18/19 DMV |  | 80.00 | 07/31/2018 |
| LOWE'S BUSINESS ACCT/GEMB | ACC\# 6675, FFA STU |  | 380.18 | 07/03/2018 |
| LOWE'S BUSINESS ACCT/GEMB | ACC\# $6675, \mathrm{MOT}$ SUP |  | 39.27 | 07/03/2018 |
| LOWE'S BUSINESS ACCT/GEMB | ACC\#6675, GRAD SU |  | 142.46 | 07/03/2018 |
| LOWE'S BUSINESS ACCT/GEMB | ACC\# 6675 , GROUNDS |  | 86.93 | 07/03/2018 |
| MCGRAW-HILL EDUCATION | INV\#103620202001 | SPANISH WORKBOOKS | 490.50 | 07/31/2018 |
| MCGRAW-HILL EDUCATION | INV\#103620377001 | ALGEBRA. BOOKS | 714.79 | 07/31/2018 |
| MCGRAW-HILL EDUCATION | INV\#103608419001 |  | 1,046.77 | 07/31/2018 |
| MCGRAW-HILL EDUCATION | INV\#10362416001, | PRE CALCULUS BOOKS | 1,894.54 | 07/31/2018 |
| MCGRAW-HILL EDUCATION | INV\#103620202002 | SPANISH BOOKS | 2,586.19 | 07/31/2018 |
| MONTEREY COUNTY | INV\#0979142, PRKF |  | 321.00 | 07/03/2018 |


| VENDOR NAME | $\begin{gathered} \text { EUND } \\ \text { DESCRIPTION } \end{gathered}$ | GENERAL EUND EXTENDED DESCRIPTION | AMOUNT | INVOICE DATE |
| :---: | :---: | :---: | :---: | :---: |
| MOSS LEVY \＆HARTZHEIM | INV\＃15780，AUDIT |  |  |  |
| MTM CONSTRUCTION | CLOSE PO | AG COVERED PARKING | $1,000.00$ 0.00 | 07／06／2018 |
| OFELCE DEPOT | INVV159273612001 | H．S．STUDENT EINDERS | 744.80 | 07／31／2018 |
| OFEICE DE | INV\＃160258182001 | 2018／2019 H．S SUPPLIES | 27.34 | 07／31／2018 |
| OEEICE DEPOT | INV\＃16025891001． | 2018／2019 H．S SUPPLIES | 114.16 | 07／31／2018 |
| PACIFIC GAS \＆ELECTRIC COMPANY | ACC $12779527540-7$ | $2018 / 2019$ | 87.41 | 07／03／2018 |
| PACIEIC GAS \＆ELECTRIC COMPANY | ACC年28511953－3，P | 2018／2019 PGE | 39．26 | 07／31／2018 |
| PACIEIC GAS a ELECTRIC COMPANY | ACC\＃6230961798－3． | 2018／2019 PGE | 11 | 07／31／2018 |
| PACIEIC GAS of ELECTRIC COMPANY | ACC\＃6978927856－6 | 2018／2019 PGE | 133.13 |  |
| PACIFIC GAS \＆ELECTRIC COMPANY PACIEIC GAS \＆ELECTRIC COMPANY | ACCH 3644187859－6 | 2018／2019 PGE | 173.11 | 07／31／2018 |
| PACIFIC GAS \＆ELECTRIC COMPANY | ACC\＃3644187859－6 | 2018／2019 PGE | 114.81 | 07／02／2018 |
| PACLELC GAS \＆ELECTRTC COMPANY | ACC\＃6230961798－3 | $2018 / 2019$ PGE | 64.43 | 07／02／2018 |
| PACIFIC GAS a ELECTRTC COMPANY | ACC\＃1779527540－7 | $2018 / 2019$ PGE | 264.30 | 07／02／2018 |
| PACIFIC GAS \＆ELECTRIC COMPANY | ACC\＃5762161390－0 | 2018／2019 PGE | 226.68 | 07／02／2018 |
| PACIFTC GAS \＆ELLECTRIC COMPANY | ACC\＃5762161390－0 | 2018／2019 PGE | 6，349．58 | 07／10／2018 |
| PASO ROBLES UNIEIED SCHOOL PEARSON EDUCATION | INV\＃180226，17／18 |  | 19，803．46 | 07／31／2018 |
| PEARSON EDUCATION | INV 111699274 ，PSX | PSYCH．TEST KITS | 170.00 | 07／31／2018 |
| PROCARE JANITORIAL SUPHIS INC． | ACCH $11700317, \mathrm{PSY}$ | PSYCH．TEST KITS | 1，432．32 | 07／31／2018 |
| PROCARE JANITORIAL SUPPIY INC． | INV\＃119054，CUSTO |  | 1，307．90 | 08／01／2018 |
| PRP COMPANIES | INV\＃282743，SEX E | S | 68.34 | 07／02／2016 |
| RANCH WIFI | INV\＃14214，PRKELD | 2018／2019 PRKELD INTERNET | 656.07 | 07／31／2018 |
| RECOGNITION WORKS | INV ${ }^{\text {I }} 324406, \mathrm{NAME}$ |  | 140.00 | $07 / 31 / 2018$ |
| REENAISSANCE LEARNTNG | INV\＃5989，MONTHLIY | 2018／2019 MONTHLIY MAINT， | 50.00 | 07／03／2018 |
| RENAISSANCE LEARNING | INV\＃4396504，HS S | H．S．A／R，STAR | 2，795．00 | 07／31／2018 |
| RENDON，KIM | RVV\＃ 496502, LLEM | A／R，STAR EIJEM | 2，945．00 | 07／31／2018 |
| REPUBLIC ELEVATOR CO． | INVI 169198 ，WHEEL | 19 WHEELCHATR ITV MATN | 4.29 | 07／31／2018 |
| ROSSI AND CARR ELECTRICAL INC | INV聿18162，RENTAL． | Ho Numblork her MAIN | 115.52 | 07／03／2018 |
| SAN JOAQUIN COUNTY OEFICE | INV㻢1819596，EDJO | 2018／2019 EDJOTN | 450.00 | 07／31／2018 |
| SAN LUIS OBISPO COUNTY OEFICE | INV\＃183117，17／18 |  | 1，193．00 | 07／31／2018 |
| SAN LUIS QBISPO COUNTY OFFICE | INVV183156，17／18 |  | 216.66 | 07／31／2018 |
| SAN LUIS OBISPO COUNTY OFFTCE | ， $17 / 18$ |  | 4，368．24 | 07／31／2018 |
| SAN LUIS OBISPO COUNTY OEFICE | INV\＃183107，PSY． 0 |  | 896.46 | 07／31／2018 |
| SAN LULS OBISPO COUNTY OFFICE | INV\＃183107，NURSI |  | 96，075． | 07／31／2018 |
| SAN LUTS O日ISEO COUNTY OFFICE | INV\＃ $190048,18 / 19$ |  | 2，230． | 7／31／20 |
| SAN LUIS OBISEO COUNTY OEFICE | INV\＃183153，EING |  | 2， 63.00 | 07／31／2018 |
| SAN LUIS OBISEO COUNTY OFEICE | INV\＃181202，TECH |  | 422.50 | 07／03／2018 |
| SAN LUIS OBISEO COUNTY OEEICE | INV／ $181224,17 / 18$ |  | 500.00 | 07／03／2018 |
| SCHOOLS LEGAL SERVICE | ACCH 318244, JULT ADMTN TRAINTNG， K | 2018／2019 TRASH | 904.11 | 07／06／2018 |
| SELE INSURED SCHOOLS OF CA． | OD\＃68833，JULY 20 |  | 90. | 07／06／2018 |
| SHMOOP | INV\＃28054CA5R， 20 | 2018／2019 SHOOP LICENSE | 6，875 | 07／06／2018 |
| SISC II PROPERTY \＆LIABILITY | 2018／19 PROPERTY | 2018／2019 SHOOP IXCEMSE | 20，222．73 | 07／03／2018 |
| SISC II PROPERTY \＆LIABILITY | 2018／2019 SPEC．E |  | 2，215．00 | 07／09／2018 |


VENDOR NAME
AMERIPRIDE UNIFORM SERVICES
MORIPRIDE UNIFORM SERVICES
MONTEREY COUNTY

AMERIPRIDE UNIFORM SERVICES MONTEREY COUNTY
THE CLM GROUP INC/MEAL TIME

FUND
: 13 DESCRIPTION EXTENDED DESCRTPTION

AMOUNT INVOICE DATE

| INV $1502191465, \mathrm{~T}$ 2018/2019 TOWELS | 20.00 |  |
| :---: | :---: | :---: |
| INV\#1502182785, C 2018/2019 TOWELS | 20.00 | 07/31/2018 |
| INV\#0978299, PRKE | 20.00 | 07/06/2018 |
| INV\#31594, CAFE m | 612.00 1.397 .00 | 07/03/2018 |


| VENDOR NAME | FUND DESCRIPTION | BUILDING FUND - BOND EXTENDED DESCRIPTION | AMOUNT | INVOICE DATE |
| :---: | :---: | :---: | :---: | :---: |
| ATEAM EENCING | INV\#347, MOT FENC |  | 38,793.00 | 07/06/2018 |
| BLAKE'S INC | INV\#1.224792, MOVI |  | 26.39 | $07 / 03 / 2018$ |
| CHOP RESTAURANT SUPPLY | ORDER\#190056,1/2 | CAEE SUPRLIES | 14,124.65 | $07 / 06 / 2018$ |
| DWK ATTORNEYS AT LAW | CLINT\#7515, CAFE |  | 2,019.50 | 07/02/2018 |
| EARTH SYSTEMS | INV\#803120, DIR C |  | 400.00 | 07/06/2018 |
| FLOOR CONNECTION | INV\#2018453, ELEM |  | 4,379.40 | 07/02/201日 |
| FLOOR CONNECTION | INV\#2018545, ELEM |  | 4,379.40 | 07/02/2018 |
| FLOOR CONNECTION | INV\#2018455, ELEM |  | 4,379.40 | 07/02/2018 |
| ELOOR CONNECTION | INV\#2018456, ELEM |  | 1,175.40 | 07/02/2018 |
| ELOOR CONNECTION | INV\#2018457, ELEM |  | 887.40 | 07/02/2018 |
| ELOOR CONNECTION | INV\#2018458, ELEM |  | 887.40 | 07/02/2018 |
| FLOOR CONNECTION | INV\#2018459, ELEM |  | 1,471.50 | 07/02/2018 |
| ELOOR CONNECTION | INV\#2018469, ELEM |  | 8,096.60 | 07/03/2018 |
| FLOOR CONNECTION | INV\#2018471, ELEM |  | 4,848.30 | 07/03/2018 |
| FLOOR CONNECTION | INV\#2018459, ELEM | SES NURESE OFEICE | 163.50 | 07/02/2018 |
| ELOOR CONNECTION | INV\#2018453, ELEM | SES ROOM\#6 ELOOR | 486.60 | 07/02/2018 |
| FLOOR CONNECTION | INV\#2018456, ELEM | SES POD ROOM FLOOR | 130.60 | 07/02/2018 |
| FLOOR CONNEKTION | INV\#2018457, ELEM | SES ROOM\# 7 ELOOR | 98.60 | 07/02/2018 |
| FLOOR CONNECTION | INV\#2018458, ELEM | SES ROOM \#8 FLOOR | 98.60 | 07/02/2018 |
| ELOOR CONNECTION | INV\# 2018454 , ELEM | SES ROOM\#9 ELOOR | 486.60 | 07/02/2018 |
| ELOOR CONNECTION | INV\#2018455, ELEM | SES ROOM\#10 ELOOR | 486.60 | 07/02/2018 |
| FLOOR CONNECTION | INV\#2018469, ELEM | ELEM LIBRARY ELOORS | 831.40 | 07/03/2018 |
| FLOOR CONNECTION | INV\#2018471, ELEM | ELEM FRONT OFEICE ELOORS | 798.00 | 07/03/2018 |
| FLOOR CONNECTION | INV\#2018470, ELEM | ELEM STAFE LOUNGE | 538.70 | 07/03/2018 |
| FLOOR CONNECTION | INV\#2018480, PRKF | PRKFLD CLASSROOM ELOOR | 7,814.00 | 07/31/2018 |
| LOWE'S BUSINESS ACCT/GEMB | ACC\# $6675, \mathrm{BOND}$ SU |  | 271.20 | 07/03/2018 |
| NATIONAL BUSINESS FURNITURE | INV\#MK506438TDQ, | ELEM OFEICE EURNITURE | 11,825,08 | 07/31/2018 |
| PASO ROBLES HEATING \& AIR | INV\#352517, HS \# 9* |  | 46,550.00 | 07/06/2018 |
| PMSM ARCHITECTS | INV\#13, CAFE ARCH |  | 38,359,85 | 07/31/2018 |
| PMSM ARCHITECTS | INV\#6, NOV. 2018 B |  | 1,747.40 | 07/02/2018 |
| PORTNEY ENVIRONMENTAL \& | INV\#18-119, PRKEL |  | 6,650.00 | 07/03/2018 |
| RSH CONSTRUCTION INC. | INV\#643, ELEM DRY | SES DRYWALL OFEICE | 3,220.00 | 07/12/2018 |
| SIPE <br> STS EDIICATION | INV\#246,ASBESTOS |  | 500.00 | 07/31/2018 |
| STS EDUCATION | INV\#36025,APPLE | MACBOOK PRO | 4,516.96 | 07/31/2018 |
| WALTERS VENTURES INC | INV\#1022306, MS . |  | 332.50 | 07/06/2018 |
| WALTERS VENTURES INC | INV\#1022309, MS S |  | 1,757.50 | 07/06/2018 |

# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> Regular Meeting of the Board of Trustees <br> MEETING DATE: September 11, 2018 

## AGENDA ITEM TITLE:

Approval of Warrants and Payroll for August 2018.

## PREPARED BY:

Sadie Howard

## AGENDA SECTION:

$\qquad$ Reports $\quad \mathrm{X}$ Consent $\qquad$ Action $\qquad$ First Reading $\qquad$ Information $\qquad$ Resolution

## SUMMARY:

Warrant Approvals:
Below is the warrant approval listing for the Board's approval. The single grand total provided in the report is broken into individual fund subtotals below:

Batch \#04-06
General Fund (01) \$ 183,431.93

Food Service/Cafeteria Fund (13)
\$4,157.10
Bond Fund (21)
$\$ 537,826.79$

TOTAL WARRANT APPROVALS
$\$ 725,415.82$

## Payroll Warrant Approval:

Payroll warrants are issued to district employees on the tenth and last day of each month. The total shown below includes the actual end-of-month and/or mid-month payroll for the current month.

Aug. $10^{\text {th }}$
June $30^{\text {th }}$
\$10,830.45

TOTAL

| SHANDON | UNIFIED | BOARD BILL APPROVAL LISTING |  | J36294 APYBRPLO L | 00 08/31/18 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| iE 1 | VENDOR NAME | $\underset{\text { DESCRIPTION }}{\text { FUND }}: 01$ | GENERAL FUND <br> EXTENDED DESCRIPTION |  | THRU BATCH: |
|  |  |  |  | FROM BATC |  |
|  |  |  |  |  |  |
|  |  |  |  | AMOUNT | INVOICE DATE |
| ---- |  |  |  |  |  |
|  | AMERIPRIDE UNIFORM SERVICES | INV\#1502210632, T | 2018/2019 TOWELS | 120.81 | 08/28/2018 |
|  | AMERIPRIDE UNIFORM SERVICES | INV\#1502200822, T | 2018/2019 TOWELS | 112.68 | 08/07/2018 |
|  | BENSON, KRISTINA | REIMB.STUDENT WE |  | 40.07 | 08/17/2018 |
|  | BENSON, KRISTINA | MILEAGE, SCHOOLS |  | 98.10 | 08/07/2018 |
|  | BIG BRAND TIRE AND SERVICE | INV\#358010,2010 |  | 51.97 | 08/07/2018 |
|  | BREZDEN PEST CONTROL | INV\#300857, ELEM | 2018/2019 PEST CONTROL | 405.00 | 08/17/2018 |
|  | BUS WEST | INV\#XA4000117101 |  | 609.46 | 08/17/2018 |
|  | BUS WEST | INV\#XA4000117601 |  | 372.77 | 08/17/2018 |
|  | CALIFORNIA SCHOOL BOARD ASSOC. | CLOSE PO | 2018/2019 CSBA MEMBERSHIP | 0.00 | 08/28/2018 |
|  | CENTRAL COAST TRAILERS | INV\#7699, AG TRAI | AG TRAILER | 4,679.00 | 08/07/2018 |
|  | CENTURY IIINK | INV\#72288528,AUG | 2018/2019 PHONES | 213.00 | 08/07/2018 |
|  | COAST VALLEY PREP LEAGUE | M.S.2018/19 SPOR |  | 160.00 | 08/07/2018 |
|  | CRYSTAL SPRINGS WATER | INV\#540753, DRINK | 2018/2019 DRINKING WATER | 7.00 | 08/07/2018 |
|  | DAVIS, MICHAEL LEE | INV\#412, BUS\#7,45 | 2018/2019 BUS REPAIRS | 150.00 | 08/28/2018 |
|  | DAVIS, MICHAEL LEE | INV\#413, BUS\#7, RE | 2018/2019 BUS REPAIRS | 45.00 | 08/28/2018 |
|  | DAVIS, MICHAEL LEE | INV\#413, BUS\#7, SE |  | 47.36 | 08/28/2018 |
|  | DAVIS, MICHAEL LEE | BUS\#7, PERS.WASH | 2018/2019 BUS REPAIRS | 50.00 | 08/17/2018 |
|  | DAVIS, MICHAEL LEE | BUS\#5,45 DAY INS | 2018/2019 BUS REPAIRS | 100.00 | 08/17/2018 |
|  | DAVIS, MICHAEL LEE | BUS\#2,45 DAY INS | 2018/2019 BUS REPAIRS | 200.00 | 08/17/2018 |
|  | DAVIS, MICHAEL LEE | BUS\#1,45 DAY INS | 2018/2019 BUS REPAIRS | 150.00 | 08/17/2018 |
|  | NSP MILEAGE | JULY 2018,MILEAG | 2018/2019 MILEAGE | 98.10 | 08/07/2018 |
|  | DEPENDABLE FIRE PROTECTION | INV\#A7618S, FIRE |  | 516.53 | 08/17/2018 |
|  | FRONTIER COMMUNICATIONS | ACC\#805463233105 | 2018/2019 PARKFILED PHONE | 97.19 | 08/28/2018 |
|  | HEWITT, ALEKSANDR | REIMB.TB TEST |  | 20.00 | 08/28/2018 |
|  | HEWITT, ALEKSANDR | REIMB.MILES, AD M |  | 85.02 | 08/28/2018 |
|  | HEWITT, LILLA | REIMB.TB TEST |  | 20.00 | 08/17/2018 |
|  | J.B. DEWAR INC. | INV\#25989, | 2018/2019 FUEL AND GAS | 485.44 | 08/28/2018 |
|  | J.B. DEWAR INC. | INV\#19383, FUEL | 2018/2019 FUEL AND GAS | 633.56 | 08/07/2018 |
|  | J.B. DEWAR INC. | INV\#22641 | 2018/2019 FUEL AND GAS | 427.46 | 08/17/2018 |
|  | LEARNING HEADPHONES | INV\#5875, HEADSET | HEADSETS | 1,256.15 | 08/28/2018 |
|  | LOWE'S BUSINESS ACCT/GEMB | ACC\#6675, MOT SUP |  | 42.96 | 08/07/2018 |
|  | LOWE'S BUSINESS ACCT/GEMB | ACC\#6675, RENTAL |  | 81.88 | 08/07/2018 |
|  | LOWE'S BUSINESS ACCT/GEMB | ACC\#6675, FFA, FAI |  | 112.21 | 08/07/2018 |
|  | LOWE'S BUSINESS ACCT/GEMB | ACC\#6675, FFA SUP |  | 260.37 | 08/07/2018 |
|  | NAPA AUTO PARTS | INV\#866883, YUKON |  | 159.96 | 08/17/2018 |
|  | NAPA AUTO PARTS | INV\#866884, AG TR |  | 156.73 | 08/17/2018 |
|  | OFFICE DEPOT | INV\#180342380001 | 2018/2019 ELEM SUPPLIES | 7.18 | 08/27/2018 |
|  | OFFICE DEPOT | INV\#183419059001 | 2018/2019 ELEM SUPPLIES | 79.36 | 08/27/2018 |
|  | OFFICE DEPOT | INV\#183419303001 | 2018/2019 ELEM SUPPLIES | 25.72 | 08/27/2018 |
|  | OFFICE DEPOT | INV\#183411270001 | IBARRA CLASSROOM SUPPLIES | 28.77 | 08/27/2018 |
|  | OFFICE DEPOT | INV\#186062130001 | 2018/2019 H.S SUPPLIES | 152.57 | 08/27/2018 |
|  | OFFICE DEPOT | INV\#183419059002 | 2018/2019 ELEM SUPPLIES | 8.99 | 08/27/2018 |
|  | OFFICE DEPOT | INV\#180342379001 | 2018/2019 ELEM SUPPLIES | 72.41 | 08/27/2018 |
|  | OFFICE DEPOT | INV\#181910504001 | 2018/2019 PAPER | 160.82 | 08/27/2018 |
|  | OFFICE DEPOT | INV\#186062786001 | 2018/2019 H.S SUPPLIES | 12.01 | 08/27/2018 |
|  | OFFICE DEPOT | INV\#183410933001 | IBARRA CLASSROOM SUPPLIES | 67.88 | 08/27/2018 |
|  | OFFICE DEPOT | INV\#18644812000, |  | 663.43 | 08/27/2018 |
|  | OFFICE DEPOT | INV\#189633012001 | 2018/2019 ELEM SUPPLIES | 97.61 | 08/27/2018 |






# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> Regular Meeting of the Board of Trustees <br> MEETING DATE: September 11, 2018 

## AGENDA ITEM TITLE:

Approval of the Budget Report
PREPARED BY:
Sadie Howard

AGENDA SECTION:
__ Reports X__ Consent ___ Action ___ First Reading ___ Information ___ Resolution

SUMMARY:

Attached is the Budget Report through June 30, 2019 for approval.

J36291 EINANCIAL STATEMENT FOR PERIOD 07/01/2018-06/30/2019 GLD400 L. 00.03083120181402 PAGE

$$
\text { FUND: } 01 \text { GENERAL FUND }
$$

| OBJECT |  | ADOPTED | BUDGET | CURRENT | INCOME/ | BUDGET | BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | BUDGET | ADJUSTMENTS | BUDGET | EXPENSE | BALANCE | \% USED |

REVENUE LIMIT SOURCES :

| 8011 | REV LIMIT STATE AID-CURR YEAR | 1,750,144.00 |  | 1,750,144.00 | 510,492.00 | 1,239,652,00 | 29.16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8012 | Rev Limit State Aid EPA | 118,584.00 |  | 118,584.00 | 30,635.00 | 87,949.00 | 25.83 |
| 8021 | HOME OWNERS EXEMPTION | 10,283.00 |  | 10,283.00 | .00 | 10,283.00 | 0.00 |
| 8041 | SECURED TAX ROLIS | 1,723,611.00 |  | 1,723,611.00 | .00 | 1,723,611.00 | 0.00 |
| 8042 | UNSECURED ROLL TAXES | 41,587.00 |  | 41,587.00 | . 00 | 41,587.00 | 0.00 |
| 8043 | PRIOR YEARS TAXES | 8,910.00 |  | 8,910.00 | 95.85 | 8,814.15 | 1.07 |
| 8044 | SUPPLEMENTAL TAXES | 39,922.00 |  | 39,922.00 | 5,075.65 | $34,846.35$ | 12.71 |
| 8045 | EDUC REV AUGMENTATION FUND | $160,812.00$ |  | $160,812.00$ | . 00 | $160,812.00$ | 0.00 |
| 8097 | PROPERTY TAXES TRANSEERS | 97,267.00 |  | 97,267.00 | .00 | 97,267.00 | 0.00 |
| TOTAL | ENUE LIMIT SOURCES : | 3,951,120.00 | . 00 | 3,951,120.00 | 546,298.50 | $3,404,821.50$ | 13.82 |

federal Revenues :

| 8181 | SP ED ENTITL | 51,561.00 |  | 51,561.00 | .00 | 51,561.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8182 | SPEC ED-DISC | 2,868.00 |  | 2,868.00 | . 00 | 2,868.00 | 0.00 |
| 8290 | ALL OTHER FE | 113,508.00 |  | 113,508.00 | 4,028.00 | 109,480.00 | 3.54 |
| TOTAL | RRAL REVENUES | 167,937.00 | . 00 | 167,937.00 | 4,028.00 | $163,909.00$ | 2.39 |

OTHER STATE REVENUES :

| 8550 | MANDATED COST REIMBURSEMENT |
| :--- | :--- |
| B560 | STATE LOTTERY REVENUE |
| 8590 | ALL OTHER STATE REVENUES |

TOTAL OTHER STATE REVENUES :

| 112,534.00 | 45,621.00- | 66,913.00 | . 00 | 66,913.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 58,401.00 |  | 58,401.00 | . 00 | 58,401.00 | 0.00 |
| 146,127.00 | 9,686.00- | 136,441.00 | 35,183.91 | 101,257.09 | 25.78 |
| 317,062.00 | 55,307.00- | 261,755.00 | 35,183.91 | 226,571.09 | 13.44 |

OTHER LOCAL REVENUES :

UNRESTRICTED/RESTRICTED COMBINED FUND: 01 GENERAL FUND

| OBJECT |  | ADOPTED | BUDGET | CURRENT | INCOME/ | BUDGET | BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | BUDGET | ADJUSTMENTS | BUDGET | EXPENSE | BALANCE | \% USED |

CERTIFICATED SALARIES :

| 1100 | CERTIFICATED TEACHER | 1,282,109.00 |  | 1,282,109.00 | 29,286.57 | 1,252,822.43 | 2.28 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1150 | CERTIFICATED TCHER EXTRA DUTY | 14,725.00 |  | 14,725.00 | . 00 | 14,725.00 | 0.00 |
| 1160 | CERTIFICATED TEACHER SUBSTITUT | 36,000.00 | 7,000.00 | 43,000.00 | . 00 | 43,000.00 | 0.00 |
| 1190 | CERTIFICATED TEACHER OTH ASSIG | 37,563.00 | 2,500.00 | 40,063.00 | 3,359.97 | 36,703.03 | 8.38 |
| 1200 | CERT PUPIL SUPPORT SALARY | 143,771.00 |  | 143,771.00 | 8,184.27 | 135,586.73 | 5.69 |
| 1300 | CERTIFICATED SUPERV \& ADM SAL | 37.950.00 |  | 37,950.00 | 6,150.00 | 31,800.00 | 16.20 |
| 1340 | SCHOOL ADMINISTRATORS | 179,742.00 |  | 179,742.00 | 30,365.34 | 149,376.66 | 16.89 |
| TOTAL | IFICATED SALARIES : | 1,731,860.00 | 9,500.00 | 1,741,360.00 | 77,346.15 | 1,664,013.85 | 4.44 |

CLASSIEIED SALARIES :

| 2100 | INSTRUCTIONAL AIDE SALARIES |
| :--- | :--- |
| 2130 | INSTRUCTIONAL AIDE HOURLY |
| 2150 | INSTRUCTIONAL AIDE EXTRA DUTY |
| 2160 | INSTRUCTIONAL AIDE SUBSTITUTE |
| 2190 | INSTRUCTIONAL AIDE STUDENTS |
| 2200 | CLASSIFIED SUPPORT SALARIES |
| 2250 | CLASSIFIED SUPPORT EXTRA DUTY |
| 2260 | CLASSIFIED SUPPORT SUBSTITUTE |
| 2270 | CLASSIFIED SUPPORT OVERTIME |
| 2400 | CLERICAL/TECHNICAL/OFEICE SAL |
| 2450 | CLERICAL AND OFFICE EXTRA DUTY |
| 2460 | CLERICAL \& OFFICE SUBSTITUTE |
| 2470 | CLERICAL \& OFFICE OVERTIME |
| 2900 | OTHER CLASSIFIED SALARIES |


| 191,947.00 |  | 191,947.00 | 1,235.23 | 190,711.77 | 0.64 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 890.00 |  | 890.00 | . 00 | 890.00 | 0.00 |
| 957.00 |  | 957.00 | . 00 | 957.00 | 0.00 |
| 13,000.00 |  | 13,000.00 | . 00 | 13,000.00 | 0.00 |
| 28,276.00 |  | 28,276.00 | 724.37 | 27,551.63 | 2.56 |
| 330,690.00 |  | 330,690.00 | 34,794.67 | 295,895.33 | 10.52 |
| 5,000.00 |  | 5,000.00 | . 00 | 5,000.00 | 0.00 |
| 3,000.00 |  | 3,000.00 | .00 | 3,000.00 | 0.00 |
| 10,500.00 |  | 10,500.00 | . 00 | 10,500.00 | 0.00 |
| 184,033.00 |  | 184,033.00 | 26,258.29 | 157,774.71 | 14.26 |
| 4,000.00 |  | 4,000.00 | 58.35 | 3,941.65 | 1.45 |
| 3,000.00 |  | 3,000.00 | .00 | 3,000.00 | 0.00 |
| 5,000,00 |  | 5,000.00 | . 00 | 5,000.00 | 0.00 |
| 8,390.00 |  | 8,390.00 | 740.56 | 7,649.44 | 8.82 |
| 788,683.00 | . 00 | 788,683.00 | $63,811.47$ | 724,871.53 | 8.09 |

EMPLOYEE BENEFITS :

| 3101 | STRS CERTIFICATED | 415,236.00 | 9,686.00- | 405,550.00 | 12,591.92 | 392,958.08 | 3.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3201 | PERS CERTIEICATED | 8,328.00 |  | 8,328.00 | . 00 | 8,328. 00 | 0.00 |
| 3202 | PERS CLASSIFIED | 137,330.00 |  | 137,330.00 | 11,394.78 | 125,935.22 | 8.29 |
| 3301 | SOCIAL SECURITY CERTIFICATED | 2,889.00 |  | 2,889.00 | . 00 | 2,889.00 | 0.00 |
| 3302 | SOCIAL SECURITY CLASSIFIED | 48,898.00 |  | 48,898.00 | 3,956.30 | 44,941.70 | 8.09 |
| 3311 | MEDICARE - CERTIFICATED | 25,112.00 |  | 25,112.00 | 1,121.56 | 23,990.44 | 4.46 |
| 3312 | MEDICARE - CLASSIFIED | 11,436.00 |  | 11,436.00 | 925.23 | 10,510.77 | 8.09 |
| 3401 | HEALTH \& WELFARE CERTIFICATED | 262,611.00 |  | 262,611.00 | . 00 | 262,611.00 | 0.00 |
| 3402 | HEALTH \& WELEARE CLASSIFIED | 164,172.00 |  | 164,172.00 | . 00 | 164,172.00 | 0.00 |
| 3501 | UNEMPLOYMENT - CERTIFICATED | 867.00 |  | 867.00 | 212.69 | 654.31 | 24.53 |
| 3502 | UNEMPLOYMENT - CLASSIFIED | 394.00 |  | 394.00 | 31.89 | 362.11 | 8.09 |
| 3601 | WORKERS COMP - CERTIFICATED | 40,006.00 |  | 40,006.00 | 1,786.72 | 38,219.28 | 4.46 |
| 3602 | WORKERS COMP - CLASSIFIED | 18,218,00 |  | 18,218.00 | 1,474.02 | 16,743.98 | 8.09 |
| TOTAL | OYEE BENEFITS : | 1,135,497.00 | 9,686.00- | 1,125,811.00 | 33,495.11 | 1,092,315.89 | 2.97 |

UNRESTRICTED/RESTRICTED COMBINED EUND: 01 GENERAL FUND

| OBJECT | ADOPTED | BUDGET | BURRENT |
| :--- | :--- | :--- | :--- |
| NUMBER | DESCRIPTION | BUDGET | ADJUSTMENTS |

EXPENDITURE DETAIL
BOOKS AND SUPPLIES :

| 4100 | APPRVD TEXTBKS/CORE CURRICULA |
| :--- | :--- |
| 4300 | MATERIALS AND SUPPLIES |
| 4310 | FUEL GAS |
| 4318 | COPIER USAGE |
| 4319 | TIRES AND TUBES |
| 4320 | GREASE \& OIL |
| 4321 | CUSTODIAL SUPPLIES |
| 4325 | TOOLS |
| 4328 | TESTING MATERIALS |
| 4339 | REPAIR PARTS |
| 4355 | SOFTWARE |
| 4380 | PAPER |
| 4398 | EUEL TAX |
| 4400 | NON-CAPITALIZED EQUIPMENT |


| 53,936.00 | 8,996,00 | 62,932.00 | 14,846.48 | 48,085.52 | 23.59 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 110,464.00 | 11,202.00 | 121,666.00 | 25,608.02 | 96,057.98 | 21.04 |
| 27,000.00 | 8,000.00 | 35,000.00 | 3,529.30 | 31,470.70 | 10.08 |
| 25,340.00 |  | 25,340.00 | 2,882.64 | 22,457.36 | 11.37 |
| 4,000.00 |  | 4,000.00 | . 00 | 4,000.00 | 0.00 |
| 1,475.00 |  | 1,475.00 | 51.97 | 1,423.03 | 3.52 |
| 8,000.00 |  | 8,000.00 | 3,705.08 | 4,294.92 | 46.31 |
| 500.00 |  | 500.00 | . 00 | 500.00 | 0.00 |
| 5,700.00 | 1,715.00- | 3,985.00 | . 00 | 3,985.00 | 0.00 |
| 5,300.00 |  | 5,300.00 | 1,189.55 | 4,110.45 | 22.44 |
| . 00 |  | . 00 | 359.25 | 359.25- | NO BDGT |
| 3,300.00 |  | 3,300.00 | 482.46 | 2,817.54 | 14.62 |
| 265.00 |  | 265.00 | 132.24 | 132.76 | 49.90 |
| 10,000.00 |  | 10,000.00 | 4,679.00 | 5,321.00 | 46.79 |
| 255,280.00 | 26,483.00 | 281,763.00 | 57,465.99 | 224,297.01 | 20.39 |

SERVICES, OTHER OPER. EXPENSE:

| 5110 | Subagrmt SPED outside agency | 85,455.00 |  | 85,455.00 | . 00 | 85,455.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5200 | TRAVEL \& CONFERENCE | 58,120.00 | 1,332.00 | 59,452.00 | 11,674.08 | 47,777.92 | 19.63 |
| 5230 | MILEAGE | 1,800.00 |  | 1,800.00 | . 00 | 1,800.00 | 0.00 |
| 5300 | DUES \& MEMBERSHIPS | 10,201.00 |  | 10,201.00 | 8,013.96 | 2,187.04 | 78.56 |
| 5400 | INSURANCE | 38,047.00 | 4,028.00- | 34,019.00 | 34,019,19 | .19- | 100.00 |
| 5510 | WATER | 6,273.00 |  | 6,273.00 | 660.66 | 5,612.34 | 10.53 |
| 5520 | GAS | 7,553.00 |  | 7,553.00 | 326.29 | 7,226.71 | 4.32 |
| 5530 | ELECTRICITY | 70,298.00 | 4,702.00 | 75,000.00 | 14,798.47 | 60,201.53 | 19.73 |
| 5550 | DISPOSAL/GARBAGE REMOVAL | 13,401.00 |  | 13,401.00 | 1,982.86 | 11,418.14 | 14.79 |
| 5600 | RENTALS, LEASES, REPAIRS, IMPROVM | 10,000.00 |  | 10,000.00 | . 00 | 10,000.00 | 0.00 |
| 5640 | REPAIRS/MAINT OF EQUIPMENT | 11,800.00 |  | 11,800.00 | 995.00 | 10,805.00 | 8.43 |
| 5650 | REPAIRS/MAIN - VEHICLES | 500.00 |  | 500.00 | . 00 | 500.00 | 0.00 |
| 5800 | PROFES'L/CONSULTG SVCS/OP EXP | 74,144.00 | 2,252.00- | 71,892.00 | 19,324.35 | $52,567.65$ | 26.87 |
| 5810 | SERVICES PROVIDED BY SLOCOE | 110,002.00 | 2,000.00 | 112,002.00 | 3,747.55 | 108,254.45 | 3.34 |
| 5822 | MAINTENANCE AGREEMENTS | 6,100.00 |  | 6,100.00 | . 00 | 6,100.00 | 0.00 |
| 5830 | HAZARDOUS WASTE DISPOSAL | 1,000.00 |  | 1,000.00 | . 00 | 1,000.00 | 0.00 |
| 5840 | PHYSICAL EXAMS-EINGERPRINTING | 700.00 |  | 700.00 | 183.00 | 517.00 | 26.14 |
| 5845 | RANDOM DRUG/ALCOHOL TESTING | 500.00 |  | 500.00 | .00 | 500.00 | 0.00 |
| 5855 | OUTSIDE PRINTING | 1,200.00 |  | 1,200.00 | . 00 | 1,200.00 | 0.00 |
| 5865 | IN LIEU OE TRANSPORTATION | 21,384.00 | 198.00 | 21,582,00 | 98.10 | 21,483.90 | 0.45 |
| 5872 | LEGAL FEES | 27,443.00 |  | 27,443.00 | .00 | $27,443.00$ | 0.00 |
| 5874 | AUDIT FEES | 6,165.00 |  | 6,165.00 | .00 | 6,165.00 | 0.00 |
| 5890 | OTHER SERVICES | 3,500.00 |  | 3,500.00 | . 00 | 3,500.00 | 0.00 |
| 5894 | IICENSES AND PERMITS | 300.00 |  | 300.00 | 321.00 | 21.00- | 107.00 |
| 5922 | COMMUNICATION - TELEPHONE SVCS | 14,396.00 |  | 14,396.00 | 1,132.05 | 13,263.95 | 7.86 |
| 5930 | COMMUNICATION - POSTAGE/METER | 3,000.00 |  | 3,000.00 | 616.55 | $2,383.45$ | 20.55 |
| TOTAL | VICES, OTHER OPER. EXPENSE: | 583,282.00 | 1,952.00 | 585,234.00 | 97,893.11 | 487,340.89 | 16.72 |

UNRESTRICTED/RESTRICTED COMBINED FUND: 01 GENERAL FUND

| OBJECT DESCRIPTION | ADOPTED BUDGET | BUDGET ADJUSTMENTS | CURRENT BUDGET | INCOME/ EXPENSE | BJDGET BALANCE | BUDGET <br> \% USED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURE DETAIL |  |  |  |  |  |  |
| CAPITAL OUTLAY : |  |  |  |  |  |  |
| 6400 EQUIPMENT | 10,000.00 |  | 10,000.00 | . 00 | 10,000.00 | 0.00 |
| TOTAL CAPITAL OUTLAY : | 10,000.00 | . 00 | 10,000.00 | . 00 | 10,000.00 | 0.00 |
| OTHER OUTGOING : |  |  |  |  |  |  |
| 7141 OTH TUIT, EXC CST PMT TO DIST | 81,010.00 |  | 81,010.00 | 53,655.54- | 134, 665.54 | 0.00 |
| 7142 OTH TUIT, EXC CST PMT TO COE | 113,691.00 |  | 113,691.00 | . 00 | 113,691.00 | 0.00 |
| TOTAL OTHER OUTGOING : | 194,701.00 | . 00 | 194,701.00 | 53,655.54- | 248,356.54 | 0.00 |

DIRECT SUPPORT/INDIRECT COSTS:



OTHER FINANCING SOURCES ( USES )
INTERFUND TRANSFERS - OUT :
7616 INT-ED TF FR GENERAL TO CAEE
TOTAL INTERFUND TRANSEERS - OUT :

| $12,183.00-$ | $12,183.00$ | $12,183.00$ | .00 | $12,183.00-$ | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $12,183.00-$ | .00 | $12,18,183.00-$ | 0.00 |  |  |

CONTRIB. - RESTRICTED PROGRAMS:

TOTAL CONTRIB.- RESTRICTED PROGRAMS:

* total year to date other financing

|  | . 00 | . 00 |  | . 00 | . 00 |  | . 00 | NO BDGT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| * | 12,183.00-* | . 00 | * | 12,183.00-* | . 00 | * | 12,183.00-* | 0.00 |

UNRESTRICTED/RESTRICTED COMBINED FUND: 01 GENERAL FUND

| OBJECT NUMBER |  |  | BEGINNING BALANCE | YEAR TO DATE ACTIVITY | ENDING <br> BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND RECONCILIATION |  |  |  |  |  |  |
| ASSETS AND LIABILITIES : |  |  |  |  |  |  |
| 9110 CASH IN COUNTY TREASURY |  |  | 1,136,718.39 | 67,429.56- | 1,069,288.83 |  |
| 9130 REVOLVING CASH ACCOUNT |  |  | 1,500.00 | . 00 | 1,500.00 |  |
| 9210 ACCOUNTS RECEIVABLE PRIOR YEAR |  |  | 149,604.86 | 30,689.87- | 118,914.99 |  |
| 9310 DUE FROM OTHER FUNDS |  |  | 23,184.26 | . 00 | 23,184.26 |  |
| 9508 SALES TAX PAYABLE |  |  | 854.11- | . 00 | 854.11- |  |
| 9509 CURRENT LIABILITIES-NEW YEAR |  |  |  | 30,635.00 | 30,635.00 |  |
| 9510 ACCOUNTS PAYABLE (CURRENT LIAB) |  |  | 306,457.83- | 267,252.83 | 39,205.00- |  |
| 9515 UNEMPLOYMENT |  |  | 41.63 | 282.92 | 324.55 |  |
| 9516 W/COMP PASS THROUGH |  |  |  | 3,643.61- | 3,643.61- |  |
| 9521 MEDICAL |  |  | 143,394.13- | 98,435.90 | 44,958.23- |  |
| 9550 PAYROLL HAND WARRANTS |  |  | 34.00- | . 00 | 34.00- |  |
| 9650 DEFERRED REVENUE |  |  | 35,183.91- | 35,183.91 | . 00 |  |
| * NET YEAR TO DATE FUND BALANCE |  |  | 825,125.16 * | 330,027.52 * | 1,155,152.68 |  |
| 9791 FUND BAL-BEGINNING BALANCE |  |  | 825,125.16- | . 00 | 825,125.16- |  |
| * EXCESS REVENUES ( EXPENDITURES ) + * |  |  | . 00 * | 330,027.52 * | 330,027.52 * |  |
| OBJECT | ADOPTED | BUDGET | CURRENT | INCOME/ | BUDGET | BUDGET |
| NUMBER DESCRIPTION | BUDGET | ADJUSTMENTS | BUDGET | EXPENSE | BALANCE | \% USED |

REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE

|  | Revenues | 4,672,162.00 | 44,475.00- | 4,627,687.00 | 606,383.81 | 4,021,303.19 | 13.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B. | EXPENDITURES | 4,699,303.00 | 28,249.00 | 4,727,552.00 | 276,356.29 | 4,451,195.71 | 5.84 |
| C. | EXCESS REVENUES ( EXPENDITURES ) | 27,141.00- | 72,724.00- | 99,865.00- | $330,027.52$ | 429,892.52- | 0.00 |
| D. | OTHER EINANCING SOURCES ( USES ) | 12,183.00- | .00 | 12,183.00- | . 00 | 12,183.00- | 0.00 |
| E. | NET CHANGE IN FUND BALANCE | 39,324.00- | 72,724.00- | 112,048.00- | 330,027.52 | 442,075.52- | 0.00 |
| F. FUND BALANCE : |  |  |  |  |  |  |  |
|  | BEGINNING BALANCE (9791) | 825,125.16 | . 00 | $825,125.16$ | $825,125.16$ | . 00 | 100.00 |
|  | AUDIT ADJUSTMENTS (9793) | . 00 | . 00 | . 00 | . 00 | . 00 | NO BDGT |
|  | OTHER RESTATEMENTS (9795) | . 00 | . 00 | . 00 | . 00 | . 00 | NO BDGT |
|  | ADJUSTED BEGINNING BALANCE | $825,125.16$ | . 00 | 825,125.16 | 825,125.16 | . 00 | 100.00 |
|  | ENDING BALANCE | 785,801.16 | 72,724.00- | 713,077.16 | 1,155,152.68 | 442,075.52- | 161.99 |


| OBJECT | ADOPTED | BUDGET | BURRENT | BUDGET |
| :--- | :--- | :--- | :--- | :--- |
| NUMBER | DESCRIPTION | BUDGET | ADJUSTMENTS | BUDGET |

FEDERAL REVENUES :
8220 CHILD NUTRITION PROGRAMS
TOTAL FEDERAL REVENUES :

| $210,796.00$ | .00 | $210,796.00$ | $210,796.00$ | .00 | $210,796.00$ | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $210,796.00$ | .00 |  | .00 | $210,796.00$ | 0.00 |  | other state revenues :

8520 CHILD NUTRITION

| $18,257.00$ | .00 | $18,257.00$ | .00 | $18,257.00$ | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $18,257.00$ | $18,257.00$ | .00 | $18,257.00$ | 0.00 |  |

OTHER LOCAL REVENUES :



## CLASSIFIED SALARIES :

| 2200 | CLASSIFIED SUPPORT SALARIES |
| :--- | :--- |
| 2260 | CLASSIFIED SUPPORT SUBSTITUTE |
| 2300 | CLASSIFIED SUPERV \& ADMIN SAL |

TOTAL CLASSIFIED SALARIES :

| $60,252.00$ | $60,252.00$ | .00 | $60,252.00$ | 0.00 |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $2,304.00$ | $2,304.00$ | .00 | $2,304.00$ | 0.00 |  |
| $47,087.00$ | $47,087.00$ | $7,384.50$ | $39,702.50$ | 15.68 |  |
| $109,643.00$ | .00 | $109,643.00$ | $7,384.50$ | $102,258.50$ | 6.73 |

EMPLOYEE BENEFITS :

| 3202 | PERS CLASSIFIED |
| :--- | :--- |
| 3302 | SOCIAL SECURITY CLASSIFIED |
| 3312 | MEDICARE - CLASSIFIED |
| 3402 | HEALTH \& WELFARE CLASSIFIED |
| 3502 | UNEMPLOYMENT - CLASSIFIED |
| 3602 | WORKERS COMP - CLASSIFIED |

TOTAL EMPLOYEE BENEFITS :

| $19,801.00$ | $19,801.00$ | $1,333.78$ | $18,467.22$ | 6.73 |
| ---: | ---: | ---: | ---: | ---: |
| $6,797.00$ | $6,797.00$ | 457.84 | $6,339.16$ | 6.73 |
| $1,590.00$ | $1,590.00$ | 107.08 | $1,482.92$ | 6.73 |
| $32,877.00$ | $32,877.00$ | .00 | $32,877.00$ | 0.00 |
| 55.00 | 55.00 | 3.70 | 51.30 | 6.72 |
| $2,533.00$ | $2,533.00$ | 170.58 | $2,362.42$ | 6.73 |
| $63,653.00$ | 60 | $63,653.00$ | $2,072.98$ | $61,580.02$ |

BOOKS AND SUPPLIES :
4300 MATERIALS AND SUPPLIES
4355 SOFTWARE
$6,000.00$
305.00
6,000.00
305.00

1,887.84
$\begin{array}{rr}4,112.16 & 31.46 \\ 305.00 & 0.00\end{array}$

## UNRESTRICTED/RESTRICTED COMBINED

 FUND: 13 CAFETERTA FUND

| OTHER FINANCING SOURCES ( USES ) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS - IN : |  |  |  |  |  |  |
| 8916 INTFD TF TO CAFETERIA FR GEN | 12,183.00 |  | 12,183.00 | . 00 | 12,183.00 | 0.00 |
| TOTAL INTERFUND TRANSFERS - IN : | 12,183.00 | . 00 | 12,183.00 | . 00 | 12,183.00 | 0.00 |
| * total year to date other financing | 12,183.00 | . 00 | 12,183.00 | . 00 | 12,183.00 | 0.00 |




Revenues, expenditures, and changes in fund baiance
A. Revenues
B. EXPENDITURES
C. excess revenues ( expenditures )
D. OTHER FINANCING SOURCES (USES)
e. net change in fund baiance
F. fund balance :

| BEGINNING BALANCE (9791) |  |
| :--- | :--- |
| AUDIT ADJUSTMENTS | (9793) |
| OTHER RESTATEMENTS (9795) |  |

AdJusted beginning balance
G. Ending baiance

| 243,702.00 | . 00 | 243,702.00 | 23.00 | 243,679.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 255,885.00 | . 00 | 255,885.00 | 15,663.58 | 240,221.42 | 6.12 |
| 12,183.00- | . 00 | 12,183.00- | 15,640.58- | 3,457.58 | 128.38 |
| 12,183.00 | . 00 | 12,183.00 | . 00 | 12,183.00 | 0.00 |
| . 00 | . 00 | . 00 | 15,640.58- | 15,640.58 | NO BDGT |
| 17,386.83 | . 00 | 17,386.83 | 17,386.83 | . 00 | 100.00 |
| . 00 | . 00 | . 00 | . 00 | . 00 | NO BDGT |
| . 00 | . 00 | . 00 | . 00 | . 00 | NO BDG' ${ }^{\text {P }}$ |
| 17,386.83 | . 00 | 17,386.83 | 17,386.83 | . 00 | 100.00 |
| 17,386.83 | . 00 | 17,386.83 | 1,746.25 | 15,640.58 | 10.04 |

UNRESTRICTED/RESTRICTED COMBINED
FUND: 21 BUILDING FUND - BOND PROCEEDS

| OBJECT |  | ADOPTED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | DESCRIPTION | BUDGET | ADJUSTMENTS | CURRENT BUDGET | INCOME/ EXPENSE | BUDGET | BUDGET |

CLASSIFIED SALARIES :

| 2250 | CLASSIFIED SUPPORT EXTRA DUI |
| :--- | :--- |
| 2270 | CLASSIFIED SUPPORT OVERTIME |
| TOTAL CLASSIFIED SALARIES : |  |
| EMPLOYEE | BENEEITS : |
| 3202 | PERS CLASSIFIED |
| 3302 | SOCIAL SECURITY CLASSIFIED |
| 3312 | MEDICARE - CLASSIFIED |
| 3502 | UNEMPLOYMENT - CLASSIFIED |
| 3602 | WORKERS COMP - CLASSIEIED |

TOTAL EMPLOYEE BENEFITS :

| $30,000.00$ |  | $30,000.00$ | $7,452.24$ | $22,547.76$ | 24.84 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $30,000.00$ | 172.00 | 172.00 | $30,172.00$ | 172.13 | $7,624.37$ |
|  |  |  | $22,547.63$ | 25.26 |  |

SERVICES, OTHER OPER. EXPENSE:


CAPITAL OUTLAY :



UNRESTRICTED/RESTRICTED COMBINED FUND: 25 CAPITAL FACILITIES FUND

| OBJECT NUMBER DESCRIPTION |  | ADOPTED BUDGET | BUDGET ADJUSTMENTS | CURRENT BUDGET | INCOME/ EXPENSE | BUDGET <br> BAT_ANCE |  | BUDGET \% USED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER LOCAL REVENUES : | REVENUE DETAIL |  |  |  |  |  |  |  |
| 8660 INTEREST |  | 158.00 |  | 158.00 | . 00 | 158.00 |  | 0.00 |
| TOTAL OTHER LOCAL REVENUES : |  | 158.00 | . 00 | 158.00 | . 00 | 158.00 |  | 0.00 |
| * TOTAL YEAR TO DATE REVENUES | * * | 158.00 * | . 00 | 158.00 | . 00 | 158.00 | * | 0.00 |



| 9110 CASH IN COUNTY TREASURY |  |  | 28,328.84 | . 00 | 28,328.84 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| * net year to date fund balance * |  |  | 28,328.84 * | . 00 * | 28,328.84 |  |
| 9791 FUND BAL-BEGINNING BALANCE |  |  | 28,328.84- | . 00 | 28,328.84- |  |
| * EXCESS Revenues ( Expenditures ) |  |  | . 00 * | . 00 * | . 00 * |  |
| OBJECT | ADOPTED | BUDGET | CURRENT | INCOME/ | BUDGET | BUDGET |
| NUMBER DESCRIPTION | BUDGET | ADJUSTMENTS | BUDGET | ExPENSE | BALANCE | \% USED |

REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE



# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> Regular Meeting of the Board of Trustees <br> MEETING DATE: September 11, 2018 

## AGENDA ITEM TITLE:

Approval of the Student Body Funds

## PREPARED BY: <br> Sadie Howard

AGENDA SECTION:
___ Reports _ X_Consent ___ Action ___ First Reading ___ Information ___ Resolution

## SUMMARY:

Attached for your review and approval are the Student Body Funds for Shandon Elementary School and Shandon High School for the month of July 2018.






# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> Regular Meeting of the Board of Trustees <br> MEETING DATE: September 11, 2018 

AGENDA ITEM TITLE:
Ratification of the Personnel Action Report
PREPARED BY:
Sadie Howard
AGENDA SECTION:
$\qquad$

No updates or changes for the month of August.

## PERSONNEL ACTION REPORT

NEW HIRES

SPORT COACHES

RESIGNATIONS
EFFECTIVE DATE
CLASSIFICATION

RECOMMENDED ACTION:
Approval of the Personnel Action Report

# SHANDON JOINT UNIFIED SCHOOL DISTRICT 

Regular Meeting of the Board of Trustees
MEETING DATE: September 11, 2018

## AGENDA ITEM TITLE: <br> Approval of 2017-18 Unaudited Actuals Financial Report for Prior Year <br> PREPARED BY: <br> Sonia Stuart

## AGENDA SECTION:

```
___ Reports ___Consent _X_Action ___First Reading ___Information _____ Resolution
```


## SUMMARY:

In accordance with Education Code section 42100, the governing board must annually review the Unaudited Actuals and approve the financial information as presented on the forms prescribed by the Superintendent of Public Instruction. The form prescribed by the Superintendent of Public Instruction is contained in the SACS Financial Reporting Software.

# SHANDON JOINT UNIFIED SCHOOL DISTRICT 

Kristina Benson, Superintendent

2017-2018 Unaudited Actuals<br>Period July 1, 2017- June 30, 2018

Board Members
Marlene Thomason
Kate Twisselman
Holly Furness-Osorio
Van Parlet
Jennifer Moe

TO: Board of Trustees, Shandon Joint Unified School District
FROM: Sonia Stuart, SLOCOE Fiscal Specialist II
DATE: September 11, 2018
RE: 2017-18 UNAUDITED ACTUALS REPORT NARRATIVE AND OVERVIEW

In accordance with rules and regulations of the State of California and Generally Accepted Accounting Principles, the 2017-18 Unaudited Actuals Report is presented for the Board's review and approval. The Unaudited Actuals Report reflects the District's financial position as of June 30, 2018.

## Following is a summary of data elements contained in the Unaudited Actual data:

- Percent of current cost of education expended for classroom compensation (FORM CEA) must equal or exceed $55 \%$ for Unified school districts. Shandon JUSD percentage came in at $58.70 \%$. This meets minimum requirement.
- Every Student Succeeds Act (ESSA) Maintenance of Effort (MOE) has been met. Expenditures per ADA equates to $\$ 13,968.16$.
- The Special Education Maintenance of Effort (SEMA Report) has been met with an unduplicated pupil count of 50 , which equates to $\$ 10,851.81$ per pupil with combined state and local expenditures.
- The CDE approved indirect cost rate for use in 2017-18 is $4.45 \%$.


## The General Fund

In the General Fund the educational program of the district is revealed. Revenues are made clear, and our educational priorities are reflected in the programs we provide from those revenues.

The Shandon Joint Unified School District has various accounts within the General Fund. In addition, there are other funds dealing with special programs and facility projects. The State requires that various accounts be divided into unrestricted and restricted accounts. The type of account is very important because the "account type" determines how the money may be spent.

Unrestricted funds must cover all fixed cost increases, including mandatory step and column movement on salary schedules, utilities, classroom supplies, services, insurance, and general operational expenses.

Restricted accounts are funds whose use is restricted by legal requirement or by the donor. Major sources of restricted revenue include Special Education (AB602), Title 1 funds and various Incentive Grants.




## Average Daily Attendance (ADA)

Much of the funding received by public school districts in California is allocated to those districts on the basis of their student attendance. School districts with higher student attendance receive more funds than those of the same size with a lower percentage of attendance. The measure of attendance activity is known as average daily attendance (ADA) and is the actual count of students present.

The ratio between ADA and enrollment is sometimes an indicator of how closely schools monitor student attendance. At Shandon Joint Unified School District, the ADA figure is approximately $95.1 \%$ of CBEDS enrollment. District staff and administration continue to work hard to improve and maintain this enrollment to ADA ratio. Better attendance rates not only improve District revenues; more importantly, they improve a student's well-being and achievement.


## Unrestricted and Restricted Combined Deficits and Ending Balances

The "Total Budget" includes the beginning balance and all anticipated income for the year. The "Ending Balance" is the amount that remains after expenditures are deducted from the total budget amount. The ending balance is also referred to as the District's "Reserves".

The District's projected deficit spending and ending balances as of June 30, 2016 are listed below:

|  | 2014-15 <br> Unaudited <br> Actuals | 2015-16 <br> Unaudited <br> Actuals | 2016-17 <br> Unaudited <br> Actuals | 2017-18 <br> Unaudited <br> Actuals |
| :--- | :---: | :---: | :---: | :---: |
| Beginning Balance | $\$ 344,791$ | $\$ 117,158$ | $\$ 559,666$ | $\$ 677,413$ |
| Change To Fund Balance | $-\$ 227,633$ | $\$ 442,507$ | $\$ 117,747$ | $\$ 147,713$ |
| Ending Balance | $\$ 117,158$ | $\$ 559,666$ | $\$ 677,413$ | $\$ 825,125$ |
| Revolving Cash | $\$ 1,000$ | $\$ 1,000$ | $\$ 1,000$ | $\$ 1,500$ |
| Other Assigned- <br> Special Ed/Restricted <br> Resources | $\$ 0$ | $\$ 68,300$ | $\$ 34,316$ | $\$ 146,627$ |
| Unrestricted Ending Fund <br> Balance use towards Reserve | $\$ 116,158$ | $\$ 490,366$ | $\$ 642,097$ | $\$ 676,999$ |
| Total Fund balance \% to be <br> used towards Reserve amount | $2.10 \%$ | $\mathbf{7 . 6 2 \%}$ | $14.07 \%$ | $14.35 \%$ |
| Reserve Standard <br> Economic Uncertainties | $\$ 201,357$ | $\$ 127,891$ | $\$ 183,168$ | $\$ 188,765$ |
| CDE Required Minimum <br> Reserve | $5 \%$ | $5 \%$ | $4 \%$ | $4 \%$ |

The ending fund balance is broken down into several basic parts for governmental reporting purposes:
Restricted Fund Balance Amounts: The portion of fund balance representing resources subject to externally imposed and legally enforceable constraints imposed either by external resource providers, such as grantors or creditors, or by law through constitutional provisions or enabling legislation.

Non-spendable Fund Balance Amounts: The portion of fund balance reflecting assets not in a spendable form because they will never convert to cash (such as prepaid items, revolving cash, or stores items); or must remain intact pursuant to legal or contractual requirements (such as the principal of a permanent endowment).

Committed Fund Balance Amounts: The portion of fund balance representing resources whose use is constrained by limitations self-imposed by the LEA through formal action of its highest level of decision-making authority.

Assigned Fund Balance Amounts: The portion of fund balance representing resources that are intended to be used for specific purposes but for which the constraints do not meet the criteria to be reported as restricted or committed.

Unassigned Fund Balance Amounts: The portion of fund balance not classified as non-spendable, restricted, committed, or assigned.

- Reserve for Economic Uncertainties: The portion of unassigned fund balance set aside pursuant to a minimum fund balance policy. This amount includes the reserve recommended by the Criteria and Standards for Fiscal Solvency, as well as additional reserve amounts established pursuant to local policy (Board has requested a $10 \%$ for Shandon). The District' projected Reserve for Economic Uncertainties meets the state's minimum requirement of $4 \%$ or $\$ 188,765$ for fiscal year 2017-18.
- Unassigned/Unappropriated: The residual fund balance in excess of amounts reported in nonspendable, restricted, committed, or assigned fund balance classifications and net of reserve for economic uncertainties.


## In Summary (Fund 01)

The District maintains a positive cash flow and is able to meet all district obligations in the current budget and two subsequent fiscal years.

## Other Funds

## Cafeteria (13)

The Cafeteria Fund is used to account separately for Federal, State, and Local revenues to operate the Cafeteria Program only. The Ending Fund Balance for 2017-18 is \$17,386.83.

## Building Fund (21)

This fund was established in June of 2017 with revenues of $\$ 3,150,000$. It exists primarily to account separately for proceeds from the sale of bonds and my not be used for any purposes other than those for which the bonds were issued. The Ending Fund Balance for 2017-18 is $\mathbf{\$ 1 , 0 2 8 , 9 2 6 . 9 9}$

## Developer Fee Funds (25)

This fund was established in January of 1987, when new legislation mandated the collection of developer fees. The monies in this fund may be used at the District's discretion for the administration and construction of new facilities, improvements to facilities and the acquisition of other fixed assets. The district increased their rates based on a Developer Fee Justification Study that was approved by the Board on June 5, 2018. The new rates are $\$ 3.79$ per sq ft for residential and $\$ 0.61$ per sq ft for commercial. The Ending Fund Balance for 201718 is $\$ 28,328.84$.

## Special Reserve Funds (40)

Moved balance of $\$ 1,268.87$ to General Fund with Board approval and closed fund.

## Debt Service Fund (51)

Bond Interest and Redemption Fund 51 are used for the repayment of bonds issued by the District along with the associated bond interest payments. This fund is administered, controlled, and operated by SLO County Auditor/Treasurer's Office.

## Education Protection Account (EPA Prop 30)

The EPA Prop 30 was approved by voters in 2012 to temporarily increase the State's sales tax rate and the personal income tax rate. As required by law, school districts must report revenue and expenditures and it will be a part of the district annual financial audit. The EPA revenues received were $\$ 137,982$ and were spent on Certificated Instructional Salaries.

## Conclusion

The 2017-18 Unaudited Actuals Report is a detailed and accurate representation of revenues and expenditures at this time. The Unaudited Actuals Report is presented in the state required format and record.

## Recommendation:

It is recommended that the Board of Trustees approve the 2017-18 Unaudited Actuals Report for submittal to the San Luis Obispo County Office of Education for financial review and approval.

## Fiscal Impact:

Positive Certification

## SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> UNAUDITED ACTUALS 2017-18



## UNAUDITED ACTUAL FINANCIAL REPORT:

To the County Superintendent of Schools:
2017-18 UNAUDITED ACTUAL FINANCIAL REPORT. This report was prepared in accordance with Education Code Section 41010 and is hereby approved and filed by the governing board of the school district pursuant to Education Code Section 42100.

Signed:
Date of Meeting: $\qquad$
Clerk/Secretary of the Governing Board
(Original signature required)
To the Superintendent of Public Instruction:
2017-18 UNAUDITED ACTUAL FINANCIAL REPORT. This report has been verified for accuracy by the County Superintendent of Schools pursuant to Education Code Section 42100.

Signed: $\qquad$ Date: $\qquad$
County Superintendent/Designee
(Original signature required)

For additional information on the unaudited actual reports, please contact:
For County Office of Education: For School District:

Sonia Stuart
Name
Fiscal Specialist II
Title
805-782-7216
Telephone
sstuart@slocoe.org
E-mail Address

Kristina Benson
Name
Superintendent
Title
805-238-0286
Teiephone
kbenson@shandonschools.ors
E-mail Address

Following is a summary of the critical data elements contained in your unaudited actual data. Since these data may have fiscal implications for your agency, please verify their accuracy before filing your unaudited actual financial reports.

| Form | Description | Value |
| :---: | :---: | :---: |
| CEA | Percent of Current Cost of Education Expended for Classroom Compensation Must equal or exceed $60 \%$ for elementary, $55 \%$ for unified, and $50 \%$ for high school districts or future apportionments may be affected. (EC 41372) <br> CEA Deficiency Amount <br> Applicable to districts not exempt from the requirement and not meeting the minimum classroom compensation percentage - see Form CEA for further details. | 58.70\% |
|  |  |  |
|  |  | \$0.00 |
|  |  |  |
| ESMOE | Every Student Succeeds Act (ESSA) Maintenance of Effort (MOE) Determination <br> If MOE Not Met, the 2019-20 apportionment may be reduced by the lesser of the following two percentages: <br> MOE Deficiency Percentage - Based on Total Expenditures <br> MOE Deficiency Percentage - Based on Expenditures Per ADA | MOE Met |
|  |  |  |
|  |  |  |
| GANN | Adjustments to Appropriations Limit Per Government Code Section 7902.1 <br> If this amount is not zero, it represents an increase to your Appropriations Limit. The Department of Finance must be notified of increases within 45 days of budget adoption. | \$0.00 |
|  |  |  |
|  | Adjusted Appropriations Limit | \$2,074,973.37 |
|  | Appropriations Subject to Limit | \$2,074,973.37 |
|  | These amounts represent the board approved Appropriations Limit and Appropriations Subject to Limit pursuant to Government Code Section 7906 and EC 42132. |  |
| ICR | Preliminary Proposed Indirect Cost Rate <br> Fixed-with-carry-forward indirect cost rate for use in 2019-20, subject to CDE approval. | 5.46\% |
|  |  |  |


| Descrlption Resource Codes | Oblect Codes | 2017-18 Unaudited Actuals |  |  | 2018-19 Budget |  |  | \% Diff Column C\&F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted (A) | Restrlcted (B) | Total Fund col. A + 日 (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) |  |
| A. REVENUES |  |  |  |  |  |  |  |  |
| 1) LCFF Sources | 8010-8099 | 3,601,751,20 | 98,267.00 | 3,700,018,20 | 3,853,853.00 | 97,267.00 | 3,951,120.00 | 6.8\% |
| 2) Federal Revenue | 8100-8299 | 58.08 | 172,233,00 | 172,291,08 | 0.00 | 167,937,00 | 167,937.00 | -2.5\% |
| 3) Other State Revenue | 8300-8599 | 105,106.29 | 326,543,00 | 431,649,29 | 157,030.00 | 160,032.00 | 317,062.00 | -26,5\% |
| 4) Other Local Revenue | 8600-8799 | 120,739.66 | 442,129,39 | 562,869,05 | 38,72600 | 197,317.00 | 236,043,00 | -58.1\% |
| 5) TOTAL REVENUES |  | 3,827,655.23 | 1,039,172,39 | 4,866,627,62 | 4,049,609 00 | 622,553 00 | 4,672,162,00 | -4.0\% |
| B. EXPENDITURES |  |  |  |  |  |  |  |  |
| 1) Certificaled Salaries | 1000-1999 | 1,372,850 99 | 267,039,85 | 1,639,890.84 | 1,462,022.00 | 269,838 00 | 1,731,860.00 | 5.6\% |
| 2) Classified Salaries | 2000-2999 | 584,466.28 | 126,10578 | 710,572,06 | 679,229.00 | 109,454.00 | 788,683.00 | 11.0\% |
| 3) Employee Benefits | 3000-3999 | 716,882.97 | 246,254,59 | 963,137.56 | 851,443.00 | 284,054,00 | 1,135,497.00 | 17.9\% |
| 4) Books and Supplies | 4000-4999 | 174,606.17 | 129,71505 | 304,321.22 | 217,484.00 | 37,796,00 | 255,280,00 | -16.1\% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 345,600.43 | 121,701,65 | 467,310,08 | 404,748.00 | 178,534,00 | 583,282.00 | 24.8\% |
| 6) Capital Outlay | 6000-6999 | 17,836,32 | 277,72972 | 295,566.04 | 10,000.00 | 000 | 10,000.00 | -96.6\% |
| 7) Other Oulgo (excluding Transfers of Indirect Cosis) | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | 0.00 | 339,597,54 | 339,597,54 | 0.00 | 194,701,00 | 194,701,00 | -42.7\% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | $(15,024.15)$ | 15,024,15 | 0.00 | (29,110.00) | 29,110.00 | 0.00 | 00\% |
| 9) TOTAL, EXPENDITURES |  | 3,197,227,01 | 1,523,168 33 | 4,720,395.34 | 3,595,816,00 | 1,103,487,00 | 4,699,303 00 | -0.4\% |
| C. EXGESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  | 630,428.22 | $(483,995.94)$ | 146,432.28 | 453,793.00 | (480, 934, 00) | (27,141.00) | -118.5\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In | 8900-8929 | 1,280,22 | 0.00 | 1,280.22 | 000 | 000 | 000 | -100.0\% |
| b) Transfers Out | 7600-7629 | 000 | 0.00 | 0.00 | 12,183.00 | 000 | 12,183.00 | New |
| 2) Other Sources/Uses <br> a) Sources | 8930-8979 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Uses | 7630-7699 | 000 | 0,00 | 000 | 0.00 | 0.00 | 0.00 | 00\% |
| 3) Contributions | 8980-8999 | (491.281.38) | 491,281,38 | 0.00 | (454.499.00) | 454,499,00 | 000 | 0.0\% |
| 4) TOTAL OTHER FINANCING SOURCES/USES |  | $(490,001,16)$ | 491,281,38 | 1,280.22 | $(466,68200)$ | 454,499,00 | $(12,183.00)$ | -1051.6\% |


| Poscription Resourco Codes | Object Codes | 2017-18 Unaudited Actuals |  |  | 2018-19 Budget |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted <br> (A) | Restrlcted (B) | Total Fund col. A + B <br> (C) | Unrestricted (D) | Restrlcted (E) | Total Fund col. D + E (F) | \% DIff Column C \& F |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  | 140,427.06 | 7,285 44 | 147,712.50 | (12,889,00) | (26,435,00) | (39,324.00) | -126.6\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |  |  |  |
| 1) Beginning Fund Balance | 9791 | 645,134.57 | 32,278.09 | 677,41266 | 785,56163 | 39,563.53 | 825,125.16 | 21.8\% |
|  | 9793 | 0.00 | 000 | 000 | 0.00 | 0.00 | 0.00 | 0.0\% |
| D) Audit Adjustmenls |  | 645,134.57 | 32,278.09 | 677.412.66 | 785,561.63 | 39,563.53 | 825,125.16 | 21.8\% |
| c) As of July 1 - Audiled (F1a + F1b) |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| d) Other Reslatements | 9795 | 0.00 | 32.278 .09 | 677.41266 | 785,561.63 | 39,563,53 | 825,125,16 | 21.8\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  |  |  | 77267263 | 13,128.53 | 785,801,16 | -4.8\% |
| 2) Ending Balance, June 30 ( $E+F 1 e$ ) |  | 785,561.63 | 39,563,53 | 825,125,16 | 772,672.63 | 13,120.53 |  |  |
| Components of Ending Fund Balance |  |  |  |  |  |  |  |  |
| a) Nonspendable | 711 | 1,500,00 | 0.00 | 1,500,00 | 1,500.00 | 0.00 | 1,500.00 | 0.0\% |
| Stores |  | 000 | 0.00 | 0.00 | 0.00 | 000 | 000 | 0.0\% |
|  | 9712 |  | 000 | 000 | 0.00 | 0.00 | 0.00 | 00\% |
| Prepaid ltoms | 9713 | 00 |  |  | 000 | 0.00 | 0.00 | 00\% |
| All Others | 9719 | 000 | 0.00 | 000 |  |  |  |  |
| b) Restricted | 9740 | 000 | 39,563.53 | $39,563.53$ | 0.00 | 13,128.53 | 13,128 53 | -66 8\% |
|  |  | 0.00 |  |  |  |  |  |  |
| c) Commitled Stabilization Arrangements | 9750 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  | 9760 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.0\% |
| Other Commitments |  |  |  |  |  |  | 133.457.11 $\quad 24.7 \%$ |  |
| Other Assignments | 9780 |  |  |  |  | 0.00 |  |  |
|  |  | 107,063. 11 | 0.00 | 107.063.11 | 133,457.11 | 0.00 |  |  |
| e) Unassigned/Unappropriated |  |  |  |  | 63771552 | 0.00 | 637.715 .52 | -5.8\% |
| Reserve for Economic Uncertainties | 9789 | 676,998.52 | 0.00 | 676,998.52 |  |  |  |  |
| Unassianed/Unapproprialed Amount | 9790 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |


| Shandon Joint Unlfied San Luls Oblspo Counly | General Fund <br> Unrestricted and Resiricted Expenditures by Object |  |  |  |  |  | $\begin{array}{r} 40688330000000 \\ \text { Form 01 } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2017-18 Unaudited Actuals |  |  | 2018-19 Budget |  |  |  |
| Description Resource Codes | Object Codes | Unrestricted <br> (A) | Restricted <br> (B) | Total Fund col. A + B <br> (C) | Unrestricted (D) | Restricted <br> (E) | Total Fund col. D + E (F) | \% Diff Column C \& F |
| G. ASSETS |  |  |  |  |  |  |  |  |
| 1) Cash <br> a) in Counly Treasury | 9110 | 821,396.92 | 215,321,47 | 1,136,718.39 |  |  |  |  |
| 1) Fair Value Adjustment lo Cash in Counly Treasury | 9111 | 0.00 | 000 | 0.00 |  |  |  |  |
| b) in Banks | 9120 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| c) in Revolving Cash Account | 9130 | 1,500.00 | 0.00 | 1,500,00 |  |  |  |  |
| d) with Fiscal Agent/Trustee | 9135 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| e) Collections Awaiting Deposit | 9140 | 0.00 | 0.00 | 000 |  |  |  |  |
| 2) Investments | 9150 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 3) Accounts Receivable | 9200 | 45,101,46 | 104.503.40 | 149,604,86 |  |  |  |  |
| 4) Due from Granlor Government | 9290 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 5) Due from Other Funds | 9310 | 23,184,26 | 0.00 | 23,184,26 |  |  |  |  |
| 6) Stores | 9320 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 7) Prepaid Expenditures | 9330 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 8) Other Current Assels | 9340 | 000 | 000 | 0.00 |  |  |  |  |
| 9) TOTAL, ASSETS |  | 991,182.64 | 319,82487 | 1,311,007.51 |  |  |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |  |  |  |  |
| 1) Deferred Outilows of Resources | 9490 | 0.00 | 000 | 0.00 |  |  |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS |  | 0.00 | 000 | 000 |  |  |  |  |
| 1. LIABILITIES |  |  |  |  |  |  |  |  |
| 1) Accounts Payabla | 9500 | 205,621.01 | 245,077.43 | 450698.44 |  |  |  |  |
| 2) Due to Grantor Governments | 9590 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 3) Due to Oiner Funds | 9610 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 4) Current Loans | 9640 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 5) Unearned Revenue | 9650 | 0.00 | 35,183.91 | 35,18391 |  |  |  |  |
| 6) TOTAL, LIABLITIES |  | 205,621.01 | 280,261.34 | 485,882.35 |  |  |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |  |  |  |  |
| 1) Deferred Inflows of Resources | 9690 | 000 | 000 | 000 |  |  |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  | 0.00 | 0.00 | 000 |  |  |  |  |
| K. FUND EQUITY <br> Ending Fund Balance, June 30 <br> (musl agree with line F2) $(\mathrm{G} 9+\mathrm{H} 2)-(16+\mathrm{J} 2)$ |  |  |  |  |  |  |  |  |
|  |  | 785,561.63 | 39,563.53 | $825,125.16$ |  |  |  |  |



| Description | Resource Codes | Object Codes | 2017-18 Unaudited Actuals |  |  | 2018-19 Budget |  |  | \% Diff Column C\&F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Unrestricted (A) | Restricted <br> (B) | Total Fund col. A + B <br> (C) | Unrestricted <br> (D) | Restricted <br> (E) | Total Fund col. D + E <br> (F) |  |
| Title III, Part A, English Learner |  |  |  |  |  |  |  |  | -15.1\% |
| Program | 4203 | 8290 |  | 16,496.00 | 16,49600 |  | 14,00600 | 14,006.00 | -15.1\% |
| Public Charter Schools Grant Program (PCSGP) | 4610 | 8290 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| B / Every St | 3020, 3040, 3041 <br> 3045, 3060, 3061, <br> 3110, 3150, 3155, <br> 3177, 3180, 3181, <br> 3185, 4050, 4123, <br> 4124, 4126, 4127 <br> 5510, 5630 | 8290 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Career and Technical | 3500-3599 | 8290 |  | 2.400.00 | 2,400.00 |  | 2,400,00 | 2,400,00 | 0.0\% |
| Education | 3llother | 8290 | 58.08 | 25,372.00 | 25,430.08 | 0.00 | 25,372.00 | 25,372,00 | -0.2\% |
| TOTAL, FEDERAL REVENUE |  |  | 58.08 | 172,233.00 | 172,291.08 | 000 | 167,937.00 | 167,937,00 | -25\% |
| OTHER State revenue |  |  |  |  |  |  |  |  |  |
| Other Slate Apportionments |  |  |  |  |  |  |  |  |  |
| ROC/P Entitlement Prior Years | 6360 | 8319 |  | 0.00 | 000 |  | 0.00 | 0.00 | 0.0\% |
| Special Education Masler Plan Current Year | 6500 | 8311 |  | 0.00 | 000 |  | 0.00 | 0.00 | 0.0\% |
| Prior Years | 6500 | 8319 |  | 000 | 0.00 |  | 0.00 | 0.00 | 00\% |
| All Other State Apportionmenls - Currenl Year | All Other | 8311 | 000 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 00\% |
| All Other Slate Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Child Nutrition Programs |  | 8520 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.0\% |
| Mandated Costs Reimbursements |  | 8550 | 55,821.00 | 0.00 | 55,821.00 | 112.534.00 | 0.00 | 112,534.00 | 101.6\% |
| Lottery - Unrestricted and Instructional Malerials |  | 8560 | 46,53829 | 16,093.23 | 62,631.52 | 44,496,00 | 13,905,00 | 58,401,00 | -6.8\% |
| Tax Relief Subventions <br> Restricted Levies - Other |  |  |  |  |  |  |  |  |  |
| Homeowners' Exemplions |  | 8575 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Subvenlions/In-Lieu Taxes |  | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Pass-Through Revenues from Stale Sources |  | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| After School Education and Safely (ASES) | 6010 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Charter School Facility Grant | 6030 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 000 | 0.0\% |
| Drug/Alcohol/Tobacco Funds | 6650, 6690, 6695 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| California Clean Energy Jobs Act | 6230 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Career Technical Education Incenlive | 6387 | 8590 |  | 145,734.77 | 145,734.77 |  | 0.00 | 000 | -100.0\% |
| Grant Program | 6387 | 859 |  |  | 0.00 |  | 0.00 | 0.00 | 0,0\% |
| American Indian Early Childhood Education | 7210 | 8590 |  | 000 |  |  |  |  |  |
| Specialized Secondary | 7370 | 8590 |  | 000 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Quality Education Investment Act | 7400 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Common Core Stale Slandards Implementation | 7405 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| All Other State Revenue | All Other | 8590 | 2,747.00 | 164,715,00 | 187,462.00 | 0.00 | 146,127.00 | 146,127.00 | -12.7\% |
|  |  |  | 105,108.29 | 326,543,00 | 431,649.28 | 157.030,00 | $160,032.00$ | 317,062.00 | -26.5\% |


| Shandon Joinl Unified San Luis Oblspo County | Resource Codes | Oblect Codes | Unauditad Actuals General Fund Unrestricted and Restricted Expenditures by Object |  |  |  |  | 40688330000000Form 01 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2017-18 Unaudited Actuals |  |  | 2018-19 Budget |  |  |  |
|  |  |  | Unrestricted <br> (A) | Restricted (B) | Total Fund col. A + B <br> (C) | Unrestricted <br> (D) | Restricted (E) | Total Fund col. D + E <br> (F) | \% Diff Column C\&F |
| Other local revenue |  |  |  |  |  |  |  |  |  |
| Other Local Revenue County and District Taxas |  |  |  |  |  |  |  |  |  |
| Other Restricted LeviesSecured Roll |  | 6615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00\% |
| Unsecured Roll |  | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 0.0\% |
| Prior Years' Taxes |  | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Non-Ad Valorem Taxes |  | 21 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other |  | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  | 8622 |  |  |  |  |  |  |  |
| Communily Redevelopment Funds Not Subject to LCFF Deduclion |  | 8625 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Penallies and Interesi from Delinquent Non-LCFF |  | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Sales |  | 31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Sale of EquipmenUSupplies |  | 632 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Sale of Publications |  | 8632 |  | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 00\% |
| Food Service Sales |  | 8634 | 0.00 |  |  |  |  |  |  |
| All Other Sales |  | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Leases and Rentals |  | 8650 | 22,500.00 | 0.00 | 22,500.00 | 22,500.00 | 0.00 | 22,500.00 | . 0 |
|  |  | 8660 | 13,273.42 | 0.00 | 13,273.42 | 5,000.00 | 0.00 | 5,000.00 | -62,3\% |
| Net Increase (Decrease) in the Fair Value of Investments |  | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Fees and Coniracls Adull Education Fees |  | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 0.0\% |
| Non-Residen! Students |  | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  | 8675 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 0.0\% |
| Transportation Fees From Individuals |  | 8677 | 210.00 | 74,107.47 | 74,317.47 | 0.00 | 3,220,00 | 3,220.00 | -95.7\% |
| Interagency Services |  | 8681 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Mitigation/Developer Fees |  | 868 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.0\% |
| All Other Fees and Contracts |  | 8689 | 0.00 | 0.00 |  |  |  |  |  |
| Other Local Revenue |  |  |  |  |  |  |  |  |  |
| Plus: Misc Funds Non-LCFF ( $50 \%$ ) Adjustment |  | 8691 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Pass-Through Revenues From |  | 8697 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 0.0\% |
| All Other Local Revenue |  | 8699 | 84,/56.24 | 206,815,92 | 291,572.16 | 11,226.00 | 15,000,00 | 26,226.00 | -91.0\% |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Tuition |  | 8710 |  | 000 | 000 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers in |  | 8781-8783 | 0.00 | 000 | 000 |  |  |  |  |
| Transfers of Apportionments |  |  |  |  |  |  |  |  |  |
| Special Education SELPA Transfers From Districls or Charter Schools | 6500 | 8791 |  | 000 | 0.00 |  | 000 | 0.00 | 0.0\% |
|  | 6500 | 8792 |  | 161,206.00 | 161,20600 |  | 179,09700 | 179,097.00 | 11.1\% |
| From County Offices | 6500 |  |  | 000 | 0.00 |  | 000 | 0.00 | 0.0\% |
| From JPAs | 6500 | 8793 |  |  |  |  |  |  |  |
| ROC/P Transfers <br> From Districls or Charter Schools | 6360 | 8791 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| From Counly Offices |  |  |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
|  | 6360 | 8792 |  |  | 000 |  | 0.00 | 0.00 | 0.0\% |
| From JPAs | 6360 | 8793 |  | 0.00 |  |  |  |  |  |
| Other Transfers of Apporlionments From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.0\% |
|  | All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| From County Offices | All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| From JPAs |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  | 8799 | 0.00 120.73985 | 442.12939 | 562,869.05 | 38,726.00 | 197.317.00 | 236,043.00 | -58.1\% |
|  |  |  | 120.739 .66 | 442,129.39 | 562,009.05 | 3,726.00 |  |  |  |
|  |  |  | 3,827,655.23 | 1,039,172,39 | 4,868,827.02 | 4,049,609.00 | 622,553,00 | 4,672,162.00 | -4.0\% |


| Description Rosourco Codes | Object Codes | 2017-18 Unaudited Actuals |  |  | 2018-19 Budget |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted <br> (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | \% Dlff Column C\&F |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |  |
| Certificaled Teachers' Salaries | 1100 | 1,120,327.56 | 237,790.42 | 1,358,117.88 | 1,173,111,00 | 197.286 .00 | 1,370,397,00 | 0.9\% |
|  | 1200 | 35,541.44 | 29,249.43 | 64,790.87 | 71,219,00 | 72,552,00 | 143,771.00 | $121.9 \%$ |
| Cerlificated Pupil Support Salaries | 1300 | 216,981.99 | 0.00 | 216,981.99 | 217,692.00 | 0.00 | 217,692.00 | 0.3\% |
| Cerlificated Supervisors' and Administrators' Salarias | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00\% |
| Other Certificated Salaries |  |  |  |  |  |  |  | $56 \%$ |
| TOTAL, CERTIFICATED SALARIES |  | 1,372,850.99 | 267,039.85 | 1,639,890.84 | 1,462,022.00 | 269,838.00 | 1,731,860.00 |  |
| CLASSIFIED SAL.ARIES |  |  |  |  |  |  |  |  |
| Classified Instructional Salaries | 2100 | 78,397,19 | 125,785,84 | 204,163 03 | 125,616.00 | 109,454:00 | 235,070 00 | 15.1\% |
|  | 2200 | 322,977.90 | 0.00 | 322,977.90 | 349,190.00 | 0.00 | 349,190,00 | 8.1\% |
| Classified Support Salaries | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries | 2400 |  | 0.00 | 173,458.97 | 196,033,00 | 0.00 | 196,033,00 | 13.0\% |
| Clerical, Technical and Office Salaries |  | 9,632.22 | 339.94 | 9,972.16 | 8,390.00 | 0.00 | 8,390.00 | -15.9\% |
| Other Classified Salaries 2900 |  | 584,468.28 | 126,105.78 | 710.57206 | 679,229,00 | 109,45400 | 788,683,00 | 110\% |
| TOTAL, CLASSIFIED SALARIES |  |  |  |  |  |  |  |  |
| EMPLOYEE 日ENEFITS |  |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 183,316,21 | 155,158:67 | 338,474.88 | 236,884,00 | 178,352.00 | 415,236.00 | 22.7\% |
| PERS | 3201-3202 | 88,880,55 | 17,438.03 | 108,316.58 | 123,108.00 | 22,550.00 | 145,658,00 | 37.0\% |
|  | 3301-3302 | 63,834.91 | 12,383.71 | 76,210.62 | 75,945,00 | 12,390.00 | 88,335,00 | 15.9\% |
| OASDIIMedicare/Allernative |  | 334.230 .97 | 52.072 | 386,312.06 | 365,501.00 | 61,282.00 | 426,783.00 | 10.5\% |
| Health and Welfare Benefits | 3401-3402 | 304,230.07 |  |  |  |  | 126100 | -34.2\% |
| Unemployment Insurance | 3501-3502 | 1,734.21 | 182.39 | 1,91660 | 1.061.00 | 20000 | 1.201 .00 | -34.2\% |
|  | 3601-3602 | 44,885 52 | 9,021.70 | 53,907.22 | 48,944,00 | 9,280.00 | 58,224.00 | 8.0\% |
| Workers' Compensation | 3701-3702 | (8.40) | 0.00 | (8,40) | 0.00 | 0.00 | 0.00 | -100.0\% |
| OPEB, Allocated | 3751-3752 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OPEB, Aclive Employees |  | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefils 3901-3902 |  | 716,882.97 | 0.00 |  | 851,443.00 | 284,054,00 | 1,135,497.00 | 17.9\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 246,254,59 | 963,137.56 | 851,443.00 | 204,054,00 |  |  |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 47,838,17 | 26,752.72 | 74,590.89 | 40,000.00 | 13,936.00 | 53,936.00 | -27.7\% |
|  | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Books and Other Reference Materials |  | 126.788 .00 | 52.723 .28 | 179,491.28 | 167,484.00 | 23,860.00 | 191,344.00 | 6.6\% |
| Materials and Supplies | 4300 | 0.00 |  | 50.23905 | 10,000.00 | 0.00 | 10,000.00 | -80.1\% |
| Noncapitalized Equipment | 4400 |  | 50,239,05 | 50,200.05 |  |  |  |  |
|  | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00\% |
| TOTAL BOOKS AND SUPPLIES |  | 174,606.17 | 129,715.05 | 304,321.22 | 217,484.00 | 37.796 .00 | 255,280,00 | -16.1\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 31,145,00 | 31,145.00 | 0.00 | 85,455,00 | 85,455,00 | 174.4\% |
|  | 5200 | 21,792.95 | 37,163,72 | 58,956.67 | 21.725 .00 | 38,19500 | 59,920.00 | 1.6\% |
| Travel and Conferences |  | 931867 | 0.00 | 9,318.67 | 10.201.00 | 0.00 | 10,201.00 | 9.5\% |
| Dues and Memberships | 5300 | 9,310.67 |  | 31,486.30 | 35.547.00 $\quad 2,500.00$ |  |  |  |
| Insurance 5400-5450 |  | 29,361.30 | 2.125 .00 |  |  |  | 38,047.00 | 20.8\% |
| Operalions and Housekeeping 5500 |  | 95.722 .03 | 0.00 | 95,722.03 | 97,525:00 | 0.00 | 97,525,00 | 1.9\% |
| Services | 5500 | 95,722.03 |  |  |  |  |  |  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 8,394.46 | 0.00 | 8,394.46 | 22,300.00 | 0.00 | 22,300.00 | 165.7\% |
|  | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direcl Cosls | 5750 | 2.33201 | 0.00 | 3,332.91 | 0.00 | 0.00 | 0.00 | -100.0\% |
| Translers of Direct Cosis - Interfund |  | 3,332,91 |  |  |  |  |  |  |
| Professiona//Consulting Services and Operating Expenditures | 5800 | 163.976.50 | $51,267,93$ | 215,244,43 | 200,054.00 | 52,384,00 | 252,438.00 | 17.3\% |
|  | 5900 | 13.709 .61 | 0.00 | 13,709.61 | 17,396.00 | 0.00 | 17,396.00 | 26,9\% |
| Communications |  | 13,.09.61 |  |  | 17,306.00 |  |  |  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 345,608,43 | 121,701,65 | 467.310.08 | 404,748.00 | 178,534.00 | 583,282.00 | 24.8\% |


|  |  | 2017-18 Unaudited Actuals |  |  | 2018-19 Budget |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resourco Codes | Object Codes | Unrestricted <br> (A) | Restricted (B) | Total Fund col. A + B <br> (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | \% Diff Column C \& F |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| Land | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Land Improvements | 6170 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 000 | 0.0\% |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 35,245.00 | 35.245 .00 | 0.00 | 0.00 | 0.00 | -100.0\% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,0\% |
| - | 6400 | 17,836.32 | 242,484.72 | 260,321.04 | 10,000,00 | 0.00 | 10,000,00 | -96.2\% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CAPITAL OUTLAY |  | 17,836,32 | 277.729.72 | 295,566.04 | 10,000.00 | 0.00 | 10,000,00 | -96.6\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |  |  |  |  |
| Tuition |  |  |  |  |  |  |  |  |
| Tuition for Instruction Under Interdistrict Attendance Agreements | 7110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  | 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00\% |
| Tuition, Excess Costs, and/or Deficil Payments Payments to Districts or Charter Schools | 7141 | 000 | 146,252.74 | 146,252.74 | 0.00 | 81,010.00 | 81,010.00 | -44.6\% |
| Payments to County Offices | 7142 | 0.00 | 193,344.80 | 193,344,80 | 0.00 | 113,691.00 | 113,691.00 | -41.2\% |
|  | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Transfers of Pass-Through Revenues To Districls or Charter Schools | 7211 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 0.0\% |
| To County Offices | 7212 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 0.0\% |
|  | 7213 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Special Education SELPA Transfers of Apportionments <br> To Districts or Charter Schools 6500 | 7221 |  | 0.00 | 0.00 |  | 0.00 | 000 | 0.0\% |
| To County Ofices$6500$ | 7222 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
|  | 7223 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| ROC/P Transters ol Apportionments <br> To Districls or Charter Schools $6360$ | 7221 |  | 000 | 0,00 |  | 0.00 | 0.00 | 0.0\% |
| To County Offices 6360 | 7222 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
|  | 7223 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| To.JPAs 6360 | 7221-7223 | 000 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers | 7281-7283 | 000 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Debl Service <br> Debt Service - Interest | 7438 | 0.00 | 000 | 0.00 | 0.00 | 000 | 000 | 0.0\% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 00\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indireci Cosis) |  | 0.00 | 339,597,54 | 339,597.54 | 0.00 | 194,701.00 | 194,701.00 | -42.7\% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |  |  |  |  |
| Transfers of Indirect Costs | 7310 | (15,024.15) | 15,024,15 | 0.00 | (29, 110.00) | 29.11000 | 0.00 | 0.0\% |
| Transfers of Indirect Costs - Interfund | 7350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO- TRANSFERS OF INDIRECT COSTS |  | $(15,024,15)$ | 15,024,15 | 0.00 | $(29,110.00)$ | 29,110.00 | 0.00 | 0.0\% |
| TOTAL EXPENDITURES |  | 3,197,227 01 | 1,523,168.33 | 4,720,395.34 | 3,595,816,00 | 1,103,487,00 | 4,699,303.00 | -0.4\% |


$(a-b+c-d+\theta)$ $\qquad$ (400,001.16
1,280.22 (466,682.00)
$454,499.00$


| Description | Functlon Codes | Object Codes | 2017-18 Unaudited Actuals |  |  | 2018-19 Budget |  |  | \% Diff Column C\&F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Unrestricted <br> (A) | Restrlcted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restrlcted (E) | Total Fund col. D + E (F) |  |
| A. REVENUES |  |  |  |  |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 3,601,751 20 | 98,267.00 | 3,700,018.20 | 3,853,853.00 | 97,267,00 | 3,951,120.00 | 6.8\% |
| 2) Federal Revenue |  | 8100-8299 | 5808 | 172,233,00 | 172,291.08 | 000 | 167.937 .00 | 167,937.00 | -2.5\% |
| 3) Other Stale Revenue |  | 8300-8599 | 105,106,29 | 326,543.00 | 431,64929 | 157,030,00 | 160,032.00 | 317,06200 | -26 5\% |
| 4) Other Local Revenue |  | 8600-8799 | 120.738 .66 | 442,129.39 | 562,869,05 | 38,726,00 | 197,317.00 | 236.04300 | -581\% |
| 5) TOTAL, REVENUES |  |  | 3,827,655.23 | 1,039,172.39 | 4,866,827.62 | 4,049,609,00 | 622,553,00 | 4,672,162.00 | -4.0\% |
| IB. EXPENDITURES (Objects 1000-7999) |  |  |  |  |  |  |  |  |  |
| 1) Instruction | 1000-1999 |  | 1,674,429.12 | $901,428.52$ | 2,575,857,64 | 1,847,597,00 | 771,073.00 | 2,618,670,00 | 1.7\% |
| 2) Instruction - Related Services | 2000-2999 |  | 527.184.35 | 12,962.61 | $540,146.96$ | 549,888 00 | 0.00 | 549,888.00 | 1.8\% |
| 3) Pupil Servicas | 3000-3999 |  | 252,632,95 | 207,123.13 | 459,756.08 | 352,418.00 | 105,383.00 | 457,801,00 | -0.4\% |
| 4) Ancillary Servicas | 4000-4999 |  | 44,076,68 | 24.00 | 44,10068 | 47,679,00 | 0.00 | 47,679,00 | 8.1\% |
| 5) Community Services | 5000-5999 |  | 0.00 | 0.00 | 0.00 | 000 | 000 | 0.00 | 00\% |
| 6) Enterprise | 6000-6999 |  | 0.00 | 0.00 | 000 | 0,00 | 0.00 | 0.00 | 0.0\% |
| 7) General Administration | 7000-7999 |  | 304,853.64 | 26,787.53 | 331,641,17 | 341,30500 | 32,330.00 | 373,635,00 | 12.7\% |
| 8) Plant Services | 8000-8999 |  | 394,050.27 | 35,245,00 | 429.295.27 | 456,929.00 | 000 | 456,929.00 | $64 \%$ |
| 9) Other Outgo | 9000-9999 | $7600-7699$ | 000 | 339,597.54 | 339,597,54 | 0.00 | 194.704.00 | 194,701.00 | -42.7\% |
| 10) TOTAL, EXPENDITURES |  |  | 3,197.227.01 | 1,523,168,33 | 4,720,395.34 | 3,595,816,00 | 1,103,487.00 | 4,698,303,00 | -0.4\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B10) |  |  | 630,42822 | (483,995 94) | 146,432,28 | 453,793.00 | (480,934 00) | $(27,141,00)$ | -118.5\% |
| ID. OTHER FINANCING SOURCESIUSES |  |  |  |  |  |  |  |  |  |
| 1) Inlerfund Transfers <br> a) Transfers In |  | 8900-8929 | 1.28022 | 0.00 | 1,280,22 | 000 | 000 | 0.00 | -100 0\% |
| b) Transfers Out |  | 7600-7629 | 000 | 0.00 | 000 | 12.18300 | 000 | 12,183.00 | New- |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 000 | 0.00 | 000 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 000 | 0.00 | 0.00 | 000 | 0.00 | 000 | 00\% |
| 3) Conlributions |  | 8980-8999 | (491,281.38) | 491,281,38 | 0.00 | (454.499 00) | 454,499.00 | 0.00 | 0.0\% |
| 4) TOTAL OTHER FINANCING SOURCESIUSES |  |  | (490,001 16) | 491.281 .38 | 1,280.22 | (466.682.00) | 454,499,00 | $(12,183.00)$ | . $1051.6 \%$ |



|  |  | $2017-18$ <br> Unaudited Actuals | $2018-19$ <br> Budget |
| :--- | :--- | ---: | ---: |
|  | Description |  |  |
| 7338 | College Readiness Block Grant | $2,974.71$ | $2,974.71$ |
| 7810 | Other Restricted State | $9,916.07$ | $5,874.07$ |
| 9010 | Other Restricted Local | $26,672.75$ | $4,279.75$ |
| Total, Restricted Balance | $39,563.53$ | $13,128.53$ |  |


| Resource | Description | $2017-18$ <br> Unaudited Actuals | 2018-19 <br> Budget |
| :--- | :--- | ---: | ---: |
| 7338 | College Readiness Block Grant |  |  |
| 7810 | Other Restricted State | $2,974.71$ | $2,974.71$ |
| 9010 | Other Restricted Local | $9,916.07$ | $5,874.07$ |
| Total, Restricted Balance | $26,672.75$ | $4,279.75$ |  |


|  | 2017-18 Unaudited Actuals |  |  | 2018-19 Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Descriptlon | P-2 ADA | Annual ADA | Funded ADA | $\underset{\text { ADA }}{\text { Estimated }^{P-2}}$ | Estimated Annual ADA | Estimated Funded ADA |

## A. DISTRICT

1. Total District Regular ADA Includes Opportunity Classes, Home \& Hospital, Special Day Class, Continuation Education. Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA)
2. Total Basic Aid Cholce/Court Ordered Voluntary Pupll Transfer Regular ADA Includes Opportunity Classes, Home \& Hospital, Special Day Class, Continuation Education, Special Education NPS/LCl and Extended Year, and Community Day School (ADA not included in Line A1 above)
3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home \& Hospital, Special Day Class, Continuation Educatlon, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)
4. Total, District Regular ADA (Sum of Lines A1 through A3)
5. District Funded County Program ADA
a. County Community Schools
b. Special Education-Special Day Class
c. Special Education-NPS/LCI
d. Special Education Extended Year
e. Other County Operated Programs:

Opportunity Schools and Full Day
Opportunity Classes, Specialized Secondary Schools
f. County School Tuition Fund
(Out of State Tuition) [EC 2000 and 46380]
g. Total, Dlstrict Funded County Program ADA
(Sum of Lines A5a through A5f)
6. TOTAL DISTRICT ADA
(Sum of Line A4 and Line A5g)
7. Adults in Correctional Facilities
8. Charter School ADA (Enter Charter School ADA using
Tab C. Charter School ADA)



SHANDON JUSD
REVENUES, AND EXP - ALL FUNDS
UNEARNED REVENUES
CAT FORM

STATE

|  | FEDERAL AWARDS |  |  |  |  |  |  |  | AWARDS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program Name | Title 1 | Sp Ed - <br> Basic Grant <br> Entitlement | Sp EdPreschool | Sp Ed - <br> Local <br> Assistance | Carl Perkins | Title II Teacher Quality | Title III - LEP | Small Rural Schl Achievemt Program REAP | CTE Incentive Grant |
| Resource Code | 3010 | 3310 | 3315 | 3320 | 3550 | 4035 | 4203 | 5810 | 6387 |
| Revenue Object | 8290 | 8181 | 8182 | 8182 | 8290 | 8290 | 8290 | 8290 | 8590 |
| Award |  |  |  |  |  |  |  |  |  |
| 1. Prior Year Carryover | 0 | 0 | 0 | 0 | 0 | 13 | 948 | 0 | 1,192 |
| 2. a. Current Year Award | 62,836 | 50,027 | 1,425 | 4,131 | 2,400 | 10,047 | 15,548 | 25,372 | 179,728 |
| b. Transferability (NCLB) | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| c. Adj Current Yr Award (2a+2b) | 62,836 | 50,027 | 1,425 | 4,131 | 2,400 | 10,047 | 15,548 | 25,372 | 179,728 |
| 3. Required Matching Funds / Other |  |  |  |  |  | 0 |  |  |  |
| 4. Total Available Award ( $1+2 \mathrm{c}+3$ ) | 62,836 | 50,027 | 1,425 | 4,131 | 2,400 | 10,060 | 16,496 | 25,372 | 180,920 |
| Revenues |  |  |  |  |  |  |  |  |  |
| 5. Revenue Deferred Prior Year | 0 | 0 |  | 0 |  | 0 |  | 0 |  |
| 6. Cash Received in Current Year | 62,836 | 15,757 | 0 | 0 | 1,676 | 10,060 | 10,503 | 25,372 | 179,728 |
| 7. Contributed Matching Funds | 0 | 0 | 0 | 0 |  | 0 |  |  |  |
| 8. Total Available ( $5+6+7$ ) | 62,836 | 15,757 | 0 | 0 | 1,676 | 10,060 | 10,503 | 25,372 | 179,728 |
| Expenditures |  |  |  |  |  |  |  |  |  |
| 9. Donor-Authorized Expenditures | 62,322 | 50,027 | 1,425 | 4,131 | 2,400 | 10,060 | 16,496 | 25,372 | 145,735 |
| 10. Non Donor-Authorized Expenditures |  |  |  |  |  | 0 |  |  |  |
| 11. Total Expenditures ( $9+10$ ) | 62,322 | 50,027 | 1,425 | 4,131 | 2,400 | 10,060 | 16,496 | 25,372 | 145,735 |
| 12. Amounts Included in Line 6 |  | 0 | 0 | 0 | 0 | $\overline{0}$ | 0 |  |  |
| above for Prior Year Adjustments | 514 |  |  |  |  |  |  |  |  |
| 13. Calculation of Deferred Revenue | 514 | $(34,270)$ | $(1,425)$ | $(4,131)$ | (724) | 0 | $(5,993)$ | 0 | 33,993 |
| or A/P \& A/R amounts ( $8-9+12$ ) |  |  |  |  |  |  |  |  |  |
| a. Deferred Revenue | 514 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33,993 |
| b. Accounts Payable | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c Accounts Receivable | 0 | 34,270 | 1,425 | 4,131 | 724 | 0 | 5,993 | 0 | 1.192 |
| 14. Unused Grant Award Calculation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35,185 |
| (4-9) |  |  |  |  |  |  |  |  |  |
| 15. If Carryover is allowed, enter line | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35,185 |
| 14 amount here |  |  |  |  |  |  |  |  |  |
| 16. Reconciliation of Revenue | 62,322 | 50,027 | 1,425 | 4,131 | 2,400 | 10,060 | 16,496 | 25,372 | 146,927 |
| ( $5+6-13 \mathrm{a}-13 \mathrm{~b}+13 \mathrm{c}$ ) |  |  |  |  |  |  |  |  |  |
|  | x | AR180023 | $\begin{gathered} x \\ \text { AR180020 } \end{gathered}$ | $\begin{gathered} x \\ \text { AR180021 } \end{gathered}$ | $\begin{gathered} x \\ \text { AR180025 } \end{gathered}$ | x | AR180022 | x | x |

## RESTRICTED ENDING BALANCES

## CAT FORM

STATE AWARDS

| Program Name | Lottery | EPA | $\qquad$ | Special Education Total | Ag Voc Grant | College Readiness Block Grant | SUMS INITIATIVE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resource Code | 1100 | 1400 | 6300 | 6500 | 7010 | 7338 | 7823 |
| Revenue Object | 8560 | 8012 | 8560 | 8311 | 8590 | 8590 | 8590 |
| Award |  |  |  |  |  |  |  |
| 1. Prior Year Restricted Ending Balance | 19,362 | 0 | 0 |  | 0 | 9,306 | 0 |
| 2. Current Year Award | 46,538 | 137,982 | 16,093 | 290,619 | 23,684 | 0 | 25,000 |
| 3. Required Matching Funds/Other CFU |  |  |  |  | 13,684 | 0 | 0 |
| 4. Total Available Award (1+2+3) | 65,900 | 137,982 | 16,093 | 290,619 | 37,368 | 9,306 | 25,000 |
| Revenues |  |  |  |  |  |  |  |
| 5. Cash Received in Current Year | 42,992 | 173,906 | 12,050 | 259,473 | 23,684 | 0 | 25,000 |
| 6. Amounts Included in Line 5 for |  | 0 |  |  |  |  |  |
| Prior Year Adjustments |  | $(5,289)$ |  |  |  |  |  |
| 7.a. Accounts Receivable (2-5-6) | 3,546 | $(30,635)$ | 4,043 | 31,146 | 0 | 0 | 0 |
| b. Non-Current Accounts Receivable |  |  |  |  |  |  |  |
| c. Current Accounts Receivable | 3,546 | $(30,635)$ | 4,043 | 31,146 | 0 | 0 | 0 |
| (7a-7b) |  |  |  |  |  |  |  |
| 8. Contributed Matching Funds |  | 0 |  | 483,168 | 13,684 |  |  |
| 9. Total Available ( $5+7 \mathrm{c}+8$ ) | 46,538 | 143,271 | 16,093 | 773,787 | 37,368 | 0 | 25,000 |
| Expenditures |  |  |  |  |  |  |  |
| 10. Donor-Authorized Expenditures | 58,837 | 137,982 | 16,093 | 773,787 | 37,368 | 6,332 | 15,084 |
| 11. Non-Donor Authorized Expenditures |  |  |  |  |  |  |  |
| 12. Total Expenditures (10+11) | 58,837 | 137,982 | 16,093 | 773,787 | 37,368 | 6,332 | 15,084 |
|  |  |  |  |  |  |  |  |
| 13. Current Year (4-10) | 7,063 | 0 | (0) | 0 | 0 | 2,975 | 9,916 |
|  | $\begin{gathered} x \\ \text { R180018 } \end{gathered}$ | $\begin{gathered} x \\ \text { JE180032 } \end{gathered}$ | AR180017 | $\begin{gathered} x \\ \text { AR180027 } \end{gathered}$ |  | x | X |

2017-18 Unaudited Actuals
CAT FORM
SHANDON JUSD
REVENUES, AND EXP - ALL FUNDS
RESTRICTED ENDING BALANCES
CAT FORM

LOCAL AWARDS

| Program Name | Ag <br> Donations | SIPE- <br> Safety | FFA <br> Donations | Greenhouse Donation | Career Pathways SLOPE | Cuesta CCPT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resource Code | 9010 | 9055 | 9069 | 9580 | 9638 | 9639 |
| Revenue Object | 8699 | 8677 | 8699 | 8699 | 8677 | 8677 |
| Award |  |  |  |  |  |  |
| 1. Prior Year Restricted Ending Balance | 1,289 | 1,823 | 13,590 | 6,270 | 0 | 0 |
| 2. Current Year Award |  | 5,720 | 8,105 | 65 | 22,115 | 48,773 |
| 3. Required Matching Funds/Other CFU | 0 |  |  |  |  |  |
| 4. Total Available Award (1+2+3) | 1,289 | 7,543 | 21,695 | 6,335 | 22,115 | 48,773 |
| Revenues |  |  |  |  |  |  |
| 5. Cash Received in Current Year | 0 | 5,720 | 8,105 | 65 | 22,115 | 26,002 |
| 6. Amounts Included in Line 5 for |  |  |  |  |  |  |
| Prior Year Adjustments |  |  |  |  |  |  |
| 7.a. Accounts Receivable (2-5-6) | 0 | 0 | 0 | 0 | 0 | 22,771 |
| b. Non-Current Accounts Receivable |  |  |  |  |  |  |
| c. Current Accounts Receivable | 0 | 0 | 0 | 0 | 0 | 22,771 |
| (7a-7b) |  |  |  |  |  |  |
| 8. Contributed Matching Funds |  |  |  |  |  |  |
| 9. Total Available ( $5+7 \mathrm{c}+8$ ) | 0 | 5,720 | 8,105 | 65 | 22,115 | 48,773 |
| Expenditures |  |  |  | 0 |  |  |
| 10. Donor-Authorized Expenditures | 1,237 | 6,117 | 2,720 | 115 | 22,115 | 48,773 |
| 11. Non-Donor Authorized Expenditures |  |  |  |  |  |  |
| 12. Total Expenditures ( $10+11$ ) | 1,237 | 6,117 | 2,720 | 115 | 22,115 | 48,773 |
| Restricted Ending Balance |  |  |  |  |  |  |
| 13. Current Year (4-10) | 52 | 1,426 | 18,975 | 6,220 | 0 | 0 |
| X $\times$ x $\times$ x |  |  |  |  |  | $\begin{gathered} x \\ \text { R180013 } \end{gathered}$ |

Unaudited Actuals

| PARTI - CURRENT EXPENSE FORMULA | Total Expense for Year <br> (1) | $\begin{aligned} & \text { EDP } \\ & \text { No, } \end{aligned}$ | Reductions (See Note 1) (2) | $\begin{aligned} & \text { EDP } \\ & \text { No. } \end{aligned}$ | Current Expense of Education (Col 1 - Col 2) (3) | $\begin{aligned} & \text { EDP } \\ & \text { No. } \\ & \hline \end{aligned}$ | Reductions (Extracted) (See Note 2) (4a) | Reductions (Overrides)* (See Note 2) (4b) | $\begin{array}{\|c} \text { EDP } \\ \text { No. } \end{array}$ | $\begin{gathered} \text { Current Expense- } \\ \text { Part II } \\ \text { (Col } 3-\operatorname{Col} 4) \\ (5) \\ \hline \end{gathered}$ | $\begin{aligned} & \text { EDP } \\ & \text { No. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 - Certificated |  | 301 | 16,498.17 | 303 | 1,623,392.67 | 305 | 0.00 |  | 307 | 1,623,392.67 | 309 |
| 2000-Classified Salaries | 710.572 .06 | 311 | 0.00 | 313 | 710,572.06 | 315 | 79,949.80 |  | 317 | 630,622.26 | 319 |
|  | 37 | 321 | $6,246.43$ | 323 | 956,891.13 | 325 | 41,157.45 |  | 327 | 915,733.68 | 329 |
| 4000 - Books, Supplies Equip Replace (6500) | 304,321.22 | 331 | 38,875.57 | 333 | 265,445.65 | 335 | 108,945,86 |  | 337 | 156,499.79 | 339 |
| 5000 - Services . . \& 7300 - Indirect Costs | 467,310.08 |  | 10,254.00 | 343 | 457,056,08 | 345 | 124,407.27 |  | 347 | 332,648.81 | 349 |
| $7300-$ Indirect TOTAL |  |  |  |  | 4,013,357.59 | 365 |  | TOTAL |  | 3,658,897.21 | 369 |

Note 1 - In Column 2, report expenditures for the following programs: Nonagency (Goals 7100-7199), Community Services (Goal 8100), Food Services (Function 3700), Fringe Benefits for Retired Persons (Objects 3701-3702), and Facilities Acquisition \& Construction (Function 8500).

Note 2 - In Column 4, report expenditures for: Transportation (Function 3600), Lottery Expenditures (Resource 1100), Special Education Students in Nonpublic Schools (Function 1180), and other federal or state categorical aid in which funds were granted for expenditures in a program not incurring any teacher salary expenditures or requiring disbursement of the funds without regard to the requirements of EC Section 41372.

* If an amount (even zero) is entered in any row of Column $4 b$ or in Line 13b, the form uses only the values in Column $4 b$ and Line $13 b$ rather than the values in Column 4a and Line 13a.



## PART III: DEFICIENCY AMOUNT

A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 and not exempt under the provisions of EC 41374

1. Minimum percentage required ( $60 \%$ elementary, $55 \%$ unified, $50 \%$ high)
2. Percentage spent by this district (Part II, Line 15).

|  | $55.00 \%$ |
| ---: | ---: |
|  | $58.70 \%$ |
|  | $0.00 \%$ |
| $3,658,897.21$ |  |

3. Percentage below the minimum (Part III, Line 1 minus Line 2) of EC 41374. (If exempt, enter ' $X$ ').
4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369)
5. Deficiency Amount (Part III, Line 3 times Line 4)

PART IV: Explanation for adjustments entered in Part I, Column 4b (required)
40688330000000
Form DEBT

| Section I - Expenditures | Funds 01, 09, and 62 |  |  | $\begin{gathered} \text { 2017-18 } \\ \text { Expenditures } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Goals | Functions | Objects |  |
| A. Total state, federal, and local expenditures (all resources) | All | All | 1000-7999 | 4,720,395.34 |
| B. Less all federal expenditures not allowed for MOE (Resources 3000-5999, except 3385) | All | All | 1000-7999 | 172,233.00 |
| C. Less state and local expenditures not allowed for MOE: (All resources, except federal as identified in Line B) <br> 1. Community Services | All | 5000-5999 | 1000-7999 | 0.00 |
| 2. Capital Outlay | $\begin{aligned} & \text { All except } \\ & 7100-7199 \\ & \hline \end{aligned}$ | All except $5000-5999$ | 6000-6999 | 295,566.04 |
| 3. Debt Service | All | 9100 | $\begin{gathered} 5400-5450, \\ 5800,7430- \\ 7439 \\ \hline \end{gathered}$ | 0.00 |
| 4. Other Transfers Out | All | 9200 | 7200-7299 | 0.00 |
| 5. Interfund Transfers Out | All | 9300 | 7600-7629 | 0.00 |
| 6. All Other Financing Uses |  | 9100 | 7699 |  |
|  | All | 9200 | 7651 | 0.00 |
| 7. Nonagency <br> 8. Tuition (Revenue, in lieu of expenditures, to approximate costs of services for which tuition is received) | 7100-7199 | All except 5000-5999, 9000-9999 | 1000-7999 | 71,882.57 |
|  | All | All | 8710 | 0.00 |
| 9. Supplemental expenditures made as a result of a Presidentially declared disaster | Manually expenditure | ntered. Must in lines $\mathrm{B}, \mathrm{C}$ D2. | not Include -C8, D1, or |  |
| 10. Total state and local expenditures not allowed for MOE calculation (Sum lines C1 through C9) |  |  |  | 367,448.61 |
| D. Plus additional MOE expenditures: <br> 1. Expenditures to cover deficits for food services (Funds 13 and 61) (If negative, then zero) | All | All | $\begin{gathered} 1000-7143, \\ 7300-7439 \\ \text { minus } \\ 8000-8699 \end{gathered}$ | 7,358.21 |
| Expenditures to cover deficits for student body activities | Manually entered. Must not include expenditures in lines A or D1. |  |  |  |
| E. Total expenditures subject to MOE <br> (Line A minus lines B and C10, plus lines D1 and D2) |  |  |  | 4,188,071.94 |


| Section II - Expenditures Per ADA |  | $\begin{gathered} \text { 2017-18 } \\ \text { Annual ADA } \\ \text { Exps. Per ADA } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: |
| A. Average Daily Attendance (Form A, Annual ADA column, sum of lines A6 and C9) |  | 299.83 |
| B. Expenditures per ADA (Line I.E divided by Line II.A) |  | 13,968.16 |
| Section III - MOE Calculation (For data collection only. Final determination will be done by CDE) | Total | Per ADA |
| A. Base expenditures (Preloaded expenditures from prior year official CDE MOE calculation). (Note: If the prior year MOE was not met, CDE has adjusted the prior year base to 90 percent of the preceding prior year amount rather than the actual prior year expenditure amount.) |  |  |
| 1. Adjustment to base expenditure and expenditure per ADA amounts for LEAs failing prior year MOE calculation (From Section IV) | 0.00 | 0.00 |
| 2. Total adjusted base expenditure amounts (Line A plus Line A.1) | 4,164,918.21 | 13,826.37 |
| B. Required effort (Line A. 2 times 90\%) | 3,748,426.39 | 12,443.73 |
| C. Current year expenditures (Line I.E and Line II.B) | 4,188,071.94 | 13,968.16 |
| D. MOE deficiency amount, if any (Line $B$ minus Line $C$ ) (If negative, then zero) | 0.00 | 0.00 |
| E. MOE determination <br> (If one or both of the amounts in line D are zero, the MOE requirement is met; if both amounts are positive, the MOE requirement is not met. If either column in Line A. 2 or Line C equals zero, the MOE calculation is incomplete.) | MOE |  |
| F. MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B) (Funding under ESSA covered programs in FY 2019-20 may be reduced by the lower of the two percentages) | 0.00\% | 0.00\% |


| SECTION IV - Detail of Adjustments to Base Expenditures (used in Section III, Line A.1) |  |  |
| :--- | :--- | :---: |
| Description of Adjustments | Total <br> Expenditures | Expenditures <br> Per ADA |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Total adjustments to base expenditures |  |  |


|  |  | 2017-18 Calculatlons |  |  | $\begin{gathered} 2018-19 \\ \text { Calculations } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Extracted Data | AdJustments* | Entered Datal Totals | $\begin{gathered} \text { Extracted } \\ \text { Data } \\ \hline \end{gathered}$ | Adjustments* | Entered Datal Totals |
| A. PRIOR YEAR DATA |  | 2016-17 Actual |  |  | 2017-18 Actual |  |
| (2016-17 Actual Appropriatlons LImlt and Gann ADA |  |  |  |  |  |  |
| are from district's prior year Gann data reported to the CDE) |  |  |  |  |  |  |
| 1. FINAL PRIOR YEAR APPROPRIATIONS LIMIT (Preload/Line D11, PY column) | 1,993,953.38 |  | 1,993,953.38 |  |  | 2,074,973.37 |
| 2. PRIOR YEAR GANN ADA (Preload/Line B3, PY column) | 301.54 |  | 301.54 |  |  | 302.63 |
| ADJUSTMENTS TO PRIOR YEAR LIMIT |  | tments to 2016 |  |  | stments to 2017 |  |
| 3. District Lapses, Reorganizatlons and Other Transfers <br> 4. Temporary Voter Approved Increases |  |  |  |  |  |  |
| 5. Less: Lapses of Voter Approved Increases |  |  |  |  |  |  |
| 6. TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT (Lines A3 plus A4 mlnus A5) |  |  | 0.00 |  |  | 0.00 |
| 7. ADJUSTMENTS TO PRIOR YEAR ADA <br> (Only for district lapses, reorganizations and other transfers, and only if adjustments to the appropriatlons IImit are entered In LIne A3 above) |  |  |  |  |  |  |
| B. CURRENT YEAR GANN ADA |  | 17-18 P2 Report |  |  | 8-19 P2 Estimat |  |
| (2017-18 data should tle to Princlpal Apportlonment Software Attendance reports and Include ADA for charter schools reporting with the district) |  |  |  |  |  |  |
| 1. Total K-12 ADA (Form A, Line A6) | 302.63 |  | 302.63 | 292.60 |  | 292.60 |
| 2. Total Charter Schools ADA (Form A, Line C9) | 0.00 |  | 0.00 | 0.00 |  | 0.00 |
| 3. TOTAL CURRENT YEAR P2 ADA (Line B1 plus B2) |  |  | 302.63 |  |  | 292.60 |
| C. LOCAL PROCEEDS OF TAXES/STATE AID RECEIVED |  | 2017-18 Actual |  |  | 2018-19 Budget |  |
| TAXES AND SUBVENTIONS (Funds 01, 09, and 62) | 10,599,20 |  | 10,599,20 | 10,283.00 |  | 10,283.00 |
| 2. Timber Yield Tax (Object 8022) | 0.00 |  | 0.00 | 0.00 |  | 0.00 |
| 3. Other Subventions/In-Lieu Taxes (Object 8029) | 0.00 |  | 0.00 | 0.00 |  | 0.00 |
| 4. Secured Roll Taxes (Object 8041) | 1,686,343.74 |  | 1,686,343.74 | 1,723,611.00 |  | 1,723,611.00 |
| 5. Unsecured Roll Taxes (Object 8042) | 41,220,46 |  | 41,220.46 | 41,587.00 |  | 41,587.00 |
| 6. Prior Years' Taxes (Object 8043) | 2,918.01 |  | 2,918.01 | 8,910.00 |  | 8,910.00 |
| 7 Supplemental Taxes (Object 8044) | 56,174.12 |  | 56,174.12 | 39,922.00 |  | 39,922.00 |
| 8 Ed Rev. Augmentatlon Fund (ERAF) (Object 8045) | 164,870.67 |  | 164,870.67 | 160,812.00 |  | 160,812.00 |
| 9. Penaltles and Int, from Delinquent Taxes (Object 8048) | 0.00 |  | 0.00 | 0.00 |  | 0.00 |
| 10. Other In-Lieu Taxes (Object 8082) | 0.00 |  | 0.00 | 0.00 |  | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |
| 12. Parcel Taxes (Object 8621) | 0.00 |  | 0.00 | 0.00 |  | 0.00 |
| 13. Other Non-Ad Valorem Taxes (Oblect 8622) (Taxes only) | 0.00 |  | 0.00 | 0.00 |  | 0.00 |
| 14. Penalties and Int. from Delinquent Non-LCFF <br> Taxes (Object 8629) (Only those for the above taxes) | 0.00 |  | 0.00 | 0.00 |  | 0.00 |
| 15. Transfers to Charter Schools <br> In Lieu of Property Taxes (Object 8096) |  |  |  |  |  |  |
| 16. TOTAL TAXES AND SUBVENTIONS (Lines C1 through C15) | 1,962,126.20 | 0.00 | 1,962,126.20 | 1,985,125.00 | 0.00 | 1,985,125.00 |
| OTHER LOCAL REVENUES (Funds 01, 09, and 62) |  |  |  |  |  |  |
| 17. To General Fund from Bond Interest and Redemption Fund (Excess debt service taxes) (Object 8914) | 0.00 |  | 0.00 | 0.00 |  | 0.00 |
| 18. TOTAL LOCAL PROCEEDS OF TAXES <br> (Lines C16 plus C17) | 1,962,126.20 | 0.00 | 1,962,126.20 | 1,985,125.00 | 0.00 | 1,985,125.00 |




## Part I - General Administrative Share of Plant Services Costs

California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion of plant services costs (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative offices. The calculation of the plant services costs attributed to general administration and included in the pool is standardized and automated using the percentage of salaries and benefits relating to general administration as proxy for the percentage of square footage occupied by general administration.

## A. Salaries and Benefits - Other General Administration and Centralized Data Processing

1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 7200-7700, goals 0000 and 9000)
2. Contracted general administrative positions not paid through payroll
a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000 , Object 5800 .
b. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit.
$\square$
B. Salaries and Benefits - All Other Activities
3. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 1000-6999, 7100-7180, \& 8100-8400; Functions 7200-7700, all goais except 0000 \& 9000)
C. Percentage of Plant Services Costs Attributable to General Administration
(Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6)

## Part II - Adjustments for Employment Separation Costs

When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs.

Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter these costs on Line A for inclusion in the indirect cost pool.

Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool.

## A. Normal Separation Costs (optional)

Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400 rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool.
Retain supporting documentation.
B. Abnormal or Mass Separation Costs (required)

Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be moved in Part III from the indirect cost pool to base costs. If none, enter zero.

Part III - Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise)

## A. Indirect Costs

1. Other General Administration, less portion charged to restricted resources or specific goals (Functions 7200-7600, objects 1000-5999, minus Line B9)
2. Centralized Data Processing, less portion charged to restricted resources or specific goals (Function 7700, objects 1000-5999, minus Line B10)
3. External Financial Audit - Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 5000-5999)
4. Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000-5999)
5. Plant Maintenance and Operations (portion relating to general administrative offices only)
(Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C)
6. Facilities Rents and Leases (portion relating to general administrative offices only)
(Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C)
7. Adjustment for Employment Separation Costs
a. Plus: Normal Separation Costs (Part II, Line A)
b. Less: Abnormal or Mass Separation Costs (Part II, Line B)
8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b)
9. Carry-Forward Adjustment (Part IV, Line F)
10. Total Adjusted Indirect Costs (Line A8 plus Line A9)

| $185,650.62$ |
| ---: |
| $48,443.48$ |
| 0.00 |
| 0.00 |
| $13,921.45$ |
| 0.00 |
| 0.00 |
| 0.00 |
| $248,015.55$ |
| $(26,242.08)$ |
| $221,773.47$ |

B. Base Costs

1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100)
2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)
3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100)
4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100)
5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100)
6. Enterprise (Function 6000, objects 1000-5999 except 5100)
7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4)

76,865.99
$5,490.00$

4,495.38
0.00
$367,488.20$
12. Facilities Rents and Leases (all except portion relating to general administrative offices)
(Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)
13. Adjustment for Employment Separation Costs
a, Less: Normal Separation Costs (Part II, Line A)
b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)
14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)
15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)
16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)
17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)
18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)

| 0.00 |
| ---: |
| $367,488.20$ |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| $253,471.07$ |
| 0.00 |
| $4,059,542.28$ |

C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment
(For information only - not for use when claiming/recovering indirect costs)
(Line A8 divided by Line B18)
D. Preliminary Proposed Indirect Cost Rate
(For final approved fixed-with-carry-forward rate for use in 2019-20 see www.cde.ca.gov/fg/ac/ic)
(Line A10 divided by Line B18)

## Part IV - Carry-forward Adjustment

The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the approved rate was based.

Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.
A. Indirect costs incurred in the current year (Part III, Line A8)

## B. Carry-forward adjustment from prior year(s)

1. Carry-forward adjustment from the second prior year
2. Carry-forward adjustment amount deferred from prior year(s), if any
C. Carry-forward adjustment for under- or over-recovery in the current year
3. Under-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect cost rate ( $4.45 \%$ ) times Part III, Line B18); zero if negative
4. Over-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of (approved indirect cost rate (4.45\%) times Part III, Line B18) or (the highest rate used to recover costs from any program (3.73\%) times Part III, Line B18); zero if positive
D. Preliminary carry-forward adjustment (Line C1 or C2)
$(26,242.08)$

## E. Optional allocation of negative carry-forward adjustment over more than one year

Where a negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce the rate at which the LEA could recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA may request that the carry-forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment over more than one year does not resolve a negative rate, the CDE will work with the LEA on a case-by-case basis to establish an approved rate.

Option 1. Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward adjustment is applied to the current year calculation:

| $5.46 \%$ |
| ---: |
| $5.79 \%$ |
| $5.89 \%$ |

LEA request for Option 1, Option 2, or Option 3
F. Carry-forward adjustment used in Part III, Line A9 (Line D minus amount deferred if Option 2 or Option 3 is selected)
$(26,242.08)$

Approved indirect cost rate: $\qquad$
Highest rate used in any program: 3.73\%

| Fund | Resource | Eligible Expenditures <br> (Objects 1000-5999 <br> except Object 5100) | Indirect Costs Charged <br> (Objects 7310 and 7350) | Rate <br> Used |
| :---: | :---: | ---: | ---: | ---: |
| 01 | 3310 | $49,490.41$ |  |  |
| 01 | 4035 | $9,950.44$ | 536.59 | $1.08 \%$ |
| 01 | 6500 | $385,194.89$ | 109.56 | $1.10 \%$ |
|  |  |  | $14,378.00$ | $3.73 \%$ |


| Description Object Codes | Lottery: Unrestricted (Resource 1100) | Transferred to Other Resources for Expenditure | Lottery: Instructional Materials (Resource 6300)* | Totals |
| :---: | :---: | :---: | :---: | :---: |
| A. AMOUNT AVAILABLE FOR THIS FISCAL YEAR |  |  |  |  |
| 1. Adjusted Beginning Fund Balance 9791-9795 | 19,361.60 |  | 0.00 | 19,361.60 |
| 2. State Lottery Revenue 8560 | 46,538.29 |  | 16,093.23 | 62,631,52 |
| 3. Other Local Revenue 8600-8799 | 0.00 |  | 0.00 | 0.00 |
| 4. Transfers from Funds of Lapsed/Reorganized Districts | 0.00 |  | 0.00 | 0.00 |
| 5. Contributions from Unrestricted <br> Resources (Total must be zero) $8980$ | 0.00 |  |  | 0.00 |
| 6. Total Available <br> (Sum Lines A1 through A5) | 65,899.89 | 0.00 | 16,093.23 | 81,993.12 |
| B. EXPENDITURES AND OTHER FINANCING USES |  |  |  |  |
| 1. Certificated Salaries 1000-1999 | 0.00 |  |  | 0.00 |
| 2. Classified Salaries 2000-2999 | 0.00 |  |  | 0.00 |
| 3. Employee Benefits 3000-3999 | 0.00 |  |  | 0.00 |
| 4. Books and Supplies 4000-4999 | 37,056.51 |  | 16,093.23 | 53,149.74 |
| 5. a. Services and Other Operating Expenditures (Resource 1100) 5000-5999 | 21,584.57 |  |  | 21,584.57 |
| $\begin{array}{lc}\text { b. Services and Other Operating } & 5000-5999 \text {, except } \\ \text { Expenditures (Resource 6300) } & 5100,5710,5800\end{array}$ |  |  |  |  |
| C. Duplicating Costs for Instructional Materials (Resource 6300) $5100,5710,5800$ |  |  |  |  |
| 6. Capital Outlay 6000-6999 | 195.70 |  |  | 195.70 |
| 7. Tuition 7100-7199 | 0.00 |  |  | 0.00 |
| 8. Interagency Transfers Out <br> a. To Other Districts, County Offices, and Charter Schools $\begin{aligned} & 7211,7212,7221, \\ & 7222,7281,7282 \end{aligned}$ | 0.00 |  |  | 0.00 |
| $\begin{array}{ll}\text { b. To JPAs and All Others } & 7213,7223, \\ 7283,7299\end{array}$ | 0.00 |  |  | 0.00 |
| 9. Transfers of Indirect Costs 7300-7399 |  |  |  |  |
| 10. Debt Service 7400-7499 | 0.00 |  |  | 0.00 |
| 11. All Other Financing Uses 7630-7699 | 0.00 |  |  | 0.00 |
| 12. Total Expenditures and Other Financing Uses (Sum Lines B1 through B11) | 58,836.78 | 0.00 | 16,093.23 | 74,930.01 |
| C. ENDING BALANCE <br> (Must equal Line A6 minus Line B12) | 7,063.11 | 0.00 | 0.00 | 7,063.11 |

D. COMMENTS:

Data from this report will be used to prepare a report to the Legislature as required by Control Section 24.60 of the Budget Act.
*Pursuant to Government Code Section 8880.4(a)(2)(B) and the definition in Education Code Section 60010(h), Resource 6300 funds are to be used for the purchase of instructional materials only. Any amounts in the shaded cells of this column should be reviewed for appropriateness.
Shandon Joint Unified
San Luis Obispo County

| Goal | Type of Program | Instruction <br> (Functions 10001999) | Instructional Supervision and Administration <br> (Functions 21002200) | Library, Medin, Technology and Other instructional Resources <br> (Functions 2420- 2495) | School Administration <br> (Function 2700) | ```Pupil Support Services (Functions 3110- 3160 and 3900)``` | Pupil Transportation <br> (Function 3600) | Ancillary Services <br> (Functions 40004999). | Community Services <br> (Functions 50005999) | General Administration (Functions 70007999. except 7210)* | Plant Maintenance and Operations (Functions 8100- $8400)$ | Facilities Rents and Leases <br> (Function 8700) | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Instructional Goals |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001 | Pre-Kindergarter | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  | 000 | 0.00 | 000 |
| 1110 | Regular Education, K-12 | 1,718.662 20 | 8.10570 | 76.58182 | 0.00 | 17,560.52 | 0.00 | 44.100 .68 |  |  | 000 | 0.00 | 1.865,01092 |
| 3100 | Alternative Schools | 0.00 | 000 | 0.00 | 0.00 | 000 | 000 | 0.00 |  |  | 0.00 | 0.00 | 000 |
| 3200 | Continuation Schools | 0.00 | 000 | 0.00 | 000 | 0.00 | 000 | 000 |  |  | 000 | 0.00 | 000 |
| 3300 | Independent Study Centers | 3.27934 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  | 0.00 | 0.00 | 3,279 34 |
| 3400 | Opportunity Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 000 |  |  | 0.00 | 0.00 | 0.00 |
| 3550 | Community Day Schools | 000 | 000 | 0.00 | 000 | 000 | 0.00 | 0.00 |  |  | 0.00 | 0.00 | 000 |
| 3700 | Specialized Secondary Programs | 0.00 | 000 | 000 | 000 | 000 | 000 | 0.00 |  |  | 000 | 0.00 | 0.00 |
| 3800 | Career Technical Education | 325.437.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  | 0.00 | 000 | 325,437.97 |
| 4110 | Regular Education, Adult | 000 | 000 | 0.00 | 0.00 | 0.00 | 000 | 0.00 |  |  | 0.00 | 0.00 | 000 |
| 4610 | Adult Independent Study Centers | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  | 000 | 0.00 | 0.00 |
| 4620 | Adult Correctional Education | 0.00 | 000 | 0.00 | 000 | 000 | 0.00 | 0.00 |  |  | 000 | 0.00 | 0.00 |
| 4630 | Adult Career Technical Education | 000 | 000 | 0.00 | 000 | 000 | 000 | 0.00 |  |  | 000 | 0.00 | 0.00 |
| 4760 | Bilingual | 0.00 | 0.00 | 0.00 | 000 | 000 | 0.00 | 0.00 |  |  | 0.00 | 000 | 0.00 |
| 4850 | Migrant Education | 0.00 | 0.00 | 0.00 | 000 | 000 | 000 | 0.00 |  |  | 0.00 | 0.00 | 000 |
| 5000-5999 | Special Education | 479,34856 | 000 | 0.00 | 0.00 | 0.00 | 000 | 000 |  |  | 0.00 | 0.00 | 479.348 .56 |
| 6000 | ROC/P | 000 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.00 |  |  | 0.00 | 0.00 | 0.00 |
| Other Goals |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7150 | Nonagency-Other | 48.772.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 48,772.57 |
| 8100 | Community Services |  | 0.00 | 0.00 | 0.00 | 000 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8500 | Child Care and Development Services | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Direct | Charged Costs | 2.575,85764 | 8.10570 | 76,581.82 | 0.00 | 40,313 52 | 0.00 | 44,100.68 | 0.00 | 0.00 | 0.00 | 0.00 | 2,744,959.36 |

Unaudited Actuals
General Fund and Charter Schools Funds Program Cost Report
Schedule of Allocated Support C
Schedule of Allocated Support Costs (AC)
Shandon Joint Unified

|  | Central Administration Costs in General Fund and Charter Schools Funds Board and Superintendent (Funds 01, 09, and 62, Functions 7100-7180, Goals 0000-6999 and 9000, Objects 1000-7999) | 76,865.99 |
| :---: | :---: | :---: |
|  | External Financial Audits (Funds 01, 09, and 62, Functions 7190-7191, Goals 0000-6999 and 9000, Objects 1000-7999) | 5,490.00 |
|  | Other General Administration (Funds 01, 09, and 62, Functions 7200-7600 except 7210, Goal 0000, Objects 1000-7999) | 200,841.70 |
| 4 | Centralized Data Processing (Funds 01, 09, and 62, Function 7700, Goal 0000, Objects 10007999) | 48,443.48 |
| 5 | Total Central Administration Costs in General Fund and Charter Schools Funds | 331,641.17 |
| B. 1 | Direct Charged and Allocated Costs in General Fund and Charter Schools Funds Total Direct Charged Costs (from Form PCR, Column 1, Total) | 2,744,959.36 |
| 2 | Total Allocated Costs (from Form PCR, Column 2, Total) | 1,268,952.28 |
| 3 | Total Direct Charged and Allocated Costs in General Fund and Charter Schools Funds | 4,013,911.64 |
| C. $1$ | Direct Charged Costs in Other Funds <br> Adult Education (Fund 11, Objects 1000-5999, except 5100) | 0.00 |
| 2 | Child Development (Fund 12, Objects 1000-5999, except 5100) | 0.00 |
| 3 | Cafeteria (Funds 13 \& 61, Objects 1000-5999, except 5100) | 253,471.07 |
| 4 | Foundation (Funds 19 \& 57, Objects 1000-5999, except 5100) | 0.00 |
| 5 | Total Direct Charged Costs in Other Funds | 253,471.07 |
| D. | Total Direct Charged and Allocated Costs (B3+C5) | 4,267,382.71 |
| E. | Ratio of Central Administration Costs to Direct Charged and Allocated Costs (A5/D) | 7.77\% |


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|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object Code | Description | Special Education, Unspecified (Goal 5001) | Regionalized Services (Goal 5050) | Regionalized Program Specialist (Goal 5060) | Special <br> Education, Infants (Goal 5710) | Special Education, Preschool Students (Goal 5730) | Spec. Education, Ages 5-22 Severely Disabled (Goal 5750) | Spec. Education, Ages 5-22 Nonseverely Disabled (Goal 5770) | Adjustments* | Total |
|  | UNDUPLICATED PUPIL COUNT |  |  |  |  |  |  |  |  | 50 |
| TOTAL EXPENDITURES (Funds 01, 09, \& 62; resources 0000-9999) |  |  |  |  |  |  |  |  |  |  |
| 1000-1999 | Certificated Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 199,514.69 |  | 199,514.69 |
| 2000-2999 | Classified Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99,274.42 |  | 99,274.42 |
| 3000-3999 | Employee Benefits | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103,588.90 |  | 103.588.90 |
| 4000-4999 | Books and Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.233 .91 |  | 1,233.91 |
| 5000-5999 | Services and Other Operating Expenditures | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.736.64 |  | 75,736.64 |
| 6000-6999 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 7130 | State Special Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 7430-7439 | Debt Service | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  | Total Direct Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 479,348.56 | 0.00 | 479,348.56 |
| $\begin{array}{r} 7310 \\ 7350 \\ \text { PCRA } \end{array}$ | Transfers of Indirect Costs <br> Transfers of Indirect Costs - Interfund <br> Program Cost Report Allocations <br> Total Indirect Costs and PCR Allocations TOTAL COSTS | 14.914.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 14,914.59 |
|  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  |  | 101.811.39 |  |  |  |  |  |  |  | 101.811.39 |
|  |  | 116,725.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116,725.98 |
|  |  | 116,725.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 479,348.56 | 0.00 | 596,074.54 |
| FEDERAL EXPENDITURES (Funds 01, 09, and 62; resources 3000-5999, except 3385) |  |  |  |  |  |  |  |  |  |  |
| 1000-1999 | Certificated Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,040.26 |  | 3,040.26 |
| 2000-2999 | Classified Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38,229.65 |  | 38,229.65 |
| 3000-3999 | Employee Benefits | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,677.76 |  | 11,677.76 |
| 4000-4999 | Books and Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 5000-5999 | Services and Other Operating Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 6000-6999 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 7130 | State Special Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 7430-7439 | Debt Service | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  | Total Direct Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52.947.67 | 0.00 | 52,947.67 |
| 7310 | Transfers of Indirect Costs | 536.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 536.59 |
| 7350 | Transfers of Indirect Costs - Interfund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  | Total Indirect Costs | 536.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 536.59 |
|  | TOTAL BEFORE OBJECT 8980 | 536.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52,947.67 | 0.00 | 53,484.26 |
| 8980 | Less: Contributions from Unrestricted Revenues to Federal Resources (Resources 3310-3400, except 3385, all goals; resources 3000-3178 \& 3410-5810, goals 5000-5999) |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 0.00 |
|  | TOTAL COSTS |  |  |  |  |  |  |  |  | 53,484.26 |

## 2016-17 Expenditures

1. Enter Total Costs amounts from the 2016-17 Report SEMA, 2016-17 Expenditures by LEA (LE-CY) worksheet, Total Column, for the State and Local Expenditures section and the Local Expenditures section
2. Enter audit adjustments of 2016-17 special education expenditures from SACS2018ALL data, not included in Line 1 (explain below)
(Funds 01, 09, and 62; resources 0000-2999 \& 6000-9999; Object 9793)
$\qquad$
$\qquad$
$\qquad$
3. Enter restatements of 2017-18 special education beginning fund balances from SACS2018ALL data, not included in Line 1 (explain below)
(Funds 01, 09, and 62; resources 0000-2999 \& 6000-9999; Object 9795)
$\qquad$
$\qquad$
$\qquad$
4. Enter any other adjustments, not included in Line 1 (explain below)
$\qquad$
$\qquad$
$\qquad$
5. 2016-17 Expenditures, Adjusted for 2017-18 MOE Calculation (Sum lines 1 through 4)

| A. State and Local | B. Local Only |
| ---: | ---: |
| $496,590.73$ |  |
|  | $450,936.19$ |
|  |  |
|  |  |
| $496,590.73$ |  |

## C. Unduplicated Pupil Count

1. Enter the unduplicated pupil count reported in 2016-17 Report SEMA, 2016-17 Expenditures by LEA (LE-CY) worksheet
48.00
2. Enter any adjustments not included in Line C1 (explain below)
$\qquad$
$\qquad$
$\qquad$
3. 2016-17 Unduplicated Pupil Count, Adjusted for 2017-18 MOE Calculation (Line C1 plus Line C2)

## SELPA:

This form is used to check maintenance of effort (MOE) for an LEA, whether the LEA is a member of a SELPA or is a single-LEA SELPA. If a member of a SELPA, submit this form together with the 2017-18 Expenditures by LEA (LE-CY) and the 2016-17 Expenditures by LEA (LE-PY) to the SELPA AU. If a single-LEA SELPA, submit the forms to the CDE.

Per the federal Subsequent Years Rule, in order to determine the required level of effort, the LEA must look back to the last fiscal year in which the LEA maintained effort using the same method by which it is currently establishing the compliance standard. To meet the requirement of the Subsequent Years Rule, the LMC-A worksheet has been revised to make changes to sections 3.A.1, 3.A.2, 3.B.1, and 3.B.2. The revised sections allow the LEA to compare the 2017-18 expenditures to the most recent fiscal year the LEA met MOE using that method, which is the comparison year. To ensure the LEA is comparing 2017-18 expenditures to the appropriate comparison year, the LEA is required to complete the Subsequent Years Tracking (SYT) worksheet with their LMC-A worksheet. The SYT worksheet tracks the result for each of the four methods back to FY 2011 12, which is the baseline year for LEA MOE calculations established by the Office of Special Education Programs. The SYT worksheet is available at: http://www.cde.ca.gov/sp/se/as/documents/subseqyrtrckwrksht.xls.

There are four methods that the LEA can use to demonstrate the compliance standard. They are (1) combined state and local expenditures; (2) combined state and local expenditures on a per capita basis; (3) local expenditures only; and (4) local expenditures only on a per capita basis.

The LEA is only required to pass one of the tests to meet the MOE requirement. However, the LEA is required to show results for all four methods. These results are necessary both for historical purposes and for the possibility that the LEA may want, or need, to switch methods in future years.
SECTION 1 Exempt Reduction Under 34 CFR Section 300.204
If your LEA determines that a reduction in expenditures occurred as a result of one or more of the following conditions, you may
calculate a reduction to the required MOE standard. Reductions may apply to combined state and local MOE standard, local only
MOE standard, or both. If the LEA meets one of the conditions below, the LEA must complete and include the IDEA MOE
Exemption Worksheet available at: http://www.cde.ca.gov/sp/se/as/documents/leamoeexempwrksht.xls

1. Voluntary departure, by retirement or otherwise, or departure for just cause, of special education or
related services personnel.
2. A decrease in the enrollment of children with disabilities.
3. The termination of the obligation of the agency to provide a program of special education to a particular
child with a disability that is an exceptionally costly program, as determined by the SEA, because the child:
a. Has left the jurisdiction of the agency;
b. Has reached the age at which the obligation of the agency
to provide free appropriate public education (FAPE) to
the child has terminated; or
c. No longer needs the program of special education.
4. The termination of costly expenditures for long-term purchases, such as the acquisition of equipment or the construction of school facilities.
5. The assumption of cost by the high cost fund operated by the SEA under 34 CFR Sec. 300.704(c).

Provide the condition number, if any, to be used in the calculation below:
State and Local $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
Total exempt reductions $\qquad$

## Reduction to MOE Requirement Under IDEA, Section 613 (a)(2)(C) (34 CFR Sec. 300.205)

IMPORTANT NOTE: Only LEAs that have a "meets requirement" compliance determination and that are not found significantly disproportionate for the current year are eligible to use this option to reduce their MOE requirement.

Up to $50 \%$ of the increase in IDEA Part B Section 611 funding in current year compared with prior year may be used to reduce the required level of state and local expenditures. This option is available only if the LEA used or will use the freed up funds for activities authorized under the Elementary and Secondary Education Act (ESEA) of 1965. Also, the amount of Part B funds used for early intervening services ( 34 CFR 300.226(a)) will count toward the maximum amount by which the LEA may reduce its MOE requirement under this exception [P.L. 108-446].


## THIS SECTION IS NOT APPLICABLE!

If $(b)$ is less than ( $a$ ).
Enter portion used to reduce MOE requirement
(first column cannot exceed line (a), Maximum
available for MOE reduction, second and third columns
cannot exceed (e), Portion used to reduce MOE
requirement).
(e) $\qquad$
Available to set aside for EIS
(line (b) minus line (e), zero if negative)
$\qquad$

- 8,037,

Note: If your LEA exercises the authority under 34 CFR 300.205 (a) to reduce the MOE requirement, the LEA must list
the activities (which are authorized under the ESEA) paid with the freed up funds:

## SECTION 3



If the difference in Column $C$ for the Section 3.A. 1 is positive or zero, the MOE compliance requirement is met based on the combination of state and local expenditures.


If the difference in Column C for the Section 3.A. 2 is positive or zero, the MOE compliance requirement is met based on the per capita state and local expenditures.

SELPA:

## B. LOCAL EXPENDITURES ONLY METHOD



If the difference in Column C for the Section 3.B. 1 is positive or zero, the MOE compliance requirement is met based on the local expenditures only.

|  | Actual <br> FY 2017-18 | Comparison Year 2016-17 | Difference |
| :---: | :---: | :---: | :---: |
| 2. Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs. actual method based on the per capita local expenditures only. |  |  |  |
| a. Expenditures paid from local sources | 477,597.38 | 427,062.35 |  |
| Add/Less: Adjustments required for MOE calculation |  | 0.00 |  |
| Comparison year's expenditures, adjusted for MOE |  | 427,062.35 |  |
| Less: Exempt reduction(s) from SECTION 1 |  | 0.00 |  |
| Less: 50\% reduction from SECTION 2 |  | 0.00 |  |
| Net expenditures paid from local sources | 477,597.38 | 427,062.35 | 50,535.03 |
| b. Special education unduplicated pupil count | 50 | 48 |  |
| c. Per capita local expenditures (B2a/B2b) | 9,551.95 | 8,897.13 | 654.82 |

If the difference in Column C for the Section 3.B. 2 is positive or zero, the MOE compliance requirement is met based on the per capita local expenditures only.

Sonia Stuart
Contact Name

Fiscal Specialist II Title

805-782-7216
Telephone Number
sstuart@slocoe.org
E-mail Address

| Object Code | Description | Special Education, Unspecified (Goal 5001) | Regionalized Services (Goal 5050) | Regionalized Program Specialist (Goal 5060) | Special Education, Infants (Goal 5710) | Special Education, Preschool Students (Goal 5730) | Spec. Education, Ages 5-22 <br> Severely Disabled (Goal 5750) | Spec. Education, <br> Ages 5-22 <br> Nonseverely Disabled (Goal 5770) | Adjustments* | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | UNDUPLICATED PUPIL COUNT |  |  |  |  |  |  |  |  | 50 |
| TOTAL EXPENDITURES (Funds 01, 09, \& 62; resources 0000-9999) |  |  |  |  |  |  |  |  |  |  |
| 1000-1999 | Certificated Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 199,514.69 |  | 199,514.69 |
| 2000-2999 | Classified Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99.274.42 |  | 99,274.42 |
| 3000-3999 | Employee Benefits | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103,588.90 |  | 103.588.90 |
| 4000-4999 | Books and Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,233.91 |  | 1,233.91 |
| 5000-5999 | Services and Other Operating Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75,736.64 |  | 75,736.64 |
| 6000-6999 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 7130 | State Special Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 7430-7439 | Debt Service | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  | Total Direct Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 479,348.56 | 0.00 | 479,348.56 |
| 7310 | Transfers of Indirect Costs | 14.914.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 14.914.59 |
| 7350 | Transfers of Indirect Costs - Interfund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| PCRA | Program Cost Report Allocations (non-add) | 101.811 .39 |  |  |  |  |  |  |  | 101,811.39 |
|  | Total Indirect Costs | 14.914.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,914.59 |
|  | TOTAL COSTS | 14.914 .59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 479.348.56 | 0.00 | 494.263.15 |
| FEDERAL EXPENDITURES (Funds 01, 09, and 62; resources 3000-5999, except 3385) |  |  |  |  |  |  |  |  |  |  |
| 1000-1999 | Certificated Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.040 .26 |  | 3.040 .26 |
| 2000-2999 | Classified Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38,229.65 |  | 38,229,65 |
| 3000-3999 | Employee Benefits | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.677 .76 |  | 11,677.76 |
| 4000-4999 | Books and Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 5000-5999 | Services and Other Operating Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 6000-6999 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 7130 | State Special Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 7430-7439 | Debt Service | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  | Total Direct Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52,947.67 | 0.00 | 52,947.67 |
| 7310 | Transfers of Indirect Costs | 536.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 536.59 |
| 7350 | Transfers of Indirect Costs - Interfund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  | Total Indirect Costs | 536.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 536.59 |
|  | TOTAL BEFORE OBJECT 8980 | 536.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52,947.67 | 0.00 | 53.484.26 |
| 8980 | Less: Contributions from Unrestricted Revenues to Federal Resources (Resources 3310-3400, except 3385, all goals; resources 3000-3178 \& 3410-5810, goals 5000-5999) |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 0.00 |
|  | TOTAL COSTS |  |  |  |  |  |  |  |  | 53.484.26 |



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| 0.00 |
| ---: |
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| 476.085 .00 |


| 0.00 | 78,103.00 |
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| 0.00 | 0.00 |
| 0.00 | 35.783 .00 |
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| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 113.886.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 113,886.00 |
| 0.00 | 78,103.00 |
| 0.00 | 0.00 |
| 0.00 | 35.783,00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 113.886.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 113,886.00 |


| Shandon Joint Unified Unaudited Actuals <br> San Luis Obispo County Special Education Maintenance of Effort <br>  $2018-19$ Budget vs. $2017-18$ Actual Comparison |  |  |  |  |  |  |  |  |  | 40688330000000 Report SEMB |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object Code | Description | Special Education, Unspecified (Goal 5001) | Regionalized Services (Goal 5050) | Regionalized Program Specialist (Goal 5060) | Special Education, Infants (Goal 5710) | Special Education, Preschool Students (Goal 5730) | Spec. Education, Ages 5-22 <br> Severely Disabled (Goal 5750) | Spec. Education, Ages 5-22 Nonseverely Disabled (Goal 5770) | Adjustments* | Total |
|  |  |  |  |  |  |  |  |  |  |  |
| 1000-1999 | Certificated Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,685.00 | 0.00 |  | 18,685.00 |
| 2000-2999 | Classified Salaries | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 3000-3999 | Employee Benefits | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 7.514.00 | 444.00 |  | 7,958.00 |
| 4000-4999 | Books and Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 5000-5999 | Services and Other Operating Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 6000-6999 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 7130 | State Special Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 7430-7439 | Debt Service | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  | Total Direct Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26,199.00 | 444.00 | 0.00 | 26.643.00 |
| 7310 | Transfers of indirect Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
| 7350 | Transfers of Indirect Costs - Interfund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |
|  | Total Indirect Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | TOTAL BEFORE OBJECT 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26,199.00 | 444.00 | 0.00 | 26,643,00 |
| $8980$ | Contributions from Unrestricted Revenues to Federal Resources (from State and Local Budget section) |  |  |  |  |  |  |  |  |  |
| 8980 | Contributions from Unrestricted Revenues to State Resources (Resources 3385, 6500-6540, \& 7240, all goals; resources 2000-2999 \& 6010-7810, except $6500-6540, \& 7240$, goals 5000-5999) |  |  |  |  | 80 |  |  |  | 0.00 |
|  |  |  |  |  |  |  |  |  |  | 440,999.00 |
|  | TOTAL COSTS |  |  |  |  |  |  |  |  | 467,642.00 |

## SELPA:

This form is used to check maintenance of effort (MOE) for an LEA, whether the LEA is a member of a SELPA or is a single-LEA SELPA. If a member of a SELPA, submit this form together with the 2018-19 Budget by LEA (LB-B) and the 2017-18 Expenditures by LEA (LE-B) to the SELPA $A U$. If a single-LEA SELPA, submit the forms to the CDE.

Per the federal Subsequent Years Rule, in order to determine the required level of effort, the LEA must look back to the last fiscal year in which the LEA maintained effort using the same method by which it is currently establishing the eligibility standard. To meet the requirement of the Subsequent Years Rule, the LMC-B worksheet has been revised to make changes to sections 3.A.1.3.A.2, 3.B.1, and 3.B.2. The revised sections allow the LEA to compare the 2018-19 budgeted expenditures to the most recent fiscal year the LEA met MOE using that method, which is the comparison year. To ensure the LEA is comparing 2018-19 budgeted expenditures to the appropriate comparison year, the LEA is required to complete the Subsequent Years Tracking (SYT) worksheet with their LMC-B worksheet. The SYT worksheet tracks the result for each of the four methods back to FY 2011-12, which is the baseline year for LEA MOE calculations established by the Office of Special Education Programs. The SYT worksheet is available at: http://www.cde.ca.gov/sp/se/as/documents/subseqyrtrckwrksht.xls.

There are four methods that the LEA can use to demonstrate the eligibility standard. They are (1) combined state and local expenditures; (2) combined state and local expenditures on a per capita basis; (3) local expenditures only; and (4) local expenditures only on a per capita basis.

The LEA is only required to pass one of the tests to meet the MOE requirement. However, the LEA is required to show results for all four methods. These results are necessary both for historical purposes and for the possibility that the LEA may want, or need, to switch methods in future years.

## SECTION 1 Exempt Reduction Under 34 CFR Section 300.204

If your LEA determines that a reduction in expenditures occurred as a result of one or more of the following conditions, you may calculate a reduction to the required MOE standard. Reductions may apply to combined state and local MOE standard, local only MOE standard, or both. If the LEA meets one of the conditions below, the LEA must complete and include the IDEA MOE Exemption Worksheet available at: http://www.cde.ca.gov/sp/se/as/documents/leamoeexempwrksht.xls.

1. Voluntary departure, by retirement or otherwise, or departure for just cause, of special education or related services personnel.
2. A decrease in the enrollment of children with disabilities.
3. The termination of the obligation of the agency to provide a program of special education to a particular child with a disability that is an exceptionally costly program, as determined by the SEA, because the child:
a. Has left the jurisdiction of the agency;
b. Has reached the age at which the obligation of the agency
to provide free appropriate public education (FAPE) to
the child has terminated; or
c. No longer needs the program of special education.
4. The termination of costly expenditures for long-term purchases, such as the acquisition of equipment or the construction of school facilities.
5. The assumption of cost by the high cost fund operated by the SEA under 34 CFR Sec. 300.704(c).

Provide the condition number, if any, to be used in the calculation below:
State and Local Local Only
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Total exempt reductions

## SECTION 2 Reduction to MOE Requirement Under IDEA, Section 613 (a)(2)(C) (34 CFR Sec. 300.205)

IMPORTANT NOTE: Only LEAs that have a "meets requirement" compliance determination and that are not found significantly disproportionate for the current year are eligible to use this option to reduce their MOE requirement.

Up to $50 \%$ of the increase in IDEA Part B Section 611 funding in current year compared with prior year may be used to reduce the required level of state and local expenditures. This option is available only if the LEA used or will use the freed up funds for activities authorized under the Elementary and Secondary Education Act (ESEA) of 1965. Also, the amount of Part B funds used for early intervening services ( 34 CFR 300.226(a)) will count toward the maximum amount by which the LEA may reduce its MOE requirement under this exception [P.L. 108-446].



## SECTION 3


a. Total special education expenditures
b. Less: Expenditures paid from federal sources
c. Expenditures paid from state and local sources Add/Less: Adjustments required for MOE calculation Comparison year's expenditures, adjusted for MOE calculation

Less: Exempt reduction(s) from SECTION 1
Less: $50 \%$ reduction from SECTION 2
Net expenditures paid from state and local sources

## A. COMBINED STATE AND LOCAL EXPENDITURES METHOD

1. Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs. actual method based on state and local expenditures.

If the difference in Column C for the Section 3.A. 1 is positive or zero, the MOE Eligibility requirement is met based on the combination of state and local expenditures.

|  | Budgeted Amounts FY 2018-19 | Comparison Year 2017-18 | Difference |
| :---: | :---: | :---: | :---: |
| 2. Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs. actual method based on the per capita state and local expenditures. |  |  |  |
| a. Total special education expenditures | 618,734.00 |  |  |
| b. Less: Expenditures paid from federal sources | 51,561 |  |  |
| c. Expenditures paid from state and local sources | 567.173.00 | 533,019.00 |  |
| Add/Less: Adjustments required for MOE calculation |  | 0.00 |  |
| Comparison year's expenditures, adjusted for MOE calculation |  | 533,019.00 |  |
| Less: Exempt reduction(s) from SECTION 1 |  | 0.00 |  |
| Less: $50 \%$ reduction from SECTION 2 |  | 0.00 |  |
| Net expenditures paid from state and local sources | 567.173.00 | 533,019.00 |  |
| d. Special education unduplicated pupil count | 50 | 48 |  |
| e. Per capita state and local expenditures (A2c/A2d) | 11,343.46 | 11,104.56 | 238.90 |

If the difference in Column C for the Section 3.A. 2 is positive or zero, the MOE eligibility requirement is met based on the per capita state and local expenditures.

SELPA:

## B. LOCAL EXPENDITURES ONLY METHOD



If the difference in Column C for the Section 3.B. 1 is positive or zero, the MOE eligibility requirement is met based on the local expenditures only.

|  | $\begin{gathered} \text { Budget } \\ \text { FY 2018-19 } \end{gathered}$ | Comparison Year 2017-18 | Difference |
| :---: | :---: | :---: | :---: |
| 2. Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs. actual method based on per capita local expenditures |  |  |  |
| a. Expenditures paid from local sources | 467,642.00 | 582,068.00 |  |
| Add/Less: Adjustments required for MOE calculation |  | 0.00 |  |
| Comparison year's expenditures, adjusted for MOE calculation |  | 582,068.00 |  |
| Less: Exempt reduction(s) from SECTION 1 |  | 0.00 |  |
| Less: 50\% reduction from SECTION 2 |  | 0.00 |  |
| Net expenditures paid from local sources | 467,642.00 | 582,068.00 | (114,426.00) |
| b. Special education unduplicated pupil count | 50 | 48 |  |
| c. Per capita local expenditures (B2a/B2b) | 9,352.84 | 12,126.42 | (2,773.58) |

If the difference in Column C for the Section 3.B. 2 is positive or zero, the MOE eligibility requirement is met based on the per capita local expenditures only.

## Sonia Stuart

Contact Name

Fiscal Specialist II
Title

E-mail Address

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Description | Resource Codes | Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | (7,358.21) | 0.00 | -100.0\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance <br> a) As of July 1 - Unaudited |  | 9791 | 24,745.04 | 17,386.83 | -29.7\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 24,745.04 | 17,386.83 | -29.7\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 24,745.04 | 17,386.83 | -29.7\% |
| 2) Ending Balance, June 30 ( $E+F 1 e$ ) <br> Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
|  |  |  |  |  |  |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 17,386.83 | 17,386.83 | 0.0\% |
| c) Committed Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned Other Assignments |  | 9780 | 0.00 | 0.00 | 0.0\% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |


| Description Resource Codes | Object Codes | 2017-18 Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| G. ASSETS |  |  |  |  |
| 1) Cash |  |  |  |  |
| a) in County Treasury | 9110 | 0.00 |  |  |
| 1) Fair Value Adjustment to Cash in County Treasury | 9111 | 0.00 |  |  |
| b) in Banks | 9120 | 0.00 |  |  |
| c) in Revolving Cash Account | 9130 | 0.00 |  |  |
| d) with Fiscal Agent/Trustee | 9135 | 0.00 |  |  |
| e) Collections Awaiting Deposit | 9140 | 0.00 |  |  |
| 2) Investments | 9150 | 0.00 |  |  |
| 3) Accounts Receivable | 9200 | 40,608.51 |  |  |
| 4) Due from Grantor Government | 9290 | 0.00 |  |  |
| 5) Due from Other Funds | 9310 | 0.00 |  |  |
| 6) Stores | 9320 | 0.00 |  |  |
| 7) Prepaid Expenditures | 9330 | 0.00 |  |  |
| 8) Other Current Assets | 9340 | 0.00 |  |  |
| 9) TOTAL, ASSETS |  | 40,608.51 |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Outflows of Resources | 9490 | 0.00 |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS |  | 0.00 |  |  |
| I, LIABILITIES |  |  |  |  |
| 1) Accounts Payable | 9500 | 37.42 |  |  |
| 2) Due to Grantor Governments | 9590 | 0.00 |  |  |
| 3) Due to Other Funds | 9610 | 23,184.26 |  |  |
| 4) Current Loans | 9640 |  |  |  |
| 5) Unearned Revenue | 9650 | 0.00 |  |  |
| 6) TOTAL LIABILITIES |  | 23,221,68 |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Inflows of Resources | 9690 | 0.00 |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  | 0.00 |  |  |
| K. FUND EQUITY |  |  |  |  |
| Ending Fund Balance, June 30 (must agree with line F2) $(\mathrm{G} 9+\mathrm{H} 2)-(16+\mathrm{J} 2)$ |  | 17,386,83 |  |  |

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$$

| Description Resource Codes | Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| FEDERAL REVENUE |  |  |  |  |
| Child Nutrition Programs | 8220 | 209,237.89 | 210,796.00 | 0.7\% |
| Donated Food Commodities | 8221 | 0.00 | 0.00 | 0.0\% |
| All Other Federal Revenue | 8290 | 0.00 | 0.00 | 0.0\% |
| TOTAL, FEDERAL REVENUE |  | 209,237.89 | 210,796.00 | 0.7\% |
| OTHER STATE REVENUE |  |  |  |  |
| Child Nutrition Programs | 8520 | 17,530.81 | 18,257.00 | 4.1\% |
| All Other State Revenue | 8590 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  | 17.530 .81 | 18,257.00 | 4.1\% |
| OTHER LOCAL REVENUE |  |  |  |  |
| Other Local Revenue |  |  |  |  |
| Sales <br> Sale of Equipment/Supplies | 8631 | 0.00 | 0.00 | 0.0\% |
| Food Service Sales | 8634 | 18,185.36 | 12,500,00 | -31.3\% |
| Leases and Rentals | 8650 | 0.00 | 0.00 | 0.0\% |
| Interest | 8660 | 91.74 | 149.00 | 62.4\% |
| Net Increase (Decrease) in the Fair Value of Investments | 8662 | 0.00 | 0.00 | 0.0\% |
| Fees and Contracts |  |  |  |  |
| Interagency Services | 8677 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |
| All Other Local Revenue | 8699 | 1,067.06 | 2,000.00 | 87.4\% |
| TOTAL OTHER LOCAL REVENUE |  | 19,344.16 | 14,649.00 | -24.3\% |
| TOTAL REVENUES |  | 246,112.86 | 243,702.00 | -1.0\% |


| Description | Resource Codes | Object Codes | 2017-18 Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |
| Certificated Supervisors' and Administrators' Salaries |  | 1300 | 0.00 | 0.00 | 0.0\% |
| Other Certificated Salaries |  | 1900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CERTIFICATED SALARIES |  |  | 0.00 | 0.00 | 0.0\% |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Support Salaries |  | 2200 | 70,364.63 | 62,556.00 | -11.1\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 42,197.88 | 47,087.00 | 11.6\% |
| Clerical, Technical and Office Salaries |  | 2400 | 0.00 | 0.00 | 0.0\% |
| Other Classified Salaries |  | 2900 | 116.46 | 0.00 | -100.0\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 112,678.97 | 109,643.00 | -2.7\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 0.00 | 0.00 | 0.0\% |
| PERS |  | 3201-3202 | 16,186.02 | 19,801.00 | 22.3\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | $7,739.59$ | 8,387.00 | 8.4\% |
| Health and Welfare Benefits |  | $3401-3402$ | $34,244.22$ | $32,877.00$ | -4.0\% |
| Unemployment Insurance |  | 3501-3502 | 50.59 | 55.00 | 8.7\% |
| Workers' Compensation |  | 3601-3602 | 2,525.43 | 2,533.00 | 0.3\% |
| OPEB, Allocated |  | 3701-3702 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | $60,745.85$ | $63,653.00$ | 4.8\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Books and Other Reference Materials |  | 4200 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies |  | 4300 | 8,615.28 | 6,305.00 | -26.8\% |
| Noncapitalized Equipment |  | 4400 | 0.00 | 0.00 | 0.0\% |
| Food |  | 4700 | $73,803.53$ | 75,000,00 | 1.6\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 82,418.81 | 81,305.00 | -1.4\% |


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| Description | Function Codes | Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 209,237.89 | 210,796.00 | 0.7\% |
| 3) Other State Revenue |  | 8300-8599 | 17,530,81 | 18,257.00 | 4.1\% |
| 4) Other Local Revenue |  | 8600-8799 | 19,344.16 | 14,649.00 | -24.3\% |
| 5) TOTAL, REVENUES |  |  | 246,112.86 | 243,702.00 | -1.0\% |
| B. EXPENDITURES (Objects 1000-7999) |  |  |  |  |  |
| 1) Instruction | 1000-1999 |  | 0.00 | 0.00 | 0.0\% |
| 2) Instruction - Related Services | 2000-2999 |  | 0.00 | 0.00 | 0.0\% |
| 3) Pupil Services | 3000-3999 |  | 246,073.33 | 246,295.00 | 0.1\% |
| 4) Ancillary Services | 4000-4999 |  | 0.00 | 0.00 | 0.0\% |
| 5) Community Services | 5000-5999 |  | 0.00 | 0.00 | 0.0\% |
| 6) Enterprise | 6000-6999 |  | 0.00 | 0.00 | 0.0\% |
| 7) General Administration | 7000-7999 |  | 0.00 | 0.00 | 0.0\% |
| 8) Plant Services | 8000-8999 |  | 7,397.74 | 9,590.00 | 29.6\% |
| 9) Other Outgo | 9000-9999 | 7600-7699 | 0.00 | 0.00 | 0.0\% |
| 10) TOTAL, EXPENDITURES |  |  | 253,471.07 | 255,885.00 | 1.0\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) |  |  | (7,358.21) | (12, 183.00) | 65.6\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 12,183.00 | New |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL OTHER FINANCING SOURCES/USES |  |  | 0.00 | 12,183.00 | New |



| Resource | Description | $2017-18$ <br> Unaudited Actuals | $2018-19$ <br> Budget |
| :--- | :--- | ---: | ---: |
| 5310 | Child Nutrition: School Programs (e.g., School Lunch, School | $17,386.83$ | $17,386.83$ |
|  |  | $17,386.83$ | $17,386.83$ |


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\end{tabular} |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: |
|  | (2,043,768.50) | (440,229.00) | -78.5\% |
| 9791 | 3,144,982.77 | 1,028,926.99 | -67.3\% |
| 9793 | (72,287,28) | 0.00 | -100.0\% |
|  | 3,072,695.49 | 1,028,926.99 | -66.5\% |
| 9795 | 0.00 | 0.00 | 0.0\% |
|  | 3,072,695.49 | 1,028,926.99 | -66.5\% |
|  | 1,028,926.99 | 588,697.99 | -42.8\% |
| 9711 | 0.00 | 0.00 | 0.0\% |
| 9712 | 0.00 | 0.00 | 0.0\% |
| 9713 | 0.00 | 0.00 | 0.0\% |
| 9719 | 0.00 | 0.00 | 0.0\% |
| 9740 | 0.00 | 0.00 | 0.0\% |
| 9750 | 0.00 | 0.00 | 0.0\% |
| 9760 | 0.00 | 0.00 | 0.0\% |
| 9780 | 1,028,926.99 | 588,697.99 | -42.8\% |
| 9789 | 0.00 | 0.00 | 0.0\% |
| 9790 | 0.00 | 0.00 | 0.0\% |




| Resource Codes |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


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| Rescription |  |  |  |  |
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| Description |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


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| :--- | :--- | :--- | :--- | :--- | :--- |




| Description | Resource Codes | Object Codes | 2017-18 Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |
| Other Certificated Salaries |  | 1900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CERTIFICATED SALARIES |  |  | 0.00 | 0.00 | 0.0\% |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Support Salaries |  | 2200 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 0.00 | 0.00 | 0.0\% |
| Clerical, Technical and Office Salaries |  | 2400 | 0.00 | 0.00 | 0.0\% |
| Other Classified Salaries |  | 2900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 0.00 | 0.00 | 0.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 0.00 | 0.00 | 0.0\% |
| PERS |  | 3201-3202 | 0.00 | 0.00 | 0.0\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 000 | 0.00 | 0.0\% |
| Health and Welfare Benefits |  | 3401-3402 | 0.00 | 0.00 | 0.0\% |
| Unemployment Insurance |  | 3501-3502 | 0.00 | 0.00 | 0.0\% |
| Workers' Compensation |  | 3601-3602 | 0.00 | 0.00 | 0.0\% |
| OPEB, Allocated |  | 3701-3702 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 0.00 | 0.00 | 0.0\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials |  | 4100 | 0.00 | 0.00 | 0.0\% |
| Books and Other Reference Materials |  | 4200 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies |  | 4300 | 0.00 | 0.00 | 0.0\% |
| Noncapitalized Equipment |  | 4400 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 0.00 | 0.00 | 0.0\% |


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Description | Resource Codes | Object Codes | 2017-18 Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| $\begin{array}{ll}\text { Other Authorized Interfund Transfers in } & 8919 \\ \text { (a) }\end{array}$ |  |  | 0.00 | 0.00 | 0.0\% |
|  |  |  | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| To: State School Building Fund/ County School Facilities Fund | 7613 |  | 0.00 | 0.00 | 0.0\% |
|  | 7619 |  | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Proceeds |  |  |  |  |  |
| Froceeds from Sale/Lease- |  | 8953 | 0.00 | 0.00 | 0.0\% |
| Other Sources |  |  |  |  |  |
| Long-Term Debt Proceeds |  |  |  |  |  |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Lease Revenue Bonds |  | 8973 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0,00 | 0.0\% |
| TOTAL. OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 000 | 0.00 | 0.0\% |


| Description | Function Codes | Object Codes | $2017-18$ Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 2,985.49 | 158.00 | -94.7\% |
| 5) TOTAL, REVENUES |  |  | 2,985.49 | 158.00 | -94.7\% |
| B. EXPENDITURES (Objects 1000-7999) |  |  |  |  |  |
| 1) Instruction | 1000-1999 |  | 0.00 | 0.00 | 0.0\% |
| 2) Instruction - Related Services | 2000-2999 |  | 0.00 | 0.00 | 0.0\% |
| 3) Pupil Services | 3000-3999 |  | 0.00 | 0.00 | 0.0\% |
| 4) Anciliary Services | 4000-4999 |  | 0.00 | 0.00 | 0.0\% |
| 5) Community Services | 5000-5999 |  | 0.00 | 0.00 | 0.0\% |
| 6) Enterprise | 6000-6999 |  | 0.00 | 0.00 | 0.0\% |
| 7) General Administration | 7000-7999 |  | 0.00 | 0.00 | 0.0\% |
| 8) Plant Services | 8000-8999 |  | 2,212.96 | 0.00 | -100.0\% |
| 9) Other Outgo | 9000-9999 | 7600-7699 | 0.00 | 0.00 | 0.0\% |
| 10) TOTAL EXPENDITURES |  |  | 2,212.96 | 0.00 | -100.0\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) |  |  | 772.53 | 158.00 | -79.5\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers a) Transfers in |  | 8900-8929 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |


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| :--- | :--- | :--- | :--- | :--- |


| Rescription |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Description Resource Codes | Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| G. ASSETS |  |  |  |  |
| 1) Cash | 9110 | 0.00 |  |  |
| 1) Fair Value Adjustment to Cash in County Treasury | 9111 | 0.00 |  |  |
| b) in Banks | 9120 | 0.00 |  |  |
| c) in Revolving Cash Account | 9130 | 0.00 |  |  |
| d) with Fiscal Agent/Trustee | 9135 | 0.00 |  |  |
| e) Collections Awaiting Deposit | 9140 | 0.00 |  |  |
| 2) Investments | 9150 | 0.00 |  |  |
| 3) Accounts Receivable | 9200 | 0.00 |  |  |
| 4) Due from Grantor Government | 9290 | 0.00 |  |  |
| 5) Due from Other Funds | 9310 | 0.00 |  |  |
| 6) Stores | 9320 | 0.00 |  |  |
| 7) Prepaid Expenditures | 9330 | 0.00 |  |  |
| 8) Other Current Assets | 9340 | 0.00 |  |  |
| 9) TOTAL ASSETS |  | 0.00 |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Outflows of Resources | 9490 | 0.00 |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS |  | 0.00 |  |  |
| I. LIABILITIES |  |  |  |  |
| 1) Accounts Payable | 9500 | 0.00 |  |  |
| 2) Due to Grantor Governments | 9590 | 0.00 |  |  |
| 3) Due to Other Funds | 9610 | 0.00 |  |  |
| 4) Current Loans | 9640 | 0.00 |  |  |
| 5) Unearned Revenue | 9650 | 0.00 |  |  |
| 6) TOTAL, LIABILITIES |  | 0.00 |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Inflows of Resources | 9690 | 0.00 |  |  |
| 2) TOTAL DEFERRED INFLOWS |  | 0.00 |  |  |
| K. FUND EQUITY |  |  |  |  |
| Ending Fund Balance, June 30 (must agree with line F2) $(\mathrm{G} 9+\mathrm{H} 2)-(16+\mathrm{J} 2)$ |  | 0.00 |  |  |


| Description | Resource Codes | Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FEDERAL REVENUE |  |  |  |  |  |
| FEMA |  | 8281 | 0.00 | 0.00 | 0.0\% |
| All Other Federal Revenue |  | 8290 | 0.00 | 0.00 | 0.0\% |
| TOTAL, FEDERAL REVENUE |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER STATE REVENUE |  |  |  |  |  |
| Pass-Through Revenues from State Sources |  | 8587 | 0.00 | 0.00 | 0.0\% |
| California Clean Energy Jobs Act | 6230 | 8590 | 0.00 | 0.00 | 0.0\% |
| All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER LOCAL REVENUE |  |  |  |  |  |
| Other Local Revenue |  |  |  |  |  |
| Community Redevelopment Funds Not Subject to LCFF Deduction |  | 8625 | 0.00 | 0.00 | 0.0\% |
| Sales <br> Sale of Equipment/Supplies |  | 8631 | 0.00 | 0.00 | 0.0\% |
| Leases and Rentals |  | 8650 | 0.00 | 0.00 | 0.0\% |
| Interest |  | 8660 | 11.35 | 0.00 | -100.0\% |
| Net Increase (Decrease) in the Fair Value of Investments |  | 8662 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |  |
| All Other Local Revenue |  | 8699 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers In from All Others |  | 8799 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  |  | 11.35 | 0.00 | -100.0\% |
| TOTAL, REVENUES |  |  | 11.35 | 0.00 | -100.0\% |


| Description | Resource Codes | Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Support Salaries |  | 2200 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 0.00 | 0.00 | 0.0\% |
| Clerical, Technical and Office Salaries |  | 2400 | 0.00 | 0.00 | 0.0\% |
| Other Classified Salaries |  | 2900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 0.00 | 0.00 | 0.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 0.00 | 0.00 | 0.0\% |
| PERS |  | 3201-3202 | 0.00 | 0.00 | 0.0\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 0.00 | 0.00 | 0.0\% |
| Health and Welfare Benefits |  | 3401-3402 | 0.00 | 0.00 | 0.0\% |
| Unemployment Insurance |  | 3501-3502 | 0.00 | 0.00 | 0.0\% |
| Workers' Compensation |  | 3601-3602 | 0.00 | 0.00 | 0.0\% |
| OPEB, Allocated |  | 3701-3702 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 0.00 | 0.00 | 0.0\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Books and Other Reference Materials |  | 4200 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies |  | 4300 | 0.00 | 0.00 | 0.0\% |
| Noncapitalized Equipment |  | 4400 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 0.00 | 0.00 | 0.0\% |


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Descriptlon | Resource Codes | Object Codes | 2017-18 Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| From: General Fund/CSSF |  | 8912 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers In |  | 8919 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| To: General Fund/CSSF |  | 7612 | 1,280.22 | 0.00 | -100.0\% |
| To: State School Building Fund/ County School Facilities Fund |  | 7613 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 1,280.22 | 0.00 | -100.0\% |


| Description | Resource Codes | Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 <br> Budget | Percent Dlfference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Proceeds |  |  |  |  |  |
| Proceeds from Sale/LeasePurchase of Land/Buildings |  | 8953 | 0.00 | 0.00 | 0.0\% |
| Other Sources |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |
| Proceeds from Certificates of Participation |  | 8971 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Lease Revenue Bonds |  | 8973 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | $(1,280.22)$ | 0.00 | -100.0\% |


| Description | Function Codes | Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 11.35 | 0.00 | -100.0\% |
| 5) TOTAL, REVENUES |  |  | 11.35 | 0.00 | -100.0\% |
| B. EXPENDITURES (Objects 1000-7999) |  |  |  |  |  |
| 1) Instruction | 1000-1999 |  | 0.00 | 0.00 | 0.0\% |
| 2) Instruction - Related Services | 2000-2999 |  | 0.00 | 0.00 | 0.0\% |
| 3) Pupil Services | 3000-3999 |  | 0.00 | 0.00 | 0.0\% |
| 4) Ancillary Services | 4000-4999 |  | 0,00 | 0.00 | 0.0\% |
| 5) Community Services | 5000-5999 |  | 0.00 | 0.00 | 0.0\% |
| 6) Enterprise | 6000-6999 |  | 0.00 | 0.00 | 0\% |
| 7) General Administration | 7000-7999 |  | 0.00 | 0.00 | 0\% |
| 8) Plant Services | 8000-8999 |  | 0.00 | 0.00 | 0.0\% |
| 9) Other Outgo | 9000-9999 | 7600-7699 | 0.00 | 0.00 | 0.0\% |
| 10) TOTAL EXPENDITURES |  |  | 0.00 | 0.00 | 0.0\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) |  |  | 11.35 | 0.00 | -100.0\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 1,280.22 | 0.00 | -100.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL OTHER FINANCING SOURCES/USES |  |  | $(1,280.22)$ | 0.00 | -100.0\% |



|  | Description | 2017-18 | 2018-19 |
| :--- | :--- | :--- | :--- |
| Resource | Unaudited Actuals | Budget |  |

Total, Restricted Balance
0.00
0.00

| Descriptlon | Resource Codes | Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 867.72 | 712.87 | -17.8\% |
| 4) Other Local Revenue |  | 8600-8799 | 240,220.98 | 236,884.08 | -1.4\% |
| 5) TOTAL, REVENUES |  |  | 241,088.70 | 237,596.95 | -1.4\% |
| B. EXPENDITURES |  |  |  |  |  |
| 1) Certlficated Salaries |  | 1000-1999 | 0.00 | 0.00 | 0.0\% |
| 2) Classified Salaries |  | 2000-2999 | 0.00 | 0.00 | 0.0\% |
| 3) Employee Benefits |  | 3000-3999 | 0.00 | 0.00 | 0.0\% |
| 4) Books and Supplies |  | 4000-4999 | 0.00 | 0.00 | 0.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 0.00 | 0.00 | 0.0\% |
| 6) Capital Outlay |  | 6000-6999 | 0.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | 115,593.60 | 236,875.00 | 104.9\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | 0.00 | 0.0\% |
| 9) TOTAL, EXPENDITURES |  |  | 115,593.60 | 236,875,00 | 104.9\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER <br> FINANCING SOURCES AND USES (A5 - B9) |  |  | 125,495,10 | 721.95 | -99.4\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |



Unaudited Actuals
Shandon Joint Unified San Luis Obispo County

|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |
| Description |  |  |  |

G. ASSETS

1) Cash
a) in County Treasury
2) Fair Value Adjustment to Cash in County Treasury
b) in Banks
c) in Revolving Cash Account
d) with Fiscal Agent/Trustee
e) Collections Awaiting Deposit
3) Investments
4) Accounts Receivable
5) Due from Grantor Government
6) Due from Other Funds
7) Stores
8) Prepaid Expenditures
9) Other Current Assets
10) TOTAL, ASSETS
H. DEFERRED OUTFLOWS OF RESOURCES
11) Deferred Outflows of Resources

| 1) Deferred Outflows of Resources | 9490 | 0.00 |
| :--- | :--- | ---: |
| 2) TOTAL, DEFERRED OUTFLOWS |  | 0.00 |
| I. LIABILITIES | 9500 |  |
| 1) Accounts Payable |  |  |
| 2) Due to Grantor Governments | 9590 | 0.00 |
| 3) Due to Other Funds | 9610 | 0.00 |
| 4) Current Loans | 9640 | 0.00 |
| 5) Unearned Revenue |  | 0.00 |
| 6) TOTAL, LIABILITIES |  | 0.00 |
| J. DEFERRED INFLOWS OF RESOURCES |  | 0.00 |
| 1) Deferred Inflows of Resources |  | 0.00 |
| 2) TOTAL, DEFERRED INFLOWS |  | 0.00 |
| K. FUNO EQUITY |  | 0.00 |
| Ending Fund Balance, June 30 |  |  |
| (must agree with line F2) (G9 + H2) - (I6 + J2) |  |  |

# Unaudited Actuals 

| Description | Resource Codes | Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FEDERAL REVENUE |  |  |  |  |  |
| All Other Federal Revenue |  | 8290 | 0.00 | 0.00 | 0.0\% |
| TOTAL, FEDERAL REVENUE |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER STATE REVENUE |  |  |  |  |  |
| Tax Relief Subventions Voted Indebtedness Levies |  |  |  |  |  |
| Homeowners' Exemptions |  | 8571 | 867.72 | 712.87 | -17.8\% |
| Other Subventions/In-Lieu Taxes |  | 8572 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  |  | 867.72 | 712.87 | -17.8\% |
| OTHER LOCAL REVENUE |  |  |  |  |  |
| Other Local Revenue |  |  |  |  |  |
| County and District Taxes |  |  |  |  |  |
| Voted Indebtedness Levies |  |  |  |  |  |
| Secured Roll |  | 8611 | 238,558.71 | 236,198.25 | -1.0\% |
| Unsecured Roll |  | 8612 | 0.00 | 0.00 | 0.0\% |
| Prior Years' Taxes |  | 8613 | 0.00 | 0.00 | 0.0\% |
| Supplemental Taxes |  | 8614 | 19.21 | (180.06) | -1037.3\% |
| Penalties and Interest from Delinquent Non-LCFF |  |  |  |  |  |
| Taxes |  | 8629 | 0.00 | 0.00 | 0.0\% |
| Interest |  | 8660 | 1,643.06 | 865.89 | -47.3\% |
| Net Increase (Decrease) in the Fair Value of Investments |  | 8662 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |  |
| All Other Local Revenue |  | 8699 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers In from All Others |  | 8799 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  |  | 240,220.98 | 236,884,08 | -1.4\% |
| TOTAL, REVENUES |  |  | 241,088.70 | 237,596.95 | -1.4\% |

Unaudited Actuals
Shandon Joint Unified San Luis Obispo County

Bond Interest and Redemption Fund
Expenditures by Object

| Description |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |

Unaudited Actuals
Shandon Joint Unified Bond Interest and Redemption Fund

40688330000000
Expenditures by Object
Form 51

| Description | Resource Codes | Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 <br> Budget | Percent Dlfference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| Other Authorized Interfund Transfers In |  | 8919 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0,0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| To: General Fund |  | 7614 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Other Sources |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 0.00 | 0.00 | 0.0\% |


| Descriptlon | Functlon Codes | Object Codes | $\begin{gathered} \text { 2017-18 } \\ \text { Unaudited Actuals } \end{gathered}$ | 2018-19 <br> Budget | Percent Dlfference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 867.72 | 712.87 | -17.8\% |
| 4) Other Local Revenue |  | 8600-8799 | 240,220.98 | 236,884.08 | -1.4\% |
| 5) TOTAL, REVENUES |  |  | 241,088.70 | 237,596.95 | -1.4\% |
| B. EXPENDITURES (Objects 1000-7999) |  |  |  |  |  |
| 1) Instruction | 1000-1999 |  | 0.00 | 0.00 | 0.0\% |
| 2) Instruction - Related Services | 2000-2999 |  | 0.00 | 0.00 | 0.0\% |
| 3) Pupil Services | 3000-3999 |  | 0.00 | 0.00 | 0.0\% |
| 4) Ancillary Services | 4000-4999 |  | 0.00 | 0.00 | 0.0\% |
| 5) Community Services | 5000-5999 |  | 0.00 | 0.00 | 0.0\% |
| 6) Enterprise | 6000-6999 |  | 0.00 | 0.00 | 0.0\% |
| 7) General Administration | 7000-7999 |  | 0.00 | 0.00 | 0.0\% |
| 8) Plant Services | 8000-8999 |  | 0.00 | 0.00 | 0.0\% |
| 9) Other Outgo | 9000-9999 | 7600-7699 | 115,593.60 | 236,875.00 | 104.9\% |
| 10) TOTAL, EXPENDITURES |  |  | 115.593.60 | 236,875,00 | 104.9\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B10) |  |  | 125,495.10 | 721.95 | -99.4\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributlons |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL. OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |


| Description | Function Codes | Object Codes | 2017-18 <br> Unaudited Actuals | 2018-19 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | 125,495,10 | 721.95 | .99.4\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 75,444.33 | 200,939.43 | 166.3\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audlted (F1a + F1b) |  |  | 75,444.33 | 200,939.43 | 166.3\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 75,444.33 | 200,939.43 | 166.3\% |
| 2) Ending Balance, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) $\quad 200,939.43 \quad 1 \quad 201,661.38$. |  |  |  |  |  |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 200,939.43 | 201,661.38 | 0.4\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments (by Resource/Object) |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments (by Resource/Object) |  | 9780 | 0.00 | 0.00 | 0.0\% |
| e) Unassigned/Unappropriated |  |  |  |  |  |
| Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |


| Resource | Description | Unaudited Actuals | Budget |
| :--- | :--- | :--- | ---: |
| 9010 | Other Restricted Local | $200,939.43$ | $201,661.38$ |
| Total, Restricted Balance | $200,939.43$ | $201,661,38$ |  |

# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> Regular Meeting of the Board of Trustees <br> MEETING DATE: September 11, 2018 

## AGENDA ITEM TITLE:

Approval of Resolution 2018-19-2, District Appropriations Limits (commonly called "Gann Limits")

## PREPARED BY:

Sonia Stuart

## AGENDA SECTION:

$\qquad$ Reports $\qquad$ Consent $\qquad$ Action $\qquad$ First Reading ,__Information X Resolution

## SUMMARY:

This is a routine action item, presented to the Board annually since the passage of Proposition 4 (Gann) in 1979, and is calculated on district Actual Expenditure reports for 2017-18.

In November 1979, the California Electorate passed Proposition 4, commonly referred to as the Gann Amendment to the Constitution. The Gann Amendment requires government agencies and districts to adopt an expenditure limitation based upon their appropriations in 1978/79, adjusted by the annual changes in the consumer price index, and annual changes in population.

I have included a School Services of California Fiscal Report explaining the Gann Limit calculation in more detail.

2017-18 Appropriations Limit Recalculation
\$2,074,973.37
2018-19 Estimated Appropriations Limit Calculation
\$2,079,922.66

## RECOMMENDED ACTION:

Adopt Resolution 2018-19-2, District Appropriations Limits (Gann Limit)

# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> BOARD OF TRUSTEES <br> COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA 

## RESOLUTION \# 2018-19-2

## RESOLUTION FOR ADOPTING THE "GANN" LIMIT

(Normal, no increase to Limit pursuant to G.C. 7902.1)

WHEREAS, in November of 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and,

WHEREAS, the provisions of that Article establish maximum appropriation limitations, commonly called "Gann Limits," for public agencies, including school districts; and,

WHEREAS, the District must establish a revised Gann limit for the 2017-18 fiscal year and a projected Gann Limit for the 2018-19 fiscal year in accordance with the provisions of Article XIII-B and applicable statutory law;

NOW, THEREFORE, BE IT RESOLVED that this Board does provide public notice that the attached calculations and documentation of the Gann limits for the 2017-18 and 2018-19 fiscal years are made in accord with applicable constitutional and statutory law;

AND BE IT FURTHER RESOLVED that this Board does hereby declare that the appropriations in the Budget for the 2017-18 and 2018-19 fiscal years do not exceed the limitations imposed by Proposition 4;

AND BE IT FURTHER RESOLVED that the Superintendent provides copies of this resolution along with the appropriate attachments to interested citizens of this district.

The foregoing Resolution was passed and adopted at a Regular Board Meeting of the Governing Board on September 11, 2018 by the following vote:

AYES:
NOES:
ABSENT:

Date: September 11, 2018

GOVERNING BOARD OF THE SHANDON JOINT UNIFIED SCHOOL BOARD

By:
Kate Twisselman, Clerk
Board of Trustees

# "FISCAL REPORT" 

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Volume 38

For Publication Date: August 10, 2018
No. 16

## It's Time to Calculate Your Gann Limit

The Gann Limit (named for Paul Gann, the author of Proposition 4 which amended the State Constitution to establish this limit) is intended to constrain the growth in state and local government spending by linking year-to-year changes in expenditures to changes in inflation (represented by per capita personal income) and population (represented by average daily attendance [ADA] for schools). Established in 1979 following the enactment of Proposition 13 and subsequently amended by Proposition 111, the Gann Limit has become a largely pro forma calculation that no longer constrains governmental expenditures. This is because the limit has grown significantly faster than appropriations subject to the limit.

Education Code Section 42132 requires that, on or before September 15 of each year, the governing board of each school district adopt a resolution to identify the estimated appropriations limit for the current fiscal year and the actual appropriations limit for the preceding fiscal year. The resolution must be adopted at a regular or special meeting of the governing board.

The Gann Limit is calculated by multiplying the prior-year limit by the percentage change in ADA and per capita personal income. There's no need to pull out your calculators, though, as the state's Standardized Account Code Structure (SACS) software does all of the work for you (see SACS Form GANN). The software includes the statewide factor for per capita personal income change of $3.67 \%$, and once you upload the data from your financial software and enter prior-year and current-year estimated ADA in SACS Form A, the SACS software will calculate the percentage change in ADA for you and use the combination of these factors to provide you with the change in your school district's Gann Limit.

The next step is to determine how much of your school district's local resources are subject to that limit. It is important to understand that not all revenue sources count against your school district's Gann Limit. Gann Limits only constrain the appropriations from state and local tax sources. Therefore, excluded from the constraints are federal aid and nontax income, such as revenues from cafeteria sales, adult education fees, and foundations. Once again, the SACS software does the hard work for you as the Form GANN is prepopulated based on the data imported from your financial software.

Let's step back from the calculations for a moment and paint a mental picture of how the Gann Limit works. Envision the dollar amount of the school district's Gann Limit as a bucket and this bucket can hold $\$ 50$ million (the calculated Gann Limit). First, put the local property taxes that count toward the school district's Local Control Funding Formula entitlement into this bucket, including appropriate school district interest income. Next, pour all of the school district's other unrestricted state aid into this bucket. Per Government Code Section (G.C.) 7906, the amount of state aid that fills up the bucket counts toward the school district's Gann Limit, while the amount that overflows the bucket counts toward the state's Gann Limit. (Note: all state aid for categorical programs always counts toward the state's Gann Limit.) Through this process, as much state aid as possible counts toward school agency Gann Limits. By reducing the amount of state aid that counts toward the state's Gann Limit in this manner, this process helps the state avoid being over its Gann Limit.

Through this calculation, the revenues of nearly every local education agency are close to, if not exactly at, its Gann Limit. Furthermore, if any school agency should, for any reason, find itself over its Gann Limit, that agency may adopt a Governing Board resolution increasing its Gann Limit by the amount needed and then
inform the Director of the Department of Finance, who must then reduce the state's Gann Limit by an equal dollar amount (see G.C. 7902.1).

To summarize, school agencies are required to perform Gann Limit calculations by the State Constitution, but it is also important for them to complete these calculations to identify how much state aid counts toward the local agency's Gann Limit, so that the State of California knows how much state aid counts toward its own Gann Limit.
(Note: Current year software and instructions are available through the SACS2018ALL Software as a supplemental form at www.cde.ca.gov/fg/sf/fr. While the functionality within the SACS software allows for the Form GANN to be prepopulated from the school agency's uploaded data, it is important to review the completed form for accuracy and any necessary board action [i.e., resolution].)

-Brianna Garcia and Robert Miyashiro

|  |
| :--- |
| A. PRIOR YEAR DATA |
| (2016.17 Actual Appropriations Limit and Gann ADA |

are from district's prior year Gann data reported to the CDE)
1 FINAL PRIOR YEAR APPROPRIATIONS LIMIT (Preload/Line D11, PY column)
2. PRIOR YEAR GANN ADA (Preload/Line B3, PY column)

ADJUSTMENTS TO PRIOR YEAR LIMIT
3. District Lapses, Reorganizations and Other Transfers
4. Temporary Voter Approved Increases
5. Less: Lapses of Voter Approved Increases
6. TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT (Lines A3 plus A4 minus AS)
7. ADJUSTMENTS TO PRIOR YEAR ADA (Only for district lapsas, reorganizations and other transfers, and only if adjustments to the appropriations limit are entered in Line A3 sbova)

B, CURRENT YEAR GANN ADA
(2017.18 data should tie to Principal Apportionment Software Attendance reports and include ADA for charter schools reporting with the district)

1 Totat K-12 ADA (Form A, Line A 6 )
2 Total Charter Schoots ADA (Farm A, Line C9)
3. TOTAL CURRENT YEAR P2 ADA (Line 81 plus B2)
C. LOCAL PROCEEDS OF TAXESISTATE AID RECEIVED TAXES AND SUBVENTIONS (Funds 01, 09, and 62) 1 Homeowners' Exemption (Object 8021)
2. Timber Yield Tax (Object 8022)
3. Other Subventions/in-Lieu Taxes (Object 8029)

4 Secured Roll Taxes (Object 8041)
5. Unsecured Roll Taxes (Object 8042)
6. Prior Years Taxes (Object 8043)
7. Supplemental Taxes (Object 8044)
8. Ed. Rev. Augmentation Fund (ERAF) (Object 8045)
9. Penailies and Int. from Delinquent Taxes (Object 8048)
10. Other in-Lieu Taxes (Object 8082)
11. Comm. Redevelopment Funds (objects 804788625 )
12. Parcel Taxes (Object 8621)
13. Other Non-Ad Valorem Taxes (Object 8622) (Taxes oniy)
14. Penalties and int. from Delinquent Non-LCFF Taxes (Object 8829) (Only those for the above taxes)
15. Transfers to Charter Schools:
if Lieu of Property Taxes (Object 8096)
16. TOTAL TAXES AND SUBVENTIONS (Lines C1 through C15)

OTHER LOCAL REVENUES (Furus 01, 09, and 82)
17 To General Fund from Bond Interest and Redemption Fund (Excess debt service taxes) (Object 8914)
18 TOTAL LOCAL PROCEEDS OF TAXES (Lines C16 plus C17)

|  |
| :--- |
| EXCLUDED APPROPRIATIONS |
| 19. Medicare (Enter federally mandated amounls only from objs. |
| 3301 \& 3302; do not include negotiated amounts) |

OTHER EXCLUSIONS
20. Americans with Disabilitles Acl

21 Unreimbursed Court Mandated Desegregation Costs
22 Other Unfunded Court-ordered or Federal Mandales
23 TOTAL EXCLUSIONS (Lines C19 through C22)
STATE AID RECEIVED (Funds 01, 09, and 62)
24 LCFF - CY (objects 8011 and 8012 )
25 L.CFF/Revenue Limil State Aid - Prior Years (Object 8019)
26. TOTAL STATE AID RECEIVED
(Lines C24 plus C25)

DATA FOR INTEREST CALCULATION
27 Tolal Revenues (Funds 01, 09 \& 62; objects 8000-8799)
28 Total Interest and Return on Investments
(Funds 01, 09, and 62; objects 8660 and 8662)
APPROPRIATIONS LIMIT CALCULATIONS
D. PRELIMINARY APPROPRIATIONS LIMIT

1 Revised Prior Vear Program Limil (LInes A1 plus A6)
2. Inflation Adjustmenl
3. Program Population Adjustment (Lines B3 divlded by (A2 plus A7]) (Round to four decimal places)
4 PRELIMINARY APPROPRIATIONS LIMIT (Lines D1 limes D2 times D3)

APPROPRIATIONS SUBJECT TO THE LIMIT
5 Local Revenues Excluding Interest (Line C18)
6 Preliminary State Aid Calculation
a. Minimum State Aid in Local Limit (Greater of $\$ 120$ times Line 83 or $\$ 2,400$; bul not greater than Line C26 or less than zero)
b Maximum Slate Aid in Local Limit (Lesser of Line C26 or Lines D4 minus D5 plus C23: bul not less than zera)
c. Preliminary Slate Aid in Local Limil (Greater of Lines D6a or D6b)
7 Local Revenues in Proceeds of Taxes
a Interest Counling in Local Limit (Line C28 divided by (Lines C27 minus C28] times [Lines D5 plus D6c])
b. Tolal Local Proceeds of Taxes (Lines D5 plus D7a)

8 Slate Aid in Praceeds of Taxes (Greater of Line D6a, or Lines D4 minus D7b plus C23; but not greater than Line C26 or less than zero)
9. Total Appropriations Subject to the Limit
a Local Revenues (Line D7b)
b. State Subventions (Line D8)
c. Less: Excluded Appropriallons (Line C23)
d TOTAL APPROPRIATIONS SUBJECT TO THE LIMIT (Lines D9a plus D9b minus D9c)

| $2017-18$ | 2018-19 |
| :---: | :--- |




# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> Regular Meeting of the Board of Trustees <br> MEETING DATE: September 11, 2018 

## AGENDA ITEM TITLE:

Approval of Resolution 2018-19-3, Sufficiency of Instructional Materials

## PREPARED BY:

Kristina Benson

## AGENDA SECTION:

__ Reports ___ Consent__ Action__ First Reading ___ Information ___ Resolution

## SUMMARY:

Education Code 60119 requires the governing board of each school district to annually certify by adopting a resolution which states whether each pupil in the district has sufficient textbooks and instructional materials.

In addition, Education Code 35186 created a procedure for the filing of complaints concerning deficiencies related to instructional materials, facility conditions, and teacher vacancy or misassignments. Complaints may be filed with the school district or anonymously. Regarding textbooks and instructional materials, the following are the areas where a complaint may be filed:

1. A pupil, including an English learner, does not have standards-aligned textbooks or instructional materials or state-adopted or district-adopted textbooks or other required instructional materials to use in class.
2. A pupil does not have access to textbooks or instructional materials to use at home of after school. This does not require two sets of textbooks or instructional materials for each pupil.
3. Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.
4. A pupil was provided photocopied sheets from only a portion of a textbook or instructional materials to address a shortage of textbooks or instructional materials.

Following the resolution is a listing of all textbooks and high school science laboratory supplies for the district. Any shortage of textbooks due to an unexpected increase in enrollment were ordered immediately.

## RECOMMENDED ACTION:

Approval

# SHANDON JOINT UNIFIED SCHOOL DISTRICT COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA 

## RESOLUTION 2018-19-3

September 11, 2018

## RESOLUTION REGARDING SUFFICIENCY OF INSTRUCTIONAL MATERIALS

WHEREAS, the governing board of Shandon Joint Unified School District, in order to comply with the requirements of Education Code Section 60119 held a public hearing on September 11, 2018 at 7:00 p.m., which is on or before the eighth week of school and which did not take place during or immediately following school hours, and;

WHEREAS, the governing board provided at least 10 days notice of the public hearing posted in at least three public places within the district that stated the time, place and purpose of the hearing, and;

WHEREAS, the governing board encouraged participation by parents, teachers, members of the community and bargaining unit leaders in the public hearing, and;

WHEREAS, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the Shandon Joint Unified School District, and;

WHEREAS, the definition of "sufficient textbooks or instructional materials" means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

WHEREAS, sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects: mathematics, science, history-social science and English/language arts, including the English language development component of an adopted program.

WHEREAS, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, and;

WHEREAS, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive and a textbook inventory and list of science laboratory equipment is attached;

NOW, THEREFORE, BE IT RESOLVED, that for the 2018-2019 school year, the Shandon Joint Unified School District has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

PASSED AND ADOPTED this 11th day of September 2018, by the Board of Trustees of the Shandon Joint Unified School District by the following roll call vote:

Ayes:
Noes:
Absent:

SHANDON JOINT UNIFIED SCHOOL DISTRICT

| By $\overline{\text { Marlene Thomason, President }}$ |
| :--- |
| By |
| Kate Twisselman, Clerk |


| Course Title | Grade <br> Level | Name of Textbook or Supplemental Material | Text | Sup. <br> Matl. | Publisher | ISBN \# | (C) Year | Total Materials <br> Purchased (Needs to exceed total students enrolled) | Total Enrolled/ Checked Out |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Advanced Welding | 11-12 | Welding Skills | X |  | American Technical | 826930840 | 2015 | 5 | 5 |
| Ag Chemistry | 10-12 | Chemistry Textbook | X |  | Prentice Hall | 131152629 | 2005 | 31 | 17 |
| Ag Construction (ROP) | 11-12 | No Text - Teacher generated |  |  |  |  |  |  |  |
| Ag Leadership | 10-12 | No Text - Teacher generated |  |  |  |  |  |  |  |
| Ag Mechanics (ROP) |  | Agricultural Mechanics-Class set | X |  | Delmar | 766814106 | 2002 | 14 |  |
| Ag Science | 9-12 | Agriscience Fundamentals \& Applications 4th | $X$ |  | Delmar | 1401859623 | 2007 | 30 | 25 |
| Ag Science | 11-12 | Science of Agriculture/A Biological Approach | X |  | Delmar | 0766816699 | 2004 | 22 | 0 |
| Ag Systems | 11-12 | Agriscience Fundamentals \& Applications 6th | X |  | Delmar-Cengage Learning | 1133686885 | 2015 | 10 | 7 |
| Ag Systems | 11-12 | Biotechnology an Agricultural Revolution | X |  | Delmar-Cengage Learning | 1435498372 | 2013 | 10 | 7 |
| Ag Systems | 11-12 | Modern Livestock and Poultry Production | X |  | Delmar-Cengage Learning | 1133283500 | 2016 | 10 | 7 |
| Ag Biology | 10-12 | Biology | X |  | Holt R W | 0030922011 | 2007 | 41 | 17 |
| Ag Welding (Beg) | 9 | No Text - Teacher generated |  |  |  |  |  |  |  |
| ROP Greenhouse | 11-12 | Introduction to Horticulture | X |  | Prentice Hall Interstate | 0130364134 | 2004 | 26 | 0 |
| ROP Landscaping | 11-12 | Maintenance | X |  | Interstate | 0813432367 | 2003 | 25 | 1 |
|  |  |  |  |  |  |  |  |  |  |
| Algebra--Pre | 6 to 9 | Math Accelerated A Pre-Algebra Probram | X |  | McGraw-Hill | 9780076637980 | 2014 | 35 | 11 |
| Algebra 1 | 8-12 | Algebra 1 | X |  | Glenco McGraw-Hill | 76639231 | 2014 | 48 | 41 |
| Algebra II | 9-12 | Algebra 2 | X |  | Glenco McGraw-Hill | 76639908 | 2014 | 30 | 15 |
| Consumer Math | 11-12 | Practical Mathematics - Consumer Applications | X |  | Holt Rinehard Winston | 0030513391 | 1998 | 29 | 0 |
| Geometry | 9-12 | Geometry | X |  | Glencoe McGraw-Hill | 0076639290 | 2014 | 38 | 18 |
| Precalculus | 11-12 | Precalculus | X |  | Glencoe McGraw Hill | 007664183X | 2014 | 16 | 11 |
|  |  |  |  |  |  |  |  |  |  |
| Art | 9-12 | Art Talk | X |  | Glencoe McGraw-Hill | 0026402955 | 1995 | 43 | 29 |
|  |  |  |  |  |  |  |  |  |  |
| ASB Leadership | 9-12 | No Text - Teacher generated |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Career-Success 101 | 9-12 | Career Choices and Changes--Class set | $X$ |  | Academics | 1878787179 | 2013 | 25 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Economics | 12 | Principles \& Practices - Economics | X |  | McDougal Littell | 0078259770 | 2003 | 37 | 16 |
|  |  |  |  |  |  |  |  |  |  |


| Course Title | Grade Level | Name of Textbook or Supplemental Material | Text | Sup. <br> Matl. | Publisher | ISBN \# | (C)Year | Total Materials Purchased (Needs to exceed total students enrolled) | Total Enrolled/ Checked Out |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| English |  | Friday Night Lights |  | X | DA Capo Press | 9780306815294 |  | 35 | 0 |
| English |  | Nineteen Minutes |  | X | Washington | 0743496737 |  | 15 | 0 |
| English |  | Into the Wild |  | X | Random House | 0385486804 |  | 10 | 0 |
| English |  | Curious Incident of the Dog in the Night-Time |  | $X$ | Vintage | 1400032717 |  | 26 | 0 |
| English 1 or Eng. 9 | 9 | Literature \& Language Arts Level 3 | X |  | Holt | 0-03-056494-8 | 2003 | 44 | 21 |
| English 1 | 9 | Holt Handbook |  | X | Holt | 0-03-065283-9 | 2003 | 21 | 0 |
| English I | 9 | Of Mice and Men |  | $X$ | Penguin | 0-14-017739-6 |  | 36 | 0 |
| English I | 9 | Stuck in Neutral |  | $X$ | Harper Collins | 0-06-447213-2 |  | 27 | 0 |
| English I | 9 | Necessary Roughness |  | X | Holt | 0-03-067524-3 |  | 46 | 0 |
| English II or Eng. 10 | 10 | Literature \& Language Arts 4th Course | X |  | Holt | 0-03-056496-4 | 2003 | 36 | 20 |
| English II | 10 | Holt Handbook |  | X | Holt | 0030652847 | 2003 | 22 | 0 |
| English II | 10 | To Kill a Mockingbird |  | X | Warner | 0-446-31078-6 |  | 44 | 0 |
| English II | 10 | Barefoot Heart |  | X | Holt | 0-03-055994-4 |  | 27 | 0 |
| English II | 10 | Never Cry Woif |  | X | Holt | 0-03-055458-6 | 1999 | 28 | 0 |
| English III or Eng. 11 | 11 | Literature \& Language Arts 5th Course | X |  | Holt | 0-03-056497-2 | 2003 | 52 | 16 |
| English III | 11 | Holt Handbook |  | X | Holt | 0-03-065286-3 | 2003 | 21 | 0 |
| English III | 11 | The Things They Carried |  | X | Broadway Books |  |  | 28 | 0 |
| English III | 11 | Cold Sassy Tree |  | X | Holt | 0030559944 | 1990 | 33 | 0 |
| English IV or Eng. 12 | 12 | Literature \& Language Arts 6th Course | X |  | Holt | 0-03-056498-0 | 2003 | 28 | 0 |
| English IV | 12 | Holt Handbook |  | X | Holt | 0-03-065287-1 | 2003 | 21 | 0 |
| English IV | 12 | Things Fall Apart |  | X | Anchor | 0-385-47454-7 |  | 30 | 0 |
| English IV | 12 | Angela's Ashes |  | X | Simon \& Schuster | 0-684-87435-0 |  | 45 | 0 |
| English IV | 12 | Hamlet |  | X | Holt | 0-486-27278-8 |  | 47 | 0 |
|  |  |  | X |  | Glencoe McGraw-Hill | 0-07-825984-3 | 2003 | 36 | 17 |
| Government, U.S. Government | 12 | U.S. Government: Democracy in Action | X | X | Signet | 0-07-825984-3 | 2003 | 23 | 0 |
|  |  |  |  |  |  |  |  |  |  |
| P.E., Co-ed | 9-12 | No Text - Teacher generated |  |  |  |  |  | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |
| Phy'sics | 11-12 | Conceptual Physics | X |  | Addison-Wesley | 0-13-166301-1 | 2006 | 25 | 0 |
|  |  |  |  |  |  |  |  |  |  |
| Spanish I | 9-12 | Asi se Dice--Spanish 1 | X |  | McGraw-Hill | 0021367477 | 2016 | 12 | 6 |
| Spanish II | 9-12 | Asi se Dice--Spanish 2 | X |  | McGraw-Hill | 21412642 | 2016 | 10 | 5 |
| Spanish III | 9-12 | Asi se Dice--Spanish 3 | X |  | McGraw-Hill | 0021412618 | 2016 | 10 | 0 |


| Course Title | Grade Level | Name of Textbook or Supplemental Material | Text | Sup. Matl. | Publisher | ISBN \# | CYear | Total Materials Purchased (Needs to exceed total students enrolled) | Total Enrolled/ Checked Out |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Spanish 1-Native | 9-12 | El Espanol Para Nosotros--Spanish 1 | x |  | McGraw-Hill | 0021362270 | 2014 | 30 | 15 |
| Spanish 2-Native | 9-12 | El Espanol Para Nosotros--Spanish 2 | $x$ |  | McGraw-Hill | 0021362467 | 2014 | 25 | 24 |
|  |  |  |  |  |  |  |  |  |  |
| Theater Arts | 9-12 | Basic Drama Projects | X |  | Perfection Learning | 0756916402 | 2004 | 25 | 12 |
| U.S. History | 11 | The Americans, Reconstruction to the 21st Century | X |  | McDougal Littell | 0-618-184163 | 2003 | 38 | 23 |
| World History | 10 | Modern World History Patterns of Interaction | X |  | McDougal Littell | 0-618-18487-2 | 2003 | 37 | 19 |
| World History | 10 | Night |  | X | Bantan Books | 0553272535 | 1960 | 30 | 20 |
| World History | 10 | Maus1: My Father Bleeds History |  | X | Pantheon | 0394747232 | 1991 | 29 | 0 |
| World History | 10 | Maus 2: Here My Troubles Began |  | X | Pantheon | 0679729771 | 1991 | 30 | 0 |

Updated 09-04-2018
Agriculture Department Lab Inventory 2018-2019

Item Description Square Tinted Dropper Bottles

Round Clear Dropper Bottles | Stainless Steel Knives |
| :--- |
| 6" Rulers |

Microscope Slides $1.0-1.2 \mathrm{~mm}$ Microscope Slide Covers 22 mm
Surgical Scissors
Stainless Steel $12^{\prime \prime}$ Straw Twizzers

(20

| Surgical Blade \#23 |
| :--- |
| Precision Point Pins \#32 Steel Bank Pins |
| P Pins Size |


Bone Cutting Shears
Hoffman Screw Compress Clamps

| Hoffman Screw Compress Clamps |
| :--- |
| Large Test Tubes Plastic Hydrometer Cylinders |

Medium Test Tubes Plastic Hydrometer Cylinders
Small Test Tubes Plastic Hydrometer Cylinders
Cork Stoppers
9" Beaker Tongs
Reverse Action Gold Beaker Tongs
5 ml Disposable Pipettes
Dropper Pipets $6^{\prime \prime}$ Black
Dropper Pipets Red Buld
Dropper Pipets $3^{\prime \prime}$ Small

| 1000 gram weight |
| :--- |
| Biology Slide Set |
| Intermediate Biology Slide Set |
| Human Histology Slide Set |
| High School Slide Set |
| Wide Range pH paper |
|  |

# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> Regular Meeting of the Board of Trustees <br> MEETING DATE: September 11, 2018 

## AGENDA ITEM TITLE:

Approval of Resolution 2018-19-4 School Bus Replacement Program

## PREPARED BY:

Karen Sawdey

## AGENDA SECTION:

__ Reports ___ Consent _X__ Action___ First Reading___ Information ___ Resolution

## SUMMARY:

The California Energy Commission is soliciting applications for a School Bus Replacement grant. There are $\$ 78.7$ million in grant funds for the replacement of older school buses in California. The purpose is to remove the older diesel powered school buses and replace with alternative and renewable fuel. I recommend the district replace Bus \# 2, 1995 Thomas with 322,378 miles, with a new clean fuel school bus. I am looking into the feasibility of an electric bus. If not feasible, I will apply for a renewable diesel powered bus.

# ATTACHMENT 3 <br> California Energy Commission <br> School Bus Replacement Program <br> Governing Board Resolution 

RESOLUTION NO. 2018-19-4
Resolution of: Shandon Joint Unified School District
SCHOOL BOARD
WHEREAS, the California Energy Commission's School Bus Replacement Program provides grant funding to public school districts,_-county offices of education, and joint power authorities to replace old diesel school buses; and

WHEREAS, $\qquad$ Shandon Joint Unified School District $\qquad$ authorizes

Karen Sawdey, Director of MOT $\qquad$ to apply for school bus grant Individual or Job Title
funding from the California Energy Commission to replace an old school bus(es).
BE IT ALSO RESOLVED, that if recommended for funding by the California Energy Commission, the District School Board authorizes Shandon Joint Unified Governing Body

School District to accept a grant for a school bus replacement and vehicle infrastructure.

BE IT FURTHER RESOLVED, that $\frac{\text { Director of MOT }}{\text { Title of School District Official }}$ is hereby authorized and empowered to execute in the name of Shandon Joint Unified School District all necessary documents to implement and carry out the purpose of this resolution, and to undertake all actions necessary to undertake and complete the projects.

Passed, Approved and Adopted this 11th day of September, 2018, by the Board of Trustees of the Shandon Joint Unified School District by the following roll call vote:

Ayes:
Noes:
Absent:
$B y:$
Marlene Thomason, President
By:
Kate Twisselman, Clerk

# SHANDON JOINT UNIFIED SCHOOL DISTRICT 

Regular Meeting of the Board of Trustees
MEETING DATE: September 11, 2018

## AGENDA ITEM TITLE:

Approval of the 2018-19 MOU for the After School Enrichment Program

## PREPARED BY:

Shannon Kepins

## AGENDA SECTION:

$\sum_{\text {___ Reports }} \quad$ Consent $\quad \mathrm{X}$ Action ___ First Reading ___ Information ___ Resolution

SUMMARY:
Submitted for your approval is the Memorandum of Understanding between the YMCA and Shandon Joint Unified School District.

# 2018/19 Memorandum of Understanding (MOU) 

for the

## After School Enrichment Program

This Memo of Understanding made this $16^{\text {th }}$ day of August, between:
Client: Shandon Joint Unified School District (SJUSD) 101 South First Street, Box 79, Shandon, CA 93461 Phone (805) 238-0286 Fax (805) 238-0777
~ AND ~
Provider: San Luis Obispo County YMCA (YMCA) 1020 Southwood Drive, San Luis Obispo, CA 93401 Phone (805) 543-8235 Fax (805) 543-6202

## TERMS OF Memo of Understanding (MOU)

This MOU will become effective immediately and continues through June 30, 2019 unless terminated in accordance with the provision of this MOU.

## SERVICES TO BE PERFORMED BY YMCA

1. Scope of Services: The YMCA shall operate the After School Enrichment Program from August 27, 2018 to June 4, 2019 to provide care and enrichment for 40 students once they are released from school until $6: 00 \mathrm{pm}$ on each operating school day. Hours of operation shall be immediately after school each day until 6:00 pm. This includes regular release days, as well as, early release Wednesdays and minimum days assigned by Shandon Joint Unified School District.
2. The After School Enrichment Program will be held at Shandon Elementary, 301 South First Street, Shandon, CA 93461, Phone 238-1782, Fax 238-6314.
3. The After School Enrichment Program will be offered to students of Shandon Elementary School for a one-time registration fee of $\$ 100.00$ for the school year. Registration fee can be waived for homeless youth, foster youth, and other youth deemed necessary for attendance with the authorization from both school principal and YMCA Site Director.
4. The YMCA will provide registration forms for the After School Enrichment Program for sign up day on Wednesday, August 22, 2018 and will work with School Principal on criteria and priority process for
acceptance. Acceptance notifications and waitlist line numbers will go out no later than Friday, August 24, 2018.
5. The YMCA shall provide one Site Director at 6 hours a day, per operating day and one Leader at 20 hours a week, based on school calendar. Training hours must be pre-approved by YMCA in writing.
6. The YMCA shall offer activities that are developmentally age appropriate and enriching to the development of students.
7. The YMCA will provide the HEPA (Healthy Eating \& Physical Activity) Program that provides nutrition education, as well as weekly student cooking.
8. The YMCA shall keep complete and accurate attendance records and uphold the attendance policy agreed upon between School Principal and YMCA Site Director.
9. The YMCA shall keep premises clean and shall put away program equipment and supplies each night. The floor in assigned room shall be swept; tables chairs and counters shall be wiped each night. Other areas used shall also be left neat and orderly at the end of each use.

## SERVICE TO BE PROVIDED BY SJUSD

1. SJUSD will provide a facility and make appropriate and adequate areas available such as cafeteria, gymnasium, kitchen, classrooms, playground etc. for the After School Enrichment Program free of charge to the YMCA.
2. SJUSD will provide a healthy snack for the After School Enrichment Program students on each day of operation.
3. SJUSD will provide daily custodial services for YMCA room at no cost to YMCA.
4. SJUSD will contribute curriculum supplies as needed to the After School Enrichment Program.
5. SJUSD will provide transportation for students and staff, to and from SLO County YMCA's Annual Jump In event at no cost. Date TBD.
6. SJUSD will comply with all reasonable requests of the YMCA necessary to the performance of the YMCA's duties under this MOU

## COMPENSATION

The Shandon Joint Unified School District agrees to pay the San Luis Obispo County YMCA a total of $\$ 45,000$ payable in two installments of $\$ 22,500.00$ each. Invoices will be sent in August 2018 and January 2019.

## TERMINATION OF MOU

This agreement may be terminated by either party upon 30 days' written notice to the other party.

## YMCA

## San Luis Obispo YMCA



April Lewallen
COO

Date:


Taxpayer ID Number: 95-2147727

## San Luis Obispo County YMCA

1020 Southwood Drive
San Luis Obispo, CA 93401
Telephone (805) 543-8235
Fax (805) 543-6202

SJUSD
Shandon Joint Unified School District

By:
K(istina Benson
Superintendent
Date: 8-16-18

Shandon Joint Unified School District<br>101 South First Street, Box 79<br>Shandon, CA 93461<br>Telephone (805) 238-0286<br>Fax (805) 238-0777

# SHANDON JOINT UNIFIED SCHOOL DISTRICT 

## Regular Meeting of the Board of Trustees <br> MEETING DATE: September 11, 2018

## AGENDA ITEM TITLE: <br> Approval of Healthy Smiles Program

## PREPARED BY:

Kristina Benson

## AGENDA SECTION:

__ Reports __ Consent X__ Action__ First Reading ___ Information ___Resolution

## SUMMARY:

Healthy Smiles is a Tolosa Children's Dental Center community-based program that will provide access to dental services at Shandon Elementary. Students through the $5^{\text {th }}$ grade are eligible to enroll in the program. This is not a free dental program. Insurance plans will be billed for those students with insurance. The team will assist any students without insurance with determining costs and for those who are eligible, there will be guidance in enrolling in Denti-Cal.

The services provided in community locations include:

- Health promotion and prevention education;
- Dental disease risk assessment and diagnostic records such as x-rays and photographs;
- Preventive procedures such as the application of fluoride varnish, dental sealants, dental prophylaxis, and periodontal scaling, as recommended;
- Placing carious teeth in a holding pattern using interim therapeutic restorations (ITR) to stabilize patients until they can be seen by a dentist for definitive care. Placing ITRs has been approved for this project by the Office of Statewide Health Planning and Development under the Health Workforce Pilot Project application \#172.
- Tracking and supporting the individual's need for and compliance with recommendations for additional and follow-up dental services.

It is respectfully submitted for Board approval.

Children's Dental Center

## HEALTHY SMILES PROGRAM

## BUSINESS ASSOCIATE AGREEMENT

This Business Associate Agreement is entered into and made a part of all agreements, existing now or in the future (collectively the "Agreement") by and between TOLOSA CHILDREN'S DENTAL CENTER (hereinafter referred to as Covered Entity), including its subsidiaries and affiliated entities ("Covered Entity"), and SHANDON UNIFIED SCHOOL DISTRICT (hereinafter referred to as Business Associate) to be effective upon its execution by both parties.

## RECITALS

A. Covered Entity and Business Associate have entered into a services agreement ("Technical Service Agreement") whereby Protected Health Information may be created, received, maintained, or transmitted by Business Associate on Covered Entity's behalf. The parties desire to comply with the Health Insurance Portability and Accountability Act of 1996, Public Law 104-191 ("HIPAA"), the Health Information Technology for Economic and Clinical Health Act, Public Law 111-005 (the "HITECH Act"), and other state and federal laws and regulations, as applicable, including the Privacy, Security, Breach Notification, and Enforcement Rules at 45 C.F.R. Part 160 and Part 164 (together, the "HIPAA Rules").
B. The HIPAA Rules require a Covered Entity to enter into a Business Associate Agreement with a Business Associate prior to the Disclosure of Protected Health Information, as set forth in, but not limited to, 45 C.F.R. $\S \S 164.314(\mathrm{a}), 164.502(\mathrm{e})$ and 164.504(e).

NOW, THEREFORE, Covered Entity and Business Associate agree as follows:

1. General Definitions. The following terms used in this Agreement shall have the same meaning as those terms in the HIPAA Rules: Breach, Data Aggregation, Designated Record Set, Disclosure, Health Care Operations, Individual, Minimum Necessary, Notice of Privacy Practices, Protected Health Information, Required By Law, Secretary, Security Incident, Subcontractor, Unsecured Protected Health Information, and Use.
2. Specific Definitions. The following terms shall have the meaning set forth below:
(a) Business Associate. "Business Associate" shall generally have the same meaning as the term "business associate" at 45 CFR 160.103, and in reference to a party to this agreement, shall mean 'NAME'
(b) C.F.R. "C.F.R." means the Code of Federal Regulations.
(c) Covered Entity. "Covered Entity" shall generally have the same meaning as the term "covered entity" at 45 CFR 160.103, and in reference to the party to this agreement, shall mean 'NAME'
(d) Designated Record Set. "Designated Record Set" has the meaning assigned to such term in 45 C.F.R. 164.501
(e) HIPAA Rules. "HIPAA Rules" shall mean the Privacy, Security, Breach Notification, and Enforcement Rules at 45 CFR Part 160 and Part 164.
(f) Individual. "Individual" shall have the same meaning as the term "individual" in 45 C.F.R. 160.103 and shall include a person who qualifies as personal representative in accordance with 45 C.F.R. 164.502 (g).
(g) Protected Health Information. "Protected Health Information" shall have the same meaning as the term "Protected Health Information" in 45 C.F.R. § 160.103, limited to the information created or received by Business Associate from or on behalf of Covered Entity.
(h) Required By Law. "Required By Law" shall have the same meaning as the term "required by law" in 45 C.F.R. 164.103.
(i) Secretary. "Secretary" shall mean the Secretary of the Department of Health and Human Services or his designee.
(j) Unless otherwise defined in this Agreement, all capitalized terms used in this Agreement have the meanings ascribed in the HIPAA Rules, provided, however, that "PHI" shall mean Protected Health Information, as defined in 45 C.F.R. § 160.103, limited to the information Business Associate received from or created or received on behalf of Covered Entity as Covered Entity's Business Associate. "Administrative Safeguards" shall have the same meaning as the term "administrative safeguards" in 45 C.F.R. § 164.304 , with the exception that it shall apply to the management of the conduct of Business Associate's workforce, not Covered Entity's workforce, in relation to the protection of that information.
3. Obligations and Activities of Business Associate.

Business Associate agrees to:
(a) Use and Disclosure. Not Use or Disclose PHI other than as permitted or required by this Agreement or as Required by Law.
(b) Safeguards. Use appropriate safeguards to prevent use or disclosure of protected health information other than as provided for by the Agreement, and implement Administrative Safeguards, Physical Safeguards, and Technical Safeguards ("Safeguards") that reasonably and appropriately protect the Confidentiality, Integrity, and Availability of PHI as required by 45 C.F.R. Part 164 Subpart C ("Security Rule").
(c) Reporting. Report to Covered Entity any Use or Disclosure of PHI not provided for by this Agreement of which Business Associate becomes aware, including breaches of Unsecured PHI as required at 45 CFR 164.410, and any Security Incident of which it becomes aware within fifteen (15) days of receiving notice of such Use, Disclosure, breach or Security Incident.
(d) Agents and Subcontractors. In accordance with 45 CFR 164.502(e)(1)(ii) and 164.308(b)(2), if applicable, ensure that any agents or subcontractors that creates, receives, maintains, or
transmits protected health information on behalf of the Business Associate agree to the same restrictions, conditions, and requirements that apply to the Business Associate with respect to such information.
(e) Verification. Business Associate shall provide Covered Entity with copies of all contracts, agreements or other written arrangements required to be maintained by Business Associate under the HIPAA Rules with respect to the PHI, and that are entered into between Business Associates and any Subcontractor or agent.
(f) Access by Individuals. Within thirty (30) calendar days of receiving a written request from Covered Entity, make available PHI in a Designated Record Set to the Covered Entity as necessary to satisfy Covered Entity's obligations under 45 CFR 164.524.
(g) Amendments. Within thirty ( 30 ) calendar days of receiving a written request from Covered Entity, make PHI available to the Covered Entity for amendment(s) to PHI in a Designated Record Set as directed or agreed to by the Covered Entity pursuant to 45 CFR 164.526, or take other measures as necessary to satisfy Covered Entity's obligations under 45 CFR 164.526.
(h) Accounting. Maintain and make available the information required to provide an accounting of Disclosures to the Covered Entity as necessary to satisfy Covered Entity's obligations under 45 CFR 164.528. Within ten (10) days of receiving a written request from Covered Entity, make available to the Covered Entity the information required for the Covered Entity to provide an accounting of disclosures of PHI as required by the Privacy Rule. Business Associate shall provide the Covered Entity with the following information: (i) the date of the disclosure, (ii) the name of the entity or person who received the PHI , and if known, the address of such entity or person, (iii) a brief description of the PHI disclosed, and (iv) one of the following, as applicable: (a) a brief statement of the purpose of such disclosure which includes an explanation that reasonably informs the individual of the basis for such disclosure or in lieu of such statement, (b) a copy of a written request from the Secretary of Health and Human Services to investigate or determine compliance with HIPAA; or (c) a copy of the individual's request for an accounting. In the event the request for an accounting is delivered directly to Business Associate, Business Associate shall forward such request to the Covered Entity within seven (7) business days.
(i) Delegated Duties. To the extent the Business Associate is to carry out one or more of Covered Entity's obligation(s) under Subpart E of 45 CFR Part 164, comply with the requirements of Subpart $E$ that apply to the Covered Entity in the performance of such obligation(s).
(j) Governmental Access to Records. Make its internal practices, books, and records available to the Secretary for purposes of determining compliance with the HIPAA Rules.
(k) Mitigation. Use reasonable commercial efforts to mitigate any harmful effect that is known to Business Associate of a Use or Disclosure of PHI by Business Associate in violation of the requirements of this Agreement.
(I) Costs of Credit Monitoring. Business Associate shall solely bear all costs of individual or media notifications, together with costs associated with credit monitoring or other remedial steps deemed reasonable and appropriate within the exclusive discretion of Covered Entity, in the event of a breach for which notification by Business Associate to Covered Entity is required under 45 C.F.R. § 164.410.
4. Permitted Uses and Disclosures by Business Associate.
4.1 General Use and Disclosure. Business Associate shall only Use or Disclose PHI as necessary to perform the services, functions or activities for, or on behalf of, Covered Entity as specified in the Underlying Contract(s), or other professional or other services agreement(s) with Covered Entity, as required or permitted by applicable law and the Covered Entity's Minimum Necessary policies and procedures.

### 4.2 Specific Use and Disclosure Provisions.

(a) Business Associate shall not use Protected Health Information to de-identify the information, except with the prior written authorization of the Covered Entity and consistent with the requirements of 45 C.F.R. $\S 164.514$.
(b) Business Associate may not Use or Disclose PHI in a manner that would violate Subpart E of 45 CFR Part 164 if done by Covered Entity, except for the specific Uses and Disclosures set forth below:
(i) Business Associate may use PHI for the proper management and administration of the Business Associate or to carry out the legal responsibilities of the Business Associate.
(ii) Business Associate may disclose PH f for the proper management and administration of Business Associate or to carry out the legal responsibilities of the Business Associate, provided the Disclosures are required or permitted by law, or Business Associate obtains reasonable assurances from the person to whom the information is disclosed that the information will remain confidential and used or further disclosed only as required by law or for the purposes for which it was disclosed to the person, and the person notifies Business Associate of any instances of which it is aware in which the confidentiality of the information has been breached.
(c) Business Associate shall not Use or Disclose Protected Health Information to provide data aggregation services, except with the prior written authorization of Covered Entity.
(d) Business Associate shall not Use or Disclose Protected Health Information for fundraising or marketing purposes, except with the prior written authorization of the Covered Entity and consistent with the requirements of 45 C.F.R. $\S 164.514(f)$ and $\S 164.508(\mathrm{a})(3)$.
(e) Business Associate shall not disclose Protected Health Information to a health plan for payment or Health Care Operations purposes if the Business Associate has received written notice from the Individual or the Covered Entity that the Individual has made this special restriction and has paid out of pocket in full for the health care item or service to which the Protected Health Information solely relates, as required by 45 C.F.R. §164.522.
(f) Business Associate shall not directly or indirectly receive remuneration in exchange for Protected Health Information, except with the prior written authorization of the Covered Entity.
(g) Business Associate may use Protected Health Information to report violation of law to appropriate Federal and State authorities, consistent with 42 C.F.R. 164.502 (j)(I).

## 5. Obligations of Covered Entity.

5.1 Provisions for Covered Entity to Inform Business Associate of Privacy Practices and Restrictions.
(a) Covered Entity shall notify Business Associate of any limitation(s) in its Notice of Privacy Practices of Covered Entity in accordance with 45 C.F.R. 164.520, to the extent that such limitation may affect Business Associate's Use and Disclosure of Protected Health Information.
(b) Covered Entity shall notify Business Associate of any changes in, or revocation of, the permission by an Individual to Use or Disclose his or her PHI, to the extent that such changes may affect Business Associate's Use or Disclosure of PHI.
(c) Covered Entity shall notify Business Associate of any restriction on the use or Disclosure of PHI that Covered Entity has agreed to or is required to abide by under 45 CFR 164.522, to the extent that such restriction may affect Business Associate's Use or Disclosure of PHI.
5.2 Permissible Requests by Covered Entity. Covered Entity shall not request Business Associate to Use or Disclose PHI in any manner that would not be permissible under Subpart E of 45 C.F.R. Part 164 if done by Covered Entity.
6. Term and Termination.
6.1 Term. The Term of this Agreement shall be effective as of the Effective Date and shall terminate upon the termination of the Underlying Agreement(s) or on the date Covered Entity terminates this Agreement for cause as authorized in paragraph 6.2(Termination for Cause), whichever is sooner.
6.2 Termination for Cause. Business Associate authorizes termination of this Agreement by Covered Entity if Covered Entity determines Business Associate has violated a material term of the Agreement and Business Associate has not cured the breach or ended the violation within the time specified by Covered Entity.

### 6.3 Effect of Termination.

(a) Upon termination of this Agreement for any reason, Business Associate, with respect to PHI received from Covered Entity, or created, maintained, or received by Business Associate on behalf of Covered Entity, shall:
(a) Retain only that Protected Health Information which is necessary for Business Associate to continue its proper management and administration or to carry out its legal responsibilities;
(b) Return to Covered Entity or, if agreed to by Covered Entity, destroy the remaining Protected Health Information, including derivatives thereof, which the Business Associate or its agents or Subcontractors still maintains in any form;
(c) Continue to use appropriate safeguards and comply with Subpart C of 45 C.F.R. Part 164 with respect to Electronic Protected Health Information to prevent use or Disclosure of the

Protected Health Information, other than as provided for in this paragraph 6.3, for as long as Business Associate retains the Protected Health Information;
(d) Not use or disclose the Protected Health Information retained by Business Associate other than for the purposes for which such Protected Health Information was retained and subject to the same conditions set out at paragraph $4.2(\mathrm{~b})(\mathrm{i})$ and (ii)(Specific Permitted Uses) which applied prior to termination; and
(e) Return to Covered Entity or, if agreed to by Covered Entity, destroy the Protected Health Information retained by Business Associate when it is no longer needed by Business Associate for its proper management and administration or to carry out its legal responsibilities.
(f) Business Associate shall provide Covered Entity with a certification that its Subcontractors have complied with the requirements of this Section 6.3(Effect of Termination), upon request.
(b) Survival. The obligations of Business Associate under this Section shall survive the termination of this Agreement.
7. Right to Injunctive Relief. Business Associate expressly acknowledges and agrees that the breach, or threatened breach, by it of any provision of this Agreement may cause Covered Entity to be irreparably harmed and that Covered Entity may not have an adequate remedy at law. Therefore, Business Associate agrees that upon such breach, or threatened breach, Covered Entity will be entitled to seek injunctive relief to prevent Business Associate from commencing or continuing any action constituting such breach without having to post a bond or other security and without having to prove the inadequacy of any other available remedies. Nothing in this paragraph will be deemed to limit or abridge any other remedy available to Covered Entity at law or in equity.
8. Indemnification. Business Associate agrees to indemnify, hold harmless and defend (at Covered Entity's election) Covered Entity, its officers, agents or employees from and against all claims, liabilities, demands, penalties, damages, losses, costs and expenses, (including costs and reasonable attorneys' fee) or claims, for violations of State or federal law or injury or damages that are caused by or result from the acts or omissions of Business Associate, its officers, employees, agents and subcontractors with respect to the use and disclosure of Covered Entity's PHI or patient information, whether based, in whole or in part, on a violation or purported violation of the HIPAA Rules, the California Confidentiality of Medical Information Act (Civil Code $\S \S 56$, et seq.), the Federal laws relating to the confidentiality of drug and/or substances abuse (42 C.F.R. §§ 2.1, et seq.), or other State or Federal laws regarding the privacy of patient health care records.
9. Notices. Any notices or communications to be given under the terms of this Agreement shall be made to the address and/or fax to the fax numbers given below:

## If to Business Associate, to:

Tolosa Children's Dental Center Attention: Suzanne Russell
717 Walnut Drive
Paso Robles CA 93446
Fax: 805-238-6470

If to Covered Entity, to:

Each party named above may change its address upon thirty (30) days written notice to the other party.

## 10. Miscellaneous.

(a) Regulatory References. A reference in this Agreement to a section in the HIPAA Rules means the section as in effect or as amended.
(b) Amendment. The parties agree to take such action as is necessary to amend this Agreement from time to time as is necessary for the parties to comply with the requirements of the Health Insurance Portability and Accountability Act of 1996 and other applicable laws. Any such amendments to this Agreement proposed by either party shall not be effective unless mutually agreed to in writing by both parties.
(c) Interpretation. The terms of this Agreement shall prevail in the case of any conflict with the terms of any Underlying Contract to the extent necessary to allow Covered Entity to comply with the HIPAA Rules. Any ambiguity in this Agreement shall be resolved to permit Covered Entity to comply with the HIPAA Rules. In the event of any inconsistency or conflict between this Agreement and the Underlying Agreement, the terms, provisions and conditions of this Agreement shall govern and control.
(d) No third party beneficiary. Nothing express or implied in this Agreement or in the Agreement is intended to confer, nor shall anything herein confer, upon any person other than the parties and the respective successors or assigns of the parties, any rights, remedies, obligations, or liabilities whatsoever.
(e) Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of California.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the Effective Date.

## COVERED ENTITY TOLOSA CHILDREN'S DENTAL CENTER

## Signature

By: Suzanne Russell
Title: Executive Director

Date: $\qquad$ Date $\qquad$

# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> Regular Meeting of the Board of Trustees <br> MEETING DATE: September 11, 2018 

## AGENDA ITEM TITLE:

Approval of the First Reading of BB 9270 Conflict of Interest

## PREPARED BY:

Gabriela Gavilanes

## AGENDA SECTION:

$\ldots$ Reports ___ Consent X__ Action__ First Reading___ Information ___ Resolution

## SUMMARY:

Provided for your approval is Board Bylaw 9270 Conflict of Interest. This Board Bylaw was revised on 04/04/17. It is a requirement to review and approve this Bylaw every even numbered year.

## Shandon Joint Unified School District

Board Bylaw<br>Conflict Of Interest

BB 9270

## Board Bylaws

The Governing Board desires to maintain the highest ethical standards and help ensure that decisions are made in the best interest of the district and the public. Accordingly, no Board member, district employee, or other person in a designated position shall participate in the making of any decision for the district when the decision will or may be affected by his/her financial, family, or other personal interest or consideration.
(cf. 9005 - Governance Standards)
Even if a prohibited conflict of interest does not exist, a Board member shall abstain from voting on personnel matters that uniquely affect his/her relatives. However, a Board member may vote on collective bargaining agreements and personnel matters that affect a class of employees to which his/her relative belongs. Relative means an adult who is related to the Board member by blood or affinity within the third degree, as determined by the common law, or an individual in an adoptive relationship within the third degree. (Education Code 35107)

A relationship within the third degree includes an individual's parents, grandparents, great-grandparents, children, grandchildren, great-grandchildren, brothers, sisters, aunts, uncles, nieces, nephews, and the similar family of the individual's spouse/registered domestic partner unless the individual is widowed or divorced. The Board shall adopt for the district a conflict of interest code that incorporates the provisions of 2 CCR 18730 by reference, specifies the district's designated positions, and provides the disclosure categories required for each position. The conflict of interest code shall be submitted to the district's code reviewing body for approval, in accordance with Government Code 87303 and within the deadline for submission established by the code reviewing body. (Government Code 87303)

Upon direction by the code reviewing body, the Board shall review the district's conflict of interest code and submit any changes to the code reviewing body or, if no change is required, the Board shall submit a written statement to that effect. (Government Code 87306.5)

When a change in the district's conflict of interest code is necessitated due to changed circumstances, such as the creation of new designated positions, changes to the duties assigned to existing positions, amendments, or revisions, the amended code shall be submitted to the code reviewing body within 90 days after the changed circumstances necessitating the amendments have become apparent. (Government Code 87306)

When reviewing and preparing the district's conflict of interest code, the Superintendent or designee shall provide officers, employees, consultants, and members of the community adequate notice and a fair opportunity to present their views. (Government Code 87311)
(cf. 9320 - Meetings and Notices)

Board members and designated employees shall annually file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories specified in the district's conflict of interest code. A Board member who leaves office or a designated employee who leaves district employment shall, within 30 days, file a revised statement covering the period of time between the closing date of the last required statement and the date of leaving office or district employment. (Government Code 87302, 87302.6)
(cf. 4117.2/4217.2/4317.2-Resignation)
(cf. 9222 - Resignation)

## Conflict of Interest under the Political Reform Act

A Board member, designated employee, or other person in a designated position shall not make, participate in making, or in any way use or attempt to use his/her official position to influence a governmental decision in which he/she knows or has reason to know that he/she has a disqualifying conflict of interest. A disqualifying conflict of interest exists if the decision will have a "reasonably foreseeable material financial effect," which is distinguishable from the effect on the public generally, on the Board member, designated employee, or other person in a designated position, his/her immediate family, or any financial interest described in 2 CCR 18700. (Government Code 87100, 87101, 87103; 2 CCR 18700-18707)

A Board member, designated employee, or other person in a designated position makes a governmental decision when he/she, acting within the authority of his/her office or position, authorizes or directs any action on a matter, votes or provides information or opinion on it, contacts or appears before a district official for the purpose of affecting the decision, or takes any other action specified in 2 CCR 18704.

However, a Board member shall participate in the making of a contract in which he/she has a financial interest if his/her participation is required by the rule of necessity or legally required participation pursuant to Government Code 87101 and 2 CCR 18705.

## Additional Requirements for Boards that Manage Public Investments

Any Board member who manages public investments pursuant to Government Code 87200 and who has a financial interest in a decision shall, upon identifying a conflict or potential conflict of interest and immediately prior to the consideration of the matter, do all of the following: (Government Code 87105; 2 CCR 18707)

1. Publicly identify each financial interest that gives rise to the conflict or potential conflict of interest in detail sufficient to be understood by the public, except that disclosure of the exact street address of a residence is not required.
2. Recuse himself/herself from discussing and voting on the matter, or otherwise acting in violation of Government Code 87100 . The Board member shall not be counted toward achieving a quorum while the item is discussed.

However, the Board member may speak on the issue during the time that the general public speaks on it and may leave the dais to speak from the same area as members of the public. He/she may listen to the public discussion and deliberations of the matter with members of the public.
3. Leave the room until after the discussion, vote, and any other disposition of the matter is concluded, unless the matter has been placed on the portion of the agenda reserved for uncontested matters.

If the item is on the consent calendar, the Board member must recuse himself/herself from discussing or voting on that matter, but the Board member is not required to leave the room during consideration of the consent calendar.
4. If the Board's decision is made during closed session, disclose his/her interest orally during the open session preceding the closed session. This disclosure shall be limited to a declaration that his/her recusal is because of a conflict of interest pursuant to Government Code 87100 . He/she shall not be present when the item is considered in closed session and shall not knowingly obtain or review a recording or any other nonpublic information regarding the Board's decision.
(cf. 3430 - Investing)
(cf. 9321 - Closed Session Purposes and Agendas)
(cf. 9321.1 - Closed Session Actions and Reports)

## Conflict of Interest under Government Code 1090 - Financial Interest in a Contract

Board members, employees, or district consultants shall not be financially interested in any contract made by the Board on behalf of the district, including in the development, preliminary discussions, negotiations, compromises, planning, reasoning, and specifications and solicitations for bids. If a Board member has such a financial interest in a contract made by the Board, the contract is void. (Government Code 1090)

A Board member shall not be considered to be financially interested in a contract in which he/she has only a "remote interest," as specified in Government Code 1091, if the interest is disclosed during a Board meeting and noted in the official Board minutes. The affected Board member shall not vote or debate on the matter or attempt to influence any other Board member or district official to enter into the contract. (Government Code 1091)

In addition, a Board member shall not be considered to be financially interested in a contract in which his/her interest is a "noninterest" as defined in Government Code 1091.5. Noninterest includes a Board member's interest in being reimbursed for his/her actual and necessary expenses incurred in the performance of his/her official duties, in the employment of his/her spouse/registered domestic partner who has been a district employee for at least one year prior to the Board member's election or appointment, or in any other applicable circumstance specified in Government Code 1091.5.

## Common Law Doctrine Against Conflict of Interest

A Board member shall abstain from any official action in which his/her private or personal interest may conflict with his/her official duties.

## Incompatible Offices and Activities

Board members shall not engage in any employment or activity or hold any office which is inconsistent with, incompatible with, in conflict with, or inimical to the Board member's duties as an officer of the district. (Government Code 1099, 1126)
(cf. 4136/4236/4336 - Nonschool Employment)

## Gifts

Board members and designated employees may accept gifts only under the conditions and limitations specified in Government Code 89503 and 2 CCR 18730.

The limitation on gifts does not apply to wedding gifts and gifts exchanged between individuals on birthdays, holidays, and other similar occasions, provided that the gifts exchanged are not substantially disproportionate in value. (Government Code 89503)

In addition, the limitation on gifts does not apply to informational materials such as books, reports, pamphlets, calendars, and periodicals. (Government Code 82028)

Gifts of travel and related lodging and subsistence shall be subject to the current gift limitation, except when: (Government Code 89506)

1. The travel is in connection with a speech given by a Board member or designated employee, provided the lodging and subsistence expenses are limited to the day immediately preceding, the day of, and the day immediately following the speech and the travel is within the United States.
2. The travel is provided by a person or agency specified in Government Code 89506, including a government, governmental agency or authority, bona fide public or private educational institution, as defined in Revenue and Taxation Code 203, or nonprofit organization exempt from taxation under section 501(c)(3) of the Internal
Revenue Code. Revenue Code.

Gifts of travel exempted from the gift limitation, as described in items \#1 and 2 above, shall nevertheless be reportable on the recipient's Statement of Economic Interest/Form 700 as required by law.

A gift of travel does not include travel provided by the district for Board members and designated employees. (Government Code 89506)

## Honoraria

Board members and designated employees shall not accept any honorarium, which is defined as any payment made in consideration for any speech given, article published, or attendance at any public or private conference, convention, meeting, social event, meal, or like gathering. (Government Code 89501, 89502)

The term honorarium does not include: (Government Code 89501)

1. Earned income for personal services customarily provided in connection with a bona fide business, trade, or profession, unless the sole or predominant activity of the business, trade, or profession is making speeches
2. Any honorarium which is not used and, within 30 days after receipt, is either returned to the donor or delivered to the district for donation into the general fund without being claimed as a deduction from income for tax purposes

## Legal Reference:

## EDUCATION CODE

1006 Qualifications for holding office
35107 School district employees
35230-35240 Corrupt practices, especially:
35233 Prohibitions applicable to members of governing boards
41000-41003 Moneys received by school districts
41015 Investments
FAMILY CODE
297.5 Rights, protections, and benefits of registered domestic partners

GOVERNMENT CODE
1090-1099 Prohibitions applicable to specified officers
1125-1129 Incompatible activities
81000-91014 Political Reform Act of 1974, especially:
82011 Code reviewing body
82019 Definition, designated employee
82028 Definition, gift
82030 Definition, income
82033 Definition, interest in real property
82034 Definition, investment
87100-87103.6 General prohibitions
87200-87210 Disclosure
87300-87313 Conflict of interest code
87500 Statements of economic interests
89501-89503 Honoraria and gifts
89506 Ethics; travel
91000-91014 Enforcement
PENAL CODE
85-88 Bribes
REVENUE AND TAXATION CODE
203 Taxable and exempt property - colleges
CODE OF REGULATIONS, TITLE 2
18110-18997 Regulations of the Fair Political Practices Commission, especially:
18700-18707 General prohibitions
18722-18740 Disclosure of interests
18753-18756 Conflict of interest codes

## COURT DECISIONS

McGee v. Balfour Beatty Construction, LLC, et al. (4/12/16, No. B262850)
Davis v. Fresno Unified School District (2015) 237 Cal.App.4th 261
Klistoff v. Superior Court, (2007) 157 Cal.App.4th 469
Thorpe v. Long Beach Community College District, (2000) 83 Cal.App.4th 655
Kunec v. Brea Redevelopment Agency, (1997) 55 Cal.App.4th 511
ATTORNEY GENERAL OPINIONS
92 Ops.Cal.Atty.Gen. 26 (2009)
92 Ops.Cal.Atty.Gen. 19 (2009)
89 Ops.Cal.Atty.Gen. 217 (2006)
86 Ops.Cal.Atty.Gen. 138(2003)
85 Ops.Cal.Atty.Gen. 60 (2002)
82 Ops.Cal.Atty.Gen. 83 (1999)
81 Ops.Cal.Atty.Gen. 327 (1998)
80 Ops.Cal.Atty.Gen. 320 (1997)
69 Ops.Cal.Atty.Gen. 255 (1986)
68 Ops.Cal.Atty.Gen. 171 (1985)
65 Ops.Cal.Atty.Gen. 606 (1982)
63 Ops.Cal.Atty.Gen. 868 (1980)
Management Resources:
CSBA PUBLICATIONS
Conflict of Interest: Overview of Key Issues for Governing Board Members, Fact Sheet, July 2010
FAIR POLITICAL PRACTICES COMMISSION PUBLICATIONS
Can I Vote? A Basic Overview of Public Officials' Obligations Under the Conflict-of-Interest Rules, 2005
INSTITUTE FOR LOCAL GOVERNMENT PUBLICATIONS
Understanding the Basics of Public Service Ethics: Personal Financial Gain Laws, 2009
Understanding the Basics of Public Service Ethics: Transparency Laws, 2009
WEB SITES
CSBA: http://www.csba.org
Fair Political Practices Commission: http://www.fppc.ca.gov
Institute of Local Government: http://www.ca-ilg.org
(7/10) 5/16
Policy adopted by Shandon Board of Education: 10/12/04
Revised: April 4, 2017

# SHANDON JOINT UNIFIED SCHOOL DISTRICT <br> Regular Meeting of the Board of Trustees <br> MEETING DATE: September 11, 2018 

## AGENDA ITEM TITLE: <br> Approval of First Reading of BP 3312 Contracts

PREPARED BY:
Gabriela Gavilanes

## AGENDA SECTION:

$\qquad$ Reports $\qquad$ Consent _ X Action $\qquad$ First Reading $\qquad$ Information $\qquad$ Resolution SUMMARY:

Provided for your approval is the BP 3312 contracts.
Please note: page 3 of 6 has options

# Shandon Joint Unified School District <br> Board Policy 

Contracts
BP 3312

## Business and Noninstructional Operations

The Governing Board recognizes its responsibility to enter into contracts on behalf of the district for the acquisition of equipment, supplies, services, and other resources necessary for the achievement of district goals. In exercising this authority to enter into a contract, the Board shall ensure that the district's interest is protected and that the terms of the contract conform to applicable legal standards, including the bidding requirements in Public Contract Code 20111.
(cf. 2121-Superintendent's Contract)
(cf. 3311 - Bids)
(cf. 3311.1 - Uniform Public Construction Cost Accounting Procedures)
(cf. 3311.2 - Lease-Leaseback Contracts)
(cf. 3311.3 - Design-Build Contracts)
(cf. 3311.4 - Procurement of Technological Equipment)
(cf. 4312.1 - Contracts)
(cf. 9124 - Attorney)
The Board may, by a majority vote, delegate to the Superintendent or designee the authority to enter into contracts on behalf of the district. To be valid or to constitute an enforceable obligation against the district, all such contracts must be approved and/or ratified by the Board.
(cf. 3300 - Expenditures and Purchases)
(cf. 3314 - Payment for Goods and Services)
Every contract entered into on behalf of the district shall be made available for public inspection, except when the law prohibits disclosure. No contract shall prohibit a district employee from disparaging the goods or services of any contracting party.
(cf. 1340 - Access to District Records)

## Contracts for Non-nutritious Foods or Beverages

The district shall not enter into or renew a contract for the sale of foods or beverages that do not meet applicable nutritional standards specified in Education Code 49431-49431.7, 5 CCR 15500-15501 or 15575-15578, or 7 CFR 210.11 or 220.12 , unless the contract specifies that such sale will occur off campus or outside the time restriction specified in the applicable law.
(cf. 3554 - Other Food Sales)
(cf. 3555 - Nutrition Program Compliance)

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Before the district enters into or renews a contract that grants exclusive or nonexclusive advertising or sale of carbonated beverages, non-nutritious beverages, or non-nutritious foods as defined in law, the Board shall ensure that the district has sufficient internal controls in place to protect the integrity of public funds and to ensure that funds raised as a result of the contract benefit public education. (Education Code 35182.5)

The Superintendent or designee shall develop the district's internal control procedures to protect the integrity of public funds. Such internal controls may include, but not be limited to, the following:

1. Procedures that produce accurate and reliable financial statements and, at the same time, safeguard the assets, financial resources, and integrity of every employee responsible for handling money or property. Control systems shall be systematically evaluated and revised to keep pace with the changing responsibilities of management.
(cf. 3100 - Budget)
(cf. 3400 - Management of District Assets/Accounts)
(cf. 3460 - Financial Reports and Accountability)
2. Procedures to ensure that district personnel do not handle cash or product at the school site. The contract shall specify that the vendor stock the machines and shall provide cash accounting, along with a check, for district proceeds directly to the control office.

To ensure that funds raised by the contract benefit district schools and students:

1. The Superintendent or designee may invite parents/guardians, students, staff, and interested community members to make recommendations regarding the contract, including recommendations as to how the funds will be spent in a manner that benefits public education.
(cf. 1220 - Citizen Advisory Committees)
2. Prior to ratifying the contract, the Board shall designate the specific programs and activities that will be funded by the proceeds of the contract and consider how the contract reflects the district's vision and goals.
(cf. 0000 - Vision)
(cf. 0100 - Philosophy)
(cf. 0200 - Goals for the School District)
3. The contract shall specify that the contractor report, on a quarterly basis, to the Superintendent or designee the number of food items or beverages sold within the district and the amount of money raised by the sales. The Superintendent or designee shall report these amounts to the Board on a regular basis.
4. The Superintendent or designee shall ensure that the contract does not limit the ability of student and parent organizations to plan and operate fundraising activities.
(cf. 1230 - School-Connected Organizations)
(cf. 1321 - Solicitation of Funds from and by Students)

Any contract for the sale or advertisement of non-nutritious foods or carbonated or non-nutritious beverages shall be entered into on a competitive bid basis pursuant to Public Contract Code 20111 or through the issuance of a Request for Proposal. (Education Code 35182.5)

OPTION 1: The Board shall hold an annual public hearing to review and discuss all existing and potential contracts for the sale of foods and beverages on campus, including those sold as full meals or through competitive sales, fundraisers, or vending machines. The Board shall hold a public hearing for any contract not discussed at the annual public hearing. (Education Code 35182.5)

OPTION 2: The Board shall not enter into or renew any contract that grants exclusive or nonexclusive advertising or sale of carbonated beverages, non-nutritious beverages, or non-nutritious foods until parents/guardians, students, and members of the public have had an opportunity to comment on the contract at a public hearing held during a regularly scheduled Board meeting. The Board shall clearly, and in a manner recognizable to the general public, identify in the agenda the contract to be discussed at the meeting. (Education Code 35182.5.)
(cf. 9322 - Agendas/Meeting Materials)
(cf. 9323 - Meeting Conduct)
The public hearing shall include, but not be limited to, a discussion of the nutritional value of foods and beverages sold within the district; the availability of fresh fruit, vegetables, and grains in school meals and snacks, including locally grown and organic produce; the amount of fat, sugar, and additives in the foods and beverages discussed; and barriers to student participation in school breakfast and lunch programs. (Education Code 35182.5)

## (cf. 5030 - Student Wellness)

The contract shall be accessible to the public and may not include a confidentiality clause that would prevent the district or a district school from making any part of the contract public. (Education Code 35182.5)

## Contracts for Electronic Products or Services

The Board shall not enter into a contract for electronic products or services that requires the dissemination of advertising to students, unless the Board: (Education Code 35182.5)

1. Enters into the contract at a noticed, public hearing of the Board.
(cf. 9320 - Meetings and Notices)
2. Makes a finding that the electronic product or service is or would be an integral component of the education of students.
(cf. 0440 - District Technology Plan)
3. Makes a finding that the district cannot afford to provide the electronic product or service unless it contracts to permit dissemination of advertising to students.

Page 3 of 6
(cf. 1325 - Advertising and Promotion)
4. As part of the district's normal, ongoing communication to parents/guardians, provides written notice that the advertising will be used in the classroom or other learning center.
(cf. 5145.6 - Parental Notifications)
5. Offers parents/guardians the opportunity to request in writing that their child not be exposed to the program that contains the advertising. A request shall be honored for the school year in which it is submitted, or longer if specified, but may be withdrawn by the parents/guardians at any time.

## Contracts for Digital Storage and Maintenance of Student Records

The district may enter into or renew a contract with a third party for the purpose of providing services, including cloud-based services, for the digital storage, management, and retrieval of student records and/or to provide digital educational software that authorizes a third-party provider of digital educational software to access, store, and use student records. For these purposes, student records include any information maintained by the district that is directly related to a student and any information acquired directly from the student through the use of instructional software or applications assigned to the student by a teacher or other district employee, and do not include de-identified information. (Education Code 49073.1)
(cf. 5125 - Student Records)
Any such contract shall contain all of the following: (Education Code 49073.1)

1. A statement that student records continue to be the property of and under the control of the district
2. If applicable, a description of the means by which students may retain possession and control of their own student-generated content, as defined in Education Code 49073.1, including options by which a student may transfer student-generated content to a personal account
3. A prohibition against the third party using any information in the student record for any purpose other than those required or specifically permitted by the contract
4. A description of the procedures by which a parent/guardian or a student age 18 years or older may review personally identifiable information in the student's records and correct erroneous information
5. A description of the actions the third party will take, including the designation and training of responsible individuals, to ensure the security and confidentiality of student records
6. A description of the procedures for notifying the affected parent/guardian, or the affected student if age 18 years or older, in the event of an unauthorized disclosure of the student's records
7. A certification that a student's records shall not be retained or available to the third party upon completion of the terms of the contract and a description of how that certification will be enforced, except that these

## Page 4 of 6

requirements shall not apply to student-generated content if the student chooses to establish or maintain an account with the third party for the purpose of storing that content
8. A description of how the district and the third party will jointly ensure compliance with the federal Family Educational Rights and Privacy Act, 20 USC 1232g
9. A prohibition against the third party using personally identifiable information in student records to engage in targeted advertising

## Contracts for Personal Services

In order to achieve cost savings, the district may enter into or renew a contract for any personal service that is currently or customarily performed by classified employees, if the contract does not displace school district employees and meets other conditions specified in Education Code 45103.1. To enter into or renew such a contract, the Board shall ensure that the district meets the numerous conditions specified in Education Code 45103.1.
(cf. 4200 - Classified Personnel)
In addition, the district may enter into or renew any contract for personal service without meeting the conditions described above, if any of the following conditions exists: (Education Code 45103.1)

1. The contract is for new district functions and the Legislature has specifically mandated or authorized the performance of the work by independent contractors.
2. The services contracted are not available within the district, cannot be performed satisfactorily by district employees, or are of such a highly specialized or technical nature that the necessary expert knowledge, experience, and ability are not available through the district.
3. The services are incidental to a contract for the purchase or lease of real or personal property, including, but not be limited to, agreements to service or maintain office equipment or computers that are leased or rented.
4. The district's policy, administrative, or legal goals and purposes cannot be accomplished through the utilization of persons selected pursuant to the regular or ordinary district hiring process.
5. The nature of the work is such that the criteria for emergency appointments, as defined in Education Code 45103.1, apply.
6. The contractor will provide equipment, materials, facilities, or support services that could not feasibly be provided by the district in the location where the services are to be performed.
7. The services are of such an urgent, temporary, or occasional nature that the delay that would result from using the district's regular or ordinary hiring process would frustrate their very purpose.

Legal Reference:
EDUCATION CODE
200-262.4 Prohibition of discrimination on the basis of sex

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14505 Provisions required in contracts for audits
17250.10-17250.55 Design-build contracts

17595-17606 Contracts
35182.5 Contract prohibitions
45103.1 Personal services contracts
45103.5 Contracts for management consulting service related to food service
49073.1 Contract requirements for digital storage, maintenance and retrieval of student records

49431-49431.7 Nutritional standards
CODE OF CIVIL PROCEDURE
685.010 Rate of interest

GOVERNMENT CODE
12990 Nondiscrimination and compliance employment programs
53260 Contract provision re maximum cash settlement
53262 Ratification of contracts with administrative officers
LABOR CODE
1775 Penalties for violations
1810-1813 Working hours
PUBLIC CONTRACT CODE
4100-4114 Subletting and subcontracting fair practices
7104 Contracts for excavations; discovery of hazardous waste
7106 Noncollusion affidavit
20111 Contracts over $\$ 50,000$; contracts for construction; award to lowest responsible bidder
20104.50 Construction Progress Payments

22300 Performance retentions
CODE OF REGULATIONS, TITLE 5
15500 Food sales by student organizations
15501 Sales in high schools and junior high schools
15575-15578 Food and beverage requirements outside of the federal school meal programs
UNITED STATES CODE, TITLE 20
1232g Family Educational Rights and Privacy Act
1681-1688 Title IX, discrimination
CODE OF FEDERAL REGULATIONS, TITLE 7
210.1-210.31 National School Lunch Program
220.1-220.21 National School Breakfast Program

Management Resources:
CSBA PUBLICATIONS
Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. 2005
WEB SITES
CSBA: http://www.csba.org
California Association of School Business Officials: http://www.casbo.org

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Policy Adopted by Shandon Board of Education: January 11, 2000
Revised: June 22, 2017

## Regular Meeting of the Board of Trustees

MEETING DATE: September 11, 2018

## AGENDA ITEM TITLE:

Approval of the 2018-19 Agreement for Psychologist Services between Pleasant Valley and SJUSD

## PREPARED BY:

Kristina Benson

## AGENDA SECTION:

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## SUMMARY:

In Spring of 2018, Superintendent Taylor (Shandon) and Superintendent Nielsen (Pleasant Valley) agreed to share time for a School Psychologist for the 2018-19 school year. This contract represents the final documentation for that agreement. This contract includes, salary for a half day once per week, mileage and statutory benefits to be paid to SJUSD.

This agreement is respectfully submitted for review and approval.

## AGREEMENT FOR PSYCHOLOGIST SERVICES

The Pleasant Valley Joint Union Elementary School District("Pleasant Valley") hereby contracts with the Shandon Joint Unified School District ("SJUSD") for the services of a credentialed psychologist to serve the students of Pleasant Valley. The terms and conditions of this agreement are as follows:

## 1. Period of Service

Services will be provided under this contract for one of the following periods: XA.
For the school year begimning July 1, 2018 and ending
June 30, 2019.

## 2. Nature of Service

Direct services provided under this agreement shall be rendered substantially in accordance with the practices and procedures constituting typical psychologist services. Services provided shall be responsive to the needs and policies of Pleasant Valley. "Direct Services" are those activities consisting of direct work with students or Pleasant Valley teachers or other Pleasant Valley personnel on behalf of particular students, or direct activities serving the educational interests of Pleasant Valley.

SJUSD will make a reasonable effort to accommodate the wishes and schedule of Pleasant Valley in the assignment and scheduling of psychologist services; however, the assignment of specific personnel and the scheduling of those personnel shall be within the sole discretion of SJUSD.

## 3. Materiais and Supplies

SJUSD will be responsible for providing supplies to support the psychologist. Pleasant Valley will be responsible for the reimbursement of the cost of protocols used by the psychologist.

Page2
Agreement for Psychologist Services

## 4. Fees/Payment

District agrees to pay SJUSD the amount of $\$ 348.27$ per $1 / 2$ day of psychologist services for a period of time not to exceed _38__ days ( $1 / 2$ day/week for _ 38 _ weeks). Total amount of the contract will not exceed $\$ \ldots \$ 13,300.00 \_$for the 2018-19 school year. Daily rate includes salary, statutory benefits, mileage and other supervisory costs associated with the employee. Rate shown does include day-to-day supplies, but not special supplies that must be ordered or are requested for Pleasant Valley students.

Charges payable under this agreement will be payable to SJUSD upon receipt of an invoice, which will normally be rendered twice each year, in January and June. The final payment will be due and payable on or before June 30, 2018.

## 5. Term of Agreement

This agreement shall be effective for the period specified in Section 1 above. To assist SJUSD in staffing and planning, District agrees to notify SJUSD in writing of its intention to renew or cancel this agreement for the next school year no later than January 15 of the current school year.

Signatures:

Pleasant Valley Jt Un Elem School Dist

Date:

Shandon Jt Unified School District

Date:

# SHANDON JOINT UNIFIED SCHOOL DISTRICT 

Regular Meeting of the Board of Trustees
MEETING DATE: September 11, 2018

## AGENDA ITEM TITLE:

Approval of Request for Shortened School Day Student 2018-19-1
PREPARED BY:
Kristina Benson

## AGENDA SECTION:

___ Reports ___ Consent X Action___ First Reading___ Information ___ Resolution

## SUMMARY:

Provided for your consideration is Shortened School Day Student 2018-19-1

## AGENDA ITEM TITLE:

Approval of Interdistrict Transfer Student 2018-19-17

## PREPARED BY:

Kristina Benson
AGENDA SECTION:
___ Reports Consent $\quad \mathrm{X}$ Action ___ First Reading ___ Information ___ Resolution

## SUMMARY:

Provided for your consideration is Interdistrict Transfer Student 2018-19-17

## AGENDA ITEM TITLE:

Approval of Interdistrict Transfer Student 2018-19-18
PREPARED BY:
Kristina Benson
AGENDA SECTION:
__ Reports ___ Consent_X_Action___ First Reading ___ Information ___ Resolution

## SUMMARY:

Provided for your consideration is Interdistrict Transfer Student 2018-19-18

## AGENDA ITEM TITLE:

Approval of Interdistrict Transfer Student 2018-19-19

## PREPARED BY:

Kristina Benson
AGENDA SECTION:
$\ldots$ Reports ___ Consent $\quad \mathrm{X}$ Action ___ First Reading ___ Information ___ Resolution

SUMMARY:
Provided for your consideration is Interdistrict Transfer Student 2018-19-19

## AGENDA ITEM TITLE:

Approval of Interdistrict Transfer Student 2018-19-20

## PREPARED BY:

Kristina Benson
AGENDA SECTION:
___ Reports Consent $\quad \mathrm{X}$ Action___ First Reading ___ Information ___ Resolution

## SUMMARY:

Provided for your consideration is Interdistrict Transfer Student 2018-19-20

## AGENDA ITEM TITLE:

Approval of Interdistrict Transfer Student 2018-19-21
PREPARED BY:
Kristina Benson
AGENDA SECTION:
___ Reports ___ Consent X__ Action ___ First Reading ___ Resolution

## SUMMARY:

Provided for your consideration is Interdistrict Transfer Student 2018-19-21

## AGENDA ITEM TITLE:

Approval of Interdistrict Transfer Student 2018-19-22

## PREPARED BY:

Kristina Benson
AGENDA SECTION:
$\qquad$ Reports $\qquad$ Consent $\qquad$ Action $\qquad$ First Reading $\qquad$ Information $\qquad$ Resolution

## SUMMARY:

Provided for your consideration is Interdistrict Transfer Student 2018-19-22.

## AGENDA ITEM TITLE:

Approval of the 2018-2019 Transportation/Custodial Rate

## PREPARED BY:

Sonia Stuart
AGENDA SECTION:
__ Reports ___ Consent $\quad \mathrm{X}$ Action ___ First Reading ___ Information ___ Resolution

## SUMMARY:

This item is respectfully submitted a second time as it was tabled on August 14, 2018. It is re-submitted with clarification from Ms. Kristina Benson.

The hourly rate has increased for two transportation/custodial employees over the past year. We have updated their hourly rate and statutory benefits to reflect 2018-19 rates. The new hourly rate for transportation/custodial invoicing is $\$ 29.46 / \mathrm{hr}$ or $\$ 44.18 /$ overtime.

## SHANDON JUSD TRANSPORTATION DEPT.

P.O. Box 79

Shandon, CA 93461
805.239.2326
805.239.2332 Fax


## Date:

2018-19
Bill to:

|  | hourly | benefits |  | Average |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Employee A | 22.44 | 6.30 | 28.74 |  |  |
| Employee B | 23.56 | 6.61 | 30.17 | S | 29.46 |
|  |  | overtime |  | S | 44.18 |



Activity:
Driver:
Vehicle:
Beginning Balance 2018/19 School Year $\mathbf{\$ 1 , 0 2 8 , 0 0 0 . 0 0}$
$\$ 600,000.00$ 00.000'0SL Portable Classrooms (2) $\$ 225,000.00$ Cement Work for Portable Installation Engineering of SHS Parking Lot Flooring for "Dental Room"


Total Cost Approximately


|  | VENDOR WARRANT NUMBER | ACCOUNT CODE/DESCRIPTION | AMOUNT | SITE |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| 9110 CASH IN COUN REASURY |  |  |  |  |
| BALANCE FORWAR D | D 07/01/2018 |  | 0 | 0 |
| 7/1/2018 | BB-000000 | 21-0000-0-9110-0000-0000-000-0000-0000 | 1,292,414.63 | 0 |
|  | BEGINNING BALANCE |  |  |  |
| 7/9/2018 | AP-070918 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 52,520,49 |
|  | ACCOUNTS PAYABLE 07/09/2018 |  |  |  |
| 7/10/2018 | PX-071018 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 122.19 |
|  | BX-LIAB 07/10/2018 (LB) |  |  |  |
| 7/10/2018 P | PY-071018 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 1,201.50 |
|  | PY-LIAB 07/10/18 (LB) |  |  |  |
| 7/16/2018 | AP-071618 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 105,177.65 |
|  | ACCOUNTS PAYABLE 07/16/2018 |  |  |  |
| 8/1/2018 | AP-080118 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 63,015.89 |
|  | ACCOUNTS PAYABLE 08/01/2018 |  |  |  |
| 8/8/2018 | AP-080818 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 8,341.05 |
|  | ACCOUNTS PAYABLE 08/08/2018 |  |  |  |
| 8/10/2018 P | PX-081018 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 1,451.54 |
|  | BX-MID 08/10/2018 |  |  |  |
| 8/10/2018 P | PY-081018 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 7,624.37 |
|  | PY-MID 08/10/18 |  |  |  |
| 8/20/2018 | AP-082018 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 119,445.59 |
|  | ACCOUNTS PAYABLE 08/20/2018 |  |  |  |
| 8/29/2018 | AP-082918 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 410,040.15 |
|  | ACCOUNTS PAYABLE 08/29/2018 |  |  |  |
| 9/5/2018 | AP-090518 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 7,945.88 |
|  | ACCOUNTS PAYABLE 09/05/2018 |  |  |  |
| 9/10/2018 | PX-091018 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 823.11 |
|  | BX-MID 09/10/2018 |  |  |  |
| 9/10/2018 | PY-091018 | 21-0000-0-9110-0000-0000-000-0000-0000 | 0 | 3,783.36 |
|  | PY-MID 09/10/18 |  |  |  |
| TOTAL ACTIVITY |  |  | 1,292,414.63 | 781,492.77 |
| ENDING BALANCE 0 | 6/30/2019 |  | 510,921.86 |  |
|  | VENDOR WARRANT NUMBER | ACCOUNT CODE/DESCRIPTION | AMOUNT | SITE |
| 7/1/2018 | BB-000000 | 21-0000-0-9510-0000-0000-000-0000-0000 | 0 | 263,487.64 |
|  | BEGINNING BALANCE |  |  |  |
| 7/9/2018 | CL-180024 2934241728 | 21-0000-0-4300-0000-8500-050-0000-0000 | 26.39 | 0 |
|  | BLAKE'S INC | PO- INV\#1224792,MOVING S |  |  |
| 7/9/2018 | CL-180012 35574241731 | 21-0000-0-6220-0000-8500-050-0000-0000 | 2,019.50 | 0 |
|  | DWK ATTORNEYS AT LAW | PO- CLINT\#7515,CAFE CONS |  |  |
| 7/9/2018 | CL-180006 34374241733 | 21-0000-0-6200-0000-8500-050-0000-5600 | 4,379.40 | 0 |
|  | FLOOR CONNECTION | PO- INV\#2018545,ELEM RM\# |  |  |
| 7/9/2018 | CL-180010 34374241733 | 21-0000-0-6200-0000-8500-050-0000-5600 | 887.4 | 0 |
|  | FLOOR CONNECTION | PO- INV\#2018458,ELEM RM\# |  |  |
| 7/9/2018 | CL-180021 34374241733 | 21-0000-0-6200-0000-8500-050-0000-5600 | 7,182.00 | 0 |
|  | FLOOR CONNECTION | PO- INV\#2018471,ELEM OFF |  |  |
| 7/9/2018 | CL-180008 34374241733 | 21-0000-0-6200-0000-8500-050-0000-5600 | 1,175.40 | 0 |
|  | FLOOR CONNECTION | PO- INV\#2018456,ELEM POD |  |  |
| 7/9/2018 | CL-180019 34374241733 | 21-0000-0-6200-0000-8500-050-0000-5600 | 8,096.60 | 0 |
|  | FLOOR CONNECTION | PO- INV\#2018469,ELEM LIB |  |  |
| 7/9/2018 | CL-180005 34374241733 | 21-0000-0-6200-0000-8500-050-0000-5600 | 4,379.40 | 0 |
|  | FLOOR CONNECTION | PO- INV\#2018453,ELEM RM\# |  |  |
| 7/9/2018 | CL-180009 34374241733 | 21-0000-0-6200-0000-8500-050-0000-5600 | 887.4 | 0 |
|  | FLOOR CONNECTION | PO- INV\#2018457,ELEM RM\# |  |  |
| 7/9/2018 | CL-180020 34374241733 | 21-0000-0-6200-0000-8500-050-0000-5600 | 4,848.30 | 0 |
|  | FLOOR CONNECTION | PO- INV\#2018470,ELEM STA |  |  |
| 7/9/2018 | CL-180007 34374241733 | 21-0000-0-6200-0000-8500-050-0000-5600 | 4,379.40 | 0 |
|  | FLOOR CONNECTION | PO- INV\#2018455,ELEM RM\# |  |  |

7/9/2018 CL-180011 34374241733
FLOOR CONNECTION
7/9/2018 CL-180028 32684241735 LOWE'S BUSINESS ACCT/GEMB
7/9/2018 CL-180014 33424241739 PMSM ARCHITECTS
7/9/2018 CL-180018 30064241740 PORTNEY ENVIRONMENTAL \&
7/10/2018 PX-071018 BX-LIAB 07/10/2018 (LB)
7/10/2018 PY-071018 PY-LIAB 07/10/2018 (LB)
7/16/2018 CL-180016 36244242276 ATEAM FENCING
7/16/2018 CL-180034 36594242281 EARTH SYSTEMS
7/16/2018 CL-180001 10434242285 PASO ROBLES HEATING \& AIR
7/16/2018 CL-180036 36514242295 WALTERS VENTURES INC
7/16/2018 CL-180035 36514242295 WALTERS VENTURES INC
8/1/2018 CL-180045 33424243372 PMSM ARCHITECTS
8/8/2018 CL-180046 14454243940 ROSSI AND CARR ELECTRICALI

21-0000-0-6200-0000-8500-050-0000-5600
$1,471.50$ PO- INV\#2018459,ELEM NUR 21-0000-0-4300-0000-8500-050-0000-0000 PO- ACC\#6675,BOND SUPPLI
21-0000-0-6220-0000-8500-050-0000-0000
PO- INV\#6,NOV. 2018 BOND
21-0000-0-6200-0000-8500-050-0000-5600
PO- INV\#18-119,PRKFLD AS
21-0000-0-9510-0000-0000-000-0000-0000
$21-0000-0-9510-0000-0000-000-0000-0000$
21-0000-0-6170-0000-8500-050-0000-5600
PO- INV\#347,MOT FENCE
21-0000-0-6220-0000-8500-050-0000-0000
PO- INV\#803120,DIR COMPL
21-0000-0-6500-0000-8500-050-0000-5600 PO-180175 INV\#352517,HS\#9\&10 H
21-0000-0-6220-0000-8500-050-0000-0000
PO- INV\#1022309,MS SHADE
21-0000-0-6220-0000-8500-050-0000-0000
PO- INV\#1022306,MS. SHAD
21-0000-0-6220-0000-8500-050-0000-0000
PO- INV\#13,CAFE ARCH.FEE
21-0000-0-6200-0000-8500-050-0000-5600
NC PO- INV\#18172,ELEM OFFIC

## 0

| 271.2 | 0 |
| ---: | ---: |
| $1,747.40$ | 0 |
| $6,650.00$ | 0 |
| 122.19 | 0 |
| $1,201.50$ | 0 |

38,793.00 0
$400 \quad 0$
$46,550.00 \quad 0$
1,757.50 0
332.50

38,359.85 0
788.550

176,706.38 263,487.64


21-0000-0-6200-0000-8500-050-0000-5600
7,814.00 INV\#2018480,PRKFLD FLOORS
21-0000-0-6200-0000-8500-050-0000-5600
500 0

# 8/1/2018 PO-180182 34374243360 FLOOR CONNECTION <br> 8/1/2018 PV-190027 21744243381 SIPE <br> 8/20/2018 PO-180184 34374244604 FLOOR CONNECTION <br> 8/20/2018 PO-180184 34374244604 FLOOR CONNECTION <br> 8/20/2018 PV-190055 36704244612 PIANA CONSTRUCTION \& PAINTI <br> 8/20/2018 PO-180202 30064244614 PORTNEY ENVIRONMENTAL \& <br> 8/20/2018 PV-190052 21744244620 SIPE <br> 8/29/2018 PV-190062 21744245485 SIPE <br> 9/5/2018 PV-190075 36024245934 SANTA MARIA ACOUSTICAL CO I <br> <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-right: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">TOTAL ACTIVITY</td>
<td style="text-align: right; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; " class="_empty"></td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-right: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">ENDING BALANCE $0 \quad 6 / 30 / 2019$</td>
<td style="text-align: right; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; " class="_empty"></td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| TOTAL ACTIVITY |  |
| :--- | ---: |
| ENDING BALANCE $0 \quad 6 / 30 / 2019$ |  |</table-markdown></div> 

| 500 | 0 |
| ---: | ---: |
| $3,895.00$ | 0 |
| $1,667.00$ | 0 |
| $97,650.00$ | 0 |
| $3,410.00$ | 0 |
| 500 | 0 |

21-0000-0-6200-0000-8500-050-0000-5600
875
21-0000-0-6200-0000-8500-050-0000-5600
875

120
0
21-0000-0-6200-0000-8500-050-0000-5600
NC INV\#3748,ELEM CEILING TILES
INV\#2018562,RM\#13 FLOORING
21-0000-0-6200-0000-8500-050-0000-5600 INV\#2018562,CHANGE,TILE
21-0000-0-6200-0000-8500-050-0000-5600
NG INV\#1,ELEM \& H.S.PAINTING
21-0000-0-6200-0000-8500-050-0000-5600
INV\#18112,ASBESTOS,RM 4\&3 HS INV\#247,ASBESTO TESTING


123,770.20
0
123,770.20
AMOUNT
ACCOUNT CODE/DESCRIPTION

## SITE

| 0 | 0 |
| ---: | ---: |
| $377,431.39$ | 0 |

8/29/2018 PV-190070 36754245481
21-0000-0-6211-0000-8500-050-0000-1300
377,431.39
0
QUINCON INC
ELEM KITCHEN REMODEL
377,431.39
0
TOTAL ACTIVITY
ENDING BALANCE $0 \quad 6 / 30 / 2019$
VENDOR WARRANT NUMBER
ACCOUNT CODE/DESCRIPTION
377,431.39
AMOUNT
SITE
6220 ARCHITECT FEES

| BALANCE FORWAR D 07/01/2018 |  | 0 |
| :---: | :---: | :---: |
|  |  |  |

8/8/2018 PV-190032 36514243947 WALTERS VENTURES INC
8/20/2018 PV-190045 33424244613 PMSM ARCHITECTS
9/5/2018 PV-190074 36594245923 EARTH SYSTEMS
9/5/2018 PV-190074 36594245923 EARTH SYSTEMS
TOTAL ACTIVITY
ENDING BALANCE 0
6423 Technology Eqı ment

| BALANCE FORWAR | D 07/01/2018 |  |
| ---: | :--- | :--- |
| $8 / 1 / 2018$ | PO-190013 35974243383 | 21-0000-0-6423-0000-8500-050-0000-1214 |
|  | STS EDUCATION | INV\#36025,APPLE MACBOOKS |

TOTAL ACTIVITY
ENDING BALANCE 0

6/30/2019
VENDOR WARRANT NUMBER ACCOUNT CODE/DESCRIPTION
0

| $4,516.96$ | 0 |
| :--- | :--- |

21-0000-0-6220-0000-8500-050-0000-0000
7,552.50
0

INV\#1022325,KITCHEN UPGRADE
21-0000-0-6220-0000-8500-050-0000-0000 INV\#14,BOND MODERNIZATION
$21-0000-0-6220-0000-8500-050-0000-0000 \quad 240 \quad 0$ INV\#805164,KITCHEN REMODEL
21-0000-0-6220-0000-8500-050-0000-0000 INV\#805148,KITCHEN REMODEL

21-0000-0-6423-0000-8500-050-0000-1214
INV\#36025,APPLE MACBOOKS

6/30/2019
ACCOUNT CODE/DESCRIPTION
4,516.96
4,516.96
AMOUNT
SITE

6500 EQUIPMENT RI EMENT
BALANCE FORWAR D 07/01/2018
7/16/2018 PO-190056 36084242278 CHOP RESTAURANT SUPPLY
8/1/2018 PO-190057 36424243367 NATIONAL BUSINESS FURNITURE
8/20/2018 PV-190058 29924244623 U.S. BANK CORPORATE PMT SYS

8/29/2018 PV-190059 22544245478 OFFICE DEPOT
8/29/2018 PV-190059 22544245478 OFFICE DEPOT
8/29/2018 PV-190059 22544245478 OFFICE DEPOT
9/5/2018 PV-190077 32684245929

|  | 0 | 0 |
| :--- | ---: | :--- |
| 21-0000-0-6500-0000-8500-050-0000-5600 | $14,124.65$ | 0 |
| ORDER\#190056,1/2 CAFE SUPPIES |  |  |
| 21-0000-0-6500-0000-8500-050-0000-7200 |  |  |
| INV\#MK506438TDQ,FURNITURE | $11,825.08$ | 0 |
| 21-0000-0-6500-0000-8500-050-0000-7200 | 484.84 | 0 |
| TEM FULLER,BOND,DIST.SHELFS |  |  |
| 21-0000-0-6500-000-8500-050-0000-7200 |  |  |
| INV\#189341016001,CAFE OFF.FURN | 632.76 | 0 |
| 21-0000-0-6500-0000-8500-050-0000-7200 | 170.43 | 0 |
| INV\#189329755001,CAFE OFF.FURN |  |  |
| 21-0000-0-6500-0000-8500-050-0000-7200 |  | 33.34 |
| INV\#189341014001,CAFE OFF.FURN |  |  |
| 21-0000-0-6500-0000-8500-050-0000-7200 | 112.84 | 0 |

LOWE'S BUSINESS ACCT/GEMB 9/5/2018 PV-190083 22544245930 OFFICE DEPOT
9/5/2018 PO-180192 17004245937 TECH TIME COMMUNICATIONS
TOTAL ACTIVITY ENDING BALANCE $0 \quad 6 / 30 / 2019$
Fund $\quad: 21$ TOTA LS (EXPENDITURE)
TOTA
(1)


```
TOTAL LIABILITIES (9!-9699)
```

TOTAL FUND BALANCE-9759)(9760-9799)

ESTIMATED INCOME )
ESTIMATED EXPENSE )

TOTAL INCOME (8-8999) (9840)
TOTAL EXPENSES (1-7999) (9850)

ACC\#6675,ELEM OFFICE BLINDS
21-0000-0-6500-0000-8500-050-0000-7200

Sort / Rollup on : Fund
Restricted Fld Nbr : 02 RESC
Separation Option : No Separation of Restricted and UnRestricted
Extraction Type $:$ Restricted and UnRestricted
GL Transactions : Approved Only
Account Description: Not Shown
Detail line format : 2 Line(s) per detail
Report prepared : $09 / 06 / 2018 \quad 07: 45: 57$




018 SHANDON UNIEIED
BOND




018 SHANDON UNIFIED
BOND



## Regular Meeting of the Board of Trustees

 MEETING DATE: September 11, 2018
## AGENDA ITEM TITLE: <br> SB 359 California Mathematics Placement Act

## PREPARED BY:

Shannon Kepins

## AGENDA SECTION:

$\qquad$

## SUMMARY:

SB 359, the California Mathematics Placement Act, requires governing boards or bodies of local educational agencies that serve pupils entering grade 9 develop and adopt, in a regularly scheduled board meeting, a fair, objective, and transparent mathematics placement policy for pupils entering grade 9 with the following elements:
(1) Systematically takes multiple objective academic measures of pupil performance into consideration as the basis for placement. (i.e. California statewide assessments, and pupil course grades)
(2) Includes at least one placement checkpoint within the first month of the school year to ensure accurate placement and permit reevaluation of individual pupil progress.
(3) Requires examination of aggregate pupil placement data annually to ensure that pupils who are qualified to progress in mathematics courses based on their performance on objective academic measures selected for inclusion in the policy are not held back in disproportionate manner on the basis of their race, ethnicity, gender, or socioeconomic background. The LEA shall report the aggregate results of this examination to the governing board.
(4) Offers clear and timely recourse for each pupil and his or her parent or legal guardian who questions the pupil's placement.

District/school staff shall report to the Governing Board on a regular basis while the recommendation and advising protocol is being developed. When the protocol is finalized, district/school staff shall return to the Governing Board to seek approval of the protocol. Once approved, the protocol shall be prominently posted on the district/school's website and shall be made readily accessible to parents/students and administrators. District/school staff shall subsequently report to the Governing Board on implementation on an annual basis.

## RECOMMENDED ACTION:

MDTP (Mathematics Diagnostic Testing Project) 9th grade placement tests were developed in response to SB-359 and are intended to provide California schools with a tool to help inform placement for students entering 9th grade courses aligned to the California Common Core State Standards for Mathematics (CA-CCSSM). These tests can be used as one of multiple placement measures, per SB-359 requirements.

| High School Assessment (HSA40D16) |  |
| :---: | :---: |
| Intended for students who are exiting a CA-CCSSM Grade 8 Mathematics course | Topics: <br> - Decimals, including Applications; Percents; Absolute Value <br> - Exponents \& Square Roots; Scientific Notation <br> - Fractions; including Applications <br> - Functions \& their Representations <br> - Geometry <br> - Integers <br> - Literals \& Equations <br> - Proportions |


| Geometry Placement Test (GP40D16) |  |
| :---: | :---: |
| Intended for students who are exiting a CA-CCSSM Algebra 1 course taken in grade 8 | Topics: <br>  <br> Probability \& Statistics <br> - Exponents \& Square Roots; Scientific Notation <br> - Functions and their Representations <br> - Geometry <br> - Linear Equations \& Inequalities <br> - Polynomials and Quadratic Equations |

## Shandon Joint Unified School District Monthly Enrollment 2018-19 SCHOOL YEAR



*Vision Screening- Sponsored by Lion's Club<br>*Parkfield at SES for vision screening<br>*SHS ASB Meetings<br>*SHS Music \& Games in Quad<br>SHS Volleyball at Maricopa (AWAY) Maricopa Unified School<br>Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10<br>Flag Football Practice (Ongoing) 8/1-10/10

Wed
Sep 5 Thu
Sep 6

Fri
Sep 7

- All day
- 11:30am-12pm
- $1-2 \mathrm{pm}$
- $3: 30-8 \mathrm{pm}$
- 3:30-6pm
- 4-6pm
- $4: 30-6 p m$
- $5-6: 30 \mathrm{pm}$
- All day

Blue Day (5-8)

Volleyball Practice (Ongoing) 8/1-10/10
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flaq Football Practice (Onqoing) 8/1-10/10
Sat
Sep 8
Sun
Sep 9 $\quad$ All day $\quad$ SOLC- Sectional Officer Leadership Conference Atascadero, ...

- $4-6 \mathrm{pm}$
- 5-6:30pm

Fri
Sep 14

Sat
Sep 15
Mon
Sep 17

## Tue

Sep 18

Wed
Sep 19

Thu
Sep 20

- All day
- All day

SHS volleyball game snack bar Front snack bar
SHS Volleyball vs Coastal Christian (HOME)

White Day (1-4)
*SHS FNL Lunch Mtgs.
Volleyball Practice (Ongoing) 8/1-10/10
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10
*Panda Express Fundraiser ( Volleyball Team)

SHS Volleyball VCA Tournament (AWAY) Valley Christian Aca...

Blue Day (5-8)
SHS Office Staff Meeting
Volleyball Practice (Ongoing) 8/1-10/10
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10

White Day (1-4)
*SHS Music \& Game in Quad
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10
Volleyball Practice (Ongoing) 8/1-10/10
*SHS Back to School Night

Blue Day (5-8) Minimum Day
Volleyball Practice (Ongoing) 8/1-10/10
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10
SHS Staff Meeting Room 7

South Coast Region Industry Tour Salinas Valley, CA
White Day (1-4)

- 4-6pm
- $5-6: 30 \mathrm{pm}$

| $\begin{aligned} & \text { Fri } \\ & \text { Sep } 14 \end{aligned}$ | - All day |
| :---: | :---: |
|  | - 11:30am - 12pm |
|  | - 3:30-9pm |
|  | - 3:30-8pm |
|  | - 3:30-6pm |
|  | - 6-8pm |
| Sat Sep 15 | - All day |
| Mon Sep 17 | - All day |
|  | - 9-9:30am |
|  | - 3:30-9pm |
|  | - 3:30-8pm |
|  | - 3:30-6pm |
| Tue Sep 18 | - All day |
|  | - 11:30am-12pm |
|  | - 3:30-8pm |
|  | - 3:30-6pm |
|  | - 3:30-5pm |
|  | - 5-7pm |

Wed
Sep 19

Thu
Sep 20

- All day
- 1:30-9pm
- 1:30-8pm
- 1:30-6pm
- 1:30-2:30pm
- All day
- All day

SHS volleyball game snack bar Front snack bar
SHS Volleyball vs Coastal Christian (HOME)

White Day (1-4)
*SHS FNL Lunch Mtgs.
Volleyball Practice (Ongoing) 8/1-10/10
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10
*Panda Express Fundraiser (Volleyball Team)

SHS Volleyball VCA Tournament (AWAY) Valley Christian Aca...

## Blue Day (5-8)

SHS Office Staff Meeting
Volleyball Practice (Ongoing) 8/1-10/10
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10

White Day (1-4)
*SHS Music \& Game in Quad
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10
Volleyball Practice (Ongoing) 8/1-10/10
*SHS Back to School Night

Blue Day (5-8) Minimum Day
Volleyball Practice (Ongoing) 8/1-10/10
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10
SHS Staff Meeting Room 7

South Coast Region Industry Tour Salinas Valley, CA
White Day (1-4)

Thu
Sep 20
All day
All day
$3-8: 30 p m$
$3: 30-8 p m$
$3: 30-6 p m$

Fri
Sep 21

|  | $11: 30 \mathrm{am}-12 \mathrm{pm}$ |
| :--- | :--- |
|  | $3: 30-9 \mathrm{pm}$ |
|  | $3: 30-8 \mathrm{pm}$ |
|  | $3: 30-6 \mathrm{pm}$ |
| Sat |  |
| Sep 22 | $10 \mathrm{am}-3 \mathrm{pm}$ |
|  | $11 \mathrm{am}-1: 30 \mathrm{pm}$ |

## Mon

Sep 24

Tue
Sep 25

All day
11:30am-12pm
$3: 30-9 p m$
$3: 30-8 p m$
$10 a m-3 p m$
$11 a m-1: 30 p m$

All day
All day

- All day
- 9-9:30am
- 3:30-9pm
- 3:30-8pm
- 3:30-6pm
- $5-8 p m$
- All day
- All day
- All day
- All day
- 11:30am - 12pm
- $3-8: 30 \mathrm{pm}$
- $3: 30-8 \mathrm{pm}$
- 3:30-6pm

South Coast Region Industry Tour Salinas Valley, CA White Day (1-4)

SHS Volleyball at SLO Classical (AWAY) Grace Church
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10

## Blue Day (5-8)

*SHS FNL Lunch Mtgs.
Volleyball Practice (Ongoing) 8/1-10/10
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10

SHS Car Wash (Seniors)
*FFA Drive Thru BBQ Fundraiser 9th Street
*CAASPP Testing
White Day (1-4)
*CPR Training Gym
SHS Office Staff Meeting
Volleyball Practice (Ongoing) 8/1-10/10
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10
SLO County School Employees Of the Year Dinner Cuesta Co...
*CAASPP Testing
*CPR Training Gym
Blue Day (5-8)
Delegate Training for National Convention State FFA Center ...
*SHS Music \& Game in Quad
SHS Volleyball at Coast Union (AWAY) Coast Union High Sch...
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10

| Wed Sep 26 | - All day | *CAASPP Testing |
| :---: | :---: | :---: |
|  | - All day | *CPR Training Gym |
|  | - All day | White Day (1-4) Minimum Day |
|  | - 1:30-9pm | Volleyball Practice (Ongoing) 8/1-10/10 |
|  | - 1:30-8pm | Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10 |
|  | - 1:30-6pm | Flag Football Practice (Ongoing) 8/1-10/10 |
|  | - 1:30-2:30pm | SHS Emergency Response Training |
| Thu Sep 27 | - All day | *CAASPP Testing |
|  | - All day | *CPR Training Gym |
|  | - All day | Blue Day (5-8) |
|  | - 3:30-8pm | Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10 |
|  | - 3:30-6pm | Flag Football Practice (Ongoing) 8/1-10/10 |
|  | - $4-6 \mathrm{pm}$ | SHS volleyball game snack bar Front snack bar |
|  | - $5-6: 30 \mathrm{pm}$ | SHS Volleyball vs Maricopa (HOME) |
| $\begin{aligned} & \text { Fri } \\ & \text { Sep } 28 \end{aligned}$ | - All day | *PES Picture Day |
|  | - All day | *SES Picture Day |
|  | - All day | White Day (1-4) |
|  | - 6:30am-3:45pm | Greenhand Leadership Conference Salinas Valley Fairgrounds |
|  | - 11:30am-12pm | *SHS FNL Lunch Mtgs. |
|  | - 3:30-8pm | Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10 |
|  | - 3:30-6pm | Flag Football Practice (Ongoing) 8/1-10/10 |
|  | - $4-6 \mathrm{pm}$ | SHS volleyball game snack bar Front snack bar |
|  | - 5-6:30pm | SHS Volleyball vs Orcutt Academy (HOME) |
| Mon Oct 1 | - All day | Blue Day (5-8) |
|  | - 9-9:30am | SHS Office Staff Meeting |
|  | - 3:30-9pm | Volleyball Practice (Ongoing) 8/1-10/10 |
|  | - 3:30-8pm | Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10 |
|  | - 3:30-6pm | Flag Football Practice (Ongoing) 8/1-10/10 |

Tue
Oct 2

Wed
Oct 3

Thu
Oct 4

Fri
Oct 5

Mon
Oct 8

- All day

All day
11:30am - 12pm
2:15-9:15pm

- 3:30-8pm
- 3:30-6pm
- All day
- All day
- 1:30-9pm
- 1:30-8pm
$1: 30-6 p m$
$1: 30-2: 30 \mathrm{pm}$
2:30-9pm
6-7pm
- 7-8pm
( All day
- All day
- 3:30-8pm
- 3:30-6pm
- $4-6 \mathrm{pm}$
- $4: 30-6 \mathrm{pm}$
- 5-6:30pm
- All day
- 11:30am-12pm
- 3:30-9pm
- 3:30-8pm
- 3:30-6pm
- All day

SES Parent Teacher Conferences (SES Minimum Day)
White Day (1-4)
*SHS ASB Meetings
SHS Volleyball at Valley Christian (AWAY) Valley Christian Ac...
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10

SES Parent Teacher Conferences (SES Minimum Day)
Blue Day (5-8) Minimum Day
Volleyball Practice (Ongoing) 8/1-10/10
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10
SHS Staff Meeting
SLO Section Opening \& Closing Contest Morro Bay High Sch...
*Shandon 4-H SES Cafeteria
Shandon Community Advisory Meeting

SES Parent Teacher Conferences (SES Minimum Day)
White Day (1-4)
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10
SHS volleyball game snack bar Front snack bar
Neighborhood Food Distribution SHS Parking Lot
SHS Volleyball vs Cuyama Valley (HOME)

Blue Day (5-8)
*SHS FNL Lunch Mtgs.
Volleyball Practice (Ongoing) 8/1-10/10
Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10
Flag Football Practice (Ongoing) 8/1-10/10

White Day (1-4)

| Mon Oct 8 | - All day | White Day (1-4) |
| :---: | :---: | :---: |
|  | - 9-9:30am | SHS Office Staff Meeting |
|  | - 3:30-9pm | Volleyball Practice (Ongoing) 8/1-10/10 |
|  | - 3:30-8pm | Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10 |
|  | - 3:30-6pm | Flag Football Practice (Ongoing) 8/1-10/10 |
| Tue Oct 9 | - All day | Blue Day (5-8) |
|  | - 11:30am-12pm | *SHS Music \& Game |
|  | - 2:15-9:15pm | SHS Volleyball at Coastal Christian (AWAY) |
|  | - 3:30-8pm | Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10 |
|  | - 3:30-6pm | Flag Football Practice (Ongoing) 8/1-10/10 |
|  | - 7-9pm | Board Meeting |
| Wed Oct 10 | - All day | *SES 4th Grade The Great Agventure Field Trip |
|  | - All day | White Day (1-4) Minimum Day |
|  | - 8:30am-12pm | PSAT |
|  | - 1:30-8pm | Weighlifting/Conditioning Practice (Ongoing) 8/1-10/10 |
|  | - 1:30-6pm | Flag Football Practice (Ongoing) 8/1-10/10 |
|  | - 1:30-2:30pm | SHS SAMR Model for Tech Training with Aleks |
|  | - 2:15-9:15pm | SHS Volleyball at Orcutt Academy (AWAY) |
|  | - 3-4pm | School Site/ DELAC Meeting |
| Thu <br> Oct 11 | - All day | Blue Day (5-8) |
| Fri Oct 12 | - All day | White Day (1-4) |
|  | - 11:30am-12pm | *SHS FNL Lunch Mtgs. |
|  | - 6:30-8:30pm | SES Family Movie Night |
| Sat <br> Oct 13 | - All day | COLC- South Coast Region \& CATA Fall Regional Meeting Sa... |
| Sun Oct 14 | - All day | COLC- South Coast Region \& CATA Fall Regional Meeting Sa... |
| Mon Oct 15 | - All day | Blue Day (5-8) |
|  | - 9-9:30am | SHS Office Staff Meetina |

## Report to School Board of Shandon Joint Unified School District Special Education Department September, 2018

Students Current students receiving special education services: $48+2$ served in Regional/private programs

- PK - 8th grade: 34 IEPs + 2504 Plans
- 9th - 12 th grade: 14 IEPs + 9504 Plans

Students receiving only speech therapy service: 9
Students of residence being served outside of Shandon School District: 2
Staff Credentialed special education teachers: 3

- 6-12th grade - Jeannie Thornton
- SDC Classroom - Monica Carr
- TK-5th grade - Danya Pratt

Classified Paraeducators supporting special education: 7

- 9-12th grades: Cassandra Uzeta, Enrique Ramirez (p.m.), Maria Sendejas (a.m.), Carolina Gutierrez (p.m.)
- TK -8th grades: Jenni Valdez, Martha Soto, Sunshine Wright, Maria Sendejas (p.m.) Enrique Ramirez (a.m.)
- Substitutes: Sheryl Easterbrook, Michelle Fielder, Alyssa Moe, Cassidy Brimer
Service Specialists providing special education services: 5
- Adaptive PE: Jolene Martin (2 hours/month) - serves 1 student
- Occupational Therapist: Jeanette Daily (1 day/week) - serves 6 students
- Speech Pathologist: Tracy White (3 days/week) - serves 30 students
- School Psychologist: Andy Needles (4 days/week) - serves District through student assessment, individual counseling and facilitating most IEP meetings.
- Casemis Operator: Jean DeClue, Templeton USD

Prepared and Submitted by:
Danya Pratt, Special Education Coordinator

# SHAN DON 

P. O. Box 79, 101 South First Street, Shandon, CA 93461

September 4, 2018
Shandon Unified School District Rental Houses
120 North First St., Shandon \$800 Per Month 130 North First St., Shandon
$\$ 725$ Per Month
\$350 Per Month
Rent has been paid on time every month for the last year, and no one is behind on rent.

Sadie Howard


## IT Report

September 2018

## Professional Development

- Shandon High and Middle School teachers and paraeducators received two training presentations.
- SAMR Model discussed using technology in the classroom effectively, rather than using it as a direct substitution.
- Google Classroom was a demo on how to create a Google Classroom using Aeries integration. The demo also walked teachers through the creation of assignments and how it can be used to communicate with parents and students.
- Shandon Elementary School is scheduled for a lesson on SAMR model on September 12


## Tickets Galore!

- Tickets have been flowing in. Last year we had roughly 600 tickets submitted and resolved. Since July 1st, we are already passed 100 tickets submitted and resolved.


## One-on-one Coaching

- I am providing one-on-one coaching sessions for teachers and staff.
- 1-hour block to address ANY technology issue
- Open to Teachers/Staff/Paraeducators
- Most popular sessions have been Google Classroom and Aeries Integration
- Goal is to address Pain Points, or challenges in classroom, office, etc. and how our technology can be used to address those issues


## Athletic Report

September 2018

## Shandon High School

- Volleyball
- Season is underway, currently with 12 girls
- Won first home game against SLO Classical Academy (new team in league)
- Great attendance so far
- Weightlifting/Conditioning
- Coach Diaz will be providing weightlifting and conditioning training on September 4
- Open to all student athletes at the high school level
- Emphasis on endurance and leanness, not on personal best lifting
- Cross Country
- Meet schedule TBD, non-league
- SBLOCK
- Meetings are set quarterly
- Approved Donkey Basketball and Banner Restoration Fund
- Next Meeting is November
- Free Physicals
- Finally secured Dr. Carr to provide free sports physicals on August 30
- Discussion on future of Swim program


## Shandon Middle School

- Volleyball
- 20+ girls (A Team/B Team)
- Schedule looks solid, as opposed to previous years
- Flag Football
- 12+ boys
- First game isn't until end of September
- Cross Country
- Meet schedule TBD, non-league
- Free Physicals
- All student athletes in the district are required to have sports physicals
- Flyers sent home to students with alternative to Free Physicals
- North County Care Minor Services- \$35


## Board Report for September 2018

Shandon Elementary

## Assemblies/Presentations

In collaboration with the San Luis Obispo Sheriff Department a Retro Bill assembly was scheduled on September $6^{\text {th }}$ for K-5 grade students. Retro Bill is known for sharing positive anti-bullying messages.

## YMCA

The afterschool program is underway and working at capacity with 40 students. A registration day was held on August on $22^{\text {nd }}$. Parents were informed of the event via all call. Parents who had contacted the school over the summer requesting a spot in the program were called by office staff to inform them of the registration night. There was a registration fee of $\$ 100$ per student. Scholarships were available for families in need. Program placement priority was given to students of working families. The program opens August $27^{\text {th }}$.

## Vision Screening

Vision screening was completed for all students with IEP's, Transitional Kindergarten, Kindergarten, second, fifth, eighth grade and all Parkfield Elementary students on September $4^{\text {th }}$. Notices will be sent home notifying parents of screening results.

## Back to School Night

Parkfield Elementary hosted back to school night on August $21^{\text {st }} .88 \%$ of Parkfield Elementary families attended the event. The teacher reviewed important school rules and district policies. Each student presented a report about themselves and their interests.

Shandon Elementary hosted Back to School Night on August 24th. We had 91 families participate in the event. We helped 21 middle school families sign up for an AERIES account and we served over 400 tacos.

## ELPAC

ELPAC is the state assessment that measures and monitors English Language acquisition for second language learners. The ELPAC initial assessment is administered in the fall and the annual assessment is given in the spring. Mrs. Esser and Ms. Rasmussen have been trained to administer and score the district's initial ELPAC assessments. Mrs. Dobberpuhl and I will be trained in October to give the annual ELPAC assessment. Our training will allow us to train other personnel to administer the exam.

## Parent Teacher Conferences

Elementary conferences will be held on October $2^{\text {nd }}-4^{\mathrm{th}}$. Teachers will be meeting with parents to discuss their child's progress report.

## Picture Day

September $28^{\text {th }}$

Prepared and Submitted by Shannon Kepins

## Superintendent's Coffee

When: September 23, 2018 at 7:00pm Where: Shandon High School Library

Why: come meet the new
superintendent and get acquainted. Coffee and Spanish Translation will be provided!!!

## Estas Invitado a

## Un Café con la superintendente

Cuando: 23 de Septiembre del 2018 a las 7:00pm
Donde: Libreria de la Escuela Preparatoria de Shandon
Por Que: ven a conocer a la nueva
Superintendente y familiarizarte.
Café y traduccion en Español estaran disponibles!!!


[^0]:    *Attach an additional sheet with explanations of any amounts
    in the Adjustments column.

