

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Board Meeting Agenda**  
**Tuesday, April 9, 2019**

Time: 6:30 PM. – Closed Session 7:00 PM Open Session;  
Location: Shandon High School- Library

*All persons desiring to address the Board at anytime tonight should complete a "Request to Address the Board of Trustees" card located at the entrance to the board room and provide it to the Board Recording Secretary prior to the start of the meeting.*

Per Government Code 54953.5, this Open Session Meeting of the Board may be recorded with an audio or video recorder, which recording shall be subject to inspection pursuant to the California Public Records Act, at the SJUSD District Office. This recording may be erased or destroyed after 30 days of the recording.

**1.0 OPEN SESSION**

- 1.1 Call to Order and Roll Call  
Marlene Thomason, President  
Kate Twisselman, Clerk  
Jennifer Moe  
Robert Van Parlet  
Nataly Ramirez

1.2 Public Comment Limited to Closed Session Items

The opportunity is provided to allow the public to comment for a period of up to three (3) minutes prior to the Board's consideration of any closed session agenda item. An additional opportunity is provided later in the agenda for comment on open session agenda items or items not on the agenda. [G.C. § 54954.3]

**2.0 CLOSED SESSION**

- 2.1 Conference with Labor Negotiators (G.C. 54957.6)- Negotiator: Kristina Benson  
Organization: STA/CTA/NEA, CSEA, and Management /Confidential Employees  
Unrepresented
- 2.2 Review and Possible Action on Appointment, Employment, Discipline, Resignation and  
Dismissal of District Employee(s) Pursuant to Government Code § 54957, Public Employment
- 2.3 Superintendent's Evaluation

**3.0 RECONVENE SESSION / PLEDGE OF ALLEGIANCE TO THE FLAG**

**4.0 REPORT ON ACTION FROM CLOSED SESSION**

**5.0 ADOPTION OF AGENDA**

**6.0 PUBLIC COMMENT**

**6.1 PUBLIC COMMENT**

*Comments from the public are limited to items both within the Board's jurisdiction, as well as not on the agenda. The Board may limit public comments to not more than three (3) minutes per person or a total of 20 minutes per topic at the discretion of the Board President. Public comment will also be allowed on each specific agenda item prior to Board action thereon. [G.C. § 54954.2, .EC. § 35145.5, BB 9323]*

**7.0 REPORTS FROM SCHOOL RELATED GROUPS (oral)**

- 7.1 Student Body Reports- National Poetry Month
- SES Poetry Presentation
  - SMS Poetry Presentation

- 7.2 Staff Reports
- 7.3 Bargaining Representative Reports
- 7.4 Board Report

## **8.0 INFORMATION/PRESENTATION ITEM**

- 8.1 Measure K Bond Update**  
-A monthly report of the Financial Summary Report and the Detailed General Ledger submitted by the Shandon Joint Unified School District's Accounting Technician
- 8.2 SHS Quarterly Assessment Data**  
-Quarterly report of the Shandon High School students GPA's, number of F's and percentage of attendance.
- 8.3 SES Trimester Assessment Data**  
-This student/class report is submitted by Principal Mrs. Kepins every semester.
- 8.4 SJUSD Enrollment**  
-A monthly report provided by the Shandon High School's Office Clerk of students that leave or start in Shandon Joint Unified School District
- 8.5 District Calendar of Events**  
-A monthly report of the "District Calendar of Events" happening in the Shandon Joint Unified School District, this calendar is also on the SJUSD website
- 8.6 Cafeteria Report**  
-Monthly report submitted by Jessie Wesch, the Shandon Joint Unified School District Food Service Manager
- 8.7 Shandon Elementary School Report**  
-A monthly report provided by Mrs. Kepins, Principal of the Shandon Elementary School. This report includes events, activities, or fundraisers happenings at the Elementary or Middle School
- 8.8 Superintendent's Report**  
-A monthly report provided by Ms. Benson, Superintendent of SJUSD. This report includes updates on Superintendent's Academy, etc.

## **9.0 APPROVAL OF CONSENT AGENDA**

*(Unless the Board pulls an item for separate action, the items listed below are approved without discussion.)*

- 9.1 Approval of the Minutes of March 5, 2019
- 9.2 Approval of the Minutes of Special Board Meeting of March 18, 2019
- 9.3 Approval of Warrants and Payroll
- 9.4 Approval of Budget Report
- 9.5 Approval of Student Body Funds
- 9.6 Approval of Personnel Action Report
- 9.7 Quarterly Report on Williams Uniform Complaints January-March 2019
- 9.8 Agreement for Credentialed Nursing Services between SJUSD and SLOCOE for the school year beginning July 1, 2019 and ending June 30, 2020
- 9.9 Agreement for Speech and Language Services between SJUSD and SLOCOE for the school year beginning July 1, 2019 and ending June 30, 2020
- 9.10 Agreement for Occupational Therapist Services between SJUSD and SLOCOE for the school year beginning July 1, 2019 and ending June 30, 2020
- 9.11 Agreement for LVN Nursing Services between SJUSD and SLOCOE for the school year beginning July 1, 2019 and ending June 30, 2020
- 9.12 Second Reading of BP 5141.52 Suicide Prevention
- 9.13 Second Reading of BP 5144 Discipline
- 9.14 Second Reading of BP 5146 Married/Pregnant/Parenting
- 9.15 Second Reading of BP 6146.1 High School Graduation Requirements

- 9.16 Second Reading of BP 6175 Migrant Education Program
- 9.17 Second Reading of BB 9322 Agenda/Meeting Materials
- 9.18 Second Reading of BB 9324 Minutes and Recordings

#### **10.0 DISCUSSION/ACTION ITEM**

- 10.1 Resolution 2018-19-9 Proclaiming May 6-10, 2019 As Teacher Appreciation Week**  
-A week in May has been designated as Classified School Employee Week in California by the California School Employees Association and the California State Legislature.
  - 10.2 Resolution 2018-19-10 Proclaiming May 20-24, 2019 As Classified School Employee Week**  
- A week in May has been designated as Teacher Appreciation Week to honor the invaluable contribution of the certificated professionals to quality education in our district as well as the State of California.
  - 10.3 Resolution 2018-19-11 Teacher of the Year- Judith Ibarra**  
-The SJUSD adopt this resolution in honor of Judith Ibarra, 2019 Teacher of the Year, for her years of service and dedication to this district.
  - 10.4 Resolution 2018-19-12 Classified Employee of the Year- Gabriela Gavilanes**  
-The SJUSD adopt this resolution in honor of Gabriela Gavilanes, 2019 Classified Employee of the Year for her service and dedication to this district.
  - 10.5 Resolution 2018-19-13 In Appreciation of Service of Jeanne Stuart**  
- The SJUSD adopt this resolution in honor of Jeanne Stuart for her years of service and dedication to this district.
  - 10.6 Discussion and Approval of MOU for 2018-2019 County Community School Services between SLOCOE and SJUSD**  
-The purpose of this memorandum is to establish rates and payment procedures for the provision of County Probation Officer, Behavioral Health Services and Transportation Services to District students enrolled in the SLOCOE Community School Program.
  - 10.7 Presentation and Approval of the Shandon High School New Course for 2019-20 School Year**  
-One new course will be added for the 2019-2020 school year. The new course is Mathematical Applications in Agriculture.
  - 10.8 Discussion and approval of 2019-2020 Substitutes Rates**  
-The minimum wage will be \$13.00 on January 1, 2020. We would like to raise our Substitute classified hourly pay rate to \$13.00 starting the 2019-20 school year and the Certificated Substitute daily rate to \$125 plus \$15 Mileage.
  - 10.9 Presentation and approval of the California Municipal Statistics Data for SJUSD**  
-This report is being provided by Dale Scott for the FY 2018-19 Assessed Valuation Data for SJUSD
  - 10.10 First Reading of BP 1312.3 Uniform Complaint Procedures**  
- To resolve complaints which may require a more formal process, the Board adopts the uniform system of complaint processes specified in 5 CCR 4600-4670
  - 10.11 First Reading of Exhibit 1312.4 Williams Uniform Complaint Procedures**  
-Education Code 35186 requires that the following notice be posted in each K-12 classroom in each school in the district.
  - 10.12 Interdistrict Transfer Student 2019-20-03**  
- Student that lives outside the SJUSD and is requesting to attend the SJUSD.
- 11.0 FUTURE AGENDA ITEM REQUESTS**

## **12.0 ANNOUNCEMENTS**

The next regular meeting of the Board of Trustees is scheduled for May 7, 2019 at  
**Shandon High School Library, Closed Session at 6:30 PM, Open/Regular Session at 7:00 PM**

## **13.0 ADJOURNMENT**

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Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the Shandon School District may be inspected at the following address during normal business hours, 7:30 – 4:00:

Shandon Joint Unified School District, 101 South 1<sup>st</sup> Street Box 79, Shandon, CA 93461

These materials are also available on the district's website: [www.shandonschools.org](http://www.shandonschools.org)

In compliance with the Americans with Disabilities Act, if you need special assistance to access or participate in a meeting of the Board of Trustees, including auxiliary aids or services, please contact the District Office at 805-238-0286. Notification of at least 48 hours prior to the meeting will assist the staff in assuring that reasonable accommodations may be made.

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OFFICIAL AGENDA POSTED AT THE DISTRICT OFFICE/SHANDON HIGH SCHOOL



## Poetry Instruction for 2018-2019

**TK-** My students aren't writing poetry, but we read poems daily from the "Sing a Song of Poetry" book by Fountas and Pinnell.

**Kindergarten-** I used the poetry to review concepts of print, sight words, and rhyming words. I put some student samples in your box along with a quick write up of what I did.

**First Grade-** We discussed descriptive language. We used circle maps and a bubble map to create adjectives that describe us and then used that to make our "I Am" poems.

**Second Grade-** We did poetry on Dr. Seuss week and they also each practiced (some memorized) a poem and did a poetry reading of it in front of the class.

**Third Grade-** I had my students first get into poetry by writing "I Am" poems where they reflected about the things that they like, wish, and hope for. We will now begin learning about the different types of poems (like Limerick, Free Verse, and Haiku) and also learn about different rhyme patterns. We will practice rhyming words and also how to use alliteration in poems. Students will write a variety of poems throughout the next two weeks and then end with a final project. For their final project, the students will use all the skills they have learned to write and perform their own songs (students that choose not to sing their song will just read it as a simple poem).

**Fourth Grade** - I introduced four types of poems to the students; Acrostic, Cinquain, Synonym Diamante, and Couplets. We took notes on the characteristics of each type of poem then I showed examples of students delivering these types of poems. The next step that we took was learning how to use our voice to show expression and emotion. Each student got to practice reading a poem while using our "poet voices" in front of the class. The students then discussed how poems can be delivered differently with the adjectives that we choose, the voice that we use, and the strength of the poem.

The next day the students were able to write their poems in their writing journal. They were able to choose their two favorite types of poems and then picked the one they loved the most, or felt the strongest about. The following day, they were able to read their poems to their table mates and then re-write them on their "fancy" colored paper.

**Fifth Grade** - We worked on black out poetry. I deconstructed 2 Roald Dahl books that were falling apart, James and the Giant Peach and Charlie and the Chocolate Factory. The students chose a page from the books. They then chose words on the page that stood out to them, and circled them. Finally, they blacked out the rest of the words on the page, so that only their chosen words remained, leaving behind their poems.

**Middle School** – The Middle School Students created a montage of poetry pieces that reflect characters, setting, theme, and symbolism of the novels/story excerpts that they have read. Types of Poetry include: Haiku, Tanka, Diamante, Acrostic, Alliteration, Clerihew, Limerick and Quatrain

**Parkfield** - We are learning about the different types of poem, but focusing more on narrative poetry. They are also writing and reading poems. They especially enjoy reading Shel Silverstein poems.

# Poetry by Parkfield Elementary

## **Parkfield School**

By: Jose Solis (6th Grade)

Peaceful School  
Amazing Teachers  
Respectful  
Kind Teachers  
Family  
Independent  
Encouraging  
Learning

Smart  
Caring  
Helping: the students help each other  
Outstanding  
On task  
Leaders

## **My Dogs**

By: Ayleen Rangel (3rd Grade)

big, funny  
eating, running, loving  
loyal, shepherds, amazing, fiends  
black, tan, brown, gold  
sleeping, barking, eating  
tall, playful  
Canine

## **Archie**

By: Wanda Kennard (Kindergarten)

Archie is big  
He likes to do the jig  
He wears a wig  
and he likes to sing  
we sometimes call him bing

## **MATH**

by: Jeremiah Fleshman

Mental  
Amusement  
To  
Human

## **Spring**

By: Deanna Solis (5th Grade)

wet, pretty  
running, playing, singing  
fun, colorful, amazing, walks  
pink flowers, red flowers, yellow  
flowers, poppies  
running, sunning, watering, amazing  
colorful, pretty  
Bloom

## April 2019 ASB report

### April ASB Events

- ASB Meeting April 9, 2019
- Class Meeting April 10, 2019
- Volunteer for the April 6, 2019 Community Cleanup fundraiser
- Spring Carnival April 12, 2019
- Stuff Easter Eggs for the Fire Dept.
- FNL presentation (Anti Drugs) April 5, 2019 Library 5<sup>th</sup> and 6<sup>th</sup> period. All High School Students in 2 shifts.
- FNL meetings April 5<sup>th</sup> and 12<sup>th</sup>.

### ASB officers

ASB President Lynea Valencia  
ASB Vice President Christian Uzeta  
ASB Secretary Vicki Solis  
ASB Treasurer Alberto Ramirez

### Junior class officers

President Maria Uzeta  
Vice President Christian Licea  
Secretary Kelsey Kennedy  
Treasurer Kevin Martinez

### Freshmen class officers

President Luke Ramirez  
Vice President Raul Granado  
Secretary Milagros Martinez  
Treasurer Valerio Garcia

### Senior class officers

President Aleah Russell & Trinity Lindsey  
Vice President Fabian Ramirez  
Secretary Vanessa Hernandez  
Treasurer Ethan McGrath

### Sophomore class officers

President Vicki Solis  
Vice President Estenny Flores  
Secretary Angela Ramirez  
Treasurer Eden Casillas

### Commissioners

Estefany Arroyo  
Esmeralda Mendoza  
Aubree Lopez  
Yaneht Uzeta  
Raul Piceno  
Itzel & Maira Casillas

**Athletic Commissioner** Alex Zavala

**Publicity Commissioner** Isaac Pummill

**Activity Commissioners** are Gabriel Yanez and Angel Contreras



Account classifications selected								Field ranges selected	
FN RESC Y OBJT GOAL FUNC SCH DISC DIS2								FI	RANGE
1.	21	----	-	----	-----	-----	-----		
2.									
3.									
4.									
5.									
6.									
7.									
8.									
9.									
10.									

Primary sort/rollup levels: FN

Income summary level: 4

Expense summary level: 4

Data source: GLSTEX Standard Extract

Report template: /var/opt/qss/data/CTFAR300: 03/14/2016 08:14:07

Budget type: A Approved

Include budget transfers: A

GL Transactions: A Approved Only

Exclude Pre-encumbrances: N

Use Reference Values: N

Restricted Fld Nbr: 02 RESC

Separation Option: No Separation of Restricted and UnRestricted

Extraction Type: Restricted and UnRestricted

Report prepared: 03/29/2019 11:11:35

FUND :21

BUILDING FUND - BOND PROCEEDS

OBJT	Beg. Balance/ Adjusted Budget	Current Activity	Year to date Activity	Encumbrances	Balance	%used
Beginning balance						
9110 CASH IN COUNTY TREASURY	1,292,414.63	1,277,337.84-	1,277,337.84-	0.00	15,076.79	
9510 ACCOUNTS PAYABLE(CURRENT LIAB)	263,487.64-	263,487.64	263,487.64	0.00	0.00	
9512 PERS PASS THROUGH	0.00	0.00	0.00	0.00	0.00	
9513 OASDHI PASS THROUGH	0.00	0.00	0.00	0.00	0.00	
9515 UNEMPLOYMENT	0.00	0.00	0.00	0.00	0.00	
9516 W/COMP PASS THROUGH	0.00	0.00	0.00	0.00	0.00	
9517 MEDICARE	0.00	0.00	0.00	0.00	0.00	
TOTAL Beginning balance	1,028,926.99	1,013,850.20-	1,013,850.20-	0.00	15,076.79	
Current year revenue						
8660 INTEREST	9,662.00	4,963.41	4,963.41	0.00	4,698.59	51.4
8919 OTHER AUTH INTERFUND TF IN	70,000.00	0.00	0.00	0.00	70,000.00	0.0
TOTAL Current year revenue	79,662.00	4,963.41	4,963.41	0.00	74,698.59	
*TOTAL Beginning balance + Revenue	1,108,588.99	1,033,890.40	1,033,890.40			
Expense						
2250 CLASSIFIED SUPPORT EXTRA DUTY	11,236.00	11,235.60	11,235.60	0.00	0.40	100.0
2270 CLASSIFIED SUPPORT OVERTIME	172.00	172.13	172.13	0.00	0.13-	100.1
3202 PERS CLASSIFIED	1,133.00	1,132.75	1,132.75	0.00	0.25	100.0
3302 SOCIAL SECURITY CLASSIFIED	707.00	707.26	707.26	0.00	0.26-	100.0
3312 MEDICARE - CLASSIFIED	165.00	165.39	165.39	0.00	0.39-	100.2
3502 UNEMPLOYMENT - CLASSIFIED	6.00	5.71	5.71	0.00	0.29	95.2
3602 WORKERS COMP - CLASSIFIED	264.00	263.54	263.54	0.00	0.46	99.8
5630 REPAIRS/MAINT - BUILDING	11,855.00	11,855.00	11,855.00	0.00	0.00	100.0
5800 PROFES'L/CONSULTG SVCS/OP EXP	1,590.00	2,102.08	2,102.08	0.00	512.08-	132.2
5874 AUDIT FEES	2,000.00	0.00	0.00	2,000.00	0.00	100.0
6170 LAND IMPROVEMENT	51,456.00	57,846.23	57,846.23	0.00	6,390.23-	112.4
6200 BUILDINGS & IMPROVEMNT OF BLDG	125,750.00	125,750.20	125,750.20	0.00	0.20-	100.0
6210 NEW BUILDINGS	6,390.00	6,390.23	6,390.23	0.00	0.23-	100.0
6211 BUILDING ADDITIONS/REMODEL	541,076.00	680,540.88	680,540.88	0.00	139,464.88-	125.8
6220 ARCHITECT FEES	70,469.00	71,968.85	71,968.85	0.00	1,499.85-	102.1
6423 Technology Equipment	4,517.00	4,516.96	4,516.96	0.00	0.04	100.0
6500 EQUIPMENT REPLACEMENT	279,803.00	116,448.08	116,448.08	0.00	163,354.92	41.6
TOTAL Expense	1,108,589.00	1,091,100.89	1,091,100.89	2,000.00	15,488.11	
Ending balance						
9790 FUND BAL-UNDESIG/UNAPPROP	440,229.00	587,288.00	587,288.00	0.00	1,027,517.00	
9791 FUND BAL-BEGINNING BALANCE	1,028,926.99-	0.00	0.00	0.00	1,028,926.99-	
9793 FUND BAL-AUDIT ADJUSTMENTS	0.00	72,287.28-	72,287.28-	0.00	72,287.28-	
TOTAL Ending balance	588,697.99-	515,000.72	515,000.72	0.00	73,697.27-	
**Fund balance	0.01-	57,210.49-	57,210.49-			**

Account classifications selected								Field ranges selected	
FN RESC Y OBJT GOAL FUNC SCH DISC DIS2								FI	RANGE
1.	21	-	-	-	-	-	-	-	-
2.	-	-	-	-	-	-	-	-	-
3.	-	-	-	-	-	-	-	-	-
4.	-	-	-	-	-	-	-	-	-
5.	-	-	-	-	-	-	-	-	-
6.	-	-	-	-	-	-	-	-	-
7.	-	-	-	-	-	-	-	-	-
8.	-	-	-	-	-	-	-	-	-
9.	-	-	-	-	-	-	-	-	-
10.	-	-	-	-	-	-	-	-	-

Sort / Rollup on : Fund  
Restricted Fld Nbr : 02 RESC  
Separation Option : No Separation of Restricted and UnRestricted  
Extraction Type : Restricted and UnRestricted  
GL Transactions : Approved Only  
Account Description: Not Shown  
Detail line format : 2 Line(s) per detail  
  
Report prepared : 03/29/2019 11:12:08



FUND :21 BUILDING FUND - BOND PROCEEDS

DATE	REFERENCE VENDOR WARRANT TRANSACTION DESCRIPTION	FN RESC Y OBJT GOAL FUNC SCH DISC DIS2	DEBIT	CREDIT
9110	CASH IN COUNTY TREASURY			
	BALANCE FORWARD 07/01/2018		0.00	0.00
07/01/2018	BB-000000	21-0000-0-9110-0000-0000-0000-0000	1,292,414.63	0.00
	BEGINNING BALANCE			
07/09/2018	AP-070918	21-0000-0-9110-0000-0000-0000-0000	0.00	52,520.49
	ACCOUNTS PAYABLE 07/09/2018			
07/10/2018	PX-071018	21-0000-0-9110-0000-0000-0000-0000	0.00	122.19
	BX-LIAB 07/10/2018 (LB)			
07/10/2018	PY-071018	21-0000-0-9110-0000-0000-0000-0000	0.00	1,201.50
	PY-LIAB 07/10/18 (LB)			
07/16/2018	AP-071618	21-0000-0-9110-0000-0000-0000-0000	0.00	105,177.65
	ACCOUNTS PAYABLE 07/16/2018			
08/01/2018	AP-080118	21-0000-0-9110-0000-0000-0000-0000	0.00	63,015.89
	ACCOUNTS PAYABLE 08/01/2018			
08/08/2018	AP-080818	21-0000-0-9110-0000-0000-0000-0000	0.00	8,341.05
	ACCOUNTS PAYABLE 08/08/2018			
08/10/2018	PX-081018	21-0000-0-9110-0000-0000-0000-0000	0.00	1,451.54
	BX-MID 08/10/2018			
08/10/2018	PY-081018	21-0000-0-9110-0000-0000-0000-0000	0.00	7,624.37
	PY-MID 08/10/18			
08/20/2018	AP-082018	21-0000-0-9110-0000-0000-0000-0000	0.00	119,445.59
	ACCOUNTS PAYABLE 08/20/2018			
08/29/2018	AP-082918	21-0000-0-9110-0000-0000-0000-0000	0.00	410,040.15
	ACCOUNTS PAYABLE 08/29/2018			
09/05/2018	AP-090518	21-0000-0-9110-0000-0000-0000-0000	0.00	7,945.88
	ACCOUNTS PAYABLE 09/05/2018			
09/10/2018	PX-091018	21-0000-0-9110-0000-0000-0000-0000	0.00	823.11
	BX-MID 09/10/2018			
09/10/2018	PY-091018	21-0000-0-9110-0000-0000-0000-0000	0.00	3,783.36
	PY-MID 09/10/18			
09/12/2018	AP-091218	21-0000-0-9110-0000-0000-0000-0000	0.00	7,394.58
	ACCOUNTS PAYABLE 09/12/2018			
09/19/2018	AP-091918	21-0000-0-9110-0000-0000-0000-0000	0.00	75,666.00
	ACCOUNTS PAYABLE 09/19/2018			
09/26/2018	AP-092618	21-0000-0-9110-0000-0000-0000-0000	0.00	56,733.50
	ACCOUNTS PAYABLE 09/26/2018			
10/08/2018	AP-100818	21-0000-0-9110-0000-0000-0000-0000	0.00	7,280.00
	ACCOUNTS PAYABLE 10/08/2018			
10/17/2018	AP-101718	21-0000-0-9110-0000-0000-0000-0000	0.00	94,926.66
	ACCOUNTS PAYABLE 10/17/2018			
10/19/2018	TF-200223	21-0000-0-8660-0000-0000-0000-0000	3,661.56	0.00
	18/19 1ST QTR INT 1.6667%			
11/09/2018	<PV-190074> 3659 4245923	21-0000-0-6220-0000-8500-050-0000-0000	240.00	0.00
	EARTH SYSTEMS			
11/09/2018	<PV-190074> 3659 4245923	21-0000-0-6220-0000-8500-050-0000-0000	7,436.00	0.00
	EARTH SYSTEMS			

FUND :21 BUILDING FUND - BOND PROCEEDS

DATE	REFERENCE VENDOR WARRANT TRANSACTION DESCRIPTION	FN RESC Y OBJT GOAL FUNC SCH DISC DIS2	DEBIT	CREDIT
9110	CASH IN COUNTY TREASURY			
11/14/2018	AP-111418	21-0000-0-9110-0000-0000-000-0000-0000	0.00	8,426.00
	ACCOUNTS PAYABLE 11/14/2018			
11/28/2018	AP-112818	21-0000-0-9110-0000-0000-000-0000-0000	0.00	2,297.50
	ACCOUNTS PAYABLE 11/28/2018			
12/12/2018	AP-121218	21-0000-0-9110-0000-0000-000-0000-0000	0.00	540.00
	ACCOUNTS PAYABLE 12/12/2018			
12/17/2018	AP-121718	21-0000-0-9110-0000-0000-000-0000-0000	0.00	16,610.56
	ACCOUNTS PAYABLE 12/17/2018			
01/09/2019	AP-010919	21-0000-0-9110-0000-0000-000-0000-0000	0.00	14,122.50
	ACCOUNTS PAYABLE 01/09/2019			
01/10/2019	TF-200526	21-0000-0-8660-0000-0000-000-0000-0000	1,301.85	0.00
	18/19 2nd Qtr Int 1.8492% JS			
01/11/2019	<PV-190237> 3659 4254280	21-0000-0-6220-0000-8500-050-0000-0000	540.00	0.00
	EARTH SYSTEMS			
01/23/2019	AP-012319	21-0000-0-9110-0000-0000-000-0000-0000	0.00	7,159.50
	ACCOUNTS PAYABLE 01/23/2019			
01/31/2019	TF-190043	21-0000-0-6211-0000-8500-050-0000-0013	0.00	3,995.38
	CHOP RESTAURANT DISHWASHER	CAFE DISHWASHER PART OF BOND		
02/13/2019	AP-021319	21-0000-0-9110-0000-0000-000-0000-0000	0.00	855.00
	ACCOUNTS PAYABLE 02/13/2019			
02/27/2019	AP-022719	21-0000-0-9110-0000-0000-000-0000-0000	0.00	93,138.45
	ACCOUNTS PAYABLE 02/27/2019			
03/06/2019	AP-030619	21-0000-0-9110-0000-0000-000-0000-0000	0.00	6,902.50
	ACCOUNTS PAYABLE 03/06/2019			
03/18/2019	AP-031819	21-0000-0-9110-0000-0000-000-0000-0000	0.00	111,904.00
	ACCOUNTS PAYABLE 03/18/2019			
03/19/2019	TF-190046	21-0000-0-9793-0000-0000-000-0000-0000	72,287.28	0.00
	CORRECT 16/17 AUDTI ADJ			
03/19/2019	TF-190046	21-0000-0-9510-0000-0000-000-0000-0000	0.00	72,287.28
	CORRECT 16/17 AUDTI ADJ			
03/25/2019	AP-032519	21-0000-0-9110-0000-0000-000-0000-0000	0.00	1,072.35
	ACCOUNTS PAYABLE 03/25/2019			
	TOTAL ACTIVITY		1,377,881.32	1,362,804.53
	ENDING BALANCE 06/30/2019		15,076.79	
9510	ACCOUNTS PAYABLE(CURRENT LIAB)			
	BALANCE FORWARD 07/01/2018		0.00	0.00
07/01/2018	BB-000000	21-0000-0-9510-0000-0000-000-0000-0000	0.00	263,487.64
	BEGINNING BALANCE			
07/09/2018	CL-180024 293 4241728	21-0000-0-4300-0000-8500-050-0000-0000	26.39	0.00
	BLAKE'S INC	PO- INV#1224792,MOVING S		
07/09/2018	CL-180012 3557 4241731	21-0000-0-6220-0000-8500-050-0000-0000	2,019.50	0.00
	DWK ATTORNEYS AT LAW	PO- CLINT#7515,CAFE CONS		
07/09/2018	CL-180010 3437 4241733	21-0000-0-6200-0000-8500-050-0000-5600	887.40	0.00
	FLOOR CONNECTION	PO- INV#2018458,ELEM RM#		

FUND :21 BUILDING FUND - BOND PROCEEDS

	DATE	REFERENCE	VENDOR	WARRANT	FN	RESC	Y	OBJT	GOAL	FUNC	SCH	DISC	DIS2	DEBIT	CREDIT
TRANSACTION DESCRIPTION															
9510	ACCOUNTS PAYABLE(CURRENT LIAB)														
	07/09/2018	CL-180007	3437	4241733	21-0000-0-6200-0000-8500-050-0000-5600									4,379.40	0.00
		FLOOR CONNECTION			PO-					INV#2018455,ELEM RM#					
	07/09/2018	CL-180006	3437	4241733	21-0000-0-6200-0000-8500-050-0000-5600									4,379.40	0.00
		FLOOR CONNECTION			PO-					INV#2018545,ELEM RM#					
	07/09/2018	CL-180005	3437	4241733	21-0000-0-6200-0000-8500-050-0000-5600									4,379.40	0.00
		FLOOR CONNECTION			PO-					INV#2018453,ELEM RM#					
	07/09/2018	CL-180011	3437	4241733	21-0000-0-6200-0000-8500-050-0000-5600									1,471.50	0.00
		FLOOR CONNECTION			PO-					INV#2018459,ELEM NUR					
	07/09/2018	CL-180019	3437	4241733	21-0000-0-6200-0000-8500-050-0000-5600									8,096.60	0.00
		FLOOR CONNECTION			PO-					INV#2018469,ELEM LIB					
	07/09/2018	CL-180009	3437	4241733	21-0000-0-6200-0000-8500-050-0000-5600									887.40	0.00
		FLOOR CONNECTION			PO-					INV#2018457,ELEM RM#					
	07/09/2018	CL-180008	3437	4241733	21-0000-0-6200-0000-8500-050-0000-5600									1,175.40	0.00
		FLOOR CONNECTION			PO-					INV#2018456,ELEM POD					
	07/09/2018	CL-180021	3437	4241733	21-0000-0-6200-0000-8500-050-0000-5600									7,182.00	0.00
		FLOOR CONNECTION			PO-					INV#2018471,ELEM OFF					
	07/09/2018	CL-180020	3437	4241733	21-0000-0-6200-0000-8500-050-0000-5600									4,848.30	0.00
		FLOOR CONNECTION			PO-					INV#2018470,ELEM STA					
	07/09/2018	CL-180028	3268	4241735	21-0000-0-4300-0000-8500-050-0000-0000									271.20	0.00
		LOWE'S BUSINESS ACCT/GEMB			PO-					ACC#6675,BOND SUPPLI					
	07/09/2018	CL-180014	3342	4241739	21-0000-0-6220-0000-8500-050-0000-0000									1,747.40	0.00
		PMSM ARCHITECTS			PO-					INV#6,NOV.2018 BOND					
	07/09/2018	CL-180018	3006	4241740	21-0000-0-6200-0000-8500-050-0000-5600									6,650.00	0.00
		PORTNEY ENVIRONMENTAL &			PO-					INV#18-119,PRKFLD AS					
	07/10/2018	PX-071018			21-0000-0-9510-0000-0000-000-0000-0000									122.19	0.00
		BX-LIAB 07/10/2018 (LB)													
	07/10/2018	PY-071018			21-0000-0-9510-0000-0000-000-0000-0000									1,201.50	0.00
		PY-LIAB 07/10/2018 (LB)													
	07/16/2018	CL-180016	3624	4242276	21-0000-0-6170-0000-8500-050-0000-5600									38,793.00	0.00
		ATEAM FENCING			PO-					INV#347,MOT FENCE					
	07/16/2018	CL-180034	3659	4242281	21-0000-0-6220-0000-8500-050-0000-0000									400.00	0.00
		EARTH SYSTEMS			PO-					INV#803120,DIR COMPL					
	07/16/2018	CL-180001	1043	4242285	21-0000-0-6500-0000-8500-050-0000-5600									46,550.00	0.00
		PASO ROBLES HEATING & AIR			PO-180175					INV#352517,HS#9&10 H					
	07/16/2018	CL-180035	3651	4242295	21-0000-0-6220-0000-8500-050-0000-0000									332.50	0.00
		WALTERS VENTURES INC			PO-					INV#1022306,MS. SHAD					
	07/16/2018	CL-180036	3651	4242295	21-0000-0-6220-0000-8500-050-0000-0000									1,757.50	0.00
		WALTERS VENTURES INC			PO-					INV#1022309,MS SHADE					
	08/01/2018	CL-180045	3342	4243372	21-0000-0-6220-0000-8500-050-0000-0000									38,359.85	0.00
		PMSM ARCHITECTS			PO-					INV#13,CAFE ARCH.FEE					
	08/08/2018	CL-180046	1445	4243940	21-0000-0-6200-0000-8500-050-0000-5600									788.55	0.00
		ROSSI AND CARR ELECTRICAL INC			PO-					INV#18172,ELEM OFFIC					
	09/26/2018	CL-180004	3640	4247992	21-0000-0-6500-0000-8500-050-0000-1110									11,244.52	0.00
		SIERRA SCHOOL EQUIPMENT COMP			PO-180180					INV#62544,RM#12 & LI					

FUND :21 BUILDING FUND - BOND PROCEEDS

DATE	REFERENCE	VENDOR WARRANT	FN	RESC	Y	OBJT	GOAL	FUNC	SCH	DISC	DIS2	DEBIT	CREDIT
TRANSACTION DESCRIPTION													
9510	ACCOUNTS PAYABLE (CURRENT LIAB)												
12/17/2018	CL-180004	3640	4254865	21-0000-0-6500-0000-8500-050-0000-1110								3,249.46	0.00
	SIERRA SCHOOL EQUIPMENT COMP PO-180180 INV#62974, HS. LIBRARY												
03/19/2019	TF-190046			21-0000-0-9510-0000-0000-000-0000-0000								72,287.28	0.00
	CORRECT 16/17 AUDTI ADJ												
TOTAL ACTIVITY												263,487.64	263,487.64
ENDING BALANCE 06/30/2019												0.00	
9512	PERS PASS THROUGH												
BALANCE FORWARD 07/01/2018												0.00	0.00
08/10/2018	PY-081018			21-0000-0-9512-0000-0000-000-0000-0000								0.00	688.35
	BN-MID	08/10/2018											
08/10/2018	PX-081018			21-0000-0-9512-0000-0000-000-0000-0000								688.35	0.00
	BX-MID	08/10/2018											
09/10/2018	PY-091018			21-0000-0-9512-0000-0000-000-0000-0000								0.00	444.40
	BN-MID	09/10/2018											
09/10/2018	PX-091018			21-0000-0-9512-0000-0000-000-0000-0000								444.40	0.00
	BX-MID	09/10/2018											
TOTAL ACTIVITY												1,132.75	1,132.75
ENDING BALANCE 06/30/2019												0.00	
9513	OASDHI PASS THROUGH												
BALANCE FORWARD 07/01/2018												0.00	0.00
08/10/2018	PY-081018			21-0000-0-9513-0000-0000-000-0000-0000								0.00	472.69
	BN-MID	08/10/2018											
08/10/2018	PX-081018			21-0000-0-9513-0000-0000-000-0000-0000								472.69	0.00
	BX-MID	08/10/2018											
09/10/2018	PY-091018			21-0000-0-9513-0000-0000-000-0000-0000								0.00	234.57
	BN-MID	09/10/2018											
09/10/2018	PX-091018			21-0000-0-9513-0000-0000-000-0000-0000								234.57	0.00
	BX-MID	09/10/2018											
TOTAL ACTIVITY												707.26	707.26
ENDING BALANCE 06/30/2019												0.00	
9515	UNEMPLOYMENT												
BALANCE FORWARD 07/01/2018												0.00	0.00
08/10/2018	PY-081018			21-0000-0-9515-0000-0000-000-0000-0000								0.00	3.82
	BN-MID	08/10/2018											
08/10/2018	PX-081018			21-0000-0-9515-0000-0000-000-0000-0000								3.82	0.00
	BX-MID	08/10/2018											
09/10/2018	PY-091018			21-0000-0-9515-0000-0000-000-0000-0000								0.00	1.89
	BN-MID	09/10/2018											
09/10/2018	PX-091018			21-0000-0-9515-0000-0000-000-0000-0000								1.89	0.00
	BX-MID	09/10/2018											
TOTAL ACTIVITY												5.71	5.71
ENDING BALANCE 06/30/2019												0.00	

FUND :21 BUILDING FUND - BOND PROCEEDS

	DATE	REFERENCE VENDOR WARRANT TRANSACTION DESCRIPTION	FN RESC Y OBJT GOAL FUNC SCH DISC DIS2	DEBIT	CREDIT
9516	W/COMP	PASS THROUGH			
	BALANCE FORWARD 07/01/2018			0.00	0.00
	08/10/2018	PY-081018	21-0000-0-9516-0000-0000-000-0000-0000	0.00	176.14
		BN-MID 08/10/2018			
	08/10/2018	PX-081018	21-0000-0-9516-0000-0000-000-0000-0000	176.14	0.00
		BX-MID 08/10/2018			
	09/10/2018	PY-091018	21-0000-0-9516-0000-0000-000-0000-0000	0.00	87.40
		BN-MID 09/10/2018			
	09/10/2018	PX-091018	21-0000-0-9516-0000-0000-000-0000-0000	87.40	0.00
		BX-MID 09/10/2018			
	TOTAL ACTIVITY			263.54	263.54
	ENDING BALANCE 06/30/2019			0.00	
9517	MEDICARE				
	BALANCE FORWARD 07/01/2018			0.00	0.00
	08/10/2018	PY-081018	21-0000-0-9517-0000-0000-000-0000-0000	0.00	110.54
		BN-MID 08/10/2018			
	08/10/2018	PX-081018	21-0000-0-9517-0000-0000-000-0000-0000	110.54	0.00
		BX-MID 08/10/2018			
	09/10/2018	PY-091018	21-0000-0-9517-0000-0000-000-0000-0000	0.00	54.85
		BN-MID 09/10/2018			
	09/10/2018	PX-091018	21-0000-0-9517-0000-0000-000-0000-0000	54.85	0.00
		BX-MID 09/10/2018			
	TOTAL ACTIVITY			165.39	165.39
	ENDING BALANCE 06/30/2019			0.00	
9790	FUND BAL-UNDESIG/UNAPPROP				
	BALANCE FORWARD 07/01/2018			0.00	0.00
	07/01/2018	AB-070118	21-0000-0-9790-0000-0000-000-0000-0000	440,229.00	0.00
		APPROVED BUDGET 07/01/2018			
	12/11/2018	BR-121118	21-0000-0-9790-0000-0000-000-0000-0000	666,950.00	0.00
		BUDGET REVISION 12/11/2018			
	12/11/2018	BR-121118	21-0000-0-9790-0000-0000-000-0000-0000	0.00	79,662.00
		BUDGET REVISION 12/11/2018			
	TOTAL ACTIVITY			1,107,179.00	79,662.00
	ENDING BALANCE 06/30/2019			1,027,517.00	
9791	FUND BAL-BEGINNING BALANCE				
	BALANCE FORWARD 07/01/2018			0.00	0.00
	07/01/2018	BB-000000	21-0000-0-9791-0000-0000-000-0000-0000	0.00	1,028,926.99
		BEGINNING BALANCE			
	TOTAL ACTIVITY			0.00	1,028,926.99
	ENDING BALANCE 06/30/2019				1,028,926.99

FUND :21 BUILDING FUND - BOND PROCEEDS

	DATE	REFERENCE VENDOR WARRANT TRANSACTION DESCRIPTION	FN RESC Y OBJT GOAL FUNC SCH DISC DIS2	DEBIT	CREDIT
9793	FUND BAL-AUDIT ADJUSTMENTS				
	BALANCE FORWARD 07/01/2018			0.00	0.00
	03/19/2019 TF-190046	21-0000-0-9793-0000-0000-000-0000-0000		0.00	72,287.28
	CORRECT 16/17 AUDTI ADJ				
	TOTAL ACTIVITY			0.00	72,287.28
	ENDING BALANCE 06/30/2019				72,287.28
9810	ESTIMATED REVENUES				
	BALANCE FORWARD 07/01/2018			0.00	0.00
	12/11/2018 BR-121118	21-0000-0-9810-0000-0000-000-0000-0000		79,662.00	0.00
	BUDGET REVISION 12/11/2018				
	TOTAL ACTIVITY			79,662.00	0.00
	ENDING BALANCE 06/30/2019			79,662.00	
9820	APPROPRIATIONS				
	BALANCE FORWARD 07/01/2018			0.00	0.00
	07/01/2018 AB-070118	21-0000-0-9820-0000-0000-000-0000-0000		0.00	440,229.00
	APPROVED BUDGET 07/01/2018				
	12/11/2018 BR-121118	21-0000-0-9820-0000-0000-000-0000-0000		0.00	666,950.00
	BUDGET REVISION 12/11/2018				
	TOTAL ACTIVITY			0.00	1,107,179.00
	ENDING BALANCE 06/30/2019				1,107,179.00
9840	REVENUES				
	BALANCE FORWARD 07/01/2018			0.00	0.00
	10/19/2018 TF-200223	21-0000-0-8660-0000-0000-000-0000-0000		0.00	3,661.56
	18/19 1ST QTR INT 1.6667%				
	01/10/2019 TF-200526	21-0000-0-8660-0000-0000-000-0000-0000		0.00	1,301.85
	18/19 2nd Qtr Int 1.8492% JS				
	TOTAL ACTIVITY			0.00	4,963.41
	ENDING BALANCE 06/30/2019				4,963.41
9850	EXPENDITURES				
	BALANCE FORWARD 07/01/2018			0.00	0.00
	07/09/2018 AP-070918	21-0000-0-9850-0000-0000-000-0000-0000		4,119.20	0.00
	ACCOUNTS PAYABLE 07/09/2018				
	07/16/2018 AP-071618	21-0000-0-9850-0000-0000-000-0000-0000		17,344.65	0.00
	ACCOUNTS PAYABLE 07/16/2018				
	08/01/2018 AP-080118	21-0000-0-9850-0000-0000-000-0000-0000		24,656.04	0.00
	ACCOUNTS PAYABLE 08/01/2018				
	08/08/2018 AP-080818	21-0000-0-9850-0000-0000-000-0000-0000		7,552.50	0.00
	ACCOUNTS PAYABLE 08/08/2018				
	08/10/2018 PB-081018	21-0000-0-9850-0000-0000-000-0000-0000		1,451.54	0.00
	BN-MID 08/10/2018				
	08/10/2018 PY-081018	21-0000-0-9850-0000-0000-000-0000-0000		7,624.37	0.00
	PY-MID 08/10/18				

## FUND :21 BUILDING FUND - BOND PROCEEDS

DATE	REFERENCE VENDOR WARRANT TRANSACTION DESCRIPTION	FN RESC Y OBJT GOAL FUNC SCH DISC DIS2	DEBIT	CREDIT
9850	EXPENDITURES			
08/20/2018	AP-082018 ACCOUNTS PAYABLE 08/20/2018	21-0000-0-9850-0000-0000-000-0000-0000	119,445.59	0.00
08/29/2018	AP-082918 ACCOUNTS PAYABLE 08/29/2018	21-0000-0-9850-0000-0000-000-0000-0000	410,040.15	0.00
09/05/2018	AP-090518 ACCOUNTS PAYABLE 09/05/2018	21-0000-0-9850-0000-0000-000-0000-0000	7,945.88	0.00
09/10/2018	PB-091018 BN-MID 09/10/2018	21-0000-0-9850-0000-0000-000-0000-0000	823.11	0.00
09/10/2018	PY-091018 PY-MID 09/10/18	21-0000-0-9850-0000-0000-000-0000-0000	3,783.36	0.00
09/12/2018	AP-091218 ACCOUNTS PAYABLE 09/12/2018	21-0000-0-9850-0000-0000-000-0000-0000	7,394.58	0.00
09/19/2018	AP-091918 ACCOUNTS PAYABLE 09/19/2018	21-0000-0-9850-0000-0000-000-0000-0000	75,666.00	0.00
09/26/2018	AP-092618 ACCOUNTS PAYABLE 09/26/2018	21-0000-0-9850-0000-0000-000-0000-0000	45,488.98	0.00
10/08/2018	AP-100818 ACCOUNTS PAYABLE 10/08/2018	21-0000-0-9850-0000-0000-000-0000-0000	7,280.00	0.00
10/17/2018	AP-101718 ACCOUNTS PAYABLE 10/17/2018	21-0000-0-9850-0000-0000-000-0000-0000	94,926.66	0.00
11/09/2018	<PV-190074> 3659 4245923 EARTH SYSTEMS	21-0000-0-6220-0000-8500-050-0000-0000	0.00	7,436.00
11/09/2018	<PV-190074> 3659 4245923 EARTH SYSTEMS	21-0000-0-6220-0000-8500-050-0000-0000	0.00	240.00
11/14/2018	AP-111418 ACCOUNTS PAYABLE 11/14/2018	21-0000-0-9850-0000-0000-000-0000-0000	8,426.00	0.00
11/28/2018	AP-112818 ACCOUNTS PAYABLE 11/28/2018	21-0000-0-9850-0000-0000-000-0000-0000	2,297.50	0.00
12/12/2018	AP-121218 ACCOUNTS PAYABLE 12/12/2018	21-0000-0-9850-0000-0000-000-0000-0000	540.00	0.00
12/17/2018	AP-121718 ACCOUNTS PAYABLE 12/17/2018	21-0000-0-9850-0000-0000-000-0000-0000	13,361.10	0.00
01/09/2019	AP-010919 ACCOUNTS PAYABLE 01/09/2019	21-0000-0-9850-0000-0000-000-0000-0000	14,122.50	0.00
01/11/2019	<PV-190237> 3659 4254280 EARTH SYSTEMS	21-0000-0-6220-0000-8500-050-0000-0000	0.00	540.00
01/23/2019	AP-012319 ACCOUNTS PAYABLE 01/23/2019	21-0000-0-9850-0000-0000-000-0000-0000	7,159.50	0.00
01/31/2019	TF-190043 CHOP RESTAURANT DISHWASHER	21-0000-0-6211-0000-8500-050-0000-0013	3,995.38	0.00
02/13/2019	AP-021319 ACCOUNTS PAYABLE 02/13/2019	21-0000-0-9850-0000-0000-000-0000-0000	855.00	0.00
02/27/2019	AP-022719 ACCOUNTS PAYABLE 02/27/2019	21-0000-0-9850-0000-0000-000-0000-0000	93,138.45	0.00

FUND :21 BUILDING FUND - BOND PROCEEDS

DATE	REFERENCE VENDOR WARRANT TRANSACTION DESCRIPTION	FN RESC Y OBJT GOAL FUNC SCH DISC DIS2	DEBIT	CREDIT
9850	EXPENDITURES			
03/06/2019	AP-030619 ACCOUNTS PAYABLE 03/06/2019	21-0000-0-9850-0000-0000-0000-0000	6,902.50	0.00
03/18/2019	AP-031819 ACCOUNTS PAYABLE 03/18/2019	21-0000-0-9850-0000-0000-0000-0000	111,904.00	0.00
03/25/2019	AP-032519 ACCOUNTS PAYABLE 03/25/2019	21-0000-0-9850-0000-0000-0000-0000	1,072.35	0.00
	TOTAL ACTIVITY		1,099,316.89	8,216.00
	ENDING BALANCE 06/30/2019		1,091,100.89	
Fund	: 21	TOTALS (ASSETS)	1,377,881.32	1,362,804.53
		TOTALS (ASSETS BALANCE)	15,076.79	
		TOTALS (LIABILITIES)	265,762.29	265,762.29
		TOTALS (LIABILITIES BALANCE)	0.00	
		TOTALS (FUND BALANCE)	1,107,179.00	1,180,876.27
		TOTALS (FUND BAL BALANCE)		73,697.27
		TOTALS (ESTIMATED INCOME)	79,662.00	0.00
		TOTALS (ESTIMATED INCOME BALANCE)	79,662.00	
		TOTALS (ESTIMATED EXPENSE)	0.00	1,107,179.00
		TOTALS (ESTIMATED EXPENSE BALANCE)		1,107,179.00



FUND :21 BUILDING FUND - BOND PROCEEDS

DATE	REFERENCE VENDOR WARRANT TRANSACTION DESCRIPTION	FN RESC Y OBJT GOAL FUNC SCH DISC DIS2	DEBIT	CREDIT
8660	INTEREST			
	BALANCE FORWARD 07/01/2018		0.00	0.00
10/19/2018	TF-200223	21-0000-0-8660-0000-0000-0000	0.00	3,661.56
	18/19 1ST QTR INT 1.6667%			
01/10/2019	TF-200526	21-0000-0-8660-0000-0000-0000	0.00	1,301.85
	18/19 2nd Qtr Int 1.8492% JS			
	TOTAL ACTIVITY		0.00	4,963.41
	ENDING BALANCE 06/30/2019			4,963.41

## FUND :21 BUILDING FUND - BOND PROCEEDS

DATE	REFERENCE VENDOR WARRANT TRANSACTION DESCRIPTION	FN RESC Y OBJT GOAL FUNC SCH DISC DIS2	DEBIT	CREDIT
2250	CLASSIFIED SUPPORT EXTRA DUTY			
	BALANCE FORWARD 07/01/2018		0.00	0.00
08/10/2018	PY-081018	21-0000-0-2250-0000-8500-050-0000-0000	7,452.24	0.00
	PY-MID 08/10/2018			
09/10/2018	PY-091018	21-0000-0-2250-0000-8500-050-0000-0000	3,783.36	0.00
	PY-MID 09/10/2018			
	TOTAL ACTIVITY		11,235.60	0.00
	ENDING BALANCE 06/30/2019		11,235.60	
2270	CLASSIFIED SUPPORT OVERTIME			
	BALANCE FORWARD 07/01/2018		0.00	0.00
08/10/2018	PY-081018	21-0000-0-2270-0000-8500-050-0000-0000	172.13	0.00
	PY-MID 08/10/2018			
	TOTAL ACTIVITY		172.13	0.00
	ENDING BALANCE 06/30/2019		172.13	
3202	PERS CLASSIFIED			
	BALANCE FORWARD 07/01/2018		0.00	0.00
08/10/2018	PY-081018	21-0000-0-3202-0000-8500-050-0000-0000	688.35	0.00
	BN-MID 08/10/2018			
09/10/2018	PY-091018	21-0000-0-3202-0000-8500-050-0000-0000	444.40	0.00
	BN-MID 09/10/2018			
	TOTAL ACTIVITY		1,132.75	0.00
	ENDING BALANCE 06/30/2019		1,132.75	
3302	SOCIAL SECURITY CLASSIFIED			
	BALANCE FORWARD 07/01/2018		0.00	0.00
08/10/2018	PY-081018	21-0000-0-3302-0000-8500-050-0000-0000	472.69	0.00
	BN-MID 08/10/2018			
09/10/2018	PY-091018	21-0000-0-3302-0000-8500-050-0000-0000	234.57	0.00
	BN-MID 09/10/2018			
	TOTAL ACTIVITY		707.26	0.00
	ENDING BALANCE 06/30/2019		707.26	
3312	MEDICARE - CLASSIFIED			
	BALANCE FORWARD 07/01/2018		0.00	0.00
08/10/2018	PY-081018	21-0000-0-3312-0000-8500-050-0000-0000	110.54	0.00
	BN-MID 08/10/2018			
09/10/2018	PY-091018	21-0000-0-3312-0000-8500-050-0000-0000	54.85	0.00
	BN-MID 09/10/2018			
	TOTAL ACTIVITY		165.39	0.00
	ENDING BALANCE 06/30/2019		165.39	
3502	UNEMPLOYMENT - CLASSIFIED			
	BALANCE FORWARD 07/01/2018		0.00	0.00



FUND :21 BUILDING FUND - BOND PROCEEDS

	DATE	REFERENCE	VENDOR WARRANT	FN	RESC	Y	OBJT	GOAL	FUNC	SCH	DISC	DIS2	DEBIT	CREDIT
		TRANSACTION	DESCRIPTION											
6170	LAND IMPROVEMENT													
	01/09/2019	PV-190271	3684	4256273	21-0000-	0-6170-0000-	8500-050-0000-	5600					11,700.00	0.00
		ATKINSON CONCRETE CONSTRUCTION				INV#2017543,	DEMO/REPLACE SIDEW							
	01/23/2019	PV-190286	3686	4257271	21-0000-	0-6170-0000-	8500-050-0000-	5600					5,420.00	0.00
		CENTRAL COAST FENCE				INV#641,M.S.FENCE								
	03/06/2019	PV-190370	880	4260865	21-0000-	0-6170-0000-	8500-050-0000-	5600					6,390.00	0.00
		MITCH FREDERICK				SHADE COVER PROJECT								
	TOTAL ACTIVITY												57,846.23	0.00
	ENDING BALANCE 06/30/2019												57,846.23	
6200	BUILDINGS & IMPROVEMNT OF BLDG													
	BALANCE FORWARD 07/01/2018												0.00	0.00
	07/09/2018	PO-180188	3437	4241733	21-0000-	0-6200-0000-	8500-050-0000-	5600					98.60	0.00
		FLOOR CONNECTION				INV#2018458,ELEM RM#8 FLOORS								
	07/09/2018	PO-180186	3437	4241733	21-0000-	0-6200-0000-	8500-050-0000-	5600					130.60	0.00
		FLOOR CONNECTION				INV#2018456,ELEM POD RM FLOOR								
	07/09/2018	PO-180190	3437	4241733	21-0000-	0-6200-0000-	8500-050-0000-	5600					486.60	0.00
		FLOOR CONNECTION				INV#2018455,ELEM RM#10 FLOORS								
	07/09/2018	PO-180183	3437	4241733	21-0000-	0-6200-0000-	8500-050-0000-	5600					163.50	0.00
		FLOOR CONNECTION				INV#2018459,ELEM NURSES OFFICE								
	07/09/2018	PO-180185	3437	4241733	21-0000-	0-6200-0000-	8500-050-0000-	5600					486.60	0.00
		FLOOR CONNECTION				INV#2018453,ELEM RM#6 FLOOR								
	07/09/2018	PO-180187	3437	4241733	21-0000-	0-6200-0000-	8500-050-0000-	5600					98.60	0.00
		FLOOR CONNECTION				INV#2018457,ELEM RM#7 FLOORS								
	07/09/2018	PO-180197	3437	4241733	21-0000-	0-6200-0000-	8500-050-0000-	5600					538.70	0.00
		FLOOR CONNECTION				INV#2018470,ELEM STAFF LOUNGE								
	07/09/2018	PO-180193	3437	4241733	21-0000-	0-6200-0000-	8500-050-0000-	5600					831.40	0.00
		FLOOR CONNECTION				INV#2018469,ELEM LIBRARY FLOOR								
	07/09/2018	PO-180189	3437	4241733	21-0000-	0-6200-0000-	8500-050-0000-	5600					486.60	0.00
		FLOOR CONNECTION				INV#2018454,ELEM RM#9 FLOORS								
	07/09/2018	PO-180194	3437	4241733	21-0000-	0-6200-0000-	8500-050-0000-	5600					798.00	0.00
		FLOOR CONNECTION				INV#2018471,ELEM OFFICE FLOORS								
	07/16/2018	PO-190058	3382	4242287	21-0000-	0-6200-0000-	8500-050-0000-	5600					3,220.00	0.00
		RSH CONSTRUCTION INC.				INV#643,ELEM DRYWALL PATCH								
	08/01/2018	PO-180182	3437	4243360	21-0000-	0-6200-0000-	8500-050-0000-	5600					7,814.00	0.00
		FLOOR CONNECTION				INV#2018480,PRKFLD FLOORS								
	08/01/2018	PV-190027	2174	4243381	21-0000-	0-6200-0000-	8500-050-0000-	5600					500.00	0.00
		SIPE				INV#246,ASBESTOS,PRKFLD								
	08/20/2018	PO-180184	3437	4244604	21-0000-	0-6200-0000-	8500-050-0000-	5600					1,667.00	0.00
		FLOOR CONNECTION				INV#2018562,CHANGE,TILE								
	08/20/2018	PO-180184	3437	4244604	21-0000-	0-6200-0000-	8500-050-0000-	5600					3,895.00	0.00
		FLOOR CONNECTION				INV#2018562,RM#13 FLOORING								
	08/20/2018	PV-190055	3670	4244612	21-0000-	0-6200-0000-	8500-050-0000-	5600					97,650.00	0.00
		PIANA CONSTRUCTION & PAINTING				INV#1,ELEM & H.S.PAINTING								
	08/20/2018	PO-180202	3006	4244614	21-0000-	0-6200-0000-	8500-050-0000-	5600					3,410.00	0.00
		PORTNEY ENVIRONMENTAL &				INV#18112,ASBESTOS,RM 4&3 HS								

FUND :21 BUILDING FUND - BOND PROCEEDS

	DATE	REFERENCE	VENDOR WARRANT	FN	RESC	Y	OBJT	GOAL	FUNC	SCH	DISC	DIS2	DEBIT	CREDIT
		TRANSACTION	DESCRIPTION											
6200	BUILDINGS & IMPROVEMNT OF BLDG													
	08/20/2018	PV-190052	2174	4244620	21-0000-0-6200-0000-8500-050-0000-5600								500.00	0.00
		SIPE			INV#247,ASBESTO TESTING									
	08/29/2018	PV-190062	2174	4245485	21-0000-0-6200-0000-8500-050-0000-5600								875.00	0.00
		SIPE			INV#236,ASBESTOS,ELEM KITCHEN									
	09/05/2018	PV-190075	3602	4245934	21-0000-0-6200-0000-8500-050-0000-5600								120.00	0.00
		SANTA MARIA ACOUSTICAL CO INC			INV#3748,ELEM CEILING TILES									
	10/08/2018	PO-190084	3437	4248854	21-0000-0-6200-0000-8500-050-0000-5600								1,980.00	0.00
		FLOOR CONNECTION			INV#2018628,ELEM DENTAL FLOOR									
	TOTAL ACTIVITY												125,750.20	0.00
	ENDING BALANCE 06/30/2019												125,750.20	
6210	NEW BUILDINGS													
	BALANCE FORWARD 07/01/2018												0.00	0.00
	09/26/2018	PO-190062	3664	4247980	21-0000-0-6210-0000-8500-050-0000-5601								6,390.23	0.00
		ENVIROPLEX			INV#5224,DRAWINGS,STRUCTURAL									
	TOTAL ACTIVITY												6,390.23	0.00
	ENDING BALANCE 06/30/2019												6,390.23	
6211	BUILDING ADDITIONS/REMODEL													
	BALANCE FORWARD 07/01/2018												0.00	0.00
	08/29/2018	PV-190070	3675	4245481	21-0000-0-6211-0000-8500-050-0000-1300								377,431.39	0.00
		QUINCON INC			ELEM KITCHEN REMODEL									
	10/17/2018	PV-190157	3675	4249895	21-0000-0-6211-0000-8500-050-0000-1300								93,644.16	0.00
		QUINCON INC			ELEM KITCHEN UPGRADE									
	01/31/2019	TF-190043			21-0000-0-6211-0000-8500-050-0000-0013								3,995.38	0.00
		CHOP RESTAURANT DISHWASHER			CAFE DISHWASHER PART OF BOND									
	02/13/2019	PV-190330	3651	4258944	21-0000-0-6211-0000-8500-050-0000-1300								617.50	0.00
		WALTERS VENTURES INC			INV#1022363,DSA ELEM KITCHEN									
	02/27/2019	PV-190342	3675	4260126	21-0000-0-6211-0000-8500-050-0000-1300								53,053.45	0.00
		QUINCON INC			APPLIC#3,KITCHEN UPGRADE									
	02/27/2019	PV-190342	3675	4260126	21-0000-0-6211-0000-8500-050-0000-1300								40,085.00	0.00
		QUINCON INC			APPLIC#4,KITCHEN UPGRADE									
	03/18/2019	PV-190380	3675	4261751	21-0000-0-6211-0000-8500-050-0000-1300								112,444.00	0.00
		QUINCON INC			APPL #5 FINAL PY KITCHEN									
	03/18/2019	PV-190380	3675	4261751	21-0000-0-6211-0000-8500-050-0000-1300								0.00	1,015.00
		QUINCON INC			FTF ENGINEERING									
	03/18/2019	PV-190378	3651	4261757	21-0000-0-6211-0000-8500-050-0000-1300								285.00	0.00
		WALTERS VENTURES INC			INV#1022367,DSA KITCHEN UPGR.									
	TOTAL ACTIVITY												681,555.88	1,015.00
	ENDING BALANCE 06/30/2019												680,540.88	
6220	ARCHITECT FEES													
	BALANCE FORWARD 07/01/2018												0.00	0.00
	08/08/2018	PV-190032	3651	4243947	21-0000-0-6220-0000-8500-050-0000-0000								7,552.50	0.00
		WALTERS VENTURES INC			INV#1022325,KITCHEN UPGRADE									



FUND :21 BUILDING FUND - BOND PROCEEDS

DATE	REFERENCE	VENDOR	WARRANT	FN	RESC	Y	OBJT	GOAL	FUNC	SCH	DISC	DIS2	DEBIT	CREDIT
TRANSACTION DESCRIPTION														
6220	ARCHITECT FEES													
03/25/2019	PV-190386	3342	4262318	21-0000-0-6220-0000-8500-050-0000-0000									1,072.35	0.00
	PMSM ARCHITECTS			INV#17086.01,FEB.2019										
	TOTAL ACTIVITY												80,184.85	8,216.00
	ENDING BALANCE 06/30/2019												71,968.85	
6423	Technology Equipment													
	BALANCE FORWARD 07/01/2018												0.00	0.00
08/01/2018	PO-190013	3597	4243383	21-0000-0-6423-0000-8500-050-0000-1214									4,516.96	0.00
	STS EDUCATION			INV#36025,APPLE MACBOOKS										
	TOTAL ACTIVITY												4,516.96	0.00
	ENDING BALANCE 06/30/2019												4,516.96	
6500	EQUIPMENT REPLACEMENT													
	BALANCE FORWARD 07/01/2018												0.00	0.00
07/16/2018	PO-190056	3608	4242278	21-0000-0-6500-0000-8500-050-0000-5600									14,124.65	0.00
	CHOP RESTAURANT SUPPLY			ORDER#190056,1/2 CAFE SUPPLIES										
08/01/2018	PO-190057	3642	4243367	21-0000-0-6500-0000-8500-050-0000-7200									11,825.08	0.00
	NATIONAL BUSINESS FURNITURE			INV#MK506438TDQ,FURNITURE										
08/20/2018	PV-190058	2992	4244623	21-0000-0-6500-0000-8500-050-0000-7200									484.84	0.00
	U.S. BANK CORPORATE PMT SYSTEM			FULLER,BOND,DIST.SHELF										
08/29/2018	PV-190059	2254	4245478	21-0000-0-6500-0000-8500-050-0000-7200									170.43	0.00
	OFFICE DEPOT			INV#189329755001,CAFE OFF.FURN										
08/29/2018	PV-190059	2254	4245478	21-0000-0-6500-0000-8500-050-0000-7200									33.34	0.00
	OFFICE DEPOT			INV#189341014001,CAFE OFF.FURN										
08/29/2018	PV-190059	2254	4245478	21-0000-0-6500-0000-8500-050-0000-7200									632.76	0.00
	OFFICE DEPOT			INV#189341016001,CAFE OFF.FURN										
09/05/2018	PV-190077	3268	4245929	21-0000-0-6500-0000-8500-050-0000-7200									112.84	0.00
	LOWE'S BUSINESS ACCT/GEMB			ACC#6675,ELEM OFFICE BLINDS										
09/05/2018	PV-190083	2254	4245930	21-0000-0-6500-0000-8500-050-0000-7200									17.04	0.00
	OFFICE DEPOT			INV#189341015001,CAFE OFFICE										
09/05/2018	PO-180192	1700	4245937	21-0000-0-6500-0000-8500-050-0000-5600									20.00	0.00
	TECH TIME COMMUNICATIONS			INV#10269,CELL DIALER										
09/19/2018	PO-190056	3608	4247215	21-0000-0-6500-0000-8500-050-0000-5600									14,619.35	0.00
	CHOP RESTAURANT SUPPLY			CAFE KITCHEN EQUIPMENT,SUPPLIES										
09/19/2018	PO-190053	3640	4247229	21-0000-0-6500-0000-8500-050-0000-1110									61,046.65	0.00
	SIERRA SCHOOL EQUIPMENT COMP			INV#180905GD,CLSRM CABINETS										
12/17/2018	PO-190065	3640	4254865	21-0000-0-6500-0000-8500-050-0000-7200									13,361.10	0.00
	SIERRA SCHOOL EQUIPMENT COMP			INV#62920,ELEM OFFICE FURNIT.										
	TOTAL ACTIVITY												116,448.08	0.00
	ENDING BALANCE 06/30/2019												116,448.08	

FUND :21 BUILDING FUND - BOND PROCEEDS

DATE	REFERENCE VENDOR WARRANT TRANSACTION DESCRIPTION	FN RESC Y OBJT GOAL FUNC SCH DISC DIS2	DEBIT	CREDIT
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Fund	: 21	TOTALS (INCOME)	0.00	4,963.41
		TOTALS (INCOME BALANCE)		4,963.41
		TOTALS (EXPENDITURE)	1,100,331.89	9,231.00
		TOTALS (EXPENDITURE BALANCE)	1,091,100.89	



FUND :21 BUILDING FUND - BOND PROCEEDS

DATE	REFERENCE VENDOR WARRANT TRANSACTION DESCRIPTION	FN RESC Y OBJT GOAL FUNC SCH DISC DIS2	DEBIT	CREDIT
TOTAL ASSETS	( 9000 - 9499 )		15,076.79	0.00
TOTAL LIABILITIES	( 9500 - 9699 )		0.00	0.00
TOTAL FUND BALANCE	( 9700 - 9759 ) ( 9760 - 9799 )		0.00	73,697.27
ESTIMATED INCOME	( 9810 )		79,662.00	0.00
ESTIMATED EXPENSE	( 9820 )		0.00	1,107,179.00
TOTAL INCOME	( 8000 - 8999 ) ( 9840 )		0.00	4,963.41
TOTAL EXPENSES	( 1000 - 7999 ) ( 9850 )		1,091,100.89	0.00

## SHS Quarterly Assessment Data

April 2019

### Academics:

#### Number of Honor Roll Students

3.0-3.5 22

3.5-4.0 19

Above 4.0 1

Number of F's 40 Students with F's 24

Number of unduplicated students 69

### Attendance:

Total enrolled: 78

Percentage of Attendance: 96.49%



## Kindergarten Grade MATH

## PARKFIELD ELEMENTARY SCHOOL STUDENT/CLASS PROFILE

SY: 2018-2019

[illegible]

Mrs. Solis

[illegible]

## SY: 2018-2019

3rd

[illegible]

2018-2019

[illegible]

## 5th Grade MATH

SHANDON ELEMENTARY SCHOOL  
STUDENT/CLASS PROFILE

5th

SY: 2018-2019

[illegible]



## SY: 2018-2019

[illegible]

## 6th Grade MATH

SHANDON ELEMENTARY SCHOOL  
STUDENT/CLASS PROFILE

6th

SY: 2018-2019

[illegible]

# Kindergarten ELA

SHANDON ELEMENTARY SCHOOL  
STUDENT/CLASS PROFILE

Rasmussen

SY: 2017-2018

[illegible]

## Kindergarten Grade MATH

SHANDON ELEMENTARY SCHOOL

STUDENT/CLASS PROFILE

Rasmussen

SY: 2017-2018

[illegible]

## 1st Grade ELA

SY: 2018-2019

Student Name	ELL CELDT	RR			STAR G.E.			Writing			AR Points			Sight Words			Comments
		T1	T2	T3	T1	T2	T3	T1	T2	T3	T1	T2	T3	T1	T2	T3	
		D	G				1.3		3	2							Exited Reading Group
		B	E				0.7		2	2							62 Reading Intervention
		B	D				0.7		2	2							42 35 Reading Intervention
		E	G				0.9		3	3							78
		D	F				1.4		3	3							68
		D	G				0.9		2	3							68
		J	K				2.0		3	3							
		C	E				0.7		3	2							93 49 Reading Intervention
		E	G				1.4		3	3							100
		J	J				1.7		3	2							
		D	E				0.7		2	2							81 48
		A	A				0.4		2	1							14 12 SST Referral
		B	D				0.5		2	2							43 30 Reading Intervention
		A	A				1.0		2	2							35 31 Counseling Services
		A	D				NA		2	2							40 40
		G	J				3.9		2	2							
		C	E				0.5		2	2							85 50 Speech Referral
		D	D				0.0		3	2							75 51
		F	H				1.5		2	3							89
		J	J				1.5		3	3							
			NA				0.0			0							7

## 1st Grade MATH

SHANDON ELEMENTARY SCHOOL

STUDENT/CLASS PROFILE

SY: 2018-2019

[illegible]

Lieber (2nd)	SY	2018-2019


## SY: 2018-2019

[illegible]



# 3rd Grade ELA

## SHANDON ELEMENTARY SCHOOL STUDENT/CLASS PROFILE

Ibama

SY:

2018-2019

ELL ELPAC	ELA CAASPP LEVEL SCORE	ELA Interim				RR			STAR G.E.			Writing			AR Points			Comments	
		T1	LEV	SCR	T2	LEV	SCR	9/23	T1	T2	T3	9/23	T1	T2	T3	T1	T2		T3
1472		1	2293		3	2436	D	E						5	7.5		0	0	
		1	2266		1	2324	L	M						6	6		9.6	10.5	
		1	2338		2	2414	N	O	P					8.5	9.5		10.4	13.2	
		1	2300		1	2335	M	O						7	9		2	3.5	
		2	2427		3	2485	Q	R						10.5	10		13.1	17.3	
1536 1443 1457		1	2296		1	2325	L	O						5	10		3.8	10	
		1	2333		2	2423	M	M						8.5	8		14.5	18	
		1	2277		3	2441	F	G	I					4	8.5		3.6	8.5	
		2	2373		2	2369	M	O						7.5	10		1.7	5.2	
		1	2328		1	2323	N	O						3.5	5.5		2.1	4.4	
1461 1503 1445		1	2300		1	2322	M	M						4.5	8		3.9	8.3	
		1	2347		2	2421	O	O						8.5	7.5		14.5	20.7	
		1	2330		2	2409	N	O	O					10	10		16.2	26.8	
		1	2363		2	2407	O	O	P					7.5	8		13.4	19.1	
		1	2255		1	2359	L	O						8.5	8.5		3.2	8	
1472 1475 1491		1	2331		1	2316	F	H						6	6		2.5	4.6	
		2	2377		2	2429	N	O	P					11.5	10		9.9	18.8	
		1	2319		2	2424	M	O						9.5	10.5		15.2	22.7	



SY: 2018-2019

ELL ELPAC	ELA CAASPP LEVEL SCORE	ELA Interim						RR			STAR G.E.			Writing			AR Points			Comments
		T1	LEV	SCR	T2	LEV	SCR	T1	T2	T3	T1	T2	T3	T1	T2	T3	T1	T2	T3	
			4				3	T	T		4.5	5.7	14	11	184	311				
			1				2	Q	R		3.9	3.3	2	8	30	48				
	1432		1				1	M	M		1.9	1.6	1	7	0.4	2				
			3				3	V	V		4.6	6.1	12	10	20	39.4				
	1472		1				2	N	P		3.3	2.4	7.5	10	1.9	11.4				
			2				4	U	U		7.0	5.5	11	11	31	47				
	1469						1	N	P		2.1	2.6	3	9	1.2	8				
	1434							M	N		2.5	2.1	7.5	7	3.1	7.3				
							3	R	R		4.5	3.7	14	14	21	23.8				
			1				1	G	H		1.9	1.3	3	5.5	4.3	8.1				
			2				3	T	T		5.2	4.3	11	11	24	41.5				
			1				1	L	O		2.7	1.7	7	9	2.9	5.3				
							2	Q	Q		4.9	3.5	8.5	13	8.3	14.2				
			2				2	Q	Q		4.6	4.1	15	13	25	33.5				
			1				1	N	P		3.0	3.3	12	8	2.7	6.2				
1493			1				1	O	O		3.4	2.8	7	9	7.9	10.5				
			1				1	N	O		2.9	1.3	9.5	5	1.2	2				
			1				1	Q	Q		3.0	2.9	8	6	9.3	9.8				
			1				1	N	O		2.5	2.2	7	6	6.2	9.8				
1485			1					P	Q		3.9	4.6	6	8	19	26.8				
			1				1	P	Q		2.6	2.1	6.5	6	2.6	3.7				
1545								R	R		5.5	5.8	11	10	14	23.9				
1505			1				1	P	P		3.6	3.5	11	9	10	26.5				
			0				2	Q	R		9.1	7.5	16	16	29	41.9				
			1				1	O	O		2.3	2.5	7	3	8.5	12.6				
1513			2				3	P	P		3.3	3.9	11	7.5	8.9	15.3				
1488							1	L	M		2.8	2.3	1	7	3.1	9.9				
1461			1					J	J		2	2.1	9	9	0.3	4.6				
			3				4	T	T		4.4	5.5	14	12	20	34.7				
							3	Q	R		6.3	4.8	14	9	11	19				
1538			1				1	P	Q		4	3.9	8.5	9	16	18.2				

**4th Grade MATH**  
SHANDON ELEMENTARY SCHOOL  
STUDENT/CLASS PROFILE

Ms. Burdett Grade: Fourth SY: 2018-2019

Math CAASPP		Math Interim			ALEKS			Add			Sub			Multiplication			Division			Comments
Level	Score	T1	Lev	Score	T1	T2	T3	T1	T2	T3	T1	T2	T3	T1	T2	T3	T1	T2	T3	
1			1					60	71		76	56		42	45		16	47		
1			1					70	29		11	33		0	8		16	25		
1			1					25	35		17	45		0	18		7	8		
								89	100		64	100		49	72		35	57		
1			1					90	93			70		58	72		33	43		
2			2					99	100		97	100		80	100		97	82		
			1					27	38		47	52		13	35		13	19		
			1					100	100		60	53		46	72		15	11		
			3					100	84		70	76		39	62		33	32		
			1					79	80		38	47		37	32		10	1		
			2					74	72		60	76		7	45		4	19		
			1					39	61		44	20		30	44		5	15		
			2					69	74		76	84		55	60		7	48		
			2					79	50		41	48		100	100		62	48		
			1					87	98			62		32	61		20	17		
			1					53	62		42	40		48	67		22	52		
			1					92	79		52	64		50	65		16	40		
			1					100	95		68	62		46	66		20	22		
			1					83	84		48	65		51	53		10	38		
			1					64	68		73	76		38	75		22	37		
			1					48	47		38	26		50	44		17	15		
			2					98	84		62	58		63	73			24		
			1					92	67		82	20		7	67		2	12		
			4					96	89		92	85		80	100		44	68		
			1					28	48		27	43		28	35		14	3		
			2					100	100		100	83		54	95		36	48		
			1					83			51	64		60	81		12	29		
			1					80	95		69	72		48	72		47	57		
			2					83			67	85		56	59		40	46		
			2					100			90	83		65	82			68		
			1					97	100		71	72		23	29		20	16		

**5th Grade ELA**  
SHANDON ELEMENTARY SCHOOL  
STUDENT/CLASS PROFILE

Smith

SY:

2018-2019

ELL	ELA CAASPP	ELA Interim			RR			STAR G.E.			Writing			AR Points			Comments
ELPAC LEVEL	SCORE	T1	LEV	SCR	T2	LEV	SCR	T1	T2	T3	T1	T2	T3	T1	T2	T3	
3	2450		2	2482		3	2539	5.4	5.6		11	12		6	8		
1	2332		1	2327		1	2370	2.4	3.2		9	11		2	4.7		
1	2321		1	2409		1	2417	3.7	3.5		12	11		1	0.5		
1	2256		1	2408				1.0	1.1		6	8		1	2.3		IEP
2	2398		1	2434		2	2469	5.0	5.7		13	12		1	4.5		
3	2452		2	2501		2	2495	3.8	4.1		12	11		3	6.5		
1	2329		2	2475		2	2451	4.4	5.0		10	12		5	6.3		
1	2300		1	2451				3.0						4			
			1	2426		2	2463	4.4	2.8		9	11		4	6		
1	2213		1	2315		1	2378	1.8	2.1		10	10		1	2.6		IEP
1	2327		1	2374		1	2437	3.1			9	2		1	2.1		
1	2362		1	2406		1	2427	4.5	5.2		12	12		3	5.7		
1	2277		1	2397		1	2420	1.8	2.2		11	11		3	4.3		IEP
1	2352		1	2452		2	2466	3.8	4.2		12	11		5	11		
1	2247		1	2339		2	2444	2.2	1.8		6	8		1	1.3		IEP
1	2313		1	2385		2	2457	3.4	3.0		8	10		6	9		
			2	2466		3	2519	4.5	5.2		12	12		3	3.5		



**5th Grade MATH**  
SHANDON ELEMENTARY SCHOOL  
STUDENT/CLASS PROFILE

Smith Grade:

Fifth

SY:

2018-2019

Math CAASPP			Math Interim				ALEKS			Add			Sub			Multiplication			Division			Comments
Level	Score	T1	Lev	Score	T2	Lev	Score	T1	T2	T3	T1	T2	T3	T1	T2	T3	T1	T2	T3			
3	2447		2	2452		3	2540	29	47								31	45		24	36	
4	2370		1	2356		1	2412	15	20								23	36		16	22	
1	2348		2	2454		1	2449	27	46								24	38		16	26	
1	2276		1	2345				22	28								43	52		24	32	IEP
2	2419		2	2455		2	2513	25	40								61	73		32	45	
3	2468		2	2462		3	2547	74	94								100	100		79	88	
3	2442		2	2456		3	2558	52	70								80	92		69		
1	2349		1	2356				44									56			45		
			1	2418		2	2466	21	38								56	68		46	57	
1	2265		1	2354		1	2412	9	13								38	45		22	32	IEP, Circle of Friends
1	2232		1	2399				7	16								41	52		32	42	
2	2386		2	2448		1	2435	32	60								40	65		32	45	
1	2322		1	2349		1	2418	22	42								32	43		23	34	IEP, Circle of Friends
1	2346		1	2426		2	2515	73	96								99	100		88	92	
1	2234		1	2399		1	2395	17	21								5	12		7	11	IEP
1	2337		1	2419		2	2489	25	38								30	43		19	26	

[illegible]



## 2018-2019

YS

2018-2019

[illegible]

## Grade 6

Grade 6

## 7th Grade ELA

**Sioux Miller**

SY: 2018 - 2019

[illegible]

## 7th Grade MATH

STUDENT/CLASS PROFILE

2

2018/19

[illegible]

## STUDENT/CLASS PROFILE

[illegible]

SHANDON ELEMENTARY SCHOOL  
STUDENT/CLASS PROFILE

Grade:		8		SY:		2018-19																	
Math CAASPP				Math Interim				ALEKS			Add			Sub			Multiplication			Division			Comments
Level	Score	T1	Lev	Score	T2	Lev	Score	T1	T2	T3	T1	T2	T3	T1	T2	T3	T1	T2	T3	T1	T2	T3	
2	2542		2	2581		3	2633	25	58		100	100		100	100		100	100		100	100		Very Good!
2	2496		1	2430		2	2563	21	31		90	94		88	100		93	92		100	100		Very Good!
1	2410		1	2378		1	2456	13	26		100	100		77	78		96	96		100	100		Good!
1	2333		1	2360		2	2541	23	31		100	100		75	78		83	72		79	76		Excellent!
						3	2588		18		NA	86		NA	90		NA	70		NA	100		2nd Semester
			2	2541		3	2598	13	38		54	86		42	80		57	78		56	100		Good!
3	2564		2	2577		3	2639	11	54		50	100		29	86		53	80		53	100		Very Good!
1	2403		2	2456		3	2602	21	45		51	100		36	89		66	83		40	100		Very Good!
1	2403		1	2354		1	2486	35	44		48	100		24	63		73	74		60	61		Very Good!
1	2371		1	2329		1	2456	29	53		53	100		49	96		94	85		100	100		Good!
1	2415		1	2347		1	2471	12	26		39	100		37	80		68	65		92	78		Very Good!
2	2473		1	2417		1	2442	34	35		58	94		63	67		38	33		42	38		Good!
NA	NA		1	2388		1	2460	1	20		43	44		35	37		44	45		45	46		Good!
1	2277		1	2402		1	2439	13	18		75	82		24	30		51	59		8	36		Good!
1	2452		1	2344		1	2447	25	34		60	97		6	29		48	45		25	23		Very Good!
1	2452		1	2361		1	2494	6	24		39	76		3	26		70	75		16	99		Good!
2	2523		2	2517		3	2599	30	49		100	100		61	100		100	100		100	100		Very Good!
1	2465		1	2365		2	2512	20	32		91	92		70	81		56	70		32	100		Good!
1	2264		1	2407		1	2457	16	22		81	92		21	62		53	71		100	100		Good!
NA	NA		1	2342		1	2320	8	21		50	47		29	21		48	49		10	20		
3	2566		2	2459		2	2570	35	63		80	100		44	93		94	100		100	100		Good!
			2	2559		2	2559	29	53		88	100		42	100		78	100		100	100		
1	2432		2	2510		2	2526	24	38		57	100		67	100		61	81		75	100		Good!
1	2436		1	2428		2	2471	19	37		69	91		47	73		69	75		65	82		Good!

**Shandon Joint Unified School District Monthly Enrollment  
2018-19 SCHOOL YEAR**

School	Grade of Class	Female	Male	March Enrollment, 2019	Feb Enrollment 2019
<b>Parkfield</b>	Kdgn	1	1	2	2
	1st	0	0	0	0
	2nd	0	0	0	0
	3rd	1	0	1	1
	4th	0	0	0	0
	5th	1	0	1	1
	6th	1	2	3	2
<b>Parkfield Totals</b>	<b>7</b>	<b>4</b>	<b>3</b>	<b>7</b>	<b>6</b>
<b>Shandon Elem.</b>	Transitional K	5	3	8	8
	Kdgn	11	9	20	20
	1st	7	15	22	22
	2nd	13	13	26	26
	3rd	9	9	18	18
	4th	15	17	32	32
	5th	12	14	26	27
	6th	5	10	15	16
	7th	10	8	18	16
	8th	14	8	22	23
<b>SES Total</b>	<b>207</b>	<b>101</b>	<b>106</b>	<b>207</b>	<b>208</b>
<b>Shandon High School</b>	9th	12	9	21	22
	10th	7	13	20	20
	11th	7	15	22	22
	12th	5	10	15	15
<b>SHS Total</b>	<b>78</b>	<b>31</b>	<b>47</b>	<b>78</b>	<b>79</b>
<b>Ind. Study</b>		3	0	3	3
<b>Home Hospital</b>		0	0	0	1
<b>NPS Students</b>		0	1	1	1
<b>Total Miscellaneous</b>	<b>4</b>	<b>3</b>	<b>1</b>	<b>4</b>	<b>5</b>
<b>TOTAL ENROLLMENT</b>	<b>296</b>	<b>139</b>	<b>157</b>	<b>296</b>	<b>298</b>
<b>Difference from Last Month</b>			diff	-2	

4	APR, THU	● All day	White Day (1-4)
		● 1:30 – 5:30pm	SHS Softball Game Away Coastal Christian High School
		● 1:40 – 2:22pm	6th Grade GREAT Program
		● 4:30 – 6pm	Neighborhood Food Distribution SHS Parking Lot
5	APR, FRI	● All day	*Field Trip to Arroyo Grande Rancho de los Animales (Mrs. C...
		● All day	Blue Day (5-8)
		● 11:30am – 12:30pm	SHS/FNL Vaping/Marijuana awareness
		● 11:30am – 12pm	*SHS FNL Lunch Mtgs.
6	APR, SAT	● All day	FFA South Coast Showdown Welding Field Day
7	APR, SUN	● 5:30 – 8pm	State FFA Degree & Proficiency Awards Ceremony Clark C...
8	APR, MON	● All day	White Day (1-4)
		● All day	*CAASPP Testing
		● 9 – 9:30am	SHS Office Staff Meeting
		● 5 – 6:30pm	*SHS Boys Volleyball (Vs. Coastal Christian )
		● 7 – 8pm	Bond Oversight Committee Meeting
9	APR, TUE	● All day	*CAASPP Testing
		● All day	Blue Day (5-8)
		● 8am – 12pm	*Parkfield to SES for Safety Day
		● 9 – 11:30am	*SES Safety Day
		● 3 – 4pm	MOT Safety Meeting SES Room 14
		● 7 – 8pm	Board Meeting
10	APR, WED	● All day	*CAASPP Testing
		● All day	White Day (1-4) Minimum Day
		● 12:45 – 1:15pm	SHS Class Meeting
		● 1 – 1:20pm	*ASB Class Meeting
		● 1:30 – 2:30pm	SHS Staff Meeting
		● 3 – 4pm	School Site/ DELAC Meeting





● 3:30 – 6pm

● 6 – 7:30pm

● All day

● All day

● All day

● All day

● 1:40 – 2:22pm

**\*SMS Boys & Girls Soccer Game Away**

**FFA Monthly Chapter Meeting** Shandon Agriculture Depart...

**\*CAASPP Testing**

**\*4th and 5th Grade Field Trip to Piedras Blancas-San Simeon**

**\*Parkfield 5th Grade students attending San Simeon Field Tri**

**Blue Day (5-8)**

**6th Grade GREAT Program**

**12 APR, FRI**

● All day

● 11:30am – 12pm

● 12 – 3pm

● 1 – 7:30pm

**White Day (1-4)**

**\*SHS FNL Lunch Mtgs.**

**\*Spring Carnival**

**SHS Softball Game Away** Valley Christian Academy

**13 APR, SAT**

● All day

**FFA Fresno Field Day**

**14 APR, SUN**

● All day

**Gym unavailable**

**15 APR, MON**

● All day

● 9 – 9:30am

**Spring Break**

**SHS Office Staff Meeting**

**16 APR, TUE**

● All day

● 2:30 – 6pm

**Spring Break**

**SHS Softball Game Home Senior Night** Shandon High Sch...

**17 APR, WED**

● All day

● 1 – 1:20pm

**Spring Break**

**\*ASB Class Meeting**

**18 APR, THU**

● All day

● 1:40 – 2:22pm

**Spring Break**

**6th Grade GREAT Program**

**19 APR, FRI**

● All day

● All day

● 11:30am – 12pm

**Spring Break**

**Local Holiday**

**\*SHS FNL Lunch Mtgs.**

**20 APR, SAT**

● All day

**Spring Break**

20 APR, SAT

● All day

Spring Break

● All day

FFA Clovis Welding Contest



Create

● All day

Spring Break

22 APR, MON

● All day

Spring Break

● 9 – 9:30am

SHS Office Staff Meeting

23 APR, TUE

● All day

Spring Break

24 APR, WED

● All day

Spring Break

● All day

State FFA Speaking Semi-Finals Anaheim

● 12:45 – 1:15pm

SHS Class Meeting

● 1 – 1:20pm

\*ASB Class Meeting

25 APR, THU

● All day

Spring Break

● All day

Parli-Pro State FFA Finals

● 1:40 – 2:22pm

6th Grade GREAT Program

26 APR, FRI

● All day

Spring Break

● All day

State FFA Leadership Conference Anaheim

● 11:30am – 12pm

\*SHS FNL Lunch Mtgs.

27 APR, SAT

● All day

State FFA Leadership Conference Anaheim

● 8am – 2pm

SLO Bicycle Club (WildFlower Century Bike Event)

28 APR, SUN

● All day

State FFA Leadership Conference Anaheim

29 APR, MON

● All day

State FFA Leadership Conference Anaheim

● All day

Blue Day (5-8)

● 9 – 9:30am

SHS Office Staff Meeting

30 APR, TUE

● All day

White Day (1-4)

1 MAY, WED

● All day

Blue Day (5-8) Minimum Day





- 1 MAY, WED
- All day
  - 12:45 – 1:15pm
  - 1 – 1:20pm
  - 1:30 – 3:30pm
  - 3:30 – 6pm
  - 6 – 7pm
  - 7 – 8pm

- Blue Day (5-8) Minimum Day**
- SHS Class Meeting**
- \*ASB Class Meeting**
- CCGI Leadership Team Meeting** SHS Room 6
- \*SMS Boys & Girls Soccer**
- \*Shandon 4-H** SES Cafeteria
- Shandon Community Advisory Meeting**

- 2 MAY, THU
- All day
  - 1:40 – 2:22pm
  - 4:30 – 6pm

- White Day (1-4)**
- 6th Grade GREAT Program**
- Neighborhood Food Distribution** SHS Parking Lot

- 3 MAY, FRI
- All day
  - 11:30am – 12pm

- Blue Day (5-8)**
- \*SHS FNL Lunch Mtgs.**

- 4 MAY, SAT
- All day

- State FFA CDE Finals** California Polytechnic State University

- 6 MAY, MON
- All day
  - All day
  - 9 – 9:30am
  - 6 – 7pm

- Teacher Appreciation Week**
- White Day (1-4)**
- SHS Office Staff Meeting**
- \*Parkfield Open House**

- 7 MAY, TUE
- All day
  - All day
  - All day
  - 11:30am – 12pm
  - 6 – 7:30pm
  - 7 – 8pm

- Teacher Appreciation Week**
- Blue Day (5-8)**
- SLO Section Officer Applications Due Postmarked**
- \*SHS ASB Meetings**
- \*SHS Senior Parent meeting** SHS Library,
- Board Meeting Parkfield**

- 8 MAY, WED
- All day
  - All day
  - 12:45 – 1:15pm
  - 1 – 1:20pm

- Teacher Appreciation Week**
- White Day (1-4) Minimum Day**
- SHS Class Meeting**
- \*ASB Class Meeting**

## Nutrition and Food Services Report

Happy Spring! I (Jessie) am officially back. The Cafeteria ran smoothly with my absence and I am so thankful for all of the support the past few months. I applied for a breakfast grant for our High School to boosting meal participation through the organization Action for Healthy Kids. The grant will help with supply costs and equipment such as a larger toaster oven for breads and bagels and a blender to make smoothies. We're testing out some new recipes and gathering feedback from our students and teachers on breakfast and lunch ideas for next year. Our food costs have been significantly less compared to previous years and this is due to us making more from-scratch items like pizza, banana bread, and rolls. In addition to staff being resourceful with food waste and using products wisely. I'm enthusiastic about the next few months of the school year; if anyone has any feedback, thoughts, or wants to stop by and taste what's going on in the cafeteria, my door is always open (literally). Thank-you!

Board Report for April 2019  
Shandon and Parkfield Elementary

State Testing

State testing is underway. We began testing students the last week of March and plan to be completed before we leave for Spring Break.

Safety Day

Deputy Fontecchio is collaborating with Shandon Elementary to organize a Safety Day for April 9<sup>th</sup>. The following organizations have been invited to have booths on the elementary campus and be available to meet and answer student questions: Posse, K-9 Unit, Gang Task Force, SWAT, Bomb Squad, Dive Team, Search and Rescue, Helivac, Ambulance, Cal-Fire, CHP, Army and Coast Guard. This is a great opportunity for students to learn about careers in public service and safety.

Field Trips

On April 1<sup>st</sup> middle school students traveled to Monterey Bay Aquarium.

On April 5<sup>th</sup> students in room 13 will be visiting Rancho de los Animales in Arroyo Grande. The ranch features a petting zoo, pony and tractor rides designed to create a therapeutic experience for the youth, seniors and people with disabilities.

In collaboration with Friends of the Elephant Seal, grades 4 and 5 will be traveling to Piedras Blancas in San Simeon On April 11<sup>th</sup>. This trip is designed to educate the students about elephant seals and other marine life while teaching respect and responsibility for the California coast.

Data Collection/Student Monitoring

Teachers in grades k-8 have completed grading of their students' second Interim Assessments, writing benchmarks, and local assessments. Student scores have been added to their class profile sheets reflecting student progress and are attached for your review. As a staff, we will analyze these scores to track student progress and plan for student growth.

Prepared and Submitted by Shannon Kepins



**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: April 9, 2019**

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**AGENDA ITEM TITLE:**

Approval of the Minutes of March 5, 2019

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**PREPARED BY:**

Gabriela Gavilanes

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**AGENDA SECTION:**

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☐ Reports   ☒ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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**SUMMARY:**

Provided for your approval are the minutes from the March 5, 2019 Board Meeting.

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**RECOMMENDED ACTION:**

Approval

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Board Meeting Minutes**  
**Tuesday, March 5, 2019**

**1.0 OPEN SESSION**

*Board President called the meeting to order at 5:45 PM*

*Members present: Marlene Thomason, President; Jennifer Moe; Robert Van Parlet; Nataly Ramirez;  
Kate Twisselman, Clerk*

*Staff Present: Kristina Benson, Superintendent; Diana Larsen*

**1.1 Public Comment Limited to Closed Session Items**

*There were no requests to address the governing Board on closed session items.*

*The Board adjourned to closed session at 5:46PM*

**2.0 CLOSED SESSION**

**2.1 Conference with Labor Negotiators (G.C. 54957.6)- Negotiator: Kristina Benson**  
*Organization: STA/CTA/NEA, CSEA, and Management /Confidential Employees  
Unrepresented*

**2.2 Review and Possible Action on Appointment, Employment, Discipline, Resignation and  
Dismissal of District Employee(s) Pursuant to Government Code § 54957, Public Employment**

**2.3 Superintendent's Evaluation**

**2.4 Student Discipline 2018-19-01**

*A motion passed to add an Item of discussion in closed session- Conference with Legal Counsel- Anticipated  
Litigation (Twisselman/Parlet) (5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*

*Principal Mrs. Kepins and Parent Maricela Contreras were invited to come in to closed session at 6:15 PM*

*The Board adjourned closed session at 7:00PM*

**3.0 RECONVENE SESSION / PLEDGE OF ALLEGIANCE TO THE FLAG**

*Board President Thomason reconvened the meeting to open session at 7:11PM and Board Member Van Parlet  
led the Pledge of Allegiance.*

**4.0 REPORT ON ACTION FROM CLOSED SESSION**

*Board President Thomason reported that the Board will be going back to closed session after the completion of  
the items from open session for more discussion.*

**5.0 ADOPTION OF AGENDA**

*A motion passed to approve the agenda striking Item 9.20 Approval of Positive Certification of Second Interim  
Report (Twisselman/Moe) (5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*

**6.0 PUBLIC COMMENT**

**6.1 PUBLIC COMMENT**



## **7.0 REPORTS FROM SCHOOL RELATED GROUPS (oral)**

- 7.1 *There were no Student Body Reports*
- 7.2 *There were no Staff Reports*
- 7.3 *There were no Bargaining Representative Reports*
- 7.4 *Board Report- Board President Thomason reported that she and Ms. Benson attended the Superintendent, Board President, Clerk Dinner at McLintocks on March 25<sup>th</sup>. The meeting was presented by Lozano Smith and that there were several things that came out that was of interest to us. Board President Thomason handed out copies of the handout from the meeting. Attached to the minutes you will find a copy.*

## **8.0 INFORMATION/PRESENTATION ITEM**

- 8.1 **Measure K Bond Update-** *was provided in the Board Packet*
- 8.2 **LCAP Mid-Year Update-** *was provided in the Board Packet and Presented by Mrs. Kepins*
- 8.3 **SJUSD Enrollment –** *was provided in the Board Packet*
- 8.4 **District Calendar of Event-** *was provided in the Board Packet*
- 8.5 **Special Education Report-** *was provided in the Board Packet*
- 8.6 **IT Report –** *was provided in the Bard Packet*
- 8.7 **Shandon Elementary School Report-** *was provided in the Board Packet and Presented by Mrs. Kepins*  
*Board Member Moe stepped out of the meeting at 7:42PM*  
*Board Member Moe returned to the meeting at 7:45PM*
- 8.8 **Superintendent's Report-** *Ms. Benson reported that 2 nurses will come on March 20<sup>th</sup> to train the SJUSD Staff on Stop the Bleed. Ms. Benson also reported that we are still \$5,000 short for the drone project. Ms. Benson also reported that she was doing the WASC visitation in Santa Maria from March 3-6*

## **9.0 APPROVAL OF CONSENT AGENDA**

*A motion passed to approve the consent agenda (Moe/Ramirez) (5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*

## **10.0 DISCUSSION/ACTION ITEM**

- 10.1 *A motion passed to approve the Positive Certification of Second Interim Report for School Year 2018-19 (Parlet/Moe)(5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*
- 10.2 *A motion passed to approve the Facilities Use Application/Permit (Twisselman/ Moe) (5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*
- 10.3 *A motion passed to approve the new SMART District Visions and Goals (Moe/Ramirez) (5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*
- 10.4 *A motion passed to table the Possible Approval of Dale Scott Proposal (Twisselman/Moe) (5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*
- 10.5 *A motion passed to approve the Low-Performing Students Block Grant (Moe/Twisselman) (5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*
- 10.6- 10.12 *A motion passed to approve the First Readings of BP 5141.52 Suicide Prevention, BP 5144 Discipline, BP 5146 Married/Pregnant/Parenting Students, BP 6146.1 High School Graduation Requirements, BP 6175 Migrant Education Program, BB 9322 Agenda/Meeting Materials, BB 9324 Minutes and Recordings (Moe, Ramirez) (5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*
- 10.13 *A motion passed to approve the Interdistrict Transfer Student 2019-20-01 (Moe/Twisselman) (5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*
- 10.14 *A motion passed to approve the Interdistrict Transfer Student 2019-20-02 (Twisselman/Moe) (5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*

**11.0 FUTURE AGENDA ITEM REQUESTS**

- April Poetry Month (informational item)
- Update of the Memorial BBQ

**12.0 ANNOUNCEMENTS**

*Board President Thomason announced that a Special Board Meeting will be held on March 18, 2019 at 9:00AM Shandon High School Library*

The next regular meeting of the Board of Trustees is scheduled for April 9, 2019 at

**Shandon High School Library, Closed Session at 6:30 PM, Open/Regular Session at 7:00 PM**

**13.0 ADJOURMENT**

*Board President Thomason adjourned open session at 8:35PM*

*The Board adjourned to closed session at 8:40PM*

*The Board adjourned closed session at 9:00PM*

**14.0 RECONVENE SESSION**

*Board President reconvened the meeting to open session at 9:01PM*

**15.0 REPORT ON ACTION FROM CLOSED SESSION**

*Board President Thomason reported there was a motion made to expel Student 2018-19-01 (Twisselman/Moe) (5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye. The Board of Trustees directed Ms. Benson to complete the expulsion paperwork.*

**16.0 ADJOURMENT**

*Board President Thomason adjourned the meeting at 9:02PM*

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Marlene Thomason, President of the Board

Or

---

Kristina Benson, Superintendent and Secretary to the Board of Trustees

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: April 9, 2019**

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**AGENDA ITEM TITLE:**

Approval of the Minutes of Special Board Meeting of March 18, 2019

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**PREPARED BY:**

Gabriela Gavilanes

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**AGENDA SECTION:**

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☐ Reports   ☒ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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**SUMMARY:**

Provided for your approval are the minutes from the March 18, 2019 Board Meeting.

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**RECOMMENDED ACTION:**

Approval

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Special Board Meeting Minutes**  
**Monday, March 18, 2019**

**1.0 OPEN SESSION**

*Board President called the meeting to order at 9:00 AM*

*Members present: Marlene Thomason, President; Jennifer Moe; Robert Van Parlet; Nataly Ramirez;  
Kate Twisselman, Clerk*

*Staff Present: Kristina Benson, Superintendent*

**1.1 Public Comment Limited to Closed Session Items**

*There were no requests to address the governing Board on closed session items.*

*The Board adjourned to closed session at 9:01AM*

**2.0 CLOSED SESSION**

**2.1 Conference with Legal Counsel- Anticipated Litigation**

*Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9  
(One potential case)*

*The Board adjourned closed session at 9:35AM*

**3.0 RECONVENE SESSION/ PLEDGE OF ALLEGIANCE TO THE FLAG**

*Board President Thomason reconvened the meeting to open session at 9:41AM and Board Member Van Parlet led the Pledge of Allegiance.*

**4.0 REPORT ON ACTION FROM CLOSED SESSION**

*Board President Thomason reported that the Board was briefed on potential litigation but no action was taken*

**5.0 ADOPTION OF AGENDA**

*A motion passed to approve the agenda (Moe/Twisselman) (5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*

**6.0 DISCUSSION/ACTION ITEMS**

**6.1** *A motion passed to approve to Award Bid to GIGAKOM in the amount of \$18,170.96 with the additional cost of \$5,861.66 (Moe/Twisselman)(5/0) Moe, Parlet, Ramirez, Thomason, and Twisselman voted aye.*

**7.0 ANNOUNCEMENTS**

*The next regular meeting of the Board of Trustees is scheduled for April 9, 2019 at  
Shandon High School, Library, Closed Session at 6:30 PM, Open/Regular Session at 7:00 PM.*

**8.0 ADJOURNMENT**

*Board President Thomason adjourned the meeting at 9:54AM*

\_\_\_\_\_  
Marlene Thomason, President of the Board  
Or

\_\_\_\_\_  
Kristina Benson, Superintendent and Secretary to the  
Board of Trustees

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Regular Meeting of the Board of Trustees**  
**MEETING DATE: April 9, 2019**

**AGENDA ITEM TITLE:**

Approval of Warrants and Payroll for March 2019.

**PREPARED BY:**

Sadie Howard

**AGENDA SECTION:**

\_\_\_\_ Reports      X   Consent    \_\_\_\_ Action    \_\_\_\_ First Reading    \_\_\_\_ Information    \_\_\_\_ Resolution

**SUMMARY:**Warrant Approvals:

Below is the warrant approval listing for the Board's approval. The single grand total provided in the report is broken into individual fund subtotals below:

Batch #25-29

General Fund (01)	\$ 278,835.29
Food Service/Cafeteria Fund (13)	\$12,962.82
Bond Fund (21)	\$213,872.30

***TOTAL WARRANT APPROVALS***

***\$505,670.41***

Payroll Warrant Approval:

Payroll warrants are issued to district employees on the tenth and last day of each month. The total shown below includes the actual end-of-month and/or mid-month payroll for the current month.

March. 10 <sup>th</sup>	\$7,225.76
Jan. 31 <sup>st</sup>	\$220,784.72

***TOTAL***

***\$228,010.48***

**RECOMMENDED ACTION:**

Approve Accounts Payable and Payroll warrants

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
AIRGAS USA LLC	INV#9085756795,W	WELDING HELMETS	1,465.42	03/01/2019
AIRGAS USA LLC	INV#9085802015,W	WELDING HELMETS	1,512.23	03/01/2019
AIRGAS USA LLC	INV#9085902588,S	WELDING HELMETS	1,659.26	03/08/2019
AIRGAS USA LLC	INV#9085902587,S	WELDING HELMETS	144.47	03/08/2019
ALERE TOXICOLOGY	INV#141718,STUDE		75.00	02/22/2019
AMERIPRIDE UNIFORM SERVICES	INV#1502334617,	2018/2019 TOWELS	163.54	02/25/2019
AMERIPRIDE UNIFORM SERVICES	INV#1502343577,T	2018/2019 TOWELS	161.10	03/04/2019
AMERIPRIDE UNIFORM SERVICES	INV#1502315389,T	2018/2019 TOWELS	161.10	02/06/2019
AMERIPRIDE UNIFORM SERVICES	INV#1502324858,T	2018/2019 TOWELS	161.10	02/06/2019
AMERIPRIDE UNIFORM SERVICES	INV#1502353117,T	2018/2019 TOWELS	161.10	03/21/2019
AT&T	BAN#9391001883,P		360.59	02/25/2019
AT&T	INV#12767720		234.29	03/21/2019
BENSON, KRISTINA	1/29-1/30/19 ACS		257.19	02/06/2019
BENSON, KRISTINA	1/29-1/30/19,MIL		135.72	02/06/2019
BENSON, KRISTINA	REIMB.MILEAGE,MO		60.32	03/21/2019
BREZDEN PEST CONTROL	INV#311990,ELEM	2018/2019 PEST CONTROL	430.00	02/22/2019
BREZDEN PEST CONTROL	INV#316683,ELEM	2018/2019 PEST CONTROL	430.00	02/22/2019
BREZDEN PEST CONTROL	INV#319070,HS AN	2018/2019 PEST CONTROL	430.00	03/21/2019
BURDETT, MEGHAN	REIMB.CLASSROOM		102.94	02/06/2019
BUTTONWILLOW WAREHOUSE	INV#626890,CORNE		57.97	02/22/2019
BUTTONWILLOW WAREHOUSE	INV#627072,WEED		57.97	03/21/2019
CAL AG	INV#318975,FFA C	CATTLE CHUTE	3,932.30	03/04/2019
CDT INC.	INV#46309,DOT DR	EMPLOYEE DRUG TEST	216.00	02/21/2019
CENTURY LINK	ACC#5PKGCRJV1,PH	2018/2019 PHONES	220.28	03/04/2019
CENTURY LINK	INV#77710709,PHO	2018/2019 PHONES	219.26	02/06/2019
COLLEGE ENTRANCE	INV#381905264A,1		192.00	02/08/2019
CRYSTAL SPRINGS WATER	INV#824517,DRINK	2018/2019 DRINKING WATER	54.36	02/07/2019
CRYSTAL SPRINGS WATER	INV#0824518,DRIN	2018/2019 DRINKING WATER	53.21	02/07/2019
CRYSTAL SPRINGS WATER	INV#87971,DRINKI	2018/2019 DRINKING WATER	60.21	03/08/2019
CRYSTAL SPRINGS WATER	INV#871296,DRINK	2018/2019 DRINKING WATER	35.66	03/08/2019
DAVIS, MICHAEL LEE	INV#456,BUS#7,45	2018/2019 BUS REPAIRS	350.00	02/25/2019
DAVIS, MICHAEL LEE	INV#457,BUS#1,JU	2018/2019 BUS REPAIRS	50.00	02/25/2019
DAVIS, MICHAEL LEE	INV#458,BUS#2,LA	2018/2019 BUS REPAIRS	50.00	02/25/2019
DAVIS, MICHAEL LEE	INV#459,BUS#5,HE	2018/2019 BUS REPAIRS	150.00	02/25/2019
DAVIS, MICHAEL LEE	INV#460,BUS#1,45	2018/2019 BUS REPAIRS	150.00	02/25/2019
DAVIS, MICHAEL LEE	INV#461,BUS#5,45	2018/2019 BUS REPAIRS	225.00	02/25/2019
DAVIS, MICHAEL LEE	INV#462,BUS#2,45	2018/2019 BUS REPAIRS	100.00	02/25/2019
DAVIS, MICHAEL LEE	INV#460,BUS#1 BA		259.20	02/25/2019
DAVIS, MICHAEL LEE	INV#451,BUS#1,SE	2018/2019 BUS REPAIRS	300.00	02/06/2019
DAVIS, MICHAEL LEE	BUS#7,SER.CALL,	2018/2019 BUS REPAIRS	75.00	03/21/2019
NPS MILEAGE	JAN.2019 MILEAGE	2018/2019 MILEAGE	551.00	02/06/2019
DELTA LIQUID ENERG # 82112	TICKET#139805,PA	2018/2019 PRKFLD PROPANE	592.94	03/01/2019
FARM SUPPLY COMPANY	INV#165432,GROUN		77.11	03/04/2019
FARM SUPPLY COMPANY	INV#165296,FFA H		224.85	03/04/2019
FLUID SCREEN PRINT	INV#2532,BOYS VB		808.13	02/22/2019
FOLLETT SCHOOL SOLUTIONS INC.	INV#395281F,LIBR	2018/2019 LIBRARY DONATIONS	208.85	02/25/2019
FOLLETT SCHOOL SOLUTIONS INC.	INV#417127F,LIBR	2018/2019 LIBRARY DONATIONS	103.60	03/21/2019
FOLLETT SCHOOL SOLUTIONS INC.	INV#417127,LIBRA	2018/2019 LIBRARY DONATIONS	96.76	03/21/2019

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
FRONTIER COMMUNICATIONS	ACC#805463233105	2018/2019 PARKFILED PHONE	108.92	02/25/2019
FRONTIER COMMUNICATIONS	ACC#805463233105	2018/2019 PARKFILED PHONE	111.23	03/21/2019
HOWARD, SADIE	REIMB.MILEAGE, SL		120.64	03/21/2019
J.B.DEWAR INC.	INV#48765,	2018/2019 FUEL AND GAS	870.34	02/21/2019
J.B.DEWAR INC.	INV#50271	2018/2019 FUEL AND GAS	435.16	03/01/2019
J.B.DEWAR INC.	INV#49774	2018/2019 FUEL AND GAS	427.72	02/25/2019
J.B.DEWAR INC.	INV#48633	2018/2019 FUEL AND GAS	542.79	02/21/2019
J.B.DEWAR INC.	INV#47105	2018/2019 FUEL AND GAS	1,186.82	02/06/2019
J.B.DEWAR INC.	INV#47104	2018/2019 FUEL AND GAS	355.20	02/06/2019
J.B.DEWAR INC.	INV#52329	2018/2019 FUEL AND GAS	476.53	03/21/2019
J.B.DEWAR INC.	INV#51743	2018/2019 FUEL AND GAS	923.36	03/21/2019
J.B.DEWAR INC.	INV#51066	2018/2019 FUEL AND GAS	302.28	03/08/2019
LIEBER, MICHELLE	MILEAGE, THNKING		503.10	02/22/2019
LOWE'S BUSINESS ACCT/GEMB	ACC#6675, STUDENT		9.74	03/04/2019
LOWE'S BUSINESS ACCT/GEMB	ACC#6675, CUSTOD.		10.73	03/04/2019
LOWE'S BUSINESS ACCT/GEMB	ACC#6675, SHOP SU		11.24	03/04/2019
LOWE'S BUSINESS ACCT/GEMB	ACC#6675, MAINT S		47.02	03/04/2019
LOWE'S BUSINESS ACCT/GEMB	ACC#6675, MOT SUP		500.44	02/06/2019
LOWE'S BUSINESS ACCT/GEMB	ACC#6675, STUDENT		45.88	02/06/2019
LOWE'S BUSINESS ACCT/GEMB	ACC#6675, RENTAL		43.75	02/06/2019
LOWE'S BUSINESS ACCT/GEMB	ACC#6675, SHOP SU		168.06	02/06/2019
LOWE'S BUSINESS ACCT/GEMB	ACC#6675, FLASHLI		307.63	02/06/2019
LOZANO SMITH LLP	INV#2075914, ELEC		225.64	02/22/2019
MARK'S TIRE SERVICE	INV#31176, FLAT R		18.77	02/22/2019
MARK'S TIRE SERVICE	INV#31320, 2017 T		206.78	03/01/2019
MARK'S TIRE SERVICE	INV#31225, BUS#7,		589.88	02/25/2019
MEDPOST URGENT CARE	INV#31974524, DOT		150.00	03/21/2019
MERCADO, YESENIA	REIMB.AD MILEAGE		35.96	03/04/2019
MERCADO, YESENIA	REIMB.MILEAGE, AD		34.92	03/21/2019
MITCH FREDERICK	3/12/19, D.G. FFA		500.00	03/21/2019
MITCH FREDERICK	3/12/19, D.G. FOR		160.00	03/21/2019
MORTON, DEANNA	REIMB.SHELIVING F		107.73	03/04/2019
MTM CONSTRUCTION	INV#10325, FFA PI	DRAINAGE FOR PIG/SHEEP WASH	1,650.00	02/22/2019
MTM CONSTRUCTION	INV#10322, PIG AN	DRAINAGE FOR PIG/SHEEP WASH	6,800.00	02/06/2019
NAPA AUTO PARTS	INV#897770, CHARG		813.43	02/06/2019
OFFICE DEPOT	CREDIT 274604861	2018/2019 H.S SUPPLIES	5.24	02/25/2019
OFFICE DEPOT	INV#269249319001	2018/2019 H.S SUPPLIES	41.84	02/21/2019
OFFICE DEPOT	INV#269250324001	2018/2019 H.S SUPPLIES	10.06	02/21/2019
OFFICE DEPOT	INV#264053824001	2018/2019 PAPER	171.55	02/06/2019
OFFICE DEPOT	INV#261092324002	2018/2019 ELEM SUPPLIES	7.41	02/06/2019
OFFICE DEPOT	INV#261092324001	2018/2019 ELEM SUPPLIES	138.32	02/06/2019
OFFICE DEPOT	INV#261095282001	2018/2019 ELEM SUPPLIES	11.24	02/06/2019
OFFICE DEPOT	INV#265735978001	2018/2019 ELEM SUPPLIES	5.67	02/06/2019
OFFICE DEPOT	INV#265735378001	2018/2019 ELEM SUPPLIES	42.12	02/06/2019
OFFICE DEPOT	INV#265735977001	2018/2019 ELEM SUPPLIES	10.76	02/06/2019
OFFICE DEPOT	INV#264432120001	A.SCIOCCHETTI SUPPLIES	108.89	02/06/2019
OFFICE DEPOT	INV#27872789001,	2018/2019 H.S SUPPLIES	32.18	03/08/2019
OFFICE DEPOT	INV#278732979001	2018/2019 H.S SUPPLIES	5.24	03/08/2019

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
OFFICE DEPOT	INV#285792357001	2018/2019 PAPER	367.12	03/21/2019
OFFICE DEPOT	INV#278727890001	2018/2019 PAPER	159.95	03/08/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#5762161390-0	2018/2019 PGE	4,260.16	02/22/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#6978927856-6	2018/2019 PGE	58.79	03/01/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#1779527540-7	2018/2019 PGE	57.04	03/01/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#3644187859-6	2018/2019 PGE	180.71	03/01/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#28511953-3,P	2018/2019 PGE	11.29	02/25/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#5762161390-0	2018/2019 PGE	99.36	02/22/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#3644187859-6	2018/2019 PGE	116.00	02/05/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#1779527540-7	2018/2019 PGE	58.42	02/05/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#6230961798-3	2018/2019 PGE	149.79	02/07/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#6978927856-6	2018/2019 PGE	59.59	02/05/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#6230961798-3	2018/2019 PGE	137.64	03/08/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#5762161390-0	2018/2019 PGE	140.12	03/21/2019
PACIFIC GAS & ELECTRIC COMPANY	ACC#5762161390-0	2018/2019 PGE	4,826.55	03/21/2019
PASO ROBLES HEATING & AIR	INV#356991,120 1		130.00	02/21/2019
PASO ROBLES HEATING & AIR	INV#356993,130 1		275.00	02/21/2019
PASO ROBLES SAFE & LOCK	INV#146226,KEYS		41.48	03/08/2019
PORTVIEW PREPARATORY INC	INV#4379,JAN.201	2018/2019 PORTVIEW SCHOOL YEAR	2,483.75	02/07/2019
PORTVIEW PREPARATORY INC	CLOSE PO	2018/2019 PORTVIEW SCHOOL YEAR	0.00	03/22/2019
PROCARE JANITORIAL SUPPLY INC.	INV#124177,CLASS		2,722.73	02/22/2019
PROCARE JANITORIAL SUPPLY INC.	INV#124176,CUSTO		446.78	02/08/2019
PROCARE JANITORIAL SUPPLY INC.	INV#124880,CUSTO		638.91	03/08/2019
RANCH WIFI	INV#31699,PRKFLO	2018/2019 PRKFLO INTERNET	140.00	02/25/2019
RANCH WIFI	INV#34378,PRKFLO	2018/2019 PRKFLO INTERNET	140.00	03/21/2019
RAY MORGAN COMPANY	INV#2426757,COLO		5,503.71	03/08/2019
RECOGNITION WORKS	INV#336494,NAME		12.93	02/22/2019
RENDON, OTILIA	REIMB.CARRS ROOM		8.52	03/22/2019
ROLLING D CROP CARE	INV#2019001,WEED		500.00	02/06/2019
SAFETY FIRST SEMINARS	INV#3747,AED BAT		449.96	03/21/2019
SAN LUIS OBISPO COUNTY	GEN.ELECTION,REG		1,905.71	03/22/2019
SAN LUIS OBISPO COUNTY OFFICE	INV#190701,DEC.1		2,420.94	02/22/2019
SAN LUIS OBISPO COUNTY OFFICE	INV#190695,18/19	OCCUP,SPEECH,NURSING,LVN NURSI	8,081.80	02/07/2019
SAN LUIS OBISPO COUNTY OFFICE	INV#190695,18/19	OCCUP,SPEECH,NURSING,LVN NURSI	3,440.94	02/07/2019
SAN LUIS OBISPO COUNTY OFFICE	INV#190695,18/19	OCCUP,SPEECH,NURSING,LVN NURSI	15,809.82	02/07/2019
SAN LUIS OBISPO COUNTY OFFICE	INV#190695,18/19	OCCUP,SPEECH,NURSING,LVN NURSI	40,125.22	02/07/2019
SAN LUIS OBISPO COUNTY OFFICE	INV#190819,POSIT		400.00	03/08/2019
SAN LUIS OBISPO COUNTY OFFICE	INV#190852,FINGE		63.00	03/21/2019
SAN MIGUEL GARBAGE # 200133	ACC#318244,FEB.2	2018/2019 TRASH	904.11	02/05/2019
SAN MIGUEL GARBAGE # 200133	ACC#318244,MARCH	2018/2019 TRASH	904.11	03/08/2019
SCHOOL FACILITY CONSULTANTS	INV#13132,JAN.20	MODERNIZATION AND HARDSHIP MON	716.25	03/21/2019
SELF INSURED SCHOOLS OF CA.	ID#68833,MARCH.2		56,644.10	03/04/2019
SELF INSURED SCHOOLS OF CA.	ID#68833,SHANDON		56,644.10	02/06/2019
SOTO, BIANCA	17/18 TEACHERS A		350.00	02/07/2019
SPURR	INV#96482,	2018/2019 NATURAL GAS	455.43	02/21/2019
SPURR	INV#97103,	2018/2019 NATURAL GAS	1,485.74	03/21/2019
STATE OF CALIFORNIA	ACC#94248135,SEF		62.55	02/22/2019
Stanley Convergent Sec.Solut.	INV#16274234,ELE	2018/2019 ALARM MONITORING	609.73	02/08/2019



VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
Stanley Convergent Sec.Solut.	INV#16274137,.HS		1,914.19	02/08/2019
Stanley Convergent Sec.Solut.	INV#16322099,MON		378.60	03/08/2019
TECH TIME COMMUNICATIONS	INV#SLO1615,RM#1	WIRE REPAIR RM#15 AND 16	312.50	03/04/2019
TEMPLETON UNIFIED SCHOOL DIST.	INV#190145,18/19		3,433.43	02/06/2019
THINKING MAPS INC.	INV#54658,M.LIEB	M.LIEBER CONF.18/19 SY	1,995.00	02/25/2019
U.S. BANK CORPORATE PMT SYSTEM	KEPINS,ELEM ASB		2,541.95	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	KEPINS,SURVEY MO		336.00	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	KEPINS,SPEC.ED S		6.39	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	MORTON,FFA SUPPL		2,161.05	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	FULLER,FFA FOOD,		612.59	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	BENSON,BUSINESS		22.71	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	RENDON,CUSTOD SU		14.83	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	RENDON,BUS SUPPL		11.83	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	VALENICA,VAN SUP		8.38	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	KEPINS,BURDET CL		53.11	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	FULLER,SHOP SUPP		1,048.63	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	BENSON,BOARD MEE		27.03	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	BENSON,DAIGEL CL		491.51	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	SCIOCCHETTI,ASB		460.56	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	BENSON,DRAMA PLA		185.61	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	RENDON,MOT SUPPL		28.91	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	FULLER,MITER SAW		1,041.18	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	BENSON,POSTAGE		12.69	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	KEPINS,POSTAGE		22.26	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	KEPINS,SAFETY DE		62.99	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	MORTON,MONTEREY,		1,732.62	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	BENSON,TONER		81.96	03/04/2019
U.S. BANK CORPORATE PMT SYSTEM	RENODN,BUS/VEHIC		50.52	02/06/2019
U.S. BANK CORPORATE PMT SYSTEM	FULLER,FFA CLASS		182.84	02/06/2019
U.S. BANK CORPORATE PMT SYSTEM	MORTON,FFA SUPPL		59.87	02/06/2019
U.S. BANK CORPORATE PMT SYSTEM	FULLER,FFA MEETI		100.82	02/06/2019
U.S. BANK CORPORATE PMT SYSTEM	BENSON,PERFECT A		20.00	02/06/2019
U.S. BANK CORPORATE PMT SYSTEM	RENDON,MOT SUPPL		21.02	02/06/2019
U.S. BANK CORPORATE PMT SYSTEM	SCIOCCHETTI,ASB		945.51	02/06/2019
U.S. BANK CORPORATE PMT SYSTEM	KEPINS, ELEM ASB		313.35	02/06/2019
U.S. BANK CORPORATE PMT SYSTEM	BENSON,POSTAGE		15.55	02/06/2019
U.S. BANK CORPORATE PMT SYSTEM	RENDON,POSTAGE		5.78	02/06/2019
U.S. BANK CORPORATE PMT SYSTEM	BENSON,LIBRARY B		79.95	02/06/2019
U.S. BANK EQUIPMENT FINANCE	INV#379236235,CO	2018/2019 COPIERS	1,519.83	03/08/2019
U.S. BANK EQUIPMENT FINANCE	INV#378897193,CO	2018/2019 COPIERS	1,441.32	03/01/2019
U.S. BANK EQUIPMENT FINANCE	INV#376546479,CO	2018/2019 COPIERS	1,441.32	02/05/2019
UZETA, CASSANDRA	REIMB.SOFTABLL S		11.83	03/21/2019
VALENCIA, JESSICA	17/18 TEACHERS A		350.00	02/07/2019
VARGAS, ISRAEL	17/18 TEACHERS A		350.00	02/07/2019
VERIZON - 508105832-00001	ACC#508105832000	2018/2019 HOT SPOTS	38.01	02/21/2019
VERIZON - 508105832-00001	ACC#508105832000	2018/2019 HOT SPOTS	38.01	03/21/2019
VOORHEIS, ROBERT	REIMB.MUSIC SUPP		14.99	02/22/2019
VOORHEIS, ROBERT	REIMB.CLASSROOM		55.74	02/22/2019

SHANDON UNIFIED

BOARD BILL APPROVAL LISTING

J82526 APYBRPLO L.00.00 03/29/19 PA

FROM BATCH: 25 THRU BATCH: 29

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
VOORHEIS, ROBERT	REIMB.ART SUPPLI		34.20	02/22/2019
VOORHEIS, ROBERT	REIMB.ART SUPPLI		14.99	03/04/2019
VOORHEIS, ROBERT	REIMB.ART SUPPLI		40.80	03/21/2019
WASTE MANAGEMENT	INV#926361105279	2018/2019 PRKFELD TRASH	87.32	03/08/2019
WASTE MANAGEMENT	INV#926154105270	2018/2019 PRKFELD TRASH	87.32	02/07/2019
WESTERN JANITOR SUPPLY # 2411	INV#160820,CUSTO		357.28	03/04/2019
JL FUND 01			278,835.29	

VENDOR NAME	FUND : 13 DESCRIPTION	CAFETERIA FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
AMERIPRIDE UNIFORM SERVICES	INV#1502353117,T	2018/2019 TOWELS	20.00	03/21/2019
AMERIPRIDE UNIFORM SERVICES	INV#1502343577,C	2018/2019 TOWELS	20.00	03/04/2019
AMERIPRIDE UNIFORM SERVICES	INV#1502334617,C	2018/2019 TOWELS	20.00	02/25/2019
AMERIPRIDE UNIFORM SERVICES	INV#1502315389,T	2018/2019 TOWELS	20.00	02/06/2019
AMERIPRIDE UNIFORM SERVICES	INV#1502324858,T	2018/2019 TOWELS	20.00	02/06/2019
CALIFORNIA DEPT.OF EDUCATION	INV#19DG31220,CA		322.05	03/04/2019
CALIFORNIA DEPT.OF EDUCATION	INV#SFD2257,CAFE		37.80	02/22/2019
COELHO, GELENE	REIMB.CAFE SUPPL		122.76	03/04/2019
CRYSTAL CREAMERY	INV#621057909,CA		289.08	03/04/2019
CRYSTAL CREAMERY	INV#621071907,CA		351.17	03/21/2019
CRYSTAL CREAMERY	INV#621064907,CA		351.17	03/21/2019
CRYSTAL CREAMERY	INV#621029906,CA		395.83	02/06/2019
CRYSTAL CREAMERY	INV#621036907,CA		384.24	02/08/2019
CRYSTAL CREAMERY	INV#621043912,CA		319.59	02/22/2019
CRYSTAL CREAMERY	INV#621050905,CA		143.93	02/25/2019
EDNA'S BAKERY	INV#956607,CAFE		133.05	03/04/2019
EDNA'S BAKERY	INV#962590,CAFE		119.75	03/21/2019
EDNA'S BAKERY	INV#958575,CAFE		220.20	03/21/2019
EDNA'S BAKERY	INV#960429,CAFE		119.75	03/21/2019
EDNA'S BAKERY	INV#948979,CAFE		162.60	02/06/2019
EDNA'S BAKERY	INV#9505733,CAFE		236.25	02/08/2019
EDNA'S BAKERY	INV#952671,CAFE		167.87	02/22/2019
GOLD STAR FOODS INC.	INV#2565767,CAFE		1,020.00	03/21/2019
GOLD STAR FOODS INC.	INV#2565764,CAFE		754.00	03/04/2019
GOLD STAR FOODS INC.	CREDIT MEMO, 131		9.88	03/04/2019
GOLD STAR FOODS INC.	INV#256768,CAFE		57.72	03/21/2019
GOLD STAR FOODS INC.	INV#2669993,CAFE		189.26	03/21/2019
GOLD STAR FOODS INC.	INV#2565769,CAFE		962.67	03/21/2019
GOLD STAR FOODS INC.	INV#2681965,CAFE		33.63	03/21/2019
GOLD STAR FOODS INC.	INV#2565260,CAFE		1,071.55	02/06/2019
GOLD STAR FOODS INC.	INV#2565308,CAFE		206.60	02/08/2019
GOLD STAR FOODS INC.	INV#2565750,CAFE		606.40	02/22/2019
GOLD STAR FOODS INC.	INV#2565756,CAFE		76.96	02/25/2019
GOLD STAR FOODS INC.	INV#2664423,CAFE		14.49	02/25/2019
GOLD STAR FOODS INC.	INV#2669930,CAFE		35.10	02/25/2019
GOLD STAR FOODS INC.	INV#2566754,CAFE		947.37	02/25/2019
MID COAST FIRE PROTECTIONS	INV#13719GB2,KIT		240.57	03/21/2019
SMITH, KELLI	REIMB.CAFE BANNE		82.01	03/21/2019
SMITH, KELLI	REIMB.CAFE SUPPL		6.45	03/04/2019
THE BERRY MAN INC.	INV#10520258,CAF		179.63	03/04/2019
THE BERRY MAN INC.	INV#10525101,CAF		255.53	03/21/2019
THE BERRY MAN INC.	INV#10522761,CAF		209.75	03/21/2019
THE BERRY MAN INC.	INV#10527481,CAF		257.48	03/21/2019
THE BERRY MAN INC.	INV#1057886,CAFE		26.80	02/25/2019
THE BERRY MAN INC.	INV#10515210,CAF		204.35	02/22/2019
THE BERRY MAN INC.	INV#10510709,CAF		233.93	02/06/2019
THE BERRY MAN INC.	INV#10512995,CAF		241.13	02/08/2019
U.S. BANK CORPORATE PMT SYSTEM	WESCH.CAFE SUPPL		587.53	03/04/2019

SHANDON UNIFIED

BOARD BILL APPROVAL LISTING

J82526 APYBRPLO L.00.00 03/29/19 PA

FROM BATCH: 25 THRU BATCH: 29

VENDOR NAME	FUND : 13 DESCRIPTION	CAFETERIA FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
U.S. BANK CORPORATE PMT SYSTEM WESCH,CAFE SUPPL			494.70	02/06/2019
L FUND 13			12,962.82	

SHANDON UNIFIED

## BOARD BILL APPROVAL LISTING

J82526 APYBRPLO L.00.00 03/29/19 PA

FROM BATCH: 25 THRU BATCH: 29

VENDOR NAME	FUND : 21 DESCRIPTION	BUILDING FUND - BOND PROCEEDS EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
DALE SCOTT & CO. INC.	INV#202038,ANNUA		512.50	03/01/2019
MITCH FREDERICK	SHADE COVER PROJ		6,390.00	03/04/2019
PMSM ARCHITECTS	INV#17086.01,FEB		1,072.35	03/21/2019
QUINCON INC	APPL #5 FINAL P		112,444.00	03/18/2019
QUINCON INC	FTF ENGINEERING		1,015.00	03/18/2019
QUINCON INC	APPLIC#4,KITCHEN		40,085.00	02/22/2019
QUINCON INC	APPLIC#3,KITCHEN		53,053.45	02/22/2019
WALTERS VENTURES INC	INV#1022367,DSA		285.00	03/08/2019
WALTERS VENTURES INC	INV#1022369,DSA,		190.00	03/08/2019
WALTERS VENTURES INC	INV#1022363,DSA		617.50	02/12/2019
WALTERS VENTURES INC	INV#1022362,DSA		237.50	02/12/2019
.L FUND 21			213,872.30	
.L DISTRICT			505,670.41	

9.4

# SHANDON JOINT UNIFIED SCHOOL DISTRICT

Regular Meeting of the Board of Trustees

MEETING DATE: April 9, 2019

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**AGENDA ITEM TITLE:**

Approval of the Budget Report

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**PREPARED BY:**

Sadie Howard

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**AGENDA SECTION:**

☐ Reports ☒ Consent ☐ Action ☐ First Reading ☐ Information ☐ Resolution

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**SUMMARY:**

Attached is the Budget Report through June 30, 2019 for approval.

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**RECOMMENDED ACTION:**

Approve the Budget Report.

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUE DETAIL							
REVENUE LIMIT SOURCES :							
8011	REV LIMIT STATE AID-CURR YEAR	1,750,144.00	64,375.00-	1,685,769.00	1,349,712.00	336,057.00	80.06
8012	Rev Limit State Aid EPA	118,584.00	58,206.00-	60,378.00	48,985.00	11,393.00	81.13
8019	REV LIMIT STATE AID-PRIOR YEAR	.00		.00	938.00	938.00-	NO BDGT
8021	HOME OWNERS EXEMPTION	10,283.00	1,465.00	11,748.00	4,808.06	6,939.94	40.92
8041	SECURED TAX ROLLS	1,723,611.00	104,874.00	1,828,485.00	1,180,660.42	647,824.58	64.57
8042	UNSECURED ROLL TAXES	41,587.00	7,876.00	49,463.00	45,921.63	3,541.37	92.84
8043	PRIOR YEARS TAXES	8,910.00	4,240.00-	4,670.00	3,347.84	1,322.16	71.68
8044	SUPPLEMENTAL TAXES	39,922.00	21,870.00	61,792.00	43,679.69	18,112.31	70.68
8045	EDUC REV AUGMENTATION FUND	160,812.00	545.00	161,357.00	.00	161,357.00	0.00
8097	PROPERTY TAXES TRANSFERS	97,267.00	11,717.00	108,984.00	54,492.00	54,492.00	50.00
TOTAL REVENUE LIMIT SOURCES :		3,951,120.00	21,526.00	3,972,646.00	2,732,544.64	1,240,101.36	68.78
FEDERAL REVENUES :							
8181	SP ED ENTITLEMENT PER UDC	51,561.00	2,276.00	53,837.00	.00	53,837.00	0.00
8182	SPEC ED-DISCRETIONARY GRANTS	2,868.00	2,046.00-	822.00	.00	822.00	0.00
8290	ALL OTHER FEDERAL REVENUES	113,508.00	7,222.00	120,730.00	65,283.00	55,447.00	54.07
TOTAL FEDERAL REVENUES :		167,937.00	7,452.00	175,389.00	65,283.00	110,106.00	37.22
OTHER STATE REVENUES :							
8550	MANDATED COST REIMBURSEMENT	112,534.00	45,180.00-	67,354.00	39,593.00	27,761.00	58.78
8560	STATE LOTTERY REVENUE	58,401.00	13,508.00	71,909.00	23,290.80	48,618.20	32.38
8590	ALL OTHER STATE REVENUES	146,127.00	45,575.00	191,702.00	58,128.91	133,573.09	30.32
TOTAL OTHER STATE REVENUES :		317,062.00	13,903.00	330,965.00	121,012.71	209,952.29	36.56
OTHER LOCAL REVENUES :							
8650	LEASES & RENTALS	22,500.00		22,500.00	15,450.00	7,050.00	68.66
8660	INTEREST	5,000.00	13,000.00	18,000.00	9,546.43	8,453.57	53.03
8677	INTERAGENCY SERV BETWN LEA'S	3,220.00	13,078.00	16,298.00	8,918.79	7,379.21	54.72
8698	STALE-DATED WTS/PRIOR YR WTS	.00		.00	74.00	74.00-	NO BDGT
8699	ALL OTHER LOCAL REVENUES	26,226.00	25,828.00	52,054.00	15,390.00	36,664.00	29.56
8792	TF OF APPORT FROM COE	179,097.00	17,788.00-	161,309.00	98,702.00	62,607.00	61.18
TOTAL OTHER LOCAL REVENUES :		236,043.00	34,118.00	270,161.00	148,081.22	122,079.78	54.81
* TOTAL YEAR TO DATE REVENUES		* 4,672,162.00 *	* 76,999.00 *	* 4,749,161.00 *	* 3,066,921.57 *	* 1,682,239.43 *	* 64.57

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
EXPENDITURE DETAIL							
CERTIFICATED SALARIES :							
1100	CERTIFICATED TEACHER	1,282,109.00	25,769.00-	1,256,340.00	890,789.19	365,550.81	70.90
1130	CERTIFICATED TEACHER HOURLY	.00	321.00	321.00	320.73	.27	99.91
1150	CERTIFICATED TCHER EXTRA DUTY	14,725.00	7,301.00	22,026.00	2,687.50	19,338.50	12.20
1160	CERTIFICATED TEACHER SUBSTITUT	36,000.00	7,125.00	43,125.00	18,520.00	24,605.00	42.94
1190	CERTIFICATED TEACHER OTH ASSIG	37,563.00	10,041.00	47,604.00	26,736.00	20,868.00	56.16
1200	CERT PUPIL SUPPORT SALARY	143,771.00	12,434.00	156,205.00	112,141.69	44,063.31	71.79
1300	CERTIFICATED SUPERV & ADM SAL	37,950.00	1,050.00-	36,900.00	27,675.00	9,225.00	75.00
1340	SCHOOL ADMINISTRATORS	179,742.00	2,500.00	182,242.00	136,694.03	45,547.97	75.00
TOTAL CERTIFICATED SALARIES :		1,731,860.00	12,903.00	1,744,763.00	1,215,564.14	529,198.86	69.66
CLASSIFIED SALARIES :							
2100	INSTRUCTIONAL AIDE SALARIES	191,947.00	23,060.00-	168,887.00	121,315.84	47,571.16	71.83
2130	INSTRUCTIONAL AIDE HOURLY	890.00		890.00	.00	890.00	0.00
2150	INSTRUCTIONAL AIDE EXTRA DUTY	957.00	534.00-	423.00	422.45	.55	99.86
2160	INSTRUCTIONAL AIDE SUBSTITUTE	13,000.00		13,000.00	8,483.59	4,516.41	65.25
2190	INSTRUCTIONAL AIDE STUDENTS	28,276.00	2,656.00-	25,620.00	14,860.75	10,759.25	58.00
2200	CLASSIFIED SUPPORT SALARIES	330,690.00	36,467.00-	294,223.00	216,573.02	77,649.98	73.60
2250	CLASSIFIED SUPPORT EXTRA DUTY	5,000.00	2,000.00-	3,000.00	1,595.10	1,404.90	53.17
2260	CLASSIFIED SUPPORT SUBSTITUTE	3,000.00		3,000.00	2,043.20	956.80	68.10
2270	CLASSIFIED SUPPORT OVERTIME	10,500.00	2,000.00-	8,500.00	4,600.34	3,899.66	54.12
2400	CLERICAL/TECHNICAL/OFFICE SAL	184,033.00	36.00-	183,997.00	132,419.66	51,577.34	71.96
2450	CLERICAL AND OFFICE EXTRA DUTY	4,000.00		4,000.00	208.35	3,791.65	5.20
2460	CLERICAL & OFFICE SUBSTITUTE	3,000.00		3,000.00	.00	3,000.00	0.00
2470	CLERICAL & OFFICE OVERTIME	5,000.00		5,000.00	1,172.43	3,827.57	23.44
2900	OTHER CLASSIFIED SALARIES	8,390.00	12,000.00	20,390.00	12,199.68	8,190.32	59.83
TOTAL CLASSIFIED SALARIES :		788,683.00	54,753.00-	733,930.00	515,894.41	218,035.59	70.29
EMPLOYEE BENEFITS :							
3100	STRS	.00		.00	101.23-	101.23	NO BDGT
3101	STRS CERTIFICATED	415,236.00	28,172.00-	387,064.00	183,467.82	203,596.18	47.39
3201	PERS CERTIFICATED	8,328.00	8,489.00	16,817.00	11,716.04	5,100.96	69.66
3202	PERS CLASSIFIED	137,330.00	10,068.00-	127,262.00	85,896.05	41,365.95	67.49
3301	SOCIAL SECURITY CERTIFICATED	2,889.00	2,557.00	5,446.00	3,837.95	1,608.05	70.47
3302	SOCIAL SECURITY CLASSIFIED	48,898.00	5,181.00-	43,717.00	29,425.91	14,291.09	67.30
3311	MEDICARE - CERTIFICATED	25,112.00	242.00-	24,870.00	16,455.01	8,414.99	66.16
3312	MEDICARE - CLASSIFIED	11,436.00	1,125.00-	10,311.00	6,881.67	3,429.33	66.74
3401	HEALTH & WELFARE CERTIFICATED	262,611.00	2,428.00-	260,183.00	182,126.00	78,057.00	69.99
3402	HEALTH & WELFARE CLASSIFIED	164,172.00	22,195.00-	141,977.00	99,301.26	42,675.74	69.94
3501	UNEMPLOYMENT - CERTIFICATED	867.00	428.00	1,295.00	1,070.07	224.93	82.63
3502	UNEMPLOYMENT - CLASSIFIED	394.00	37.00-	357.00	237.18	119.82	66.43
3601	WORKERS COMP - CERTIFICATED	40,006.00	10.00	40,016.00	26,213.90	13,802.10	65.50



## UNRESTRICTED/RESTRICTED COMBINED

## FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
EXPENDITURE DETAIL							
EMPLOYEE BENEFITS :							
3602	WORKERS COMP - CLASSIFIED	18,218.00	1,705.00-	16,513.00	10,963.73	5,549.27	66.39
TOTAL EMPLOYEE BENEFITS :		1,135,497.00	59,669.00-	1,075,828.00	657,491.36	418,336.64	61.11
BOOKS AND SUPPLIES :							
4100	APPRVD TEXTBKS/CORE CURRICULA	53,936.00	18,377.00	72,313.00	29,105.62	43,207.38	40.24
4200	BOOKS AND REFERENCE MATERIALS	.00	225.00	225.00	225.22	.22-	100.09
4300	MATERIALS AND SUPPLIES	110,464.00	38,866.11	149,330.11	103,670.34	45,659.77	69.42
4310	FUEL GAS	27,000.00	8,000.00	35,000.00	20,749.85	14,250.15	59.28
4318	COPIER USAGE	25,340.00		25,340.00	19,995.42	5,344.58	78.90
4319	TIRES AND TUBES	4,000.00		4,000.00	2,572.12	1,427.88	64.30
4320	GREASE & OIL	1,475.00		1,475.00	105.62	1,369.38	7.16
4321	CUSTODIAL SUPPLIES	8,000.00	4,000.00	12,000.00	11,322.21	677.79	94.35
4325	TOOLS	500.00		500.00	118.46	381.54	23.69
4328	TESTING MATERIALS	5,700.00	1,715.00-	3,985.00	.00	3,985.00	0.00
4339	REPAIR PARTS	5,300.00	2,041.00	7,341.00	7,638.45	297.45-	104.05
4355	SOFTWARE	.00	3,782.00	3,782.00	3,782.31	.31-	100.00
4380	PAPER	3,300.00	274.00-	3,026.00	2,349.73	676.27	77.65
4398	FUEL TAX	265.00	28.00	293.00	293.07	.07-	100.02
4400	NON-CAPITALIZED EQUIPMENT	10,000.00	17,947.00	27,947.00	4,679.00	23,268.00	16.74
TOTAL BOOKS AND SUPPLIES :		255,280.00	91,277.11	346,557.11	206,607.42	139,949.69	59.61
SERVICES, OTHER OPER. EXPENSE:							
5110	Subagrmt SPED outside agency	85,455.00		85,455.00	15,768.75	69,686.25	18.45
5200	TRAVEL & CONFERENCE	58,120.00	15,723.00	73,843.00	37,773.34	36,069.66	51.15
5230	MILEAGE	1,800.00	2,613.00	4,413.00	2,957.54	1,455.46	67.01
5300	DUES & MEMBERSHIPS	10,201.00	441.00-	9,760.00	8,963.96	796.04	91.84
5400	INSURANCE	38,047.00	4,028.00-	34,019.00	34,019.19	.19-	100.00
5510	WATER	6,273.00	1,273.00-	5,000.00	2,972.66	2,027.34	59.45
5520	GAS	7,553.00	753.00-	6,800.00	6,509.53	290.47	95.72
5530	ELECTRICITY	70,298.00	4,702.00	75,000.00	58,430.52	16,569.48	77.90
5550	DISPOSAL/GARBAGE REMOVAL	13,401.00	1,361.00-	12,040.00	8,922.87	3,117.13	74.11
5600	RENTALS, LEASES, REPAIRS, IMPROVM	10,000.00		10,000.00	.00	10,000.00	0.00
5640	REPAIRS/MAINT OF EQUIPMENT	11,800.00	566.00-	11,234.00	6,965.16	4,268.84	62.00
5650	REPAIRS/MAIN - VEHICLES	500.00	425.00-	75.00	.00	75.00	0.00
5800	PROFES'L/CONSULTG SVCS/OP EXP	74,144.00	53,509.00	127,653.00	91,415.79	36,237.21	71.61
5810	SERVICES PROVIDED BY SLOCOE	110,002.00	11,028.00	121,030.00	23,962.49	97,067.51	19.79
5822	MAINTENANCE AGREEMENTS	6,100.00	900.00	7,000.00	3,710.18	3,289.82	53.00
5830	HAZARDOUS WASTE DISPOSAL	1,000.00		1,000.00	755.00	245.00	75.50
5840	PHYSICAL EXAMS-FINGERPRINTING	700.00	400.00	1,100.00	1,041.00	59.00	94.63
5845	RANDOM DRUG/ALCOHOL TESTING	500.00		500.00	282.00	218.00	56.40
5855	OUTSIDE PRINTING	1,200.00		1,200.00	545.97	654.03	45.49

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
EXPENDITURE DETAIL							
SERVICES, OTHER OPER. EXPENSE:							
5865	IN LIEU OF TRANSPORTATION	21,384.00	3,236.00-	18,148.00	7,810.40	10,337.60	43.03
5871	ELECTION	.00		.00	1,905.71	1,905.71-	NO BDGT
5872	LEGAL FEES	27,443.00	4,768.00-	22,675.00	4,861.64	17,813.36	21.44
5874	AUDIT FEES	6,165.00		6,165.00	1,900.00	4,265.00	30.81
5890	OTHER SERVICES	3,500.00		3,500.00	.00	3,500.00	0.00
5894	LICENSES AND PERMITS	300.00	13,891.00	14,191.00	1,471.00	12,720.00	10.36
5922	COMMUNICATION - TELEPHONE SVCS	14,396.00	4,586.00-	9,810.00	5,930.87	3,879.13	60.45
5930	COMMUNICATION - POSTAGE/METER	3,000.00	400.00	3,400.00	2,475.05	924.95	72.79
TOTAL SERVICES, OTHER OPER. EXPENSE:		583,282.00	81,729.00	665,011.00	331,350.62	333,660.38	49.82
CAPITAL OUTLAY :							
6400	EQUIPMENT	10,000.00		10,000.00	.00	10,000.00	0.00
TOTAL CAPITAL OUTLAY :		10,000.00	.00	10,000.00	.00	10,000.00	0.00
OTHER OUTGOING :							
7141	OTH TUIT,EXC CST PMT TO DIST	81,010.00	16,757.00-	64,253.00	9,155.44-	73,408.44	0.00
7142	OTH TUIT,EXC CST PMT TO COE	113,691.00	1,821.00-	111,870.00	56,705.04	55,164.96	50.68
TOTAL OTHER OUTGOING :		194,701.00	18,578.00-	176,123.00	47,549.60	128,573.40	26.99
DIRECT SUPPORT/INDIRECT COSTS:							
TOTAL DIRECT SUPPORT/INDIRECT COSTS:		.00	.00	.00	.00	.00	NO BDGT
* TOTAL YEAR TO DATE EXPENDITURES *		4,699,303.00 *	52,909.11 *	4,752,212.11 *	2,974,457.55 *	1,777,754.56 *	62.59
OTHER FINANCING SOURCES ( USES )							
INTERFUND TRANSFERS - OUT :							
7616	INT-FD TF FR GENERAL TO CAFE	12,183.00-	856.00-	13,039.00-	856.21-	12,182.79-	6.56
7619	OTHER AUTH INTERFUND TF OUT	.00	70,000.00-	70,000.00-	.00	70,000.00-	0.00
TOTAL INTERFUND TRANSFERS - OUT :		12,183.00-	70,856.00-	83,039.00-	856.21-	82,182.79-	1.03
CONTRIB.- RESTRICTED PROGRAMS:							
TOTAL CONTRIB.- RESTRICTED PROGRAMS:		.00	.00	.00	.00	.00	NO BDGT
* TOTAL YEAR TO DATE OTHER FINANCING *		12,183.00-*	70,856.00-*	83,039.00-*	856.21-*	82,182.79-*	1.03

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	BEGINNING BALANCE	YEAR TO DATE ACTIVITY	ENDING BALANCE
FUND RECONCILIATION				
ASSETS AND LIABILITIES :				
9110	CASH IN COUNTY TREASURY	1,136,718.39	110,136.87-	1,026,581.52
9130	REVOLVING CASH ACCOUNT	1,500.00	.00	1,500.00
9210	ACCOUNTS RECEIVABLE PRIOR YEAR	149,604.86	139,422.02-	10,182.84
9310	DUE FROM OTHER FUNDS	23,184.26	.00	23,184.26
9508	SALES TAX PAYABLE	854.11-	.00	854.11-
9509	CURRENT LIABILITIES-NEW YEAR		30,635.00	30,635.00
9510	ACCOUNTS PAYABLE(CURRENT LIAB)	306,457.83-	267,252.83	39,205.00-
9515	UNEMPLOYMENT	41.63	29.98-	11.65
9516	W/COMP PASS THROUGH		18,099.44-	18,099.44-
9521	MEDICAL	143,394.13-	26,224.38	117,169.75-
9550	PAYROLL HAND WARRANTS	34.00-	.00	34.00-
9650	DEFERRED REVENUE	35,183.91-	35,183.91	.00
* NET YEAR TO DATE FUND BALANCE * *		825,125.16 *	91,607.81 *	916,732.97 *
9791	FUND BAL-BEGINNING BALANCE	825,125.16-	.00	825,125.16-
* EXCESS REVENUES ( EXPENDITURES ) * *		.00 *	91,607.81 *	91,607.81 *

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE							
A.	REVENUES	4,672,162.00	76,999.00	4,749,161.00	3,066,921.57	1,682,239.43	64.57
B.	EXPENDITURES	4,699,303.00	52,909.11	4,752,212.11	2,974,457.55	1,777,754.56	62.59
C.	EXCESS REVENUES ( EXPENDITURES )	27,141.00-	24,089.89	3,051.11-	92,464.02	95,515.13-	0.00
D.	OTHER FINANCING SOURCES ( USES )	12,183.00-	70,856.00-	83,039.00-	856.21-	82,182.79-	1.03
E.	NET CHANGE IN FUND BALANCE	39,324.00-	46,766.11-	86,090.11-	91,607.81	177,697.92-	0.00
F.	FUND BALANCE :						
	BEGINNING BALANCE (9791)	825,125.16	.00	825,125.16	825,125.16	.00	100.00
	AUDIT ADJUSTMENTS (9793)	.00	.00	.00	.00	.00	NO BDGT
	OTHER RESTATEMENTS (9795)	.00	.00	.00	.00	.00	NO BDGT
	ADJUSTED BEGINNING BALANCE	825,125.16	.00	825,125.16	825,125.16	.00	100.00
G.	ENDING BALANCE	785,801.16	46,766.11-	739,035.05	916,732.97	177,697.92-	124.04

## UNRESTRICTED/RESTRICTED COMBINED

## FUND: 13 CAFETERIA FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUE DETAIL							
FEDERAL REVENUES :							
8220	CHILD NUTRITION PROGRAMS	210,796.00	11,202.00-	199,594.00	95,531.64	104,062.36	47.86
TOTAL FEDERAL REVENUES :		210,796.00	11,202.00-	199,594.00	95,531.64	104,062.36	47.86
OTHER STATE REVENUES :							
8520	CHILD NUTRITION	18,257.00	2,522.00-	15,735.00	7,867.46	7,867.54	49.99
TOTAL OTHER STATE REVENUES :		18,257.00	2,522.00-	15,735.00	7,867.46	7,867.54	49.99
OTHER LOCAL REVENUES :							
8634	FOOD SERVICE SALES	12,500.00	4,500.00-	8,000.00	5,842.50	2,157.50	73.03
8660	INTEREST	149.00		149.00	118.21	30.79	79.33
8699	ALL OTHER LOCAL REVENUES	2,000.00		2,000.00	1,030.00	970.00	51.50
TOTAL OTHER LOCAL REVENUES :		14,649.00	4,500.00-	10,149.00	6,990.71	3,158.29	68.88
* TOTAL YEAR TO DATE REVENUES		243,702.00 *	18,224.00-*	225,478.00 *	110,389.81 *	115,088.19 *	48.95

## EXPENDITURE DETAIL

CLASSIFIED SALARIES :							
2200	CLASSIFIED SUPPORT SALARIES	60,252.00	500.00-	59,752.00	40,655.26	19,096.74	68.03
2260	CLASSIFIED SUPPORT SUBSTITUTE	2,304.00	2,798.00	5,102.00	3,945.60	1,156.40	77.33
2300	CLASSIFIED SUPERV & ADMIN SAL	47,087.00	5,726.00-	41,361.00	27,762.11	13,598.89	67.12
TOTAL CLASSIFIED SALARIES :		109,643.00	3,428.00-	106,215.00	72,362.97	33,852.03	68.12
EMPLOYEE BENEFITS :							
3202	PERS CLASSIFIED	19,801.00	1,842.00-	17,959.00	11,457.59	6,501.41	63.79
3302	SOCIAL SECURITY CLASSIFIED	6,797.00	1,056.00-	5,741.00	4,017.18	1,723.82	69.97
3312	MEDICARE - CLASSIFIED	1,590.00	247.00-	1,343.00	939.43	403.57	69.95
3402	HEALTH & WELFARE CLASSIFIED	32,877.00	2,595.00-	30,282.00	21,197.40	9,084.60	70.00
3502	UNEMPLOYMENT - CLASSIFIED	55.00	9.00-	46.00	32.32	13.68	70.26
3602	WORKERS COMP - CLASSIFIED	2,533.00	294.00-	2,239.00	1,496.70	742.30	66.84
TOTAL EMPLOYEE BENEFITS :		63,653.00	6,043.00-	57,610.00	39,140.62	18,469.38	67.94
BOOKS AND SUPPLIES :							
4300	MATERIALS AND SUPPLIES	6,000.00	6,289.00	12,289.00	9,109.82	3,179.18	74.12
4355	SOFTWARE	305.00		305.00	.00	305.00	0.00

UNRESTRICTED/RESTRICTED COMBINED

FUND: 13 CAFETERIA FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
EXPENDITURE DETAIL							
BOOKS AND SUPPLIES :							
4700	FOOD	75,000.00	2,156.00	77,156.00	47,624.28	29,531.72	61.72
TOTAL BOOKS AND SUPPLIES :		81,305.00	8,445.00	89,750.00	56,734.10	33,015.90	63.21
SERVICES, OTHER OPER. EXPENSE:							
5200	TRAVEL & CONFERENCE	54.00		54.00	15.00	39.00	27.77
5800	PROFES'L/CONSULTG SVCS/OP EXP	930.00		930.00	620.57	309.43	66.72
5890	OTHER SERVICES	.00	733.00	733.00	733.46	.46-	100.06
5894	LICENSES AND PERMITS	300.00	312.00	612.00	612.00	.00	100.00
TOTAL SERVICES, OTHER OPER. EXPENSE:		1,284.00	1,045.00	2,329.00	1,981.03	347.97	85.05
* TOTAL YEAR TO DATE EXPENDITURES * *		255,885.00 *	19.00 *	255,904.00 *	170,218.72 *	85,685.28 *	66.51

## OTHER FINANCING SOURCES ( USES )

INTERFUND TRANSFERS - IN :

8916	INTFD TF TO CAFETERIA FR GEN	12,183.00	856.00	13,039.00	856.21	12,182.79	6.56
TOTAL INTERFUND TRANSFERS - IN :		12,183.00	856.00	13,039.00	856.21	12,182.79	6.56
* TOTAL YEAR TO DATE OTHER FINANCING *		12,183.00 *	856.00 *	13,039.00 *	856.21 *	12,182.79 *	6.56

UNRESTRICTED/RESTRICTED COMBINED

FUND: 13 CAFETERIA FUND

OBJECT NUMBER	DESCRIPTION	BEGINNING BALANCE	YEAR TO DATE ACTIVITY	ENDING BALANCE
FUND RECONCILIATION				
ASSETS AND LIABILITIES :				
9110	CASH IN COUNTY TREASURY		18,364.19-	18,364.19-
9210	ACCOUNTS RECEIVABLE PRIOR YEAR	40,608.51	40,608.51-	.00
9508	SALES TAX PAYABLE	37.42-	.00	37.42-
9610	DUE TO OTHER FUNDS	23,184.26-	.00	23,184.26-
* NET YEAR TO DATE FUND BALANCE	* *	17,386.83 *	58,972.70-*	41,585.87-*
9791	FUND BAL-BEGINNING BALANCE	17,386.83-	.00	17,386.83-
* EXCESS REVENUES ( EXPENDITURES )	* *	.00 *	58,972.70-*	58,972.70-*

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE							
A.	REVENUES	243,702.00	18,224.00-	225,478.00	110,389.81	115,088.19	48.95
B.	EXPENDITURES	255,885.00	19.00	255,904.00	170,218.72	85,685.28	66.51
C.	EXCESS REVENUES ( EXPENDITURES )	12,183.00-	18,243.00-	30,426.00-	59,828.91-	29,402.91	196.63
D.	OTHER FINANCING SOURCES ( USES )	12,183.00	856.00	13,039.00	856.21	12,182.79	6.56
E.	NET CHANGE IN FUND BALANCE	.00	17,387.00-	17,387.00-	58,972.70-	41,585.70	339.17
F.	FUND BALANCE :						
	BEGINNING BALANCE (9791)	17,386.83	.00	17,386.83	17,386.83	.00	100.00
	AUDIT ADJUSTMENTS (9793)	.00	.00	.00	.00	.00	NO BDGT
	OTHER RESTATEMENTS (9795)	.00	.00	.00	.00	.00	NO BDGT
	ADJUSTED BEGINNING BALANCE	17,386.83	.00	17,386.83	17,386.83	.00	100.00
G.	ENDING BALANCE	17,386.83	17,387.00-	.17-	41,585.87-	41,585.70	2276.47

UNRESTRICTED/RESTRICTED COMBINED

FUND: 21 BUILDING FUND - BOND PROCEEDS

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUE DETAIL							
OTHER LOCAL REVENUES :							
8660	INTEREST	.00	9,662.00	9,662.00	4,963.41	4,698.59	51.37
TOTAL OTHER LOCAL REVENUES :		.00	9,662.00	9,662.00	4,963.41	4,698.59	51.37
* TOTAL YEAR TO DATE REVENUES		.00 *	9,662.00 *	9,662.00 *	4,963.41 *	4,698.59 *	51.37
EXPENDITURE DETAIL							
CLASSIFIED SALARIES :							
2250	CLASSIFIED SUPPORT EXTRA DUTY	30,000.00	18,764.00-	11,236.00	11,235.60	.40	99.99
2270	CLASSIFIED SUPPORT OVERTIME	.00	172.00	172.00	172.13	.13-	100.07
TOTAL CLASSIFIED SALARIES :		30,000.00	18,592.00-	11,408.00	11,407.73	.27	99.99
EMPLOYEE BENEFITS :							
3202	PERS CLASSIFIED	1,170.00	37.00-	1,133.00	1,132.75	.25	99.97
3302	SOCIAL SECURITY CLASSIFIED	1,915.00	1,208.00-	707.00	707.26	.26-	100.03
3312	MEDICARE - CLASSIFIED	448.00	283.00-	165.00	165.39	.39-	100.23
3502	UNEMPLOYMENT - CLASSIFIED	15.00	9.00-	6.00	5.71	.29	95.16
3602	WORKERS COMP - CLASSIFIED	763.00	499.00-	264.00	263.54	.46	99.82
TOTAL EMPLOYEE BENEFITS :		4,311.00	2,036.00-	2,275.00	2,274.65	.35	99.98
SERVICES, OTHER OPER. EXPENSE:							
5630	REPAIRS/MAINT - BUILDING	2,500.00	9,355.00	11,855.00	11,855.00	.00	100.00
5800	PROFES'L/CONSULTG SVCS/OP EXP	10,000.00	8,410.00-	1,590.00	2,102.08	512.08-	132.20
5874	AUDIT FEES	2,000.00		2,000.00	.00	2,000.00	0.00
TOTAL SERVICES, OTHER OPER. EXPENSE:		14,500.00	945.00	15,445.00	13,957.08	1,487.92	90.36
CAPITAL OUTLAY :							
6170	LAND IMPROVEMENT	.00	51,456.00	51,456.00	57,846.23	6,390.23-	112.41
6200	BUILDINGS & IMPROVEMNT OF BLDG	391,418.00	265,668.00-	125,750.00	125,750.20	.20-	100.00
6210	NEW BUILDINGS	.00	6,390.00	6,390.00	6,390.23	.23-	100.00
6211	BUILDING ADDITIONS/REMODEL	.00	541,076.00	541,076.00	680,540.88	139,464.88-	125.77
6220	ARCHITECT FEES	.00	70,469.00	70,469.00	71,968.85	1,499.85-	102.12
6423	Technology Equipment	.00	4,517.00	4,517.00	4,516.96	.04	99.99
6500	EQUIPMENT REPLACEMENT	.00	279,803.00	279,803.00	116,448.08	163,354.92	41.61
TOTAL CAPITAL OUTLAY :		391,418.00	688,043.00	1,079,461.00	1,063,461.43	15,999.57	98.51
* TOTAL YEAR TO DATE EXPENDITURES		440,229.00 *	668,360.00 *	1,108,589.00 *	1,091,100.89 *	17,488.11 *	98.42

UNRESTRICTED/RESTRICTED COMBINED

FUND: 21 BUILDING FUND - BOND PROCEEDS

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
OTHER FINANCING SOURCES ( USES )							
INTERFUND TRANSFERS - IN :							
8919	OTHER AUTH INTERFUND TF IN	.00	70,000.00	70,000.00	.00	70,000.00	0.00
TOTAL INTERFUND TRANSFERS - IN :		.00	70,000.00	70,000.00	.00	70,000.00	0.00
* TOTAL YEAR TO DATE OTHER FINANCING *		.00 *	70,000.00 *	70,000.00 *	.00 *	70,000.00 *	0.00



UNRESTRICTED/RESTRICTED COMBINED

FUND: 21 BUILDING FUND - BOND PROCEEDS

OBJECT NUMBER	DESCRIPTION	BEGINNING BALANCE	YEAR TO DATE ACTIVITY	ENDING BALANCE
FUND RECONCILIATION				
ASSETS AND LIABILITIES :				
9110	CASH IN COUNTY TREASURY	1,292,414.63	1,277,337.84-	15,076.79
9510	ACCOUNTS PAYABLE (CURRENT LIAB)	263,487.64-	263,487.64	.00
* NET YEAR TO DATE FUND BALANCE * *		1,028,926.99 *	1,013,850.20-*	15,076.79 *
9791	FUND BAL-BEGINNING BALANCE	1,028,926.99-	.00	1,028,926.99-
9793	FUND BAL-AUDIT ADJUSTMENTS		72,287.28-	72,287.28-
* EXCESS REVENUES ( EXPENDITURES ) * *		.00 *	1,086,137.48-*	1,086,137.48-*

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE							
A.	REVENUES	.00	9,662.00	9,662.00	4,963.41	4,698.59	51.37
B.	EXPENDITURES	440,229.00	668,360.00	1,108,589.00	1,091,100.89	17,488.11	98.42
C.	EXCESS REVENUES ( EXPENDITURES )	440,229.00-	658,698.00-	1,098,927.00-	1,086,137.48-	12,789.52-	98.83
D.	OTHER FINANCING SOURCES ( USES )	.00	70,000.00	70,000.00	.00	70,000.00	0.00
E.	NET CHANGE IN FUND BALANCE	440,229.00-	588,698.00-	1,028,927.00-	1,086,137.48-	57,210.48	105.56
F.	FUND BALANCE :						
	BEGINNING BALANCE (9791)	1,028,926.99	.00	1,028,926.99	1,028,926.99	.00	100.00
	AUDIT ADJUSTMENTS (9793)	.00	.00	.00	72,287.28	72,287.28-	NO BDGT
	OTHER RESTATEMENTS (9795)	.00	.00	.00	.00	.00	NO BDGT
	ADJUSTED BEGINNING BALANCE	1,028,926.99	.00	1,028,926.99	1,101,214.27	72,287.28-	107.02
G.	ENDING BALANCE	588,697.99	588,698.00-	.01-	15,076.79	15,076.80-	0.00

UNRESTRICTED/RESTRICTED COMBINED

FUND: 25 CAPITAL FACILITIES FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUE DETAIL							
OTHER LOCAL REVENUES :							
8660	INTEREST	158.00	458.00	616.00	316.22	299.78	51.33
8681	MITIGATION/DEVELOPER FEES	.00	25,605.00	25,605.00	25,605.24	.24-	100.00
TOTAL OTHER LOCAL REVENUES :		158.00	26,063.00	26,221.00	25,921.46	299.54	98.85
* TOTAL YEAR TO DATE REVENUES		158.00 *	26,063.00 *	26,221.00 *	25,921.46 *	299.54 *	98.85

UNRESTRICTED/RESTRICTED COMBINED

FUND: 25 CAPITAL FACILITIES FUND

OBJECT NUMBER	DESCRIPTION	BEGINNING BALANCE	YEAR TO DATE ACTIVITY	ENDING BALANCE
FUND RECONCILIATION				
ASSETS AND LIABILITIES :				
9110	CASH IN COUNTY TREASURY	28,328.84	25,921.46	54,250.30
* NET YEAR TO DATE FUND BALANCE	* *	28,328.84 *	25,921.46 *	54,250.30 *
9791	FUND BAL-BEGINNING BALANCE	28,328.84-	.00	28,328.84-
* EXCESS REVENUES ( EXPENDITURES )	* *	.00 *	25,921.46 *	25,921.46 *

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE							
A.	REVENUES	158.00	26,063.00	26,221.00	25,921.46	299.54	98.85
B.	EXPENDITURES	.00	.00	.00	.00	.00	NO BDGT
C.	EXCESS REVENUES ( EXPENDITURES )	158.00	26,063.00	26,221.00	25,921.46	299.54	98.85
D.	OTHER FINANCING SOURCES ( USES )	.00	.00	.00	.00	.00	NO BDGT
E.	NET CHANGE IN FUND BALANCE	158.00	26,063.00	26,221.00	25,921.46	299.54	98.85
F.	FUND BALANCE :						
	BEGINNING BALANCE (9791)	28,328.84	.00	28,328.84	28,328.84	.00	100.00
	AUDIT ADJUSTMENTS (9793)	.00	.00	.00	.00	.00	NO BDGT
	OTHER RESTATEMENTS (9795)	.00	.00	.00	.00	.00	NO BDGT
	ADJUSTED BEGINNING BALANCE	28,328.84	.00	28,328.84	28,328.84	.00	100.00
G.	ENDING BALANCE	28,486.84	26,063.00	54,549.84	54,250.30	299.54	99.45

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

**Regular Meeting of the Board of Trustees**

**MEETING DATE: April 9, 2019**

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**AGENDA ITEM TITLE:**

Approval of the Student Body Funds

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**PREPARED BY:**

Sadie Howard

---

**AGENDA SECTION:**

☐ Reports   ☒ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☐ Resolution

---

**SUMMARY:**

Attached for your review and approval are the Student Body Funds for Shandon Elementary School and Shandon High School for the month of February 2019.

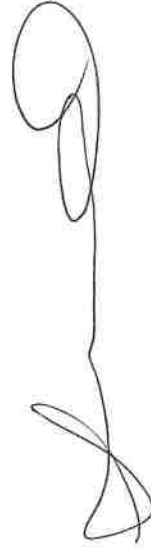
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**RECOMMENDED ACTION:**

Approve the Student Body Funds.

**SHANDON UNIFIED SCHOOL DISTRICT**  
**SHANDON HIGH SCHOOL STATEMENT OF STUDENT BODY FUNDS**  
February-2019

CLASSES CLUBS	Authorized Advisor	ENDING BAL. 1/31/2019	BALANCE FORWARD	WITHDRAWLS	DEPOSITS	ENDING BAL. 2/28/2019
High General	D. Sciocchetti	\$ 1,112.35	\$ 1,112.35	1,431.46	1,563.57	1,244.46
Seniors	Fuller/Morton	\$ 2,744.19	\$ 2,744.19	79.97	239.00	2,903.22
Junior	Stuart/Voorheis	\$ 2,218.92	\$ 2,218.92	93.65	325.35	2,450.62
Sophomore	Cherry/Barthauer	\$ 635.30	\$ 635.30			635.30
Freshman	D. Sciocchetti/Dobberpuhl	\$ 412.09	\$ 412.09			412.09
Comm. Outreach Project	D. Sciocchetti	\$ 157.19	\$ 157.19			157.19
FNL	D. Sciocchetti	\$ 62.99	\$ 62.99			62.99
Gate/Officials	Sciocchetti/Bus. Off.	\$ (231.25)	\$ (231.25)	777.00	1,226.00	217.75
Ag Mechanics Class	Fuller	\$ 1,603.41	\$ 1,603.41			1,603.41
Art Class	Voorheis	\$ 24.22	\$ 24.22			24.22
Drama Class	Barthauer	\$ 710.09	\$ 710.09			710.09
CTE Class	D. Sciocchetti	\$ 87.48	\$ 87.48			87.48
F.F.A. General	Morton/Fuller	\$ 6,768.65	\$ 6,768.65	45.88		6,722.77
F.F.A. Revolving	Morton/Fuller	\$ 2,284.15	\$ 2,284.15			2,284.15
YearBook Class	D. Sciocchetti	\$ 59.56	\$ 59.56			59.56
BLOCK-S	D. Sciocchetti	\$ 573.59	\$ 573.59			573.59
*Football	D. Sciocchetti	\$ -	\$ -			0.00
*H.S. Volleyball	D. Sciocchetti	\$ 110.16	\$ 110.16			110.16
*Basketball	D. Sciocchetti	\$ -	\$ -			0.00
*Softball	D. Sciocchetti	\$ -	\$ -			0.00
*Baseball	D. Sciocchetti	\$ -	\$ -			0.00
<b>TOTAL in Fund Balances/Ties to Bank Balance</b>		<b>\$ 19,333.09</b>	<b>\$ 19,333.09</b>	<b>\$ 2,427.96</b>	<b>\$ 3,353.92</b>	<b>\$ 20,259.05</b>



Shandon Elementary ASB Heritage Oaks Bank  
February 1, 2019

CLASSES/CLUBS	BALANCE FORWARD 1/31/2019	CLUB XFERS	CASH RECEIVED	WITHDRAWALS	ENDING BALANCE 2/28/2019
SES ABS General	\$ 5,573.24			\$ 2,871.28	\$ 2,701.96
SES ASB Middle School	\$ 650.78			\$ 119.95	\$ 530.83
8th Grade	\$ 702.85		\$ 1,365.00	\$ 943.73	\$ 1,124.12
Library	\$ 154.85				\$ 154.85
Parkfield	\$ 556.23				\$ 556.23
Gate	\$ (454.00)		\$ 475.00	\$ 200.00	\$ (179.00)
Cross County	\$ (120.59)		\$ 121.00		\$ 0.41
Kindergarten	\$ 304.78				\$ 304.78
Stabley PGE Funds	\$ 315.93			\$ 104.51	\$ 211.42
<b>TOTAL</b>	\$ 7,684.07	\$ -	\$ 1,961.00	\$ 4,134.96	\$ 5,405.60



# SHANDON JOINT UNIFIED SCHOOL DISTRICT

Regular Meeting of the Board of Trustees

MEETING DATE: April 9, 2019

9.6

## AGENDA ITEM TITLE:

Ratification of the Personnel Action Report

## PREPARED BY:

Sadie Howard

## AGENDA SECTION:

☐ Reports ☒ Consent ☐ Action ☐ First Reading ☐ Information ☐ Resolution

## PERSONNEL ACTION REPORT

### NEW HIRES

### CLASSIFICATION

### EFFECTIVE DATE

### SPORT COACHES

Rudy Valencia  
Sadie Howard

Middle School Boys Soccer Coach  
Middle School Girls Soccer Coach

April 1, 2019  
April 1, 2019

### RESIGNATIONS

### SUMMER 2019

Sheryl Easterbrook  
Jenni Valdez  
Alan Sciocchetti

2019 ESY Teacher, June 17-July 19, 2019  
2019 ESY Para ED, June 17-July 19, 2019  
2019 6<sup>th</sup>-12<sup>th</sup> Summer School Teacher  
June 10, 2019-July 3, 2019

June 17, 2019  
June 17, 2019  
June 10, 2019

Dayna Sciocchetti

2019 6<sup>th</sup>-12<sup>th</sup> Summer School Teacher  
June 10, 2019-July 3, 2019

June 10, 2019

Enrique Ramirez

2019 6<sup>th</sup>-12<sup>th</sup> Summer School Para Ed.  
June 10, 2019-July 3, 2019

June 10, 2019

Cassandra Uzeta

2019 6<sup>th</sup>-12<sup>th</sup> Summer School Para Ed.  
June 10, 2019-July 3, 2019

June 10, 2019

## RECOMMENDED ACTION:

Approval of the Personnel Action Report



# SHANDON JOINT UNIFIED SCHOOL DISTRICT 9.7

101 South First Street Box 79, Shandon, CA 93461

Kristina Benson, Superintendent/Principal TELEPHONE: (805) 238-0286 FAX: (805) 238-0777  
Board of Trustees: Jennifer Moe, Van Parlet, Nataly Ramirez, Marlene Thomason, Kate Twisselman

## Quarterly Report on Williams Uniform Complaints [Education Code § 35186]

District: Shandon Joint Unified School District

Person completing this form: Kristina Benson

Title: Superintendent

Quarterly Report Submission Date:  
(check one)

☒

January – March 2019

☐

April – June 2018

☐

July – September 2018

☐☐

October – December 2018

Date for information to be reported publicly at governing board meeting: April 9, 2019

Please check the box that applies:

☒

No complaints were filed with any school in the district during the quarter indicated above.

☐

Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0		
Teacher Vacancy or Misassignment	0		
Facilities Conditions	0		
TOTALS	0		

Kristina Benson

Type or Print Name of District Superintendent

Signature of District Superintendent





### AGREEMENT FOR CREDENTIALLED NURSING SERVICES

The **Shandon Unified School District** ("District") hereby contracts with the **San Luis Obispo County Office of Education** ("SLOCOE") for the services of a **Credentialed Nurse** to serve the students of District. The terms and conditions of this agreement are as follows:

1. **Period of Service**

Services will be provided under this contract for one of the following periods:

- X   A. For the school year beginning July 1, 2019 and ending June 30, 2020.
- B. For the period beginning \_\_\_\_\_ and ending \_\_\_\_\_

2. **Nature of Service**

Direct services provided under this agreement shall be rendered substantially in accordance with the practices and procedures constituting typical nursing services. Services provided shall be responsive to the needs and policies of District. "Direct Services" are those activities consisting of direct work with students or District teachers or other District personnel on behalf of particular students, or direct activities serving the educational interests of District.

SLOCOE will make a reasonable effort to accommodate the wishes and schedule of District in the assignment and scheduling of nursing services; however, the assignment of specific personnel and the scheduling of those personnel shall be within the sole discretion of SLOCOE.

3. **Materials and Supplies**

Materials and supplies that are required within the scope of this assignment will be purchased by SLOCOE. District will be responsible for the reimbursement of the cost of materials and supplies required for a specific student.

Agreement for Nursing Services

4. **Fees/Payment**


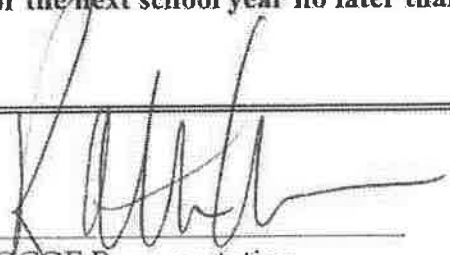
District agrees to pay SLOCOE the amount of \$ **630.84** per day of nursing services for **the equivalent of 12 days**. Total amount of the contract will not exceed \$ **7,570.08** for the **2019-20** school year. Daily rate includes salary, statutory benefits, mileage and other supervisory costs associated with the employee.

\*Fee schedules for District Contract Related Services will follow the same timelines and rate adjustments as outlined in the SELPA Fiscal Allocation Plan, Section IV.2.11. **2019-2020** invoices will reflect **January 31, 2020** final rates.

Charges payable under this agreement will be payable to SLOCOE upon receipt of an invoice, which will normally be rendered twice a year, in January and June. The final payment will be due and payable on or before **June 30, 2020**.

5. **Term of Agreement**

This agreement shall be effective for the period specified in Section 1 above. To assist SLOCOE in staffing and planning, **District agrees to notify SLOCOE in writing of its intention to renew or cancel this agreement for the next school year no later than January 15 of the current school year.**

 District Representative	 SLOCOE Representative
<u>3-11-19</u> Date	<u>2/22/19</u> Date

<b>FOR SLOCOE USE ONLY</b>
Account #: 01-6500-0-8677-5001-0000-000-9000-7808
Director of Fiscal Services Approval:
Invoice Date/s (forward copy to AR): January, 2020 and June, 2020
Notes:

Distribution:  
Signed original to District  
Signed original for SLOCOE

cc: Business Information Services



9.9

## **AGREEMENT FOR SPEECH & LANGUAGE SERVICES**

The **Shandon Joint Union School District** ("District") hereby contracts with the **San Luis Obispo County Office of Education** ("SLOCOE") for the services of a **Speech and Language Therapist** to serve the students of District. The terms and conditions of this agreement are as follows:

1. **Period of Service**

Services will be provided under this contract for one of the following periods:

- X   A. For the school year beginning July 1, 2019 and ending  
June 30, 2020.
- B. For the period beginning \_\_\_\_\_ and ending  
\_\_\_\_\_.

2. **Nature of Service**

Direct services provided under this agreement shall be rendered substantially in accordance with the practices and procedures constituting typical speech and language services. Services provided shall be responsive to the needs and policies of District. "Direct Services" are those activities consisting of direct work with students or District teachers or other District personnel on behalf of particular students, or direct activities serving the educational interests of District.

SLOCOE will make a reasonable effort to accommodate the wishes and schedule of District in the assignment and scheduling of speech and language services; however, the assignment of specific personnel and the scheduling of those personnel shall be within the sole discretion of SLOCOE.

3. **Employee Selection, Hiring and Evaluation**

Participating district management agrees to fully engage in the selection, hiring and ongoing evaluation of the employee assigned to the district site. These services will be facilitated by SLOCOE.

4. **Materials and Supplies**

Materials and supplies that are required within the scope of this assignment will be purchased by SLOCOE. District will be responsible for the reimbursement of the cost of materials and supplies required for a specific student.

Agreement for Speech and Language Services

5. **Fees/Payment**

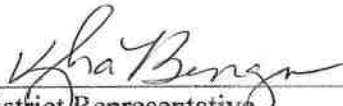
District agrees to pay SLOCOE the amount of **\$791.00** per day of speech and language services for **90 days**. Total amount of this contract will not exceed **\$ 71,190.00** for the **2019-20** school year. Daily rate includes salary, statutory benefits, mileage and other supervisory costs associated with the employee.

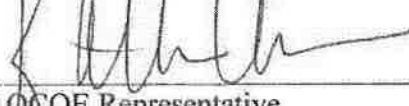
\*Fee schedules for District Contract Related Services will follow the same timelines and rate adjustments as outlined in the SELPA Fiscal Allocation Plan, Section IV.2.11.  
**2019-2020** invoices will reflect **January 31, 2020** final rates.

Charges payable under this agreement will be payable to SLOCOE upon receipt of an invoice, which will normally be rendered twice each year, in January and June. The final payment will be due and payable on or before **June 30, 2020**.

6. **Term of Agreement**

This agreement shall be effective for the period specified in Section 1 above. To assist SLOCOE in staffing and planning, **District agrees to notify SLOCOE in writing of its intention to renew or cancel this agreement for the next school year no later than January 15 of the current school year.**

  
\_\_\_\_\_  
District Representative  
  
3-11-19  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
SLOCOE Representative  
  
2/22/19  
\_\_\_\_\_  
Date

<b>FOR SLOCOE USE ONLY</b>
Account #: 01-6500-0-8677-5001-0000-000-9000-7806
Director of Fiscal Services Approval:
Invoice Date/s (forward copy to AR): January, 2020 and June, 2020
Notes:

Distribution:  
Signed original to District  
Signed original for SLOCOE

cc: Business Information Services



### Agreement for Occupational Therapist Services

The Shandon Joint Unified School District ("District") hereby contracts with the San Luis Obispo County Office of Education ("SLOCOE") for the services of an **Occupational Therapist** to serve the students of District. The terms and conditions of this agreement are as follows:

1. Period of Service

Services will be provided under this contract for one of the following periods:

- X   A. For the school year beginning July 1, 2019 and ending June 30, 2020.  
       B. For the period beginning June \_\_\_\_\_ and ending \_\_\_\_\_.

2. Nature of Service

Direct services provided under this agreement shall be rendered substantially in accordance with the practices and procedures constituting typical occupational therapy services. Services provided shall be responsive to the needs and policies of District. "Direct Services" are those activities consisting of direct work with students or District teachers or other District personnel on behalf of particular students, or direct activities serving the educational interests of District.

SLOCOE will make a reasonable effort to accommodate the wishes and schedule of District in the assignment and scheduling of occupational therapy services; however, the assignment of specific personnel and the scheduling of those personnel shall be within the sole discretion of SLOCOE.

3. Employee Selection, Hiring and Evaluation

Participating district management agrees to fully engage in the selection, hiring and ongoing evaluation of the employee assigned to the district site. These services will be facilitated by SLOCOE.

4. Materials and Supplies

Materials and supplies that are required within the scope of this assignment will be purchased by SLOCOE. District will be responsible for the reimbursement of the cost of materials and supplies required for a specific student.

Agreement for Occupational Therapist Services

5. **Fees / Payments**

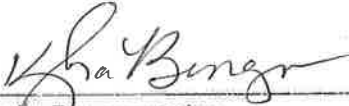
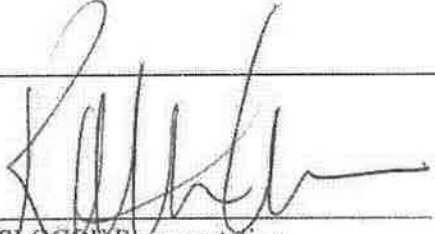
District agrees to pay SLOCOE in the amount of \$ 934.99\* **per day** of occupational therapy services for **36 days**. Total amount of the contract will not exceed \$ 33,659.64 for the **2019-20** school year. Daily rate includes salary, statutory benefits, mileage and other supervisory costs associated with the employee.

\*Fee schedules for District Contract Related Services will follow the same timelines and rate adjustments as outlined in the SELPA Fiscal Allocation Plan, Section IV.2.11.  
**2019-2020** invoices will reflect **January 31, 2020** final rates.

Charges payable under this agreement will be payable to SLOCOE upon receipt of an invoice, which will normally be rendered twice each year, in January and June. The final payment will be due and payable on or before **June 30, 2020**.

6. **Term of Agreement**

This agreement shall be effective for the period specified in Section 1 above. To assist SLOCOE in staffing and planning, **District agrees to notify SLOCOE in writing of its intention to renew or cancel this agreement for the next school year no later than January 15 of the current school year.**

 District Representative <u>3-11-19</u> Date	 SLOCOE Representative <u>2/27/19</u> Date
--	---

<b>FOR SLOCOE USE ONLY</b>
Account #: 01-6500-0-8677-5001-0000-000-9000-7807
Director of Fiscal Services Approval:
Invoice Date/s (forward copy to AR): January, 2020 and June, 2020
Notes:

Distribution:  
Signed original to District  
Signed original for SLOCOE

C: Business Services



9.11

### AGREEMENT FOR LVN NURSING SERVICES

The Shandon Unified School District ("District") hereby contracts with the San Luis Obispo County Office of Education ("SLOCOE") for the services of a Licensed Vocational Nurse(LVN) to serve the students of District. The terms and conditions of this agreement are as follows:

1. Period of Service

Services will be provided under this contract for one of the following periods:

- X A. For the school year beginning July 1, 2019 and ending June 30, 2020.
- \_\_\_ B. For the period beginning \_\_\_\_\_ and ending \_\_\_\_\_

2. Nature of Service

Direct services provided under this agreement shall be rendered substantially in accordance with the practices and procedures constituting typical nursing services. Services provided shall be responsive to the needs and policies of District. "Direct Services" are those activities consisting of direct work with students or District teachers or other District personnel on behalf of particular students, or direct activities serving the educational interests of District.

SLOCOE will make a reasonable effort to accommodate the wishes and schedule of District in the assignment and scheduling of nursing services; however, the assignment of specific personnel and the scheduling of those personnel shall be within the sole discretion of SLOCOE.

3. Materials and Supplies

Materials and supplies that are required within the scope of this assignment will be purchased by SLOCOE. District will be responsible for the reimbursement of the cost of materials and supplies required for a specific student.

Agreement for LVN Nursing Services

4. **Fees/Payment**


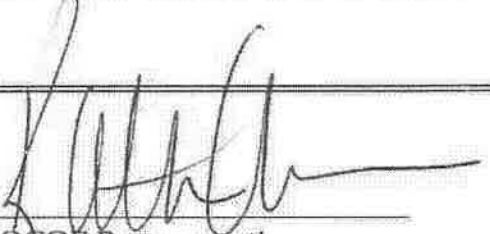
District agrees to pay SLOCOE the amount of **\$ 444.50** per day of LVN nursing services for **the equivalent of 40 days**. Total amount of the contract will not exceed **\$ 17,780.00** for the **2019-20** school year. Daily rate includes salary, statutory benefits, mileage and other supervisory costs associated with the employee.

\*Fee schedules for District Contract Related Services will follow the same timelines and rate adjustments as outlined in the SELPA Fiscal Allocation Plan, Section IV.2.11.  
**2019-2020** invoices will reflect **January 31, 2020** final rates.

Charges payable under this agreement will be payable to SLOCOE upon receipt of an invoice, which will normally be rendered twice a year, in January and June. The final payment will be due and payable on or before **June 30, 2020**.

5. **Term of Agreement**

This agreement shall be effective for the period specified in Section 1 above. To assist SLOCOE in staffing and planning, **District agrees to notify SLOCOE in writing of its intention to renew or cancel this agreement for the next school year no later than January 15 of the current school year.**

 _____ District Representative	 _____ SLOCOE Representative
<u>3-11-19</u> Date	<u>2/22/19</u> Date

<b>FOR SLOCOE USE ONLY</b>
Account #: 01-6500-0-8677-5001-0000-000-9000-7808
Director of Fiscal Services Approval:
Invoice Date/s (forward copy to AR): January, 2020 and June, 2020
Notes:

Distribution:  
Signed original to District  
Signed original for SLOCOE

cc: Business Information Services



9.12

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Board Policy**  
**Suicide Prevention**

**BP 5141.52**  
**Students**

The Governing Board recognizes that suicide is a leading cause of death among youth and that school personnel who regularly interact with students are often in a position to recognize the warning signs of suicide and to offer appropriate referral and/or assistance. In an effort to reduce suicidal behavior and its impact on students and families, the Superintendent or designee shall develop measures and strategies for suicide prevention, intervention, and postvention.

In developing measures and strategies for use by the district, the Superintendent or designee may consult with school health professionals, school counselors, school psychologists, school social workers, administrators, other staff, parents/guardians, students, suicide prevention experts, local health agencies, mental health professionals, and community organizations.

(cf. 1220 - Citizen Advisory Committees)  
(cf. 1400 - Relations Between Other Governmental Agencies and the Schools)

Such measures and strategies shall include, but are not limited to:

1. Staff development on suicide awareness and prevention for teachers, school counselors, and other district employees who interact with students

(cf. 4131 - Staff Development)  
(cf. 4231 - Staff Development)  
(cf. 4331 - Staff Development)

2. Instruction to students in problem-solving and coping skills to promote students' mental, emotional, and social health and well-being, as well as instruction in recognizing and appropriately responding to warning signs of suicidal intent in others

(cf. 6142.8 - Comprehensive Health Education)

3. Methods for promoting a positive school climate that enhances students' feelings of connectedness with the school and that is characterized by caring staff and harmonious interrelationships among students

(cf. 5131 - Conduct)  
(cf. 5131.2 - Bullying)  
(cf. 5137 - Positive School Climate)  
(cf. 5145.3 - Nondiscrimination/Harassment)

(cf. 5145.7 - Sexual Harassment)  
 (cf. 5145.9 - Hate-Motivated Behavior)

4. The provision of information to parents/guardians regarding risk factors and warning signs of suicide, the severity of the suicide problem among youth, the district's suicide prevention curriculum, basic steps for helping suicidal youth, and/or school and community resources that can help youth in crisis
5. Encouragement for students to notify appropriate school personnel or other adults when they are experiencing thoughts of suicide or when they suspect or have knowledge of another student's suicidal intentions
6. Crisis intervention procedures for addressing suicide threats or attempts
7. Counseling and other postvention strategies for helping students, staff, and others cope in the aftermath of a student's suicide

As appropriate, these measures and strategies shall specifically address the needs of students who are at high risk of suicide, including, but not limited to, students who are bereaved by suicide; students with disabilities, mental illness, or substance use disorders; students who are experiencing homelessness or who are in out-of-home settings such as foster care; and students who are lesbian, gay, bisexual, transgender, or questioning youth. (Education Code 215)

The Board shall review, and update as necessary, this policy at least every five years. (Education Code 215)

#### Legal Reference:

##### EDUCATION CODE

215 Student suicide prevention policies  
 32280-32289 Comprehensive safety plan  
 49060-49079 Student records  
 49602 Confidentiality of student information  
 49604 Suicide prevention training for school counselors

##### GOVERNMENT CODE

810-996.6 Government Claims Act

##### PENAL CODE

11164-11174.3 Child Abuse and Neglect Reporting Act

##### WELFARE AND INSTITUTIONS CODE

5698 Emotionally disturbed youth; legislative intent  
 5850-5883 Mental Health Services Act

##### COURT DECISIONS

Corales v. Bennett (Ontario-Montclair School District), (2009) 567 F.3d 554

#### Management Resources:

##### CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Health Education Content Standards for California Public Schools, Kindergarten Through Grade Twelve, 2008

Health Framework for California Public Schools, Kindergarten Through Grade Twelve, 2003

CENTERS FOR DISEASE CONTROL AND PREVENTION PUBLICATIONS

School Connectedness: Strategies for Increasing Protective Factors Among Youth, 2009

NATIONAL ASSOCIATION OF SCHOOL PSYCHOLOGISTS PUBLICATIONS

Preventing Suicide, Guidelines for Administrators and Crisis Teams, 2015

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLICATIONS

Preventing Suicide: A Toolkit for High Schools, 2012

National Strategy for Suicide Prevention: Goals and Objectives for Action, rev. 2012

WEB SITES

American Association of Suicidology: <http://www.suicidology.org>

American Foundation for Suicide Prevention: <http://afsp.org>

American Psychological Association: <http://www.apa.org>

American School Counselor Association: <http://www.schoolcounselor.org>

California Department of Education, Mental Health: <http://www.cde.ca.gov/ls/cg/mh>

California Department of Health Care Services, Suicide Prevention Program:

<http://www.dhcs.ca.gov/services/MH/Pages/SuicidePrevention.aspx>

Centers for Disease Control and Prevention, Mental Health: <http://www.cdc.gov/mentalhealth>

National Association of School Psychologists: <http://www.nasponline.org>

National Institute for Mental Health: <http://www.nimh.nih.gov>

Trevor Project: <http://thetrevorproject.org>

U.S. Department of Health and Human Services, Substance Abuse and Mental Health Services Administration:

<http://www.samhsa.gov>

(6/96 7/09) 3/17 12/18

Policy adopted by Shandon Board of Education: September 12, 2017

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Board Policy****Discipline****BP 5144****Students**

The Governing Board is committed to providing a safe, supportive, and positive school environment which is conducive to student learning and achievement and desires to prepare students for responsible citizenship by fostering self-discipline and personal responsibility. The Board believes that high expectations for student behavior, use of effective school and classroom management strategies, provision of appropriate intervention and support, and parent/guardian involvement can minimize the need for disciplinary measures that exclude students from instruction as a means for correcting student misbehavior.

(cf. 5113.1 - Chronic Absence and Truancy)

(cf. 5131 - Conduct)

(cf. 5131.1 - Bus Conduct)

(cf. 5131.2 - Bullying)

(cf. 5137 - Positive School Climate)

(cf. 5145.9 - Hate-Motivated Behavior)

(cf. 6020 - Parent Involvement)

The Superintendent or designee shall develop effective, age-appropriate strategies for maintaining a positive school climate and correcting student misbehavior at district schools. The strategies shall focus on providing students with needed supports; communicating clear, appropriate, and consistent expectations and consequences for student conduct; and ensuring equity and continuous improvement in the implementation of district discipline policies and practices.

(cf. 5138 - Conflict Resolution/Peer Mediation)

(cf. 6164.2 - Guidance/Counseling Services)

In addition, the Superintendent or designee's strategies for correcting student misconduct shall reflect the Board's preference for the use of positive interventions and alternative disciplinary measures over exclusionary discipline measures.

Disciplinary measures that may result in loss of instructional time or cause students to be disengaged from school, such as detention, suspension, and expulsion, shall be imposed only when required or permitted by law or when other means of correction have been documented to have failed. (Education Code 48900.5)

(cf. 5020 - Parent Rights and Responsibilities)

(cf. 5144.1 - Suspension and Expulsion/Due Process)

(cf. 5144.2 - Suspension and Expulsion/Due Process (Students with Disabilities))

(cf. 6159.4 - Behavioral Interventions for Special Education Students)  
 (cf. 6164.5 - Student Success Teams)

School personnel and volunteers shall not allow any disciplinary action taken against a student to result in the denial or delay of a school meal. (Education Code 49557.5)

(cf. 3550 - Food Service/Child Nutrition Program)  
 (cf. 3551 - Food Service Operations/Cafeteria Fund)  
 (cf. 3553 - Free and Reduced Price Meals)

Seclusion and behavioral restraint are prohibited as a means of discipline and shall not be used to correct student behavior except as permitted pursuant to Education Code 49005.4 and in accordance with district regulations. (Education Code 49005.2)

(cf. 5131.41 - Use of Seclusion and Restraint)

The Superintendent or designee shall create a model discipline matrix that lists violations and the consequences for each as allowed by law.

The administrative staff at each school may develop disciplinary rules to meet the school's particular needs consistent with law, Board policy, and district regulations. The Board, at an open meeting, shall review the approved school discipline rules for consistency with Board policy and state law. Site-level disciplinary rules shall be included in the district's comprehensive safety plan. (Education Code 32282, 35291.5)

(cf. 0450 - Comprehensive Safety Plan)  
 (cf. 9320 - Meetings and Notices)

At all times, the safety of students and staff and the maintenance of an orderly school environment shall be priorities in determining appropriate discipline. When misconduct occurs, staff shall attempt to identify the causes of the student's behavior and implement appropriate discipline. When choosing between different disciplinary strategies, staff shall consider the effect of each option on the student's health, well-being, and opportunity to learn.

Staff shall enforce disciplinary rules fairly, consistently, and in accordance with the district's nondiscrimination policies.

(cf. 0410 - Nondiscrimination in District Programs and Activities)  
 (cf. 0415 - Equity)  
 (cf. 5145.3 - Nondiscrimination/Harassment)  
 (cf. 5145.7 - Sexual Harassment)

The Superintendent or designee shall provide professional development as necessary to assist staff in developing the skills needed to effectively and equitably implement the disciplinary strategies adopted for district schools, including, but not limited to, knowledge of school and classroom management skills and their consistent application, effective accountability and

positive intervention techniques, and the tools to form strong, cooperative relationships with parents/guardians.

(cf. 4131 - Staff Development)

(cf. 4231 - Staff Development)

(cf. 4331 - Staff Development)

District goals for improving school climate, based on suspension and expulsion rates, surveys of students, staff, and parents/guardians regarding their sense of school safety and connectedness to the school community, and other local measures, shall be included in the district's local control and accountability plan, as required by law.

(cf. 0460 - Local Control and Accountability Plan)

(cf. 3100 - Budget)

At the beginning of each school year, the Superintendent or designee shall report to the Board regarding disciplinary strategies used in district schools in the immediately preceding school year and their effect on student learning.

#### Legal Reference:

##### EDUCATION CODE

32280-32289 School safety plans

35146 Closed sessions

35291 Rules

35291.5-35291.7 School-adopted discipline rules

37223 Weekend classes

44807.5 Restriction from recess

48900-48926 Suspension and expulsion

48980-48985 Notification of parent/guardian

49005-49006.4 Seclusion and restraint

49330-49335 Injurious objects

49550-49564.5 Meals for needy students

52060-52077 Local control and accountability plan

##### CIVIL CODE

1714.1 Parental liability for child's misconduct

##### CODE OF REGULATIONS, TITLE 5

307 Participation in school activities until departure of bus

353 Detention after school

##### UNITED STATES CODE, TITLE 20

1400-1482 Individuals with Disabilities Education Act

##### UNITED STATES CODE, TITLE 29

794 Section 504 of the Rehabilitation Act of 1973

##### UNITED STATES CODE, TITLE 42

1751-1769j School Lunch Program

1773 School Breakfast Program

Management Resources:

CSBA PUBLICATIONS

Recent Legislation on Discipline: AB 240, Fact Sheet, March 2015

The Case for Reducing Out-of-School Suspensions and Expulsions, Fact Sheet, April 2014

Providing a Safe, Nondiscriminatory School Environment for Transgender and Gender-Nonconforming Students, Policy Brief, February 2014

Safe Schools: Strategies for Governing Boards to Ensure Student Success, 2011

Maximizing Opportunities for Physical Activity during the School Day, Fact Sheet, 2009

CALIFORNIA DEPARTMENT OF EDUCATION PROGRAM ADVISORIES

Classroom Management: A California Resource Guide for Teachers and Administrators of Elementary and Secondary Schools, 2000

U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS

Dear Colleague Letter on the Nondiscriminatory Administration of School Discipline, January 2014

WEB SITES

CSBA: <http://www.csba.org>

California Department of Education: <http://www.cde.ca.gov>

Public Counsel: <http://www.fixschooldiscipline.org>

U.S. Department of Education, Office for Civil Rights: <http://www.ed.gov/about/offices/list/ocr>

-(4/14 12/17) 12/18

Policy adopted by Shandon Board of Education: June 22, 2000 Revised:

# SHANDON JOINT UNIFIED SCHOOL DISTRICT

## Board Policy

### Married/Pregnant/Parenting Students

BP 5146

#### Students

The Governing Board recognizes that responsibilities related to marriage, pregnancy, or parenting and related responsibilities may disrupt a student's education and increase the chance of a student dropping out of school. The Board therefore desires to support married, pregnant, and parenting students to continue their education, attain strong academic and parenting skills, and promote the healthy development of their children.

(cf. 5113.1 - Chronic Absence and Truancy)

(cf. 5147 - Dropout Prevention)

(cf. 6011 - Academic Standards)

(cf. 6164.5 - Student Success Teams)

The district shall not exclude or deny any student from any educational program or activity, including any class or extracurricular activity, solely on the basis of the student's pregnancy, childbirth, false pregnancy, termination of pregnancy, or related recovery. In addition, the district shall not adopt any rule concerning a student's actual or potential parental, family, or marital status that treats students differently on the basis of sex. (Education Code 221.51, 230; 5 CCR 4950; 34 CFR 106.40)

(cf. 0410 - Nondiscrimination in District Programs and Activities)

The Superintendent or designee shall annually notify parents/guardians at the beginning of the school year of the rights and options available to pregnant and parenting students under the law. In addition, pregnant and parenting students shall be notified of the rights and options available to them under the law through annual school year welcome packets and through independent study packets. (Education Code 222.5, 48980)

(cf. 5145.6 - Parental Notifications)

For school-related purposes, a student under the age of 18 years who enters into a valid marriage shall have all the rights and privileges of students who are 18 years old, even if the marriage has been dissolved. (Family Code 7002)

#### Education and Support Services for Pregnant and Parenting Students

Pregnant and parenting students shall retain the right to participate in the regular education program or an alternative education program. The classroom setting shall be the preferred instructional strategy unless an alternative is necessary to meet the needs of the student and/or the student's child



(cf. 6158 - Independent Study)  
 (cf. 6181 - Alternative Schools/Programs of Choice)  
 (cf. 6184 - Continuation Education)  
 (cf. 6200 - Adult Education)

Any alternative education program, activity, or course that is offered separately to pregnant or parenting students, including any class or extracurricular activity, shall be equal to that offered to other district students. A student's participation in such programs shall be voluntary. (Education Code 221.51; 5 CCR 4950)

If required for students with any other temporary disabling condition, the Superintendent or designee may require a student, based on pregnancy, childbirth, false pregnancy, termination of pregnancy, or related recovery, to obtain certification from a physician or nurse practitioner indicating that the student is physically and emotionally able to continue participation in the regular education program or activity. (Education Code 221.51; 5 CCR 4950; 34 CFR 106.40)

(cf. 6142.7 - Physical Education and Activity)  
 (cf. 6145 - Extracurricular and Cocurricular Activities)  
 (cf. 6183 - Home and Hospital Instruction)

To the extent feasible, the district shall provide educational and related support services, either directly or in collaboration with community agencies and organizations, to meet the needs of pregnant and parenting students and their children. Such services may include, but are not limited to:

1. Child care and development services for the children of parenting students on or near school site(s) during the school day and during school-sponsored activities

(cf. 5148 - Child Care and Development)

2. Parenting education and life skills instruction

3. Special school nutrition supplements for pregnant and lactating students pursuant to Education Code 49553, 42 USC 1786, and 7 CFR 246.1-246.28

(cf. 3550 - Food Service/Child Nutrition Program)  
 (cf. 5030 - Student Wellness)

4. Health care services, including prenatal care

(cf. 5141.6 - School Health Services)

5. Tobacco, alcohol, and/or drug prevention and intervention services

(cf. 5131.6 - Alcohol and Other Drugs)  
 (cf. 5131.62 - Tobacco)

6. Academic and personal counseling

(cf. 6164.2 - Guidance/Counseling Services)

7. Supplemental instruction to assist students in achieving grade-level academic standards and progressing toward graduation

(cf. 6179 - Supplemental Instruction)

As appropriate, teachers, administrators, and/or other personnel who work with pregnant and parenting students shall receive related professional development.

(cf. 4131 - Staff Development)

(cf. 4231 - Staff Development)

(cf. 4331 - Staff Development)

Absences

Pregnant or parenting students may be excused for absences for medical appointments and other purposes specified in BP/AR 5113 - Absences and Excuses.

A student shall be excused for absences to care for a sick child for whom the student is the custodial parent. A note from a physician shall not be required for such an absence. (Education Code 48205)

(cf. 5113 - Absences and Excuses)

Parental Leave

A pregnant or parenting student shall be entitled to eight weeks of parental leave in order to protect the health of the student who gives or expects to give birth and the infant, and to allow the pregnant or parenting student to care for and bond with the infant. Such leave may be taken before the birth of the student's infant if there is a medical necessity and after childbirth during the school year in which the birth takes place, inclusive of any mandatory summer instruction. The Superintendent or designee may grant parental leave beyond eight weeks if deemed medically necessary by the student's physician. (Education Code 46015; 34 CFR 106.40)

The student, if age 18 years or older, or the student's parent/guardian shall notify the school of the student's intent to take parental leave. No student shall be required to take all or part of the parental leave. (Education Code 46015)

When a student takes parental leave, the attendance supervisor shall ensure that absences from the regular school program are excused until the student is able to return to the regular school program or an alternative education program. A pregnant or parenting student shall not be required to complete academic work or other school requirements during the period of the parental leave. (Education Code 46015)

(cf. 5113.11 - Attendance Supervision)

Following the leave, a pregnant or parenting student may elect to return to the school and the course of study in which the student was enrolled before taking parental leave or to an alternative education option provided by the district. Upon return to school, a pregnant or parenting student shall have opportunities to make up work missed during the leave, including, but not limited to, makeup work plans and reenrollment in courses. (Education Code 46015)

When necessary to complete high school graduation requirements, the student may remain enrolled in school for a fifth year of instruction, unless the Superintendent or designee makes a finding that the student is reasonably able to complete district graduation requirements in time to graduate by the end of the fourth year of high school. (Education Code 46015)

(cf. 6146.1 - High School Graduation Requirements)

(cf. 6146.11 - Alternative Credits Toward Graduation)

(cf. 6146.2 - Certificate of Proficiency/High School Equivalency)

#### Accommodations

When necessary, the district shall provide accommodations to enable a pregnant or parenting student to access the educational program.

A pregnant student shall have access to any services available to other students with temporary disabilities or medical conditions. (34 CFR 106.40)

The school shall provide reasonable accommodations to any lactating student to express breast milk, breastfeed an infant child, or address other needs related to breastfeeding. A student shall not incur an academic penalty for using any of these reasonable accommodations, and shall be provided the opportunity to make up any work missed due to such use. Reasonable accommodations include, but are not limited to: (Education Code 222)

1. Access to a private and secure room, other than a restroom, to express breast milk or breastfeed an infant child
2. Permission to bring onto a school campus a breast pump and any other equipment used to express breast milk
3. Access to a power source for a breast pump or any other equipment used to express breast milk
4. Access to a place to store expressed breast milk safely
5. A reasonable amount of time to accommodate the student's need to express breast milk or breastfeed an infant child

#### Complaints

Any complaint alleging discrimination on the basis of pregnancy or marital or parental status, district noncompliance with the requirements of Education Code 46015, or district noncompliance with the requirement to provide reasonable accommodations for lactating students shall be addressed through the district's uniform complaint procedures in accordance with 5 CCR 4600-4670 and BP/AR 1312.3 - Uniform Complaint Procedures. A complainant who is not satisfied with the district's decision may appeal the decision to the California Department of Education (CDE). If the district or CDE finds merit in an appeal, the district shall provide a remedy to the affected student. (Education Code 222, 46015; 5 CCR 4600- 4670)

(cf. 1312.3 - Uniform Complaint Procedures)

### Program Evaluation

The Superintendent or designee shall periodically report to the Board regarding the effectiveness of district strategies to support married, pregnant, and parenting students, which may include data on student participation in district programs and services, academic achievement, school attendance, graduation rate, and/or student feedback on district programs and services.

(cf. 0500 - Accountability)

(cf. 6162.5 - Student Assessment)

(cf. 6190 - Evaluation of the Instructional Program)

### Legal Reference:

#### EDUCATION CODE

221.51 Nondiscrimination; married, pregnant, and parenting students

222 Reasonable accommodations; lactating students

222.5 Pregnant and parenting students, notification of rights

230 Sex discrimination

8200-8498 Child Care and Development Services Act

46015 Parental leave

48205 Excused absences

48206.3 Temporary disability, definition

48220 Compulsory education requirement

48410 Persons exempted from continuation classes

48980 Parental notifications

49553 Nutrition supplements for pregnant/lactating students

51220.5 Parenting skills and education

51745 Independent study

52610.5 Enrollment of pregnant and parenting students in adult education

#### CIVIL CODE

51 Unruh Civil Rights Act

#### FAMILY CODE

7002 Description of emancipated minor

#### HEALTH AND SAFETY CODE

104460 Tobacco prevention services for pregnant and parenting students

CODE OF REGULATIONS, TITLE 5

4600-4670 Uniform complaint procedures

4950 Nondiscrimination, marital and parental status

CODE OF REGULATIONS, TITLE 22

101151-101239.2 General licensing requirements for child care centers

101351-101439.1 Infant care centers

UNITED STATES CODE, TITLE 20

1681-1688 Title IX, Education Act Amendments

UNITED STATES CODE, TITLE 42

1786 Special supplemental nutrition program for women, infants, and children

CODE OF FEDERAL REGULATIONS, TITLE 7

246.1-246.28 Special supplemental nutrition program for women, infants, and children

CODE OF FEDERAL REGULATIONS, TITLE 34

106.40 Marital or parental status

ATTORNEY GENERAL OPINIONS

87 Ops.Cal.Atty.Gen. 168 (2004)

COURT DECISIONS

American Academy of Pediatrics et al v. Lungren et al (1997) 16 Cal.4th 307

Management Resources:

CALIFORNIA WOMEN'S LAW CENTER PUBLICATIONS

Pregnant Students and Confidential Medical Services, 2013

Educational Rights of Pregnant and Parenting Teens: Title IX and California State Law Requirements, 2012

The Civil Rights of Pregnant and Parenting Teens in California Schools, 2002

U.S. DEPARTMENT OF EDUCATION PUBLICATIONS

Supporting the Academic Success of Pregnant and Parenting Students under Title IX of the Education Amendments of 1972, rev. June 2013

WEB SITES

California Department of Education: <http://www.cde.ca.gov>

California Women's Law Center: <http://www.cwlc.org>

U.S. Department of Agriculture, Women, Infants, and Children Program:  
<http://www.fns.usda.gov/wic>

U.S. Department of Education: <http://www.ed.gov>

(12/13 3/16) 12/18

New Policy to SJUSD

9.15

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Board Policy**  
**High School Graduation Requirements**

BP 6146.1  
**Instruction**

The Governing Board desires to prepare all students to obtain a high school diploma to enable them to take advantage of opportunities for postsecondary education and employment.

- (cf. 5127 - Graduation Ceremonies and Activities)
- (cf. 5147 - Dropout Prevention)
- (cf. 6143 - Courses of Study)
- (cf. 6146.3 - Reciprocity of Academic Credit)

Course Requirements

To obtain a high school diploma, students shall complete at least the following courses in grades 9-12, with each course being one year unless otherwise specified: Class of 2019 total credits required=290  
 Class of 2020 and later, total course credits required=300

1. **Four courses (40 credits)** in English (Education Code 51225.3)  
 (cf. 6142.91 - Reading/Language Arts Instruction)
2. **Three courses (30 credits)** in mathematics (Education Code 51225.3)

At least one mathematics course, or a combination of the two mathematics courses required for completion in grades 9-12, shall meet or exceed state academic content standards for Algebra I. (Education Code 51224.5)

Completion, prior to grade 9, of algebra coursework that meets or exceeds state academic content standards shall satisfy the algebra coursework requirement, but shall not exempt a student from the requirement to complete three mathematics courses in grades 9-12. (Education Code 51224.5)

- (cf. 6011 - Academic Standards)
- (cf. 6142.92 - Mathematics Instruction)

3. **Three courses (30 credits)** in science including biological and physical sciences of which one course (10 credits) must be a laboratory science. (Education Code 51225.3)

(cf. 6142.93 - Science Instruction)

4. Four courses (40 credits) in social studies, World History (10 credits, grade 10); U.S. History (10 credits, Grade 11); and Government (10 credits, Grade 12); Economics (10 credits, Grade 12). (Education Code 51225.3)

(cf. 6142.3 - Civic Education)

(cf. 6142.93 - History-Social Science Instruction)

5. One course (10 credits) in fine arts, foreign language, career technical education (CTE) (Education Code 51225.3)

To be counted towards meeting graduation requirements, a CTE course shall be aligned to the CTE model curriculum standards and framework adopted by the State Board of Education.

(cf. 6142.2 - World/Foreign Language Instruction)

(cf. 6142.6 - Visual and Performing Arts Education)

(cf. 6178 - Career Technical Education)

(cf. 6178.2 - Regional Occupational Center/Program)

6. Two courses (20 credits) in physical education, completion of one season of a school-sponsored athletic sport or one semester of cheer squad will earn 5 credits of Physical education until this requirement is completed. (Education Code 51225.3)

(cf. 6142.7 - Physical Education and Activity)

(cf. 6142.1 - Sexual Health and HIV/AIDS Prevention Instruction)

(cf. 6142.4 - Service Learning/Community Service Classes)

(cf. 6142.8 - Comprehensive Health Education)

Because the prescribed course of study may not accommodate the needs of some students, the Board shall provide alternative means for the completion of prescribed courses in accordance with law.

(cf. 6146.11 - Alternative Credits Toward Graduation)

(cf. 6146.2 - Certificate of Proficiency/High School Equivalency)

(cf. 6146.4 - Differential Graduation and Competency Standards for Students with Disabilities)

A foster youth, homeless student, former juvenile court school student, child of a military family, migrant student, or newly arrived immigrant student participating in a newcomer program who transfers into the district any time after completing the second year of high school shall be required to complete all graduation requirements specified in Education Code 51225.3 but shall be exempt from any additional district-adopted graduation requirements, unless the Superintendent or designee makes a finding that the student is reasonably able to complete the requirements in time to graduate by the end of the fourth year of high school. Within 30 days of the transfer, any such student shall be notified of the availability of the exemption and whether the student qualifies for it. (Education Code 51225.1)

(cf. 1312.3 - Uniform Complaint Procedures)

(cf. 5145.6 - Parental Notifications)

(cf. 6173 - Education for Homeless Children)

(cf. 6173.1 - Education for Foster Youth)

(cf. 6173.2 - Education of Children of Military Families)

(cf. 6173.3 - Education for Juvenile Court School Students)  
(cf. 6175 - Migrant Education Program)

### Retroactive Diplomas

Any student who completed grade 12 in the 2003-04 through 2014-15 school year and met all applicable graduation requirements other than the passage of the high school exit examination shall be granted a high school diploma. (Education Code 51413)

In addition, the district may retroactively grant high school diplomas to: (Education Code 48204.4, 51430, 51440)

1. Persons who departed California against their will while in grade 12 and did not receive a diploma because the departure interrupted their education, provided that they were in good academic standing at the time of the departure

Persons may be considered to have departed California against their will if they were in custody of a government agency and were transferred to another state, were subject to a lawful order from a court or government agency that authorized their removal from California, were subject to a lawful order and were permitted to depart California before being removed from California pursuant to the lawful order, were removed or were permitted to depart voluntarily pursuant to the federal Immigration and Nationality Act, or departed due to other circumstances determined by the district that are consistent with the purposes of Education Code 48204.4.

In determining whether to award a diploma under these circumstances, the Superintendent or designee shall consider any coursework that may have been completed outside of the United States or through online or virtual courses.

2. Former students who were interned by order of the federal government during World War II or who are honorably discharged veterans of World War II, the Korean War, or the Vietnam War, provided that they were enrolled in a district school immediately preceding the internment or military service and did not receive a diploma because their education was interrupted due to the internment or military service in those wars

Deceased former students who satisfy these conditions may be granted a retroactive diploma to be received by their next of kin.

3. Veterans who entered the military service of the United States while in grade 12 and who had satisfactorily completed the first half of the work required for grade 12 in a district school

### Honorary Diplomas

The Board may grant honorary high school diplomas to: (Education Code 51225.5)

1. An international exchange student who has not completed the course of study ordinarily required for graduation, and who is returning to the home country following the completion of one academic school year in the district

(cf. 6145.6 - International Exchange)



2. A student who is terminally ill

The honorary diploma shall be clearly distinguishable from the regular diploma of graduation awarded by the district. (Education Code 51225.5)

#### Legal Reference:

##### EDUCATION CODE

47612 Enrollment in charter school

48200 Compulsory attendance

48204.4 Parents/guardians departing California against their will

48412 Certificate of proficiency

48430 Continuation education schools and classes

48645.5 Acceptance of coursework

48980 Required notification at beginning of term

49701 Interstate Compact on Educational Opportunity for Military Children

51224 Skills and knowledge required for adult life

51224.5 Algebra instruction

51225.1 Exemption from district graduation requirements

51225.2 Pupil in foster care defined; acceptance of coursework, credits, retaking of course

51225.3 High school graduation

51225.35 Mathematics course requirements; computer science

51225.36 Instruction in sexual harassment and violence; districts that require health education for graduation

51225.5 Honorary diplomas

51225.6 Compression-only cardiopulmonary resuscitation

51228 Graduation requirements

51240-51246 Exemptions from requirements

51250-51251 Assistance to military dependents

51410-51413 Diplomas

51420-51427 High school equivalency certificates

51430 Retroactive high school diplomas

51440 Retroactive high school diplomas

51450-51455 Golden State Seal Merit Diploma

51745 Independent study restrictions

56390-56392 Recognition for educational achievement, special education

66204 Certification of high school courses as meeting university admissions criteria

67386 Student safety; affirmative consent standard

##### CODE OF REGULATIONS, TITLE 5

1600-1651 Graduation of students from grade 12 and credit toward graduation

4600-4670 Uniform complaint procedures

##### COURT DECISIONS

O'Connell v. Superior Court (Valenzuela), (2006) 141 Cal.App.4th 1452

##### Management Resources:

##### WEB SITES

CSBA: <http://www.csba.org>

California Department of Education, High School: <http://www.cde.ca.gov/ci/gs/hs>

University of California, List of Approved a-g Courses:

<http://www.universityofcalifornia.edu/admissions/freshman/require>

(12/16 12/17) 12/18 Board Approved: August 4, 2015

9.16

# SHANDON JOINT UNIFIED SCHOOL DISTRICT

## Board Policy

### Migrant Education Program

BP 6175

#### Instruction

The Governing Board desires to provide a comprehensive program for migrant students that attempt to mitigate the impact of educational disruption, cultural and language barriers, social isolation, health-related problems, and other factors that may inhibit their ability to succeed in school. The district shall make use of available funds to provide supplementary services for migrant students.

(cf. 0410 - Nondiscrimination in District Programs and Activities)

(cf. 0415 - Equity)

(cf. 5145.3 - Nondiscrimination/Harassment)

(cf. 5145.9 - Hate-Motivated Behavior)

The Superintendent or designee shall cooperate with the regional migrant service center in outreach and identification of eligible migrant students and in the provision of migrant education services. The Superintendent or designee shall also coordinate migrant education services with other programs within the district and with other public agencies that serve migrant workers and their families.

(cf. 1400 - Relations Between Other Governmental Agencies and the Schools)

(cf. 5141.6 - School Health Services)

(cf. 5147 - Dropout Prevention)

(cf. 5148 - Child Care and Development)

(cf. 5148.2 - Before/After School Programs)

(cf. 5148.3 - Preschool/Early Childhood Education)

(cf. 6164.2 - Guidance/Counseling Services)

(cf. 6171 - Title I Programs)

(cf. 6174 - Education for English Learners)

The district shall give first priority for services to migrant students who are failing, or are most at risk of failing, to meet state academic standards or have dropped out of school. (20 USC 6394)

(cf. 6011 - Academic Standards)

The district shall provide services to eligible private school students residing within the district on an equitable basis with participating public school students. (20 USC 7881; 34 CFR 200.87)

The Superintendent or designee shall ensure that each migrant student is placed at the appropriate grade level upon enrollment and is provided services in accordance with an individual needs assessment and learning plan.

The Superintendent or designee shall annually report to the Board regarding student performance on statewide assessments of core academic subjects and English language development, as appropriate, for students enrolled in the district's migrant education program. In addition, the Superintendent or designee shall periodically report to the Board regarding the alignment of district services with the needs of students as identified in student needs assessments conducted pursuant to Education Code 54443.1. As necessary, the Board shall seek technical assistance from the migrant education regional service center and/or make changes in the services provided by the district in order to improve student achievement.

(cf. 0500 - Accountability)

(cf. 6162.51 - State Academic Achievement Tests)

#### Legal Reference:

##### EDUCATION CODE

200 Educational equity

220 Prohibition against discrimination

234.7 Student protections relating to immigration and citizenship status

51225.1 Exemption from district graduation requirements

51225.3 High school graduation, course requirements

54440-54445 Migrant education program

##### CODE OF REGULATIONS, TITLE 5

3080 Application of uniform complaint procedures

4600-4670 Uniform complaint procedures

##### UNITED STATES CODE, TITLE 20

6311 Title I state plan

6381-6381k Even Start family literacy program

6391-6399 Education of migrant students

7881 Services for private school students

##### CODE OF FEDERAL REGULATIONS, TITLE 34

200.81-200.89 Migrant education program

#### Management Resources:

##### CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

2017 State Service Delivery Plan

##### U.S. DEPARTMENT OF EDUCATION PUBLICATIONS

Education of Migratory Children Under Title I, Part C of the Elementary and Secondary

Education Act of 1965, Non-Regulatory Guidance, rev. March 2017

##### WEB SITES

California Department of Education, Migrant Education Office: <http://www.cde.ca.gov/sp/me>

U.S. Department of Education, Office of Migrant Education:

<http://www.ed.gov/about/offices/list/oese/ome>

West Ed, Migrant Student Information Network:

<http://www.wested.org/project/migrant-student-information-network-msin>

(7/03 7/09) 12/18

9.17

# SHANDON JOINT UNIFIED SCHOOL DISTRICT

## Board Bylaw

### **BB 9322**

### **Agenda/Meeting Materials**

#### Agenda Content

Governing Board meeting agendas shall reflect the district's vision and goals and the Board's focus on student learning-

(cf. 0000 - Vision)

(cf. 0200 - Goals for the School District)

Each agenda shall state the meeting time and place and shall briefly describe each business item to be transacted or discussed, including items to be discussed in closed session.

(Government Code 54954.2)

(cf. 9320 - Meetings and Notices)

(cf. 9321- Closed Session Purposes and Agendas)

The agenda shall provide members of the public the opportunity to address the Board on any agenda item before or during the Board's consideration of the item. However, the agenda need not provide an opportunity for public comment when the agenda item has previously been considered at an open meeting of a committee comprised exclusively of Board members, provided that members of the public were afforded an opportunity to comment on the item at that meeting and that the item has not been substantially changed since the committee considered it.

(Government Code 54954.3)

The agenda for a regular Board meeting shall also provide members of the public an opportunity to provide comment on matters which are not on the agenda but which are within the subject matter jurisdiction of the Board. (Education Code 35145.5; Government Code 54954.3)

(cf. 9323 - Meeting Conduct)

Each agenda for a regular meeting shall list the address designated by the Superintendent or designee for public inspection of documents related to an open session item that have been distributed to the Board less than 72 hours before the meeting. (Government Code 54957.5)

The agenda shall include information regarding how, when, and to whom a request should be made if an individual requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting. (Government Code 54954.2)

### Agenda Preparation

The Board president and the Superintendent, as secretary to the Board, shall work together to develop the agenda for each regular and special meeting.

(cf. 9121 - President)

(cf. 9122 - Secretary)

Any member of the public or any Board member may request that a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting. The request shall be submitted in writing to the Superintendent or designee with supporting documents and information, if any, at least one week before the scheduled meeting date. Items submitted less than a week before the scheduled meeting date may be postponed to a later meeting in order to allow sufficient time for consideration and research of the issue.

The Board president and Superintendent shall decide whether a request from a member of the public is within the subject matter jurisdiction of the Board. Items not within the subject matter jurisdiction of the Board may not be placed on the agenda. In addition, before placing the item on the agenda, the Board president and Superintendent shall determine if the item is merely a request for information or whether the issue is covered by an existing policy or administrative regulation.

If the Board president and Superintendent deny a request from a Board member to place an item on the agenda, the Board member may request the Board to take action to determine whether the item shall be placed on the agenda.

The Board president and Superintendent shall decide whether an agenda item is appropriate for discussion in open or closed session, and whether the item should be an action item subject to Board vote or an informational item that does not require immediate action.

In order to promote efficient meetings, the Board may bundle a number of items and act upon them together by a single vote through the use of a consent agenda. Consent items shall be items of a routine nature and items for which Board discussion is not anticipated and for which the Superintendent recommends approval. When any Board member requests the removal of an item from the consent agenda, the item shall be removed and given individual consideration for action as a regular agenda item.

The agenda shall provide an opportunity for members of the public to comment on any consent agenda item that has not been previously considered. (Government Code 54954.3)

Any Board action that involves borrowing \$100,000 or more shall be discussed, considered and deliberated upon as a separate item of business on the meeting agenda. (Government Code 53635.7)

(cf. 9323.2 - Actions by the Board)

**All** public communications with the Board are subject to requirements of relevant Board

policies and administrative regulations.

(cf. 1312.1 - Complaints Concerning District Employees)  
 (cf. 1312.2 - Complaints Concerning Instructional Materials)  
 (cf. 1312.3 - Uniform Complaint Procedures)  
 (cf. 1312.4 - Williams Uniform Complaint Procedures)  
 (cf. 3320 - Claims and Actions Against the District)  
 (cf. 5144.1 - Suspension and Expulsion/Due Process)

#### Agenda Dissemination to Board Members

At least 72 hours before each regular meeting, each Board member shall be provided a copy of the agenda and agenda packet, including the Superintendent or designee's report; minutes to be approved; copies of communications; reports from committees, staff, and others; and other available documents pertinent to the meeting.

When special meetings are called, Board members shall receive, at least 24 hours prior to the meeting, notice of the business to be transacted. (Government Code 54956)

Board members shall review agenda materials before each meeting. Individual members may confer directly with the Superintendent or designee to ask questions and/or request additional information on agenda items. However, a majority of Board members shall not, outside of a noticed meeting, directly or through intermediaries or electronic means discuss, deliberate, or take action on any matter within the subject matter jurisdiction of the Board.

(cf. 9012 - Board Member Electronic Communications)

#### Agenda Dissemination to Members of the Public

Any agenda and related materials distributed to the Board shall be made available to the public upon request without delay. Only those documents which are disclosable public records under the Public Records Act and which relate to an agenda item scheduled for the open session portion of a regular meeting shall be made available to the public. (Government Code 54957.5)

At least 72 hours prior to a regular meeting, the agenda shall be posted at one or more locations freely accessible to members of the public. (Government Code 54954.2)

In addition, the Superintendent or designee shall post the agenda on the homepage of the district web site. The posted agenda shall be accessible through a prominent direct link to the current agenda or to the district's agenda management platform in accordance with Government Code 54954.2. When the district utilizes an integrated agenda management platform, the link to that platform shall take the user directly to the web site with the district's agendas, and the current agenda shall be the first available. (Government Code 54954.2)

(cf. 1113 - District and School Web Sites)  
 (cf. 1340 - Access to District Records)

If a document which relates to an open session agenda item of a regular Board meeting is distributed to the Board less than 72 hours prior to a meeting, the Superintendent or designee shall make the document available for public inspection at a designated location at the same time the document is distributed to all or a majority of the Board. (Government Code 54957.5)

The Superintendent or designee shall mail a copy of the agenda, or a copy of all the documents constituting the agenda packet, to any person who requests the items. The materials shall be mailed at the time the agenda is posted or upon distribution of the agenda to a majority of the Board, whichever occurs first. (Government Code 54954.1)

Any request for mailed copies of agendas or agenda packets shall be in writing and shall be valid for the calendar year in which it is filed. Written requests must be renewed following January 1 of each year. (Government Code 54954.1)

Persons requesting mailing of the agenda or agenda packet shall pay an annual fee as determined by the Superintendent or designee not to exceed the cost of providing the service  
 Any document prepared by the district or Board and distributed during a public meeting shall be made available for public inspection at the meeting. Any document prepared by another person shall be made available for public inspection after the meeting. These requirements shall not apply to a document that is exempt from public disclosure under the Public Records Act.  
 (Government Code 54957.5)

Upon request, the Superintendent or designee shall make the agenda, agenda packet, and/or any writings distributed at the meeting available in appropriate alternative formats to persons with a disability, as required by the Americans with Disabilities Act. (Government Code 54954.1)

#### Legal Reference:

##### EDUCATION CODE

35144 Special meetings

35145 Public meetings

35145.5 Right of public to place matters on agenda

##### GOVERNMENT CODE

6250-6270 Public Records Act

53635.7 Separate item of business

54954.1 Mailed agenda of meeting

54954.2 Agenda posting requirements; board actions

54954.3 Opportunity for public to address legislative body

54954.5 Closed session item descriptions

54956.5 Emergency meetings

54957.5 Availability of public records

54960.2 Challenging board actions; cease and desist

UNITED STATES CODE, TITLE 42

12101-12213 Americans with Disabilities Act  
CODE OF FEDERAL REGULATIONS, TITLE 28

35.160 Effective communications

36.303 Auxiliary aids and services

COURT DECISIONS

Mooney v. Garcia, (2012) 207 Cal.App.4th 229

Caldwell v. Roseville Joint Union High School District, 2007 U.S. Dist. LEXIS 66318

ATTORNEY GENERAL OPINIONS

99 Ops. Cal. Atty. Gen. 11 (2016)

78 Ops. Cal. Atty. Gen. 327 (1995)

Management Resources:

CSBA PUBLICATIONS

Call to Order: A Blueprint for Great Board Meetings, 2015

The Brown Act: School Boards and Open Meeting Laws, rev. 2014

ATTORNEY GENERAL PUBLICATIONS

The Brown Act: Open Meetings for Legislative Bodies, rev. 2003

WEB SITES

CSBA, Agenda Online: <http://www.csba.org>

California Attorney General's Office: <http://www.oag.ca.gov>

Policy adopted by Shandon Board of Education: September 12, 2000 Revised:



9.18

# SHANDON JOINT UNIFIED SCHOOL DISTRICT

## Board Bylaw

### BB 9324

#### Minutes And Recordings

The Governing Board recognizes that maintaining accurate minutes of Board meetings helps foster public trust in Board governance and provides a record of Board actions for use by district staff and the public.

(cf. 9000 - Role of the Board)

(cf. 9005 - Governance Standards)

(cf. 9323 - Meeting Conduct)

The secretary of the Board shall keep minutes and record all official Board actions. The Board's minutes shall be public records and shall be made available to the public upon request.

(Education Code 35145, 35163)

(cf. 1340 - Access to District Records)

(cf. 9122 - Secretary)

(cf. 9323.2 - Actions by the Board)

The minutes of Board meetings shall include, but not be limited to:

1. A notation of which Board members are present, in person or by teleconference, and whether a member is not present for part of the meeting due to late arrival and/or early departure

(cf. 9250 - Remuneration, Reimbursement and Other Benefits)

(cf. 9320 - Meetings and Notices)

2. A brief summary of the Board's discussion on each agenda topic, rather than a verbatim record of each Board member's specific points of view during the discussion

3. A summary of the public comments made on agendized items and unagendized topics

4. The specific language of each motion and the names of the Board members who made and seconded the motion

5. Preferential votes cast by student Board member(s) (Education Code 35012)

(cf. 9150 - Student Board Members)

6. Any action taken by the Board, and the vote or abstention on that action of each Board member present (Education Code 35145; Government Code 54953)

Upon request by a student's parent/guardian, or by the student if age 18 or older, the minutes shall not include the student's or parent/guardian's address, telephone number, date of birth, or email address, or the student's name or other directory information as defined in Education Code 49061. The request to exclude such information shall be made in writing to the secretary or clerk of the Board. (Education Code 49073.2)

(cf. 5125.1 - Release of Directory Information)

The Board agenda shall include a statement of the option and process for students and parents/guardians to request that such information be excluded from the minutes.

The Superintendent or designee shall distribute a copy of the "unapproved" minutes of the previous meeting(s) with the agenda for the next regular meeting. The Board shall approve the minutes as circulated or with necessary amendments.

Upon approval by the Board, the minutes shall be signed by Board President or Board Secretary.

Official Board minutes and recordings shall be stored in a secure location and shall be retained in accordance with law.

(cf. 3580 - District Records)

Any minutes or recordings kept for Board meetings held in closed session shall be kept separately from the minutes or recordings of regular and special meetings. Minutes or recordings of closed sessions are not public records. (Government Code 54957.2)

(cf. 9321.1 - Closed Session Actions and Reports)

#### Recording or Broadcasting of Meetings

The district may tape, film, stream, or broadcast any open Board meeting. At the beginning of the meeting, the Board president shall announce that a recording or broadcasting is being made at the direction of the Board and that the recording or broadcast may capture images and sounds of those attending the meeting. As practicable, the recorder or camera shall be placed in plain view of meeting participants.

Any district recording may be erased or destroyed 30 days after the meeting. Recordings made at the direction of the Board during a meeting are public records and, upon request, shall be made available for inspection by members of the public on district equipment without charge. (Government Code 54953.5)

#### Legal Reference:

##### EDUCATION CODE

35012 Number of members; terms; student board members

35145 Public meetings

35163 Official actions, minutes and journals

35164 Vote requirements

49061 Student records; definitions

49073.2 Privacy of student and parent/guardian personal information

GOVERNMENT CODE

54952.2 Meeting defined

54953 Meetings

54953.5 Audio or video recording of proceedings

54953.6 Broadcasting of proceedings

54957.2 Closed sessions; clerk; minute book

54960 Violations and remedies

PENAL CODE

632 Unlawful to intentionally record a confidential communication without consent

CODE OF REGULATIONS, TITLE 5

16020-16027 Classification and retention of records

Management Resources:

CSBA PUBLICATIONS

Call to Order: A Blueprint for Great Board Meetings, 2015

The Brown Act: School Boards and Open Meeting Laws, rev. 2014

WEB SITES

CSBA, Agenda Online: <http://www.agendaonline.com>

Policy adopted by Shandon Board of Education: September 12, 2000 Revised:



**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: April 9, 2019**

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**AGENDA ITEM TITLE:**

Resolution 2018-19-9 Proclaiming May 6-10, 2019 as Teacher Appreciation Week

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**PREPARED BY:**

Kristina Benson

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**AGENDA SECTION:**

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☐ Reports   ☐ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☒ Resolution

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**SUMMARY:**

Approval is requested to declare the week of May 6-10, 2019, as Teacher Appreciation Week in the Shandon Joint Unified School District.

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**RECOMMENDED ACTION:**

Approval

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Resolution Proclaiming May 6 - 10, 2019**  
**As Teacher Appreciation Week**  
**RESOLUTION NO. 2018-19-9**

**W** hereas, a strong, effective system of free public education for all children and youth is essential to our democratic system of government; and

**W** hereas, the United States and the State of California has made considerable progress in the social, technological and scientific fields due to our system of free and universal public education; and

**W** hereas, much of this progress can be attributed to the qualified and dedicated teachers entrusted with the educational development of our children; and

**W** hereas, teachers should be accorded high public esteem, reflecting the value the community places on public education; and

**W** hereas, it is appropriate that teachers be recognized for their dedication and commitment to educating our children;

**T** herefore, **Be It Resolved** that the Shandon Joint Unified Board of Education hereby recognizes and is proud to honor the invaluable contribution of the certificated professionals to quality education in our district as well as the state of California, and declares the week of May 6-10, 2019, as Teacher Appreciation Week in the Shandon Joint Unified School District.

**Presented this 9th Day of April, 2019**

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Marlene Thomason, Board President

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Kate Twisselman, Board Clerk

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: April 9, 2019**

---

**AGENDA ITEM TITLE:**

Resolution 2018-19-10 Proclaiming May 20-24, 2019 as Classified School Employee Week

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**PREPARED BY:**

Kristina Benson

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**AGENDA SECTION:**

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☐ Reports   ☐ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☒ Resolution

---

**SUMMARY:**

Approval is requested to declare the week of May 20-24, 2019, as Classified School Employee Week in the Shandon Joint Unified School District.

---

**RECOMMENDED ACTION:**

Approval

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Resolution Proclaiming May 20 - 24, 2019**  
**As Classified School Employee Week**  
**RESOLUTION NO. 2018-19-10**

**W** **hereas** , a week in May has been designated as Classified School Employee Week in California by the California School Employees Association and the California State Legislature; and

**W** **hereas** , classified professionals provide valuable services to the schools and students of the Shandon Joint Unified School District; and

**W** **hereas** , classified professionals contribute to the establishment and promotion of a positive instructional environment, and

**W** **hereas** , classified professionals serve a vital role in providing for the welfare and safety of Shandon Joint Unified School District's students; and

**W** **hereas** , classified professionals employed by Shandon Joint Unified School District strive for excellence in all areas relative to the educational community.

**T** **herefore, Be It Resolved** that the Shandon Joint Unified Board of Education hereby recognizes and is proud to honor the invaluable contribution of the classified professionals to quality education in our district as well as the state of California, and declares the week of May 20-24, 2019, as Classified School Employee Week in the Shandon Joint Unified School District.

**Presented this 9th Day of April, 2019**

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Marlene Thomason, Board President

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Kate Twisselman, Board Clerk



**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: April 9, 2019**

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**AGENDA ITEM TITLE:**

Resolution 2018-19-11 Teacher of the Year- Judith Ibarra

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**PREPARED BY:**

Kristina Benson

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**AGENDA SECTION:**

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☐ Reports   ☐ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☒ Resolution

---

**SUMMARY:**

Judith Ibarra was selected as the 2018-19 Teacher of the Year. Approval of this resolution is requested.

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**RECOMMENDED ACTION:**

Approval

# **SHANDON JOINT UNIFIED SCHOOL DISTRICT**

**Shandon, CA  
San Luis Obispo County**

## **RESOLUTION NO. 2018-19-11**

### **IN APPRECIATION OF SERVICES OF**

## **Judith Ibarra**

**WHEREAS, Judith Ibarra entered into employment with the Shandon Joint Unified School District in August of 2015 as a Teacher; and**

**WHEREAS, Judith Ibarra has been a valuable employee of the Shandon Joint Unified School District for 4 years and has demonstrated commitment and dedication to the students and staff; and**

**WHEREAS, Judith Ibarra has demonstrated the ability to differentiate curriculum to meet the diverse learning needs of her students; and**

**WHEREAS, Judith Ibarra is a respected colleague chosen by other staff members to be the 2019 Teacher of the Year; and**

**NOW, THEREFORE, BE IT RESOLVED that the Shandon Joint Unified School District Board of Education and the Shandon Joint Unified School District Superintendent hereby adopt this resolution in honor of Judith Ibarra, 2019 Teacher of the Year, for her years of service and dedication to this district.**

**ADOPTED this ninth day of April 2019, by the Board of Trustees of the Shandon Joint Unified School District.**

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**Marlene Thomason, Board President**

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**Kate Twisselman, Board Clerk**

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**Jennifer Moe, Board Member**

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**Van Parlet, Board Member**

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**Nataly Ramirez, Board Member**

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**Kristina Benson, Superintendent**

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: April 9, 2019**

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**AGENDA ITEM TITLE:**Resolution 2018-19-12 Classified Employee of the Year- Gabriela Gavilanes

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**PREPARED BY:**Kristina Benson

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**AGENDA SECTION:**

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☐ Reports   ☐ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☒ Resolution

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**SUMMARY:**

Gabriela Gavilanes was selected as the 2018-19 Classified Employee of the Year. Approval of this resolution is requested.

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**RECOMMENDED ACTION:**

Approval

# **SHANDON JOINT UNIFIED SCHOOL DISTRICT**

**Shandon, CA  
San Luis Obispo County**

## **RESOLUTION NO. 2018-19-12**

### **IN APPRECIATION OF SERVICES OF**

## **Gabriela Gavilanes**

**WHEREAS, Gabriela Gavilanes entered into employment with the Shandon Joint Unified School District in August of 2016 as a Bilingual Clerk. In June 2018 Gabriela Gavilanes became the Bilingual Administrative Assistant to the Superintendent; and**

**WHEREAS, Gabriela Gavilanes has been a valuable employee of the Shandon Joint Unified School District for 3 years and has demonstrated commitment and dedication to the students, staff, and the Shandon community; and**

**WHEREAS, Gabriela Gavilanes demonstrates the ability to take on a multitude of challenging tasks with courtesy and professionalism in all situations and continues to be an asset to the District in so many ways; and**

**WHEREAS, Gabriela Gavilanes is a highly respected colleague chosen by staff to be the 2019 Classified Employee of the year; and**

**NOW, THEREFORE, BE IT RESOLVED that the Shandon Joint Unified School District Board of Education and the Shandon Joint Unified School District Superintendent hereby adopt this resolution in honor of Gabriela Gavilanes, 2019 Classified Employee of the Year, for her service and dedication to this district.**

**ADOPTED this ninth day of April 2019, by the Board of Trustees of the Shandon Joint Unified School District.**

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**Marlene Thomason, Board President**

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**Kate Twisselman, Board Clerk**

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**Jennifer Moe, Board Member**

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**Van Parlet, Board Member**

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**Nataly Ramirez, Board Member**

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**Kristina Benson, Superintendent**

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: April 9, 2019**

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**AGENDA ITEM TITLE:**

Resolution 2018-19-13 In Appreciation of Service of Jeanne Stuart

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**PREPARED BY:**

Kristina Benson

---

**AGENDA SECTION:**

---

☐ Reports   ☐ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☒ Resolution

---

**SUMMARY:**

The purpose of this resolution is to recognize and show appreciation to Jeanne Stuart for her dedication to this district. Approval of this resolution is requested.

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**RECOMMENDED ACTION:**

Approval

# **SHANDON JOINT UNIFIED SCHOOL DISTRICT**

Shandon, CA  
San Luis Obispo County

## **RESOLUTION NO. 2018-19-13**

### **IN APPRECIATION OF SERVICES OF**

**Jeanne Stuart**

**WHEREAS, Jeanne Stuart entered into employment with the Shandon Joint Unified School District in February of 1999 as a Librarian; and**

**WHEREAS, Jeanne Stuart has been a valuable employee of the Shandon Joint Unified School District for 20 years and has demonstrated commitment and dedication to the students, staff and the community; and**

**WHEREAS, Jeanne Stuart has been a mentor to students and staff by maintaining a high level of learning and providing advice, leadership and leading by example; and**

**WHEREAS, Jeanne Stuart is a respected colleague and will be missed by students, staff and the community; and**

**WHEREAS, Jeanne Stuart is retiring from the Shandon Joint Unified School District effective June 5, 2019;**

**NOW, THEREFORE, BE IT RESOLVED that the Shandon Joint Unified School District Board of Education and the Shandon Joint Unified School District Superintendent hereby adopt this resolution in honor of Jeanne Stuart for her years of service and dedication to this district.**

**ADOPTED this ninth day of April 2019, by the Board of Trustees of the Shandon Joint Unified School District.**

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**Marlene Thomason, Board President**

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**Kate Twisselman, Board Clerk**

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**Jennifer Moe, Board Member**

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**Van Parlet, Board Member**

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**Nataly Ramirez, Board Member**

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**Kristina Benson, Superintendent**

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: April 9, 2019**

---

**AGENDA ITEM TITLE:**

Discussion and approval of MOU for 2018-2019 County Community School Services between SLOCOE and SJUSD

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**PREPARED BY:**

Kristina Benson

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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**SUMMARY:**

The purpose of this memorandum is to establish rates and payment procedures for the provision of County Probation Officer, Behavioral Health Services and Transportation Services to District students enrolled in the SLOCOE Community School Program.

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**RECOMMENDED ACTION:**



July 25, 2018

District Superintendents, Directors, and Administrators,

Enclosed is a Memorandum of Understanding for 2018-2019 County Community School services. The San Luis Obispo County Office of Education has operated County Community School for all districts in the county at a highly subsidized rate throughout my tenure as your County Superintendent.

Education Code § 48645.2 states that the "county board shall provide for the administration and operation of juvenile court schools" either "by the county superintendent" or "by contract with the respective governing boards of the school districts in which the juvenile court school is located." SLOCOE operation of County Community Schools is optional and at the request of the districts. We are committed to providing subsidized services to districts when requested to the best of our ability, staffing, and financial resources.

As of this letter Paso Robles Joint Unified School District has expressed intentions to provide their own community school services for the 2019-2020 school year. I will continue to assess County Community School viability annually and ask that each district clearly communicate in writing intentions regarding services for the 2019-2020 school year prior to February 1, 2019. This clear communication will allow my office to provide advance notification of the ability to provide ongoing County Community School services and your district fiscal obligation for those services.

Should you have any questions, please contact my office directly.

Sincerely,

James J. Brescia, Ed.D.  
County Superintendent of Schools





**ADDENDUM**  
**to**  
**MEMORANDUM OF UNDERSTANDING**

Entered into by the San Luis Obispo County Office of Education, hereinafter called ("SLOCOE"), and the Shandon Joint Unified School District, hereinafter called ("District").

WHEREAS, on July 1, 2018, the SLOCOE and District entered into a Memorandum of Understanding to establish rates and payment procedures for the provision of County Probation Officer services, Behavioral Health services and Transportation services to District students enrolled in the SLOCOE Community School Program.

WHEREAS, under "Reimbursement of Costs by District," the Memorandum of Understanding stated that "Reimbursement will be billed by SLOCOE to District twice each year: once at the end of the first semester and again at the end of the second semester. Students will be counted once only, either in first or second semester. A listing of students and dates will accompany each billing."

WHEREAS, due to the nature of the ever changing enrollment and the need to have final enrollment counts to determine cost per student, the SLOCOE has the need to change from billing districts twice each year to once each year, at the end of the second semester. Students will be counted only once throughout the year. A listing of students and dates will accompany each billing.

NOW THEREFORE, the parties agree that the Memorandum of Understanding is amended as follows:

1. Number 4. under "Reimbursement of Costs by District" shall be deleted and replaced in its entirety with the following: 4. Reimbursement will be billed by SLOCOE to District once each year, at the end of the second semester. Students will be counted only once each school year. A listing of students and dates will accompany each billing.
2. In any instance in which a provision of this Addendum contradicts or is inconsistent with provisions of the Memorandum of Understanding, this Addendum shall prevail. All other terms and conditions of the Memorandum of Understanding and any addendums shall remain in full force and effect.
3. The effective date of this Addendum shall be July 1, 2018.



## **MEMORANDUM OF UNDERSTANDING**

This Memorandum of Understanding is between the San Luis Obispo County Office of Education, hereinafter called ("SLOCOE"), and the Shandon Joint Unified School District, hereinafter called ("District"). The purpose of this memorandum is to establish rates and payment procedures for the provision of County Probation Officer services, Behavioral Health services and Transportation services to District students enrolled in the SLOCOE Community School Program.

### **Services from County Probation Department**

1. Subject to availability of and cooperation with the County Probation Department ("Probation"), SLOCOE will arrange for a Deputy Probation Officer (DPO) to be assigned to SLOCOE Community School Program during the school year covered by this agreement. This does not insure that the site will receive full-time probation officer coverage, but that probation officer time will be allocated to the site.
2. SLOCOE has input to Probation on the probation officer who is assigned to the program; however, the supervision and evaluation of probation officer is the sole responsibility of the Probation Department.
3. A "served student" is a student who is
  - A. referred by District to the SLOCOE Program, or
  - B. under the jurisdiction of a Court, and
  - C. enrolled in the SLOCOE Program for at least four (4) consecutive weeks in a semesterOR
  - D. ordered by the Court directly to enroll in the SLOCOE Community School Program.

### **Services from County Behavioral Health Department**

1. Subject to availability of and cooperation with the County Behavioral Health Department ("Behavior Health"), SLOCOE will arrange for Prevention and Early Intervention Student Support Counseling ("SSC") to SLOCOE Community School Program during the school year covered by this agreement.
2. SLOCOE has input to Behavioral Health on staff who are assigned to the program; however, the supervision and evaluation of staff is the sole responsibility of Behavioral Health.
3. A "served student" is a student who is
  - A. referred by District to the SLOCOE Program, or
  - B. under the jurisdiction of a Court, and
  - C. enrolled in the SLOCOE Program for at least four (4) consecutive weeks in a semesterOR
  - D. ordered by the Court directly to enroll in the SLOCOE Community School Program.

### **Services from SLOCOE**

1. During the school year SLOCOE operates a county-wide transportation system with multiple stops throughout the county to transport District students to the Loma Vista Community School campus.
2. A "served student" is a student who is
  - A. referred by District to the SLOCOE Program, or
  - B. under the jurisdiction of a Court, and
  - C. enrolled in the SLOCOE Program for at least four (4) consecutive weeks in a semesterOR
  - D. ordered by the Court directly to enroll in the SLOCOE Community School Program.

### Reimbursement of Costs by District

1. SLOCOE is responsible for reimbursing Probation Department for costs of the DPO assigned to SLOCOE program and is responsible for reimbursing Behavioral Health for costs for SSC.
2. District will reimburse SLOCOE for cost of services from probation officer(s) to served students as defined in Services from County Probation Department-Section 3 above. District will reimburse SLOCOE for cost of services for SSC to served students as defined in Services from County Behavioral Health Department-Section 3 above. District will reimburse SLOCOE for cost of transportation services to served students as defined in Services from SLOCOE-Section 3 above.
3. The estimated cost for the DPO coverage per year is \$104,854. The estimated cost for the SSC per year is \$69,300. The estimated cost for the transportation per year is \$233,260.
4. Reimbursement will be billed by SLOCOE to District twice each year: once at the end of the first semester and again at the end of the second semester. Students will be counted once only, either in first or second semester. A listing of students and dates will accompany each billing.

### Projected Costs for Probation

Fiscal Year	Projected SLOCOE Expense	SLOCOE Subsidy	District Fee	Projected District Expense
2017-2018	\$806.57 per served student	\$306.57 per served student	\$500.00 per served student	0 served students X \$500.00 = \$0.00
2018-2019	\$672.14 per served student	-0-	\$672.14 per served student	0 served students X \$672.14 = \$0.00

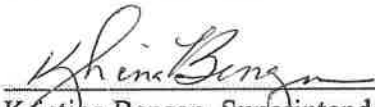
### Projected Costs for SSC

Fiscal Year	Projected SLOCOE Expense	SLOCOE Subsidy	District Fee	Projected District Expense
2017-2018	\$444.23 per served student	\$444.23 per served student	\$0.00 per served student	0 served students X \$0.00 = \$0.00
2018-2019	\$444.23 per served student	-0-	\$444.23 per served student	0 served students X \$444.23 = \$0.00

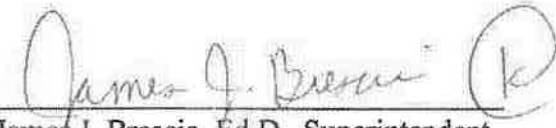
### Projected Costs for Transportation

Fiscal Year	Projected SLOCOE Expense	SLOCOE Subsidy	District Fee	Projected District Expense
2017-2018	\$1,370.63 per served student	\$1,370.63 per served student	\$0.00 per served student	0 served students X \$0.00 = \$0.00
2018-2019	\$1,495.26 per served student	\$1,495.26 per served student	\$0.00 per served student	0 served students X \$0.00 = \$0.00

IN WITNESS WHEREOF, SLOCOE and District have executed this Addendum on the day and year set forth below.

  
\_\_\_\_\_  
Kristina Benson, Superintendent  
Shandon Joint Unified School District

3/12/19  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
James J. Brescia, Ed.D., Superintendent  
San Luis Obispo County Office of Education

3/11/19  
\_\_\_\_\_  
Date

# SHANDON JOINT UNIFIED SCHOOL DISTRICT

Regular Meeting of the Board of Trustees

MEETING DATE: April 9, 2019

10.7

---

**AGENDA ITEM TITLE:**

Presentation and approval of the Shandon High School New Course

---

**PREPARED BY:**

Amanda Dobberpuhl

---

**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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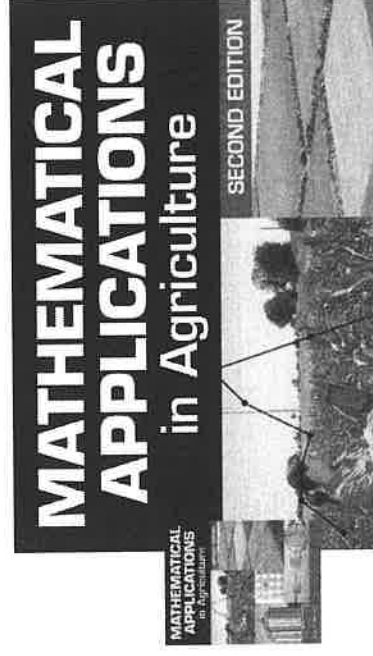
**SUMMARY:**

One new course will be added for the 2019-2020 school year. The new course is Mathematical Applications in Agriculture. This course will be a non-college preparatory mathematical course. The course will allow students to fulfill their third year math requirement. This course will teach many mathematical applications used in crop production, livestock production and financial management in the agriculture business, skills which are essential for success as an agricultural professional.

---

**RECOMMENDED ACTION:**

All-you-can-learn access for \$119.99 a term! [Learn more about Cengage Unlimited!](#)



## Mathematical Applications in Agriculture, 2nd Edition

**Nina H. Mitchell**

Copyright 2012 | Published

See pricing and ISBN options

[Instructor Next Steps](#)

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#### Overview

Students get the applied math skills they need for the modern farming industry with MATHEMATICAL APPLICATIONS IN AGRICULTURE, 2nd Edition. Invaluable in any area of agriculture-from livestock and dairy production to horticulture and agronomy -the text focuses on methods for solving problems students will encounter in the real world using math and logic skills. Clearly written and thoughtfully organized, the stand-alone chapters on mathematics involved in crop production, livestock production, horticulture, and financial management allow instructors flexibility in selecting the topics most appropriate to a given region, while line drawings, charts, graphs, case studies, examples, and sample problems help students grasp the concepts and hone their critical thinking skills.

[Read Less](#)

Meet the Author

SHOW LESS (UNSAFE:JAVASCRIPT:VOID(0);)

## Nina H. Mitchell,

Since 1990, Nina H. Mitchell has taught developmental mathematics, mathematics for nursing, and mathematics for agriculture at the Kentucky Community & Technical College System (KCTCS)/Hopkinsville Community College, where she received the award for outstanding adjunct faculty member in 2000. Previously a high school math teacher for 27 years, she taught courses from general mathematics through calculus. Ms. Mitchell has lived on farms her entire life, owning and operating her own for more than 40 years, and has been involved with several types of crop and livestock production. Ms. Mitchell holds a B.S. in mathematics with minors in physics and chemistry.

## Features & Benefits

SHOW LESS (UNSAFE:JAVASCRIPT:VOID(0);)

**ROBUST SET OF APPENDICES:** Appendix items contain quick reference guides for readers to use including common formulas, conversion items and abbreviations.

**MULTIPLE OPERATIONS:** Sample problems contain multiple operations and require students to read scenarios and extrapolate the data needed to work out the problem, and develop better reasoning skills in the process.

**REAL SITUATIONS FROM THE FIELD:** All problems in the text stem from real life scenarios faced in agriculture, giving students practical experience and more exposure to agricultural facts.

**STAND-ALONE CHAPTERS:** Teach your course in any order--according to region, specialty, or mathematical concept-with the text's flexibly presented material.



ROBUST INSTRUCTOR'S RESOURCE: Extra problem sets and additional quizzing problems help simplify planning, teaching, and assessment for your course.

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# Mathematical Applications in Agriculture

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[Product Details \(/c/mathematical-applications-in-agriculture-2e-mitchell/9781111310660\)](/c/mathematical-applications-in-agriculture-2e-mitchell/9781111310660)

Reviews

SHOW LESS (UNSAFE:JAVASCRIPT:VOID(0);)

*"Strengths: great, practical applications and problem sets; very relevant data and applications; and is easy to read."*



**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: April 9, 2019**

---

**AGENDA ITEM TITLE:**

Discussion and approval of 2019-2020 Substitutes Rates

---

**PREPARED BY:**

Kristina Benson

---

**AGENDA SECTION:**

---

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

---

**SUMMARY:**

The minimum wage will be \$13.00 on January 1, 2020. We would like to raise our Substitute classified hourly pay rate to \$13.00 starting the 2019-20 school year and the Certificated Substitute daily rate to \$125 plus \$15 Mileage.

---

**RECOMMENDED ACTION:**

# SHANDON JOINT UNIFIED SCHOOL DISTRICT

"Home of the Outlaws"

101 S. 1<sup>st</sup> Street/P.O. Box 79, Shandon, CA 93461 Phone: (805) 238-0286 Fax: (805) 239-2450

---

## **MEMORANDUM**

**DATE:** March 29, 2019  
**TO:** Kristina Benson  
**FROM:** Sadie Howard  
**RE:** 2019/2020 Sub Rates

---

The minimum wage will be \$13.00 on January 1, 2020. We would like to raise our Substitute Classified hourly pay rate to \$13.00 starting the 2019/2020 year. Going forward we will need to raise the hourly pay rate each year until it reaches \$15.00 for the 2021/2022 School year.

I would like to change the Certificated Substitute daily rate to \$125.00 Plus \$15.00 Mileage for the 2019/2020 School Year.

Thank You,  
Sadie Howard

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Regular Meeting of the Board of Trustees**  
**MEETING DATE: April 9, 2019**

---

**AGENDA ITEM TITLE:**

Presentation and Approval of the California Municipal Statistics Data for SJUSD

---

**PREPARED BY:**

Kristina Benson

---

**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

---

**SUMMARY:**

This report is being provided by Dale Scott for the FY 2019-19 Assessed Valuation Data for SJUSD.

---

**RECOMMENDED ACTION:**

APRIL 1, 2019

Thinking forward  
for schools and  
communities.



DS&C

SHANDON JOINT UNIFIED SCHOOL DISTRICT

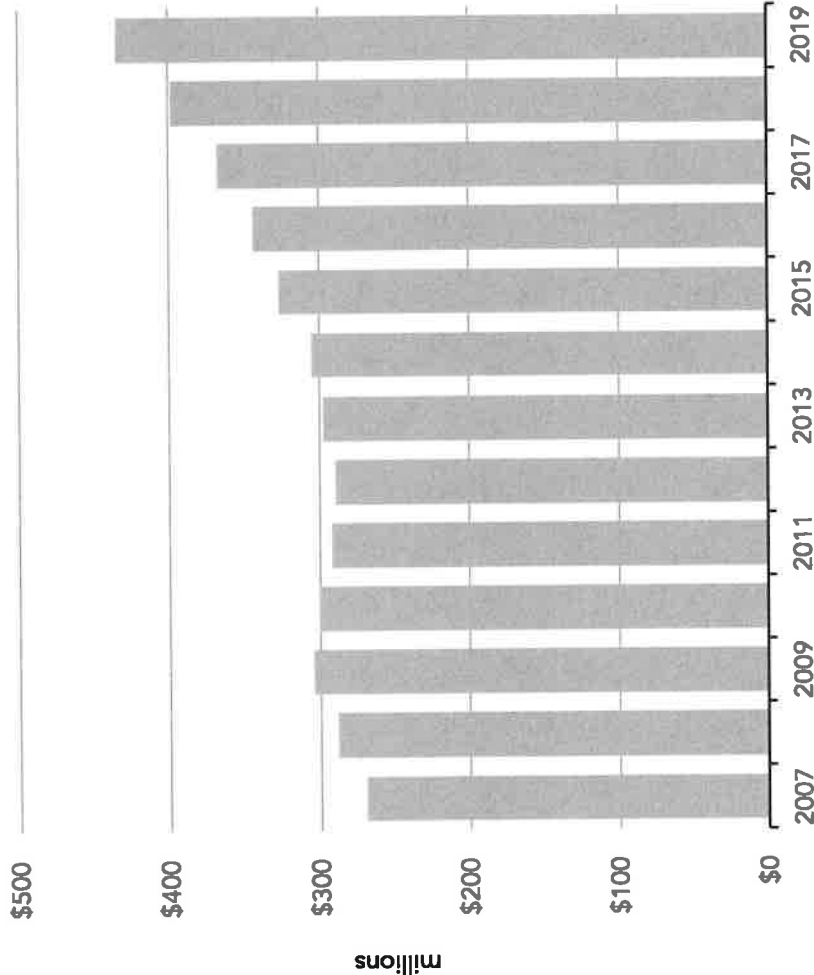
FY 2018-19 ASSESSED VALUATION DATA

650 California Street, Suite 2050 | San Francisco, CA 94108 | 415.956.1030 | [www.dalescott.com](http://www.dalescott.com)

# Assessed Valuation History

DISTRICT AV HAS GROWN BY 26% OVER PAST THREE YEARS

Assessed Valuation



ASSESSED VALUATION: 2007 TO PRESENT		
FY ending	(millions)	% change
2007	\$269.7	
2008	\$288.9	7.1%
2009	\$305.1	5.6%
2010	\$299.6	-1.8%
2011	\$292.3	-2.4%
2012	\$289.9	-0.8%
2013	\$297.6	2.7%
2014	\$305.7	2.7%
2015	\$327.0	7.0%
2016	\$344.1	5.2%
2017	\$367.9	6.9%
2018	\$398.2	8.3%
2019	\$434.5	9.1%
5 Year Average		7.3%
10 Year Average		3.7%

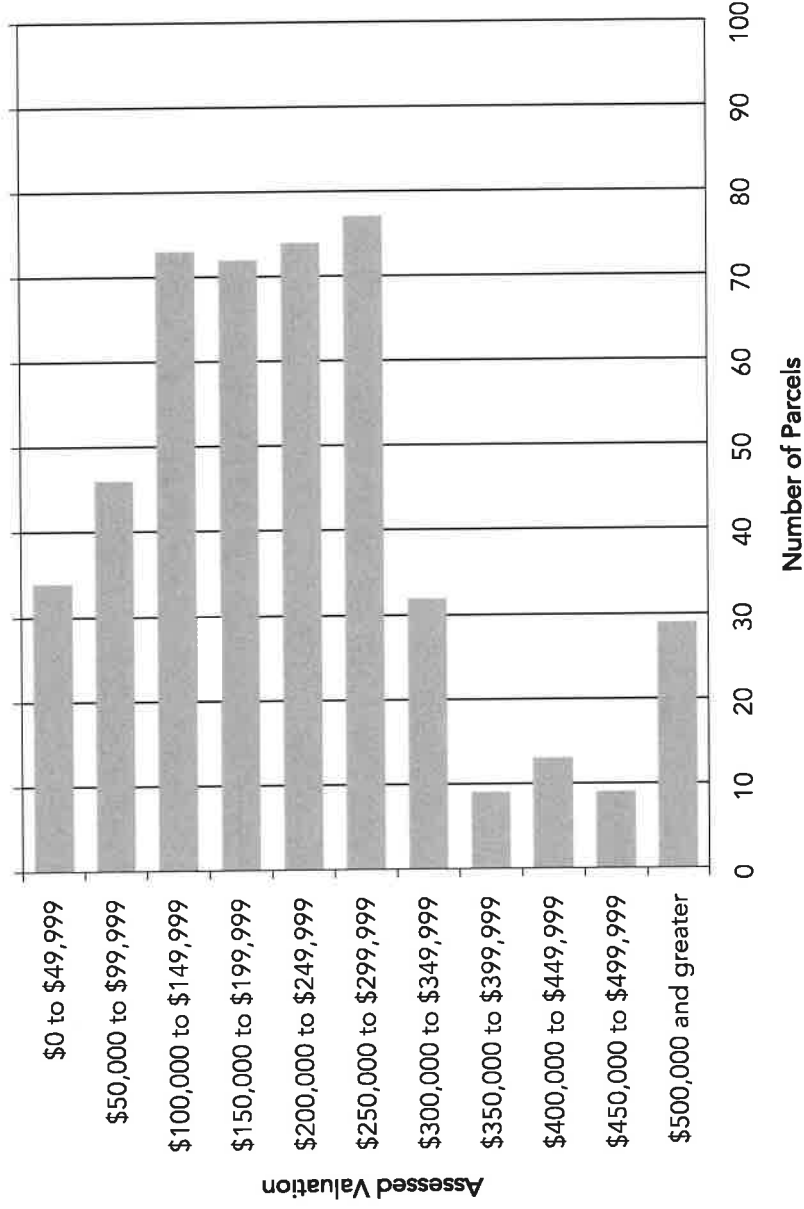
Source: California Municipal Statistics



# Single Family Home Assessed Valuation

## PER PARCEL 2018-19 AV OF SINGLE FAMILY HOMES

Shandon JUSD: Assessed Value of Single Family Homes



### Shandon JUSD 2018-19 Single Family Homes

No. of Parcels

**468**

Average Assessed Valuation

**\$254,163**

Median Assessed Valuation

**\$204,371**

Source: California Municipal Statistics

# Top Taxpayers

## LARGEST DISTRICT TAXPAYERS

PROPERTY OWNER	LAND USE	2018-19 AV	% OF TOTAL (1)
Brodiaea Inc.	Agricultural	\$55,610,733	13.82%
John R. Stephenson Trust	Agricultural	38,005,694	9.44
The Hearst Corporation	Agricultural	28,201,503	7.01
Carolyn Farris Trust	Agricultural	13,705,883	3.41
West Bay Co. LLC	Agricultural	13,617,755	3.38
Red Cedar Vineyards Company	Agricultural	8,720,397	2.17
Asellus - Paso Robles LLC	Agricultural	8,482,774	2.11
Mzirp Inc.	Agricultural	8,387,519	2.08
SVP Winery LLC	Agricultural	7,964,286	1.98
Vineyard Mountain Ranch LLC	Agricultural	7,318,369	1.82
Fallingstar Homes Inc.	Rural Residential	6,994,242	1.74
SLO San Juan Road LLC	Agricultural	6,076,354	1.51
Skyrosranch LLC	Agricultural	4,681,316	1.16
Peter G. Clark Trust	Rural Residential	4,207,506	1.05
Kevin D. & June E. Kester	Agricultural	3,063,996	0.76
Sran Vineyards LLC	Agricultural	2,963,058	0.74
Joseph D. Kuhnle Trust	Agricultural	2,938,024	0.73
Treasure Way LLC	Agricultural	2,788,308	0.69
Farris Hillside LLC	Agricultural	2,344,465	0.58
Roger A. Miller Trust	Agricultural	2,263,541	0.56
<b>Totals</b>		<b>\$228,335,723</b>	<b>56.73%</b>

(1) 2018-19 Local Secured Assessed Valuation: \$402,472,245

Source: California Municipal Statistics

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: April 9, 2019**

---

**AGENDA ITEM TITLE:**

First Reading of BP 1312.3 Uniform Complaint Procedures

---

**PREPARED BY:**

Gabriela Gavilanes

---

**AGENDA SECTION:**

---

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

---

**SUMMARY:**

Provided for your approval is BP 1312.3.

---

**RECOMMENDED ACTION:**

## SHANDON JOINT UNTIFIED SCHOOL DISTRICT

BP 1312.3

### Community Relations

#### Uniform Complaint Procedures

*\*\*\*Note: To address prohibited discrimination and violations of state and federal laws governing educational programs, 5 CCR 4621 mandates districts to adopt uniform complaint procedures (UCP) consistent with the state's complaint procedures specified in 5 CCR 4600-4670. See the section "Complaints Subject to UCP" below for a list of programs and activities subject to these procedures pursuant to state law.\*\*\**

*\*\*\*Note: The California Department of Education (CDE) monitors district programs and operations for compliance with these requirements through its Federal Program Monitoring (FPM) process. The FPM consists of a review of (1) written district policies and procedures for required statements, including prohibition of discrimination (such as discriminatory harassment, intimidation, and bullying) against students pursuant to Education Code 234.1; and (2) records of required activities, such as annual notification provided to students, parents/guardians, employees, and other school community members.\*\*\**

*\*\*\*Note: The U.S. Department of Education's Office for Civil Rights (OCR) enforces federal anti-discrimination laws, including Title II of the Americans with Disabilities Act (42 USC 12101-12213), Title VI of the Civil Rights Act of 1964 (42 USC 2000d-2000e-17), Title IX of the Education Amendments Act of 1972 (20 USC 1681-1688), Section 504 of the Rehabilitation Act of 1973 (29 USC 794), and the Age Discrimination Act of 1975 (42 USC 6101-6107). OCR has issued guidance describing federal requirements for discrimination complaint procedures. OCR requires such complaint procedures to be "prompt and equitable." OCR evaluates a district's procedures based on factors specified in the accompanying administrative regulation, including whether the procedures (1) provide notice to the district's students, parents/guardians, and employees; (2) ensure adequate, reliable, and impartial investigation of complaints; (3) contain reasonably prompt timeframes for major stages of the complaint process; (4) provide notice to the complainant of the resolution of the complaint; and (5) provide an assurance that action will be taken to prevent recurrence of any discrimination found and to correct its effects.\*\*\**

*\*\*\*Note: The following policy and accompanying administrative regulation reflect all components required by law and the FPM instrument. Additional details provided herein may help districts during a compliance check by CDE or in the event that a CDE or OCR investigation occurs.\*\*\**

The Governing Board recognizes that the district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs. The Board encourages early resolution of complaints whenever possible. To resolve complaints which may require a more formal process, the Board adopts the uniform system of complaint processes specified in 5 CCR 4600-4670 and the accompanying administrative regulation.

### Complaints Subject to UCP

*\*\*\*Note: The FPM process includes a review of a district's policies and procedures to determine whether all district programs and activities that are subject to the UCP, as listed in the FPM instrument, are addressed. Items #1-12 list all programs and activities identified in the FPM instrument. The district may revise the following items to reflect the programs it offers and the grade levels it serves.\*\*\**

The district's uniform complaint procedures (UCP) shall be used to investigate and resolve the following complaints:

1. Any complaint alleging district violation of applicable state or federal law or regulations governing *any program subject to the UCP which is offered by the district, including* adult education programs, after school education and safety programs, *agricultural career technical education; American Indian education centers and early childhood education program assessments; bilingual education; California Peer Assistance and Review programs for teachers; state career technical and technical education, career technical, and technical training programs; federal career technical education; child care and development programs; child nutrition programs; compensatory education; consolidated categorical aid programs; Economic Impact Aid; the federal Every Student Succeeds Act; migrant education; Regional Occupational Centers and Programs; school safety plans; special education programs; California State Preschool Programs; Tobacco-Use Prevention Education programs; and any other district-implemented state categorical program that is not funded through the local control funding formula pursuant to* ~~migrant education, career technical and technical education and training programs, child care and development programs, child nutrition programs, special education programs, consolidated categorical aid programs, and any other district-implemented program which is listed in Education Code 64000(a) (5 CCR 4610)~~

(cf. 3553 - Free and Reduced Price Meals)  
 (cf. 3555 - Nutrition Program Compliance)  
 (cf. 5131.62 - Tobacco)  
~~(cf. 5141.4 - Child Abuse Prevention and Reporting)~~  
 (cf. 5148 - Child Care and Development)  
 (cf. 5148.2 - Before/After School Programs)  
 (cf. 6159 - Individualized Education Program)  
 (cf. 6171 - Title I Programs)  
 (cf. 6174 - Education for English Learners)  
 (cf. 6175 - Migrant Education Program)  
 (cf. 6178 - Career Technical Education)  
 (cf. 6178.1 - Work-Based Learning)  
 (cf. 6178.2 - Regional Occupational Center/Program)  
 (cf. 6200 - Adult Education)

2. Any complaint *by a student, employee, or other person participating in a district program or activity*, alleging the occurrence of unlawful discrimination (such as discriminatory

harassment, intimidation, or bullying) ***in district programs and activities, including in those against any student, employee, or other person participating in district programs or and activities, including, but not limited to, those programs or activities funded directly by or that receive or benefit from any state financial assistance, based on the person's actual or perceived characteristics of race or ethnicity, color, ancestry, nationality, national origin, ethnic group identification, age, religion, marital status, pregnancy, or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, gender expression, or genetic information, or any other characteristic identified in Education Code 200 or 220, Government Code 11135, or Penal Code 422.55, or based on his/her association with a person or group with one or more of these actual or perceived characteristics (5 CCR 4610)***

(cf. 0410 - Nondiscrimination in District Programs and Activities)

(cf. 5145.3 - Nondiscrimination/Harassment)

(cf. 5145.7 - Sexual Harassment)

3. Any complaint alleging district noncompliance with the requirement to provide reasonable accommodation to a lactating student on school campus to express breast milk, breastfeed an infant child, or address other breastfeeding-related needs of the student (Education Code 222)

(cf. 5146 - Married/Pregnant/Parenting Students)

***\*\*\*Note: Education Code 46015, as added by AB 2289 (Ch. 942, Statutes of 2018), authorizes the use of UCP for complaints alleging the district's noncompliance with requirements related to the provision of parental leave to a pregnant or parenting student or other accommodations to which pregnant and parenting students are entitled pursuant to Education Code 46015.\*\*\****

4. ***Any complaint alleging district noncompliance with requirements to provide a pregnant or parenting student the accommodations specified in Education Code 46015, including those related to the provision of parental leave, right of return to the school of previous enrollment or to an alternative education program, if desired, and possible enrollment in school for a fifth year of instruction to enable the student to complete state and Board-imposed graduation requirements (Education Code 46015)***

5. Any complaint alleging district noncompliance with the prohibition against requiring students to pay fees, deposits, or other charges for participation in educational activities (5 CCR 4610)

(cf. 3260 - Fees and Charges)

(cf. 3320 - Claims and Actions Against the District)

***\*\*\*Note: Pursuant to Education Code 52075, any complaint alleging noncompliance with the requirements of Education Code 52060-52077 may be filed in accordance with the district's UCP. Pursuant to Education Code 52064.1, as added by AB 1808 (Ch. 32, Statutes of 2018), by July 1, 2019 districts are required to develop a local control funding formula budget overview for parents/guardians in conjunction with the LCAP.\*\*\****



6. Any complaint alleging district noncompliance with **applicable** legal requirements of **Education Code 52060-52077 related** to the implementation of the local control and accountability plan **including the development of a local control funding formula budget overview for parents/guardians** (Education Code 52075)

(cf. 0460 - Local Control and Accountability Plan)  
(cf. 3100 - Budget)

*\*\*\*Note: Education Code 64001, as amended by AB 716 (Ch. 471, Statutes of 2018), provides for the use of UCP for complaints alleging noncompliance with requirements to develop a school plan for student achievement pursuant to Education Code 64001 and to establish a school site council pursuant to Education Code 65000-65001.\*\*\**

7. **Any complaint alleging noncompliance with requirements related to the development of a school plan for student achievement or the establishment of a school site council, as required for the consolidated application for specified federal and/or state categorical funding (Education Code 64000-64001, 65000-65001)**

(cf. 0420 - School Plans/Site Councils)

8. Any complaint, by or on behalf of a student who is a foster youth **as defined in Education Code 51225.2**, alleging district noncompliance with any legal requirement applicable to the student regarding placement decisions; the responsibilities of the district's educational liaison to the student; the award of credit for coursework satisfactorily completed in another school or district, **or country**; school **or records** transfer; or the grant of an exemption from Board-imposed graduation requirements (Education Code 48853, 48853.5, 49069.5, 51225.1, 51225.2)

(cf. 6173.1 - Education for Foster Youth)

*\*\*\*Note: Items #9-11 are for use by districts that maintain high schools.\*\*\**

*\*\*\*Note: AB 2121 (Ch. 581, Statutes of 2018) amended Education Code 51225.1 and 51225.2 to add authorization to use the district's UCP for any complaint alleging the district's noncompliance with specified educational rights of migrant students and of students enrolled in a newcomer program (i.e., a program designed to meet the academic and transitional needs of newly arrived immigrant students that has as a primary objective the development of English language proficiency). Also see AR 6175 - Migrant Education Program.\*\*\**

9. Any complaint, by or on behalf of a **student who transfers into the district after the second year of high school and is a homeless child or youth as defined in 42 USC 11434a, a former juvenile court school student currently enrolled in the district, a child of a military family as defined in Education Code 49701, or a migrant student as defined in Education Code 54441, or by or on behalf of an immigrant student participating in a newcomer program**

*as defined in Education Code 51225.2 in the third or fourth year of high school*, alleging district noncompliance with any requirement applicable to the student regarding ~~the award of credit for coursework satisfactorily completed in another school or district or the grant of an exemption from Board-imposed graduation requirements~~ (Education Code 51225.1, 51225.2)

(cf. 6173 - Education for Homeless Children)

*(cf. 6173.2 - Education of Children of Military Families)*

*(cf. 6173.3 - Education for Juvenile Court School Students)*

10. Any complaint, by or on behalf of a *student who is a homeless child or youth as defined in 42 USC 11434a*, former juvenile court school student *a child of a military family as defined in Education Code 49701*, *a migrant child as defined in Education Code 54441*, or a newly arrived immigrant student who is participating in a newcomer program as defined in *Education Code 51225.2*, who transfers into the district after his/her second year of high school, alleging district noncompliance with any requirement applicable to the student regarding *for* the award of credit for coursework satisfactorily completed *in another school, district, or country* ~~in the juvenile court school or the grant of an exemption from Board-imposed graduation requirements~~ (Education Code 51225.1, 51225.2)

~~(cf. 6173.3 - Education for Juvenile Court School Students)~~

11. Any complaint alleging district noncompliance with the requirements of Education Code 51228.1 and 51228.2 that prohibit the assignment of a student *in grades 9-12* to a course without educational content for more than one week in any semester or to a course the student has previously satisfactorily completed, without meeting specified conditions (Education Code 51228.3)

(cf. 6152 - Class Assignment)

*\*\*\*Note: Item #12 is for use by districts that maintain elementary schools.\*\*\**

12. Any complaint alleging district noncompliance with the physical education instructional minutes requirement for students in elementary school (Education Code 51210, 51223)

(cf. 6142.7 - Physical Education and Activity)

*\*\*\*Note: 5 CCR 4621 mandates that district policy ensure that complainants are protected from retaliation as specified in item #13 below.\*\*\**

13. Any complaint alleging retaliation against a complainant or other participant in the complaint process or anyone who has acted to uncover or report a violation subject to this policy

*\*\*\*Note: Pursuant to 5 CCR 4610, a district may, at its discretion, use the UCP to investigate and resolve other complaints.\*\*\**



12. Any other complaint as specified in a district policy

*\*\*\*Note: 5 CCR 4631 authorizes the district to utilize alternative dispute resolution (ADR) methods, including mediation, to resolve complaints before initiating a formal investigation. However, the district should ensure that any ADR it uses, particularly "in-person ADR," is appropriate for the particular situation. For example, in some instances (e.g., sexual assault), face-to-face mediation should not be used, even if all parties voluntarily agree, given the risk that a student might feel pressured to "voluntarily" agree to it. The following optional paragraph provides for a neutral mediator and should be revised to reflect district practice. \*\*\**

The Board recognizes that alternative dispute resolution (ADR) can, depending on the nature of the allegations, offer a process to reach a resolution to the complaint that is acceptable to all parties. ADR such as mediation may be offered to resolve complaints that involve more than one student and no adult. However, mediation shall not be offered or used to resolve any complaint involving sexual assault or where there is a reasonable risk that a party to the mediation would feel compelled to participate. The Superintendent or designee shall ensure that the use of ADR is consistent with state and federal laws and regulations.

*\*\*\*Note: The following paragraph is mandated pursuant to 5 CCR 4621. Appropriate disclosure will vary in each case depending on the facts and circumstances. \*\*\**

The district shall protect all complainants from retaliation. In investigating complaints, the confidentiality of the parties involved shall be protected as required by law. For any complaint alleging retaliation or unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), the Superintendent or designee shall keep the identity of the complainant, and/or the subject of the complaint if he/she is different from the complainant, confidential when appropriate and as long as the integrity of the complaint process is maintained.

(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/Privileged Information)  
(cf. 5125 - Student Records)  
(cf. 9011 - Disclosure of Confidential/Privileged Information)

When an allegation that is not subject to the UCP is included in a UCP complaint, the district shall refer the non-UCP allegation to the appropriate staff or agency and shall investigate and, if appropriate, resolve the UCP-related allegation(s) through the district's UCP.

The Superintendent or designee shall provide training to district staff to ensure awareness and knowledge of current law and related requirements, including the steps and timelines specified in this policy and the accompanying administrative regulation.

(cf. 4131 - Staff Development)  
(cf. 4231 - Staff Development)  
(cf. 4331 - Staff Development)

*\*\*\*Note: It is important to maintain records of all UCP complaints and the investigations of those complaints. If the district is investigated by OCR or CDE, these are important documents in demonstrating that the district has complied with federal law, state law, and its own policies and regulations.\*\*\**

The Superintendent or designee shall maintain *a record of each complaint and subsequent related actions, including steps taken during the investigation and all information required for compliance with 5 CCR 4631 and 4633.* ~~records of all UCP complaints and the investigations of these complaints in accordance with applicable law and district policy.~~

(cf. 3580 - District Records)

### Non-UCP Complaints

*\*\*\*Note: 5 CCR 4611 details complaint issues that are not subject to UCP. Such issues include, but are not limited to, allegations of child abuse, health and safety complaints regarding a child development program, allegations of fraud, and employment discrimination complaints.\*\*\**

The following complaints shall not be subject to the district's UCP but shall be referred to the specified agency: (5 CCR 4611)

1. Any complaint alleging child abuse or neglect shall be referred to the County Department of Social Services, the County Protective Services Division, and the appropriate law enforcement agency.
2. Any complaint alleging health and safety violations by a child development program shall, for licensed facilities, be referred to Department of Social Services and shall, for licensing-exempt facilities, be referred to the appropriate Child Development regional administrator.
3. ~~Any complaint alleging employment discrimination shall be sent to the California Department of Fair Employment and Housing and the compliance officer shall notify the complainant by first class mail of the transfer.~~
3. Any complaint alleging fraud shall be referred *to the Legal, Audits and Compliance Branch of* the California Department of Education.

*\*\*\*Note: Complaints of employment discrimination are not subject to the UCP. Instead, pursuant to 2 CCR 11023, the district must establish an impartial and prompt process for addressing such complaints. In addition, 5 CCR 4611 requires that employment discrimination complaints be referred to the Department of Fair Employment and Housing (DFEH). See AR 4030 - Nondiscrimination in Employment for applicable complaint procedures.\*\*\**

*Any complaint alleging employment discrimination or harassment shall be investigated and resolved by the district in accordance with the procedures specified in AR 4030 - Nondiscrimination in Employment, including the right to file the complaint with the*

**California Department of Fair Employment and Housing.**

*\*\*\*Note: Education Code 35186 requires the district to use UCP, with modifications, to investigate and resolve complaints related to the issues stated in the following paragraph (i.e., "Williams complaints"). Because Education Code 35186 sets forth different timelines for investigation and resolution of these kinds of complaints than the timelines specified in law for other uniform complaints, CDE has created a separate uniform complaint process for the Williams complaints. See AR 1312.4 - Williams Uniform Complaint Procedures for the separate procedure.\*\*\**

*\*\*\*Note: In addition, Education Code 8235.5, as added by AB 1808, authorizes the use of Williams uniform complaint procedures to address any complaints alleging violations of health and safety requirements applicable to California State Preschool Programs (Education Code 8235-8239.1) that are exempt from licensing pursuant to Health and Safety Code 1596.792.\*\*\**

*Any complaint related to sufficiency of textbooks or instructional materials, emergency or urgent facilities conditions that pose a threat to the health or safety of students or staff, teacher vacancies and misassignments, or health and safety violations in any license-exempt California State Preschool Program shall be investigated and resolved in accordance with the procedures in AR 1312.4 - Williams Uniform Complaint Procedures. (Education Code 8235.5, 35186)*

~~In addition, the district's Williams Uniform Complaint Procedures, AR 1312.4, shall be used to investigate and resolve any complaint related to sufficiency of textbooks or instructional materials, emergency or urgent facilities conditions that pose a threat to the health or safety of students or staff, or teacher vacancies and misassignments. (Education Code 35186)~~

(cf. 1312.4 - Williams Uniform Complaint Procedures)

Legal Reference:

EDUCATION CODE

200-262.4 Prohibition of discrimination

8200-8498 Child care and development programs

8500-8538 Adult basic education

18100-18203 School libraries

32280-32289 School safety plan, uniform complaint procedures

33380-33384 California Indian Education Centers

35186 Williams uniform complaint procedures

44500-44508 California Peer Assistance and Review Program for Teachers

46015 Parental leave for students

48853-48853.5 Foster youth

48985 Notices in language other than English

49010-49014 Student fees

49060-49079 Student records, especially:

49069.5 Records of foster youth

49490-49590 Child nutrition programs

49701 Interstate Compact on Educational Opportunity for Military Children  
 51210 Courses of study grades 1-6  
 51223 Physical education, elementary schools  
 51225.1-51225.2 Foster youth, homeless children, former juvenile court school students, military-connected students, migrant students, and newly arrived immigrant students; course credits; graduation requirements  
 51226-51226.1 Career technical education  
 51228.1-51228.3 Course periods without educational content  
 52060-52077 Local control and accountability plan, especially:  
 52075 Complaint for lack of compliance with local control and accountability plan requirements  
 52160-52178 Bilingual education programs  
 52300-52462 Career technical education  
 52500-52616.24 Adult schools  
 54000-54029 Economic Impact Aid  
 54400-54425 Compensatory education programs  
 54440-54445 Migrant education  
 54460-54529 Compensatory education programs  
 56000-56865 Special education programs  
 59000-59300 Special schools and centers  
 64000-64001 Consolidated application process; school plan for student achievement  
 65000-65001 School site councils  
 GOVERNMENT CODE  
 11135 Nondiscrimination in programs or activities funded by state  
 12900-12996 Fair Employment and Housing Act  
 HEALTH AND SAFETY CODE  
 1596.792 California Child Day Care Act; general provisions and definitions  
 1596.7925 California Child Day Care Act; health and safety regulations  
 104420 Tobacco-Use Prevention Education  
 PENAL CODE  
 422.55 Hate crime; definition  
 422.6 Interference with constitutional right or privilege  
 CODE OF REGULATIONS, TITLE 2  
 11023 Harassment and discrimination prevention and correction  
 CODE OF REGULATIONS, TITLE 5  
 3080 Applicability of uniform complaint procedures to complaints regarding students with disabilities  
 4600-4670 Uniform complaint procedures  
 4680-4687 Williams uniform complaint procedures  
 4900-4965 Nondiscrimination in elementary and secondary education programs  
 UNITED STATES CODE, TITLE 20  
 1221 Application of laws  
 1232g Family Educational Rights and Privacy Act  
 1681-1688 Title IX of the Education Amendments of 1972  
 6301-6576 Title I Improving the Academic Achievement of the Disadvantaged  
 6801-7014 Title III language instruction for limited English proficient and immigrant students

UNITED STATES CODE, TITLE 29

794 Section 504 of Rehabilitation Act of 1973

UNITED STATES CODE, TITLE 42

2000d-2000e-17 Title VI and Title VII Civil Rights Act of 1964, as amended

2000h-2-2000h-6 Title IX of the Civil Rights Act of 1964

6101-6107 Age Discrimination Act of 1975

12101-12213 Title II equal opportunity for individuals with disabilities

CODE OF FEDERAL REGULATIONS, TITLE 28

35.107 Nondiscrimination on basis of disability; complaints

CODE OF FEDERAL REGULATIONS, TITLE 34

99.1-99.67 Family Educational Rights and Privacy Act

100.3 Prohibition of discrimination on basis of race, color or national origin

104.7 Designation of responsible employee for Section 504

106.8 Designation of responsible employee for Title IX

106.9 Notification of nondiscrimination on basis of sex

110.25 Notification of nondiscrimination on the basis of age

Management Resources:

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Sample UCP Board Policies and Procedures

U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS

Dear Colleague Letter, September 22, 2017

Dear Colleague Letter: Title IX Coordinators, April 2015

Dear Colleague Letter: Responding to Bullying of Students with Disabilities, October 2014

Dear Colleague Letter: Harassment and Bullying, October 2010

Revised Sexual Harassment Guidance: Harassment of Students by School Employees, Other Students, or Third Parties, January 2001

U.S. DEPARTMENT OF JUSTICE PUBLICATIONS

Guidance to Federal Financial Assistance Recipients Regarding Title VI Prohibition Against

National Origin Discrimination Affecting Limited English Proficient Persons, 2002

WEB SITES

CSBA: <http://www.csba.org>

California Department of Education: <http://www.cde.ca.gov>

Family Policy Compliance Office: <https://www2.ed.gov/policy/gen/guid/fpco>

U.S. Department of Education, Office for Civil Rights: <http://www.ed.gov/ocr>

U.S. Department of Justice: <http://www.justice.gov>

(3/16 9/16) 3/19

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: April 9, 2019**

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**AGENDA ITEM TITLE:**

First Reading of Exhibit 1312.4 Williams Uniform Complaint Procedures

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**PREPARED BY:**

Gabriela Gavilanes

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**AGENDA SECTION:**

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☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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**SUMMARY:**

Provided for your approval is Exhibit 1312.4

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**RECOMMENDED ACTION:**

# SHANDON JOINT UNIFIED SCHOOL DISTRICT

## Exhibit

## Williams Uniform Complaint Procedures

E 1312.4

## Community Relations

### Exhibit 1

*\*\*\*Note: Education Code 35186 requires that the following notice be posted in each K-12 classroom in each school in the district. During the Federal Program Monitoring process, California Department of Education (CDE) staff will check to ensure that a notice is placed in each classroom in each school and that the notice contains all the information described below. \*\*\**

### NOTICE TO PARENTS/GUARDIANS, STUDENTS, AND TEACHERS: K-12 COMPLAINT RIGHTS

Parents/Guardians, Students, and Teachers:

Pursuant to Education Code 35186, you are hereby notified that:

1. There should be sufficient textbooks and instructional materials. That means each student, including an English learner, must have a textbook or instructional materials, or both, to use in class and to take home.
2. School facilities must be clean, safe, and maintained in good repair.
3. There should be no teacher vacancies or misassignments. There should be a teacher assigned to each class and not a series of substitutes or other temporary teachers. The teacher should have the proper credential to teach the class, including the certification required to teach English learners, if present.

Misassignment means the placement of a certificated employee in a teaching or services position for which the employee does not hold a legally recognized certificate or credential or the placement of a certificated employee in a teaching or services position that the employee is not otherwise authorized by statute to hold.

Teacher vacancy means a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester.

4. ~~A complaint form may be obtained at the school office or district office, or downloaded from the school or district web site. You may also download a copy of the California Department of Education complaint form from the following web site: <http://www.cde.ca.gov/re/cp/uc>. However, a complaint need not be filed using either the district's complaint form or the complaint form from the California Department of Education.~~



*\*\*\*Note: Education Code 35186 requires that the notice inform parents/guardians of the location to obtain a complaint form and provides that posting a notice downloadable from the CDE's web site will satisfy this requirement. The law does not require that complaint form be placed in any specific location. The following paragraph lists locations where complaint forms may be available and should be modified to reflect district practice, including adding the school and district web site addresses.\*\*\**

*If you choose to file a complaint alleging that any of the above conditions is not being met, your complaint will be addressed through the district's Williams uniform complaint procedures as required by law. A complaint form may be obtained at the school office or district office, or downloaded from the school or district web site. You may also download a copy of the California Department of Education complaint form from the following web site: <http://www.cde.ca.gov/re/cp/uc>. However, a complaint need not be filed using either the district's complaint form or the complaint form from the California Department of Education.*

(11/07 8/14) 3/19

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Exhibit(2) 1312.4

## WILLIAMS UNIFORM COMPLAINT PROCEDURES

*\*\*\*Note: Education Code 35186 creates the Williams uniform complaint procedures for the filing of complaints concerning deficiencies in textbooks or instructional materials, conditions of facilities that are not maintained in a clean or safe manner or in good repair, or teacher vacancy or misassignment. The following form contains elements required by Education Code 35186 and 5 CCR 4681-4683. During the Federal Program Monitoring process, California Department of Education staff will check to ensure that the complaint form includes all of the elements specified below.\*\*\**

### **K-12 COMPLAINT FORM:** WILLIAMS UNIFORM COMPLAINT PROCEDURES

Education Code 35186 creates a procedure for the filing of complaints concerning deficiencies related to instructional materials, conditions of facilities that are not maintained in a clean or safe manner or in good repair, or teacher vacancy or misassignment. The complaint and response are public documents as provided by law. Complaints may be filed anonymously. However, if you wish to receive a response to your complaint, you must provide the contact information below.

Response requested? \_\_\_\_\_ Yes \_\_\_\_\_ No

Contact information: (if response is requested)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: Day: \_\_\_\_\_ Evening: \_\_\_\_\_

E-mail address, if any: \_\_\_\_\_



Date problem was observed: \_\_\_\_\_

Location of the problem that is the subject of this complaint:

School name/address: \_\_\_\_\_

Course title/grade level and teacher name: \_\_\_\_\_

Room number/name of room/location of facility: \_\_\_\_\_

Only the following issues may be the subject of this complaint process. If you wish to complain about an issue not specified below, please contact the school or district for the appropriate district complaint procedure.

Specific issue(s) of the complaint: (Please check all that apply. A complaint may contain more than one allegation.)

1. Textbooks and instructional materials: (Education Code 35186; 5 CCR 4681)

\_\_\_\_\_ A student, including an English learner, does not have standards-aligned textbooks or instructional materials or state- or district-adopted textbooks or other required instructional materials to use in class.

\_\_\_\_\_ A student does not have access to textbooks or instructional materials to use at home or after school. This does not require two sets of textbooks or instructional materials for each student.

\_\_\_\_\_ Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.

\_\_\_\_\_ A student was provided photocopied sheets from only a portion of a textbook or instructional materials to address a shortage of textbooks or instructional materials.

2. Teacher vacancy or misassignment: (Education Code 35186; 5 CCR 4682)

\_\_\_\_\_ A semester begins and a teacher vacancy exists. A teacher vacancy is a position to which a single designated certificated employee has not been assigned at the beginning of the school year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester.

\_\_\_\_\_ A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learners in the class.

\_\_\_\_\_ A teacher is assigned to teach a class for which the teacher lacks subject matter competency.

3. Facilities conditions: (Education Code 17592.72, 35186, 35292.5; 5 CCR 4683)

\_\_\_\_\_ A condition exists that poses an emergency or urgent threat to the health or safety of students or staff including gas leaks; nonfunctioning heating, ventilation, fire sprinklers, or air-conditioning systems; electrical power failure; major sewer line stoppage; major pest or vermin infestation; broken windows or exterior doors or gates that will not lock and that pose a security risk; abatement of hazardous materials previously undiscovered

that pose an immediate threat to students or staff; structural damage creating a hazardous or uninhabitable condition; and any other condition deemed appropriate by the district.

\_\_\_\_\_ A school restroom has not been cleaned or maintained regularly, is not fully operational, or has not been stocked at all times with toilet paper, soap, or paper towels or functional hand dryers.

*\*\*\*Note: The following optional item is for districts that choose to use the William uniform complaint procedures to address complaints alleging noncompliance with requirements to stock restrooms at certain schools with feminine hygiene products pursuant to Education Code 35292.6; see the accompanying administrative regulation.\*\*\**

*\_\_\_\_\_ For a school that serves students in any of grades 6-12 with 40 percent or more of its students from low-income families, as defined, the school has not stocked at least half of its restrooms with feminine products at all times and made those products available to students at no cost.*

\_\_\_\_\_ The school has not kept all restrooms open during school hours when students are not in classes and has not kept a sufficient number of restrooms open during school hours when students are in classes. This does not apply when temporary closing of the restroom is necessary for student safety or to make repairs.

Please describe the issue of your complaint in detail. You may attach additional pages and include as much text as necessary to fully describe the situation. For complaints regarding facilities conditions, please describe the emergency or urgent facilities condition and how that condition poses a threat to the health or safety of students or staff.

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*\*\*\*Note: Education Code 35186 requires that complaints be filed with the principal or designee and that the complaint form specify the location for filing the complaint. Districts should specify the name and/or location in the spaces below.\*\*\**

Please file this complaint at the following location:

Shandon Elementary or Parkfield Elementary School

Mrs. Shannon Kepins, Principal  
301 South 1<sup>st</sup> Street Box 49  
Shandon, CA 93461

Shandon High School

Ms. Kristina Benson, Principal/ Superintendent  
101 South 1<sup>st</sup> Street Box 79  
Shandon, CA 93461

Please provide a signature below. If you wish to remain anonymous, a signature is not required. However, all

complaints, even anonymous ones, should be dated.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

*(11/10 8/14) 3/19*

*Exhibit(3) 1312.4*

### ***WILLIAMS UNIFORM COMPLAINT PROCEDURES***

***\*\*\*Note:*** Education Code 8235.5, as added by AB 1808 (Ch. 32, Statutes of 2018), requires that the following notice be posted in each classroom with a license-exempt California State Preschool Program (CSPP) (Education Code 8235-8239.1). The notice must include the health and safety requirements that apply to such CSPP programs pursuant to Health and Safety Code 1596.7925, which may be the subject of a complaint under the Williams uniform complaint procedures. ***\*\*\****

### ***NOTICE TO PARENTS/GUARDIANS, STUDENTS, AND TEACHERS: PRESCHOOL COMPLAINT RIGHTS***

***Parents/Guardians, Students, and Teachers:***

***Pursuant to Education Code 8235.5, you are hereby notified that any California State Preschool Program that is exempt from licensure must have:***

- 1. Outdoor shade that is safe and in good repair***
- 2. Drinking water that is accessible and readily available throughout the day***
- 3. Safe and sanitary restroom facilities with one toilet and handwashing fixture for every 15 children***
- 4. Restroom facilities that are available only for preschoolers and kindergartners***
- 5. Visual supervision of children at all times***
- 6. Indoor and outdoor space that is properly contained or fenced and provides sufficient space for the number of children using the space at any given time***
- 7. Playground equipment that is safe, in good repair, and age appropriate***

***\*\*\*Note:*** Education Code 8235.5 requires that the notice include the location to obtain a complaint form and provides that posting a notice downloadable from the CDE's web site will satisfy this requirement. The law does not require that complaint forms be placed in any specific location. The following paragraph lists locations

where complaint forms may be available and should be modified to reflect district practice, including adding the school and district web site addresses. \*\*\*

*If you choose to file a complaint alleging that any of the above conditions is not being met, your complaint will be addressed through the district's Williams uniform complaint procedures as required by law. A complaint form may be obtained at the school office or district office, or downloaded from the school or district web site. You may also download a copy of the California Department of Education complaint form from the following web site: <http://www.cde.ca.gov/re/cp/uc>. However, a complaint need not be filed using either the district's complaint form or the complaint form from the California Department of Education.*

3/19

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**Exhibit(4) 1312.4**

**WILLIAMS UNIFORM COMPLAINT PROCEDURES**

**\*\*\*Note:** Pursuant to Education Code 8235.5, as added by AB 1808 (Ch. 32, Statutes of 2018), Williams uniform complaint procedures should be used for complaints alleging that a license-exempt California State Preschool Program (CSPP) does not comply with any of the health and safety requirements specified in Health and Safety Code 1596.7925. \*\*\*

**PRESCHOOL COMPLAINT FORM:  
WILLIAMS UNIFORM COMPLAINT PROCEDURES**

*Education Code 8235.5 requires that the complaint procedures in 5 CCR 4680-4687 be used for the filing of complaints concerning noncompliance with health and safety standards for license-exempt California State Preschool Programs. The complaint and response are public documents as provided by law. Complaints may be filed anonymously. However, if you wish to receive a response to your complaint, you must provide the contact information below.*

Response requested? ☐ Yes ☐ No

Contact information: (if response is requested)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: Day: \_\_\_\_\_ Evening: \_\_\_\_\_

E-mail address, if any: \_\_\_\_\_

Date problem was observed: \_\_\_\_\_

Location of the problem that is the subject of this complaint:

School name/address: \_\_\_\_\_

**Room number/name of room/location of facility:** \_\_\_\_\_

**Only the following issues may be the subject of this complaint process. If you wish to complain about an issue not specified below, please contact the school or district for the appropriate district complaint procedure.**

**Specific issue(s) of the complaint: (Please check all that apply. A complaint may contain more than one allegation.)**

\_\_\_ **The preschool does not have outdoor shade that is safe and in good repair.**

\_\_\_ **Drinking water is not accessible and/or readily available throughout the day.**

\_\_\_ **The preschool does not provide safe and sanitary restroom facilities with one toilet and handwashing fixture for every 15 children.**

\_\_\_ **Restroom facilities are not available only for preschoolers and kindergartners.**

\_\_\_ **The preschool program does not provide visual supervision of children at all times.**

\_\_\_ **Indoor or outdoor space is not properly contained or fenced or does not provide sufficient space for the number of children using the space at any given time.**

\_\_\_ **Playground equipment is not safe, in good repair, or age appropriate.**

**Please describe the issue of your complaint in detail. You may attach additional pages and include as much text as necessary to fully describe the situation.**

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**\*\*\*Note: Education Code 8235.5, as added by AB 1808, requires complaints identified above to be filed with the preschool administrator or designee. Districts should specify the names and/or locations in the spaces below.\*\*\***

**Please file this complaint at the following location:**

**Shandon Elementary or Parkfield Elementary School**

**Mrs. Shannon Kepins, Principal**

**301 South 1<sup>st</sup> Street Box 49**

**Shandon, CA 93461**

**Please provide a signature below. If you wish to remain anonymous, a signature is not required. However, all complaints, even anonymous ones, should be dated.**

\_\_\_\_\_  
(Date) (Signature)

\_\_\_\_\_

3/19

Adopted by Shandon Board of Trustees: December 9, 2008

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: April 9, 2019**

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**AGENDA ITEM TITLE:**

Interdistrict Transfer Student 2019-20-03

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**PREPARED BY:**

Gabriela Gavilanes

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**AGENDA SECTION:**

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☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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**SUMMARY:**

Provided for your consideration is Interdistrict Transfer Student 2019-20-03. The interdistrict transfer committee met and they recommend approval.

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**RECOMMENDED ACTION:**

Approval