

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Board Meeting Agenda**  
**Tuesday, October 11, 2016**

Time: 6:00 PM. – Closed Session 7:00 PM Open Session;  
Location: Shandon High School Room #6 -

*All persons desiring to address the Board at anytime tonight should complete a "Request to Address the Board of Trustees" card located at the entrance to the board room and provide it to the Board Recording Secretary prior to the start of the meeting.*

**1.0 OPEN SESSION**

**1.1 Call to Order and Roll Call**

Marlene Thomason, President  
Amy Russell, Clerk  
Robert Van Parlet

Shannon Plaisted  
Kate Twisselman

**1.2 Public Comment Limited to Closed Session Items**

The opportunity is provided to allow the public to comment for a period of up to three (3) minutes prior to the Board's consideration of any closed session agenda item. An additional opportunity is provided later in the agenda for comment on open session agenda items or items not on the agenda. [G.C. § 54954.3]

**2.0 CLOSED SESSION**

**2.1 Review and Possible Action on Appointment, Employment, Discipline, Resignation and Dismissal of District Employee(s) Pursuant to Government Code § 54957, Public Employment**

**2.2 Potential Litigation (§ 54956.9, subd, (e) (1).)**

**3.0 RECONVENE SESSION / PLEDGE OF ALLEGIANCE TO THE FLAG**

**4.0 REPORT ON ACTION FROM CLOSED SESSION**

**5.0 ADOPTION OF AGENDA**

**6.0 PUBLIC COMMENT/PUBLIC HEARING**

**6.1 PUBLIC COMMENT**

*Comments from the public are limited to items both within the Board's jurisdiction, as well as not on the agenda. The Board may limit public comments to not more than three (3) minutes per person or a total of 20 minutes per topic at the discretion of the Board President. Public comment will also be allowed on each specific agenda item prior to Board action thereon. [G.C. § 54954.2, .EC. § 35145.5, BB 9323]*

**6.2 Public Hearing- Regarding Sufficiency of Instructional Materials for 2016-2017**

**7.0 REPORTS FROM SCHOOL RELATED GROUPS (oral)**

**7.1 Student Body Reports**

**7.2 Staff Reports**

**7.3 Bargaining Representative Reports**

**7.4 Board Reports**

**8.0 APPROVAL OF CONSENT AGENDA**

*(Unless the Board pulls an item for separate action, the items listed below are approved without discussion.)*

**8.1 Approval of the Minutes of September 13, 2016; September 20, 2016; and September 27, 2016 Board Meetings**

**8.2 Approval of Warrants and Payroll**

**8.3 Approval of Budget Report**

**8.4 Approval of Student Body Funds Report**

**8.5 Approval of Personnel Action Report**

**8.6 Approval of Quarterly Report on Williams Uniform Complaints**

**9.0 ACTION ITEMS**

**9.1 Approval of Interdistrict Transfer Student 2016-17-11**

**9.2 Approval of Interdistrict Transfer Student 2016-17-12**

**9.3 Approval of Interdistrict Transfer Student 2016-17-13**

- 9.4 Approval of Job Description for Classified IT (Industrial Technology) Technician
- 9.5 Approval of Transitional Kindergarten Waiver Request
- 9.6 Approval of Resolution 2016-17-4 Development Fee Report and the Five-Year Development Fee Summary
- 9.7 Approval of First Reading of BP 0000 Philosophy, Goals, Objectives, and Comprehensive Plans Vision
- 9.8 Approval of First Reading of BP 0100 Philosophy, Goals, Objectives, and Comprehensive Plans
- 9.9 Approval of First Reading of BP 0200 Philosophy, Goals, Objectives, and Comprehensive Plans
- 9.10 Approval of First Reading of BB 9000 Bylaws of the Board
- 9.11 Approval of First Reading of BB 9011 Bylaws of the Board
- 9.12 Approval of First Reading of BB 9100 Bylaws of the Board
- 9.13 Approval of First Reading of BB 9110 Bylaws of the Board
- 9.14 Approval of First Reading of BB 9121 Bylaws of the Board
- 9.15 Approval of First Reading of BB 9122 Bylaws of the Board
- 9.16 Approval of First Reading of BB 9123 Bylaws of the Board
- 9.17 Approval of Resolution 2016-17-3 Authorizing Assignment of Teachers to Teacher Outside of their Credential Area
- 9.18 Approval of Resolution 2016-17-6 Regarding Sufficiency of Instructional Materials for 2016-2017

#### **10.0 INFORMATION/DISCUSSION ITEMS**

- 10.1 SJUSD Enrollment
- 10.2 Measure K Bond Update
- 10.3 College Readiness Grant Proposal
- 10.4 District Calendar
- 10.5 Sports Schedule
- 10.6 Board Training Opportunities

#### **11.0 DISTRICT/SITE REPORTS**

- 11.1 Special Education Report
- 11.2 Shandon Elementary Report
- 11.3 Parkfield Report
- 11.4 Counselor's Report
- 11.5 Superintendent's Report
  - Teacher of the Year Video
  - Governance Calendar
  - Superintendent's Objectives
  - Activities Report

#### **12.0 FUTURE AGENDA ITEM REQUESTS**

#### **13.0 ANNOUNCEMENTS**

The next regular meeting of the Board of Trustees is scheduled for Tuesday, November 8, 2016, at Shandon High School, Room #6, Closed Session at 6:00 PM, Open/Regular Session at 7:00 PM.

#### **14.0 ADJOURNMENT**

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the Shandon School District may be inspected at the following address during normal business hours, 7:30 – 4:00:

Shandon Joint Unified School District, 101 South 1<sup>st</sup> Street (PO Box 79), Shandon, CA 93461

These materials are also available on the district's website: [www.shandonschools.org](http://www.shandonschools.org)

In compliance with the Americans with Disabilities Act, if you need special assistance to access or participate in a meeting of the Board of Trustees, including auxiliary aids or services, please contact the District Office at 805-238-0286. Notification of at least 48 hours prior to the meeting will assist the staff in assuring that reasonable accommodations may be made.

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

Meeting of the Board of Trustees  
**MEETING DATE: October 11, 2016**

**AGENDA ITEM TITLE:** Approval of the Minutes

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☒ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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**Attached for your approval are the minutes from the following board meeting dates:**

**September 13, 2016**

**September 20, 2016**

**September 27, 2016**

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**RECOMMENDED ACTION:**

Approval

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Board Meeting Minutes**  
**Tuesday, September 13, 2016**

**1.0 OPEN SESSION**

**1.1 Call to Order and Roll Call**

*Board President Thomason called the meeting to order at 6:00PM.*

Members present: Marlene Thomason, President; Robert Van Parlet; Amy Russell, Clerk;  
Kate Twisselman

Members Absent: Shannon Plaisted

Staff Present: Teresa Taylor, Superintendent  
Otilia Rendon, Bilingual Administrative Assistant

**1.2 Public Comment Limited to Closed Session Items**

*There were no requests to address the Governing Board on closed session items.*

*The Board adjourned to closed session at 6:05PM.*

**2.0 CLOSED SESSION**

**2.1 Review and Possible Action on Appointment, Employment, Discipline, Resignation and Dismissal of District Employee(s) Pursuant to Government Code§ 54957, Public Employment**

**2.2 Conference with Labor Negotiators (G.C. 54957.6) – Negotiator: Teresa Taylor, Organization: STA/CTA/NEA, CSEA, and Management/Confidential Employees Unrepresented**

**3.0 RECONVENE SESSION / PLEDGE OF ALLEGIANCE TO THE FLAG**

*Board President Thomason reconvened the meeting to open session at 7:10pm and Board Clerk Russell led the pledge of allegiance.*

**4.0 REPORT ON ACTION FROM CLOSED SESSION**

*Board President Thomason reported that no action was taken in closed session. However, board members requested to have a Special Board meeting/ workshop on September 20, 2016 and September 27, 2016 at 4:00pm if needed.*

**5.0 ADOPTION OF AGENDA**

*A motion passed to approve the agenda with correction of 12.0. (Parlet/Russell) (4/0/1)  
(4/0/1) Parlet, Russell, Thomason, and Twisselman voted aye. Board member, Plaisted, was absent.*

**6.0 PUBLIC COMMENT/PUBLIC HEARING**

**6.1 PUBLIC COMMENT**

*There were no requests to address the Governing Board on open session items.*

**7.0 REPORTS FROM SCHOOL RELATED GROUPS (oral)**

**7.1 There was no Student Body Report.**

**7.2 There were no Staff Reports.**

**7.3 Board Reports- President Thomason reported that a representative from Monterey County Free Libraries visited Parkfield on Thursday, September 8<sup>th</sup>. The teacher, Mrs. Solis, reported to President Thomason that it was a great program and they let the student participate in activities.  
Van Parlet reported that he and Superintendent Taylor attended the Schools Legal Services Back to School Legal Update.**

**8.0 APPROVAL OF CONSENT AGENDA**

*A motion passed to approve the consent agenda with corrections of item 8.1. (Twisselman/Russell)  
(4/0/1) Parlet, Russell, Thomason, and Twisselman voted aye. Board member, Plaisted, was absent.*

**8.1 Approval of the Minutes of August 11' 2016 and August 16 Board Meetings**

**8.2 Approval of Warrants and Payroll**

**8.3 Approval of Budget Report**

- 8.4 Approval of Student Body Funds Report
- 8.5 Approval of Personnel Action Report

## **9.0 ACTION ITEMS**

- 9.1 Approval of Interdistrict Transfer Students 2016-17-10  
*A motion passed to deny the Interdistrict Transfer of Student 2016-17-10 (Twisselman/Parlet) (4/0/1) Parlet, Russell, Thomason, and Twisselman voted aye. Board member, Plaisted, was absent.*
- 9.2 Approval of Student Application to Request a Shortened Day SD-1  
*A motion passed to approve Student Application to Request a Shortened Day SD-1. (Twisselman/Parlet) (4/0/1) Parlet, Russell, Thomason, and Twisselman voted aye. Board member, Plaisted, was absent.*
- 9.3 Approval of Resolution 2016-17-5 for Adopting the "Gann" Limit, District Appropriation Limits  
*A motion passed to approve Resolution number 2016-17-5 for Adopting the "Gann" Limit, District Appropriation Limits. (Russell/Parlet) (4/0/1) Parlet, Russell, Thomason, and Twisselman voted aye. Board member, Plaisted, was absent.*
- 9.4 Approval of 2015-16 Unaudited Actuals  
*A motion passed to approve the 2015-16 Unaudited Actuals. (Twisselman/Russell) (4/0/1) Parlet, Russell, Thomason, and Twisselman voted aye. Board member, Plaisted, was absent.*
- 9.5 Approval of Agreement with Assistance League of San Luis Obispo County  
*A motion passed to approve the Agreement with Assistance League of San Luis Obispo County. (Twisselman/Russell) (4/0/1) Parlet, Russell, Thomason, and Twisselman voted aye. Board member, Plaisted, was absent.*
- 9.6 Approval of Rescission Of Withdrawal From Schools Legal Service Joint Powers Agreement  
*A motion passed to approve the Rescission Of Withdrawal from Schools Legal Service Joint Powers Agreement. (Twisselman/Russell) (4/0/1)*
- 9.7 Approval of Disclosure of Collective Bargaining Agreement  
*A motion passed to approve the Disclosure of Collective Bargaining Agreement. (Russell/Parlet)(4/0/1) Parlet, Russell, Thomason, and Twisselman voted aye. Board member, Plaisted, was absent.*
- 9.8 Approval of Ratification of Agreement between District and Shandon Teachers' Association /CTA/NEA  
*A motion passed to approve the Ratification of Agreement between District and Shandon Teachers' Association /CTA/NEA. (Twisselman, Russell) (4/0/1) Parlet, Russell, Thomason, and Twisselman voted aye. Board member, Plaisted, was absent.*

## **10.0 INFORMATION/DISCUSSION ITEMS**

- 10.1 Governor's State Revised Budget
- 10.2 SJUSD Enrollment
- 10.3 Bond Update
- 10.4 Local Agency Formation Commission Letter Regarding Formation of Shandon-San Juan Water District
- 10.5 Sports Schedules

## **11.0 DISTRICT/SITE REPORTS**

- 11.1 Special Education Report
- 11.2 Shandon Elementary Report
- 11.3 Parkfield Report
- 11.4 Superintendent's Report

## **12.0 ANNOUNCEMENTS**

The next regular meeting of the Board of Trustees is scheduled for Tuesday, October 11, 2016, at Shandon High School, Room #6, Closed Session at 6:00 PM, Open/Regular Session at 7:00 PM.

## **13.0 ADJOURNMENT**

The board meeting was adjourned by Board President Thomason at 8:30pm.

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Marlene Thomason, President of the Board

Or

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Teresa Taylor, Superintendent and Secretary to the  
Board of Trustees

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Special Board Meeting – Superintendent and Board Retreat Minutes**  
**Tuesday, September 20, 2016**

**1.0 OPEN SESSION**

*1.1 Board President Thomason called the meeting to order at 4:03PM. The Board meeting was moved from Room #4 to Room #2.*

Members present: Marlene Thomason, President; Robert Van Parlet; Shannon Plaisted;  
Amy Russell, Clerk; Kate Twisselman

Members Absent: None

Staff Present: Teresa Taylor, Superintendent  
Otilia Rendon, Bilingual Administrative Assistant

**2.0 PLEDGE OF ALLEGIANCE TO THE FLAG**

*Board Clerk Russell led the pledge of allegiance.*

**3.0 ADOPTION OF AGENDA**

*A motion passed to approve the agenda. (Russell/Twisselman) (5/0)  
Parlet, Plaisted, Russell, Thomason, and Twisselman voted aye.*

**4.0 PUBLIC COMMENT**

**4.1 PUBLIC COMMENT**

*There were no requests to address the Governing Board on open session items.*

**5.0 INFORMATION/DISCUSSION ITEMS**

**5.1 BOARD AND SUPERINTENDENT RETREAT**

The County Superintendent, Jim Brescia, and Fiscal Advisor, Diana Larsen, facilitated a Board workshop about its role in leading the District Superintendent's implementation of the district goals.

**6.0 ANNOUNCEMENTS**

*The next board workshop will be held on Tuesday, September 22, 2016, at Shandon High School, Room #6, Open/Regular Session at 4:00 PM.*

*The next regular meeting of the Board of Trustees is scheduled for Tuesday, October 11, 2016, at Shandon High School, Room #6, Closed Session at 6:00 PM, Open/Regular Session at 7:00 PM.*

**7.0 ADJOURNMENT**

*The Board meeting was adjourned by Board President Thomason at 7:15pm.*

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Marlene Thomason, President of the Board

Or

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Teresa Taylor, Superintendent and Secretary to the Board of Trustees

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Special Board Meeting – Board and Superintendent Workshop Minutes**  
**Tuesday, September 27, 2016**

**1.0 OPEN SESSION**

**1.1 Call to Order and Roll Call**

*Board Clerk Russell called the meeting to order at 4:05PM.*

Members Present: Robert Van Parlet; Amy Russell, Clerk; Kate Twisselman

Members Absent: Shannón Plaisted; Marlene Thomason, President;

Staff Present: Teresa Taylor, Superintendent

Otilia Rendon, Bilingual Administrative Assistant

**2.0 PLEDGE OF ALLEGIANCE TO THE FLAG**

*Board Member Parlet led the pledge of allegiance.*

**3.0 ADOPTION OF AGENDA**

*A motion passed to approve the agenda. (Parlet/Twisselman) (3/0/2)*

*Parlet, Russell, and Twisselman voted aye. Board Member Plaisted and Board President Thomason were absent.*

**4.0 PUBLIC COMMENT**

**4.1 PUBLIC COMMENT**

*There were no requests to address the Governing Board on open session items.*

**5.0 ACTION ITEM**

**5.1 Approval of Job Description for Classified IT (Industrial Technology) Technician**

*A motion failed to approve the job description for the Classified IT (Industrial Technology) Technician.*

*(Parlet/Russell) (2/1/2) Parlet and Russell voted aye. Twisselman voted no. Board Member Plaisted and Board President Thomason were absent. Item will be on October 11, 2016 agenda.*

*The board directed Superintendent Taylor to fly the position and hire as a limited term employee until they could review the description at the next scheduled board meeting.*

**6.0 INFORMATION/DISCUSSION ITEMS**

**6.1 BOARD AND SUPERINTENDENT WORKSHOP**

The County Superintendent and Fiscal Advisor discussed with the Board its role in leading the District Superintendent's implementation of the District goals. This was a follow-up to the September 13<sup>th</sup> workshop.

**7.0 ANNOUNCEMENTS**

The next regular meeting of the Board of Trustees is scheduled for Tuesday, October 11, 2016, at Shandon High School, Room #6, Closed Session at 6:00 PM, Open/Regular Session at 7:00 PM.

**8.0 ADJOURNMENT**

*The board meeting was adjourned by Board Clerk Russell at 6:48pm.*



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Marlene Thomason, President of the Board

Or

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Teresa Taylor, Superintendent and Secretary to the  
Board of Trustees

# SHANDON JOINT UNIFIED SCHOOL DISTRICT

Regular Meeting of the Board of Trustees

MEETING DATE: October 11, 2016

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**AGENDA ITEM TITLE:**

Approval of Warrants and Payroll for September 2016

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**PREPARED BY:**

Sadie Howard

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**AGENDA SECTION:**

☐ Reports    ☒ Consent    ☐ Action    ☐ First Reading    ☐ Information    ☐ Resolution

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**SUMMARY:**

Warrant Approvals:

Below is the warrant approval listing for the Board's approval. The single grand total provided in the report is broken into individual fund subtotals below:

Batch #07 through #08

General Fund (01)	\$ 232,877.59
Food Service/Cafeteria Fund (13)	\$14,553.74
Capital Facilities Fund (25)	.00

***TOTAL WARRANT APPROVALS***

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***\$247,431.33***

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Payroll Warrant Approval:

Payroll warrants are issued to district employees on the tenth and last day of each month. The total shown below includes the actual end-of-month and/or mid-month payroll for the current month.

September 10 <sup>th</sup>	\$25,806.49
September 30th	\$198,338.23

***TOTAL***

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***\$224,144.72***

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**RECOMMENDED ACTION:**

Approve Accounts Payable and Payroll warrants

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
AIR-RITE	INV#16-1696,ELEM		9,712.00	09/15/2016
AIR-RITE	INV#16-1263,ELEM		9,712.00	09/15/2016
AIR-RITE	INV#15-1875,ELEM		48,560.00	09/15/2016
AIR-RITE	INV#16-1697,HS.H		12,171.80	09/15/2016
AIR-RITE	INV#16-1264,H.S.		48,687.20	09/15/2016
AMERIPRIDE UNIFORM SERVICES	INV#154057600,TO	TOWELS	76.40	09/15/2016
AMERIPRIDE UNIFORM SERVICES	INV#1501702497,T	TOWELS	76.40	08/24/2016
BRIGHTARROW TECHNOLOGIES	INV#7015,VOICE C	VOICE CALLER SUBSCRIPTION	366.00	09/15/2016
BUS WEST	INV#80640,BUS#7,		92.74	09/14/2016
CAL COAST IRRIGATION INC	INV#193947,ELEM		104.65	09/15/2016
CAL COAST IRRIGATION INC	INV#193906,REPAI		136.01	09/15/2016
CAL COAST IRRIGATION INC	INV#193745,SPRIN		82.85	09/15/2016
CALIFORNIA SCHOOL BOARD ASSOC.	INV#26197-K9P1Q5	2016/2017 MEMBERSHIP	3,427.00	09/15/2016
CASBO	INV#238976,ACC.C		190.00	09/15/2016
CDW-G	INV#FGB1324,PROJ	LCD PROJECTOR	1,048.13	09/15/2016
CHERRY, SUE	REIMB.CLASSROOM		25.99	09/15/2016
CRYSTAL SPRINGS WATER	ACC#087917,AUG.W	DRINKING WATER	101.60	09/15/2016
DAVIS, MICHAEL LEE	INV#234,BUS#5,LA	16/17 BUS REPAIRS	25.00	09/15/2016
DAVIS, MICHAEL LEE	INV#235,BUS#2,LA	16/17 BUS REPAIRS	40.00	09/15/2016
DAVIS, MICHAEL LEE	INV#236,BUS#1,45	16/17 BUS REPAIRS	150.00	09/14/2016
DAVIS, MICHAEL LEE	INV#233,BUS#7,SE	16/17 BUS REPAIRS	345.00	09/15/2016
NPS MILEAGE	AUG.2016 MILEAGE	16/17 MILEAGE	761.40	09/14/2016
DEPENDABLE FIRE PROTECTION	INV#81716,FIRE E		166.25	08/24/2016
DWK ATTORNEYS AT LAW	INV#7515,PRE ELE		1,516.00	09/14/2016
DWK ATTORNEYS AT LAW	INV#7515,PERSONN		4,378.50	09/14/2016
EASTBAY TEAM SALES	INV#482984,FOOTB	FOOTBALLS	166.58	09/15/2016
EASTBAY TEAM SALES	INV#470507,VBALL	VOLLEYBALL	1,287.12	09/14/2016
ESGI	INV#14459,TEACHE	ELEM. LICENSE	525.00	09/14/2016
ESSER, LORI	REIMB.TIP MILES,		41.09	09/14/2016
FLUID SCREEN PRINT	INV#1886,FFA HOO		1,074.60	09/15/2016
GRAVES BEACH COTTAGE	FFA LEADERSHIP R		150.00	09/14/2016
HANAN, TERESA	REIMB.WELCOME BA		144.69	09/15/2016
HANAN, TERESA	REIMB.STAFF BREA		20.88	09/15/2016
IBARRA, JUDITH	16/17 TIP ENROLL		150.00	09/15/2016
J.B.DEWAR INC.	INV#147463,	FUEL	884.85	09/15/2016
J.B.DEWAR INC.	INV#148282,FUEL	FUEL	325.18	09/14/2016
J.B.DEWAR INC.	INV#213410,	FUEL	201.33	09/15/2016
J.B.DEWAR INC.	INV#146521	FUEL	299.49	08/24/2016
LOWE'S BUSINESS ACCT/GEMB	ACC#5305,CLASSRM		15.37	09/15/2016
LOWE'S BUSINESS ACCT/GEMB	ACC#5305,WEED EA		418.27	09/15/2016
LOWE'S BUSINESS ACCT/GEMB	ACC#5305,SUPERS		137.81	09/15/2016
LOWE'S BUSINESS ACCT/GEMB	ACC#5305,SPRINKL		24.59	09/15/2016
LOWE'S BUSINESS ACCT/GEMB	ACC#5305,WATER H		334.96	09/15/2016
MCGRAW-HILL EDUCATION	INV#93118321001,	ALEKS SUBSCRIPTION,MATH	3,234.60	08/24/2016
MILLER, SUZANNE	REIMB.MILEAGE,8/		10.80	08/24/2016
MORTON, DEANNA	REIMB.CLASSROOM		165.81	09/15/2016
MORTON, DEANNA	REIMB.POWER WASH		293.99	09/15/2016
NAPA AUTO PARTS	INV#730446,SHIPN		30.00	09/14/2016

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
NAPA AUTO PARTS	INV#735871,BUS#7		73.57	09/15/2016
OFFICE DEPOT	INV#857031078001	ELEM OFFICE DEPOT SUPPLIES	79.53	08/24/2016
OFFICE DEPOT	INV#856078216002	ELEM OFFICE DEPOT SUPPLIES	16.80	08/24/2016
OFFICE DEPOT	CR#856564069001,	ELEM OFFICE DEPOT SUPPLIES	33.84	08/24/2016
OFFICE DEPOT	INV#856635577001	ELEM OFFICE DEPOT SUPPLIES	215.12	08/24/2016
OFFICE DEPOT	CLOSE PO	2ND GRADE CLASSROOM SUPPLIES	0.00	08/24/2016
OFFICE DEPOT	INV#856658250001	PARKFIELD SUPPLIES	131.36	08/24/2016
OFFICE DEPOT	INV#856656368001	PARKFIELD SUPPLIES	13.21	08/24/2016
OFFICE DEPOT	INV#856659493001		31.46	08/24/2016
OFFICE DEPOT	INV#856659798001		26.55	08/24/2016
OFFICE DEPOT	INV#860583464001	ELEM OFFICE DEPOT SUPPLIES	18.97	09/15/2016
OFFICE DEPOT	INV#860583093001	ELEM OFFICE DEPOT SUPPLIES	139.36	09/15/2016
OFFICE DEPOT	INV#860259207001	HIGH SCHOOL OFFICE SUPPLIES	13.72	09/15/2016
OFFICE DEPOT	INV#860259207001	PAPER	169.26	09/15/2016
PACIFIC GAS & ELECTRIC COMPANY	ACC#5762161390-0	PG&E ELECTRIC BILLS	6,256.70	09/15/2016
PACIFIC GAS & ELECTRIC COMPANY	ACC#5762161390-0	PG&E ELECTRIC BILLS	168.42	09/15/2016
PACIFIC GAS & ELECTRIC COMPANY	ACC#6895594528-9	PG&E ELECTRIC BILLS	119.95	08/24/2016
PACIFIC GAS & ELECTRIC COMPANY	ACC#6978927856-6	PG&E ELECTRIC BILLS	66.12	09/15/2016
PACIFIC GAS & ELECTRIC COMPANY	ACC#1779527540-7	PG&E ELECTRIC BILLS	215.80	09/15/2016
PACIFIC GAS & ELECTRIC COMPANY	ACC#3644187859-6	PG&E ELECTRIC BILLS	64.05	09/15/2016
PACIFIC GAS & ELECTRIC COMPANY	ACC#6230961798-9	PG&E ELECTRIC BILLS	682.54	09/15/2016
PASO ROBLES LANDFILL	AC#1086,OLD WOOD		63.84	08/24/2016
PASO ROBLES SAFE & LOCK	INV#126914,KEYS		144.25	09/14/2016
PORTVIEW PREPARATORY INC	INV#1032,AUG 201	2016/17 PORTVIEW SCHOOL	7,826.25	09/14/2016
PRP COMPANIES	INV#272545,DIST.	ENVELOPES	624.32	09/15/2016
PRP COMPANIES	INV#272545,ELEM	ENVELOPES	294.92	09/15/2016
RELIABLE OFFICE MACHINE REPAIR	INV#5172,MONTHLY	MONTHLY COPIERS	50.00	09/15/2016
SAFETY-KLEEN	CUST.#SH21189,HA		401.64	08/24/2016
SAN LUIS OBISPO COUNTY OFFICE	MOT TRAINING 201		100.00	09/15/2016
SAN MIGUEL GARBAGE # 200133	ACC#318244,SEPT.	DISTRICT TRASH	854.41	09/15/2016
SCHOOL MATE	INV#456529,16/17		131.25	09/14/2016
SHMOOP	INV#2156CA4N,201	ENGLISH CURRICULUM	2,000.00	09/15/2016
SISC III	ID#68833,SEPT.20		53,367.55	09/15/2016
SMALL, SHANNON	REIMB.MILEAGE,8/		24.84	09/15/2016
SMITH, JILL	REIMB.CLASSROOM		83.64	09/15/2016
SOTO, MARTHA	REIMB.LOST BOOK,		20.00	09/15/2016
Small School District's Assoc.	2016/17 BASIC ME	2016/2017 MEMBERSHIP	600.00	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	GOOD ATTENDANCE		220.00	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	RENDON,A/C FILTE		33.54	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	VALENCIA,RENTAL		2.53	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	FULLER,SHEEP SUP		399.99	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	MORTON,ANIMAL SU		199.60	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	KEPINS,ELEM SUPP		43.09	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	RENDON,GOLF CART		108.00	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	TAYLOR POSTAGE		9.75	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	MORTON,MOT PRINT		283.39	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	MORTON, CLASSROO		126.97	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	FULLER,FFA RETRE		874.00	08/24/2016

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
U.S. BANK CORPORATE PMT SYSTEM	MORTON, CLASSROOM		811.74	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	FULLER, TIRES, TRA		831.75	08/24/2016
U.S. BANK EQUIPMENT FINANCE	INV#312110968, CO	COPIERS	1,444.66	09/15/2016
VOORHEIS, ROBERT	REIMB. CLASSROOM		104.05	09/15/2016
WASTE MANAGEMENT	ACC#530002386305	PARKFIELD TRASH	85.04	09/15/2016
WESTERN JANITOR SUPPLY # 2411	INV#133529, CUSTO		191.04	09/15/2016
WRIGHT, BRITTNEY	REIMB. MILEAGE, 8/		12.96	09/15/2016
WRIGHT, BRITTNEY	REIMB. TIP PROGRA		150.00	08/24/2016

TOTAL FUND 01

232,877.59

VENDOR NAME	FUND : 13 DESCRIPTION	CAFETERIA FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
AMERIPRIDE UNIFORM SERVICES	INV#154057600, TO	TOWELS	20.00	09/15/2016
AMERIPRIDE UNIFORM SERVICES	INV#1501702497, C	TOWELS	20.00	08/24/2016
CRYSTAL CREAMERY	INV#621246606, CA		494.96	09/14/2016
CRYSTAL CREAMERY	INV#621253606, CA		510.24	09/14/2016
CRYSTAL CREAMERY	INV#621225607, CA		408.20	09/14/2016
CRYSTAL CREAMERY	INV#621239607, CA		632.35	09/14/2016
CRYSTAL CREAMERY	INV#620233604, CA		322.00	09/14/2016
GOLD STAR FOODS INC.	INV#1739018, CAFE		2,288.00	09/14/2016
GOLD STAR FOODS INC.	INV#1765168, CAF		122.19	09/14/2016
GOLD STAR FOODS INC.	INV#1782231, CAFE		163.25	09/15/2016
GOLD STAR FOODS INC.	INV#1771397, CAFE		1,492.09	09/15/2016
GOLD STAR FOODS INC.	INV#1739018, CAFE		165.90	09/14/2016
GOLD STAR FOODS INC.	INV#1765150, CAFE		1,923.07	09/14/2016
GOLD STAR FOODS INC.	INV#1765175, CAFE		279.37	09/14/2016
GOLD STAR FOODS INC.	INV#1782231, CAF		2,777.92	09/14/2016
GOLD STAR FOODS INC.	INV#1782236, CAFE		130.92	09/14/2016
GOLD STAR FOODS INC.	INV#1773807, CAFE		106.89	09/14/2016
GOLD STAR FOODS INC.	INV#1771398, CAFE		156.08	09/15/2016
GOLD STAR FOODS INC.	INV#1782231, CAFE		719.50	09/15/2016
HANAN, TERESA	REIMB.CAFE SUPPL		201.72	09/15/2016
HANAN, TERESA	REIMB.CAFE FOOD		15.07	09/15/2016
ROSSI AND CARR ELECTRICAL INC	INV#16346, CAFE		263.74	09/15/2016
ROSSI AND CARR ELECTRICAL INC	INV#16346, CAFE		1,189.57	09/15/2016
SMITH, KELLI	REIMB.CAFE SUPPL		54.75	08/24/2016
U.S. BANK CORPORATE PMT SYSTEM	RENDON, CAFE FLOO		30.00	08/24/2016
WESTERN JANITOR SUPPLY # 2411	INV#133529, WATER		65.96	09/15/2016

TOTAL FUND 13

14,553.74

TOTAL DISTRICT

247,431.33

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: October 11, 2016**

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**AGENDA ITEM TITLE:**

Approval of the Budget Report

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**PREPARED BY:**

Sadie Howard

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**AGENDA SECTION:**

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☐ Reports   ☒ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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**SUMMARY:**

Attached is the Budget Report through June 30, 2017 for approval.

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**RECOMMENDED ACTION:**

Approve the Budget Report.

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUE DETAIL							
REVENUE LIMIT SOURCES :							
8011	REV LIMIT STATE AID-CURR YEAR	1,342,278.00	75,962.00-	1,266,316.00	605,706.00	660,610.00	47.83
8012	Rev Limit State Aid EPA	192,046.00		192,046.00	74,488.00	117,558.00	38.78
8021	HOME OWNERS EXEMPTION	9,824.00	1,952.00	11,776.00	.00	11,776.00	0.00
8041	SECURED TAX ROLLS	1,676,645.00	55,389.00	1,732,034.00	.00	1,732,034.00	0.00
8042	UNSECURED ROLL TAXES	38,766.00	10,264.00	49,030.00	26,326.92	22,703.08	53.69
8043	PRIOR YEARS TAXES	4,031.00	2,242.00	6,273.00	248.61	6,024.39	3.96
8044	SUPPLEMENTAL TAXES	47,970.00	1,098.00	49,068.00	23,219.26	25,848.74	47.32
8045	EDUC REV AUGMENTATION FUND	93,932.00	5,017.00	98,949.00	.00	98,949.00	0.00
8097	PROPERTY TAXES TRANSFERS	83,514.00		83,514.00	.00	83,514.00	0.00
TOTAL REVENUE LIMIT SOURCES :		3,489,006.00	.00	3,489,006.00	729,988.79	2,759,017.21	20.92
FEDERAL REVENUES :							
8181	SP ED ENTITLEMENT PER UDC	47,129.00		47,129.00	.00	47,129.00	0.00
8182	SPEC ED-DISCRETIONARY GRANTS	8,614.00		8,614.00	.00	8,614.00	0.00
8290	ALL OTHER FEDERAL REVENUES	114,338.00	6,565.00-	107,773.00	19,245.00	88,528.00	17.85
TOTAL FEDERAL REVENUES :		170,081.00	6,565.00-	163,516.00	19,245.00	144,271.00	11.76
OTHER STATE REVENUES :							
8550	MANDATED COST REIMBURSEMENT	78,082.00		78,082.00	.00	78,082.00	0.00
8560	STATE LOTTERY REVENUE	52,556.00	5,845.00	58,401.00	.00	58,401.00	0.00
8590	ALL OTHER STATE REVENUES	139,766.00	78,821.00	218,587.00	49,222.51	169,364.49	22.51
TOTAL OTHER STATE REVENUES :		270,404.00	84,666.00	355,070.00	49,222.51	305,847.49	13.86
OTHER LOCAL REVENUES :							
8650	LEASES & RENTALS	18,300.00	2,775.00	21,075.00	4,375.00	16,700.00	20.75
8660	INTEREST	1,350.00		1,350.00	.00	1,350.00	0.00
8677	INTERAGENCY SERV BETWN LEA'S	101,846.00	65,622.00	167,468.00	.00	167,468.00	0.00
8698	STATE-DATED WTS/PRIOR YR WTS	.00		.00	862.92	862.92-	NO BDGT
8699	ALL OTHER LOCAL REVENUES	88,500.00	1,480.00	89,980.00	12,308.39	77,671.61	13.67
8792	TR OF APPORT FROM COE	176,028.00		176,028.00	16,954.00	159,074.00	9.63
TOTAL OTHER LOCAL REVENUES :		386,024.00	69,877.00	455,901.00	34,500.31	421,400.69	7.56
* TOTAL YEAR TO DATE REVENUES		* 4,315,515.00 *	* 147,970.00 *	* 4,463,493.00 *	* 832,956.61 *	* 3,630,536.39 *	* 18.66



UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
EXPENDITURE DETAIL							
CERTIFICATED SALARIES :							
1100	CERTIFICATED TEACHER	1,152,405.00	31,685.00	1,184,090.00	140,517.69	1,043,572.31	11.86
1110	CERTIFICATED TEACHER	138.00	138.00	.00	.00	.00	NO BDGT
1150	CERTIFICATED TCHER EXTRA DUTY	1,000.00	10,300.00	11,300.00	125.00	11,175.00	1.10
1160	CERTIFICATED TEACHER SUBSTITUT	29,460.00	2,420.00	27,040.00	220.00	26,820.00	0.81
1190	CERTIFICATED TEACHER OTH ASSIG	57,423.00	2,013.00	59,436.00	5,223.02	54,212.98	8.78
1200	CERT PUPIL SUPPORT SALARY	91,001.00	3,035.00	87,966.00	9,602.16	78,363.84	10.91
1300	CERTIFICATED SUPERV & ADM SAL	71,700.00		71,700.00	17,925.00	53,775.00	25.00
1340	SCHOOL ADMINISTRATORS	132,700.00	1,698.00	134,398.00	33,599.49	100,798.51	24.99
TOTAL CERTIFICATED SALARIES :		1,535,827.00	40,103.00	1,575,930.00	207,212.36	1,368,717.64	13.14
CLASSIFIED SALARIES :							
2100	INSTRUCTIONAL AIDE SALARIES	125,842.00	17,358.00	108,484.00	22,290.88	86,193.12	20.54
2130	INSTRUCTIONAL AIDE HOURLY	890.00		890.00	.00	890.00	0.00
2150	INSTRUCTIONAL AIDE EXTRA DUTY	.00		.00	1,102.27	1,102.27	NO BDGT
2160	INSTRUCTIONAL AIDE SUBSTITUTE	4,000.00		4,000.00	146.16	3,853.84	3.65
2190	INSTRUCTIONAL AIDE STUDENTS	.00		.00	1,542.00	1,542.00	NO BDGT
2200	CLASSIFIED SUPPORT SALARIES	261,184.00		261,184.00	54,035.21	207,148.79	20.68
2250	CLASSIFIED SUPPORT EXTRA DUTY	5,000.00		5,000.00	1,068.97	3,931.03	21.37
2260	CLASSIFIED SUPPORT SUBSTITUTE	.00		.00	975.61	975.61	NO BDGT
2270	CLASSIFIED SUPPORT OVERTIME	9,000.00		9,000.00	644.25	8,355.75	7.15
2400	CLERICAL/TECHNICAL/OFFICE SAL	152,727.00	4,253.00	148,474.00	33,828.77	114,645.23	22.78
2470	CLERICAL & OFFICE OVERTIME	4,500.00		4,500.00	270.18	4,229.82	6.00
2900	OTHER CLASSIFIED SALARIES	48,576.00	504.00	49,080.00	6,127.15	42,952.85	12.48
2960	OTHER CLASSIFIED SUBSTITUTE	1,200.00		1,200.00	.00	1,200.00	0.00
TOTAL CLASSIFIED SALARIES :		612,919.00	21,107.00	591,812.00	122,031.45	469,780.55	20.61
EMPLOYEE BENEFITS :							
3101	STRS CERTIFICATED	255,423.00	318.00	255,741.00	24,437.01	231,303.99	9.55
3201	PERS CERTIFICATED	5,290.00	648.00	5,938.00	625.19	5,312.81	10.52
3202	PERS CLASSIFIED	80,106.00	1,503.00	81,609.00	16,289.53	65,319.47	19.96
3301	SOCIAL SECURITY CERTIFICATED	.00	2,506.00	2,506.00	292.56	2,213.44	11.67
3302	SOCIAL SECURITY CLASSIFIED	39,060.00	403.00	39,463.00	7,140.01	32,322.99	18.09
3311	MEDICARE - CERTIFICATED	23,462.00	285.00	23,747.00	2,856.88	20,890.12	12.03
3312	MEDICARE - CLASSIFIED	9,137.00	94.00	9,231.00	1,692.73	7,538.27	18.33
3401	HEALTH & WELFARE CERTIFICATED	206,788.00	5,991.00	212,779.00	20,751.30	192,027.70	9.75
3402	HEALTH & WELFARE CLASSIFIED	176,749.00	15,835.00	160,914.00	14,218.39	146,695.61	8.83
3501	UNEMPLOYMENT - CERTIFICATED	759.00	9.00	768.00	749.03	18.97	97.52
3502	UNEMPLOYMENT - CLASSIFIED	312.00	4.00	316.00	58.34	257.66	18.46
3601	WORKERS COMP - CERTIFICATED	37,937.00	514.00	38,451.00	4,941.75	33,509.25	12.85
3602	WORKERS COMP - CLASSIFIED	15,812.00	178.00	15,990.00	2,930.24	13,059.76	18.32
3701	RETIREE BENEFITS CERTIFICATED	.00	2,035.00	2,035.00	203.52	1,831.48	10.00

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
EXPENDITURE DETAIL							
EMPLOYEE BENEFITS :							
3702	RETIREE BENEFITS CLASSIFIED	15,594.00	8,204.00-	7,390.00	.00	7,390.00	0.00
TOTAL EMPLOYEE BENEFITS :		866,429.00	9,551.00-	856,878.00	97,186.48	759,691.52	11.34
BOOKS AND SUPPLIES :							
4100	APPRVD TEXTBKS/CORE CURRICULA	58,277.00	3,928.00	62,205.00	41,841.82	20,363.18	67.26
4300	MATERIALS AND SUPPLIES	134,149.00	81,731.00	215,880.00	27,132.42	188,747.58	12.56
4310	FUEL GAS	25,000.00		25,000.00	2,681.43	22,318.57	10.72
4318	COPIER USAGE	20,340.00		20,340.00	4,333.98	16,006.02	21.30
4319	TIRES AND TUBES	3,700.00		3,700.00	.00	3,700.00	0.00
4320	GREASE & OIL	600.00		600.00	.00	600.00	0.00
4321	CUSTODIAL SUPPLIES	7,000.00		7,000.00	3,324.61	3,675.39	47.49
4325	TOOLS	143.00		143.00	418.27	275.27-	292.49
4339	REPAIR PARTS	7,268.00		7,268.00	800.63	6,467.37	11.01
4380	PAPER	4,500.00		4,500.00	677.04	3,822.96	15.04
4398	FUEL TAX	100.00		100.00	33.68	66.32	33.68
TOTAL BOOKS AND SUPPLIES :		261,077.00	85,659.00	346,736.00	81,243.88	265,492.12	23.43
SERVICES, OTHER OPER. EXPENSE:							
5110	Subagrmt SPED outside agency	99,800.00	8,120.00-	91,680.00	.00	91,680.00	0.00
5200	TRAVEL & CONFERENCE	37,019.00	3,840.00-	33,179.00	3,189.53	29,989.47	9.61
5230	MILEAGE	1,000.00		1,000.00	.00	1,000.00	0.00
5300	DUES & MEMBERSHIPS	8,191.00	675.00	8,866.00	2,900.00	5,966.00	32.70
5400	INSURANCE	26,263.00	61.00-	26,202.00	24,303.46	1,898.54	92.75
5510	WATER	5,800.00		5,800.00	623.93	5,176.07	10.75
5520	GAS	14,500.00		14,500.00	326.86	14,173.14	2.25
5530	ELECTRICITY	62,000.00	3,000.00	65,000.00	21,277.56	43,722.44	32.73
5550	DISPOSAL/GARBAGE REMOVAL	12,000.00	40.00	12,040.00	2,889.43	9,150.57	23.99
5600	RENTALS, LEASES, REPAIRS, IMPROVM	145,000.00	1,167.00	146,167.00	1,167.16	144,999.84	0.79
5640	REPAIRS/MAINT OF EQUIPMENT	11,600.00		11,600.00	1,535.00	10,065.00	13.23
5650	REPAIRS/MAIN - VEHICLES	2,000.00		2,000.00	.00	2,000.00	0.00
5800	PROFES'L/CONSULTG SVCS/OP EXP	85,827.00	154,900.00	240,727.00	163,547.27	77,179.73	67.93
5810	SERVICES PROVIDED BY SLOCOE	65,721.00	8,160.00	73,881.00	1,156.00	72,725.00	1.56
5830	HAZARDOUS WASTE DISPOSAL	55.00		55.00	669.04	614.04-	1216.43
5840	PHYSICAL EXAMS-FINGERPRINTING	700.00		700.00	157.00	543.00	22.42
5845	RANDOM DRUG/ALCOHOL TESTING	400.00		400.00	.00	400.00	0.00
5855	OUTSIDE PRINTING	807.00	1,037.00	1,844.00	919.24	924.76	49.85
5865	IN LIEU OF TRANSPORTATION	13,100.00	1,900.00-	11,200.00	761.40	10,438.60	6.79
5871	ELECTION	.00	760.00	760.00	.00	760.00	0.00
5872	LEGAL FEES	16,000.00	4,379.00	20,379.00	5,894.50	14,484.50	28.92
5874	AUDIT FEES	5,490.00	210.00	5,700.00	.00	5,700.00	0.00
5880	NON-PUBLIC SCHOOL TUITION	25,000.00	25,000.00-	.00	.00	.00	NO BDGT

UNRESTRICTED/RESTRICTED COMBINED

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
EXPENDITURE DETAIL							
SERVICES, OTHER OPER. EXPENSE:							
5890	OTHER SERVICES	3,000.00		3,000.00	.00	3,000.00	0.00
5894	LICENSES AND PERMITS	600.00	300.00	900.00	.00	900.00	0.00
5922	COMMUNICATION - TELEPHONE SVCS	17,431.00	38.00	17,469.00	112.18	17,356.82	0.64
5930	COMMUNICATION - POSTAGE/METER	4,000.00		4,000.00	714.75	3,285.25	17.86
TOTAL SERVICES, OTHER OPER. EXPENSE:		663,304.00	135,745.00	799,049.00	232,144.31	566,904.69	29.05
CAPITAL OUTLAY :							
6400	EQUIPMENT	20,000.00		20,000.00	.00	20,000.00	0.00
TOTAL CAPITAL OUTLAY :		20,000.00	.00	20,000.00	.00	20,000.00	0.00
OTHER OUTGOING :							
7141	OTH TUIT,EXC CST PMT TO DIST	177,901.00	8,614.00	186,515.00	.00	186,515.00	0.00
7142	OTH TUIT,EXC CST PMT TO COE	141,440.00	75,115.00	216,555.00	.00	216,555.00	0.00
TOTAL OTHER OUTGOING :		319,341.00	83,729.00	403,070.00	.00	403,070.00	0.00
DIRECT SUPPORT/INDIRECT COSTS:							
TOTAL DIRECT SUPPORT/INDIRECT COSTS:		.00	.00	.00	.00	.00	NO BDGT
* TOTAL YEAR TO DATE EXPENDITURES * *		4,278,897.00 *	314,578.00 *	4,593,475.00 *	739,818.48 *	3,853,656.52 *	16.10
OTHER FINANCING SOURCES ( USES )							
CONTRIB.- RESTRICTED PROGRAMS:							
TOTAL CONTRIB.- RESTRICTED PROGRAMS:		.00	.00	.00	.00	.00	NO BDGT
* TOTAL YEAR TO DATE OTHER FINANCING *		.00 *	.00 *	.00 *	.00 *	.00 *	NO BDGT

FUND: 01 GENERAL FUND

OBJECT NUMBER	DESCRIPTION	BEGINNING BALANCE	YEAR TO DATE ACTIVITY	ENDING BALANCE
FUND RECONCILIATION				
ASSETS AND LIABILITIES :				
9110	CASH IN COUNTY TREASURY	588,571.54	25,529.11	614,100.65
9130	REVOLVING CASH ACCOUNT	1,000.00	.00	1,000.00
9210	ACCOUNTS RECEIVABLE PRIOR YEAR	177,044.58	69,965.07-	107,079.51
9508	SALES TAX PAYABLE	.52	1,675.76-	1,675.24-
9510	ACCOUNTS PAYABLE (CURRENT LIAB)	64,534.13-	53,420.13	11,114.00-
9515	UNEMPLOYMENT	307.81-	141.21	166.60-
9516	W/COMP PASS THROUGH		8,438.80-	8,438.80-
9521	MEDICAL	138,115.94-	90,168.30	47,947.64-
9550	PAYROLL HAND WARRANTS	34.00-	.00	34.00-
9650	DEFERRED REVENUE	3,959.01-	3,959.01	.00
* NET YEAR TO DATE FUND BALANCE		559,665.75 *	93,138.13 *	652,803.88 *
9791	FUND BAL-BEGINNING BALANCE	559,665.75-	.00	559,665.75-
* EXCESS REVENUES ( EXPENDITURES )		.00 *	93,138.13 *	93,138.13 *

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE							
A.	REVENUES	4,315,515.00	147,978.00	4,463,493.00	832,956.61	3,630,536.39	18.66
B.	EXPENDITURES	4,278,897.00	314,578.00	4,593,475.00	739,818.48	3,853,656.52	16.10
C.	EXCESS REVENUES ( EXPENDITURES )	36,618.00	166,600.00-	129,982.00-	93,138.13	223,120.13-	0.00
D.	OTHER FINANCING SOURCES ( USES )	.00	.00	.00	.00	.00	NO BDGT
E.	NET CHANGE IN FUND BALANCE	36,618.00	166,600.00-	129,982.00-	93,138.13	223,120.13-	0.00
F.	FUND BALANCE :						
	BEGINNING BALANCE (9791)	559,665.75	.00	559,665.75	559,665.75	.00	100.00
	AUDIT ADJUSTMENTS (9793)	.00	.00	.00	.00	.00	NO BDGT
	OTHER RESTATEMENTS (9795)	.00	.00	.00	.00	.00	NO BDGT
	ADJUSTED BEGINNING BALANCE	559,665.75	.00	559,665.75	559,665.75	.00	100.00
G.	ENDING BALANCE	596,283.75	166,600.00-	429,683.75	652,803.88	223,120.13-	151.92

2016/2017

UNRESTRICTED/RESTRICTED COMBINED

FUND: 13 CAFETERIA FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUE DETAIL							
FEDERAL REVENUES :							
8220	CHILD NUTRITION PROGRAMS	169,985.00		169,985.00	.00	169,985.00	0.00
TOTAL FEDERAL REVENUES :		169,985.00	.00	169,985.00	.00	169,985.00	0.00
OTHER STATE REVENUES :							
8520	CHILD NUTRITION	.00	22,612.00	22,612.00	20,350.80	2,261.20	90.00
TOTAL OTHER STATE REVENUES :		.00	22,612.00	22,612.00	20,350.80	2,261.20	90.00
OTHER LOCAL REVENUES :							
8634	FOOD SERVICE SALES	16,000.00		16,000.00	590.00	15,410.00	3.68
8699	ALL OTHER LOCAL REVENUES	5,500.00		5,500.00	.00	5,500.00	0.00
TOTAL OTHER LOCAL REVENUES :		21,500.00	.00	21,500.00	590.00	20,910.00	2.74
* TOTAL YEAR TO DATE REVENUES		* 191,485.00 *	* 22,612.00 *	* 214,097.00 *	* 20,940.80 *	* 193,156.20 *	* 9.78
EXPENDITURE DETAIL							
CLASSIFIED SALARIES :							
2200	CLASSIFIED SUPPORT SALARIES	9,369.00		9,369.00	2,584.40	6,784.60	27.58
2260	CLASSIFIED SUPPORT SUBSTITUTE	500.00		500.00	.00	500.00	0.00
2300	CLASSIFIED SUPERV & ADMIN SAL	36,710.00	3,478.00	40,188.00	8,299.70	31,888.30	20.65
2900	OTHER CLASSIFIED SALARIES	26,015.00		26,015.00	5,373.40	20,641.60	20.65
TOTAL CLASSIFIED SALARIES :		72,594.00	3,478.00	76,072.00	16,257.50	59,814.50	21.37
EMPLOYEE BENEFITS :							
3202	PERS CLASSIFIED	8,734.00	952.00	9,686.00	2,257.85	7,428.15	23.31
3302	SOCIAL SECURITY CLASSIFIED	4,571.00	70.00	4,641.00	953.18	3,687.82	20.53
3312	MEDICARE - CLASSIFIED	1,070.00	16.00	1,086.00	222.95	863.05	20.52
3402	HEALTH & WELFARE CLASSIFIED	12,267.00	14,020.00	26,287.00	2,334.46	23,952.54	8.88
3502	UNEMPLOYMENT - CLASSIFIED	37.00		37.00	7.52	29.48	20.32
3602	WORKERS COMP - CLASSIFIED	1,827.00	40.00	1,867.00	385.88	1,481.12	20.66
TOTAL EMPLOYEE BENEFITS :		28,506.00	15,098.00	43,604.00	6,161.84	37,442.16	14.13
BOOKS AND SUPPLIES :							
4300	MATERIALS AND SUPPLIES	6,000.00	22,612.00	28,612.00	24,139.56	4,472.44	84.36
4700	FOOD	73,700.00		73,700.00	12,378.85	61,321.15	16.79
TOTAL BOOKS AND SUPPLIES :		79,700.00	22,612.00	102,312.00	36,518.41	65,793.59	35.69

2016/2017

UNRESTRICTED/RESTRICTED COMBINED

## FUND: 13 CAFETERIA FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
EXPENDITURE DETAIL							
SERVICES, OTHER OPER. EXPENSE:							
5200	TRAVEL & CONFERENCE	.00		.00	138.90	138.90-	NO BDGT
5230	MILEAGE	.00		.00	198.29	198.29-	NO BDGT
5800	PROFES'L/CONSULTG SVCS/OP EXP	289.00		289.00	1,520.57	1,231.57-	526.14
5894	LICENSES AND PERMITS	400.00		400.00	294.00	106.00	73.50
TOTAL SERVICES, OTHER OPER. EXPENSE:		689.00	.00	689.00	2,151.76	1,462.76-	312.30
CAPITAL OUTLAY :							
6400	EQUIPMENT	10,000.00		10,000.00	.00	10,000.00	0.00
TOTAL CAPITAL OUTLAY :		10,000.00	.00	10,000.00	.00	10,000.00	0.00
* TOTAL YEAR TO DATE EXPENDITURES * *		191,489.00 *	41,188.00 *	232,677.00 *	61,089.51 *	171,587.49 *	26.25

UNRESTRICTED/RESTRICTED COMBINED

FUND: 13 CAFETERIA FUND

OBJECT NUMBER	DESCRIPTION	BEGINNING BALANCE	YEAR TO DATE ACTIVITY	ENDING BALANCE
FUND RECONCILIATION				
ASSETS AND LIABILITIES :				
9110	CASH IN COUNTY TREASURY	33,930.81	31,830.74-	2,100.07
9210	ACCOUNTS RECEIVABLE PRIOR YEAR	8,628.56	8,628.56-	.00
9510	ACCOUNTS PAYABLE (CURRENT LIAB)	310.59-	310.59	.00
* NET YEAR TO DATE FUND BALANCE * *		42,248.78 *	40,148.71-*	2,100.07 *
9791	FUND BAL-BEGINNING BALANCE	42,248.78-	.00	42,248.78-
* EXCESS REVENUES ( EXPENDITURES ) * *		.00 *	40,148.71-*	40,148.71-*

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE							
A.	REVENUES	191,485.00	22,612.00	214,097.00	20,940.80	193,156.20	9.78
B.	EXPENDITURES	191,489.00	41,188.00	232,677.00	61,089.51	171,587.49	26.25
C.	EXCESS REVENUES ( EXPENDITURES )	4.00-	18,576.00-	18,580.00-	40,148.71-	21,568.71	216.08
D.	OTHER FINANCING SOURCES ( USES )	.00	.00	.00	.00	.00	NO BDGT
E.	NET CHANGE IN FUND BALANCE	4.00-	18,576.00-	18,580.00-	40,148.71-	21,568.71	216.08
F.	FUND BALANCE :						
	BEGINNING BALANCE (9791)	42,248.78	.00	42,248.78	42,248.78	.00	100.00
	AUDIT ADJUSTMENTS (9793)	.00	.00	.00	.00	.00	NO BDGT
	OTHER RESTATEMENTS (9795)	.00	.00	.00	.00	.00	NO BDGT
	ADJUSTED BEGINNING BALANCE	42,248.78	.00	42,248.78	42,248.78	.00	100.00
G.	ENDING BALANCE	42,244.78	18,576.00-	23,668.78	2,100.07	21,568.71	8.87

UNRESTRICTED/RESTRICTED COMBINED

FUND: 25 CAPITAL FACILITIES FUND

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUE DETAIL							
OTHER LOCAL REVENUES :							
8660	INTEREST	65.00		65.00	.00	65.00	0.00
8681	MITIGATION/DEVELOPER FEES	4,429.00		4,429.00	.00	4,429.00	0.00
TOTAL OTHER LOCAL REVENUES :		4,494.00	.00	4,494.00	.00	4,494.00	0.00
* TOTAL YEAR TO DATE REVENUES		4,494.00 *	.00 *	4,494.00 *	.00 *	4,494.00 *	0.00



FUND: 25 CAPITAL FACILITIES FUND

OBJECT NUMBER	DESCRIPTION	BEGINNING BALANCE	YEAR TO DATE ACTIVITY	ENDING BALANCE
FUND RECONCILIATION				
ASSETS AND LIABILITIES :				
9110	CASH IN COUNTY TREASURY	14,792.19	.00	14,792.19
* NET YEAR TO DATE FUND BALANCE	* *	14,792.19 *	.00 *	14,792.19 *
9791	FUND BAL-BEGINNING BALANCE	14,792.19-	.00	14,792.19-
* EXCESS REVENUES ( EXPENDITURES )	* *	.00 *	.00 *	.00 *

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE							
A.	REVENUES	4,494.00	.00	4,494.00	.00	4,494.00	0.00
B.	EXPENDITURES	.00	.00	.00	.00	.00	NO BDGT
C.	EXCESS REVENUES ( EXPENDITURES )	4,494.00	.00	4,494.00	.00	4,494.00	0.00
D.	OTHER FINANCING SOURCES ( USES )	.00	.00	.00	.00	.00	NO BDGT
E.	NET CHANGE IN FUND BALANCE	4,494.00	.00	4,494.00	.00	4,494.00	0.00
F.	FUND BALANCE :						
	BEGINNING BALANCE (9791)	14,792.19	.00	14,792.19	14,792.19	.00	100.00
	AUDIT ADJUSTMENTS (9793)	.00	.00	.00	.00	.00	NO BDGT
	OTHER RESTATEMENTS (9795)	.00	.00	.00	.00	.00	NO BDGT
	ADJUSTED BEGINNING BALANCE	14,792.19	.00	14,792.19	14,792.19	.00	100.00
G.	ENDING BALANCE	19,286.19	.00	19,286.19	14,792.19	4,494.00	76.69

UNRESTRICTED/RESTRICTED COMBINED

FUND: 40 SPECIAL RESERVE - CAP OUTLAY

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUE DETAIL							
OTHER LOCAL REVENUES :							
8660	INTEREST	9.00		9.00	.00	9.00	0.00
TOTAL OTHER LOCAL REVENUES :		9.00	.00	9.00	.00	9.00	0.00
* TOTAL YEAR TO DATE REVENUES		9.00 *	.00 *	9.00 *	.00 *	9.00 *	0.00

2016/2017

UNRESTRICTED/RESTRICTED COMBINED

FUND: 40 SPECIAL RESERVE - CAP OUTLAY

OBJECT NUMBER	DESCRIPTION	BEGINNING BALANCE	YEAR TO DATE ACTIVITY	ENDING BALANCE
FUND RECONCILIATION				
ASSETS AND LIABILITIES :				
9110	CASH IN COUNTY TREASURY	1,260.19	.00	1,260.19
* NET YEAR TO DATE FUND BALANCE	* *	1,260.19 *	.00 *	1,260.19 *
9791	FUND BAL-BEGINNING BALANCE	1,260.19-	.00	1,260.19-
* EXCESS REVENUES ( EXPENDITURES )	* *	.00 *	.00 *	.00 *

OBJECT NUMBER	DESCRIPTION	ADOPTED BUDGET	BUDGET ADJUSTMENTS	CURRENT BUDGET	INCOME/ EXPENSE	BUDGET BALANCE	BUDGET % USED
REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE							
A. REVENUES		9.00	.00	9.00	.00	9.00	0.00
B. EXPENDITURES		.00	.00	.00	.00	.00	NO BDGT
C. EXCESS REVENUES ( EXPENDITURES )		9.00	.00	9.00	.00	9.00	0.00
D. OTHER FINANCING SOURCES ( USES )		.00	.00	.00	.00	.00	NO BDGT
E. NET CHANGE IN FUND BALANCE		9.00	.00	9.00	.00	9.00	0.00
F. FUND BALANCE :							
BEGINNING BALANCE (9791)		1,260.19	.00	1,260.19	1,260.19	.00	100.00
AUDIT ADJUSTMENTS (9793)		.00	.00	.00	.00	.00	NO BDGT
OTHER RESTATEMENTS (9795)		.00	.00	.00	.00	.00	NO BDGT
ADJUSTED BEGINNING BALANCE		1,260.19	.00	1,260.19	1,260.19	.00	100.00
G. ENDING BALANCE		1,269.19	.00	1,269.19	1,260.19	9.00	99.29

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: October 11, 2016**

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**AGENDA ITEM TITLE:**

Approval of the Student Body Funds

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**PREPARED BY:**

Sadie Howard

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**AGENDA SECTION:**

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☐ Reports    ☒ Consent    ☐ Action    ☐ First Reading    ☐ Information    ☐ Resolution

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**SUMMARY:**

Attached for your review and approval are the Student Body Funds for Shandon Elementary School and Shandon High School for the month of August 2016.

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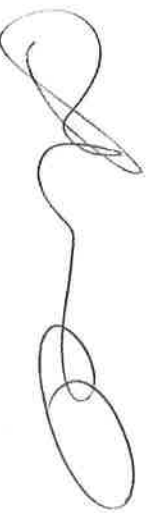
**RECOMMENDED ACTION:**

Approve the Student Body Funds.

**SHANDON UNIFIED SCHOOL DISTRICT**  
**SHANDON HIGH SCHOOL STATEMENT OF STUDENT BODY FUNDS**

August-2016

<b>CLASSES CLUBS</b>	<b>Authorized Advisor</b>	<b>ENDING BAL. 7/30/2016</b>	<b>BALANCE FORWARD</b>	<b>WITHDRAWALS</b>	<b>DEPOSITS</b>	<b>ENDING BAL. 8/30/2016</b>
High General	D. Sciocchetti	\$ 1,968.21	\$ 1,968.21		286.00	2,254.21
Seniors	Fuller/Morton	\$ 929.96	\$ 929.96			929.96
Junior	Cherry/Voortheis	\$ 1,778.24	\$ 1,778.24			1,778.24
Sophomore	Carroll/Acebo	\$ 475.33	\$ 475.33			475.33
Freshman	D. Sciocchetti/Stuart	\$ 371.41	\$ 371.41			371.41
FNL	D. Sciocchetti	\$ 30.07	\$ 30.07			30.07
Gate/Officials	Taylor/ BUS.OFFICE	\$ -	\$ -			0.00
Ag Mechanics Class	Fuller	\$ 167.71	\$ 167.71			167.71
Art Class	Acebo	\$ 24.22	\$ 24.22			24.22
Drama Class	Carroll	\$ 416.79	\$ 416.79			416.79
FCS Class	D. Sciocchetti	\$ 87.48	\$ 87.48			87.48
F.F.A. General	Morton/Fuller	\$ 4,733.44	\$ 4,733.44			4,733.44
F.F.A. Revolving	Morton/Fuller	\$ 3,375.67	\$ 3,375.67		250.00	3,625.67
F.F.A. Donations	Morton/Fuller	\$ -	\$ -			0.00
Stadium Project	Taylor	\$ 8,462.57	\$ 8,462.57			8,462.57
Travel Club	Carroll	\$ 3.36	\$ 3.36			3.36
Yearbook Class	D. Sciocchetti	\$ -	\$ -			0.00
S-BLOCK	Taylor	\$ 3.79	\$ 3.79			3.79
*Cheerleaders	Taylor	\$ 500.00	\$ 500.00			500.00
*Football	Taylor	\$ -	\$ -			0.00
*H.S. Volleyball	Taylor	\$ 16.44	\$ 16.44			16.44
*Basketball	Taylor	\$ -	\$ -			0.00
*Softball	Taylor	\$ -	\$ -			0.00
*Baseball	Taylor	\$ -	\$ -			0.00
<b>TOTAL in Fund Balances/Ties to Bank Balance</b>		<b>\$ 23,344.69</b>	<b>\$ 23,344.69</b>	<b>\$ -</b>	<b>\$ 536.00</b>	<b>\$ 23,880.69</b>



Shandon Elementary ASB Heritage Oaks Bank  
August 1, 2016

CLASSES/CLUBS	BALANCE FORWARD 7/30/2016	CLUB XFERS	CASH RECEIVED	WITHDRAWALS	ENDING BALANCE 8/30/2016
SES ABS General	\$ 11,283.68				\$ 11,283.68
SES ASB Middle School	\$ -				\$ -
8th Grade	\$ 1,696.73				\$ 1,696.73
Library	\$ 415.02				\$ 415.02
Parkfield	\$ 693.57				\$ 538.76
<b>TOTAL</b>	<b>\$ 14,089.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 154.81</b>	<b>\$ 13,934.19</b>

In August going to order 95 Kindles at \$75.24 each for a total cost of \$7,147.80  
 Kinder Thourgh 2nd grade will each get \$200 in apps. For a total of \$600.00  
 This will bring ASB Gen down to \$3,100 for the starting of the 2016/2017 School Year.



# SHANDON JOINT UNIFIED SCHOOL DISTRICT

Meeting of the Board of Trustees  
MEETING DATE: October 11, 2016

**AGENDA ITEM TITLE:** Approval of Personnel Action Report

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports    ☒ Consent    ☐ Action    ☐ First Reading    ☐ Information    ☐ Resolution

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## PERSONNEL ACTION REPORT

<u>NEW HIRES</u>	<u>CLASSIFICATION AND STATUS</u>	<u>EFFECTIVE DATE</u>
Rosa Rivera	Classified Custodian (2 hrs/day)	September 12,2016
<u>RESIGNATIONS</u>	<u>CLASSIFICATION</u>	<u>EFFECTIVE DATE</u>
Julia Michele Del Fiorentino	Special Education Para Educator	September 30,2016

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**RECOMMENDED ACTION:**

Approval

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

Meeting of the Board of Trustees  
MEETING DATE: October 11, 2016

**AGENDA ITEM TITLE:** Approval of Quarterly Report on Williams Uniform Complaints

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports    ☒ Consent    ☐ Action    ☐ First Reading    ☐ Information    ☐ Resolution

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Attached for your approval is the Quarterly Report on Williams Uniform Complaints. There were no complaints filed.

---

**RECOMMENDED ACTION:**

Approval



# SHANDON

## JOINT UNIFIED SCHOOL DISTRICT

P. O. Box 79, 101 South First Street, Shandon, CA 93461

8.6

BOARD OF TRUSTEES: VAN PARLET, SHANNON PLAISTED, AMY RUSSELL, MARLENE THOMASON, KATE TWISSELMAN

TELEPHONE (805) 238-0286  
FAX (805) 238-0777

### Quarterly Report on Williams Uniform Complaints (Education Code § 35186) for Shandon Joint Unified School District

Person completing this form: Teresa Taylor Title: Superintendent/Principal

Quarterly Report Submission Date: ☐ April 2016  
(check one) ☐ July 2016  
☒ October 2016  
☐ January 2017

Date for information to be reported publicly at governing board meeting: October 11, 2016

Please check the box that applies:

- ☒ No complaints were filed with any school in the district during the quarter indicated above.  
☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0		
Teacher Vacancy or Misassignment	0		
Facilities Conditions	0		
CAHSEE intensive instruction	0		
TOTALS	0		

Teresa Taylor  
Teresa Taylor, Superintendent

10-3-16  
Date

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

**Meeting of the Board of Trustees**  
**MEETING DATE: October 11, 2016**

**AGENDA ITEM TITLE:** Approval of Interdistrict Transfer Student 2016-17-11

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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The Interdistrict Transfer Committee recommends approval of Interdistrict Transfer Student 2016-17-11 based on siblings currently attending the requested district and continuing enrollment.

---

**RECOMMENDED ACTION:**

Approval

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

**Meeting of the Board of Trustees**  
**MEETING DATE: October 11, 2016**

**AGENDA ITEM TITLE:** Approval of Interdistrict Transfer Student 2016-17-12

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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The Interdistrict Transfer Committee recommends denial of Interdistrict Transfer Student 2016-17-12 based on lack of evidence that the student will be able to participate in the named specialized program in the requested district. Also, the IDT Committee felt that SJUSD provides a similar program that is available to the student.

---

**RECOMMENDED ACTION:**

Denial

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Meeting of the Board of Trustees****MEETING DATE: October 11, 2016****AGENDA ITEM TITLE:** Approval of Interdistrict Transfer Student 2016-17-13

---

**PREPARED BY:**

Teresa Taylor

---

**AGENDA SECTION:**

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☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

---

The Interdistrict Transfer Committee recommends denial of Interdistrict Transfer Student 2016-17-13 based on lack of evidence that the student will be able to participate in the named specialized program in the requested district. Also, the IDT Committee felt that SJUSD provides a similar program that is available to the student.

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**RECOMMENDED ACTION:**

Denial

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

Meeting of the Board of Trustees  
MEETING DATE: October 11, 2016

**AGENDA ITEM TITLE:** Approval of Job Description for Classified IT (Industrial Technology) Technician

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

---

Attached for your approval is the job description for Classified IT (Industrial Technology) Technician.

---

**RECOMMENDED ACTION:**

Approval

AGREEMENT  
Between the  
CLAIFORNIA SCHOOL EMPLOYEES ASSOCIATION, CHAPTER #225  
And the  
SHANDON JOINT UNIFIED SCHOOL DISTRICT

September 2016

The following agreement reflects the full and complete agreement of the California School Employees Association, Shandon #225 (hereafter "Association") and the Shandon Joint Unified School District (hereafter "District") regarding creation of a new bargaining unit job description for "CLASSIFIED IT TECHNICIAN".

The parties agree to the following terms:

1. A new job description for "CLASSIFIED IT TECHNICIAN" shall be created and be made part of the association bargaining unit. The new job description is attached to this agreement.
2. The position shall be compensated on the Classified Salary Schedule as noted on the attached salary rate chart ranging from \$15.75 per hour to \$20.05 per hour.

This agreement becomes final upon ratification of the association membership, if necessary, and adoption by the Shandon Joint Unified School District Board of Education.

Dated: September 12, 2016



Donna Cronin  
Chapter President  
CSEA, Chapter #225



Teresa Taylor  
Superintendent/ Principal  
Shandon Joint Unified School District

\_\_\_\_\_  
CSEA Labors Relations Representative

## SHANDON JOINT UNIFIED SCHOOL DISTRICT JOB DESCRIPTION

### **POSITION: CLASSIFIED IT TECHNICIAN**

**JOB DESCRIPTION:** Under the direction of the Superintendent or Designee, perform a variety of specialized duties in assisting with the planning, installation, configuration, operation, maintenance, troubleshooting, diagnosis and repair of computer hardware, software, networks and peripherals.

### **ESSENTIAL FUNCTIONS:**

1. Assist with planning and installing, configuring, modifying and maintaining computer hardware, peripheral equipment and a variety of software applications to assure effective operation of Shandon Joint Unified School District (SJUSD) computer systems
2. Respond to SJUSD work orders and needs in a timely and efficient manner
3. Investigate, troubleshoot, diagnose and repair hardware, software and network malfunctions as necessary; install and update computer software; run and update anti-virus programs as appropriate; configure hardware and software applications; install and remove cabling as necessary
4. Prepare computer equipment for staff use; install software and hardware and observe elements of the computer for evidence of performance issues; connect work stations to network server and assure proper operation
5. Troubleshoot, diagnose and resolve problems with peripheral equipment including printers, printer cables and switches.
6. Serve as a technical resource to SJUSD computer users concerning the operation of computer applications as assigned; respond to inquiries and provide technical information concerning related practices, requirements, guidelines and procedures
7. Operate a variety of technical equipment including testers, meters and various hand and power tools; drive a vehicle to conduct work
8. Communicate with staff and various outside agencies to exchange information, coordinate activities and resolve issues or concerns
9. Maintain routine records related to work performed
10. Provide technical assistance regarding the design and set up of computer systems as requested; provide technical training in a classroom environment as assigned
11. Assist with the maintenance and inventory of all computer hardware, software, networks and peripherals
12. Provide training or assist staff on the use of SJUSD software programs
13. Other duties as assigned

### **QUALIFICATIONS**

**Education:** Associated Degree (AS) in an Information Technology related field.

**Experience:** Two (2) years increasingly responsible experience in information technology or any combination of experience and training that would likely provide the required experience.

**Knowledge:**

1. Practices, procedures and techniques involved in the installation, configuration, operation, maintenance, troubleshooting, diagnosis and repair of computer hardware, software, networks and peripherals
2. Computer hardware systems and software applications utilized by the SJUSD

3. Manual instructions, sufficient to enable quick and accurate diagnosis of difficulties
4. Principles, methods and procedures of operating computers and peripheral equipment
5. Materials, methods and tools used in the operation and repair of computer systems
6. Basic record-keeping techniques

**Ability:**

1. Sit for extended periods of time
2. Ascend and descend steps or ladders
3. See to view a computer monitor and read a variety of materials
4. Hear and understand speech at normal levels, in person and over the phone
5. Understand and carry out oral and written directions
6. Communicate so others will clearly understand normal conversation
7. Bend, twist, kneel, and/or stoop
8. Lift, push or pull heavy objects and carry up to 50 pounds
9. Reach in all directions
10. Think clearly and rationally to solve problems
11. Work under moderately stressful conditions

**TYPICAL DUTIES:**

1. Install, maintain and repair computer hardware, software, networks and peripheral equipment
2. Troubleshoot, diagnose and resolve problems with computer hardware, software, networks and peripherals in a timely manner
3. Operate a variety of tools and equipment utilized in the operation and repair of computer and network systems
4. Maintain data integrity
5. Understand and follow oral and written instructions
6. Determine appropriate action within clearly defined guidelines
7. Install, upgrade and configure computer software
8. Work independently with little direction
9. Meet schedules and time lines
10. Communicate effectively both verbally and in writing
11. Establish and maintain cooperative and effective working relationships with others
12. Maintain routine records related to work performed
13. Maintain current knowledge of technological advances in the field
14. Demonstrate interpersonal skills with tact, patience and courtesy
15. Maintain regular and reliable attendance
16. Other duties as assigned as reasonably related to the classification.

**Licenses and Other Requirements:**

Valid California driver's license

**NOTE:**

Candidates offered positions who cannot meet the above physical requirements will be offered reasonable accommodations as appropriate in accordance with the Americans with Disabilities Act.



**IMMEDIATE SUPERVISOR**

Site Administration  
Work Year—12 months

CSEA Approved September 12, 2016  
Pending Board Approval  
Created: September 20, 2016 by Otilia Rendon

**SHANDON UNIFIED SCHOOL DISTRICT CLASSIFIED SALARY SCHEDULE  
2016-17 SALARY SCHEDULE**

<b>Position</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
Classified IT Technician	\$15.75	\$16.53	\$17.37	\$18.24	\$19.15	\$20.05

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

Meeting of the Board of Trustees  
MEETING DATE: October 11, 2016

**AGENDA ITEM TITLE:** Approval of Transitional Kindergarten Waiver Request

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**PREPARED BY:**

Teresa Taylor

---

**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

---

Attached for your approval is the waiver request that would allow our transitional kindergarten students to attend school fewer hours than the kindergarten students.

---

**RECOMMENDED ACTION:**

Approval

[Logoff](#)

## Waiver Request System

### Submission

#### Instructions:

- Fields marked with an asterisk (\*) are required.
- The format for all dates is mm/dd/yyyy.
- Use the 'Attachments' section below to attach all supporting documents if required.
- Make sure all information is accurate before selecting submit. You will not be able to edit this waiver once you have submitted the form.
- DO NOT at any time hit the back button. You will lose all your information.
- Use brackets [ ] for putting Education Code section to be waived. See FAQ for details.
- Do not use abbreviations for bargaining units.
- Refer to the FAQ for general questions.
- The waiver request page is time sensitive. You must be able to complete the waiver request within two hours. Failure to complete and submit the waiver request in the two hours will result in the loss of all previously entered information.

#### District Information

\*County:

\*District:

\*Address:

\*City:

\*State:

\*Zip code:

Fax:

#### Waiver Information

\*Period of request start date:

\*Period of request end date:

\*Is this waiver a renewal? ☐ No ☒ Yes

\*Previous waiver number:

\*Previous SBE approval date:

\*Waiver topic:

\*Ed Code title:

\*Ed Code section:

\*Ed Code authority: 33050

\*Education Code or California Code of Regulations (CCR) section to be Waived. If the request is to waive a portion of a section, type the text of the pertinent sentence of the law, or those exact phrases requested to be waived (use [ ] to strike out).

37202 The governing board of a school district shall maintain all of the elementary day schools established by it for an equal length of time during the school year.

\*Student population 317

\*Located in a(n) Rural city

\*Describe briefly the circumstances that brought about the request and why the waiver is necessary to achieve improved student performance and/or streamline or facilitate local agency operations. If more space is needed, please attach additional documents using the 'Attachments' section below.

Given the small number of students eligible for Transitional Kindergarten (currently 5) and considering the small size of our district (317 students), we have extended our Transitional Kindergarten to include students who turn 5 after the December 2nd cutoff. Compliance with EC 37202 would require very young, Transitional Kindergarten students to attend an instructional day in excess of four hours. The current structure of our Transitional Kindergarten program is to provide instruction for the first half of the instructional day where students participate in intensive reading and mathematics curriculum along with social-emotional development. This structure ensures that our Transitional Kindergarten students are fully prepared to meet the academic rigor in the second year of the Kindergarten sequence. Our Transitional Kindergarten teacher is utilized the second half of the day to provide reading intervention to struggling readers in grades k-8th. Maintaining a full day Instructional Kindergarten class would result in the loss of our reading intervention teacher and be at the detriment of other students who need support.

## Public Hearing

\*Date of public hearing: 10/11/2016

\*How was the required public hearing advertised?

The hearing was posted at all school sites, the post office, district office, and district Maintenance

## Approvals/Review

\*Local board approval date: 10/11/2016

\*Please identify the appropriate council(s) or advisory committee(s) that reviewed this waiver.  
School Site Council

\*Date the committee/council reviewed the waiver request: 09/14/2016

\*Were there any objection(s) ☐ No ☒ Yes

## Bargaining Unit

If the specific waiver you are submitting requires bargaining unit participation select yes and fill out the information. If it does not require bargaining unit participation, select no.

\*Does the district have any employee bargaining units? ☐ No ☒ Yes

\*Bargaining unit consulted on date: 08/30/2016

\*Bargaining unit name: Shandon Teachers' Association

\*Representative first name: Jill

\*Representative last name: Smith

\*Representative title: Union President

\*Position of bargaining unit: ☐ Neutral ☒ Support ☐ Oppose

Attach/Add bargaining unit Cancel

## Attachments

\*Is this waiver associated with an apportionment related audit penalty? (per EC 41344) ☒ No ☐ Yes

\*Has there been a Categorical Program Monitoring (CPM) finding on this issue? ☒ No ☐ Yes

If needed, upload additional file(s) here (must be Word, Excel, or PDF format)

Choose File No file chosen

Upload

## Contact Information

\*Title: Ms. ▼

\*First name: Shannon

\*Last name: Kepins

\*Position: Principal

\*E-mail: skepins@shandonschools.org

\*Area code: 805

\*Telephone: 2381782 \*

Extension:

☒ I hereby certify that I have gone through my authorizing school district and or Special Education Local Plan Area (SELPA), that I am the superintendent or the superintendent's designee and that the information provided on this application is true and correct.

Submit

[Menu](#)

Questions: Waiver Office | 916-319-0824

California Department of Education  
1430 N Street  
Sacramento, CA 95814

[Web Policy](#)

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Regular Meeting of the Board of Trustees****MEETING DATE: October 11, 2016**

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**AGENDA ITEM TITLE:**

Approval of Resolution 2016-17-4 Development Fee Report and the Five-Year Development Fee Summary

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☒ Resolution

---

**SUMMARY:**

Government Code sections 66001 and 66006 impose certain requirements on public agencies that levy development fees. Districts collecting development fees must make an annual accounting of those fees available to the public. The Board must pass a resolution regarding the annual accounting of these Development Fees. The resolution and attachments have been on display in the District Office since September 2, 2016.

In addition, Government Code section 66001(d) requires that for the fifth fiscal year following the first deposit into each account or fund, and every five years thereafter, the District must make an accounting summary of funds received and funds expended. For the current year, please see Attachment #2 which describes funds received for the 2015-16 fiscal year. Attachment #3 is the five-year summary of funds from 2011-2016 required by Government Code section 66001(d).

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**RECOMMENDED ACTION:**

Approval of Resolution 2016-17-4, 2015-16 Development Fee Report and the Five-Year Development Fee Summary

**RESOLUTION 2016-17-4 OF THE GOVERNING BOARD OF THE  
SHANDON JOINT UNIFIED SCHOOL DISTRICT REGARDING  
ANNUAL ACCOUNTING OF DEVELOPMENT FEES**

**FOR 2015-16 FISCAL YEAR  
IN THE FOLLOWING FUND OR ACCOUNT:**

**Capital Facilities Fund 25**

(Government Code sections 66001(d) & 66006(b))

**1. Authority and Reasons for Adopting this Resolution.**

- A. This District has levied school facilities fees pursuant to various resolutions, the most recent of which is dated 6/26/12, and is referred to herein as the "School Facilities Fee Resolution" and is hereby incorporated by reference into this Resolution. These resolutions were adopted under the authority of Education Code section 17620. These fees have been deposited in the following fund or account:

**Capital Facilities fund 25 (the "Fund");**

- B. Government Code sections 66001(d) and 66006(b) require this District to make an annual accounting of the Fund and to make additional findings every five years if there are any funds remaining in the Fund at the end of the prior fiscal year;

- C. Government Code sections 66001(d) and 66006(b) further require that the annual accounting of the Fund and those findings be made available to the public no later than December 28, 2016, that this information be reviewed by this Board at its next regularly scheduled board meeting held no earlier than 15 days after they become available to the public, and that notice of the time and place of this meeting (as well as the address at which this information may be reviewed) be mailed at least 15 days prior to this meeting to anyone who has requested it;

- D. The Superintendent has informed this Board that a draft copy of this Resolution (along with Exhibits A and B which are hereby incorporated by reference into this Resolution) was made available to the public on September 2, 2016. The Superintendent has further informed this Board that notice of the time and place of this meeting (as well as the address at which this information may be reviewed) was mailed at least 15 days prior to this meeting to anyone who had requested it;

- E. The Superintendent has also informed this Board that there is no new information which would adversely affect the validity of any of the findings made by this Board in its School Facilities Fee Resolution.



**2. What This Resolution Does.**

This Resolution makes various findings and takes various actions regarding the Fund as required by and in accordance with Government Code sections 66001(d) and 66006(b).

**3. Findings Regarding the Fund.**

Based on all findings and evidence contained in, referred to, or incorporated into this Resolution, as well as the evidence presented to this Board at this meeting, the Board finds each of the following with respect to the Fund for the 2015-16 Fiscal Year:

A. In reference to Government Code section 66006(b)(2), the information identified in section 1 above is correct;

B. In further reference to Government Code section 66006(b)(2), this Board has reviewed the annual accounting for the Fund as contained in Exhibit A and determined that it meets the requirements set forth in Government Code section 66006(b)(1);

C. In reference to Government Code section 66001(d)(1), and with respect only to that portion of the Fund remaining unexpended at the end of the 2015-16 Fiscal Year, the purpose of the fees is to finance the construction or reconstruction of school facilities necessary to reduce overcrowding caused by the development on which the fees were levied, which facilities are more specifically identified in Exhibit B;

D. In reference to Government Code section 66001(d)(2), and with respect only to that portion of the Fund remaining unexpended at the end of the 2015-16 Fiscal Year, the findings and evidence referenced above demonstrate that there is a reasonable relationship between the fee and the purpose for which it is charged;

E. In reference to Government Code section 66001(d)(3), and with respect only to that portion of the Fund remaining unexpended at the end of the 2015-16 Fiscal Year, all of the sources and amounts of funding anticipated to complete financing in any incomplete improvements identified as the use to which the fees are to be put are identified in Exhibit B;

F. In reference to Government Code section 66001(d)(4), and with respect only to that portion of the Fund remaining unexpended at the end of the 2015-16 Fiscal Year, the approximate dates on which the funding referred to in paragraph E above is expected to be deposited into the appropriate account or fund is designated in Exhibit B; and

G. In reference to the last sentence of Government Code section 66001(d), because all of the findings required by that subdivision have been made in connection with the fees that were levied in paragraphs C-F above, the District is not required to refund any moneys in the Fund as provided in Government Code section 66001(e).

4. **Superintendent Authorized to Take Necessary and Appropriate Action.**

The Board further directs and authorizes the Superintendent to take on its behalf such further action as may be necessary and appropriate to effectuate this Resolution.

5. **Certificate of Resolution.**

I, Marlene Thomason, President of the Governing Board of the Shandon Joint Unified School District of San Luis Obispo County, State of California, certify that this Resolution proposed by \_\_\_\_\_, seconded by \_\_\_\_\_, was duly passed and adopted by the Board, at an official and public meeting this 11th day of October 2016, by the following vote:

AYES:

NOES:

ABSENT:

***SHANDON JOINT UNIFIED SCHOOL DISTRICT***

\_\_\_\_\_  
Marlene Thomason, President of the Board

\_\_\_\_\_  
Amy Russell, Clerk of the Board

EXHIBIT A

TO RESOLUTION REGARDING  
ANNUAL ACCOUNTING OF DEVELOPMENT FEES  
FOR FISCAL YEAR 2015-16  
FOR THE FOLLOWING FUND OR ACCOUNT:

Capital Facilities Fund 25 (the "Fund")

Per Government Code section 66006(b) (1) (A-H) as indicated:

- A. A brief description of the type of fee in the Fund:

**Statutory school facilities fees.**

- B. The amount of the fee.

**\$3.20 per square foot of assessable space of residential construction; and  
\$0.51 per square foot of covered and enclosed space of commercial/industrial  
construction; but subject to the district's determination that a particular project is exempt  
from all or part of these fees.**

- C. The beginning and ending balance of the Fund.

**See Attachment 1.**

- D. The amount of the fees collected and the interest earned.

**See Attachment 1.**

- E. An identification of each public improvement on which fees were expended and the amount of the expenditures on each improvement, including the total percentage of the cost of the public improvement that was funded with fees.

**Not applicable.**

- F. An identification of an approximate date by which the construction of the public improvement will commence if the local agency determines that sufficient funds have been collected to complete financing on an incomplete public improvement, as identified in paragraph (2) subdivision (a) of section 66001, and the public improvement remains incomplete:

**Not applicable.**

- G. A description of each interfund transfer or loan made from the account or fund, including the public improvement on which the transferred or loaned fees will be expended, and, in the case of an interfund loan, the date on which the loan will be repaid and the rate of interest that the account or fund will receive on the loan:

**The District has not made any such interfund transfers or loans.**

- H. The amount of refunds made pursuant to subdivision (e) of section 66001 and any allocations pursuant to subdivision (f) of section 66001:

**No refunds or allocations were made pursuant to subdivision (e) or (f) of section 66001.**

**EXHIBIT B**

**TO RESOLUTION REGARDING  
ANNUAL ACCOUNTING OF DEVELOPMENT FEES  
FOR FISCAL YEAR 2015-16  
FOR THE FOLLOWING FUND OR ACCOUNT:**

**Capital Facilities Fund 25 (the "Fund")**

Per Government Code section 66001 (d)(1)-(4) as indicated:

- A. With respect to only that portion of the Fund remaining unexpended at the end of the 2015-16 Fiscal Year, the purpose of the fees is to finance the construction or reconstruction of school facilities necessary to reduce overcrowding caused by the development on which the fees were levied, which facilities are more specifically identified as follows:
  - 1. Completion of Sports Field
  - 2. Completion of ongoing reconstruction projects as funds are available
- B. See section 3.D of the Resolution.
- C. With respect to only that portion of the Fund remaining unexpended at the end of the 2015-16 Fiscal Year, the sources and amounts of funding anticipated to complete financing in any incomplete improvements identified in paragraph A above are as follows:
  - 1. Sports Field – no funds available at this time
  - 2. Reconstruction and upgrades cost not known at this time
- D. With respect to only that portion of the Fund remaining unexpended at the end of the 2015-16 Fiscal Year, the following are the approximate dates on which the funding referred to in paragraph C above is expected to be deposited into the appropriate account or fund: July 1, 2016.
  - 1. Unknown at this time

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Meeting of the Board of Trustees****MEETING DATE: October 11, 2016**

**AGENDA ITEM TITLE:** Approval of First Reading of BP 0000 Philosophy, Goals, Objectives, and Comprehensive Plans Vision

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**PREPARED BY:**

Teresa Taylor

---

**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

---

Attached for your consideration is the First Reading of BP 0000 Philosophy, Goals, Objectives, and Comprehensive Plans Vision that includes GAMUT suggestions.

---

**RECOMMENDED ACTION:**

Approval

## **SHANDON JOINT UNIFIED SCHOOL DISTRICT**

### **Board Policy**

#### **BP 0000**

#### **Philosophy, Goals, Objectives and Comprehensive Plans Vision**

In order to provide a clear focus for district programs, activities and operations, the Governing Board shall adopt a long-range vision that sets direction for the district which is focused on student learning and describes what the Board wants its schools to achieve. This vision may be incorporated in various documents, including the district's mission or purpose statement, philosophy, long-term goals, short-term objectives, and/or comprehensive plans.

(cf. 0100 - Philosophy)  
(cf. 0200 - Goals for the School District)  
(cf. 0400 - Comprehensive Plans)  
(cf. 9000 - Role of the Board)

The Superintendent or designee shall recommend an appropriate process for establishing and/or reviewing the district's vision statement which is inclusive of parents/guardians, students, staff and community members.

The Board shall review the district vision statements at least every three years or whenever a new Board member or Superintendent joins the district. Following these reviews the Board may revise or reaffirm the direction it has established for the district.

The Superintendent or designee shall communicate the district's vision to staff, parents/guardians and the community and shall regularly report to the Board regarding district progress toward the vision.

(cf. 0500 - Accountability)  
(cf. 1100 - Communication with the Public)

Management Resources:  
CSBA PUBLICATIONS  
Maximizing School Board Leadership: Vision, 1996  
WEB SITES  
CSBA: <http://www.csba.org>

GAMUT Updated 2/98

Board Approved: December 11, 2014

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

**Meeting of the Board of Trustees**  
**MEETING DATE: October 11, 2016**

**AGENDA ITEM TITLE:** Approval of First Reading of BP 0100 Philosophy, Goals, Objectives, and Comprehensive Plans

---

**PREPARED BY:**

Teresa Taylor

---

**AGENDA SECTION:**

☐ Reports ☐ Consent ☒ Action ☐ First Reading ☐ Information ☐ Resolution

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Attached for your consideration is the First Reading of BP 0100 Philosophy, Goals, Objectives, and Comprehensive Plans that includes GAMUT suggestions.

---

**RECOMMENDED ACTION:**

Approval

## SHANDON JOINT UNIFIED SCHOOL DISTRICT

### Board Policy

### Philosophy

#### BP 0100

#### Philosophy, Goals, Objectives and Comprehensive Plans

As part of its responsibility to establish a guiding vision for the district, the Governing Board shall develop and regularly review a set of fundamental principles which describes the district's beliefs, values or tenets. The Board and district staff shall incorporate this philosophy in all district programs and activities.

(cf. 0000 - Vision)

(cf. 0200 - Goals for the School District)

(cf. 9000 - Role of the Board)

*District Mission Statement: Shandon Joint Unified School District is committed to providing a quality education in a safe environment which empowers students with the skills, knowledge, and attitudes necessary for success.*

It is the philosophy of the district that:

1. All students can learn and succeed.
2. Every student in the district, regardless of gender, special needs, or social, ethnic, language or economic background has a right to a high-quality education that challenges the student to achieve to his/her fullest potential.
3. The future of our nation and community depends on students possessing the skills to be lifelong learners and effective, contributing members of society.
4. A safe, nurturing environment is necessary for learning.
5. Parents/guardians have a right and ~~an obligation~~ *are encouraged* to participate in their child's schooling.
6. ~~The ability of children~~ *A child's ability* to learn is affected by social, health and economic conditions and other factors outside the classroom.
7. Early identification of student learning and behavioral difficulties contribute to student success.
8. Students and staff respond positively to high expectations and recognition for their accomplishments.



9. Continuous school improvement is necessary to meet the needs of students in a changing economy and society.
10. The diversity of the student population and staff enriches the learning experience for all students.
11. A ~~highly~~ skilled and dedicated staff has a direct and powerful influence on students' lives and learning.
12. A high level of communication, trust, respect and teamwork among Board members and the Superintendent contributes to effective decision making.
13. The community ~~provides is~~ an essential resource to the educational program.
14. Effective communication ~~with all stakeholders~~ helps build support for the schools.
15. *Ultimate* accountability for the district's programs and operations ~~is shared by the entire educational community, with the ultimate accountability resting rests~~ with the Board as ~~the basic embodiment of representative government.~~

Legal Reference:

EDUCATION CODE

51002 Local development of programs based on stated philosophy and goals

51019 Definition of philosophy

Management Resources:

CSBA PUBLICATIONS

Maximizing School Board Leadership: Vision, 1996

GAMUT Updated 2/98

Board Approved: December 11, 2014

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Meeting of the Board of Trustees****MEETING DATE: October 11, 2016**

**AGENDA ITEM TITLE:** Approval of First Reading of BP 0200 Philosophy, Goals, Objectives, and Comprehensive Plans

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ X   Action   ☐ First Reading   ☐ Information   ☐ Resolution

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Attached for your consideration is the First Reading of BP 0200 Philosophy, Goals, Objectives, and Comprehensive Plans that includes GAMUT suggestions.

---

**RECOMMENDED ACTION:**

Approval

## SHANDON JOINT UNIFIED SCHOOL DISTRICT

### Board Policy

### Goals For The School District

#### BP 0200

#### Philosophy, Goals, Objectives and Comprehensive Plans

As part of the Governing Board's responsibility to set direction for the school district, the Board shall adopt long-term goals focused on the achievement of all district students. The district's goals shall be aligned with the district's vision, mission, philosophy, and priorities.

(cf. 0000 - Vision)

(cf. 0100 - Philosophy)

(cf. 9000 - Role of the Board)

In developing goals and identifying strategies to achieve those goals, the Board and Superintendent shall solicit input and review from key stakeholders. The Board shall also review and consider quantitative and/or qualitative data, including data disaggregated by student subgroup and school site, to ensure that district goals are aligned with student needs.

The district's goals are to:

- ~~1. Increase attendance, educational rigor and academic achievement for all students so that they are career and college ready.~~
- ~~2. Create a positive school climate that encourages high academic and behavioral/social expectations based on collaboration, respect, and strong communication between community staff and students.~~
  1. *Increase attendance for all district students.*
  2. *Increase academic achievement for all students so that they are career and college ready.*
  3. *Create a positive school climate.*
  4. *Expand communication between district, community, staff, and parents.*

Goals shall be established for all students and each numerically significant subgroup as defined in Education Code 52052, which may include ethnic subgroups, socioeconomically disadvantaged students, English learners, students with disabilities, and foster youth, and shall address each of the state priorities identified in Education Code 52060 and any additional local priorities established by the Board. These goals shall be incorporated into the district's local control and accountability plan (LCAP). (Education Code 52060, 52062, 52063; 5 CCR 15497.5)

(cf. 0460 - Local Control and Accountability Plan)

(cf. 3553 - Free and Reduced Price Meals)

(cf. 6159 - Individualized Education Program)

(cf. 6173.1 - Education for Foster Youth)

(cf. 6174 - Education for English Language Learners)

The LCAP shall include a clear description of each goal, one or more of the state or local priorities addressed by the goal, any student subgroup(s) or school site(s) to which the goal is applicable, and expected progress toward meeting the goal for the term of the LCAP and in each year. (5 CCR 15497)

Each year the district's update to the LCAP shall review progress toward the goals and describe any changes to the goals. (Education Code 52060-52061)

(cf. 0500- Accountability)

(cf. 6190- Evaluation of the Instructional Program)

In addition to the goals identified in the LCAP, and consistent with those goals, the district and each school site may establish goals for inclusion in another district or school plan or for any other purpose. Such goals may address the improvement of governance, leadership, fiscal integrity, facilities, community involvement and collaboration, student wellness and other conditions of children, and/or any other areas of district or school operations. As appropriate, each goal shall include benchmarks or short-term objectives that can be used to determine progress toward meeting the goal.

(cf. 0400 - Comprehensive Plans)

(cf. 0420 - School Plans/Site Councils)

(cf. 0440 - District Technology Plan)

(cf. 5030 - Student Wellness)

(cf. 6171 - Title I Programs)

(cf. 7110 - Facilities Master Plan)

#### Legal Reference:

##### EDUCATION CODE

17002 State School Building Lease-Purchase Law, including definition of good repair

42238.01-42238.07 Local control funding formula

44258.9 County superintendent review of teacher assignment

51002 Local development of programs based on stated philosophy and goals

51020 Definition of goal

51021 Definition of objective

51041 Evaluation of the educational program

51210 Course of study for grades 1-6

51220 Course of study for grades 7-12

52050-52059 Public Schools Accountability Act, especially:

52052 Academic Performance Index; numerically significant student subgroups

52060-52077 Local control and accountability plan

60119 Sufficiency of textbooks and instructional materials; hearing and resolution

64000-64001 Consolidated application process

##### CODE OF REGULATIONS, TITLE 5

15497 Local control and accountability plan template

##### UNITED STATES CODE, TITLE 20

6311 Accountability, adequate yearly progress

6312 Local educational agency plan

#### Management Resources:

##### CSBA PUBLICATIONS

State Priorities for Funding: The Need for Local Control and Accountability Plans, Fact Sheet, August 2013

##### WEB SITES

CSBA: <http://www.csba.org>

California Department of Education: <http://www.cde.ca.gov> (3/03 7/08) 4/14

GAMUT Updated 10/15

Board Approved: December 11, 2014

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

Meeting of the Board of Trustees  
MEETING DATE: October 11, 2016

**AGENDA ITEM TITLE:** Approval of First Reading of BB 9000 Bylaws of the Board

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

---

Attached for your consideration is the Approval of First Reading of BB 9000 Bylaws of the Board that includes GAMUT suggestions.

---

**RECOMMENDED ACTION:**

Approval

## **SHANDON JOINT UNIFIED SCHOOL DISTRICT**

### **Board Bylaws**

#### **BB 9000** **Bylaws of the Board**

#### **Role Of The Board**

The Governing Board has been elected by the community to provide leadership and citizen oversight of the district. The Board shall ensure that the district is responsive to the values, beliefs, and priorities of the community.

The Board shall work with the Superintendent to fulfill its major responsibilities, which include:

1. Setting the direction for the district through a process that involves the community, parents/guardians, students, and staff and is focused on student learning and achievement  
 (cf. 0000 - Vision)  
 (cf. 0100 - Philosophy)  
 (cf. 0200 - Goals for the School District)
  
2. Establishing an effective and efficient organizational structure for the district by:
  - a. Employing the Superintendent and setting policy for hiring of other personnel  
 (cf. 2110 - Superintendent Responsibilities and Duties)  
 (cf. 2120 - Superintendent Recruitment and Selection)  
 (cf. 2121 - Superintendent's Contract)  
 (cf. 4000 - Concepts and Roles)  
 (cf. 4111 - Recruitment and Selection)  
 (cf. 4211 - Recruitment and Selection)  
 (cf. 4311 - Recruitment and Selection)
  
  - b. Overseeing the development and adoption of policies  
 (cf. 9310 - Board Policies)
  
  - c. Establishing academic expectations and adopting the curriculum and instructional materials  
 (cf. 6011 - Academic Standards)  
 (cf. 6141 - Curriculum Development and Evaluation)  
 (cf. 6146.1 - High School Graduation Requirements)  
 (cf. 6146.5 - Elementary/Middle School Graduation Requirements)  
 (cf. 6161.1 - Selection and Evaluation of Instructional Materials)
  
  - d. Establishing budget priorities and adopting the budget  
 (cf. 3000 - Concepts and Roles)  
 (cf. 3100 - Budget)  
 (cf. 3312 - Contracts)

**BB 9000**  
**Role of the Board**

- e. Providing safe, adequate facilities that support the district's instructional program
    - (cf. 3517 - Facilities Inspection)
    - (cf. 7110 - Facilities Master Plan)
    - (cf. 7150 - Site Selection and Development)
    - (cf. 7210 - Facilities Financing)
  - f. Setting parameters for negotiations with employee organizations and ratifying collective bargaining agreements
    - (cf. 4141/4241 - Collective Bargaining Agreement)
    - (cf. 4143/4243 - Negotiations/Consultation)
3. Providing support to the Superintendent and staff as they carry out the Board's direction by:
- a. Establishing and adhering to standards of responsible governance
    - (cf. 9005 - Governance Standards)
    - (cf. 9011 - Disclosure of Confidential/Privileged Information)
    - (cf. 9200 - Limits of Board Member Authority)
    - (cf. 9270 - Conflict of Interest)
  - b. Making decisions and providing resources that support district priorities and goals
  - c. Upholding Board policies
  - d. Being knowledgeable about district programs and efforts in order to serve as effective spokespersons
    - (cf. 9240 - Board Development)
    - (cf. 9400 - Board Self-Evaluation)
4. Ensuring accountability to the public for the performance of the district's schools by:
- a. Evaluating the Superintendent and setting policy for the evaluation of other personnel
    - (cf. 2140- Evaluation of the Superintendent)
    - (cf. 4115 - Evaluation/Supervision)
    - (cf. 4215 - Evaluation/Supervision)
    - (cf. 4315 - Evaluation/Supervision)
  - b. Monitoring and evaluating the effectiveness of policies
  - c. Serving as a judicial (hearing) and appeals body in accordance with law, Board policies, and negotiated agreements
    - (cf. 1312.1 - Complaints Concerning District Employees)
    - (cf. 1312.2 - Complaints Concerning Instructional Materials)
    - (cf. 1312.3 - Uniform Complaint Procedures)
    - (cf. 1312.4 - Williams Uniform Complaint Procedures)
    - (cf. 4031 - Complaints Concerning Discrimination in Employment)



**BB 9000**  
**Role of the Board**

(cf. 4117.3 - Personnel Reduction)  
 (cf. 4117.4 - Dismissal)  
 (cf. 4144/4244/4344 - Complaints)  
 (cf. 4218 - Dismissal/Suspension/Disciplinary Action)  
 (cf. 5116.1 - Intradistrict Open Enrollment)  
 (cf. 5117 - Interdistrict Attendance)  
 (cf. 5119 - Students Expelled from Other Districts)  
 (cf. 5125.3 - Challenging Student Records)  
 (cf. 5144.1 - Suspension and Expulsion/Due Process)  
 (cf. 6159.1 - Procedural Safeguards and Complaints for Special Education)  
 (cf. 6164.6 - Identification and Education Under Section 504)

d. Monitoring student achievement and program effectiveness and requiring program changes as necessary

(cf. 0500 - Accountability)  
 (cf. 0520.1 - High Priority Schools Grant Program)  
 (cf. 0520.2 - Title I Program Improvement Schools)  
 (cf. 0520.3 - Title I Program Improvement Districts)  
 (cf. 6162.5 - Student Assessment)  
 (cf. 6162.51 - Standardized Testing and Reporting Program)  
 (cf. 6162.52 - High School Exit Examination)  
 (cf. 6190 - Evaluation of the Instructional Program)

e. Monitoring and adjusting district finances  
 (cf. 3460 - Financial Reports and Accountability)

f. Monitoring the collective bargaining process

5. Providing community leadership and advocacy on behalf of students, the district's educational program, and public education in order to build support within the local community and at the state and national levels

(cf. 0510 - School Accountability Report Card)  
 (cf. 1020 - Youth Services)  
 (cf. 1100 - Communication with the Public)  
 (cf. 1112 - Media Relations)  
 (cf. 1160 - Political Processes)  
 (cf. 1400 - Relations between Other Governmental Agencies and the Schools)  
 (cf. 1700 - Relations between Private Industry and the Schools)  
 (cf. 9010 - Public Statements)

The Board is authorized to establish and finance any program or activity that is not in conflict with, inconsistent with, or preempted by law. (Education Code 35160)

Legal Reference:

EDUCATION CODE

5304 Duties of governing board (re school district elections)  
 12400-12405 Authority to participate in federal programs  
 17565-17592 Board duties re property maintenance and control  
 33319.5 Implementation of authority of local agencies  
 35000 District name

**BB 9000**  
**Role of the Board**

35010 Control of district; prescription and enforcement of rules  
35020-35046 Officers and agents  
35100-35351 Governing boards, especially:  
35160-35185 Powers and duties  
35291 Rules

**Management Resources:****CSBA PUBLICATIONS**

Maximizing School Board Governance

Professional Governance Standards, November 2000

School Board Leadership: The Role and Function of California's School Boards, 1996

**NATIONAL SCHOOL BOARDS ASSOCIATION PUBLICATIONS**

The Key Work of School Boards, 2000

**WEB SITES**

CSBA: <http://www.csba.org>

CSBA Governance Institute: <http://www.csba.org/gi>

National School Boards Association: <http://www.nsba.org>

(2/97 3/01) 7/06

GAMUT Updated 7/06

**Adopted by Shandon Board of Trustees: September 12, 2000**

Revised: May 10, 2011

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

Meeting of the Board of Trustees  
MEETING DATE: October 11, 2016

**AGENDA ITEM TITLE:** Approval of First Reading of BB 9011 Bylaws of the Board

---

**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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Attached for your consideration is the Approval of First Reading of BB 9011 Bylaws of the Board that includes GAMUT suggestions.

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**RECOMMENDED ACTION:**

Approval

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Board Bylaws**

**BB 9011**  
**Bylaws of the Board**

**Disclosure Of Confidential/Privileged Information**

The Governing Board recognizes the importance of maintaining the confidentiality of information acquired as part of a Board member's official duties. Confidential/privileged information shall be released only to the extent authorized by law.

(cf. 9000 - Role of the Board)  
(cf. 9005 - Governance Standards)  
(cf. 9010 - Public Statements)

Disclosure of Closed Session Information

A Board member shall not disclose confidential information acquired during a closed session to a person not entitled to receive such information, unless a majority of the Board has authorized its disclosure. (Government Code 54963)

Confidential information means a communication made in a closed session that is specifically related to the basis for the Board to meet lawfully in closed session. (Government Code 54963)

(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/Privileged Information)  
(cf. 9321 - Closed Session Purposes and Agendas)  
(cf. 9321.1 - Closed Session Actions and Reports)

The Board shall not take any action against any person for disclosing confidential information, nor shall the disclosure be considered a violation of the law or Board policy, when the person is: (Government Code 54963)

1. Making a confidential inquiry or complaint to a district attorney or grand jury concerning a perceived violation of law, including disclosing facts necessary to establish the illegality or potential illegality of a Board action that has been the subject of deliberation during a closed session
2. Expressing an opinion concerning the propriety or legality of Board action in closed session, including disclosure of the nature and extent of the illegal or potentially illegal action
3. Disclosing information that is not confidential

Other Disclosures

A Board member shall not disclose, for pecuniary gain, confidential information

**Disclosure of Confidential/Privileged Information**

acquired in the course of his/her official duties. Confidential information includes information that is not a public record subject to disclosure under the Public Records Act, information that by law may not be disclosed, or information that may have a material financial effect on the Board member. (Government Code 1098)

(cf. 4112.6/4212.6/4312.6 - Personnel Files)  
(cf. 5125 - Student Records)

Disclosures excepted from this prohibition are those made to law enforcement officials or to the joint legislative audit committee when reporting on improper governmental activities. (Government Code 1098)

**Legal Reference:****EDUCATION CODE**

35010 Power of governing board to adopt rules for its own governance

35146 Closed session

**EVIDENCE CODE**

1040 Privilege for official information

**GOVERNMENT CODE**

1098 Public officials and employees re confidential information

3549.1 Meeting and negotiating in public educational employment

6250-6270 Inspection of public records

54950-54963 Brown Act, especially:

54956.8 Open meeting laws

54956.9 Closed meeting for pending litigation

54957 Closed session; "employee" defined; exclusion of witnesses

54957.1 Subsequent public report and rollcall vote; employee matters in closed session

54957.5 Public records

54957.6 Closed session; representatives with employee organization

54957.7 Reasons for closed session

54963 Confidential information in closed session

**ATTORNEY GENERAL OPINIONS**

80 Ops.Cal.Atty.Gen. 231 (1997)

**Management Resources:****CSBA PUBLICATIONS**

Professional Governance Standards, November 2000

Maximizing School Board Leadership, 1996

**WEB SITES**

CSBA: <http://www.csba.org>

(3/88 6/98) 11/02

*GAMUT updated 11/02*

**Adopted by Shandon Board of Trustees: September 12, 2000**

**Revised: May 10, 2011**

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

Meeting of the Board of Trustees  
MEETING DATE: October 11, 2016

**AGENDA ITEM TITLE:** Approval of First Reading of BB 9100 Bylaws of the Board

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports ☐ Consent ☒ X Action ☐ First Reading ☐ Information ☐ Resolution

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Attached for your consideration is the Approval of First Reading of BB 9100 Bylaws of the Board that includes GAMUT suggestions.

---

**RECOMMENDED ACTION:**

Approval

Shandon Joint Unified School District  
Board Bylaw

**BB 9100**  
**Bylaws of the Board**

**Organization**

Annual Organizational Meeting

~~The Governing Board shall hold an annual organizational meeting within the time limits prescribed by law. (Education Code 35143)~~

*Each year, the Governing Board shall hold an annual organizational meeting. In any year in which a regular election of district Board members is conducted, the organizational meeting shall be held within a 15-day period beginning from the date upon which a Board member elected at that election takes office. During non-election years, the meeting shall be held within the same 15-day period on the calendar. (Education Code 35143)*

*\*\*\*Note: Unless otherwise provided by rule of the Board, the following paragraph is required pursuant to Education Code 35143.\*\*\**

*The day and time of the annual meeting shall be selected by the Board at its regular meeting held immediately prior to the first day of the 15-day period. On behalf of the Board, the Superintendent shall notify the County Superintendent of Schools of the day and time selected. Within 15 days prior to the date of the annual meeting, the clerk of the Board, with the assistance of the Superintendent, shall notify in writing all Board members and members-elect of the date and time selected for the meeting. (Education Code 35143)*

*\*\*\*Note: The following items should be modified to reflect district practice. Education Code 35022 requires all boards with five or more members to elect a president. Education Code 35143 requires the election of a clerk and a president for high school, union high school, and joint union high school districts. City boards of education are required to elect only a president or a president and vice president, and all other types of districts are required to elect a clerk. For more information about election of officers, see the section "Election of Officers" below.\*\*\**

At this meeting the Board shall:

1. Elect a president and a clerk and/or vice president from its members.
2. Appoint ~~a~~ *the* superintendant as the secretary to the Board.
3. Authorize signatures.

*\*\*\*Note: Item #4 below promotes the adoption of a Board calendar to ensure the scheduling of important governance matters such as evaluation of the Superintendent, Board self-evaluation, budget meetings, goal setting, and policy and program reviews\*\*\*.*

4. ~~Develop a schedule of regular meetings for the year.~~ *Approve a schedule of regular meetings for the year and a Board governance calendar stating the time when the Board will address important governance matters.*
5. ~~Develop a Board calendar for the year.~~ *Designate Board representatives to serve on committees or commissions of the district, other public agencies, or organizations with which the district partners or collaborate.*

*(cf. 9140 - Board Representatives)*

~~Note: The calendar could schedule matters such as evaluation of Superintendent, budget meetings, goal setting and policy and program reviews.~~

6. ~~Designate Board representatives.~~ *Review and/or consider resources that define and clarify the Board's governance and leadership roles and responsibilities including, but not limited to, governance standards, meeting protocols, Board rules and bylaws, and other Board development materials.*

*(cf. 9000 - Role of the Board)*

*(cf. 9005 - Governance Standards)*

*(cf. 9230 - Orientation)*

*(cf. 9240 - Board Development)*

*(cf. 9320 - Meetings and Notices)*

*(cf. 9323 - Meeting Conduct)*

## Election of Officers

~~The board shall each year elect one of its members to be (clerk)/(vice president).~~

*\*\*\*Note: Option 1 below is for districts that rotate offices so that each Board member has the opportunity to become president, while Option 2 is for districts that each year elect their entire slate of officers. The following options should be revised to reflect the sequence of offices used in the district.\*\*\**

*OPTION 1: The Board shall each year elect one of its members to be (clerk)/(vice president). This member shall be one who previously has not served in office, unless all the Board's members have previously served in office. After serving one year as (clerk)/(vice president), the elected member shall serve one year as president of the Board.*



*OPTION 2: The Board shall each year elect its entire slate of officers.*

*\*\*\*Note: The following optional sentence may be used with Option 2.\*\*\**

*No Board member shall serve more than \_\_\_\_ consecutive year(s) in the same office.*

*(cf. 9224 - Oath or Affirmation)*

*\*\*\*Note: The following sentence may be used by all districts regardless of the option selected above. The California Attorney General has disapproved secret ballot voting in open meetings, as well as the casting of mail ballots (68 Ops.Cal.Atty.Gen. 65, 1985). As long as they do not use secret ballots, boards may elect their officers in any way they choose.\*\*\**

*The election of Board officers shall be conducted during an open session of the annual organizational meeting.*

*Legal Reference:*

*EDUCATION CODE*

*5017 Term of office*

*35143 Annual organizational meeting date, and notice*

*35145 Public meetings*

*GOVERNMENT CODE*

*54953 Meetings to be open and public; attendance*

*ATTORNEY GENERAL OPINIONS*

*68 Ops.Cal.Atty.Gen. 65 (1985)*

*59 Ops.Cal.Atty.Gen. 619, 621-622 (1976)*

~~(9/92)~~ 7/15

*GAMUT Revised 7/15*

Policy adopted by Shandon Board of Education: September 12, 2000

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

Meeting of the Board of Trustees  
MEETING DATE: October 11, 2016

**AGENDA ITEM TITLE:** Approval of First Reading of BB 9110 Bylaws of the Board

---

**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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Attached for your consideration is the Approval of First Reading of BB 9110 Bylaws of the Board that includes GAMUT suggestions.

---

**RECOMMENDED ACTION:**

Approval

## **Shandon Joint Unified School District Board Bylaw**

### **Terms of Office**

BB 9110

## **~~Bylaws of the Board~~ Board Bylaws**

### **Terms of Office**

The Governing Board shall consist of five members whose terms shall be staggered so that as nearly as practicable, one half of the members shall be elected in each odd-numbered year.

The term of office for members elected in regular elections shall be four years, commencing on the first Friday in December next succeeding their election. (Education Code 5017)

Board member terms expire four years after their initial election on the first Friday in December following the election of new members. (Education Code 5000)

A member whose term has expired shall continue to discharge the duties of the office until his/her successor has qualified by taking the oath of office. (Government Code 1302, 1360; Education Code 5017)

(cf. 9220 - Governing Board Elections)

(cf. 9223 - Filling Vacancies)

(cf. 9224 - Oath or Affirmation)

(cf. 9250 - Remuneration, Reimbursement, and Other Benefits)

### **Legal Reference:**

#### **EDUCATION CODE**

5000-5033 Election of school district board members

35010 Control of district

35012 Board members; number, election and terms

35107 Eligibility

#### **GOVERNMENT CODE**

1302 Continuance in office until qualification of successor

1303 Exercising functions of office without having qualified

1360 Necessity of taking constitutional oath

GAMUT Revised 3/93

Policy adopted by Shandon Board of Education: September 20, 2000

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Meeting of the Board of Trustees****MEETING DATE: October 11, 2016****AGENDA ITEM TITLE:** Approval of First Reading of BB 9121 Bylaws of the Board

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

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☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

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Attached for your consideration is the Approval of First Reading of BB 9121 Bylaws of the Board that includes GAMUT suggestions.

---

**RECOMMENDED ACTION:**

Approval

**BB 9121**  
**President**

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Board Bylaws**

**BB 9121**  
**Bylaws of the Board**

**President**

The Governing Board shall elect a president from among its members to provide leadership on behalf of the Board and the educational community it serves.

(cf. 9000 - Role of the Board)  
 (cf. 9005 - Governance Standards)  
 (cf. 9100 - Organization)

The president shall preside at all Board meetings. He/she shall:

1. Call the meeting to order at the appointed time
2. Announce the business to come before the Board in its proper order
3. Enforce the Board's policies relating to the conduct of meetings and help ensure compliance with applicable requirements of the Brown Act
4. Recognize persons who desire to speak, and protect the speaker who has the floor from disturbance or interference
5. Explain what the effect of a motion would be if it is not clear to every member
6. Restrict discussion to the question when a motion is before the Board
7. Rule on issues of parliamentary procedure
8. Put motions to a vote, and state clearly the results of the vote
9. Be responsible for the orderly conduct of all Board meetings  
 (cf. 9323 - Meeting Conduct)

The president shall perform other duties in accordance with law and Board policy including, but not limited to:

1. Signing all instruments, acts and orders necessary to carry out state requirements and the will of the Board
2. Consulting with the Superintendent or designee on the preparation of the Board's agendas

**BB 9121  
President**

(cf. 9322 - Agenda/Meeting Materials)

3. Working with the Superintendent to ensure that Board members have necessary materials and information
4. Subject to Board approval, appointing and dissolving all committees (cf. 9130 - Board Committees)
5. Calling such meetings of the Board as he/she may deem necessary, giving notice as prescribed by law (cf. 9320 - Meetings and Notices) (cf. 9321 - Closed Session Purposes and Agendas)
6. Representing the district as governance spokesperson, in conjunction with the Superintendent (cf. 1112 - Media Relations)

The president shall have the same rights as other members of the Board, including the right to move, second, discuss and vote on all questions before the Board.

When the president resigns or is absent or disabled, the clerk shall perform the president's duties. When both the president and clerk are absent or disabled, the Board shall choose a president pro tempore to perform the president's duties.

(cf. 9123 - Clerk)

**Legal Reference:**

EDUCATION CODE

35022 President of the board

35143 Annual organizational meetings; dates and notice

GOVERNMENT CODE

54950-54963 Ralph M. Brown Act

**Management Resources:**

CSBA PUBLICATIONS

Board Presidents' Handbook, revised 2002

CSBA Professional Governance Standards, 2000

Maximizing School Board Leadership: Boardsmanship, 1996

WEB SITES

CSBA: <http://www.csba.org>

(7/84 9/89) ~~7/03~~

GAMUT Revised 7/03

**Adopted by Shandon Board of Trustees: September 12, 2000**

Revised: August 9, 2011

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

Meeting of the Board of Trustees  
MEETING DATE: October 11, 2016

**AGENDA ITEM TITLE:** Approval of First Reading of BB 9122 Bylaws of the Board

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☒ Action   ☐ First Reading   ☐ Information   ☐ Resolution

---

Attached for your consideration is the Approval of First Reading of BB 9122 Bylaws of the Board that includes GAMUT suggestions.

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**RECOMMENDED ACTION:**

Approval

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Board Bylaws**

**BB 9122**  
**Bylaws of the Board**

**Secretary**

The Governing Board shall appoint the Superintendent to serve as secretary to the Board. The secretary to the Board shall be responsible for maintaining an accurate and complete record of all Board proceedings and shall:

1. Prepare, distribute and maintain the Board agenda  
(cf. 9322 - Agenda/Meeting Materials)
2. Record, distribute and maintain the Board minutes  
(cf. 9324 - Minutes and Recordings)
3. Maintain Board records and documents
4. Conduct official correspondence for the Board
5. As directed by the Board, sign and execute official papers
6. Perform other duties as assigned by the Board  
(cf. 2111 - Superintendent Governance Standards)

Legal Reference:

EDUCATION CODE

35025 Secretary and bookkeeper

35143 Annual organizational meetings; dates and notice

35250 Duty to keep certain records and reports

GOVERNMENT CODE

54950-54963 Ralph M. Brown Act

Management Resources:

CSBA PUBLICATIONS

CSBA Professional Governance Standards, 2000

Maximizing School Board Leadership: Boardsmanship, 1996

WEB SITES

CSBA: <http://www.csba.org>

(7/84 9/89) ~~7/03~~

*GAMUT Revised 7/03*

**Adopted by Shandon Board of Trustees: September 12, 2000**  
**Revised: August 9, 2011**



# SHANDON JOINT UNIFIED SCHOOL DISTRICT

Meeting of the Board of Trustees  
MEETING DATE: October 11, 2016

**AGENDA ITEM TITLE:** Approval of First Reading of BB 9123 Bylaws of the Board

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports ☐ Consent ☒ Action ☐ First Reading ☐ Information ☐ Resolution

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Attached for your consideration is the Approval of First Reading of BB 9123 Bylaws of the Board that includes GAMUT suggestions.

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**RECOMMENDED ACTION:**

Approval

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**  
**Board Bylaws**

**BB 9123**  
**Bylaws of the Board**

**Clerk**

The Governing Board shall elect a clerk from its own membership at the annual organizational meeting. (Education Code 35143)  
(cf. 9100 - Organization)

The duties of the clerk shall be to:

1. Certify or attest to actions taken by the Board when required
2. Maintain such other records or reports as required by law
3. Sign documents on behalf of the district as directed by the Board
4. Serve as presiding officer in the absence of the president  
(cf. 9121 - President)
5. Notify Board members and members-elect of the date and time for the annual organizational meeting
6. Perform any other duties assigned by the Board

Legal Reference:

EDUCATION CODE

17593 Repair and supervision of property (duty of district clerk)  
35038 Appointment of clerk by county superintendent of schools  
35039 Dismissal of clerk  
35121 Appointment of clerk in certain city and high school districts  
35143 Annual organizational meetings  
35250 Duty to keep certain records and reports  
38113 Duty of clerk (re provision of school supplies)

GOVERNMENT CODE

54950-54963 Ralph M. Brown Act

Management Resources:

CSBA PUBLICATIONS

CSBA Professional Governance Standards, 2000  
Maximizing School Board Leadership: Boardsmanship, 1996

WEB SITES

CSBA: <http://www.csba.org>

(9/88 7/03) ~~3/11~~

*GAMUT Revised 3/11*

**Adopted by Shandon Board of Trustees: September 12, 2000**

**Revised: August 9, 2011**

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

**Meeting of the Board of Trustees**  
**MEETING DATE: October 11, 2016**

**AGENDA ITEM TITLE:** Approval of Resolution 2016-17-3 Authorizing Assignment of Teachers to Teacher Outside of their Credential Area

---

**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☒ Resolution

---

Attached for you approval is the Resolution 2016-17-3 Authorizing Assignment of Teachers to Teacher Outside of their Credential Area

---

**RECOMMENDED ACTION:**

Approval

**SHANDON JOINT UNIFIED SCHOOL DISTRICT  
COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA  
RESOLUTION #2016-17-6  
October 11, 2016**

**AUTHORIZING ASSIGNMENT OF TEACHERS TO TEACH OUTSIDE OF THEIR  
CREDENTIAL AREA**

**WHEREAS**, due to the lack of credentialed teachers in specified areas, the Board of Trustees of the Shandon Unified School District finds it in the best interest of the district to assign teachers pursuant to Education Code Section 44258.

**WHEREAS**, it has been recommended by the Committee on Assignments that the following teachers, having met the initial requirements, be authorized by the Board of Trustees to teach outside their credentialed areas for the current school year per Education Code 44258:

<u>Name</u>	<u>Subject</u>	<u>Education Code</u>
Robert Voorheis	Art and Physical Education	44258

**BE IT FURTHER RESOLVED**, that the Committee on Assignments is hereby authorized to approve assignments for the above teachers pursuant to Education Code Section 44258.

**THEREFORE**, the foregoing Resolution was passed, adopted and approved at a regularly called meeting of the Governing Board the Shandon Joint Unified School District on this the 10th day of May 10, 2016 on motion of Trustee \_\_\_\_\_ seconded by Trustee \_\_\_\_\_ and by the following roll call vote:

Plaisted:

Russell:

Twisselman:

Thomason:

Parlet:

**DATED:** October 11, 2016

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

\_\_\_\_\_  
Marlene Thomason, President of the Board

\_\_\_\_\_  
Amy Russell, Clerk of the Board

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

**Meeting of the Board of Trustees**  
**MEETING DATE: October 11, 2016**

**AGENDA ITEM TITLE:** Approval of Resolution 2016-17-6 Regarding Sufficiency of Instructional Materials for 2016-2017

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☐ Action   ☐ First Reading   ☐ Information   ☒ Resolution

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Attached for your approval is the Resolution 2016-17-6 Regarding Sufficiency of Instructional Materials for 2016-2017.

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**RECOMMENDED ACTION:**

Approval

SHANDON JOINT UNIFIED SCHOOL DISTRICT  
COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

**RESOLUTION #2016-17-6**

October 11, 2016

**RESOLUTION REGARDING SUFFICIENCY OF INSTRUCTIONAL MATERIALS**

**WHEREAS**, the governing board of Shandon Joint Unified School District, in order to comply with the requirements of *Education Code* Section 60119 held a public hearing on October 11, 2016 at 7:00 p.m., which is on or before the eighth week of school and which did not take place during or immediately following school hours, and;

**WHEREAS**, the governing board provided at least 10 days notice of the public hearing posted in at least three public places within the district that stated the time, place and purpose of the hearing, and;

**WHEREAS**, the governing board encouraged participation by parents, teachers, members of the community and bargaining unit leaders in the public hearing, and;

**WHEREAS**, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the Shandon Joint Unified School District, and;

**WHEREAS**, the definition of “sufficient textbooks or instructional materials” means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

**WHEREAS**, sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects: mathematics, science, history-social science and English/language arts, including the English language development component of an adopted program.

**WHEREAS**, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, and;

**WHEREAS**, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive and a textbook inventory and list of science laboratory equipment is attached;

**NOW, THEREFORE, BE IT RESOLVED**, that for the 2016-2017 school year, the Shandon Joint Unified School District has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

**PASSED AND ADOPTED** this 11th day of October 2016, by the Board of Trustees of the Shandon Joint Unified School District by the following roll call vote:

Ayes:

Noes:

Absent:

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

By \_\_\_\_\_  
Marlene Thomason, President

By \_\_\_\_\_  
Amy Russell, Clerk

## Shandon Joint Unified School District Monthly Enrollment

School	Grade of Class	Female	Male	September Enrollment 2016	August Enrollment 2016
<b>Parkfield</b>	Kdgn	0	0	0	0
	1st	2	1	3	3
	2nd	0	1	1	1
	3rd	3	0	3	3
	4h	1	1	2	2
	5th	1	0	1	1
	6th	3	1	4	4
<b>Parkfield Totals</b>		<b>10</b>	<b>4</b>	<b>14</b>	<b>14</b>
<b>Shandon Elem.</b>	Transitional K	1	4	5	4
	Kdgn	11	15	26	26
	1st	12	11	23	24
	2nd	11	18	29	29
	3rd	14	21	35	34
	4th	10	9	19	18
	5th	9	12	21	22
	6th	11	10	21	22
	7th	10	11	21	22
	8th	6	15	21	19
<b>SES Total</b>		<b>95</b>	<b>126</b>	<b>221</b>	<b>220</b>
<b>Ind. Study</b>					
<b>Shandon High School</b>	9th	10	15	25	25
	10th	8	13	21	21
	11th	9	11	20	20
	12th	7	6	13	13
<b>SHS Total</b>		<b>34</b>	<b>45</b>	<b>79</b>	<b>79</b>
<b>Ind. Study (11-12)</b>		<b>1</b>		<b>1</b>	<b>1</b>
<b>Home Hospital</b>			<b>1</b>	<b>1</b>	<b>1</b>
<b>CDS</b>					
<b>NPS Stutdents (not Incl. in Totals)</b>	<b>1 Student</b>				
<b>TOTAL ENROLLMENT</b>		<b>140</b>	<b>176</b>	<b>316</b>	<b>315</b>



**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

Meeting of the Board of Trustees  
MEETING DATE: October 11, 2016

**AGENDA ITEM TITLE:** Measure K Bond Update

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports   ☐ Consent   ☐ Action   ☐ First Reading   ☒ Information   ☐ Resolution

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Attached is the Measure K informational flyer that has been mailed out to families. These flyers were also handed out at the Parkfield Community Meeting on Tuesday, October 4, 2016 as well as the Shandon Community Advisory Committee meeting on Wednesday, October 5, 2016.

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**RECOMMENDED ACTION:**

Information Only

SHANDON JOINT UNIFIED SCHOOL DISTRICT

# MEASURE K

FREQUENTLY ASKED QUESTIONS



## What Is Measure K?

Measure K is a \$3.15 million general obligation (G.O.) bond that will be on the November 8 Presidential Election ballot. If approved, the measure will improve, construct, and rehabilitate schools and classrooms throughout the District to meet the challenges of today's rapidly changing world.

## What Is A G.O. Bond?

G.O. bonds are commonly used by school districts statewide to fund projects such as the renovation of existing classrooms and the construction of new classrooms and facilities. Similar to a home loan, G.O. bonds are typically repaid over a period of time. Funds to repay the bonds come from a tax on all taxable property – residential, commercial and industrial – located in the District.

## What Will Be Funded By Measure K?

The measure authorizes improvements in classrooms and schools throughout Shandon Joint Unified School District, including:

- Repairing and replacing leaky roofs and aging septic systems
- Updating wiring and electrical systems to accommodate 21st century technology
- Upgrading school communication systems and fire alarms for increased student safety
- Remodeling existing buildings at Parkfield School
- Replacing outdated portable classrooms
- Removing asbestos

## Why Is Measure K Needed?

State funding has fallen short of our children's educational needs. This measure solves that problem by providing a source of locally controlled, affordable funds that cannot be taken by the State and spent elsewhere. Measure K will also make the District eligible for State matching funds.

## How Much Will Measure K Cost?

The measure's average tax rate is estimated to be \$60 per \$100,000 of assessed valuation per year (\$5 per month). *Assessed valuation should not be confused with market value. Assessed valuations are the value placed on the property by the County at the time a property is sold or undergoes a major renovation. It is therefore typically lower than market value.*

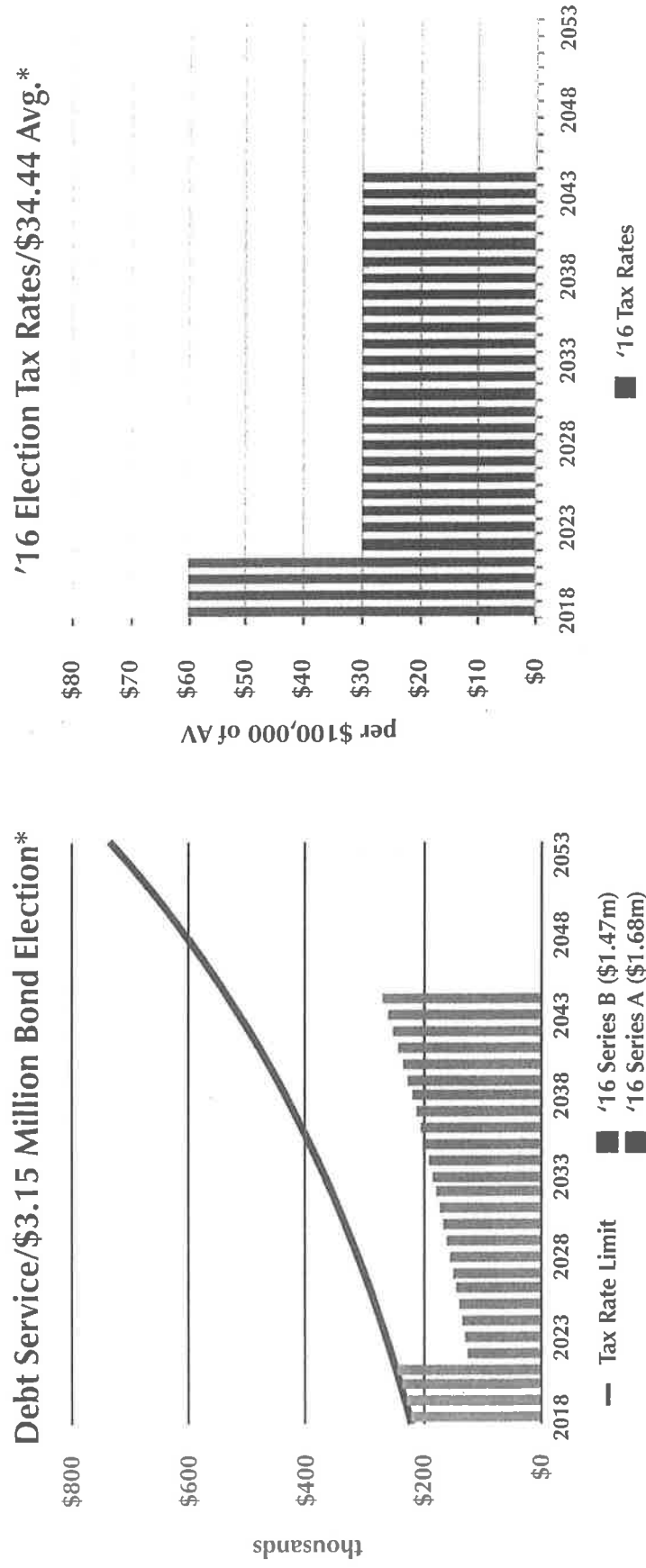
## What Protections Are In Place To Ensure Measure K Funds Are Used Responsibly?

An independent Citizens' Oversight Committee must review and audit all bond expenditures. By law, bond funds cannot be used to pay administrator salaries, pensions or benefits. Legal safeguards prohibit the State from taking these funds and spending them elsewhere.



# Shandon Jt. USD: Potential Bond Program

## 2016 Election Alt. #2: Structured to Anticipate 2020 Election



\* Assumes 3.5% annual AV growth rate, 4.0% (Series A) and 4.5% (Series B) annual interest rates

**SHANDON JOINT UNIFIED SCHOOL DISTRICT**

Meeting of the Board of Trustees  
MEETING DATE: October 11, 2016

**AGENDA ITEM TITLE:** College Readiness Grant Proposal

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**PREPARED BY:**

Teresa Taylor

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**AGENDA SECTION:**

☐ Reports ☐ Consent ☐ Action ☐ First Reading ☒ Information ☐ Resolution

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Attached is information on the college readiness grant. The grant requires that we collaborate with staff and site council to develop our budget. After gaining input the proposed budget is:

\$ 22,000 9-10 Grade Honors English Teacher

\$45,000 Technology Equipment

- 50 Laptops (Math and English Classrooms)
- 2 Carts (Math and English Classrooms)
- 2 Desktop Computers (Math and English Classrooms)

\$8,000 AVID College Field Trip

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**RECOMMENDED ACTION:**

Information Only



[Home](#) / [Finance & Grants](#) / [Funding](#) / [Funding Profile](#) / [Funding Results](#)

## CDEfisc E-mail Message of August 24, 2016

CDEfisc message of August 24, 2016 to County Offices of Education providing information about preliminary entitlements for the College Readiness Block Grant for fiscal year 2016-17.

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Subject: Preliminary Entitlements for the College Readiness Block Grant

**Please forward this e-mail to school districts and charter schools in your county.**

The purpose of this e-mail is to notify eligible local educational agencies (LEAs) that the 2016–17 Preliminary Entitlements for the College Readiness Block Grant is now available at on the California Department of Education's (CDE) Web page at <http://www.cde.ca.gov/fg/aa/ca/collegereadiness.asp>. The Web page includes a funding profile that provides a description of the program, allocation formula, and reporting requirements.

Senate Bill 828 (Chapter 29, Statutes of 2016) provides in the 2016–17 fiscal year an allocation of \$200 million for the College Readiness Block Grant to provide California's high school pupils, particularly unduplicated pupils, as defined in *Education Code (EC)* sections 42238.01 and 42238.02, additional supports to increase the number of students who enroll at institutions of higher education and complete an undergraduate degree within four years.

Preliminary funding is allocated to county offices of education, school districts, and charter schools (both local and direct funded) at a preliminary rate of \$149.32 per unduplicated pupil in grades nine through twelve (9–12) attending a school that is currently accredited or in the process of obtaining accreditation from the Accrediting Commission for Schools, Western Association of Schools and Colleges (WASC) with no county office of education, school district, and charter school serving at least one unduplicated pupil in grades 9–12 during the 2015–16 fiscal year receiving less than \$75,000.

As a condition of receipt of funds, LEAs are required to report to the CDE by January 1, 2017, on a web application to be prescribed, on how the LEA will measure the impact of College Readiness Block Grant funds received on the LEA's unduplicated pupils' access and successful matriculation to institutions of higher education, as identified within the plan required to be developed pursuant to *EC* Section 41580(e).

The CDE will apportion funds to eligible LEAs in two installments. The first apportionment reflecting approximately 50 percent of each LEA's entitlement will be released in October 2016. Remaining funds will be released in Spring 2017 subject to adjustments for the required reports and status of WASC accreditation. *Please note that funds are available for expenditure or encumbrance through the 2018–19 fiscal year.*

**Questions: Thi Huynh | [thuynh@cde.ca.gov](mailto:thuynh@cde.ca.gov) | 916-324-4555**

Last Reviewed: Wednesday, August 24, 2016

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### College Readiness Block Grant Summary

**NOTE:** Please refer to *Education Code* Section 41580 for the language of the College Readiness Block Grant (CRBG). This document is only provided as a summary of the CRBG and may not contain all relevant statutory language.

Item/Responsibility/Timeline	Notes
<b>Item:</b> First Apportionment of CRBG Funds (approximately \$100 million)  <b>Responsibility:</b> California Department of Education (CDE)  <b>Timeline:</b> Fall 2016	<ul style="list-style-type: none"> <li>The CDE will send out the first apportionment based on preliminary allocations to local educational agencies (LEAs), including school districts, county offices of education, and charter schools (both local and direct funded) that reported at least one unduplicated pupil in grades nine through twelve in the 2015–16 fiscal year (FY).</li> <li>Each eligible LEA will receive a minimum of \$75,000 of funding, based upon the number of unduplicated pupils, as identified in <i>Education Code</i> sections 42238.01 and 42238.02.</li> <li>Schools must be accredited or in the process of obtaining accreditation from the Accrediting Commission for Schools, Western Association of Colleges (WASC).</li> <li>Funds are available for expenditure/encumbrance through the 2018–19 FY.</li> </ul>
<b>Item:</b> Develop and Approve Local Plan for CRBG Funds  <b>Responsibility:</b> LEA  <b>Timeline:</b> Fall 2016	<ul style="list-style-type: none"> <li>As a condition for receiving funds, an LEA shall develop a plan describing how the funds will increase or improve services for unduplicated pupils to ensure college readiness.</li> <li>Plans shall be aligned with the LEAs local control and accountability plan.</li> <li>Plans shall be discussed at a regularly scheduled meeting by the governing board of the LEA and adopted at a subsequent regularly scheduled meeting.</li> </ul>
<b>Item:</b> Required Report  <b>Responsibility:</b> LEA  <b>Timeline:</b> Due on January 1, 2017	<ul style="list-style-type: none"> <li>The CDE will post a link to a brief online report to collect information on how the LEA will measure the impact of CRBG funds and if any school is not accredited or in the process of being accredited by WASC.</li> <li>The report is required as a condition of funding. The LEAs that do not submit the required report will be billed for return of funds paid in the first apportionment.</li> </ul>
<b>Item:</b> Second Apportionment of CRBG Funds (approximately \$100 million)  <b>Responsibility:</b> CDE  <b>Timeline:</b> Spring 2017	<ul style="list-style-type: none"> <li>The CDE will calculate final entitlements and send out the balance of remaining funds to eligible LEAs, adjusted for closed charter schools, LEAs that did not submit the required report, and schools that are not WASC accredited.</li> </ul>

**Preliminary Entitlements for the College Readiness Block Grant  
Fiscal Year 2016-17**

10.3

UPC=Unduplicated Pupil Count

**Note:** Each local educational agency's (LEA's) preliminary entitlement is based on the greater of a preliminary rate of \$149.32 per UPC in grades 9-12 or \$75,000. Final entitlements, with an adjusted rate per UPC in grades 9-12, will be calculated for eligible LEAs that submit the required report by January 1, 2017, and will only include the UPC in grades 9-12 from schools that are currently accredited or in the process of obtaining accreditation from the Accrediting Commission for Schools, Western Association of Schools and Colleges (WASC).

County	County Code	Local Educational Agency	Charter School Authorizer	2015-16 Grades 9-12 UPC (includes ungraded secondary)	Preliminary College Readiness Block Grant Funding
San Luis Obispo	40	San Luis Obispo County Office of Education		178	\$75,000
San Luis Obispo	40	Grizzly Challenge Charter	San Luis Obispo County Office of Education	168	\$75,000
San Luis Obispo	40	Atascadero Unified		449	\$75,000
San Luis Obispo	40	Lucia Mar Unified		1,653	\$246,825
San Luis Obispo	40	San Luis Coastal Unified		774	\$115,573
San Luis Obispo	40	Shandon Joint Unified		55	\$75,000
San Luis Obispo	40	Templeton Unified		85	\$75,000
San Luis Obispo	40	Paso Robles Joint Unified		980	\$146,333
San Luis Obispo	40	Coast Unified		131	\$75,000

Resource 7338

1<sup>st</sup> apportionment → October 2016

2<sup>nd</sup> apportionment → after submitted by Jan 1, 2017 report

# Shandon District Events

Oct 2016 (Pacific Time)

10.4

Sun	Mon	Tue	Wed	Thu	Fri	Sat
25	26	27	28	29	30	1
*SES Jamba Juice Fundraiser						
2	3	4	5	6	7	8
*SES Jamba Juice Fundraiser						
FFA- Chapter Officer	Middle School SES CELDT Testing	Minimum Days-Elementary/Middle School Only Parent Teacher Conferences- SES SHS CELDT Testing 2:15pm - MS 5pm - SHS Volleyball 7pm - Parkfield	SHS CELDT Testing 1:30pm - SHS Staff 3pm - Safety 7pm - Shandon	Hearst Castle SHS CELDT Testing 2:15pm - Ms. 4pm - *Cross 4:30pm - Food Bank 5pm - SHS Volleyball	Cuesta College 9:50am - SHS 6pm - *Fall Movie 6pm - Cuesta	FFA- Chapter Officer 6:30am - *Cross 1pm - Football
	9	10	11	12	13	14
	Middle School	5pm - SHS Volleyball 6pm - Board	SHS 1st Quarter 1pm - Flu Shots 3pm - School Site 6pm - FFA Monthly	MS Volleyball HOME 6:30am - *Greenhan 5pm - Volleyball	8am - Superintenda 9am - Magic of 11:45am - SHS Cake 6pm - Cuesta 7pm - Football Game	15 7am - *FFA Drive-
16	Middle School 9:50am - SHS Sell	5pm - Volleyball	PSAT Testing in SHS Review of 1st 9:30am - *Agventure	Middle School 3:45pm - MS 5pm - Volleyball	8:20am - Cuesta 6pm - Cuesta	22 1pm - Football
23	Red Ribbon Week					
	Middle School	5pm - Volleyball	SHS 504, SST, IEP 9am - *Retro Bill 10:45am - SES Fire	Middle School 2:45pm - MS	Box Tops 8:30am - SIPE 11am - *Parkfield 5pm - Volleyball 6pm - Cuesta 7pm - Football Game	29
	31	1	2	3	4	5
	Middle School 12pm - SES Fall 1pm - *SES Fall 3:45pm - *College					



## Shandon District Events

**Sat Oct 1, 2016**

**All day \*SES Jamba Juice Fundraiser**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vb](https://plus.google.com/hangouts/_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vb)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

**Sun Oct 2, 2016**

**All day \*SES Jamba Juice Fundraiser**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vb](https://plus.google.com/hangouts/_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vb)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

**Mon Oct 3, 2016**

**All day \*SES Jamba Juice Fundraiser**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vb](https://plus.google.com/hangouts/_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vb)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

**All day Middle School Volleyball practice 1:00-1:30/ 3:30-4:30**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9vb](https://plus.google.com/hangouts/_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9vb)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

**All day SES CELDT Testing**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ses-celdt?hceid=c2hhbmRvbnNjaG9vbHI](https://plus.google.com/hangouts/_/shandonschools.org/ses-celdt?hceid=c2hhbmRvbnNjaG9vbHI)

**Calendar:** Shandon District Events

**Created by:** Teresa Taylor

**Tue Oct 4, 2016**

**All day \*SES Jamba Juice Fundraiser**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vb](https://plus.google.com/hangouts/_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vb)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

**All day Minimum Days-Elementary/Middle School Only**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/minimum-days?hceid=c2hhbmRvbnNjaG9vb](https://plus.google.com/hangouts/_/shandonschools.org/minimum-days?hceid=c2hhbmRvbnNjaG9vb)

**Calendar:** Shandon District Events

**Created by:** Otilia Rendon

## Shandon District Events

### All day Parent Teacher Conferences- SES

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/parent-teacher?hceid=c2hhbmRvbnNjaG](https://plus.google.com/hangouts/_/shandonschools.org/parent-teacher?hceid=c2hhbmRvbnNjaG)

**Calendar:** Shandon District Events

**Created by:** Otilia Rendon

### All day SHS CELDT Testing

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/shs-celdt?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/shs-celdt?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Teresa Taylor

### 2:15pm MS Volleyball @ Cayucos Departure 2:15 PM

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ms-volleyball?hceid=c2hhbmRvbnNjaG9v](https://plus.google.com/hangouts/_/shandonschools.org/ms-volleyball?hceid=c2hhbmRvbnNjaG9v)

**Where:** Cayucos, CA 93430, USA

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

### 5pm SHS Volleyball Home Game vs Cuyama

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/volleyball-home?hceid=c2hhbmRvbnNjaG](https://plus.google.com/hangouts/_/shandonschools.org/volleyball-home?hceid=c2hhbmRvbnNjaG)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

### 7pm Parkfield Community Meeting

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/parkfield?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/parkfield?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Teresa Taylor

**Wed Oct 5, 2016**

### All day \*SES Jamba Juice Fundraiser

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

### All day Minimum Days-Elementary/Middle School Only

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/minimum-days?hceid=c2hhbmRvbnNjaG](https://plus.google.com/hangouts/_/shandonschools.org/minimum-days?hceid=c2hhbmRvbnNjaG)

**Calendar:** Shandon District Events

**Created by:** Otilia Rendon

### All day Parent Teacher Conferences- SES

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/parent-teacher?hceid=c2hhbmRvbnNjaG](https://plus.google.com/hangouts/_/shandonschools.org/parent-teacher?hceid=c2hhbmRvbnNjaG)

**Calendar:** Shandon District Events

**Created by:** Otilia Rendon

## Shandon District Events

### 1:30pm SHS Staff Meeting LCAP/ Counseling Update

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/shs-staff?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/shs-staff?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

### 3pm Safety Committee Meeting

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/safety?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/safety?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Teresa Taylor

### 7pm Shandon Advisory Meeting

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ttaylor?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/ttaylor?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Teresa Taylor

**Thu Oct 6, 2016**

### All day \*SES Jamba Juice Fundraiser

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

### All day Minimum Days-Elementary/Middle School Only

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/minimum-days?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/minimum-days?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Otilia Rendon

### All day Parent Teacher Conferences- SES

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/parent-teacher?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/parent-teacher?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Otilia Rendon

### All day Hearst Castle Fieldtrip 6th graders

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/hearst-castle?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/hearst-castle?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Otilia Rendon

### All day SHS CELDT Testing

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/shs-celdt?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/shs-celdt?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Teresa Taylor

## Shandon District Events

**2:15pm Ms.Volleyball Game at Coastal Christian (AG) Departure 2:15 PM**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ms-volleyball?hceid=c2hhbmRvbnNjaG9v](https://plus.google.com/hangouts/_/shandonschools.org/ms-volleyball?hceid=c2hhbmRvbnNjaG9v)

**Where:** Coastal Christian High School, Arroyo Grande, CA 93420, USA

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**4pm \*Cross Country in SLO Leave at 4 PM**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/cross-country?hceid=c2hhbmRvbnNjaG9v](https://plus.google.com/hangouts/_/shandonschools.org/cross-country?hceid=c2hhbmRvbnNjaG9v)

**Where:** SLO Leave

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**4:30pm Food Bank Distribution SHS Parking Lot**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/food-bank?hceid=c2hhbmRvbnNjaG9vbH](https://plus.google.com/hangouts/_/shandonschools.org/food-bank?hceid=c2hhbmRvbnNjaG9vbH)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**5pm SHS Volleyball Home vs Coast union**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/volleyball-home?hceid=c2hhbmRvbnNjaG9v](https://plus.google.com/hangouts/_/shandonschools.org/volleyball-home?hceid=c2hhbmRvbnNjaG9v)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**Fri Oct 7, 2016**

**All day \*SES Jamba Juice Fundraiser**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vbH](https://plus.google.com/hangouts/_/shandonschools.org/jamba-juice?hceid=c2hhbmRvbnNjaG9vbH)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

**All day Cuesta College Enrollment Representative**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/cueata-college?hceid=c2hhbmRvbnNjaG9v](https://plus.google.com/hangouts/_/shandonschools.org/cueata-college?hceid=c2hhbmRvbnNjaG9v)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**9:50am SHS Donuts Sale @ Break in the Quad Inner courts**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/shs-donuts-sale?hceid=c2hhbmRvbnNjaG9v](https://plus.google.com/hangouts/_/shandonschools.org/shs-donuts-sale?hceid=c2hhbmRvbnNjaG9v)

**Where:** the Quad Inner courts

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

## Shandon District Events

6pm \*Fall Movie Night

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/fall-movie?hceid=c2hhbmRvbnNjaG9vbH](https://plus.google.com/hangouts/_/shandonschools.org/fall-movie?hceid=c2hhbmRvbnNjaG9vbH)

**Where:** SHS gym

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

6pm Cuesta College ESL Classes (SHS Room # 6 & Library)

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/cuesta-college?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/cuesta-college?hceid=c2hhbmRvbnNjaG9)

**Where:** Shandon high School Room # 6

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

Sat Oct 8, 2016

All day FFA- Chapter Officer Leadership Conference (COLC)

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/shandonschools-?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/shandonschools-?hceid=c2hhbmRvbnNjaG9)

**Where:** San Benito High School, 1220 Monterey St, Hollister, CA 95023, USA

**Calendar:** Shandon District Events

**Created by:** Deanna Morton

6:30am \*Cross Country In Lompoc Leaving at 6:30 AM

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/cross-country?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/cross-country?hceid=c2hhbmRvbnNjaG9)

**Where:** Lompoc Leaving

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

1pm Football Home Game vs Valley Christian Santa Maria

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/football-game?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/football-game?hceid=c2hhbmRvbnNjaG9)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

Sun Oct 9, 2016

All day FFA- Chapter Officer Leadership Conference (COLC)

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/shandonschools-?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/shandonschools-?hceid=c2hhbmRvbnNjaG9)

**Where:** San Benito High School, 1220 Monterey St, Hollister, CA 95023, USA

**Calendar:** Shandon District Events

**Created by:** Deanna Morton

Mon Oct 10, 2016

All day Middle School Volleyball practice 1:00-1:30/ 3:30-4:30

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

## Shandon District Events

10.4

**Tue Oct 11, 2016**

**5pm SHS Volleyball Away Valley Christian @ VCA**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/volleyball-game?hceid=c2hhbmRvbnNjaC](https://plus.google.com/hangouts/_/shandonschools.org/volleyball-game?hceid=c2hhbmRvbnNjaC)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**6pm Board Meeting**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/board-meeting?hceid=c2hhbmRvbnNjaG](https://plus.google.com/hangouts/_/shandonschools.org/board-meeting?hceid=c2hhbmRvbnNjaG)

**Where:** SHS, Room #6

**Calendar:** Shandon District Events

**Created by:** Deborah Acosta

**Wed Oct 12, 2016**

**All day SHS 1st Quarter Grade Preparation**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/shs-1st-quarter?hceid=c2hhbmRvbnNjaG](https://plus.google.com/hangouts/_/shandonschools.org/shs-1st-quarter?hceid=c2hhbmRvbnNjaG)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**1pm Flu Shots**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ttaylor?hceid=c2hhbmRvbnNjaG9vbHMul](https://plus.google.com/hangouts/_/shandonschools.org/ttaylor?hceid=c2hhbmRvbnNjaG9vbHMul)

**Calendar:** Shandon District Events

**Created by:** Teresa Taylor

**3pm School Site Council**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/school-site?hceid=c2hhbmRvbnNjaG9vbI](https://plus.google.com/hangouts/_/shandonschools.org/school-site?hceid=c2hhbmRvbnNjaG9vbI)

**Calendar:** Shandon District Events

**Created by:** Otilia Rendon

**6pm FFA Monthly Meeting**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ffa-monthly?hceid=c2hhbmRvbnNjaG9vb](https://plus.google.com/hangouts/_/shandonschools.org/ffa-monthly?hceid=c2hhbmRvbnNjaG9vb)

**Where:** Shandon Ag. Department

**Calendar:** Shandon District Events

**Created by:** Deanna Morton

**Thu Oct 13, 2016**

**All day MS Volleyball HOME Game @ St. Rose**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

## Shandon District Events

10.4

**6:30am \*Greenhand Leadership Conference Depart 6:30 AM**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/dmorton?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/dmorton?hceid=c2hhbmRvbnNjaG9vbHM)

**Where:** California Mid-State Fairgrounds, Riverside Avenue, Paso Robles, CA, United States

**Calendar:** Shandon District Events

**Created by:** Deanna Morton

**5pm Volleyball Game W/ Coastal Christian @ CCA**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/volleyball-game?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/volleyball-game?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**Fri Oct 14, 2016**

**8am Superintendents' Council**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/superintendents?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/superintendents?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**9am Magic of Science Assembly**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/magic-of?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/magic-of?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Otilia Rendon

**11:45am SHS Cake & Ice Cream Sale In the Quad-inner Courts**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/shs-cake-ice?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/shs-cake-ice?hceid=c2hhbmRvbnNjaG9vbHM)

**Where:** the Quad-inner Courts

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**6pm Cuesta College ESL Classes (SHS Room # 6 & Library)**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/cuesta-college?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/cuesta-college?hceid=c2hhbmRvbnNjaG9vbHM)

**Where:** Shandon high School Room # 6

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**7pm Football Game W/ Maricopa 7 PM**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/football-game?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/football-game?hceid=c2hhbmRvbnNjaG9vbHM)

**Where:** Maricopa, CA 93252, USA

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

## Shandon District Events

10.4

**Sat Oct 15, 2016**

**7 am \*FFA Drive-Thru BBQ/Car Wash @ 11 AM**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ffa-drive-thru?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/ffa-drive-thru?hceid=c2hhbmRvbnNjaG9)

**Where:** Paso Robles, CA 93446, USA

**Calendar:** Shandon District Events

**Created by:** Deanna Morton

**Mon Oct 17, 2016**

**All day Middle School Volleyball practice 1:00-1:30/ 3:30-4:30**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

**9:50 am SHS Sell Halloween Lollipops**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/shs-sell?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/shs-sell?hceid=c2hhbmRvbnNjaG9vbHM)

**Where:** In the Quad

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**Tue Oct 18, 2016**

**5pm Volleyball Home Game W/ Maricopa**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/volleyball-home?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/volleyball-home?hceid=c2hhbmRvbnNjaG9)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**Wed Oct 19, 2016**

**All day PSAT Testing in Room #6 at SHS**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/psat-testing-in?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/psat-testing-in?hceid=c2hhbmRvbnNjaG9)

**Where:** Room #6 at SHS

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**9:30 am \*Agventure Leave at 9:30 Am**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/agventure?hceid=c2hhbmRvbnNjaG9vbH](https://plus.google.com/hangouts/_/shandonschools.org/agventure?hceid=c2hhbmRvbnNjaG9vbH)

**Where:** Paso Robles, CA 93446, USA

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

**1:45pm SHS Review of 1st Quarter Assessment**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/shs-review-of?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/shs-review-of?hceid=c2hhbmRvbnNjaG9)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez



## Shandon District Events

10.4

**Thu Oct 20, 2016**

**All day Middle School Volleyball practice 1:00-1:30/ 3:30-4:30**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

**3:45pm MS Volleyball Away game Leave at 2:45 PM**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ms-volleyball?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/ms-volleyball?hceid=c2hhbmRvbnNjaG9)

**Where:** 2:45 PM

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**5pm Volleyball Game W/ Cuyama @ CVHS**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/volleyball-game?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/volleyball-game?hceid=c2hhbmRvbnNjaG9)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**Fri Oct 21, 2016**

**8:20am Cuesta Senior Promise Day**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/cuesta-senior?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/cuesta-senior?hceid=c2hhbmRvbnNjaG9)

**Where:** Cuesta College, CA-1, San Luis Obispo, CA 93403, USA

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**6pm Cuesta College ESL Classes (SHS Room # 6 & Library)**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/cuesta-college?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/cuesta-college?hceid=c2hhbmRvbnNjaG9)

**Where:** Shandon high School Room # 6

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**Sat Oct 22, 2016**

**1pm Football Home Game W/ Coast Union @ 1PM**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/football-game?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/football-game?hceid=c2hhbmRvbnNjaG9)

**Where:** Shandon, CA 93461, USA

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**Mon Oct 24, 2016**

**All day Middle School Volleyball practice 1:00-1:30/ 3:30-4:30**

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

## Shandon District Events

10.4

### All day Red Ribbon Week

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/red-ribbon-week?hceid=c2hhbmRvbnNja](https://plus.google.com/hangouts/_/shandonschools.org/red-ribbon-week?hceid=c2hhbmRvbnNja)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

**Tue Oct 25, 2016**

### All day Red Ribbon Week

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/red-ribbon-week?hceid=c2hhbmRvbnNja](https://plus.google.com/hangouts/_/shandonschools.org/red-ribbon-week?hceid=c2hhbmRvbnNja)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

### 5pm Volleyball Game W/Coast Union @ CUHS

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/volleyball-game?hceid=c2hhbmRvbnNja](https://plus.google.com/hangouts/_/shandonschools.org/volleyball-game?hceid=c2hhbmRvbnNja)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**Wed Oct 26, 2016**

### All day Red Ribbon Week

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/red-ribbon-week?hceid=c2hhbmRvbnNja](https://plus.google.com/hangouts/_/shandonschools.org/red-ribbon-week?hceid=c2hhbmRvbnNja)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

### All day SHS 504,SST, IEP Meeting

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/shs-504-sst-iep?hceid=c2hhbmRvbnNja](https://plus.google.com/hangouts/_/shandonschools.org/shs-504-sst-iep?hceid=c2hhbmRvbnNja)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

### 9am \*Retro Bill Assembly

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/retro-bill?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/retro-bill?hceid=c2hhbmRvbnNjaG9vbHM)

**Where:** SHS GYM

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

### 10:45am SES Fire Drill

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ses-fire-drill?hceid=c2hhbmRvbnNjaG9vt](https://plus.google.com/hangouts/_/shandonschools.org/ses-fire-drill?hceid=c2hhbmRvbnNjaG9vt)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

## Shandon District Events

Thu Oct 27, 2016

### All day Red Ribbon Week

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/red-ribbon-week?hceid=c2hhbmRvbnNja](https://plus.google.com/hangouts/_/shandonschools.org/red-ribbon-week?hceid=c2hhbmRvbnNja)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

### All day Middle School Volleyball practice 1:00-1:30/ 3:30-4:30

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

### 2:45pm MS Volleyball at Trinity Luther departure

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ms-volleyball?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/ms-volleyball?hceid=c2hhbmRvbnNjaG9)

**Where:** Trinity Luther departure

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

Fri Oct 28, 2016

### All day Red Ribbon Week

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/red-ribbon-week?hceid=c2hhbmRvbnNja](https://plus.google.com/hangouts/_/shandonschools.org/red-ribbon-week?hceid=c2hhbmRvbnNja)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

### All day Box Tops

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/box-tops?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/box-tops?hceid=c2hhbmRvbnNjaG9vbHM)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

### 8:30am SIPE Board/CBO Meeting - Teresa T

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ttaylor?hceid=c2hhbmRvbnNjaG9vbHM](https://plus.google.com/hangouts/_/shandonschools.org/ttaylor?hceid=c2hhbmRvbnNjaG9vbHM)

**Where:** SIPE Office Atascadero

**Calendar:** Shandon District Events

**Created by:** Teresa Taylor

### 11am \*Parkfield Fall Carnival at SES @ 11 Am

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/parkfield-fall?hceid=c2hhbmRvbnNjaG9v](https://plus.google.com/hangouts/_/shandonschools.org/parkfield-fall?hceid=c2hhbmRvbnNjaG9v)

**Where:** SES

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

## Shandon District Events

10.4

### 5pm Volleyball Game W/ Alpaugh @ AHS

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/volleyball-game?hceid=c2hhbmRvbnNjaC](https://plus.google.com/hangouts/_/shandonschools.org/volleyball-game?hceid=c2hhbmRvbnNjaC)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

### 6pm Cuesta College ESL Classes (SHS Room # 6 & Library)

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/cuesta-college?hceid=c2hhbmRvbnNjaG](https://plus.google.com/hangouts/_/shandonschools.org/cuesta-college?hceid=c2hhbmRvbnNjaG)

**Where:** Shandon high School Room # 6

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

### 7pm Football Game W/ Cuyama @ 7PM

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/football-game?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/football-game?hceid=c2hhbmRvbnNjaG9)

**Where:** Cuyama, CA 93254, USA

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

**Mon Oct 31, 2016**

### All day Middle School Volleyball practice 1:00-1:30/ 3:30-4:30

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9](https://plus.google.com/hangouts/_/shandonschools.org/middle-school?hceid=c2hhbmRvbnNjaG9)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

### 12pm SES Fall Parade

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ses-fall-parade?hceid=c2hhbmRvbnNjaG](https://plus.google.com/hangouts/_/shandonschools.org/ses-fall-parade?hceid=c2hhbmRvbnNjaG)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

### 1pm \*SES Fall Carnival

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/ses-fall?hceid=c2hhbmRvbnNjaG9vbHMt](https://plus.google.com/hangouts/_/shandonschools.org/ses-fall?hceid=c2hhbmRvbnNjaG9vbHMt)

**Calendar:** Shandon District Events

**Created by:** Gabriela Gavilanes

### 3:45pm \*College Night For Students & Parents

**Video call:**

[https://plus.google.com/hangouts/\\_/shandonschools.org/college-night?hceid=c2hhbmRvbnNjaG9v](https://plus.google.com/hangouts/_/shandonschools.org/college-night?hceid=c2hhbmRvbnNjaG9v)

**Calendar:** Shandon District Events

**Created by:** Lupe Martinez

# Shandon Outlaw Football

## 2016 Schedule

Shandon High School, 101 South First Street, PO Box 79, Shandon, CA 93446  
Phone: (805) 238-0286, Fax: (805) 238-0777

Day	Date	Opponent	Location	Time	Release/ Depart
Sat	8/27	Coast Valley League Carnival	VCA/Santa Maria	10:00 AM	6:45 AM
Sat	9/3	Alpaugh	Home	1:00 PM	
Fri	9/9	@ Kings Christian	Lemoore	7:00 PM	3:40 PM
Sat	9/17	Trinity Christian	Home	1:00 PM	
Sat	9/24	Bye			
Sat	10/1	Bye			
Sat	10/8	Valley Christian	Home	1:00 PM	
Fri	10/14	@Maricopa	Maricopa	7:00 PM	3:40 PM
Sat	10/22	Coast Union	Home	1:00 PM	
Fri	10/28	@Cuyama	Cuyama	7:00 PM	2:40/ 3:00 PM

Football Coach: Eric Recio

Assistant Coach: Aleks Hewett

Jose Diaz

Athletic Director: Eric Recio

Principal/Superintendent: Teresa Taylor

Updated: August 24, 2016

*Go to our District website ([www.shandonschools.org](http://www.shandonschools.org)) and click on  
District Calendar of Events for the most up-to-date schedule*

## 2016 Shandon High School Volleyball

Shandon High School, 101 South 1st Street, Shandon Ca, 93461

Day	Date	Opponent	Location	Release	On Bus	Game
Thursday	9/1	Faith Christian	Home	N/A	N/A	5:00 PM
Tuesday	9/6	Kings christian	Home	N/A	N/A	5:00 PM
Thursday	9/8	Faith Christian	Home	N/A	N/A	5:00 PM
Thursday	9/15	Avenal High	AHS	3:25 PM	3:35 PM	5:00 PM
Thursday	9/22	Valley Christian	Home	N/A	N/A	5:00 PM
Tuesday	9/27	Coastal Christian	Home	N/A	N/A	5:00 PM
Thursday	9/29	Maricopa	MHS	2:35 PM	2:45 PM	5:00 PM
Tuesday	10/4	Cuyama	Home	N/A	N/A	5:00 PM
Thursday	10/6	Coast Union	Home	N/A	N/A	5:00 PM
Tuesday	10/11	Valley Christian	VCA	2:20 PM	2:30 PM	5:00 PM
Thursday	10/13	Coastal Christian	CCA	2:35 PM	2:45 PM	5:00 PM
Thursday	10/18	Maricopa	Home	N/A	N/A	5:00 PM
Thursday	10/20	Cuyama	CVHS	2:05 PM	2:15 PM	5:00 PM
Tuesday	10/25	Coast Union	CUHS	3:05 PM	3:15 PM	5:00 PM
Thursday	10/27	Alpaugh	AHS	2:50 PM	3:00 PM	5:00 PM

Phone : (805) 238-0286, Fax: (805) 238-0777

Head Coach: Yesenia Mercado (805) 712-0588

Athletic Director: Eric Recio 805-769-7338

Prinicpal/Superintendent: Teresa Taylor

[yesi.vmercado@yahoo.com](mailto:yesi.vmercado@yahoo.com)

[erecio@shandonschools.org](mailto:erecio@shandonschools.org)

[ttaylor@shandonschools.org](mailto:ttaylor@shandonschools.org)

15 Games

Update 9/27/2016

# 2016 Shandon Middle School

## Coast Valley Prep Volleyball Schedule

**Tues Sept. 13**

3:45 Away

Shandon @ St. Rose

**Tues. Sept 20**

3:45 Home

Lillian Larsen @ Shandon

**Tues. Sept. 27**

3:45 Home

Trinity Lutheran @ Shandon

**Thurs. Sept. 29**

3:45

~~Home~~ AWAY

Shandon @ SLO Classical

**Tues. Oct. 4**

3:45 Away

Shandon @ Cayucos

**Thurs. Oct. 6**

3:45 Away

Shandon @ Coastal Christian

**Thurs. Oct. 13**

3:45 Home

St. Rose @ Shandon

**Thurs. Oct. 20**

3:45 Away

Shandon @ Lillian Larsen

**Thurs. Oct. 27**

4:45 Away

Shandon @ Trinity Christian

**Tues. Nov. 1**

3:45

~~Away~~ HOME

SLO Classical @ Shandon

**Thurs. Nov. 3**

3:45 Home

Cayucos @ Shandon

**Tues. Nov. 8**

4:00 Home

Coastal Christian @ Shandon

**SHANDON JOINT UNIFIED SCHOOL DISTRICT****Meeting of the Board of Trustees****MEETING DATE: October 11, 2016****AGENDA ITEM TITLE:** Board Training Opportunities

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**PREPARED BY:**

Teresa Taylor

---

**AGENDA SECTION:**

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☐ Reports   ☐ Consent   ☐ Action   ☐ First Reading   ☒ Information   ☐ Resolution

---

Attached is a list of upcoming training dates offered by Schools Legal.

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**RECOMMENDED ACTION:**

Information Only





## SAVE THE DATE FOR UPCOMING WORKSHOPS

Essential Training for Educational Administrators



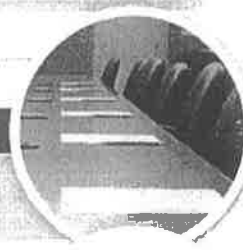
### LABOR & EMPLOYMENT PRACTICE GROUP TRAININGS

DATE	TOPIC
9/15/16	Sexual Harassment Training
9/22/16	GRADE
11/3/16	Statutory Leaves of Absence
11/17/16	Sexual Harassment Training
1/10/17	March 15th: Certificated Layoffs and Staffing Decisions
2/16/17	Sexual Harassment Training
3/30/17	Classified Bargaining and Layoffs
5/18/17	Sexual Harassment Training
As Requested	Child Abuse And Neglect Reporting Act (CANRA) (Video)
As Requested	Sexual Harassment Training for Non-Supervisory Employees (Video)
As Requested	Understanding Your CBA and Mechanics Bargaining



### SPECIAL EDUCATION TRAININGS

9/16/16	ACSA: Section 504/ADA Issues
10/10/16	SELPA: Section 504 Plans
1/6/17	ACSA: Mediation and Due Process
1/23/17	SELPA: Mediation and Due Process
3/18/17	ACSA: Hot Topics in Special Education
4/4/17	ACSA: Hot Topics in Special Education



### GOVERNANCE & TRUSTEE ISSUES TRAININGS

1/17/17	Ethics in Educational Governance for Board Members and Educational Administrators
1/31/17	Wielding the Gavel: A Workshop for Board Presidents



### BUSINESS & CONSTRUCTION TRAININGS

2/3/17	Construction & Competitive Bidding
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### STUDENT ISSUES TRAINING

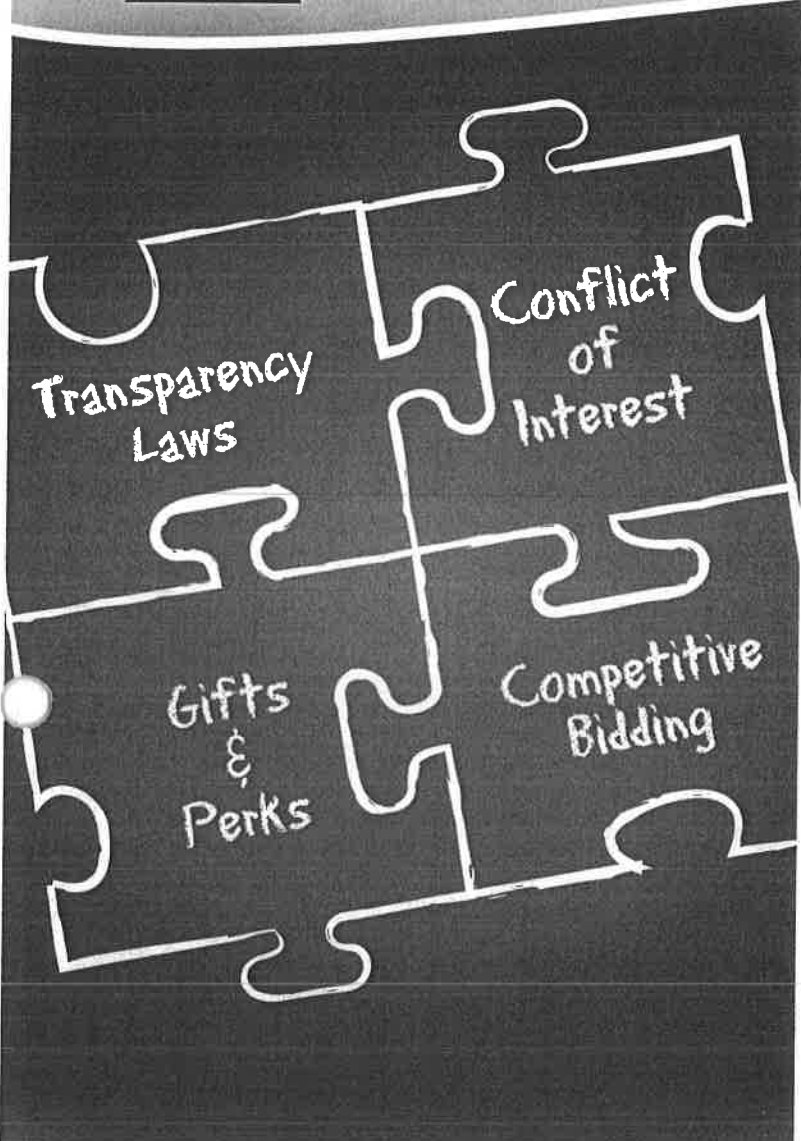
5/11/17	Student Discipline
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### SCHOOLS LEGAL SERVICE

Phone: (661) 636-4830 • FAX: (661) 636-4843 • E-mail: [sls@kern.org](mailto:sls@kern.org) • [www.schoolslegalservice.org](http://www.schoolslegalservice.org)



# REGISTRATION



## ETHICS IN EDUCATIONAL GOVERNANCE

Wednesday, January 13, 2016  
 5:00-7:15 p.m.  
 Kern County Superintendent of Schools Office  
 1300 17th Street, Bakersfield, CA 93301  
 Room 1A

A two-hour training designed to provide school and community college trustees and administrators with an overview of ethics laws pertaining to school officials, including:

**WHO SHOULD ATTEND:**  
 Trustees  
 Superintendents  
 Assistant Superintendents  
 Chief Business Officials

- Transparency laws, such as the Brown Act and Public Records Act.
- Conflict of interest laws such as Government Code section 1090 and Political Reform Act.
- Perks of office: laws relating to gift and travel restrictions, gifts of public funds, mass mailing prohibition, etc.
- Laws relating to fair processes, such as competitive bidding requirements, incompatible offices, due process requirements.

**TRAINING SATISFIES REQUIREMENTS OF AB 1234**

**SEATING IS LIMITED. PLEASE RETURN BY JANUARY 6, 2016.**  
 \$20 workshop fee includes all materials. Please reserve a seat for:

NAME OF PARTICIPANT _____	NAME OF PARTICIPANT _____
NAME OF PARTICIPANT _____	NAME OF PARTICIPANT _____
NAME OF PARTICIPANT _____	NAME OF PARTICIPANT _____

DISTRICT OR ENTITY \_\_\_\_\_

Total Enclosed @ \$20 each \$ \_\_\_\_\_

Please complete the form and return with your payment to:  
 Schools Legal Service  
 Attn: Cheryl Philley  
 P.O. Box 2445  
 Bakersfield, CA 93303

For more information:  
 Phone: (661) 636-4830  
 E-mail: [sls@kern.org](mailto:sls@kern.org)  
[www.schoolslegalservice.org](http://www.schoolslegalservice.org)

Report to School Board  
Special Education Department  
October 4, 2016

Students

Current students receiving special education services: 45 + 5 served in Regional Programs

PK – 5<sup>th</sup> grade: 23

6<sup>th</sup> – 13<sup>th</sup> grade: 22

Students receiving only speech therapy service: 12

Students of residence being served outside of Shandon School District: 6

Number of students being evaluated for eligibility for sped services: 4

Professional Development attended:

SEIS (Special Education Information System) training - Glass

Crisis Intervention Certification – Cherry, Glass

IEP meetings held: 18

Staff

Credentialed special education teachers: 2

Sue Cherry and Monica Carr; (Lori Esser helping now w/ K-5<sup>th</sup>)

Student Teacher- Tina Glass helping for Quarter 1

Classified Paraeducators supporting special education: 6

Carolina Gutierrez: 9<sup>th</sup> -12<sup>th</sup>, Keila Navarro: 6<sup>th</sup> -12<sup>th</sup>

Sheryl Easterbrook: 6<sup>th</sup>-8<sup>th</sup>

Jenni Valdez, Martha Soto: K-5<sup>th</sup>

Service Specialists providing special education services: 3

Speech Pathologist: Tracy White (3 days/week)

School Psychologist: Andy Needles (3 days/week)

Occupational Therapist: Jeanette Daily (1 day/week)

Prepared and Submitted by: Sue Cherry, Special Education Coordinator

Board Report for October 2016Shandon ElementaryFieldtrips

October 6<sup>th</sup> - 6<sup>th</sup> grade Hearst Castle

October 19<sup>th</sup> - 4<sup>th</sup> grade Ag Adventure

Fall Carnival

Shandon Elementary will host our Annual Fall Carnival on October 31st. At 12:30pm students in grades K-5 will participate in a costume parade through town. The carnival will begin at 1:00 and end at 3:00. Ms. Ibarra and Mrs. Stanley are organizing the event. Parkfield Elementary plans to join us for this event.

Pumpkin Decorating Contest

Students will participated in our 12<sup>th</sup> annual pumpkin decorating contest. I would like to formally invite the Shandon Board of Trustees to participate as judges. Prizes will be awarded in the following categories: Best of Theme, Cutest, Silliest, Scariest, Most Glamorous

Reading Challenge

To encourage daily reading, students are competing to see which class can accumulate the most Accelerated Reader points during the school year. . The Accelerated Reader program is a computerized program that tests reading comprehension. Students select books at their reading level, read independently, and take an independent comprehension test on the computer. Each book is worth a certain number of points based on its length and reading level. The class with the most points will get to watch their teacher "Kiss a Pig" at the end of the year.

Attendance

Students with perfect attendance are recognized during our trimester award assemblies. Our first trimester assembly will be held on November 15<sup>th</sup>. All students with perfect attendance will be rewarded with a doughnut and hot chocolate party and entered into a drawing to win prizes such as Kindle Fires, Movie Tickets, and Jamba Juice Gift Cards. These incentives have been established to encourage daily attendance in alignment with our LCAP. For the first month of school both Parkfield Elementary and Shandon Middle School recorded a perfect attendance rate of 99%. Shandon Elementary reported a perfect attendance rate of 96% and TK reported a perfect attendance rate of 100%.

Professional Development

October 10<sup>th</sup> is a scheduled staff development day. Staff members participated in various trainings to support them in their everyday duties and support of students. Para-educators attended Crisis Intervention Training where they learned and practiced strategies to de-escalate students who are in crisis. Office personnel participated in training on safety, security and emergency response. Middle and Elementary teachers worked on developing curriculum using Thinking Maps to support learning and

participated in vertical articulation to support each other in preparing students for the rigors of the following year.

Please see our Wednesday Collaboration schedule for other planned trainings.

### Assemblies

On October 14<sup>th</sup> we will be having a Magic of Science assembly. Everything done in this 45-minute science program looks and acts like a real magic trick. The only real trick is that everything done is science at work.

On October 26<sup>th</sup> we will be having a Retro Bill assembly. Retro Bill is a motivational speaker that encourages students to have good character and to respect themselves and others. This assembly has been coordinated by Officer Fontecchio.

Picture Day Retakes November 4<sup>th</sup>

Prepared and Submitted by Shannon Kepins

# Staff Meeting and Staff Development 2016-2017

11.2

August	Activity
24	Staff Meeting
31	Complete Annual Updates
September	
7	Wonders Designated ELD
14	Prepare for Back to School Night/Staff MTG
21	Make Parent Teacher Conference Schedule
28	Work on Progress Reports
October	
5	Parent Teacher Conferences
12	Grade Interim/ k-2 Thinking Maps
19	Grade Interim/Staff MTG
26	Grade Writing Prompt
November	
2	Work on Report Cards
9	Writing Analysis- ELL Errors
16	Staff Meeting
December	
7	Thinking Maps
14	Prepare for Winter Event
January	
4	Work on Progress Reports
11	Make Parent Teacher Conference Schedule/staff MTG
18	Parent Teacher Conferences
25	NGSS Conceptual Flow
February	
1	Staff Meeting
8	
15	Grade Writing Prompt
22	Work on Report Cards
March	
1	CAASPP Training
8	Grade Interim
15	Grade Interim
22	NGSS Digging Deeper
29	CAASPP Training
April	
5	Writing Analysis- ELD
26	
May	
3	Staff MTG/ Classroom Cleanup Day
10	
17	Prepare for Open House
24	Grade Writing Prompt
31	Work on Report Cards
June	
7	

# Perfect Attendance

- ☆ August 18 was the beginning of a new trimester.
- ☆ Any student with perfect attendance during the entire 1<sup>st</sup> trimester will be rewarded with a doughnut and hot chocolate party!
- ☆ All students with perfect attendance during the 1<sup>st</sup> Trimester will be entered in a drawing to win many great prizes such as:

2 Kindle Fires

Movie tickets

Jamba Juice Gift Cards



kindle fire



And More!

Winners will be announced November 15<sup>th</sup>!!

# Asistencia Perfecta

- ☆ 18 de Agosto fue el comienzo de un nuevo trimestre.
- ☆ Cualquier estudiante con asistencia perfecta durante todo el 1er trimestre será premiado con una fiesta de donas y chocolate caliente!
- ☆ Todos los estudiantes con asistencia perfecta durante el 1er trimestre serán inscritos en una rifa para ganar muchos premios, tales como:

2 Tabletas Kindle Fire



Entradas de cine



Tarjetas de regalo de Jamba Juice



¡Y más!

Los ganadores serán anunciados Noviembre 15 !!



John Svinth 11.4

## SENIOR GRADUATION STATUS LETTER

September 1, 2016

Dear Parent or Guardian of [REDACTED]

This letter is sent to inform you of important financial aid information and of your student's progress toward graduation from Shandon High School.

**Financial Aid Presentation:** Please read the enclosed letter about the Financial Aid Presentation that is scheduled for the evening of September 15. It will provide very important information about how you can help your student acquire money to pay for education after graduation from Shandon High School. Please come and bring your student.

**Cal Grant GPA Opt-Out Form:** The enclosed Cal Grant GPA Opt-Out Form is provided if you do not want your student to apply for California state financial aid to help pay for education after graduation from high school. Please ignore the form if you want your student to apply for state financial aid.

**Graduation** requires students to complete the Course Requirements and the Service Hours Competency. This student is currently on schedule to graduate at the end of the senior year if the remaining requirements are completed, as indicated below and on the enclosed transcript, which includes the courses taken this year in the regular class schedule.

- The **Course Requirements** remaining include the following that are expected to be completed by the end of the senior year. Five credits equals one semester of a course.
  - English (10 credits),
  - Economics (5 credits), and
  - Government (10 credits),
  - Other courses for Electives (5 credits).
- The **Service Hours Competency** must be completed by May 5, 2017, (first Friday in the month of May in grade 12), to allow seniors to participate in the graduation ceremony. The number of hours that must still be completed is 22.25 hours. These hours must be from activities that are either sponsored by Shandon High School or preapproved by the school counselor.

**University Admission:** This student is currently on schedule to fulfill the admission requirements to the California State University or the University of California, which are used as guidelines for eligibility to four-year colleges. College preparatory courses, preceded by the letter "p" on the enclosed transcript, are accepted by most four-year colleges to meet various admission subject requirements upon high school graduation, if passed with a minimum grade of C-. Other options after graduation include community colleges (with the possibility to transfer to a four-year college), vocational schools, military service, and entry-level employment.

Your student's transcript is enclosed.

Please contact me if you have any concerns regarding this information.

Sincerely,



John Svinth

School Counselor

enclosures: Transcript, Financial Aid Presentation Letter

## CARTA DE ESTADO DE GRADUACIÓN PARA ESTE SENIOR

1 de septiembre de 2016

Querido padre o guarda de [REDACTED]

Esta carta es para informarles de información importante de ayuda financiera y del progreso de su alumno hacia graduación en la escuela secundaria de Shandon.

**Presentación de Ayuda Financiera:** Por favor, lea la carta adjunta sobre la Presentación de Ayuda Financiera que será proporcionado en la noche del 15 de septiembre. Además, proporcionará información muy importante acerca de cómo puede ayudar a su estudiante a adquirir dinero para pagar la educación después de la graduación de la escuela secundaria. Por favor, venga y traiga a su estudiante.

**Formulario para No Participar en el Requisito de GPA:** El formulario adjunto de no participar en el requisito de GPA es proporcionado si no quiere que su estudiante para solicitar ayuda financiera del estado de California para ayudar a pagar la educación después de la graduación de la escuela secundaria. Por favor, ignore el formulario si desea que su estudiante para solicitar ayuda financiera del estado.

La graduación requiere que los alumnos completen los requerimientos de los cursos y la competencia de las horas del servicio. Este alumno está actualmente en el horario para graduarse al fin del año de senior, si los requisitos restantes se terminan, eso se indica debajo y en del transcrito adjunto, y incluye los cursos procuró en este año escolar en el horario regular de clases.

- Los requisitos de los cursos restantes incluyen el siguientes que se espera que sean terminadas antes de fin del año de senior. Cinco créditos de un curso es igual a un semestre de un curso.
  - Inglés (10 créditos),
  - Economía (5 créditos), y
  - Gobierno (10 créditos),
  - Otro cursos para los Electivos (5 créditos).
- La competencia de las horas del servicio se debe terminar por 5 de mayo de 2017 (el primer viernes en el mes de mayo en el grado 12), para permitir los seniors para participar en la ceremonia de la graduación. El número de las horas que deben todavía ser terminado es 22.25 horas. Estas horas deben ser de las actividades que son cualquiera patrocinadas por la escuela o aprobado de antemano por el consejero de la escuela.

**Admisión en una universidad:** Este alumno está actualmente en el horario para completar los requisitos de admisión a la Universidad del Estado de California o la Universidad de California, cuáles se utilizan como pautas para la elegibilidad a las universidades de cuatro años. Cursos los cuales son preparatorios para la universidad que tengan la letra "p" en el transcrito antes del nombre del curso son aceptados por casi todas las universidades de cuatro años para llenar los requisitos de admisión para tal materia cuando se graduen de la secundaria si el curso es aprobado con una calificación mínima de C-. Otras opciones después de graduación de la secundaria incluyen colegios de la comunidad (con la posibilidad de transferirse a una universidad de cuatro años), escuelas vocacionales, servicio militar, y empleo al nivel de entrada básica.

La transcripción de su alumno se encierra.

Por favor llamar me si usted tiene algunas preocupaciones con respecto a esta información.

Sinceramente,



John Svinth

consejero de la escuela

adjunto: transcrito, Carta de Presentación de Ayuda

Student Name	Grade	Sex	Birthdate	Student ID	Birthplace	Transcript of Student Progress					
[REDACTED]	12	M	6/18/1999	0000020554	Santiago del Rio,	<p>August 31, 2016</p> <p>Shandon High School</p> <p>PO Box 79, 101 S 1st Street</p> <p>Shandon, CA 93461</p> <p>(805) 238-0286   Fax (805) 238-0777</p>					
Parent/guardian name, address, telephone [REDACTED] Shandon, CA 93461 [REDACTED]											
Crs-ID	Course Title	Mark	Att/Cmp	Crs-ID	Course Title	Mark	Att/Cmp	Crs-ID	Course Title	Mark	Att/Cmp
Grd 9 1st Sem 13-14 Shandon High School				p 410	Ag Biology	[REDACTED]	5.00 5.00	241	Ag Leadership	10.00	0.00
p 231	Spanish 1	[REDACTED]	5.00 5.00	p 600	World History	[REDACTED]	5.00 5.00	p 415	Ag Chemistry	10.00	0.00
238	Beg Ag Mech	[REDACTED]	5.00 5.00	p r 902	Geometry	[REDACTED]	5.00 5.00	p 525	Expos Rdg Wrtg	10.00	0.00
331	Computer Skills	[REDACTED]	5.00 5.00	p r 902	English 2	[REDACTED]	5.00 5.00	+ p 627	AmGovt&CyberSe	10.00	0.00
p 401	Ag Science 1	[REDACTED]	5.00 5.00	Credit Att: 35.00 Cmp: 35.00 TGPA: 3.6000				p 630	Economics	5.00	0.00
p 501	English 1	[REDACTED]	5.00 5.00	Grd 11 Summer 15-16 Shandon High School				p 740	Algebra 2	10.00	0.00
p 710	Algebra 1	[REDACTED]	5.00 5.00	p 502	English 2	[REDACTED]	5.00 0.00	958	AVID 10-12	5.00	0.00
800	Coed PE	[REDACTED]	5.00 5.00	p 730	Geometry	[REDACTED]	5.00 5.00	Total Credit: 80.00			
934	Math Lab Elec	[REDACTED]	5.00 5.00	Credit Att: 10.00 Cmp: 5.00 TGPA: 3.0000							
Credit Att: 40.00 Cmp: 40.00 TGPA: 3.3750				Grd 11 1st Sem 15-16 Shandon High School							
Grd 9 2nd Sem 13-14 Shandon High School				p 232	Spanish 2	[REDACTED]	5.00 5.00				
p 231	Spanish 1	[REDACTED]	5.00 5.00	241	Ag Leadership	[REDACTED]	5.00 5.00				
238	Beg Ag Mech	[REDACTED]	5.00 5.00	p 412	Physics	[REDACTED]	5.00 5.00				
300	Health Ed	[REDACTED]	5.00 5.00	p 503	English 3	[REDACTED]	5.00 5.00				
p 401	Ag Science 1	[REDACTED]	5.00 5.00	p 610	US History	[REDACTED]	5.00 5.00				
p 501	English 1	[REDACTED]	5.00 5.00	p 740	Algebra 2	[REDACTED]	5.00 5.00				
p 710	Algebra 1	[REDACTED]	5.00 5.00	* 944	Student Asst	[REDACTED]	5.00 5.00				
800	Coed PE	[REDACTED]	5.00 5.00	Credit Att: 35.00 Cmp: 35.00 TGPA: 3.5000							
801	AthPE Basketball	[REDACTED]	5.00 5.00	Grd 11 2nd Sem 15-16 Shandon High School							
801	AthPE Baseball	[REDACTED]	5.00 5.00	p 232	Spanish 2	[REDACTED]	5.00 5.00				
934	Math Lab Elec	[REDACTED]	5.00 5.00	241	Ag Leadership	[REDACTED]	5.00 5.00				
Credit Att: 50.00 Cmp: 50.00 TGPA: 3.2500				p 412	Physics	[REDACTED]	5.00 5.00				
Grd 10 1st Sem 14-15 Shandon High School				p 503	English 3	[REDACTED]	5.00 5.00				
p 200	Art 1	[REDACTED]	5.00 5.00	p 610	US History	[REDACTED]	5.00 5.00				
239	Beg Ag Weld	[REDACTED]	5.00 5.00	p 740	Algebra 2	[REDACTED]	5.00 5.00				
241	Ag Leadership	[REDACTED]	5.00 5.00	* 944	Student Asst	[REDACTED]	5.00 5.00				
p 410	Ag Biology	[REDACTED]	5.00 5.00	Credit Att: 35.00 Cmp: 35.00 TGPA: 3.5000							
p 502	English 2	[REDACTED]	5.00 5.00	Grd 12 Summer 16-17 Shandon HS/Summer School Shandon, CA							
p 600	World History	[REDACTED]	5.00 5.00	p 502	English 2	[REDACTED]	5.00 5.00				
p 730	Geometry	[REDACTED]	5.00 5.00	Credit Att: 5.00 Cmp: 5.00 TGPA: 4.0000							
Credit Att: 35.00 Cmp: 35.00 TGPA: 3.1429				Work In Progress- Shandon High School							
Grd 10 2nd Sem 14-15 Shandon High School				p 233	Spanish 3	[REDACTED]	10.00 0.00				
p 200	Art 1	[REDACTED]	5.00 5.00	240	Ag Construction	[REDACTED]	10.00 0.00				
239	Beg Ag Weld	[REDACTED]	5.00 5.00								
241	Ag Leadership	[REDACTED]	5.00 5.00								
Course Tags: ** = Non Academic + = Honors (weighted) a = Advanced Placement (weighted) p = College Prep r = Repeated											
Weighted Non-Wgld Acad GPA (9-12) 3.4000 3.4000 Acad GPA (10-12) 3.4231 3.4231 Total GPA (9-12) 3.3810 3.3810											

# SHANDON

## JOINT UNIFIED SCHOOL DISTRICT

101 South First Street, P.O. Box 79, Shandon, CA 93461

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TERESA TAYLOR, SUPERINTENDENT

TELEPHONE (805) 238-0286  
FAX (805) 238-0777

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### Financial Aid Presentation For Parents and Their Students

August 31, 2016

Dear parent of a student grade 12:

You are invited to a presentation on the evening of **September 15** that will explain how you can help your student apply for various sources of money to help pay for education or training after high school.

A financial aid counselor will provide information and answer your questions about the following sources of money:

- California Dream Act: for undocumented students and nonresident documented students
- Federal government aid
- California government aid
- Cuesta College Promise Scholarship
- Private scholarships and loans

There are two presentations in **Room 2** at Shandon High School on the evening of **September 15** (Thursday):

- In English, 6:00 – 7:00 PM
- In Spanish, 7:00 – 8:00 PM

These presentations are a free service to the parents of Shandon to help their students pursue their career goals after high school. I hope you will come and bring your high school student. If you have questions about this event, please contact me at 238-0286.

Sincerely,

John Svinth  
School Counselor

11.4

# SHANDON

## JOINT UNIFIED SCHOOL DISTRICT

101 South First Street, P.O. Box 79, Shandon, CA 93461

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TERESA TAYLOR, SUPERINTENDENT

TELEPHONE (805) 238-0286  
FAX (805) 238-0777

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### Presentación de Ayuda Financiera Para Los Padres y Sus Estudiantes

31 de agosto de 2016

Estimado padres de un estudiante de grado 12:

Están invitados a una presentación la noche del **15 de septiembre** que le explicará cómo ayudar a su estudiante solicitar dinero para pagar por la educación o la formación después de la secundaria.

Un consejero financiero le va a proveer información y contestar sus preguntas sobre las siguientes fuentes de dinero:

- Dream Act de California: para los estudiantes indocumentados y los estudiantes no residentes documentados
- ayuda del Gobierno Federal
- ayuda del Gobierno de California
- beca promesa de Cuesta College
- becas y préstamos privados

Dos presentaciones serán proporcionadas en la **sala número dos** de la escuela secundaria de Shandon en la noche del **15 de septiembre** (jueves):

- En inglés, 6:00 – 7:00 PM
- En español, 7:00 – 8:00 PM

Estas presentaciones son un servicio gratuito a los padres de Shandon para ayudar a sus estudiantes a seguir las metas de la carrera después de la secundaria. Espero que usted venga y traiga a su estudiante de secundaria. Si tiene alguna pregunta sobre este evento, por favor comuníquese conmigo al 238-0286.

Sinceramente,

John Svinth  
Consejero de la escuela

## Cal Grant GPA Opt-Out Form

Dear parent of a student in grade 12:

With the implementation of Assembly Bill 2160, California public high schools are required to submit a Cal Grant high school Grade Point Average (GPA) for all graduating seniors, unless the student or parent has opted out of the submission process. This GPA is required for students who will apply for California state financial aid, known as Cal Grants, and attend a qualifying school after high school graduation. Students who do not opt out will have their GPA submitted to the California Student Aid Commission to be considered for a Cal Grant award.

**Disregard this form if you want your student to apply for state financial aid to help pay for education after graduation.** If you do not want your student to apply for state financial aid, complete and return this form by November 1, 2016.

Student Name (Print): \_\_\_\_\_

Parent Name (Print): \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Formulario para NO Participar en el Requisito de GPA

Estimado padre de un estudiante en grado 12:

La implementación del Proyecto de Ley de la Asamblea (AB) 2160, requiere que las escuelas secundarias públicas de California envíen, vía electrónica, el promedio de calificaciones (*GPA*) de todos los estudiantes en el 12º grado (*high school seniors*) a la Comisión de Ayuda Estudiantil de California (*California Student Aid Commission - Comisión*); a menos que el estudiante, padre o tutor haya optado por no participar en el proceso de envío. Los estudiantes que no opten por no participar tendrá su GPA presentado a la Comisión de Ayuda Estudiantil de California para ser considerado para una beca Cal Grant.

**No llene esta forma si desea que su estudiante solicitar ayuda financiera del estado para ayudar a pagar la educación después de la graduación.** Si no quiere que su estudiante solicite ayuda financiera del estado, llene y devolver esta forma el 1 de noviembre de 2016.

Nombre de Estudiante (letra de molde): \_\_\_\_\_

Nombre de padre (letra de molde): \_\_\_\_\_

Firma de padre: \_\_\_\_\_ Fecha: \_\_\_\_\_

# Demonstration Sample 12

## Shandon High School

11.4 Grade

2012-2013

### Student Class Schedule

10/3/2012

Student#	Last Name	First Name	Middle Name	ID Number	Sex	Grade	Birthdate
	Outlaw	Iman			M	9	

Per	Sem	MTWTF	Sec#	Crs ID	Course Title	Tch#	Teacher Name	Room
1	Y	MTWTF	0155	231	Spanish 1	050	Mr. Acebo	5
2	Y	MTWTF	0257	401	Ag Science 1	054	Mrs. Cargill	12
3	Y	MTWTF	0334	710	Algebra 1	084	Mr. Jellison	13
4	F	MTWTF	0461	800	Coed PE	070	Mrs. Sciocchetti	Gym
4	S	MTWTF	0462	300	Health Ed	070	Mrs. Sciocchetti	2
5	Y	MTWTF	0544	501	English 1	052	Mr. Carroll	8
6	F	MTWTF	0647	934	Math Lab Elec	053	Ms. Cherry	1
6	S	MTWTF	0653	330	ROP Ag Comput	054	Mrs. Cargill	12
7	Y	MTWTF	0711	910	Beg Ag Mech	051	Mr. Fuller	11

Grades 9-12  
Class Presentations

9/8/16

John Smith

X = Course Grade C- or higher



11.4

Student Name <b>Outlaw, Iman A.</b>	Stu# <b>000024</b>	Grade Sex <b>11 F</b>	Birthdate <b>12/11/1991</b>	Perm ID Number <b>1577064503</b>	Birthplace <b>Shandon, CA. U</b>	<b>Transcript of Student Progress</b>  <b>September 30, 2009</b> <b>Screaming Eagle High School</b> <b>6336 Eagle Crag Lane</b> <b>Eagle Rock, CA 95994</b> <b>(999) 555-9994</b>
Parent/guardian name, address, telephone <b>M/M A Outlaw</b> <b>PO Box 79</b> <b>Shandon, CA 93461</b> <b>(777) 555-9385</b>						

Crs-ID	Course Title	Mark	Att/Cmp	Crs-ID	Course Title	Mark	Att/Cmp
Grade 9 Fall 2007-2008				Grade 10 Spring 2008-2009			
Screaming Eagle High School				Screaming Eagle High School			
* 0099	Sports PE	A	5.00 5.00	+ p 0309	Hon Eng 10 CP	A	5.00 5.00
+ p 0308	Hon Eng 9 CP	A	5.00 5.00	p 0351	Journalism	A	5.00 5.00
p 0416	Spanish I	A	5.00 5.00	p 0417	Spanish II	A	5.00 5.00
0508	Healthy Cookery	A	5.00 5.00	+ p 0614	Hon Geom/Trg C	A	5.00 5.00
+ p 0617	Hon Adv Alg Cp	A-	5.00 5.00	+ p 0695	Hon Intg Sci II	A	5.00 5.00
+ p 0685	Hon Int Sci I	B+	5.00 5.00	Credit Att: 25.00 Cmp: 25.00 TGPA: 4.00			
0755	Driver's Ed	B	2.50 2.50				
0765	Health/Careers	A	5.00 5.00				
Credit Att: 37.50 Cmp: 37.50 TGPA: 3.80							
Grade 9 Spring 2007-2008							
Screaming Eagle High School							
* 0090	Athletics	A	5.00 5.00				
+ p 0308	Hon Eng 9 CP	A	5.00 5.00				
p 0416	Spanish I	B	5.00 5.00				
0508	Healthy Cookery	A	5.00 5.00				
+ p 0617	Hon Adv Alg Cp	A-	5.00 5.00				
+ p 0685	Hon Int Sci I	A	5.00 5.00				
Credit Att: 30.00 Cmp: 30.00 TGPA: 3.83							
Grade 10 Summer 2007-2008							
Screaming Eagle High School							
p 0701	World Hist. Cp	A-	5.00 5.00				
p 0701	World Hist. Cp	A	5.00 5.00				
Credit Att: 10.00 Cmp: 10.00 TGPA: 4.00							
Grade 10 Fall 2008-2009							
Screaming Eagle High School							
* 0090	Athletics	A	5.00 5.00				
+ p 0309	Hon Eng 10 CP	A	5.00 5.00				
p 0351	Journalism	A	5.00 5.00				
p 0417	Spanish II	A	5.00 5.00				
+ p 0614	Hon Geom/Trg C	B	5.00 5.00				
+ p 0695	Hon Intg Sci II	B+	5.00 5.00				

* Non Academic Course	+ Honors Course (GPA is not weighted)	p = College Prep Course	r = Repeated Course	CREDIT SUMMARY			
Weighted	Non-Wgtd	Date	Test Taken	Score	Subject Area	Credit Req'd	Compl Needed
Acad GPA (9-12)	4.32	3.81	Comp	Service Hours	Passed	English	40.00 20.00 20.00
Acad GPA (10-12)	4.33	3.83				Physical Education	20.00 15.00 5.00
Total GPA (9-12)	4.28	3.83				Social Science	30.00 10.00 20.00
Credit Attempted:	132.50					Mathematics	30.00 20.00 10.00
Credit Completed:	132.50					Fine Arts	10.00 10.00 0.00
Class Size:	414					Practical Arts	10.00 10.00 0.00
Class Rank:	16					Science/Life	10.00 10.00 0.00
Ranked by Weighted Academic GPA						Science/Physical	10.00 10.00 0.00
School Enter: 5/30/2002	CAHSEE					Health & Career Ed	5.00 5.00 0.00
	ELA: Passed					Computer Science	0.00 0.00 0.00
	Math: Not Passed					Electives	55.00 22.50 32.50
<b>Class of 2010</b>						* TOTALS *	220.00 132.50 87.50
						Algebra 1 Requirement Met	

## Service Hours Record

Shandon High School

Revised: 9/16/12

# Iman Outlaw

Student:

Grade 1st Enroll: 9

After School Yr Starts:

Date Completed:

## In Progress

This requirement must be completed in Grade 12 by the 1st Friday in May to participate in the graduation ceremony, or later to earn the diploma. The requirement in Grades 9-12 is 20 hours per school year.

Total Hours Required: 80.00

Hours Earned: 43.00

Hours Remaining = 37.00

[illegible]

**Directions:** Use this form to report service to the community to fulfill the Service Hours graduation requirement. Deliver this form to the school counselor. All areas of this form must be completed to permit the service activity to be accepted.

**Explanation:** Shandon High School students must complete the equivalent of twenty (20) hours of service to the community for each school year of enrollment. Students must complete the service under the following conditions:

1. Service to persons who are not school district staff must be pre-approved by the school counselor to insure the service can be verified.
2. The service must be performed for an adult who is not a relative of the student's family or who represents an organization that is not owned by a relative of the student's family.
3. The service cannot be rewarded by any payment or contribute to a grade in a school course.
4. The service can only be used for the Service Hours graduation requirement of Shandon High School.

**Requirement for Graduation Ceremony and Diploma:** The Service Hours requirement must be completed in grade 12 by the first Friday in the month of May to participate in the graduation ceremony. Seniors who miss this deadline must still complete the Service Hours to earn the diploma.

Student Name: \_\_\_\_\_ Grade Level: 9 10 11 12

#### Information about the Person Who Received the Service

Adult Recipient's Name: \_\_\_\_\_

Organization (if any): \_\_\_\_\_

Address, City, State, ZIP: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Does the recipient speak English? \_\_\_\_\_

#### Information about the Service Performed

Number of hours: \_\_\_\_\_

Date(s): \_\_\_\_\_

Brief description: \_\_\_\_\_

#### Signatures

Student: \_\_\_\_\_ Date: \_\_\_\_\_

Adult Recipient or  
School Staff: \_\_\_\_\_ Date: \_\_\_\_\_

## Opportunities for Service to the Community: 2015

Here are some ways to complete the graduation requirement for Service to the Community. High school students should record their service activities on a Service Hours Report available at the counselor's office, which also lists the conditions for an acceptable activity.

1. Service to persons who are not school district staff must be pre-approved by the school counselor to insure the service can be verified.
2. The service must be performed for an adult who is not a relative of the student's family or who represents an organization that is not owned by a relative of the student's family.
3. The service cannot be rewarded by any payment or contribute to a grade in a school course.
4. The service can only be used for the Service Hours graduation requirement of Shandon High School.

### Private Individuals

You are welcome to provide service to individuals in the community, which must meet the conditions for an acceptable activity as stated above and on the Service Hours Report.

Remember that before providing a service to a private individual, it must be approved by Mr. Svinth to make sure it can be verified.

### Transportation & Maintenance Office

Contact Rudy Valencia at his office or call 239-2326. Cleaning and maintaining school property. Opportunities are available throughout the school year, including Spring Break.

### YMCA Program at Shandon Elementary School

Ask for service opportunities at the YMCA room at Shandon Elementary School. Help conduct and supervise elementary students at the YMCA.

### Shandon High School After-School Activities

See Mrs. Sciocchetti to help at ASB activities

See Mr. Channell to help at sports activities.

### Shandon Valley Lions Club

Come to their regular activities at the Shandon Valley Community Center as stated on the flyer at the counseling office.

### Shandon Methodist Church

Visit or call to request service opportunities at 238-3134.

### San Luis Obispo County Library

Visit or call the Shandon branch of the library at 237-3009.

### Shandon Cemetery

Call Kate Twisselman at 835-5488 to arrange to help keep the cemetery cleaned up. Tools will be provided.

# 2016-17 California High School Proficiency Exam

## Informational for students in grades 11 and 12.

**What is the CHSPE?** The California High School Proficiency Examination (CHSPE) is a voluntary test that assesses proficiency in basic reading, writing, and mathematics skills taught in public schools. The CHSPE consists of two test sections: mathematics and English-language arts (ELA). The ELA section has two subtests (reading and language). Eligible persons who pass both parts of the CHSPE are awarded a Certificate of Proficiency by the State Board of Education. The test is given in English only.

**Who is eligible to take the CHSPE?** You may take the CHSPE only if on the test date, you:

- are at least 16 years old, or
- have been enrolled in the tenth grade for one academic year or longer, or
- will complete one academic year of enrollment in the tenth grade at the end of the semester during which the next regular administration will be conducted. (Regular administrations are the fall and spring administrations each school year.)

**When is the CHSPE offered?** The administration dates for the school year are as follows:

Test Date Saturday Morning	Regular Registration Deadline (Receipt Dated)	Late Registration Deadline (Receipt Dated)	Emergency Registration Deadline (Receipt Dated)	Results Mailed
October 15, 2016	September 16, 2016	September 30, 2016	October 11, 2016	November 18, 2016
March 18, 2017	February 17, 2017	March 3, 2017	March 14, 2017	April 21, 2017
June 17, 2017	May 19, 2017	June 2, 2017	June 13, 2017	July 21, 2017

There is at least one test administration center in most California counties; some counties have more than one test administration center. A list of the counties and test centers may be found on the Internet at <http://www.chspe.net/about/locations/> or in the CHSPE Information Bulletin also available on this Web site.

**Certificate of Proficiency:** California law requires that the Certificate of Proficiency be equivalent to a high school diploma. Institutions that are subject to California law and that require a high school diploma also must accept a Certificate of Proficiency. A student who receives a Certificate of Proficiency may, with verified parental approval, leave high school early. The Certificate of Proficiency, however, is not equivalent to completing all course work required for regular graduation from high school. Speak to your school counselor to understand the benefits of the Certificate of Proficiency. This certificate meets the federal financial aid requirement of a high school diploma or equivalent. If you are planning to continue your studies in a college or university, contact the admissions office so that you may understand its requirements and whether or not the CHSPE certificate will be accepted.

**For More Information:** Additional information about the CHSPE is located on the Web at <http://www.chspe.net> or by phoning 1-866-342-4773.

# What You Need to Know About Registering in SELECTIVE SERVICE

## [Q] What is Selective Service?

[A] Selective Service is a government agency whose job is to provide untrained manpower for the Armed Forces if there's a national emergency.

## [Q] What is Selective Service registration?

[A] By registering, you add your name to a list of all the men in the nation, ages 18 through 25. The list would be used to identify men for possible military service in case of a national emergency.

## [Q] What happens if there's a draft?

[A] There hasn't been a draft since 1973. If there were an emergency sufficient for congress to order another draft, Selective Service would conduct a birth date lottery to decide the order in which to call men. Those who turn 20 during that calendar year would be called first in a sequence determined by the lottery. If more men were needed, those 21 to 25 would be called, youngest first.

## [Q] Who is required to register?

[A] The law says that all 18-year-old men (including U.S. citizens living abroad and non-citizen immigrant males 18-25 residing in the U.S.) must register. The only young men exempt from registration are non-citizen males who are in the U.S. temporarily as tourists, diplomats and their family members or foreign exchange students; incarcerated or institutionalized men; men on active duty in the Armed Forces; and students at U.S. military academies.

## [Q] Why don't women have to register?

[A] Our nation only registers men. This has always been the case. Selective Service law as it is presently written refers specifically to "male persons" in stating who must register and who could be subject to a draft. Therefore, Selective Service procedures do not apply to women. In order for women to be required to register with Selective Service, congress would have to change the wording of the law.

Gr. 12 males  
11.4

## [Q] What if I don't register?

[A] You are breaking the law. If prosecuted, you could be sent to prison for up to 5 years and may be fined up to \$250,000. In addition, if you fail to register, you cannot qualify for federal student grants or loans for college, job training benefits, and many state and federal jobs.

## [Q] Is registration hard?

[A] No. In fact it's never been easier. A young man can register with Selective Service in less than 2 minutes via the Internet at: [www.sss.gov](http://www.sss.gov). You can also register by going to your local post office and completing a registration form. It's as simple as filling in your name, address, telephone number, date of birth and social security number. Registration forms should be available in your local recreation or social service center, school's guidance or registrar office, or you may receive a form in the mail. Simply complete it and mail the form to Selective Service. The paper form can be completed without a social security number.

## [Q] When should I register?

[A] Within 30 days of your 18th birthday. If you cannot register on time because you are hospitalized or in prison, you have 30 days in which to register after you are released. If 30 days have already passed since your 18th birthday, register immediately, either online or at your post office. Although Selective Service will accept a late registration, the longer you wait, the longer you are breaking the law and jeopardizing your future benefits.

## [Q] How do I prove I registered?

[A] When registering via the Internet, you will receive your Selective Service registration number immediately. That number is your proof of registration - for safekeeping, jot it down. You will receive a Selective Service card by mail within 2 weeks confirming that number. (Note: If you registered by mail, you will receive a card confirming your registration within 60-90 days.) If you don't get your card within 90 days, write to:

**Selective Service System  
Registration Information Office  
P.O. Box 94638  
Palatine, IL 60094-4638**

**Or call 1-847-688-6888**



**Register with  
Selective Service  
[www.sss.gov](http://www.sss.gov)**