# Coleman Community School District Board of Education Meeting Coleman High School Auditorium Hybrid (maximum 36 people); Virtual/Zoom

## To join meeting by device or phone

Contact kberthume@colemanschools.net or

989.465.6060 ext. 2108, at least 15 minutes prior to the meeting for an invite 6:00 p.m., Monday, June 21, 2021 Budget Hearing

Agenda

Meml	bers Present:							
Meml	bers Absent:							
<u>Admiı</u>	nistration Present	:						
Comn	nunity Present:							
I	Call to Order/Pledge of Allegiance:							
II	Budget Presentation: Business Manager, Sara Hegel							
		REGUALR BOARD MEETING – 6:3	80 P.M	<u>•</u>				
Ш	Additions, Corrections, Deletions to the Agenda:							
V	Consent Agend	l <u>a</u> :						
	1. Moved by _	, supported by		, the Bo	oard of Education			
	approve the Consent Agenda for the June 21, 2021 regular scheduled board meeting.							
	Items	Items Include:						
	•	<ul> <li>Approval of May 17, 2021 Regular Board Meeting minutes</li> </ul>						
<ul> <li>Approval of Cash Basis General Fund Revenues &amp; Expenditures</li> </ul>								
		for May 2021						
	•	<ul> <li>Approval of bills in the amount of \$437,194</li> </ul>						
		General Fund:		393,997				
		School Lunch Fund:		31,383				
		Student Activity Fund:		11,814				
		Debt (2014) Service Fund:	\$	0				
		Debt (2018) Service Fund:	\$ \$	0				
		2018 Capital Projects Fund	\$	0				

and the following gross payrolls:

05/07/2021: \$175,554 05/21/2021: \$175,356

- Acknowledge the resignation of Ellie Pung, Student Interventionist, effective June 4, 2021
- Acknowledge the resignation of Kyle Boyce, 4hr School Day Only Custodian, effective June 30, 2021
- Acknowledge resignation of Tina Jacobs, English Language Teacher, effective June 4, 2021

"This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. Per Board Policy, there is a time for public participation during the meeting as indicated in agenda item "Public Comment". Each statement made by a participant shall be limited to three minutes duration. No participant may speak more than once and "Public Comment" shall be limited to 15 minutes' duration, but the timeframe will be extended, if necessary, so that no one's right to address the Board will be denied. The Board will listen, take comments and questions under advisement, but will not respond at this time. The Board will refer questions to the Superintendent for research and response. Participants shall direct comments to the Board and not to staff or other participants."

### VI **Public Comment:**

#### VII **Administration/Board Reports:**

- 1. Jeff Goodwin
- 2. Jack Young
- 3. Cindy Araway
- 4. Jennifer McCormack

#### VIII Other Matters/Information/Discussion Items:

- 1. Extended Continuity of Learning Plan (ECOL) Update
- 2. 2<sup>nd</sup> Read Chartwells FSMC Contract Renewal
- 3. 1st Read Policies, Edgar Revisions: 6114, 6325, 7450, 7455, Nondiscrimination/Anti Harassment: 1422, 1623, 1662, 2260, 3122, 3123, 3362, 4122, 4123, 4362, 5517, Vol. 35, No. #1: 4362.01, 5610, 5611, 7440, 8450.01, Vol. 35. No.#2: 2260.01, 2266, 5341, 5342, 5343, 7440.01, 8321, 8330, 8400, 8450.01, 8500, 8510,
- 4. ESA Board Meeting Update
- 5. Board Meeting Topics Review
- 6. Auxilio Contract Renewal

IX	Action Items:							
	1.		, supported by MC Contract Renewal, as proposed.	, the Board of Education				
	2.	Moved byapprove the 2020-202	, and supported by 1 final budget.	, the Board of Education				
	3.	Moved byapprove the proposed	, and supported by 2021-2022 budget.	, the Board of Education				
	4.	Moved byapprove the Auxilio Co	, and supported by ntract Renewal.	, the Board of Education				
X	Ad	journment:						

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