

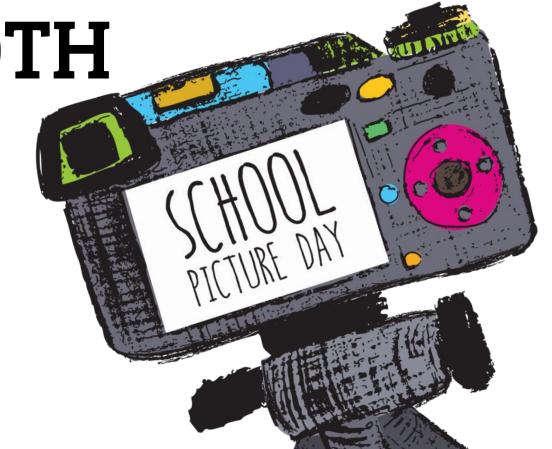


Sophomore, Junior, and Senior PHOTOS

August 20TH

PHOTOS WILL BE TAKEN IN THE SMALL GYM DURING

PE
DANCE
HEALTH
JROTC
BAND





320 Stadium Drive Pekin, IL 61554

School Meals Announcement

Pekin Community High School #303 is excited to announce participation in the Seamless Summer Option (SSO) for School Year 2021-22. This means that meals will be available at no cost to all enrolled students. SSO is administered by the Illinois State Board of Education (ISBE) and funded by the U.S. Department of Agriculture (USDA). SSO is traditionally a program option for schools during the summer but flexibilities due to the pandemic make it available for the upcoming year.

SSO meals are a healthy balanced selection of grains, vegetables, milk, fruits, and protein foods. Check out this MyPlate Guide to School Lunch (https://fns-

prod.azureedge.net/sites/default/files/tn/SL_Infographic_81216a.pdf) and MyPlate Guide to School Breakfast (https://fins-prod.azureedge.net/sites/default/files/tn/SB_Infographic_81216a.pdf).

Non-Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at https://www.usda.gov/sites/default/files/documents/USDA-0ASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- 2. Fax: (202) 690-7442; or Email: program.intake@usda.gov.

This institution is an equal opportunity provider.



LOCKERS

If you need a locker for the 21-22 school year, see Mrs. Gum in the Dean's office!



Lockers will be assigned in B-C.

2021-2022 RED PARKING PASSES

- If you are in need of a pass fill out the google form on the Pekin High website.
- Watch your email account to see when they are ready for pick up from the Dean's Office and return your old pass.





PCHS DRESS CODE

See Student Handbook for more on Dress and Grooming

Clothing, accessories, make-up, and hair color should in no way distract from the learning environment at school or school activities nor should they create a danger to the health and safety of the students.

School personnel reserve the right to make determinations on acceptable appearance and dress.

- Masks are required, and must be worn over the nose and mouth.
- Shirts with sleeves covering the entire torso and shoulders are required.
- Pants, jeans, shorts, dresses, and skirts must extend to at least mid-thigh.
- When wearing leggings (including knit jeggings) and yoga pants, the top must cover the pelvic region and buttocks.
- No pants may have holes above mid-thigh.
- No undergarments of any kind may be exposed.
- Pajamas/pajama pants are not acceptable attire.
- As a health and safety measure, all students must wear shoes. (slippers are not allowed)

Students who choose to dress in a manner not appropriate for school will be instructed to change their clothing before they will be admitted to class.

Do you meet dress code?



Shorts are mid-thigh length



Holes are below mid-thigh









Shorts must be mid thigh or longer

No holes above mid thigh

Do you meet dress code?



No hats





No hoods up



Shirts must cover the entire torso

Hallway Social Distancing

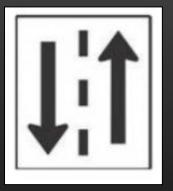


- Stay to your right
- Obey one way hallways
- Stay 6 feet apart
- Wear your mask









B-211 6-201 6-200 **Court** Yard Nursa

G Building One Way Halls

TRAFFIC FLOW

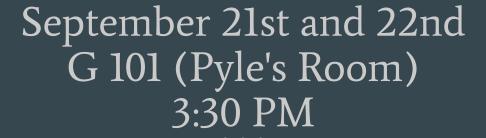
To aid with Social Distancing during Passing Periods, a few areas in G Building will now be considered "ONE WAY"





Speech Team Auditions!!!









Go to the Speech Team <u>website</u> to fill out an <u>audition</u> <u>form</u>, find <u>audition material</u>, and information about the different high school <u>speech events</u>.

No prior acting or public speaking experience is needed!





Who's PUMPED to make some Mathemagic!?



Email- aslobidsky@pekinhigh.net or Stop in Room C313 with questions



UPCOMING COLLEGE REP VISITS

Paul Mitchell The School - Normal	September 16th - 10:45am/4th Hour
Eastern Illinois University	September 29th - 9:40/3rd Hour
Methodist College of UnityPoint Health	September 29th - 1:20pm/6th hour
Greenville University	October 4th - 1:20pm/6th Hour
Missouri State University	October 5th - 1:20pm/6th Hour



Sign up in the Counseling

AP EXAM REGISTRATION -- Aug 19th-Oct. 15th!!

- Any student enrolled in an AP course has had the AP exam fee(s) added to their Skyward Account.
- The total cost per exam is \$87. (unless you are on free/reduced for lunch)
- ❖ Fees need to be paid in-full no later than Oct. 15th.
- Any students NOT wanting to take their AP Exam(s) will need to inform Mrs. Bisping or Mrs. Solver in the Counseling Office by the Oct. 15th deadline.
- Any FEES NOT PAID by Oct. 15th will result in an exam NOT being ordered for students to take the exam.

OUR DRAGONS:

WEAR MASKS

SOCIAL DISTANCE

WASH HANDS FREQUENTLY

