



**District E-News**

**October 10, 2022**

**Newark CCSD 66**

Newark Families and Staff,

[www.ngsd66.org](http://www.ngsd66.org)

815-695-5143

We recess outside daily! As the weather turns cooler, please make sure your student has a jacket/layers for the cool mornings.

Hot lunch will be \$3.00 per day. Milk is \$0.35 daily. If you would like to be considered for free/reduced lunch fees, please fill out this form and return to the office. <https://tinyurl.com/freereducedform>

School Board Elections are coming this Spring! We have three openings: one four year position and two - two year positions.. Petitions are picked up at the Kendall County Clerk's office. See flyer below!

Yearbook orders are now being accepted for the 22 - 23 Yearbooks! Josten's is promoting an early bird discount format. See flyer below for details.

Active Shooter Drills and Fire Evacuation drills will be taking place this week at both schools.

FREE presentation for all parents about worries on the World Wide Web. This presentation is sponsored by the Kendall County Juvenile Justice Council and will be held at Yorkville Middle School on Monday, October 17th. The presentation will be featuring two Judges and real life cases involving children - cyberbullying, electronic harassment, sexting, pornography. Please make time to attend this program.

5B's drive thru fundraiser is coming on October 18th! Click the link on the flyer below to reserve your food!

PTO is sponsoring the all school character assembly featuring NED on Wednesday, October 12th! You can check out resources here: <http://www.thenedshow.com/>

Good luck to our 8th grade Volleyball team this week as they compete in the Junior 10 Conference Tournament. Millbrook will be hosting the championship Soccer game for the Junior 10 on Wednesday, October 12 at 4:15 pm. Thank you to Newark High School for allowing us to host on their field across from NGS. Congrats to our Cross Country Team (Rylan C, Shawn S, Aubrie D, Teagan B, Sean C and Carter C) and coach Blaskey on a great season!

A busy rest of the month ahead! Quarter 1 ends on Friday. Report cards go home next week and we are excited to see everyone for Parent-Teacher Conferences! Have a great week ahead!

Partners in Education,  
Mrs. Turman and Ms. Chase

**Dates to Remember:**

**October 10 - Columbus Day - No School**

**October 12 - NED assembly - All School sponsored by PTO 1:30 - 2:15 at MH**  
Boy Scouts Recruiting event @ Townhouse Park 5:30 - 7:00 pm

**October 13- BB/Cheer Parent Meeting, Sports Boosters Meeting and PTO meeting - all at MJH beginning at 4:15 pm**  
Kindergarten to Apple Orchard  
4th Grade visits Hoover Outdoor Ed

**October 14 - School Store - NGS; End of Q1**

**October 17 - Board of Education Meeting - MJH 6:30 pm; Parent Presentation -World Wide Web @ Yorkville Middle School**

**October 18 - 5B's drive thru fundraiser 4:30 - 6:30 pm @ Newark Grade School; Report Cards come home today!**

**October 19 - Parent/Teacher Conferences 4:00 - 7:00 pm**

**October 20 - 1:15/1:30 dismissal; Parent Teacher Conferences 2:00 - 7:00 pm**  
6th - 8th Halloween Dance at MJH 7 pm - 9 pm

**October 21 - No School**

**October 25 - BB & Cheer pictures @ 3:00 pm**

**October 31 - Happy Halloween! NGS Costume Parade @ 1:30 pm; Class parties to follow**

Download the Mobile APP! Search Newark CCSD 66, IL on Android or Apple.

Follow us on Facebook and Twitter and Instagram!

Website: [www.ngsd66.org](http://www.ngsd66.org)

# Millbrook Jr. High Viking Updates

## Week of October 10-14

*Monday, October 10*

NO SCHOOL!

*Tuesday, October 11*

**Morning Report: Sophia L**

**Sports & Activities:**

**Homework Club 3-3:45 pm**

**Jr. 10 Tourney 8th Volleyball**

XC Practice 3-4 pm (State Qualifiers)

*Wednesday, October 12*

**Morning Report: Claudia**

**NED Assembly K-8 1:30 pm**

**Student Sports & Activities:**

XC Practice 6:30-7:30 AM (State Qualifiers)

Speech Team Practice 3:00-4:30 PM

HOST JR 10 Soccer Championship at NHS field 4:15 pm

**Jr. 10 Tourney 8th Volleyball**

*Thursday, October 13*

**Morning Report: Caleb M.**

**Student Sports & Activities:**

**Homework Club 3-3:45 pm**

Cross Country Practice (State Qualifiers)

BBB/Cheer Parent meeting 4:15 pm (Hansen's room)

PTO Meeting 6 pm

*Friday, October 14*

**Morning Report: Allie W.**

*Eligibility 9 am*

*Alice Drill 1:30 pm*

END Q1

**Student Sports & Activities:**

XC Practice 6:30-7:30 AM (State Qualifiers)

School Store during lunch



**The Kendall County Juvenile Justice Council presents  
a FREE Presentation for all parents on the  
Worries of the World Wide Web  
Featuring**

**Judge Susan Clancy Boles  
and  
Judge Keith Johnson**

**Join us on  
October 17<sup>th</sup>, 2022 starting at 6:30 p.m.  
At the  
Yorkville Middle School  
920 Prairie Crossing Dr.  
Yorkville, IL**

Join the Kendall County Juvenile Justice Council and Judge Susan Clancy Boles and Judge Keith Johnson and hear important information on the increased problem of cyber bullying, electronic harassment and sexting/pornography. This program is geared towards the parents and addresses the social and legal consequences of this potentially criminal conduct with a goal of increasing awareness of what is cyber bullying, harassment, and sexting and how it may impact the lives of the students who participate in it. This must see presentation will empower parents to better understand their children in our evolving world of technology.

Don't miss this great opportunity to learn important information to protect your child. This promises to be an eye opening event.

**For more information, contact State's Attorney and Chairman of the JJC, Eric Weis at (630) 553-4157 or Shelley Senffner from the Regional Office of Education at (630) 553-4167.**



I would like to thank the families that donated World Record books and Ripley Believe it or Not books to the Literacy Center. The old books were “retired” and the new ones have been happily checked out by the students. They were so excited to see the new books!!

THANK YOU,

Mrs. Schultz



BOY SCOUTS  
OF AMERICA®

*Boy Scouts/Cub Scouts recruiting event will take place at Townhouse Park on Wednesday, Oct 12, 2022 from 5:30 - 7:00 pm.*

*Newark CCSD 66 has 4 anticipated openings in the next few months:*

*SPED maternity leave*

<https://www.illinoiseducationjobbank.org/.../job-details>

*1st grade maternity leave*

<https://www.illinoiseducationjobbank.org/.../job-details>

*7th/8th ELA maternity leave*

<https://www.illinoiseducationjobbank.org/.../job-details>

*Part-time Social Worker at NGS*

<https://www.illinoiseducationjobbank.org/.../job-details>

*Please share with our community, family and friends. We would love for you to join our family.*



# Don't want to cook, we got you covered!



The current funds being raised will be going to:

**NGS - playground repairs**

**MJH - playground repairs**

Time to Dine with 5B's Drive Thru  
Let's go to dinner fundraiser!

**Tuesday, October 18th**  
**4:30pm-6:30pm @ NGS**



Please stay in your cars, volunteers will be outside to direct you!  
Pre-order by clicking ticket link below and pay cash or check during pickup.  
Forgot to pre-order that's ok, we will see you then!

<https://forms.gle/so8ZgEJ6qGV2bvU39>



[Newark PTO 5B's DRIVE THRU Fundraiser](#) - Click here to reserve your food!



## **School Board Members Needed!**

*This year brings the opportunity for anyone interested in serving on our Board of Education! We would be honored for you to join us! Petitions can be obtained at the Kendall County Clerk's Office. Circulation period 9/20/22 through 12/12/2022.*

*We have three openings: 2 -Two year terms and 1 - Four year term*      **Qualifications:** A Board of Education member must be, on the date of election or appointment, a United States citizen, at least 18 years of age, a resident of Illinois and the District for at least one year immediately preceding the election, and a registered voter.

Reasons making an individual ineligible for Board membership include holding an incompatible office and certain types of State or federal employment. A child sex offender, as defined in State law, is ineligible for Board of Education membership.

### ***What does a School Board Member do?***

- 1. Organizing the Board after each consolidated election by electing officers and establishing its regular meeting schedule and, thereafter, taking action during lawfully called meetings to faithfully fulfill the Board's responsibilities in accordance with State and federal law.*
- 2. Formulating, adopting, and modifying Board policies, at its sole discretion, subject only to mandatory collective bargaining agreements and State and federal law.*
- 3. Employing a Superintendent and other personnel, making employment decisions, dismissing personnel, and establishing an equal employment opportunity policy that prohibits unlawful discrimination.*
- 4. Directing, through policy, the Superintendent, in his or her charge of the District's administration.*
- 5. Approving the annual budget, tax levies, major expenditures, payment of obligations, annual audit, and other aspects of the District's financial operation; and making available a statement of financial affairs as provided in State law.*
- 6. Entering into contracts using the public bidding procedure when required.*
- 7. Providing, constructing, controlling, and maintaining adequate physical facilities; making school buildings available for use as civil defense shelters; and establishing a resource conservation policy.*
- 8. Establishing an equal educational opportunities policy that prohibits unlawful discrimination.*
- 9. Approving the curriculum, textbooks, and educational services.*
- 10. Evaluating the educational program and approving School Improvement and District Improvement Plans.*
- 11. Presenting the District report card and School report card(s) to parents/guardians and the community; these documents report District, School and student performance.*
- 12. Establishing and supporting student discipline policies designed to maintain an environment conducive to learning, including deciding individual student suspension or expulsion cases brought before it.*
- 13. Establishing attendance units within the District and assigning students to the schools.*
- 14. Establishing the school year.*
- 15. Requiring a moment of silence to recognize veterans during any type of school event held at a District school on November 11.*
- 16. Providing student transportation services pursuant to State law.*
- 17. Entering into joint agreements with other boards to establish cooperative educational programs or provide educational facilities.*
- 18. Complying with requirements in the Abused and Neglected Child Reporting Act. Specifically, each individual Board member must, if an allegation is raised to the member during an open or closed Board meeting that a student is an abused child as defined in the Act, direct or cause the Board to direct the Superintendent or other equivalent school administrator to comply with the Act's requirements concerning the reporting of child abuse.*
- 19. Communicating the schools' activities and operations to the community and representing the needs and desires of the community in educational matters.*

# YEARBOOK ORDER FORM

ORDER BY:  
11/11/2022

To purchase online, go to  
[jostensyearbooks.com](http://jostensyearbooks.com).

## STEP 1: SELECT YOUR PACKAGE

**YEARBOOK** \$22.00

**SIGNATURE PACKAGE** \$39.00

Includes Yearbook, 1 Line of Personalization, Color Autograph Section and 5 Multicolor Signing Markers

## STEP 2: PERSONALIZE YOUR YEARBOOK FOR \$7.00

☐ NAME

(29 characters max.)

## STEP 3: ADD ICONS\* FOR \$0.00 EACH

**\*IMPORTANT:** To add icons, you must first purchase personalization in Step 2.  
Enter the 4-digit icon code from the chart below into the boxes provided.

Icon 1:

Icon 2:

Icon 3:

Icon 4:



If you have questions, please call Customer Service at 1-877-767-5217.

## STEP 4: ENTER YOUR INFORMATION AND TOTAL YOUR ORDER

Student Name: \_\_\_\_\_  
Grade: \_\_\_\_\_  
ID#: \_\_\_\_\_  
Homeroom: \_\_\_\_\_  
Contact Phone: \_\_\_\_\_  
Contact Email: \_\_\_\_\_

	Price	Quantity	Total
Enter Your Package Price			
Personalization	\$7.00		
Icon(s) ea.	\$0.00 x QTY		
Autograph Section	\$3.75		
Clear Protective Cover	\$4.50		
Photo Pockets	\$4.50		
Donate a Yearbook	\$22.00		
Subtotal			
<b>TOTAL</b>			

**YAY! THANKS FOR ORDERING!**



49505 / 2023

Tax, service and delivery fee(s) will be added if applicable.

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Yearbook orders are being offered early this year to take advantage of any discounts! Now through November 10th - cost is \$22.00. After November 11th - cost is \$24.00 and after January the cost is \$26.00. 2022 - 2023 yearbooks will be available in July.

# Newark/Millbrook Spirit Wear

## Order Form

Shirt colors available in Blue, Light Gray, Dark Gray, White and Black. Youth Sizes XS - XL and Adult Sizes S - 5XL. Items will be delivered to your student within 2 weeks of close date.

**\*Please be sure to look at the color of your design before choosing a shirt color.\***

Design #1



Design #2



Design #3



Design #4



Design #5



Design #6



Design #7



Basketball Design



Cheerleading Design  
(can be done in glitter upon request)

New sport designs will be offered during each season.

T-Shirts	Design Option Front	Back Name/Number (Additional \$3 for plain or \$5 for glitter)	Shirt Color (Blue, Light Gray, Dark Gray, White, or Black)	Size	Price	Qty	Amount
Youth Short Sleeve (XS-XL)					\$18		\$
Youth Long Sleeve (XS-XL)					\$20		\$
Adult Short Sleeve (S-5XL)					\$20 (2XL and up +\$3)		\$
Adult Long Sleeve (S-5XL)					\$23 (2XL and up +\$3)		\$

Sweatshirts	Design Option Front	Back Name/Number (Additional \$3 for plain or \$5 for glitter)	Shirt Color (Blue, Light Gray, Dark Gray, White, or Black)	Size	Price	Qty	Amount
Youth Crewneck (XS-XL)					\$23		\$
Youth Hoodie (XS-XL)					\$27		\$
Adult Crewneck (S-5XL)					\$30 (2XL and up +\$3)		\$
Adult Hoodie (S-5XL)					\$35 (2XL and up +\$3)		\$

Turn over for tumblers pricing and options





Open Order Dates:	Estimated Delivery Date:
Aug. 9th- Aug. 30th	Sept. 13th
Sept. 26th- Sept 30th	Oct. 14th
Oct. 24th- Oct. 28th	Nov. 11th
Nov. 28th- Dec. 2nd	Dec. 16th
Jan. 9th- Jan. 13th	Jan. 27th
Feb. 6th- Feb. 10th	Feb. 24th
Mar. 6th- Mar. 10th	Mar. 24th
Apr. 3rd- Apr. 7th	Apr. 21st
May 1st- May 5th	May 19th

Accessories	Design Option	Color	Price	Qty	Amount
20 oz. Skinny Tumbler + straw (white, black, Lt. Blue)			\$15		\$
30 oz. Tumbler + straw (white, black, royal blue)			\$17		\$
32 oz. Flip Top Water Bottle (white, black, royal blue)			\$25		\$
Stadium Blanket (50"x60") (royal blue, black, sport gray)			\$40		\$

If there are different color options, please make a note and we will try to accommodate any custom changes. Any questions, please email Katie Sosolik @ waycodesigns13@gmail.com. A percentage of all sales will go back to the Newark/Millbrook PTO

Payment Options: Cash or Check (to Katie Sosolik).  
Payment must be made in full at time of order.

Student Name : \_\_\_\_\_

Teachers Name : \_\_\_\_\_

NGS or MJH : \_\_\_\_\_

Phone Number: \_\_\_\_\_

Grand Total : \_\_\_\_\_





Please join us for a  
**Mother/Daughter**  
Tea and Pottery Painting

## Arts on Fire

217 E South Street - Plano, IL  
Sunday, November 13th  
10am - Noon

Pricing: 1 mother & 1 daughter  
\$49 total (mother & daughter)  
Additional daughters \$22 each

<https://www.artsonfireplano.com/events/newark-millbrook-tea-party-fundraiser-2>

Tea (lemonade) and Snack foods will be served.

Moms will be painting mugs and the girls will be painting 3 holiday ornaments. There is a max capacity of 50 people, and will be a first come first serve event to sign up for. This event is open to school aged children that attend Newark Grade School or Millbrook Junior High. Any questions please contact Gilly Fordyce [gillyfordyce@gmail.com](mailto:gillyfordyce@gmail.com)





## KENDALL COUNTY HEALTH DEPARTMENT

811 W. John Street, Yorkville, IL 60560-9249

630/553-9100



Public Health  
Prevent. Promote. Protect.

### Public Service Announcement

[WWW.KENDALLHEALTH.ORG](http://WWW.KENDALLHEALTH.ORG)

Date: August 19, 2022

Contact: Arissa Hunt

### The Kendall County Health Department announces the start of the Energy Assistance Program for residents of Kendall and Grundy counties

*LIHEAP is available for ALL income qualified households beginning September 1, 2022.*

The Kendall County Health Department, as administrator of the Home Energy Assistance Program in Kendall and Grundy County, is pleased to announce that funds are available to assist income-eligible households with their natural gas, propane, electric bills and furnace assistance.

The program will begin September 1, 2022 for all income-eligible households. Applications will be taken on a first-come, first-served basis through May 31, 2023. There will be no priority groups this program year. Households in need are encouraged to apply.

Households must be at or below 200% of the federal poverty level to receive a benefit from the LIHEAP Program. The 30-day income guidelines for LIHEAP are based on Federal Poverty Guidelines, State Median Income and the number of persons living in the household. The income guidelines are as follows: 1-\$2,265, 2-\$3,052, 3-\$3,838, 4-4,625. Go to [www.kendallhealth.org](http://www.kendallhealth.org) to know income limits for households with 5 members and more.

The Low Income Home Energy Assistance Program (LIHEAP) provides one-time benefits to income eligible homeowners and renters to help with energy bills and for reconnection of energy service. Propane customers are encouraged to apply when the program opens in September to take greater advantage of lower propane prices. Propane prices typically increase during the winter months so by applying early, propane customers will see their LIHEAP benefit go further.

The documentation required at the time of application:

1. Proof of gross income from all household members for the prior 30-day period beginning with the date of application.
2. Proof of Social Security numbers or Individual Taxpayer Identification Number (ITIN) for all household members. Individuals without an SSN or ITIN can still apply and the Kendall County Health Department will advise accordingly.
3. A copy of current heat and electric bills issued within the last 30 days.
4. A copy of rental agreement (if renting) showing that utilities are included, the monthly rental amount, and landlord contact.
5. Other documents may be needed based on your household situation. If you have questions regarding this, please call our office.

Water and sewer cost assistance is available this year in the Low Income Household Water Assistance Program (LIHWAP). You can apply for water and sewer assistance on the same application as LIHEAP. Bring your water

bill(s) with you to your LIHEAP appointment. Help with arrearages is available as well as rate reduction assistance of \$100-\$400, depending upon your income level. Prior year recipients are eligible to re-apply.

Applications will be taken at the Kendall County Health Department, located 811 W John St. Yorkville, IL and the Grundy office located at 1802 N Division St. Morris, IL. There will be other sites available in Plano, Coal City, and Gardner to also apply. Kendall County residents must call 630-553-9100 to make an appointment while Grundy County residents can call 815-941-3262.

###

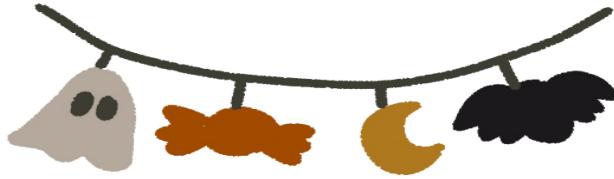
All students need a healthy snack and water bottle each day for snack time at both schools. Please be aware of peanut allergies.

Thank you!





# October



*What is happening in PTO*

- **10/12 NED assembly for both schools at MJH 1:30-2:15**
- **10/13 PTO meeting at 6:00 at MJH**
- **10/14 School store at NGS during lunch**  
\*Reminder that \$1 or \$2 is plenty
- **10/18 5B's fundraiser from 4:30-6:30 at NGS**

*Coming soon:*

**11/1 - 11/14**

**Rosatis Gift Certificate Fundraiser**

**11/13**

**Mother/Daughter Tea Party**



If you shop at Amazon, you can have .5%  
of your purchase price go to the

## **Newark/Millbrook Schools**

It's simple....

Go to [smile.amazon.com](https://smile.amazon.com) and select  
Newark-Millbrook PTO

As your charity!

If you are already an Amazon Prime  
Member, it will recognize you and update  
your existing account.

## Newark / Millbrook PTO

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### 2022/2023 School Year



Come and join the fun and meet other families as we work together with our teachers to support the ones that matter most..... Our Students!

As a parent/guardian of a NGS or MJH student, we encourage you to participate in any way you can, even if that means volunteering just one hour of your time once a month to participate in the PTO monthly meetings.

The PTO meetings are organized for the purpose of supporting the education of our children in both the NGS and MJH and building relationships among the school, parents, teachers and community; while providing financial support for programs funded outside the annual school budget.

**MEETING DATES:** We meet the 1<sup>st</sup> Tuesday of each month at 6pm in the NSG Cafeteria or Millbrook Junior High

#### **2022**

- **September 7<sup>th</sup>**
- **October 13<sup>th</sup>**
- **November 1<sup>st</sup>**
- **December 6<sup>th</sup>**

#### **2023**

- **January 11<sup>th</sup>**
- **February 7<sup>th</sup>**
- **March 7<sup>th</sup>**
- **April 4<sup>th</sup>**
- **May 2<sup>nd</sup>**

\*\*\* Children are welcome to come play in the gym during the meeting\*\*\*

**SIGN UP TO RECEIVE UPDATES ON WHAT'S HAPPENING IN PTO!**  
Send an email to [newarkmpto@gmail.com](mailto:newarkmpto@gmail.com) with your email address.



#### Newark/Millbrook PTO Officers

<b>President</b>	<b>Gilly Fordyce</b>
<b>Vice President</b>	<b>Amber Schmitt</b>
<b>Treasurer</b>	<b>Alyson Cass</b>
<b>Secretary</b>	<b>Karen Greer</b>





SEEK HELP BEFORE HARM

## WHAT IS SAFE2HELP IL?

Safe2Help IL is a program with a multifaceted approach to help prevent suicides, bullying, school violence, or other threats to school safety. The program offers a website with self help resources and videos, a classroom resource kit to help change the culture in Illinois schools, and a 24/7 **confidential** way to share information regarding safety issues impacting you or your friend's safety. Our goal is for students to **"Seek Help Before Harm."**



## DID YOU KNOW?

70%

of teens have experienced struggles with mental health.



1 in 6 students experienced a major depressive episode in 2020.



1 in 5 high schools students report being bullied in school.



of adolescents increased their use of alcohol.

Source: NAMI- [https://www.nami.org/NAMI/media/NAMI-Media/Infographics/NAMI\\_2020MH\\_ByTheNumbers\\_Youth.pdf](https://www.nami.org/NAMI/media/NAMI-Media/Infographics/NAMI_2020MH_ByTheNumbers_Youth.pdf)

## HOW TO SHARE INFORMATION



844-4-SAFEIL



SAFE2 (72332)



[SAFE2HELPIL.COM](https://www.safe2helpil.com)



[HELP@SAFE2HELPIL.COM](mailto:HELP@SAFE2HELPIL.COM)



Download on the  
App Store

GET IT ON  
Google Play

Follow Us:



For more information visit our website at [Safe2HelpIL.com](https://www.Safe2HelpIL.com)



## Helmar Lutheran Food Pantry

Are you having trouble making ends meet? These are certainly challenging times with gas, food, medicine, and utilities all climbing higher and higher. Whether you're trying to meet your own needs or those of a family, it can be stressful. Helmar Lutheran Food Pantry can help stretch those dollars by offering free food at our distributions twice a month.

We serve the Kendall County area but will never turn anyone away in need of food, no matter your location. Matthew 25:35, "For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,..."

Should you, your family or someone you know need food assistance, please come to:

Helmar Lutheran Food Pantry  
11935 Lisbon Road  
Newark, IL 60541

Distribution\*:

2<sup>nd</sup> Friday of each month from 5-7pm

4<sup>th</sup> Monday of each month from 3-5pm

Please bring with you the following:

2 proof of residency: Driver's License, State ID, Utility Bill, etc.

1 proof of dependent children: SS Card, Birth Certificate, report card, etc.

Any questions, please call (815)695-5489 and choose Food Pantry option.

\*Distribution may be adjusted near a holiday

# NEWARK CCSD 66 | 2022-2023 CALENDAR

JULY '22						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

4 - Independence Day

JANUARY '23						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

09 - Teacher Institute  
10 - School resumes  
13 - Dismiss SIP 1:15/1:30 pm  
16 - M.L. King Day -No School

AUGUST '22						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

02 - Registration/Popsicles with Principal @ NGS ONLY 1 - 6 pm

15 - Teacher Institute  
16 - Teacher Institute  
17 - First Day of attendance

FEBRUARY '23						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

10 - Q3 Midterms  
17 - Dismiss SIP 1:15/1:30 pm  
20 - Presidents' Day -No School

SEPTEMBER '22						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

05 - Labor Day  
08 - Dismiss SIP Day 11:15/11:30  
16 - Q1 midterms

MARCH '23						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

17 - End of Q3  
24 - Dismiss 1:15/1:30 pm  
27 - 31 Spring Break

OCTOBER '22						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

07 - Dismiss SIP Day 1:15/1:30  
10 - Columbus Day- No School  
14 - End of Q1  
19 - Conferences 4 - 7 pm  
20 - Conference 2 - 7 pm  
Dismiss 1:15/1:30  
21 - No School  
31 - Halloween

APRIL '23						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

03 - School Resumes  
07 - Good Friday - No school  
09 - Easter Sunday  
10 - No School  
28 - Dismiss SIP 1:15/1:30 pm;  
Q4 midterms

NOVEMBER '22						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

8 - No School - Elections  
18 - Q2 Midterms  
23 - Dismiss 11:15/11:30  
23-25-Thanksgiving Holiday

MAY '23						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

05 - Dismiss SIP 1:15/1:30 pm  
14 - Mother's Day  
26 - Last Day 1:15/1:30 pm; End of Q4  
29 - Memorial's Day

DECEMBER '22						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

21 - Dismiss SIP 1:15/1:30  
22 - Dismiss 1:15/1:30; End of Q2  
23 - No School  
25 - Christmas Day  
26 - 30 Winter Break

JUNE '23						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

18 - Father's Day  
19 - Juneteenth

Amended Calendar on May 17, 2022