

**September 26, 2022** 

Newark CCSD 66

www.nasd66.ora

815-695-5143

Newark Families and Staff.

MJH students - if you are riding the shuttle bus to MJH - YOU NEED TO ARRIVE AT NGS BY 7:45. The shuttle bus leaves NGS parking lot at 7:48 am.

We recess outside daily! As the weather turns cooler, please make sure your student has a jacket/layers for the cool mornings.

Monday, 9/26 brings changes to our bus routes. I have outlined below the changes for this week And, like other districts, we are dealing with a shortage of proper CDL bus licensed drivers. We appreciate your patience as we work through the changes. Our ultimate goal is always to get students to school and back home safely and timely. However, these changes will be adding some time to bus routes beginning September 26th. If anyone knows of a CDL licensed bus driver, please have them contact the high school @ 815.695.5164.

There is an updated Spirit Wear order form attached below! New designs for Basketball and cheerleading added! Orders are through 9/30. Delivery expected around 10/14.

Hot lunch will be \$3.00 per day. Milk is \$0.35 daily. If you would like to be considered for free/reduced lunch fees, please fill out this form and return to the office. <a href="https://tinyurl.com/freereducedform">https://tinyurl.com/freereducedform</a>

School Board Elections are coming this Spring! We have three openings: one four year position and two - two year positions.. Petitions are picked up at the Kendall County Clerk's office. Qualified candidates need 50 registered voters to sign their petition to be put on the ballot. More Information provided in the flyer below!

Mrs. Turman will be at the IASA Superintendent's Conference Wednesday- Friday this week! We have a busy October coming up! Lots of activities as previewed in the side pane here!

Have a wonderful week ahead! As always, if you have any questions or concerns, don't hesitate to contact us! Thank you!

Partners in Education.

Mrs. Turman and Ms. Chase

Dates to Remember:

September 26 - 30th - Spirit Wear orders - updated flyer attached!

September 27 - Make up pictures only for those who were absent 7:30 am at NGS only 2nd grade to Heap's Pumpkin Farm

September 29 - Time to Dine @ Homegrown Ice Cream 4:00 - 9:00 pm (flyer below)

October 6th - Erin's law Presentations - both schools

October 7th - SIP Day 1:15/1:30 dismissal; Kindergarten visits Fire Station

October 10 - Columbus Day - No School

October 12 - NED assembly - All School sponsored by PTO 1:30 - 2:15 at MH

October 13- BB/Cheer Parent Meeting, Sports Boosters Meeting and PTO meeting - all at MJH beginning at 4:15 pm Kindergarten to Apple Orchard

October 14 - School Store - both schools; End of Q1

October 17 - Board of Education Meeting - MJH 6:30

October 19 and 20 - Parent Teacher Conferences

October 21 - No School

Download the Mobile APP! Search Newark CCSD 66, IL on Android or Apple.

Follow us on Facebook and Twitter and Instagram!

Website: www.ngsd66.org

Youtube channel: Newark School District

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### Millbrook Jr. High Viking Updates

#### Week of September 26-30

#### Monday, September 26

Morning Report: Tenley W.

**Student Sports & Activities:** 

XC Practice, 3:00-4:00PM

7th & 8th VB/Soccer HOME vs Serena, 4:15 PM

Concessions: 7th game: Ashley Brown& Jill Johnson

8th game: Lesli Underhill & Laura Hergenhahn

7th VB Book: ?? 7th VB Clock: ?? 8th VB Book: Destini Lindzy 8th VB Clock: ??

Tuesday, September 27

Morning Report: Avery S.

Picture Make-ups 7:30 am @ NGS

**Sports & Activities:** 

Homework Club 3-3:45 pm

Cross Country Meet @ Seneca, 4:00 PM Soccer Practice, 3:15-4:30 PM 7th & 8th VB Practice, 3:00-4:30 PM 5th & 6th VB Practice, 4:30-6:00 PM

Wednesday, September 28

Morning Report: Natalie S.

Student Sports & Activities:

XC Practice, 6:30-7:30 AM Speech Team Practice 3:00-4:30

5th/6th VB HOME vs IC, 4:15 PM 7th & 8th VB vs. IC, after 5th/6th Soccer HOME vs IC, 4:15 PM

Concessions: 5th/6th game: Nevaeh Lindzy & Tami Acosta

7th game: Jamie Winner & Jill Johnson 8th game: Chrissy Callier & Allison English

5th/6th VB Book: ?? 5th/6th Clock: Mr. Anderson
7th VB Book: Kristy Carlson
8th VB Book: Kristy Carlson
8th VB Clock: Mr. Anderson
8th VB Clock: Mr. Anderson

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#### Thursday, September 29 Morning Report: Juliana M.

### **Student Sports & Activities:** Homework Club 3-3:45 pm

XC Practice,3:00-4:00PM Soccer, 3:15-4:30 PM 7th & 8th VB Practice, 3:00-4:30 PM 5th & 6th VB Practice, 4:30-6:00 PM

#### Friday, September 30 Morning Report: Ava G.

#### **Student Sports & Activities:**

XC Practice 6:30-7:30 AM Speech Team Practice 3:00-4:30 7th & 8th VB/Soccer HOME vs Paw Paw, 4:15

Concessions: 7th game: Angie Jeffers & Lindsey Kot 8th game: Lesli Underhill & Ashley Brown

7th VB Book: Sarah Pottinger 7th VB Clock: Mr. Anderson 8th VB Book: Kristy Carlson 8th VB Clock: Mr. Anderson



#### Week of September 26 - until further notice We will be going down to 3 Bus routes.

Mr. Drew will remain with his regular route (along with Rennesoy subdivision).

Ms. Dawn Schultz - will be driving her regular route and picking up Mr. Miller's route

Ms. Patti - will be driving her regular route and picking up Helmar area students

This will be adding time to pick ups and drop offs. All affected students have been notified!

If you ride Mr. Miller's route and have NOT been contacted, please email Dawn Schultz <u>dschultz@nchs18.org</u> immediately.

These changes are just for the regular routes. All special education routes and other routes/shuttles remain the same.

Thank you to Mr. Drew, Ms. Dawn S, Ms. Patti, Mr. Steffen, Mr. Meier for filling in and ensuring all of our students get to school safely!

We will keep you updated on any further changes as they become available! There are no changes to the start of school: MJH classes still begin at 8:00 am and NGS at 8:05 am!



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#### School Board Members Needed!

This year brings the opportunity for anyone interested in serving on our Board of Education! We would be honored for you to join us! Petitions can be obtained at the Kendall County Clerk's Office. Circulation period 9/20/22 through 12/12/2022.

<u>We have three openings: 2 -Two year terms and 1 - Four year term</u>

Qualifications: A Board of Education member must be, on the date of election or appointment, a United States citizen, at least 18 years of age, a resident of Illinois and the District for at least one year immediately preceding the election, and a registered voter.

Reasons making an individual ineligible for Board membership include holding an incompatible office and certain types of State or federal employment. A child sex offender, as defined in State law, is ineligible for Board of Education membership.

#### What does a School Board Member do?

- 1. Organizing the Board after each consolidated election by electing officers and establishing its regular meeting schedule and, thereafter, taking action during lawfully called meetings to faithfully fulfill the Board's responsibilities in accordance with State and federal law.
- 2. Formulating, adopting, and modifying Board policies, at its sole discretion, subject only to mandatory collective bargaining agreements and State and federal law.
- 3. Employing a Superintendent and other personnel, making employment decisions, dismissing personnel, and establishing an equal employment opportunity policy that prohibits unlawful discrimination.
- 4. Directing, through policy, the Superintendent, in his or her charge of the District's administration.
- 5. Approving the annual budget, tax levies, major expenditures, payment of obligations, annual audit, and other aspects of the District's financial operation; and making available a statement of financial affairs as provided in State law.
- 6. Entering into contracts using the public bidding procedure when required.
- 7. Providing, constructing, controlling, and maintaining adequate physical facilities; making school buildings available for use as civil defense shelters; and establishing a resource conservation policy.
- 8. Establishing an equal educational opportunities policy that prohibits unlawful discrimination.
- 9. Approving the curriculum, textbooks, and educational services.
- 10. Evaluating the educational program and approving School Improvement and District Improvement Plans.
- 11. Presenting the District report card and School report card(s) to parents/guardians and the community; these documents report District, School and student performance.
- 12. Establishing and supporting student discipline policies designed to maintain an environment conducive to learning, including deciding individual student suspension or expulsion cases brought before it.
- 13. Establishing attendance units within the District and assigning students to the schools.
- 14. Establishing the school year.
- 15. Requiring a moment of silence to recognize veterans during any type of school event held at a District school on November 11.
- 16. Providing student transportation services pursuant to State law.
- 17. Entering into joint agreements with other boards to establish cooperative educational programs or provide educational facilities.
- 18. Complying with requirements in the Abused and Neglected Child Reporting Act. Specifically, each individual Board member must, if an allegation is raised to the member during an open or closed Board meeting that a student is an abused child as defined in the Act, direct or cause the Board to direct the Superintendent or other equivalent school administrator to comply with the Act's requirements concerning the reporting of child abuse.
- 19. Communicating the schools' activities and operations to the community and representing the needs and desires of the community in educational matters.

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|                                   |              |

### Newark/Millbrook Spirit Wear Order Form

Shirt colors available in Blue, Light Gray, Dark Gray, White and Black. Youth Sizes XS - XL and Adult Sizes S - 5XL. Items will be delivered to your student within 2 weeks of close date.

\*Please be sure to look at the color of your design before choosing a shirt color.\*

Design #1

GREAT

DAY

VIKING

















Basketball Design

Cheerleading Design (can be done in glitter upon request)

New sport designs will be offered during each season.

| T-Shirts                   | Design<br>Option<br>Front | Back Name/Number (Additional \$3 for plain or \$5 for glitter) | Shirt Color<br>(Blue, Light Gray,<br>Dark Gray, White,<br>or Black) | Size | Price                    | Qty | Amount |
|----------------------------|---------------------------|--|---|------|--------------------------|-----|--------|
| Youth Short Sleeve (XS-XL) |                           |  |   |      | \$18                     |     | \$     |
| Youth Long Sleeve (XS-XL)  |                           |  |   |      | \$20                     |     | \$     |
| Adult Short Sleeve (S-5XL) |                           |  |   |      | \$20 (2XL<br>and up +\$3 |     | \$     |
| Adult Long Sleeve (S-5XL)  |                           |  |   |      | \$23 (2XL<br>and up +\$3 |     | \$     |

| Sweatshirts            | Design<br>Option<br>Front | Back Name/Number (Additional \$3 for plain or \$5 for glitter) | Shirt Color<br>(Blue, Light Gray,<br>Dark Gray, White,<br>or Black) | Size | Price                    | Qty | Amount |
|------------------------|---------------------------|--|---|------|--------------------------|-----|--------|
| Youth Crewneck (XS-XL) |                           |  |   |      | \$23                     |     | \$     |
| Youth Hoodie (XS-XL)   |                           |  |   |      | \$27                     |     | \$     |
| Adult Crewneck (S-5XL) |                           |  |   |      | \$30 (2XL<br>and up +\$3 |     | \$     |
| Adult Hoodie (S-5XL)   |                           |  |   |      | \$35 (2XL<br>and up +\$3 |     | \$     |

Turn over for tumblers pricing and options

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| Open Order Dates:     | Estimated<br>Delivery Date: |
|-----------------------|-----------------------------|
| Aug. 9th- Aug. 30th   | Sept. 13th                  |
| Sept. 26th- Sept 30th | Oct. 14th                   |
| Oct. 24th- Oct. 28th  | Nov.11th                    |
| Nov. 28th- Dec. 2nd   | Dec. 16th                   |
| Jan. 9th- Jan. 13th   | Jan. 27th                   |
| Feb. 6th- Feb. 10th   | Feb. 24th                   |
| Mar. 6th- Mar. 10th   | Mar. 24th                   |
| Apr. 3rd- Apr. 7th    | Apr. 21st                   |
| May 1st- May 5th      | May 19th                    |

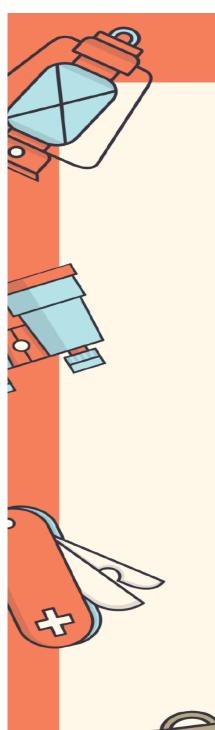
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| Accessories  | Design<br>Option | Color | Price | Qty | Amount |
|--|------------------|-------|-------|-----|--------|
| 20 oz. Skinny Tumbler + straw(white, black, Lt. Blue)        |                  |       | \$15  |     | \$     |
| 30 oz. Tumbler + straw<br>(white, black, royal blue)         |                  |       | \$17  |     | \$     |
| 32 oz. Flip Top Water<br>Bottle (white, black, royal blue)   |                  |       | \$25  |     | \$     |
| Stadium Blanket (50"x60")<br>(royal blue, black, sport gray) |                  |       | \$40  |     | \$     |
|  |                  |       |       |     |        |

If there are different color options, please make a note and we will try to accommodate any custom changes. Any questions, please email Katie Sosolik @ waycodesigns13@gmail.com. A percentage of all sales will go back to the Newark/Millbrook PTO

Payment Options: Cash or Check (to Katie Sosolik). Payment must be made in full at time of order.

| Student Name : _ |  |
|------------------|--|
| Teachers Name :  | <br>_  |
| NGS or MJH :     | <br>_  |
| Phone Number: _  | <b>A</b> N   |
| Grand Total : _  | <br>NEWARK /<br>MILLBROOK<br>Parent Teacher Organization |
|                  |  |







# Calling all Girls grades k-8

READY FOR AN ADVENTURE? SO ARE WE!

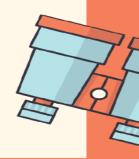
### GIRL SCOUT TROOP 2094

Come to the informational meeting! And join our sisterhood.

Newark Grade School Monday October 3, 2022 at 6:00 pm

Contact troop leader Jamie Winner with any questions or for information about Volunteering 773-808-8710 jlcook52@yahoo.com





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### Arts on Fire

217 E South Street - Plano, IL Sunday, November 13th 10am - Noon

> Pricing: 1 mother & 1 daughter \$49 total (mother & daughter) Additional daughters \$22 each

https://www.artsonfireplano.com/events/newarkmillbrook-tea-party-fundraiser-2

Tea (lemonade) and Snack foods will be served.

Moms will be painting mugs and the girls will be painting 3 holiday ornaments. There is a max capacity of 50 people, and will be a first come first serve event to sign up for. This event is open to school aged children that attend Newark Grade School or Millbrook Junior High. Any questions please contact Gilly Fordyce gillyfordyce@gmail.com

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#### KENDALL COUNTY HEALTH DEPARTMENT



811 W. John Street, Yorkville, IL 60560-9249

630/553-9100

### Public Service Announcement www.kendallhealth.org

Date: August 19, 2022 Contact: Arissa Hunt

#### The Kendall County Health Department announces the start of the Energy Assistance Program for residents of Kendall and Grundy counties

LIHEAP is available for ALL income qualified households beginning September 1, 2022.

The Kendall County Health Department, as administrator of the Home Energy Assistance Program in Kendall and Grundy County, is pleased to announce that funds are available to assist income-eligible households with their natural gas, propane, electric bills and furnace assistance.

The program will begin September 1, 2022 for all income-eligible households. Applications will be taken on a first-come, first-served basis through May 31, 2023. There will be no priority groups this program year. Households in need are encouraged to apply.

Households must be at or below 200% of the federal poverty level to receive a benefit from the LIHEAP Program. The 30-day income guidelines for LIHEAP are based on Federal Poverty Guidelines, State Median Income and the number of persons living in the household. The income guidelines are as follows: 1-\$2,265, 2-\$3,052, 3-\$3,838, 4-4,625. Go to <a href="https://www.kendallhealth.org">www.kendallhealth.org</a> to know income limits for households with 5 members and more.

The Low Income Home Energy Assistance Program (LIHEAP) provides one-time benefits to income eligible homeowners and renters to help with energy bills and for reconnection of energy service. Propane customers are encouraged to apply when the program opens in September to take greater advantage of lower propane prices. Propane prices typically increase during the winter months so by applying early, propane customers will see their LIHEAP benefit go further.

The documentation required at the time of application:

- Proof of gross income from all household members for the prior 30-day period beginning with the date of application.
- Proof of Social Security numbers or Individual Taxpayer Identification Number (ITIN) for all household members. Individuals without an SSN or ITIN can still apply and the Kendall County Health Department will advise accordingly.
- A copy of current heat and electric bills issued within the last 30 days.
- A copy of rental agreement (if renting) showing that utilities are included, the monthly rental amount, and landlord contact.
- Other documents may be needed based on your household situation. If you have questions regarding this, please call our office.

Water and sewer cost assistance is available this year in the Low Income Household Water Assistance Program (LIHWAP). You can apply for water and sewer assistance on the same application as LIHEAP. Bring your water

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bill(s) with you to your LIHEAP appointment. Help with arrearages is available as well as rate reduction assistance of \$100-\$400, depending upon your income level. Prior year recipients are eligible to re-apply.

Applications will be taken at the Kendall County Health Department, located 811 W John St. Yorkville, IL and the Grundy office located at 1802 N Division St. Morris, IL. There will be other sites available in Plano, Coal City, and Gardner to also apply. Kendall County residents must call 630-553-9100 to make an appointment while Grundy County residents can call 815-941-3262.

###

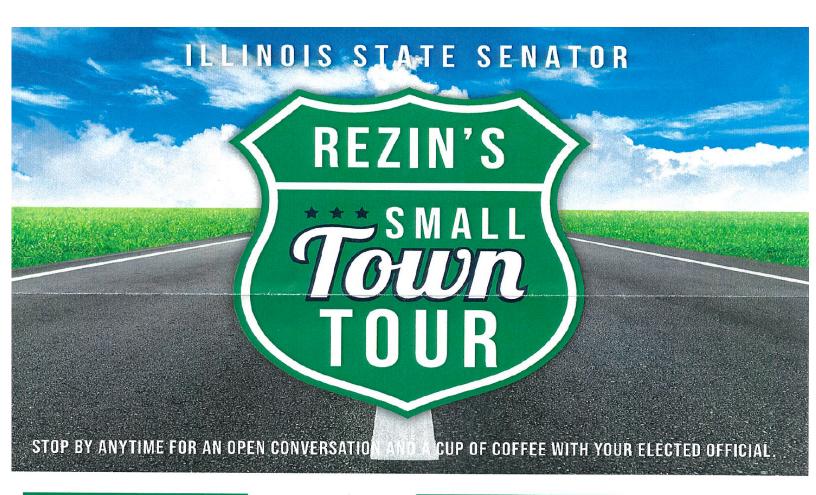
All students need a healthy snack and water bottle each day for snack time at both schools. Please be aware of peanut allergies.

### Thank you!



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#### MONDAY, SEPTEMBER 26, 2022

Silver Dollar Restaurant | 7 AM - 8 AM • 102 Stagecoach Trl., Yorkville, IL 60560

#### THURSDAY, SEPTEMBER 29, 2022 \*NEW LOCATION

Newark's Country Kitchen | 9 AM - 10 AM • 307 IL-71, Newark, IL 60541

#### FRIDAY, SEPTEMBER 30, 2022

Norway Store | 7 AM - 8 AM • 3654 IL-71, Sheridan, IL 60551

#### WEDNESDAY, OCTOBER 5, 2022

Teardrop Restaurant | 7 AM - 8 AM • 410 W. Mondamin St., Minooka, IL 60447

#### THURSDAY, OCTOBER 6, 2022

Cindy's on 39 | 7 AM - 8AM • 100 N. Lewis Ave., Oglesby, IL 61348

Nonie's Bakery and Café | 8:30 AM - 9:30 AM • 522 S. Clark St., North Utica, IL 61373

#### FRIDAY, OCTOBER 7, 2022

Marseilles Family Restaurant | 7 AM - 8 AM • 550 E. Bluff St., Marseilles, IL 61341

Seneca Public Library District | 9 AM - 10 AM • 210 N. Main St., Seneca, IL 61360



STATE SENATOR SUE REZIN 1802 N. Division St., Suite 314 Morris, IL 60450 815-220-8720 SenatorBezin.com



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### There is always room for Ice Cream!



Time to Dine - Let's go to dessert fundraiser

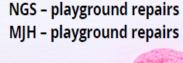
Newark Grade School & Millbrook Junior High would like to give a BIG THANK YOU to Homegrown Meat Company and YOU!



Thursday, September 29th 4pm-9pm

They will be hosting a fundraiser for us and a percentage of all sales for the date below will be donated as a benefit back to our schools. Bring this flyer in or show it on on your phone.

The current funds being raised will be going to:













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#### **NEWARK CCSD 66 | 2022-2023 CALENDAR**

|    | JULY '22 |    |    |    |    |    |  |  |
|----|----------|----|----|----|----|----|--|--|
| S  | М        | T  | W  | Th | F  | S  |  |  |
|    |          |    |    |    | 1  | 2  |  |  |
| 3  | 4        | 5  | 6  | 7  | 8  | 9  |  |  |
| 10 | 11       | 12 | 13 | 14 | 15 | 16 |  |  |
| 17 | 18       | 19 | 20 | 21 | 22 | 23 |  |  |
| 24 | 25       | 26 | 27 | 28 | 29 | 30 |  |  |
| 31 |          |    |    |    |    |    |  |  |

4 - Independence Day

|     | JANUARY '23 |    |    |    |    |    |    |  |
|-----|-------------|----|----|----|----|----|----|--|
|     | S           | М  | T  | W  | Th | F  | S  |  |
|     | 1           | 2  | 3  | 4  | 5  | 6  | 7  |  |
| - 8 | В           | 9  | 10 | 11 | 12 | 13 | 14 |  |
| 1   | 5           | 16 | 17 | 18 | 19 | 20 | 21 |  |
| 2   | 2           | 23 | 24 | 25 | 26 | 27 | 28 |  |
| 2   | 9           | 30 | 31 |    |    |    |    |  |
|     |             |    |    |    |    |    |    |  |

09 - Teacher Institute

10 - School resumes

13 - Dismiss SIP 1:15/1:30 pm

16 - M.L. King Day -No School

|    | AUGUST '22 |    |    |    |    |    |  |  |  |
|----|------------|----|----|----|----|----|--|--|--|
| S  | M          | T  | W  | Th | F  | S  |  |  |  |
|    | 1          | 2  | 3  | 4  | 5  | 6  |  |  |  |
| 7  | 8          | 9  | 10 | 11 | 12 | 13 |  |  |  |
| 14 | 15         | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21 | 22         | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28 | 29         | 30 | 31 |    |    |    |  |  |  |
|    |            |    |    |    |    |    |  |  |  |

02 – Registration/Popsicles with Principal @ NGS ONLY 1 - 6 pm

15 – Teacher Institute

16 – Teacher Institute

17 – First Day of attendance

|    | FEBRUARY '23 |    |    |    |    |    |  |  |
|----|--------------|----|----|----|----|----|--|--|
| S  | M            | T  | W  | Th | F  | S  |  |  |
|    |              |    | 1  | 2  | 3  | 4  |  |  |
| 5  | 6            | 7  | 8  | 9  | 10 | 11 |  |  |
| 12 | 13           | 14 | 15 | 16 | 17 | 18 |  |  |
| 19 | 20           | 21 | 22 | 23 | 24 | 25 |  |  |
| 26 | 27           | 28 |    |    |    |    |  |  |
|    |              |    |    |    |    |    |  |  |

10 – Q3 Midterms

17 - Dismiss SIP 1:15/1:30 pm

20 - Presidents' Day -No School

|    | SEPTEMBER '22 |    |    |    |    |    |  |  |
|----|---------------|----|----|----|----|----|--|--|
| S  | M             | T  | W  | Th | F  | S  |  |  |
|    |               | 2  | 3  |    |    |    |  |  |
| 4  | 5             | 6  | 7  | 8  | 9  | 10 |  |  |
| 11 | 12            | 13 | 14 | 15 | 16 | 17 |  |  |
| 18 | 19            | 20 | 21 | 22 | 23 | 24 |  |  |
| 25 | 26            | 27 | 28 | 29 | 30 |    |  |  |
|    |               |    |    |    |    |    |  |  |

05 - Labor Day

08 - Dismiss SIP Day 11:15/11:30

16 – Q1 midterms

| MARCH '23 |    |    |    |    |    |    |  |  |
|-----------|----|----|----|----|----|----|--|--|
| S         | М  | T  | W  | Th | F  | S  |  |  |
| 1 2 3 4   |    |    |    |    |    |    |  |  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |  |  |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |  |  |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |  |  |
| 26        | 27 | 28 | 29 | 30 | 31 |    |  |  |
|           |    |    |    |    |    |    |  |  |

17 - End of Q3

24 - Dismiss 1:15/1:30 pm

27 - 31 Spring Break

|    | OCTOBER '22 |    |    |    |    |    |  |  |
|----|-------------|----|----|----|----|----|--|--|
| S  | М           | T  | W  | Th | F  | S  |  |  |
|    |             |    |    |    |    | 1  |  |  |
| 2  | 3           | 4  | 5  | 6  | 7  | 8  |  |  |
| 9  | 10          | 11 | 12 | 13 | 14 | 15 |  |  |
| 16 | 17          | 18 | 19 | 20 | 21 | 22 |  |  |
| 23 | 24          | 25 | 26 | 27 | 28 | 29 |  |  |
| 30 | 31          |    |    |    |    |    |  |  |

07 - Dismiss SIP Day 1:15/1:30

10 - Columbus Day- No School

14 - End of Q1

19 - Conferences 4 - 7 pm

20 - Conference 2 - 7 pm Dismiss 1:15/1:30

21 - No School

31 - Halloween

|    | APRIL '23 |    |    |    |    |    |  |  |
|----|-----------|----|----|----|----|----|--|--|
| S  | М         | T  | W  | Th | F  | S  |  |  |
|    |           |    |    |    |    | 1  |  |  |
| 2  | 3         | 4  | 5  | 6  | 7  | 8  |  |  |
| 9  | 10        | 11 | 12 | 13 | 14 | 15 |  |  |
| 16 | 17        | 18 | 19 | 20 | 21 | 22 |  |  |
| 23 | 24        | 25 | 26 | 27 | 28 | 29 |  |  |
| 30 |           |    |    |    |    |    |  |  |

03 - School Resumes

07 - Good Friday – No school

09 - Easter Sunday

10 - No School

28 - Dismiss SIP 1:15/1:30 pm;

Q4 midterms

| NOVEMBER '22 |            |    |    |    |    |    |  |  |
|--------------|------------|----|----|----|----|----|--|--|
| S            | M T W Th F |    |    |    |    |    |  |  |
|              |            | 1  | 2  | 3  | 4  | 5  |  |  |
| 6            | 7          | 8  | 9  | 10 | 11 | 12 |  |  |
| 13           | 14         | 15 | 16 | 17 | 18 | 19 |  |  |
| 20           | 21         | 22 | 23 | 24 | 25 | 26 |  |  |
| 27           | 28         | 29 | 30 |    |    |    |  |  |
|              |            |    |    |    |    |    |  |  |

8 - No School - Elections

18 - Q2 Midterms

23 - Dismiss 11:15/11:30

23-25 Thanksgiving Holiday

|    | MAY '23 |    |    |    |    |    |  |  |
|----|---------|----|----|----|----|----|--|--|
| S  | M       | T  | W  | Th | F  | S  |  |  |
|    | 1       | 2  | 3  | 4  | 5  | 6  |  |  |
| 7  | 8       | 9  | 10 | 11 | 12 | 13 |  |  |
| 14 | 15      | 16 | 17 | 18 | 19 | 20 |  |  |
| 21 | 22      | 23 | 24 | 25 | 26 | 27 |  |  |
| 28 | 29      | 30 | 31 |    |    |    |  |  |
|    |         |    |    |    |    |    |  |  |

05 - Dismiss SIP 1:15/1:30 pm

14 - Mother's Day 26 - Last Day 1:15/1:30 pm; End

of Q4

29 - Memorial's Day

|    | DECEMBER '22 |    |    |    |    |    |  |
|----|--------------|----|----|----|----|----|--|
| S  | М            | T  | w  | Th | F  | S  |  |
|    |              |    |    | 1  | 2  | 3  |  |
| 4  | 5            | 6  | 7  | 8  | 9  | 10 |  |
| 11 | 12           | 13 | 14 | 15 | 16 | 17 |  |
| 18 | 19           | 20 | 21 | 22 | 23 | 24 |  |
| 25 | 26           | 27 | 28 | 29 | 30 | 31 |  |
|    |              |    |    |    |    |    |  |

21 - Dismiss SIP1:15/1:30

22 - Dismiss 1:15/1:30; End of Q2

23 - No School

25 - Christmas Day

26 – 30 Winter Break

|    | JUNE '23 |    |     |          |    |    |  |
|----|----------|----|-----|----------|----|----|--|
| S  | M        | JU | W   | ZS<br>Th | F  | S  |  |
|    | 741      |    | -"- | 1        | 2  | 3  |  |
| 4  | 5        | 6  | 7   | 8        | 9  | 10 |  |
| 11 | 12       | 13 | 14  | 15       | 16 | 17 |  |
| 18 | 19       | 20 | 21  | 22       | 23 | 24 |  |
| 25 | 26       | 27 | 28  | 29       | 30 |    |  |
|    |          |    |     |          |    |    |  |

18 - Father's Day

19 - Juneteenth

Amended Calendar on May 17, 2022

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If you shop at Amazon, you can have .5% of your purchase price go to the

### **Newark/Millbrook Schools**

It's simple....

Go to smile.amazon.com and select

Newark-Millbrook PTO

As your charity!

If you are already an Amazon Prime Member, it will recognize you and update your existing account.

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### What is happening in PTO

- 9/12 Grandparent's/Special Person's day at both schools
- 9/12-9/15 Scholastic Book Fair
- 9/13 Francesca's Time to Dine 4-9pm
- 9/23 School Store at both schools @ lunch
- 9/29 Home Grown Ice Cream 4-9pm

#### Scholastic Book Fair - Newark Grade School

- 9/12 Open for purchases at both schools during Grandparent's/Special Person's day celebration
- 9/12 Student's make wish lists during PE
- 9/13 Students can purchase books during PE
- 9/14 Last day to purchase books during PE
- 9/15 Books can be purchased during Curriculum night at NGS



To ensure that our events run smoothly, PTO is in need of several volunteers for the week of the Book Fair and Grandparent's/Special Person's Day activities. Sign-up Genius for these events will be sent via email if you are on our email list. You can also find the link on the Newark/Millbrook PTO Facebook page as well as the District Facebook page.



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#### Newark / Millbrook PTO

#### 2022/2023 School Year



Come and join the fun and meet other families as we work together with our teachers to support the ones that matter most..... Our Students!

As a parent/guardian of a NGS or MJH student, we encourage you to participate in any way you can, even if that means volunteering just on hour of your time once a month to participate in the PTO monthly meetings.

The PTO meetings are organized for the purpose of supporting the education of our children in both the NGS and MJH and building relationships among the school, parents, teachers and community; while providing financial support for programs funded outside the annual school budget.

MEETING DATES: We meet the  $1^{\text{st}}$  Tuesday of each month at 6pm in the NSG Cafeteria or Millbrook Junior High

#### 2022

- September 7<sup>th</sup>
- October 13<sup>th</sup>
- November 1<sup>st</sup>
- December 6<sup>th</sup>

#### 2023

- January 11<sup>th</sup>
- February 7<sup>th</sup>
- March 7<sup>th</sup>
- April 4<sup>th</sup>
- May 2<sup>nd</sup>

\*\*\* Children are welcome to come play in the gym during the meeting\*\*\*

SIGN UP TO RECEIVE UPDATES ON WHAT'S HAPPENING IN PTO!

Send an email to <a href="mailto:newarkmpto@gmail.com">newarkmpto@gmail.com</a> with your email address.



#### Newark/Millbrook PTO Officers

President Gilly Fordyce

Vice President Amber Schmitt

Treasurer Alyson Cass

Secretary Karen Greer

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#### SEEK HELP BEFORE HARM

#### WHAT IS SAFE2HELP IL?

Safe2Help IL is a program with a multifaceted approach to help prevent suicides, bullying, school violence, or other threats to school safety. The program offers a website with self help resources and videos, a classroom resource kit to help change the culture in Illinois schools, and a 24/7 **confidential** way to share information

regarding safety issues impacting you or your friend's safety. Our goal is for students to "Seek Help Before Harm."



#### DID YOU KNOW?

**70%** 

of teens have experienced struggles with mental health.



1 in 6 students experienced a major depressive episode in 2020.



1 in 5 high schools students report being bullied in school.



of adolescents increased their use of alcohol.

Source: NAMI- https://www.nami.org/NAMI/media/NAMI-Media/Infographics/NAMI\_2020MH\_ByTheNumbers\_Youth.pdf

## HOW TO SHARE INFORMATION



**844-4-SAFEIL** 



SAFE2 (72332)



SAFEZHELPIL.COM



HELP@SAFE2HELPIL.COM







Follow Us:











For more information visit our website at Safe2HelpIL.com

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#### Helmar Lutheran Food Pantry

Are you having trouble making ends meet? These are certainly challenging times with gas, food, medicine, and utilities all climbing higher and higher. Whether you're trying to meet your own needs or those of a family, it can be stressful. Helmar Lutheran Food Pantry can help stretch those dollars by offering free food at our distributions twice a month.

We serve the Kendall County area but will never turn anyone away in need of food, no matter your location. Matthew 25:35, "For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,..."

Should you, your family or someone you know need food assistance, please come to:

Helmar Lutheran Food Pantry 11935 Lisbon Road Newark, IL 60541

Distribution\*: 2<sup>nd</sup> Friday of each month from 5-7pm

4th Monday of each month from 3-5pm

Please bring with you the following: 2 proof of residency: Driver's License, State ID, Utility Bill, etc.

1 proof of dependent children: SS Card, Birth Certificate, report card, etc.

Any questions, please call (815)695-5489 and choose Food Pantry option.

\*Distribution may be adjusted near a holiday

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