

## Entering 4th GRADE BAND CAMP

**INSTRUCTOR:** Linda A. Tessereau - ltessereau@wbsd113.org - Cell (618) 550-0691  
**LOCATION:** Wolf Branch Elementary School - Band Room (located in the 1st grade hallway)  
**GRADES:** Entering 4<sup>th</sup> grade for the 2023-2024 school year  
**DATES:** July 24<sup>th</sup> - July 28<sup>th</sup>  
**TIMES:** FLUTE CLASS.....9:00 - 9:30 a.m.  
CLARINET CLASS.....9:45 - 10:15 a.m.  
ALTO SAX CLASS.....10:30 - 11:00 a.m.  
TRUMPET CLASS.....11:15 - 11:45 a.m.  
SNARE DRUM CLASS.....12:00 - 12:30 p.m.  
TROMBONE.....12:45 - 1:15 p.m.

**COST:** \$25 per class (Each Class is for entire week of July 24<sup>th</sup> – July 28<sup>th</sup>).

***Choose as many classes as you would like.***

***(Example: If you want to attend Flute & Trumpet Classes for the week, submit \$50)***

**MAKE CHECKS PAYABLE TO:**

**LINDA A. TESSEREAU**

**DESCRIPTION OF CAMP:** This camp is for any beginning band student entering 4<sup>th</sup> Grade that has NEVER played an instrument. The students will have the opportunity to choose between Flute, Clarinet, Alto Saxophone, Trumpet, Trombone and Snare Drum. It may be hard for the students to choose what instrument they would like to play. Band camp is offered for students that are having a hard time selecting their instrument (or want to start the year at a slightly more advanced level). We will work on an instrument for one week and hopefully they can make a decision by the end of band camp. All of the instruments will be supplied at camp. Non Wolf Branch students can register for the camp. Non Wolf Branch students will not be permitted to take home instruments during camp. There are a few benefits of band camp. First, the students can make a more educated decision on their instrument selection. The first day will be learning how to put the instrument together and taking care of it properly. On DAY 2, the students will learn how to make the proper sounds. DAY 3, 4 and 5 will be learning the first couple notes, and continuing to work on making the correct sound properly. Your student will begin the year slightly ahead of those students that did not get the "head start," however, not so far ahead that they are bored at the beginning of the school year. This camp was created to help students choose an instrument for the upcoming school year.

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### Beginner Band Camp (Entering 4<sup>th</sup> Grade) Registration Form

Please return **THIS FORM & MEDICAL FORM** by **Mon., June 5, 2023.**

***Check made payable to Linda Tessereau***

**Please Print**

Student's Name \_\_\_\_\_ Current Grade \_\_\_\_\_

Instrument(s) (Class) \_\_\_\_\_

\_\_\_\_\_ Check \_\_\_\_\_ Medical Form

\_\_\_\_\_  
Parent/Guardian Email

\_\_\_\_\_  
Parent/Guardian Name

\_\_\_\_\_  
Phone Number

**\* Please Note: A Medical Form NEEDS TO BE ATTACHED TO EACH CAMP FORM \***

# Memorandum

**Date:** May 2, 2023

**To:** Participants of 2023 Summer Camps

**Re:** Registration Information for Summer Camps

To minimize any confusion due to the large number of summer camps being offered this year, the following rules will be in effect:

1. While the District is the host site of the camps, the camps are operated by the individual camp sponsors.  
Therefore, any questions and concerns should **only** be directed to the camp sponsor.  
Each camp description contains the sponsor's contact information.
2. Following registration, should any changes to the camp description and/or schedule be necessary, they will be communicated to you by the camp sponsor.
3. **Please complete a registration and medical form for each student for EACH CAMP.**
4. If your child is participating in multiple camps, **A SEPARATE CHECK, REGISTRATION FORM & MEDICAL FORM NEEDS TO BE WRITTEN FOR EACH CAMP.**  
Please write the name of the camp on the check's memo line.  
All checks should be made out to the camp sponsor.  
Any checks made out to Wolf Branch will be returned to you by the camp sponsor.
5. Each check, registration and medical form should be sealed in an envelope with the sponsor's name and the name of the camp printed plainly on the outside.

**Please do not place more than one check in an envelope.**

6. The office staff will not open the envelopes, but rather just forward each envelope to the sponsor whose name appears on the envelope
7. Discipline problems will not be tolerated. Normal Wolf Branch dress code is in effect. Positive behavior and attitudes will be expected from all participants. Misconduct, disrespect, or lack of attendance will all result in dismissal and loss of tuition, at the discretion of the sponsor.

Thank you for your cooperation.

**\* Please Note: A Medical Form NEEDS TO BE ATTACHED TO EACH CAMP FORM \***

**MEDICAL AND CONTACT INFORMATION** *(Summer 2023)*  
**THIS FORM MUST BE COMPLETED FOR ALL CAMPERS & EACH CAMP**

Name: \_\_\_\_\_

Please check if NO known allergies: \_\_\_\_\_

**ALLERGIES:**

Food: \_\_\_\_\_

Medicine: \_\_\_\_\_

Seasonal: \_\_\_\_\_

Latex: \_\_\_\_\_

Other: \_\_\_\_\_

Type of reaction/treatment: \_\_\_\_\_

Any other pertinent medical information that may impact the camper: \_\_\_\_\_

**CONTACT INFORMATION (Parent/Guardian)**

Father: \_\_\_\_\_ Father's Day Phone: \_\_\_\_\_

Father's Home Phone: \_\_\_\_\_ Father's Cell Phone: \_\_\_\_\_

May the camp sponsor send text messages to this cell phone number? \_\_\_\_\_ Yes \_\_\_\_\_ No

Father's e-mail: \_\_\_\_\_

Mother: \_\_\_\_\_ Mother's Day Phone: \_\_\_\_\_

Mother's Home Phone: \_\_\_\_\_ Mother's Cell Phone: \_\_\_\_\_

May the camp sponsor send text messages to this cell phone number? \_\_\_\_\_ Yes \_\_\_\_\_ No

Mother's e-mail: \_\_\_\_\_

Caregiver: \_\_\_\_\_ Caregiver's Day Phone: \_\_\_\_\_

Caregiver's Cell Phone: \_\_\_\_\_

Emergency Contact #1: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Emergency Contact #2: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Parents/Guardians Name

\_\_\_\_\_  
Phone Number