# MINUTES OF THE BOARD OF EDUCATION MEETING JULY 12, 2021 <br> 5:30 P.M. 

The Board of Education of Unified School District 234, Fort Scott, Kansas, met in regular session at the Fort Scott Middle School Commons at 5:30 p.m.

PRESENT: Jamie Armstrong, Kellye Barrows, Gary Billionis, Danny Brown, Lynette Jackson, David Stewart, James Wood

ALSO PRESENT: Superintendent Ted Hessong, Melissa Miller, Board Clerk Gina Shelton
OTHERS PRESENT: Rhonda Chinn, Stephanie George, Brenda Hill, Angie Kemmerer, Daniel Koppa, Roberta Lewis, Stephen Mitchell, Jason Silvers, Trisha Whitehead

## OPEN THE MEETING - 5:30 P.M.

President Stewart opened the meeting at 5:30 p.m.

## FLAG SALUTE

## APPROVE OFFICIAL AGENDA

It was moved by Mrs. Armstrong, seconded by Mr. Billionis, and carried by unanimous vote that the board approve the official agenda with the change to pull item "O" from the consent agenda and place it after \#23 Consider Employment.

## OLD BOARD ADJOURNS SINE DIE - REORGANIZATION OF NEW BOARD

## Election of President of Board

It was moved by Mrs. Jackson and seconded by Mr. Brown that Mr. Billionis be nominated for board president. The motion failed by the following vote:

YES - Brown, Billionis, Jackson
NO - Stewart, Barrows, Armstrong, Wood
It was moved by Mrs. Armstrong and seconded by Mr. Stewart that Mr. Wood be nominated for board president. Mr. Wood was approved by the following vote as president of the board for the 2021-22 school year:

YES - Stewart, Barrows, Armstrong, Wood
NO - Billionis, Brown, Jackson

## Election of Vice-President of the Board

It was moved by Mrs. Armstrong, seconded by Mr. Stewart that Mrs. Barrows be nominated for board vice-president. Mrs. Barrows was approved by the following vote as vice-president of the board for the 2021-22 school year:

YES - Wood, Armstrong, Barrows, Stewart
NO - Jackson, Brown, Billionis

## CONSIDER AMENDING THE AGENDA TO ADD AN EXECUTIVE SESSION

It was moved by Mr. Wood, seconded by Mrs. Armstrong to amend the agenda for the board to recess into executive session. The motion was approved by the following vote:

YES - Barrows, Stewart, Wood, Armstrong
NO - Brown, Billionis, Jackson

## EXECUTIVE SESSION - 5:36 P.M.

It was moved by Mr. Wood, seconded by Mr. Stewart, and carried by unanimous vote that the board go into executive session in the Fort Scott Middle School Library to discuss an individual employee's performance pursuant to the non-elected personnel exception under KOMA and for the open meeting to resume in the Fort Scott Middle School Commons at 6:20 p.m.

The executive session was required to protect the privacy rights of an identifiable individual.
The board reserved the right to invite Gina Shelton, Business Manager/Board Clerk, to attend the executive session. Mrs. Shelton did not attend.

OPEN SESSION - 6:20 P.M.
EXECUTIVE SESSION - 6:21 P.M.
It was moved by Mr. Wood, seconded by Mrs. Armstrong, and carried by the following vote that the board go into executive session in the Fort Scott Middle School Library to discuss an individual employee's performance pursuant to the non-elected personnel exception under KOMA and for the open meeting to resume in the Fort Scott Middle School Commons at 6:42 p.m.

YES - Jackson, Barrows, Armstrong, Wood, Stewart, Brown NO - Billionis

The executive session was required to protect the privacy rights of an identifiable individual.

The board reserved the right to invite Gina Shelton, Business Manager/Board Clerk, to attend the executive session. Mrs. Shelton did not attend.

## OPEN SESSION - 6:42 P.M.

## APPROVE CONSENT AGENDA

It was moved by Mrs. Armstrong, seconded by Mrs. Jackson, and carried by unanimous vote that the board approve the consent agenda as follows:
a. Minutes
b. Bills and Claims
c. Payroll - June 18,2021-\$2,047,090.90
d. Financial Report
e. Activity Fund Accounts
f. Designation of banks for deposit of school funds

Fort Scott High School activity funds - City State Bank
Fort Scott Middle School activity funds - Union State Bank
Winfield Scott and Eugene Ware activity funds - UMB Bank
USD 234 School District account - Landmark National Bank
g. Designation of newspaper for official school publications - The Fort Scott Tribune
h. Officers for the 2021-22 school year

KASB Governmental Relations Network Representative - Board President
Food Service Hearing Officer/Compliance Coordinator for Federal Anti-
Discrimination Laws/Title VI, Title VIII, and Title IX of the Civil Rights Act, the
Americans with Disabilities Act and Section 504 of the Rehabilitation Act
Coordinator/Point of Contact for Child Welfare Agencies/District Foster Care
Liaison/Freedom of Information Officer - Ted Hessong
Food Service Program Representative - Robin Button
Clerk/KPERS Representative/KERMP Designated Representative of Member - Gina
Shelton
Deputy Clerk - Connie Billionis
Treasurer - Rhonda Dawson
School Board Attorney - Zach Reynolds
Coordinator for Homeless Children - Doug Altic
Fort Scott High School Attendance Officer - Alex Specht
Fort Scott Middle School Attendance Officer - Matt Harris
Eugene Ware Elementary School Attendance Officer - Brandon Boyd
Winfield Scott Elementary School Attendance Officer - Martin Altieri
i. Recreation Commission Board Member Terms

Commissioner Length of Term Expiration of Term

Tammy Hill
Susan Marbery
Stewart Gulager
Mike Chipman
Adam Lancaster

June 30, 2022
June 30, 2025
June 30, 2022
June 30, 2024
June 30, 2024
j. Resolution for Waiver of Generally Accepted Accounting Principles
k. Resolution for Rescinding Policy Statements Found in Board Minutes

1. Resolution to set Dates and Times for Board Meetings
m. Resolution to Establish Home Rule by Board of Education
n. Resolution for Destruction of Records
o. Organizational Chart
p. Set fees for copying of records
0.05 cents per page for employees
0.05 cents per page for retired employees
0.10 cents per page for alumni
0.11 cents per page for non-employees
0.15 cents per page for color copies
0.01 cent per black and white copy if a person provides his/her own paper 0.10 cents per color copy if a person provides his/her own paper
q. Current state mileage reimbursement rate - $\$ 0.56$
r. High School Fundraisers and Extended Trips
s. 2021-22 High School Site Council members; dates and times of meetings


Total Cash in Bank as of 5/31/21
Less Outstanding Checks AP \& Payroll
Outstanding Deposits and Manual Journal Entries
\$ 10,643,591.37
\$ (254,688.29)
\$ $518,232.00$
Total Cash in Bank after adjustments $\mathbf{5 / 3 1 / 2 1}$
\$ 10,907,135.08

| Landmark (Maturity $6 / 13 / 2021-.45 \%)$ |  |  |
| :--- | :---: | ---: |
| LSA - Bennett Memorial (Maturity $4 / 12 / 2022-.40 \%$ ) | $\$$ | $5,691.84$ |
| LSA - Mason Memorial (Maturity $8 / 10 / 21-.49 \%)$ | $\$$ | $46,574.03$ |
|  | $2,872.37$ |  |
| Total Certificate of Deposits $5 / 31 / 21$ | $\$$ | $55,138.24$ |

Total Cash in Bank and Certificate of Deposits 5/31/21 $\$ 10,962,273.32$

do hereby certify that the above statement is correct.

Page: 1
06/09/2021 03:42 PM
Fund Number

GENERAL FUND
SUPPLEMENTAL
PRESCHOOL-AGED AT-RISK
AT RISK K-12
BILINGUAL EDUCATION
VIRTUAL EDUCATION
CAPITAL OUTLAY
DRIVER TRAINING
FOOD SERVICE
PROFESSIONAL DEVELOPMENT
PARENT EDUCATION
JUMP START
SPECIAL EDUCATION
CAREER \& POSTSECONDARY EDUCATION
GIFTS \& GRANTS
KPERS
CONTINGENCY RESERVE
TEXTBOOK
BOND EXPENDITURES
BOND \& INTEREST
BOND COST OF ISSUANCE
ECBG
REVOLVING BENEFITS
RECREATION
SALES TAX
EMPLOYEE BENEFIT FUND
SELF FUNDED HEALTH
ESSER 2
TITLE I-LOW INCOME
TITLE IVA-ST SUPP \& ACADEMIC ENRICHMENT
TITLE VIB-RURAL \& LOW INCOME
TITLE IIA-TEACHER QUALITY
CARL PERKINS-SECONDARY PROGRAM IMPROV.
KS PRESCHOOL PILOT
SPARK Fund
CARES ACT ESSER
INVESTMENTS

| Beginning Cash | Revenues | Expenses | Payables Change | Ending Cash | User ID: DUNNHANN |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Encumbrances |
| 3,332,977.64 | 1,237,282.48 | (1,376,978.38) | $(20,515.87)$ | 3,172,765.87 | 294,432.28 |
| 122,053.75 | 0.00 | $(100,044.72)$ | 0.00 | 22,009.03 | 0.00 |
| 163,606.47 | 3,333.00 | $(6,892.08)$ | 0.00 | 160,047.39 | 764.27 |
| 37,144.23 | 450,000.00 | (444,745.90) | $(3,862.24)$ | 38,536.09 | 30,000.00 |
| 5,024.32 | 3,000.00 | $(1,165.64)$ | 0.00 | 6,858.68 | 0.00 |
| 14,137.11 | 0.00 | (727.72) | 0.00 | 13,409.39 | 0.00 |
| 1,364,704.33 | 1,161.57 | (63,950.81) | 0.00 | 1,301,915.09 | 137,684.83 |
| 21,160.50 | 0.00 | (109.06) | 0.00 | 21,051.44 | 0.00 |
| 274,086.22 | 118,352.31 | $(82,322.09)$ | 0.00 | 310,116.44 | 0.00 |
| 22,506.96 | 0.00 | (912.16) | $(1,743.37)$ | 19,851.43 | 394.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 107,920.54 | 202,636.65 | $(306,186.26)$ | 12.73 | 4,383.66 | 83.27 |
| 79,494.52 | 50,000.00 | $(77,603.01)$ | 0.00 | 51,891.51 | 24,056.53 |
| 171,677.18 | 1,744.00 | $(8,048.26)$ | 0.00 | 165,372.92 | 12,614.61 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 932,269.12 | 0.00 | 0.00 | 0.00 | 932,269.12 | 0.00 |
| 365,783.84 | 1,782.46 | 0.00 | 0.00 | 367,566.30 | 50,086.20 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3,094,251.65 | 0.00 | 0.00 | 0.00 | 3,094,251.65 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $(3,521.63)$ | 3,333.00 | $(3,736.95)$ | 0.00 | $(3,925.58)$ | 25.63 |
| 811.73 | 904.63 | (915.85) | 0.00 | 800.51 | 0.00 |
| 140,754.07 | 11,238.65 | $(36,050.31)$ | 0.00 | 115,942.41 | 0.00 |
| 0.00 | 193.67 | (193.67) | 0.00 | 0.00 | 0.00 |
| 37,022.45 | 0.00 | 1.27 | 0.00 | 37,023.72 | 0.00 |
| 1,360,545.32 | 214,052.45 | (178.89) | 0.00 | 1,574,418.88 | 0.00 |
| $(2,869.88)$ | 0.00 | $(302,659.90)$ | 0.00 | $(305,529.78)$ | 178,999.05 |
| $(51,501.90)$ | 0.00 | $(62,058.32)$ | 0.00 | $(113,560.22)$ | 19,034.02 |
| $(15,507.40)$ | 0.00 | $(4,356.28)$ | (264.71) | $(20,128.39)$ | 2,444.12 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3,527.92 | 0.00 | $(8,341.80)$ | 2,391.53 | $(2,422.35)$ | 849.00 |
| (573.91) | 0.00 | 0.00 | 0.00 | (573.91) | 4,490.00 |
| (7,546.85) | 10,000.00 | $(4,343.32)$ | 0.00 | $(1,890.17)$ | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $(55,316.05)$ | 0.00 | 0.00 | 0.00 | $(55,316.05)$ | 0.00 |
| 11,514,622.25 | 2,309,014.87 | (2,892,520.11) | $(23,981.93)$ | 10,907,135.08 | 755,957.81 |

Payee Type: Vendor

| Check Number | Check Date | Cleared | Void Void Date | Entity ID | Entity Name | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2272404 | 06/01/2021 | X |  | WALMART | Wal-Mart Super Center | 3,194.58 |
| 2272406 | 06/03/2021 | X |  | EVERGY | Evergy | 43,148.64 |
| 2272455 | 06/16/2021 |  |  | AMAZON | Amazon Credit | 1,830.14 |
| 2272462 | 06/28/2021 |  |  | WALMART | Wal-Mart Super Center | 332.63 |
| 2272464 | 06/25/2021 | X |  | KSDEPTRE | Kansas Department of Revenue | 412.78 |
| 2272468 | 06/07/2021 | X |  | REVTRAK | RevTrak | 108.39 |
| 2272469 | 06/30/2021 | X |  | LANDMARK | Landmark National Bank | 76.86 |
| 2272470 | 06/18/2021 | X |  | KSDEPTRE | Kansas Department of Revenue | 126.00 |
|  | Checking A | ount ID: | 1 |  | id Total: $\quad 0.00$ Total without Voids: | 49,230.02 |


| Check Number | Check Date | Cleared | Void Void Date | Entity ID | Entity Name |  |  | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6252021 | 06/25/2021 | X |  | BLUECROSSB | Blue Cross Blue Shield Claims |  |  | 222,136.07 |
| 12302029 | 06/02/2021 | X |  | UMBBANK | UMB |  |  | 183.18 |
|  | Checking Account ID: |  | 2 |  | Void Total: | 0.00 | Total without Voids: | 222,319.25 |
|  | Check Type Total: |  | Automatic Payn |  | Void Total: | 0.00 | Total without Voids: | 271,549.27 |


| Payee Type: | ndor |  | heck | Type: Check |  | Checking Account ID: 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Check Date | Cleared | Void | Void Date | Entity ID | Entity Name | Check Amount |
| 94734 | 06/03/2021 | X |  |  | ALIGNSERV | Alignment Services | 170.98 |
| 94735 | 06/03/2021 | X |  |  | AMERELE2 | American Electric | 130.00 |
| 94736 | 06/03/2021 | X |  |  | BETHSAND | Sandra Beth | 30.50 |
| 94737 | 06/03/2021 |  |  |  | BROWNAFTO | Afton Brown | 63.00 |
| 94738 | 06/03/2021 | X |  |  | CDWG | CDWG (r) Corporate Headqtrs. | 327,240.37 |
| 94739 | 06/03/2021 | X |  |  | CENTRICITY | Centricity | 72.00 |
| 94740 | 06/03/2021 | X |  |  | DJGLASS | Daniel Bowman | 112.75 |
| 94741 | 06/03/2021 | X |  |  | EVCOWHOL | Evco Wholesale Food Corp | 2,821.48 |
| 94742 | 06/03/2021 | X |  |  | HEINEMANN | HEINEMANN | 14,352.50 |
| 94743 | 06/03/2021 | X |  |  | HERETHIS | Here This Now, LLC | 298.00 |
| 94744 | 06/03/2021 | X |  |  | JOHNDEERE | John Deere Financial | 25.80 |
| 94745 | 06/03/2021 | X |  |  | KANREN | KanREN | 1,855.80 |
| 94746 | 06/03/2021 | X |  |  | PITNEBOW | Pitney Bowes | 519.00 |
| 94747 | 06/03/2021 | X |  |  | QBS | QBS | 100.00 |
| 94748 | 06/03/2021 | X |  |  | RREQUIP | $R$ \& $R$ Equipment | 37.70 |
| 94749 | 06/03/2021 | X |  |  | REALWORKS | Reality Works | 6,654.51 |
| 94750 | 06/03/2021 | X |  |  | RICHAMICR | Victor Graf | 657.95 |
| 94751 | 06/03/2021 | X |  |  | SCHOOOUTFI | School Outfitters | 5,256.23 |
| 94752 | 06/03/2021 | X |  |  | SHOEMBILL | Billi Shoemaker | 60.00 |
| 94753 | 06/03/2021 | X |  |  | STEVEMICH | Michelle Stevenson | 133.84 |
| 94754 | 06/03/2021 | X |  |  | KSCENTAUT | University of Kansas Medial Center | 5,000.00 |
| 94755 | 06/03/2021 | X |  |  | WAXIESANIT | Waxie Sanitary Supply | 58.44 |
| 94756 | 06/03/2021 | X |  |  | CHCSEK | Community Health Center of SE Kansas Inc. | 36,750.00 |
| 94757 | 06/03/2021 | X |  |  | MAYCOACE | Mayco Ace Hardware | 280.67 |
| 94758 | 06/04/2021 | X | X | 06/04/2021 | FIVECOR2 | Five Corners LLC | 1,685.55 |
| 94759 | 06/04/2021 | X |  |  | FIVECOR2 | Five Corners LLC | 1,685.55 |
| 94760 | 06/08/2021 | X |  |  | 4STATESANI | 4 State Sanitation, LLC | 1,586.80 |
| 94761 | 06/08/2021 | X |  |  | ALIGNSERV | Alignment Services | 307.00 |
| 94762 | 06/08/2021 | X |  |  | ALLENJOSE | Joseph Allen | 36.00 |
| 94763 | 06/08/2021 | X |  |  | AMERELE2 | American Electric | 567.00 |
| 94764 | 06/08/2021 | X |  |  | APPTEGY | Apptegy | 9,700.00 |
| 94765 | 06/08/2021 | X |  |  | BATTMART | Battery Mart of Winchester, Inc. | 161.60 |
| 94766 | 06/08/2021 | X |  |  | CDWG | CDWG (r) Corporate Headqtrs. | 56,160.00 |
| 94767 | 06/08/2021 | X |  |  | CITYUTIL | City Of Fort Scott Utilities | 2,951.55 |
| 94768 | 06/08/2021 | X |  |  | CASE | Council of Administrators of Special Education, Inc. | 300.00 |
| 94769 | 06/08/2021 | X |  |  | CRAWKAN | Craw-Kan | 1,709.75 |
| 94770 | 06/08/2021 | X |  |  | DILLOMORI | Moriah Dillow | 63.00 |
| 94771 | 06/08/2021 | X |  |  | FLOWLEA | Flowers By Leanna | 34.00 |
| 94772 | 06/08/2021 | X |  |  | FSHS | Fort Scott High School | 55.00 |

Page: 2
User ID: DUNNHANN

Payee Type: Vendor
Check Number Check Date

Payee Type: Vendor
Check Number Check Date $94862 \quad 06 / 16 / 2021$ $94863 \quad 06 / 16 / 2021$ $94864 \quad 06 / 16 / 2021$ $\begin{array}{ll}94865 & 06 / 16 / 2021 \\ 94866 & 06 / 16 / 2021\end{array}$ $\begin{array}{ll}94867 & 06 / 16 / 2021 \\ 94868 & 06 / 16 / 2021\end{array}$

| 94871 | $06 / 23 / 2021$ |
| :--- | :--- |
| 94872 | $06 / 23 / 2021$ |


| 94873 | $06 / 23 / 2021$ |
| :--- | :--- |
| 94874 | $06 / 23 / 2021$ |


| 94875 | $06 / 23 / 2021$ |
| :--- | :--- |
| 94876 | $06 / 23 / 2021$ |


| 94877 | $06 / 23 / 2021$ | X | DIFFROADS |
| :--- | :--- | :--- | :--- |
| 94878 | $06 / 23 / 2021$ | X | FORMONE |


| 94878 | $06 / 23 / 2021$ | $X$ | FORMONE |
| :--- | :--- | :--- | :--- |
| 94879 | $06 / 23 / 2021$ | $X$ | FOURSTAT |


| 94880 | $06 / 23 / 2021$ | X | GREATMIND |
| :--- | :--- | :--- | :--- |
| 94881 | $06 / 23 / 2021$ | x | HOMEDEPOT |


| 94882 | $06 / 23 / 2021$ |  |
| :--- | :--- | :--- |
| 94883 | $06 / 23 / 2021$ |  |
| 94884 | $06 / 23 / 2021$ | X |


| 94884 | $06 / 23 / 2021$ | $X$ |
| :--- | :--- | :--- |
| 94885 | $06 / 23 / 2021$ | $X$ |
| 94886 | $06 / 23 / 2021$ |  |


| 94886 | $06 / 23 / 2021$ |  |
| :--- | :--- | :--- |
| 94894 | $06 / 24 / 2021$ |  |
| 94895 | $06 / 24 / 2021$ | $X$ |
| 94896 | $06 / 24 / 2021$ |  |

RELIPEST
SMITHWOOD

FSHS
JEFFALLE
WESTBEND

Checking Account ID: 1

| Entity Name | Check Amount |
| :--- | ---: |
| G \& W Foods | 237.82 |
| Kansas Gas Service | $1,056.72$ |
| Learning Tree Institute | 434.83 |
| Douglas Simpson | 7.00 |
| Anna Anderson | 12.00 |
| Erin Campbell | 11.62 |
| Five Corners LLC | 998.02 |
| Alignment Services | 272.50 |

BOURTREA Bourbon County Treasurer $\quad 38.00$

| MARSGREA | Marsha's Great Plains Deli | 22.59 |
| :--- | :--- | ---: |
| DELATJEFF | Jeffrey DeLaTorre | 140.00 |


| AMAZONINV | Amazon Capital Services | $2,659.21$ |
| :--- | :--- | ---: |
| EDGENUIT | Edgenuity Inc | $120,000.00$ |


| EVERGY | Evergy | $43,275.01$ |
| :--- | :--- | ---: |
| HEIDTRUE | Heidrick True Value | 173.60 |


| MODERCOPY | Galen Bigelow Jr. Jr | $1,150.00$ |
| :--- | :--- | ---: |
| SCHOOSPEC | School |  |


| SCHOOSPEC | School Specialty, LLC | 56.74 |
| :--- | :--- | ---: |
| SEKEDSER | SEK Education Service Center | 75.00 |
| STEVEMICH | Michelle Stevenson | 156.80 |


| WITTSTEP | Stephanie Witt | 81.95 |
| :--- | :--- | ---: |
| CITYFORT | City Of Fort Scott | $5,186.98$ |


| FIVECOR2 | Five Corners LLC | $1,328.08$ |
| :--- | :--- | ---: |
| JOSTENYB | Jostens | 14.14 |


| KEMMEANGE | Angela Kemmerer | $2,100.00$ |
| :--- | :--- | ---: |
| KSHSAA | KSHSAA | 89.00 |


| BIGSUGA | Big Sugar Lumber \& Home Ctr. | 615.36 |
| :--- | :--- | ---: |
| CAPITONE | Capital One - Walmart | $1,271.23$ |

CITYFORT City Of Fort Scott 545.67
FORMONE Forms One 693.60
140.00


182,280.00
133.28

18,444.27
1,437.37
200.00

3,302.51
49,556.80
721.19

188,568.36
220.00

2,098.95
255.00

1,102.88
38.00
40.00

2,659.21
120,000.00
173.60

1,150.00
75.00
156.80
81.95

5,186.98
1,328.08
2,100.00
89.00
615.36

1,271.23
693.60

3,475.00
875.19

4,533.00
$\begin{array}{lll}\text { Void Total: } & 6,659.92 \quad \text { Total without Voids: } \quad 1,197,924.95\end{array}$

Unified School District 234
07/08/2021 12:58 PM
Payee Type Total:

Check Register by Type
Vendor

## Void Total:

## FSRC - Bills \& Claims - July 7, 2021



## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.
From 05/01/2021 to 05/31/2021.

| Site ID. <br> Group ID. | Site Name <br> Group Name <br> Activity ID | Activity Name |
| :--- | :--- | :--- | :--- | :--- |$\quad$ Beginning Cash |  | Receipts 05/01/2021 to 05/31/2021. |
| :--- | :--- | :--- | :--- |

## FSHS Fort Scott High School

## A <br> BOE ACCOUNTS

| 1103 | MS PE 1 -shirts |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1107 | Food Service |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1108 | ASCC |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1109 | Sates Tax |  | 173.99 | 373.34 | 173.99 | 0.00 | 373.34 |
| 1116 | FSMS Lab Fees |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1117 | Technology Fees |  | 65.00 | 1,340.00 | 65.00 | 0.00 | 1,340.00 |
| 195 | LaRoche Complex |  | -546.01 | 3,971.66 | 1,200.00 | 0.00 | 2,225.65 |
| 2500 | FSHS Athletics |  | 37,591.61 | 3,620.00 | 4,993.55 | 0.00 | 36,218.06 |
| 2505 | Book Rental |  | 560.00 | 1,237.00 | 560.00 | 0.00 | 1,237.00 |
| 2507 | Culinary Fees |  | 20.00 | 60.00 | 20.00 | 0.00 | 60.00 |
| 2510 | Personal Copies |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2515 | Driver Ed | $\cdots$ | 4,686.16 | 2,362.00 | 114.00 | 295.17:- | 7,229.33 |
| 2520 | Interest |  | 14.39 | 0.00 | 14.39 | 16.41 | 16.41 |
| 3132 | MS Activity Fee/Project Art |  | 20.00 | 0.00 | 20.00 | 0.00 | 0.00 |
|  |  | A Totals: | 42,585.14 | 12,964.00 | 7,160.93 | 311.58 | 48,699.79 |

B GIFTS
2203
Indigent Student (fees)

C CLASSES

| 117 | Business Management |
| :--- | :--- |
| 520 | Class of 2023 |
| 525 | Class of 2022 |
| 530 | Class of 2021 |
| 535 | Class of 2020 |
| 540 | Class of 2019 |
| 545 | Class of 2018 |
| 550 | Class of 2017 |
| 555 | Class of 2016 |
| 560 | Class of 2015 |
| 565 | Class of 2014 |
| 570 | Class of 2010 |
| 575 | Class of 2011 |
| 580 | Class of 2012 |
| 585 | Class of 2013 |
|  |  |
|  |  |

A Totals

B Totals: |  | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 | 0.00 |  |

|  | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | $2,470.75$ | $1,700.16$ | 671.36 | 0.00 | $3,499.55$ |
|  | $1,923.22$ | $1,030.00$ | $1,611.73$ | 0.00 | $1,341.49$ |
|  | $1,660.83$ | 0.00 | 0.00 | 0.00 | $1,660.83$ |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | $6,304.80$ | $2,730.16$ | $2,283.09$ | 0.00 |
|  |  | $6,751.87$ |  |  |  |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 05/01/2021 to 05/31/2021. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| D | HIGH SCHOOL |  |  |  |  |  |  |  |
|  | 1500 | Boys Basketball |  | 1,988,27 | 0.00 | 0.00 | 0.00 | 1,988.27 |
|  | 1505 | Baseball Team |  | 7,210.91 | 150.00 | 0.00 | 0.00 | 7,360.91 |
|  | 1510 | Football Team |  | 3,538.36 | 0.00 | 0.00 | 0.00 | 3,538.36 |
|  | 1515 | Boys Golf Team |  | 4,169.06 | 0.00 | 300.90 | 0.00 | 3,868.16 |
|  | 1520 | Softball Team |  | 11,968.07 | 0.00 | 20.28 | 0.00 | 11,947.79 |
|  | 1525 | Girls' Tennis Team |  | 1,910.48 | 0.00 | 0.00 | 0.00 | 1,910,48 |
|  | 1526 | Boys' Tennis Team |  | 381.58 | 0.00 | 60.00 | 0.00 | 321.58 |
|  | 1530 | Track Team |  | 9,979.68 | 412.82 | 15.00 | 0.00 | 10,377.50 |
|  | 1535 | Volleyball Team |  | - 4,444.82 | 0.00 | 0.00 | 0.00 | 4,444.82 |
|  | 1540 | Wrestling Team |  | 1,705.87 | 0.00 | 0.00 | 0.00 | 1,705.87 |
|  | 1545 | Weight Training | . | 1,752.47 | 0.00 | 0.00 | 0.00 | 1,752.47 |
|  | 1550 | Girls Golf |  | 733.01 | 0.00 | 0.00 | 0.00 | . 733.01 |
|  | 1555 | Soccer Team |  | 6,645.01 | 0.00 | 3,196,00 | 0.00 | 3,449.01 |
|  | 1560 | Girls Basketball |  | 16,085.59 | 0.00 | 1,020.00 | 0.00 | 15,065.59 |
|  | 1565 | Swimming |  | 580.00 | 116.00 | 0.00 | 0.00 | 696.00 |
|  |  |  | D Totals: | 73,093.18 | 678.82 | 4,612.18 | 0.00 | 69,159.82 |
| $E$ | CLUBS |  | . |  |  |  |  |  |
|  | 100 | Art Club |  | 1,047.98 | 0.00 | 0.00 | 0.00 | 1,047.98 |
|  | 105 | Strategic Games |  | 536.35 | 0.00 | 0.00 | 0.00 | 536.35 |
|  | 110 | Drama Club |  | 331.23 | 0.00 | 0.00 | 0.00 | 331.23 |
|  | 115 | FBLA |  | 960.53 | 0.00 | 0.00 | 0.00 | 960.53 |
|  | 120 | FCA |  | 1,440.18 | 0.00 | 0.00 | 0.00 | 1,440.18 |
|  | 125 | Education Rising | - | 1,039.66 | 0.00 | 0.00 | 0.00 | 1,039.66 |
|  | 130 | Automotive Technology |  | 2,183.44 | 2,196.36 | 830.71 | 0.00 | 3,549.09 |
|  | 135 | FFA |  | 36,647.54 | 3,497.74 | 4,305.27 | 0.00 | 35,840.01 |
|  | 140 | FCCLA |  | 64.55 | 570.00 | 250.00 | 0.00 | 384.55 |
|  | 142 | Skills USA |  | 140.00 | 0.00 | 0.00 | 0.00 | 140.00 |
|  | 145 | Global Cultural \& Diversity Club |  | 1,217.94 | 0.00 | 0.00 | 0.00 | 1,217.94 |
|  | 150 | Tiger Construction |  | 10,279.77 | 645.00 | 10.44 | 0.00 | 10,914.33 |
|  | 155 | Honor Society |  | 1,859.63 | 0.00 | 246.45 | 0.00 | 1,613.18 |
|  | 160 | Key Club |  | 673.18 | 35.94 | 35.94 | 0.00 | 673.18 |
|  | 165 | J.Sinn Debate Fund |  | 1,760.00 | 0.00 | 0.00 | 0.00 | 1,760.00 |
| - | 170 | Math/Physics Club |  | 712.53 | 0.00 | 0.00 | 0.00 | 712.53 |
|  | 175 | SpEd Dept |  | 224.54 | 0.00 | 0.00 | 75.00 | 299.54 |
|  | 180 | NSDA |  | 15,560.35 | 507.00 | 559.50 | 0.00 | 15,507.85 |
|  | 185 | Thespians Club | - | 4,980.88 | 762.95 | 398.43 | 0.00 | 5,325.40 |
|  | 190 | Pride |  | 920.72 | 0.00 | 0.00 | 0.00 | 920.72 |
|  | 200 | Science Club |  | 717.17 | 0.00 | 0.00 | 0.00 | 717.17 |
|  | 205 | School Store |  | 2,749.39 | 915.00 | 895.45 | 408.58 | 3,177.52 |
|  | 210 | Student Council |  | 5,209.80 | 20.00 | 910.13 | 0.00 | 4,319.67 |
|  | 215 | Interact Club |  | 629.72 | 0.00 | 0.00 | 0.00 | 629.72 |
|  | 220 | FSHS Clothes Closet | $\therefore$ | 1,272.93 | 0.00 | 0.00 | 0.00 | 1,272.93 |
|  |  |  | E Totals: | 93,140.01 | 9,149,99 | 8,442.32 | 483.58 | 94,331.26 |

## Current Cash Balance

## Site ID Site Name

Group ID
Group Name

|  | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| F | MUSIC, DRAMA, PUBLICATIONS |  |  |  |  |  |  |
|  | 1000 | Band Boosters | 13.519 .23 | 98.00 | 67.98 | 0.00 | 13.549 .25 |
|  | 1005 | Choir Fund | 2,134.67 | 0.00 | 0.00 | 0.00 | 2,134.67 |
|  | 1010 | Orchestra Fund | 3.121.31 | 0.00 | 0.00 | 0.00 | 3.121 .31 |
|  | 1015 | Cheerleaders | 2,687.54 | 8,261.80 | 1,247.34 | 0.00 | 9,702.00 |
|  | 1020 | Dance Team | 3,522.47 | 3,935.68 | 1.662.36 | 0.00 | 5.795 .79 |
|  | 1025 | Spirit Club | 60.25 | 0.00 | 0.00 | 0.00 | 60.25 |
|  | 1030 | Drama Plays | 16,438.76 | 0.00 | 0.00 | 0.00 | 16,438.76 |
|  | 1035 | Crimson | 8,619.73 | 105.00 | 0.00 | -212.10 | 8,512.63 |
|  | 1040 | Tiger Times | 902.92 | 0.00 | 0.00 | 0.00 | 902.92 |
|  | 1045 | Academic Team | 634.87 | 35.00 | 0.00 | 0.00 | 669.87 |
|  |  | F Totals: | 51,641.75 | 12,435.48 | 2,977.68 | -212.10 | 60,887.45 |
| H | SUPPORT |  |  |  |  |  |  |
|  | 2000 | Academic Achievement | 1.944.19 | 113.00 | 0.00 | 0.00 | 2.057.19 |
|  | 2005 | Classes Past | 6,062.71 | 0.00 | 0.00 | 0.00 | 6,062.71 |
|  | 2010 | Madison Memorial Scholarship Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2011 | Regan Memorial Scholarship Fund | 640.35 | 0.00 | 0.00 | 0.00 | 640.35 |
|  | 2015 | Facuity Needs Fund | 836.70 | 0.00 | 0.00 | 0.00 | 836.70 |
|  | 2020 | Alumni Assistance Fund | 3,014.46 | 0.00 | 0.00 | 0.00 | 3.014 .46 |
|  | 2030 | Scholarship Fund | 15,945.65 | 44,828.35 | 9,350.00 | 0.00 | $51,424.00$ |
|  | 2035 | Activities Fund | 3.491.36 | 0.00 | 62.50 | 0.00 | 3.428 .86 |
|  | 2040 | Learning Center | 341.58 | 0.00 | 0.00 | 0.00 | 341.58 |
|  | 2045 | Daily Needs Fund | 233.42 | 0.00 | 0.00 | 0.00 | 233.42 |
|  | 2050 | Student Pantry | 3,887.12 | 275.00 | 0.00 | 0.00 | 4,162.12 |
|  | 2055 | Parking Fund | 1.505.77 | 0.00 | 0.00 | 0.00 | 1,505.77 |
|  | 2060 | Contingency Fund | 5,626.01 | 6.82 | 183.30 | 0.00 | 5,449.53 |
|  | 2065 | Concession Fund | 3,959.89 | 0.00 | 0.00 | 0.00 | 3,959.89 |
|  | 2070 | Technology Fund | 4.485.11 | 0.00 | 0.00 | 0.00 | 4,485.11 |
|  | 2075 | Student Agendas | 153.66 | 0.00 | 0.00 | 0.00 | 153.66 |
|  | 2080 | General Fund | 2,275.54 | 0.00 | 0.00 | 0.00 | 2,275.54 |
|  | 2085 | Alumni Gift Fund | 1,720.92 | 0.00 | 0.00 | 0.00 | 1,720.92 |
|  | 2206 | Kiwanis Student Needs Fund | 35.12 | 0.00 | 0.00 | 0.00 | 35.12 |
|  | 2525 | ID Card Fund | 990.00 | 460.00 | 0.00 | 0.00 | 1,450.00 |
|  | 2535 | Schools in Community | 4,249.79 | 0.00 | 0.00 | 0.00 | 4,249.79 |
|  | 2540 | Protography | 30.00 | 90.00 | 30.00 | 0.00 | 90.00 |
|  | 2560 | Cap \& Gown Fund | 141.45 | 120.62 | 126.33 | 0.00 | 135.74 |
|  |  | H Totals: | 61,570.80 | 45,893.79 | 9,752.13 | 0.00 | 97,712.46 |
|  |  | FSHS Activity Totals: | 328.335.68 | 83,852.24 | 35.228 .33 | 583.06 | 377.542 .65 |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 83.852 .24 | 35.228 .33 |  |  |

FSHS investment:
FSHS Bank Balances: $\begin{array}{llllll} & 328,335.68 & 83,852.24 & 35,228.33 & 583.06 & 377,542.65\end{array}$

## Current Cash Balance



## Current Cash Balance



## Current Cash Balance



## Current Cash Balance



# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID. From 05/01/2021 to 05/31/2021.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance
EWE Eugene Ware Elementary


## Current Cash Balance

Sorted by Site ID. Group ID, Activity ID.


## Unified School District 234

424 South Main
Fort Scott, KS 66701-2697
www.usd234.org
620-223-0800 Fax 620-223-2760

TED HESSONG
Superintendent


WHEREAS the USD 234 Board of Education of Fort Scott, Kansas, has determined that the financial statements and financial reports for the year ended June 30, 2021, to be prepared in conformity with the requirements of K.S.A. $75-1120 \mathrm{a}$ (a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the USD 234 Board of Education or the members of the general public of the USD 234 Board of Education and

WHEREAS there are no revenue bond ordinances or resolutions or other ordinances or resolutions of the municipality which require financial statements and financial reports to be prepared in conformity with K.S.A. 75-1120a(a) for the year ended June 30, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the USD 234 Board of Education of Fort Scott, Kansas, in the regular meeting duly assembled this thirteenth day of July, 2021, that the USD 234 Board of Education waives the requirements of K.S.A. 75$1120 \mathrm{a}(\mathrm{a})$ as they apply to the USD 234 Board of Education for the year ended June 30, 2021.

BE IT FURTHER RESOLVED THAT THE USD 234 Board of Education shall cause the financial statements and financial reports of the USD 234 Board of Education to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.



ATTEST:


Clerk, Board of Education

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## Unified School District 234

## RESOLUTION 21-02

FOR RESCINDING POLICY STATEMENTS FOUND IN BOARD MINUTES

BE IT RESOLVED that all policy statements found in the minutes of this Board of Education prior to July 12, 2021, be rescinded, and that the Board of Education adopt the policy manual as presented and recommended by the Superintendent of Schools, to govern this school district during the 2021-2022 school year, subject to periodic review, amendment, and revision by the Board of Education.


Board Member


## ATTEST:

Clerk, Board of Education

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& \cdots, u^{t}
\end{aligned}
$$

## Unified School District 234

424 South Main
Fort Scott, KS 66701-2697

Be it resolved that pursuant to K.S.A. 72-1138, the Board of Education of Unified School District No. 234, Bourbon County, Kansas, at its regular meeting held July 12, 2021, established the following meeting schedule for regular Board of Education meetings to be held during 2021-2022:

Hour of commencing the meeting: 5:30 p.m.
Day of the week the meeting will be held: Monday
Week of the month the meeting will be held: Second
Meeting place: Board of Education, 424 S. Main Street
Meeting place during pandemic: Fort Scott Middle School, 1105 E. $12^{\text {th }}$ Street
The regular meeting dates for the 2021-2022 year are:
July 12, 2021
August 9, 2021
September 13, 2021
October 11, 2021
November 8, 2021
December 13, 2021
January 10, 2022
February 14, 2022
March 7, 2022
April 11, 2022
May 9, 2022
June 13, 2022
July 11, 2022

If the established meeting is cancelled because of an emergency, within 24 hours of such cancellation, the Board shall establish and give notice of the new meeting date and time. The Board of Education reserves the right to adjourn any regular meeting to another time and place.


## ATTEST:

## jsina Shelton

Clerk, Board of Education

## Unified School District 234

## RESOLUTION 21-04 RESOLUTION TO ESTABLISH HOME RULE BY BOARD OF EDUCATION

WHEREAS, the Board of Education of Unified School District No. 234, Bourbon County, Kansas, has determined that the exercise of powers granted by the legislature is of benefit to the board and local patrons; and

WHEREAS, Kansas law authorizes the board to transact all school district business; and
WHEREAS, the board intends to adopt policies that the board deems appropriate to perform its constitutional duty to maintain, develop, and operate local public schools; and

WHEREAS, the board acknowledges that the power granted by law shall not be construed to relieve the board from any obligations to comply with state law, and

WHEREAS, the board acknowledges that the powers granted by law and this resolution shall not be construed to relieve any other unit of government of its duties and responsibilities prescribed by law; and

WHEREAS, the board acknowledges that the powers granted by law do not create any responsibility on the part of the district to assume the duties or responsibilities that are required of another unit of government;

NOW THEREFORE, BE IT RESOLVED, by the Board of Education of Unified School District No. 234, Bourbon County, Kansas, that the board shall exercise the power granted by law and by this resolution.

ADOPTED by the Board of Education of Unified School District 234, Bourbon County, Kansas, the twelfth day of July, 2021.



Attest:


Clerk, Board of Education

## Unified School District 234

424 South Main
Fort Scott, KS 66701-2697
www.usd234.org

## TED HESSONG

Superintendent

| TED HESSONG |
| :--- |
| Superintendent |



## RESOLUTION 21-05 DESTRUCTION OF RECORDS

BE IT RESOLVED THAT, the Board of Education of Unified School District No. 234, Bourbon County, Kansas, hereby authorizes the Clerk of the Board to destroy the following records pursuant to K.S.A. 72-1630:

Purchase Orders and Printouts 2016
Lunch Applications 2016
Daily Report Sheets 2016
State Food Service Reports 2016
Menus/Bids 2016
Pass Through Application 2016
Personnel Report 2016
Title I, II, VI 2016
After School Child Care 2016
At-Risk 2016
Superintendent's Organizational Report 2016
Neighborhood Revitalization 2016
Civil Rights Compliance Report 2016
Insurance Policies 2016
Transportation Records \& Reports 2016
Employee Folders - 7 years after Employee Exit Date



## CERTIFICATE

This is to certify that the above resolution was duly adopted by the Board of Education of Unified School District No. 234, Bourbon County, Kansas, on the twelfth day of July, 2021.


Clerk of the Board of Education

## USD 234

## Organizational

 Chart


# FUNDRAISING PROJECT APPLICATIONS 

## 2021-22

## Fort Scott High School:

| Sponsoring Group: | Art Club |
| :---: | :---: |
| Project Description: | River Star Farms - Holiday Fundraiser |
| Date: | 11/21 |
| Est. Profit: | \$1,000 |
| Use of Funds: | Fund supplies for Art Club activities |
| Sponsoring Group: | Auto |
| Project Description: | Shirt Sales |
| Date: | Fall/21 |
| Est. Profit: | \$200 |
| Use of Funds: | Senior trip; expendable supplies |
| Sponsoring Group: | Band |
| Project Description: | Wreath fundraiser |
| Date: | Oct.-Nov./21 |
| Est. Profit: | \$3,000 |
| Use of Funds: | Activity account, future trips |
| Sponsoring Group: | Boys' Basketball |
| Project Description: | Fundraising University |
| Date: | Nov./21 |
| Est. Profit: | \$2,000-\$4,000 |
| Use of Funds: | Equipment, supplies |
| Sponsoring Group: | Choir |
| Project Description: | Singing Valentines |
| Date: | Feb. 11, 2022 |
| Est. Profit: | \$500 |
| Project Description: | Broadway Dinner |
| Date: | Spring, 2022 |
| Est. Profit: | \$2,000 |
| Use of Funds: | Choir Trip |
| Sponsoring Group: | Debate \& Forensics |
| Project Description: | Concessions |


| Date: | TBD |
| :---: | :---: |
| Est. Profit: | \$1,500 |
| Project Description: | Sucker Sales |
| Date: | Oct.-Nov./2021 |
| Est. Profit: | \$800 |
| Project Description: | Christmas wrapping |
| Date: | Dec./21 |
| Est. Profit: | TBD |
| Project Description: | Candy sales |
| Date: | March/21 |
| Est. Profit: | \$800 |
| Use of Funds: | Nationals |
| Sponsoring Group: | Ed Rising |
| Project Description: | Concessions |
| Date: | TBD |
| Est. Profit: | \$400 |
| Project Description: | Sucker sales |
| Date: | Sept./21 |
| Est. Profit: | \$200 |
| Use of Funds: | Expenses, state convention, projects |
| Sponsoring Group: | FFA |
| Project Description: | Blue \& Gold Sales/Gar Hole |
| Date: | Oct.-Nov./2021 |
| Est. Profit: | \$8,000 |
| Project Description: | Bale Feeders |
| Date: | Year-long |
| Est. Profit: | \$2,500 |
| Project Description: | Homecoming concession stand |
| Date: | Oct./2021 |
| Est. Profit: | \$2,000 |
| Use of Funds: | Fund educational activities |
| Sponsoring Group: | Future Business Leaders of America |
| Project Description: | Fort Scott Shop Local T-Shirt Sales |
| Date: | Nov./2021 |

Est. Profit: ..... $\$ 100$
Project Description: Prom Dress Sale
Date: ..... March/2022
Est. Profit: ..... \$200
Project Description: Concessions
Date: ..... TBD
Est. Profit: ..... TBD
Use of Funds: National Leadership Conference
Sponsoring Group: Football
Project Description: We Fund 4U Donation Platform
Date: ..... 6/1/21
Est. Profit: ..... \$4,000
Project Description: Tiger Cards
Date: ..... 7/17/21
Est. Profit: ..... \$4,000
Use of Funds: Equipment and gear
Sponsoring Group: Girls' Basketball
Project Description: Fundraising U Tel-a-thonDate:11/8/21
Est. Profit: ..... \$2,000
Project Description: Concessions
Date: ..... Fall/21
Est. Profit: ..... TBD
Use of Funds: Team shoes/Travel Hoodies
Sponsoring Group: Girls' Golf
Project Description: Car Wash
Date: ..... Summer-Fall/21
Est. Profit: ..... \$250
Use of Funds: Golf equipment
Sponsoring Group: Global Culture \& Diversity
Project Description: Mugs/Cups Sale
Date:Aug./Sept./2021
Est. Profit: ..... \$150
Project Description: T-Shirt Sales
Date: Sept/Oct./2021
Est. Profit: ..... \$150
Project Description: Personalized gifts
Date: ..... Dec. 2021-Feb. 2022
Est. Profit: ..... \$400
Project Description: MS Dance
Date: ..... Feb./2022
Est. Profit: ..... $\$ 600$
Project Description: Bake Sale/Snacks
Date: All year
Est. Profit: ..... $\$ 400$
Use of Funds: International Travel/Renaissance Festival
Sponsoring Group: Junior Class
Project Description: Concessions
Date: ..... TBD
Est. Profit: ..... \$400
Project Description: Candy Bar Sales
Date: ..... Oct./21
Est. Profit: ..... \$1,000
Use of Funds: Prom expenses
Sponsoring Group: Key Club
Project Description: Concessions
Date: ..... TBD
Est. Profit: ..... $\$ 400$
Project Description: Krispy Kreme Sales
Date: Oct./21 \& Feb./22
Est. Profit: ..... $\$ 500$
Use of Funds: Expenses, state convention, projects
Sponsoring Group: PRIDE
Project Description: Concessions
Date:Fall/21 \& Spring/22
Est. Profit: ..... $\$ 500$
Project Description: Reunion Lanyard Sales
Date: ..... June/22
Est. Profit: ..... \$200
Use of Funds: Educational activities and equipment for HS, charities
Sponsoring Group: Scholars' Bowl
Project Description: Concessions
Date: ..... TBD
Est. Profit: ..... \$400
Use of Funds: Expenses
Sponsoring Group: Senior Class
Project Description: Concessions
Date: ..... TBD
Est. Profit: ..... $\$ 400$
Project Description: Chili Feed
Date: ..... Sept./21
Est. Profit: ..... \$1,000
Use of Funds: Expenses, Senior Trip, T-Shirts
Sponsoring Group: Student Council
Project Description: Concessions
Date: ..... TBD
Est. Profit: ..... \$400
Project Description: Fruit Sales
Date: ..... 11/21
Est. Profit: ..... \$1,000
Project Description: Finals Gifts
Date: Dec./21-May/22
Est. Profit: ..... \$100
Use of Funds: Expenses, Camp, Teacher Gifts
Sponsoring Group: Swimming
Project Description: Pickleball Tournament
Date: ..... TBD
Est. Profit: $\$ 450$ per event
Project Description: Shoe Drive Fundraiser through Funds2orgs.com
Date: ..... Summer/21
Est. Profit: ..... $\$ 600$

Use of Funds: Purchase equipment and team suits

| Sponsoring Group: | Thespians |
| :---: | :---: |
| Project Description: | Art in the Yard Concession Stand |
| Date: | Aug./2021 |
| Est. Profit: | \$250 |
| Project Description: | Subway Card Sales |
| Date: | Aug./Sept./2021 |
| Est. Profit: | \$700 |
| Project Description: | Face painting at Football Games |
| Date: | Sept.-Nov./2021 |
| Est. Profit: | \$120 per game |
| Project Description: | Concessions |
| Date: | Fall/21 |
| Est. Profit: | \$1,700 |
| Project Description: | Royal Tea Party |
| Date: | Oct./21 |
| Est. Profit: | \$300 |
| Project Description: | Haunted Tour |
| Date: | Oct./21 |
| Est. Profit: | \$400 |
| Project Description: | Musical Concessions |
| Date: | Nov./2021 |
| Est. Profit: | \$200 |
| Project Description: | Children's Community Christmas Show |
| Date: | Dec./21 |
| Est. Profit: | \$2,500 |
| Project Description: | Improv Shows |
| Date: | Dec./21 \& Apr./22 |
| Est. Profit: | \$80 each |
| Project Description: | Basketball Concessions |
| Date: | Jan. \& Feb./22 |
| Est. Profit: | \$800 |
| Project Description: Date: | Crush cans and Roses for Valentine's Feb./22 |


| Est. Profit: | \$75 |
| :--- | :--- |
|  |  |
| Project Description: | Dancing with our Stars |
| Date: | TBD |
| Est. Profit: | $\$ 230$ |
|  |  |
| Project Description: | Spring Play \& Concessions |
| Date: | Feb./2022 |
| Est. Profit: | \$1,600 |
| Project Description: | Murder Mystery Dinner Theatre (with college) |
| Date: | Mar./2022 <br> Est. Profit: |
| \$900 |  |
| Project Description: | Talent Show \& Concessions |
| Date: | Mar./2022 |
| Est. Profit: | \$1,000 |
| Project Description: | Rummage Sale |
| Date: | Apr./2022 |
| Est. Profit: | \$1,000 |
| Project Description: | Tiger Drama Camp |
| Date: | June/2022 |
| Est. Profit: | \$1,000 |
| Project Description: | Good Ol' Days Booth |
| Date: | June/2022 |
| Est. Profit: | \$800 |
| Use of Funds: | Educational trips, conferences, theatre equipment, activities |
| Sponsoring Group: | Volleyball |
| Project Description: | Car Wash |
| Date: | Summer/2021 |
| Est. Profit: | \$500 |
| Use of Funds: | Purchase warm-up tops |

# EXTENDED TRIP APPLICATIONS 

## 2021-22

## High School:

| Group: | Class of 2022 |
| :---: | :---: |
| Nature of Trip: | Senior Trip |
| Destination: | TBD |
| Date: | May 2022 |
| \# of Students: | 30 |
| Grade: | 12 |
| Group: | Dance Team |
| Nature of Trip: | Summer Dance Camp |
| Destination: | Salina |
| Date: | June 14-17, 2021 |
| \# of Students: | 16 |
| Grade: | 9-12 |
| Group: | FBLA |
| Nature of Trip: | FBLA State Leadership Conference |
| Destination: | Topeka |
| Date: | March 30-April 1, 2022 |
| \# of Students: | 14 |
| Grade: | 9-12 |
| Group: | FCCLA |
| Nature of Trip: | FCCLA Conference |
| Destination: | Manhattan |
| Date: | August 29-30, 2021 |
| \# of Students: | 5 |
| Grade: | 10-12 |
| Group: | FFA |
| Nature of Trip: | FFA National Convention |
| Destination: | Indianapolis, IN |
| Date: | Oct. 26-29, 2021 |
| \# of Students: | 9 |
| Grade: | 11-12 |
| Group: | FFA |
| Nature of Trip: | FFA State Contests |
| Destination: | Manhattan |
| Date: | May 1-3, 2022 |
| \# of Students: | 8-10 |
| Grade: | 9-12 |

Nature of Trip: Senior TripDate:May 2022
\# or Students.12
Nature of Trip: Summer Dance Camp ..... Salina ..... 16
Grade:FBLA
Nature of Trip.Topeka
14
\# or Students.9-12Nature of Trip:FCCLA Conference
August 29-30, 20215
Grade:FFAIndianapolis, IN
9
Grade:FFAFFA State Contests8-10
Grade: ..... 9-12

| Group: | FFA |
| :---: | :---: |
| Nature of Trip: | FFA State Convention |
| Destination: | Manhattan |
| Date: | May 27-29, 2022 |
| \# of Students: | 9 |
| Grade: | 11-12 |
| Group: | HS Students |
| Nature of Trip: | LCE Leadership Contest |
| Destination: | Topeka |
| Date: | TBD |
| \# of Students: | 5 |
| Grade: | 9-12 |
| Group: | HS Students |
| Nature of Trip: | Global Culture \& Diversity |
| Destination: | Paris/Barcelona/Provence |
| Date: | March 2022 \& Summer 2022 |
| \# of Students: | 17 |
| Grade: | 9-12 |
| Group: | Key Club |
| Nature of Trip: | Key Club State Convention |
| Destination: | TBD |
| Date: | TBD |
| \# of Students: | 5-8 |
| Grade: | 9-12 |
| Group: | Student Council |
| Nature of Trip: | Summer Workshop |
| Destination: | Emporia |
| Date: | July 18-23, 2021 |
| \# of Students: | 4 |
| Grade: | 9-11 |
| Group: | Thespians |
| Nature of Trip: | Kansas State Thespian Festival |
| Destination: | Wichita |
| Date: | January 2022 |
| \# of Students: | 30 |
| Grade: | 9-12 |
| Group: | Thespians |
| Nature of Trip: | International Thespian Festival |
| Destination: | Indiana University |
| Date: | June 2022 |
| \# of Students: | 15 |
| Grade: | 9-12 |

Group:
Nature of Trip: Destination:
Date:
\# of Students:
Grade:

Video Class
Video Conference/Competition
Springfield, MO
Nov. 6-8, 2021
20
9-12
Tara Allen ..... 1/2
Christy Thomas ..... 2/2
Precia Humble ..... 2/2
Kara Martin ..... 1/2
Matthew Wells ..... 2/2
Alesha Martin ..... 1/2
Alexa Bukowski Senior Class President
Teryn Farley Student Council President
Scott Kimble Principal
Alex Specht Assistant Principal
Doug Altic Counselor
Site Council Meeting Dates
September $22^{\text {nd }}-5: 30 \mathrm{pm}$
December $1^{\text {st }}$ - $5: 30 \mathrm{pm}$
February $2^{\text {nd }}-5: 30 \mathrm{pm}$
April $13^{\text {th }}$ ..... - 5:30 pm

## PUBLIC FORUM

There were no comments.

## SUPERINTENDENT'S REPORT

Superintendent Ted Hessong presented a report.

## BUSINESS MANAGER'S REPORT

Gina Shelton, Business Manager/Board Clerk, presented a report.

## CONSIDER MITIGATION PROTOCOLS FOR STUDENTS IN BUILDINGS FOR SUMMER SCHOOL

It was moved by Mrs. Armstrong, seconded by Mr. Stewart, and carried by unanimous vote that the board approve the following recommendation:

## Unified School District 234



July 12, 2021
RE: USD 234 Mitigation Protocols for Summer School

Bourbon County COVID-19 Cases $=33$
I recommend the following:

- Students and staff who are unvaccinated wear masks when in large groups (20+) inside a building and when social distancing (six feet) is not possible.
- Staff and students are to practice social distancing whenever possible. Social distancing is defined as physical separation of a minimum of 6 feet.
- All persons are encouraged to wash hands frequently throughout the day.
- Teach and reinforce handwashing with soap and water for at least 20 seconds and increase monitoring to ensure adherence among students and staff.
- If soap and water are not readily available, hand sanitizer that contains at least $60 \%$ alcohol can be used (for staff and older children who can safely use hand sanitizer).
- Encourage staff and students to cover coughs and sneezes with a tissue.
- Hand sanitizer readily available throughout the building.
- Encourage students and employees to sanitize their backpacks and personal items before and after school. Make sure that disinfectant and related supplies are available to all employees.
- Staff and students are to monitor symptoms before coming to school. If student or staff are feeling sick, they need to stay home.
- USD 234 will continue to follow the guidance of the Bourbon County Health Department in regard to quarantine and isolation.
- High-risk Contact: An unvaccinated individual with unmitigated exposure such as unmasked, social exposure, home exposure or other exposure outside of the school setting, and as determined by the health officer or designated official.
- Low-risk Contact: Mitigated exposure (vaccinated, mask in place, appropriate hand/washing/sanitization) and casual contact while at school, as determined by school officials and verified by health officer, with mitigation protocols in place.


## CONSIDER 2021-22 NEGOTIATED AGREEMENT

It was moved by Mr. Brown, seconded by Mr. Wood, and carried by unanimous vote that the board approve negotiated agreement items listed below:


## Negotiations BOE Proposal 2021-22

1 Grant step
2 Grant movement
3 Supplemental salary increase of 2\%
Continuation of board fringe at the cost of a single member policy, with an increase to board fringe of $\$ 20.00$ per employee to be put into the insurance
4 account. Board fringe will become $\$ 476.96$.
5 Increase of match plan in the amount of $\$ 10$
Group $2 \$ 105.00$
Was $\$ 75$
Group 3 \& 4 \$35.00
Was $\$ 25$
6 Longevity bonus will continue to be $\$ 1,500$
7 Calendar - decrease days to 174.00
8 Increase salary schedule by $1.5 \%$ to all steps
9 Allow movement after Master degree to be PD points only
10 Leave of Absence language changed
11 Athletic Pay - Attachment D

USD 234

## ATHLETIC CONTEST WORKER PAY SCHEDULE 2021-22

Security ..... $\$ 15.00$
Supervisor ..... \$12.46
Starter ..... $\$ 12.46$
Timer ..... $\$ 10.93$
Spotter ..... $\$ 10.93$
Scorer ..... $\$ 10.93$
Public Address ..... $\$ 10.93$
Line Judge ..... $\$ 10.93$
Crowd Control* ..... $\$ 10.93$
Ticket Taker ..... $\$ 10.93$
Ticket Seller ..... $\$ 10.93$
Blood Control ..... \$10.93
*Crowd control worker will only be necessary at very large events and post-season tournaments.

```
Base $ 40,600
```


## USD 234 Salary Schedule 2021-22

| STEP | BS | BS +15 | BS +40 | MS | MS +15 | MS +40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\$ 40,600$ | $\$ 41,627$ | $\$ 42,859$ | $\$ 43,886$ | $\$ 45,118$ | $\$ 46,145$ |
| 2 | $\$ 41,114$ | $\$ 42,141$ | $\$ 43,373$ | $\$ 44,399$ | $\$ 45,631$ | $\$ 46,658$ |
| 3 | $\$ 41,627$ | $\$ 42,654$ | $\$ 43,886$ | $\$ 44,913$ | $\$ 46,145$ | $\$ 47,171$ |
| 4 | $\$ 42,141$ | $\$ 43,167$ | $\$ 44,399$ | $\$ 45,426$ | $\$ 46,658$ | $\$ 47,685$ |
| 5 | $\$ 42,654$ | $\$ 43,681$ | $\$ 44,913$ | $\$ 45,939$ | $\$ 47,171$ | $\$ 48,198$ |
| 6 | $\$ 43,167$ | $\$ 44,194$ | $\$ 45,426$ | $\$ 46,452$ | $\$ 47,685$ | $\$ 48,712$ |
| 7 | $\$ 43,681$ | $\$ 44,708$ | $\$ 45,939$ | $\$ 46,966$ | $\$ 48,198$ | $\$ 49,224$ |
| 8 | $\$ 44,194$ | $\$ 45,220$ | $\$ 46,452$ | $\$ 47,480$ | $\$ 48,712$ | $\$ 49,738$ |
| 9 |  | $\$ 45,734$ | $\$ 46,966$ | $\$ 47,992$ | $\$ 49,224$ | $\$ 50,350$ |
| 10 |  | $\$ 46,247$ | $\$ 47,480$ | $\$ 48,506$ | $\$ 49,738$ | $\$ 51,397$ |
| 11 |  | $\$ 46,761$ | $\$ 47,992$ | $\$ 49,019$ | $\$ 50,252$ | $\$ 52,442$ |
| 12 |  | $\$ 47,274$ | $\$ 48,506$ | $\$ 49,533$ | $\$ 50,765$ | $\$ 53,488$ |
| 13 |  | $\$ 47,787$ | $\$ 49,019$ | $\$ 50,069$ | $\$ 51,440$ | $\$ 54,535$ |
| 14 |  | $\$ 48,301$ | $\$ 49,787$ | $\$ 50,991$ | $\$ 52,397$ | $\$ 55,581$ |
| 15 |  | $\$ 48,814$ | $\$ 50,672$ | $\$ 51,911$ | $\$ 53,358$ | $\$ 56,627$ |
| 16 |  | $\$ 49,458$ | $\$ 51,557$ | $\$ 52,834$ | $\$ 54,315$ | $\$ 57,673$ |
| 17 |  |  | $\$ 52,443$ | $\$ 53,756$ | $\$ 55,272$ | $\$ 58,720$ |
| 18 |  |  | $\$ 53,328$ | $\$ 54,675$ | $\$ 56,228$ | $\$ 59,767$ |
| 19 |  |  | $\$ 54,583$ | $\$ 55,597$ | $\$ 57,187$ | $\$ 60,812$ |
| 20 |  |  |  | $\$ 56,889$ | $\$ 58,143$ | $\$ 61,857$ |
| 21 |  |  |  |  | $\$ 59,470$ | $\$ 62,904$ |
| 22 |  |  |  |  |  | $\$ 64,319$ |

Increments for Advanced Degrees:
Specialist Degree - \$1,500
Doctor's Degree - $\$ 2,800$

Payments for Insurance - The amount of a single employee HSA plan. Currently, as of July 1, 2021, \$476.96.

## Article 9, A

## Proposed Changes

Current wording:
A. Leave

The Board may grant a leave of absence without pay to employees for a period of up to one school year for any reason if the employee files a written application for said leave with the Superintendent on or before May 15 of the preceding school year. After May 15, emergency applications will be considered at the discretion of the Board. The application shall state the reasons for said leave and the dates or length of time that said leave is requested.

Proposed wording:
A. Sabbatical

The Board may grant a sabbatical without pay to employees for the purpose of study or travel for a period of up to one school year for every seven years worked in the district if the employee files a written application for said leave with the Superintendent on or before May 15 of the preceding school year. After May 15, emergency applications will be considered at the discretion of the Board. The application shall state the reasons for said leave and the dates or length of time that said leave is requested. Upon return from such leave, a teacher shall be placed at the position on the salary schedule he/she would have attained had he/she taught in the district during such period.

Finalize Old Business:

1. Professional Learning Community additional information
a. Agreement:
i. Look to add to board policy versus negotiation agreement
2. Restructure of Professional Development requirements for movement on the Salary Schedule
a. Agreement:
i. Language on \#7 to be modified
a. Beginning with the 2004-2005 school year, inservice points may count for up to and including $60 \%$ of the requirements needed to move from one column to the next for those who are moving to the $\mathrm{BS}+15$ or $\mathrm{BS}+40$ columns. Beginning with the 2021-22 school year, there will not be a minimum requirement of college classes needed for movement for those with a master's degree seeking to move to MS+15 and/or MS+40.
3. Hazard/Additional Pay
a. Agreement: Provided $\$ 500$ from 06/14 board meeting
4. Article 17, Section A
a. Sick Leave - The board would not want to change
b. Agreement:
i.
5. Special Assignment pay - supplemental committee - recommendation?
a. No recommendation yet
b. Step and $2 \%$ increase
c. Agreement:
i. This should be evaluated in 2021-22 and then recommendations made in time to make changes going forward.
ii. FCCLA/Swimming Coach
d. BL - could there be $\$ 300$ added to the following positions?
i. Cheer, Assistant Cheer, Dance
ii. Addition of Swimming
iii. Addition of FCCLA
e. TH - needs to go through Supplemental Salary Committee
6. Discuss the possibility of allowing schedule adjustments in lieu of sub pay for subbing on planning periods.
a. Agreement:
i. Drop for this year, but FSKNEA would like it to be considered in future years.
7. Adding coverage through an insurance benefit card.
a. Consider it in the future
b. Agreement:
i. Should be something the Benefit Committee works on
ii. CHC information emailed out to staff as a part of staff newsletter 06/08
8. Article 9 - Leave of Absence
a. Sabbatical language
b. BL: proposed language and current language
c. Agreement:
i. A. Sabbatical

The Board may grant a sabbatical without pay to employees for the purpose of study or travel for a period of up to one school year for every seven years worked in the district if the employee files a written application for said leave with the Superintendent on or before May 15 of the preceding school year. After May 15, emergency applications will be considered at the discretion of the Board. The application shall state the reasons for said leave and the dates or length of time that said leave is requested. Upon return from such leave, a teacher shall be placed at the position on the salary schedule he/she would have attained had he/she taught in the district during such period.
9. Attachment I-Advanced Pay
a. Agreement:
i. Remove from consideration - this will remain the same
10. Athletic Pay
a. Agreement:
i. $\quad \$ 10.93 / \mathrm{hr}$ - Ticket Taker, Ticket Seller, Blood Control - bring lower positions to the $\$ 10.93 / \mathrm{hr}$ rate
ii. Update at table
iii. Security
11. Calendar details
a. Agreement:
i. Calendar is at table
ii. Change $d$ to $e$
iii. $\quad 174.50$ days would go to 174.00 days
12. Compensation
a. Step \& Movement
b. $\$ 500$ increase to base $1.5 \%$ increase to each step
c. Single HSA plan
d. $2 \%$ supplemental and step \& movement
e. Any supplemental additions?
f. 1-1-\$35, 3-1-\$105 match
g. $\$ 1,500$ longevity bonus
i. Could this be a separate check?
h. Agreement:
i.
13. COVID Leave/MOU/Remote versus in-person
a. Separate sessions
b. Agreement:
14. Vaccine Pay
a. Decided to do the stipend pay instead

## New Business:

1. Longevity Bonus - not in negotiated agreement
a. Not permanently due to it being negotiated every year.

## Other Business:

Set Agenda/Date for next session

1. Finalize old business
2. Negotiations \#5

## Those present were:

USD 234 Board Team: Ted Hessong (Lead negotiator), Kellye Barrows, Gary Billionis, Gina Shelton, David Stewart
FSKNEA Team: Bert Lewis (Lead negotiator), Shaylynn Clements, Adam Feagins, Stephanie George, Brenda Hill, Linda Minor

## SCHOOL BOARD SELF-EVALUATION UPDATE

Superintendent Ted Hessong presented the attached report showing the board's annual selfevaluation:

| PRESENT PERFORMANCE | SIGNIFICANCE |
| :--- | :--- |
| For each item, please check a number in | For each item, please check a number on |
| the column to the left of the black bar to | the right side of the black bar to indicate |
| indicate your assessment of the level of | your assessment of the relative importance |
| effectiveness with which the board is | of this activity in contributing to the board's |
| presently carrying out that activity. | overall effectiveness. |
| Ratings used are: | Ratings used are: |
| 1. Very low | 1. Not significant |
| 2. Low | 2. Low significance |
| 3. Satisfactory | 3. Moderate significance |
| 4. High | 4. High significance |
| 5. Very high | 5. Very high significance |


|  | PRESENT <br> PERFORMANCE |  |  |  |  |  | SIGNIFICANCE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 |  |  | 5 | 1 | 2 | 3 | 4 | 5 |
| GOVERNANCE <br> A1. The board meets in a suitable room with adequate facilities for the public, media representatives, and other visitors. |  |  |  |  |  |  |  |  |  |  |  |
| A2. Board members come to meetings thoroughly familiar with the agenda, backup-reports, and other materials circulated beforehand. |  |  |  |  |  |  |  |  |  |  |  |
| A3. Except when it is unavoidable, late items are not added to the agenda after it has been distributed to board members. |  |  |  |  |  |  |  |  |  |  |  |
| A4. The board selects its president on the basis of the ability to provide leadership, to conduct meetings, and to participate effectively in all aspects of the board's activities. |  |  |  |  |  |  |  |  |  |  |  |
| A5. The president ensures that meetings proceed in a business-like manner while allowing opportunity for full discussion by all board members. |  |  |  |  |  |  |  |  |  |  |  |
| A6. The board refers business that requires prolonged or detailed study to the superintendent and staff for review and recommendations. |  |  |  |  |  |  |  |  |  |  |  |
| A7. The board avoids voting cliques and does not allow personal conflict to affect its actions, but reaches decisions solely on the merits of issues. |  |  |  |  |  |  |  |  |  |  |  |
| A8. The board avoids executive sessions except to discuss matters allowed by the Kansas Open Meetings Act. |  |  |  |  |  |  |  |  |  |  |  |

A9. Board members abide by the board decisions and do not individually make decisions or commitments on the board's behalf.

A10. The board develops objectives and priorities to enable it to attain its goals.

A11. The board seeks input from the staff and community in establishing policies, goals and objectives.

A12. The board has an ongoing procedure for the review and revision of its goals, objectives, and policies.

A13. Individual board members treat other board members with respect.

A14. Individual board members treat staff with respect.

A15. Board members attend meetings of the school board association and participate in conferences and other training opportunities to improve their skills as effective board members.

A16. Newly elected board members have opportunities to participate in systematic orientation to their duties and responsibilities and to board policies and operating procedures.

## EDUCATIONAL PROGRAM

B1. The board encourages suggestions for the improvement of the curriculum from staff, students, site councils, and the community.

B2. Administrative and supervisory staff are required, within the constraints of available resources, to make adequate provisions for the diverse educational needs of district pupils.

| B3. The educational staff regularly reports to the board on the status <br> of the district's school improvement program (QPA). |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B4. When educational staff reports to the board, they clearly <br> identify areas needing improvement and provide recommended <br> changes to the board for making the identified needed <br> improvements. |  |  |  |  |  |  |  |  |
| B5. The board ensures that the district's mission and educational <br> goals are established and communicated to staff, parents, patrons, <br> and site council members. |  |  |  |  |  |  |  |  |

B12. Grade level and subject area achievement is reported to the board in understandable language.

B13. Grade level and subject area achievement is reported to district patrons in an understandable format that does not identify individual students.

B14. The staff-developed and board-approved learning objectives for each subject and grade level are sent to parents at the beginning of each school year.

## STUDENTS

C 1 . The education and welfare of pupils is the board's primary concern.

C 2 . There is equal access to school activities for all students, regardless of race, color, national origin, sex, disability, or religion.

C3. The best possible provision is made for the education of special needs students.

C4. The board encourages and supports the professional staff in the maintenance of good order and discipline in schools.

C5. Students enjoy the right to due process in matters concerning their individual welfare.

## LIAISON AND COMMUNICATIONS

D1. Members of the public and representatives of the press are encouraged to attend meetings of the board and are made to feel welcome.

D2. Board meeting agendas are issued to the media in advance of the meetings.

D3. There is an established procedure whereby members of the public may speak regarding items on (or not on) the agenda at board meetings.

D4. A summary of important business conducted at each board meeting is circulated to staff and the media.

| D5. The minutes of all regular or special board meetings are <br> available to staff and the public as required by law. |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |



| ADMINISTRATION <br> F1. The board recognizes the superintendent as its chief executive <br> officer and seeks his or her recommendations on all important <br> decisions. |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| F2. The board delegates to the superintendent and staff the <br> responsibility for administering board policy and implementing <br> board decisions. |  |  |  |  |  |  |  |  |
| F3. Administrators are held accountable for effective evaluations of <br> personnel. |  |  |  |  |  |  |  |  |
| F4. Individual board members, and the board as a whole, avoid <br> dealing with matters related to day-to-day operation of the schools <br> and district. |  |  |  |  |  |  |  |  |
| F5. The board requires staff and committee recommendations which <br> clearly outline ptions and alternative courses of action to meet <br> school and district goals. |  |  |  |  |  |  |  |  |
| BUSINESS OPERATIONS <br> G1. The board seeks input from staff members, site councils, and <br> the public in establishing priorities for budgeting purposes. |  |  |  |  |  |  |  |  |
| G2. When preparing the annual budget, the board requires the <br> superintendent to strike a reasonable balance between the district's <br> financial resources and providing comprehensive educational needs. |  |  |  |  |  |  |  |  |
| G3. The budget is presented to the board and to the public in a clear <br> and concise manner. |  |  |  |  |  |  |  |  |
| G4. Written policies of the board ensure efficient administration of <br> the budget and proper accountability for the expenditure of funds. |  |  |  |  |  |  |  |  |
| G5. There is a system for ensuring that business operations are <br> performed efficiently and with dispatch. |  |  |  |  |  |  |  |  |
| G6. The board receives easily understood monthly financial reports <br> for all funds, including the activity and petty cash funds. |  |  |  |  |  |  |  |  |
| FACILITIES <br> H1. The superintendent reports to the board on the suitability of all <br> school district facilities for current educational needs. |  |  |  |  |  |  |  |  |

H2. There is a long-term plan for the acquisition of sites and the construction of new facilities.

H3. The facilities of the district are available for appropriate use by responsible public organizations, and individuals.





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| 1 | 1 | 1 | 3 | 1 | 1 | 0 |
| 1 | 0 | 1 | 0 | 6 | 0 | 0 |
| 1 | 0 | 0 | 0 | 3 | 4 | 0 |
| 1 | 0 | 2 | 3 | 2 | 0 | 0 |
| 1 | 0 | 0 | 1 | 2 | 3 | 1 |
| 1 | 0 | 2 | 2 | 3 | 0 | 0 |
|  | 1 | 2 | 2 | 1 | 1 | 0 |
| 1 | 3 | 2 | 1 | 1 | 0 | 0 |
| 1 | 0 | 0 | 1 | 6 | 0 | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 0 | 0 | 6 | 1 | 0 |
| 1 | 3 | 1 | 1 | 2 | 0 | 0 |
| 1 | 0 | 3 | 3 | 1 | 0 | 0 |
| 1 | 0 | 2 | 2 | 3 | 0 | 0 |
| 1 | 0 | 1 | 3 | 3 | 0 | 0 |
| 1 | 1 | 0 | 4 | 1 | 1 | 0 |
| 1 | 0 | 1 | 5 | 1 | 0 | 0 |
| 1 | 0 | 0 | 4 | 3 | 0 | 0 |
| 1 | 0 | 0 | 4 | 3 | 0 | 0 |
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| 1 | 0 | 0 | 0 | 6 | 1 | 0 |
| 1 | 0 | 1 | 0 | 5 | 1 | 0 |
| 1 | 2 | 2 | 2 | 1 | 0 | 0 |
| 1 | 0 | 1 | 1 | 5 | 0 | 0 |
| 1 | 0 | 2 | 3 | 2 | 0 | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 3 | 2 | 2 | 0 | 0 |
| 1 | 0 | 1 | 1 | 4 | 1 | 0 |
| 1 | 0 | 0 | 1 | 1 | 5 | 0 |
| 1 | 0 | 0 | 1 | 3 | 3 | 0 |
| 1 | 1 | 0 | 1 | 3 | 2 | 0 |
| 1 | 0 | 0 | 1 | 0 | 6 | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 2 | 2 | 3 | 0 | 0 |
|  | 2 | 2 | 2 | 0 | 1 | 0 |
| 1 | 0 | 0 | 2 | 3 | 2 | 0 |


| 0 | 1 | 3 | 3 |
| :--- | :--- | :--- | :--- |
| 0 | 0 | 5 | 2 |
| 0 | 1 | 3 | 3 |
| 1 | 0 | 5 | 1 |
| 0 | 0 | 4 | 3 |
| 0 | 0 | 5 | 2 |
| 0 | 1 | 5 | 1 |
| 0 | 1 | 5 | 1 |
| 0 | 2 | 3 | 2 |
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| 0 | 1 | 5 | 1 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 5 | 2 |
| 0 | 0 | 2 | 5 |
| 0 | 0 | 5 | 2 |
| 0 | 0 | 6 | 1 |
| 0 | 2 | 4 | 1 |
| 0 | 0 | 3 | 4 |
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| 0 | 1 | 5 | 1 |
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| 0 | 0 | 2 | 5 |
| 0 | 0 | 2 | 5 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 3 | 4 |
| 0 | 0 | 3 | 4 |
| 0 | 1 | 2 | 4 |
| 0 | 0 | 4 | 3 |
| 0 | 1 | 5 | 1 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 6 | 1 |
| 0 | 0 | 2 | 4 |
| 0 | 0 | 2 | 5 |
| 0 | 0 | 3 | 4 |
| 0 | 0 | 3 | 3 |
| 0 | 0 | 2 | 5 |
| 0 | 0 | 3 | 0 |
| 0 | 0 | 3 |  |
| 0 | 0 | 3 | 1 |
| 0 | 0 | 3 | 2 |

## REVIEW BOARD POLLICY KGD - POSSESSION OF A FIREARM

There was discussion regarding the policy. It was moved by Mrs. Armstrong, seconded by Mr. Stewart, and carried by unanimous vote that the board table the discussion to the next board meeting.

## CONSIDER REVENUE NEUTRAL TAX RATE

It was moved by Mrs. Armstrong, seconded by Mrs. Jackson, and carried by unanimous vote that the board approve permission to allow the revenue neutral tax rate to be submitted to the Bourbon County Clerk reflecting the district not be revenue neutral with no increase in the mill by the July 20 deadline.

## CONSIDER EDUCLIMBER RENEWAL

It was moved by Mr. Stewart, seconded by Mr. Brown, and carried by unanimous vote that the board approve the following renewal of eduClimber:

## Client Order

6531 Irvine Center Drive Suite 100
Irvine, California 92618
(949) 656-3133
https://www.illuminateeducation.com/

| Prepared Date: | $7 / 7 / 2021$ | Customer: | Fort Scott |
| :--- | :--- | :--- | :--- |
| Valid Through: | $7 / 30 / 2021$ | Address: | 424 S. Main |
|  |  |  | Fort Scott, Kansas 66701 |
| Prepared By: | Tristen Scheitle | Contact: | Dalaina Smith |
|  |  | Phone: | 6202230800 |
| Start Date: | $7 / 1 / 2021$ |  |  |
| End Date: | $6 / 30 / 2024$ |  |  |
| Quote Term: | 36 |  |  |

Year 1

| QTY | PRODUCT | DESCRIPTION | UNIT | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| 1.819 | eduCLIMBER, Software License | eduCLIMBER allows districts to easily import and visualize a wide range of student data including academic, SEL, behavior, attendance, and intervention. Districts can then create custom dashboards to identify ways to improve student achievement. | \$4.64 | \$8,440.16 |
| 3 | Learning Community, eduCLIMBER | Access to eduCLIMBER content, resources, and usage reporting within Illuminate Education's Learning Management System. | \$75.00 | \$225.00 |
| 3 | Virtual Consultations, eduCLIMBER | One-hour of virtual coaching for eduCLIMBER. | \$165.00 | \$495.00 |
| Year 1 Subtotal: |  |  |  | \$9,160.16 |
| Year 1 Grand Total: |  |  |  | \$9,160.16 |

Year 2
Dates: 7/1/2022-6/30/2023

| QTY | PRODUCT | DESCRIPTION | UNIT | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| 1,819 | eduCLIMBER, Software License | eduCLIMBER allows districts to easily import and visualize a wide range of student data including academic, SEL, behavior, attendance, and intervention. Districts can then create custom dashboards to identify ways to improve student achievement. | \$4.78 | \$8,694.82 |
| 3 | Learning Community, eduCLIMBER | Access to eduCLIMBER content, resources, and usage reporting within illuminate Education's Learning Management System. | \$75.00 | \$225.00 |
| 3 | Virtual Consultations, eduCLIMBER | One-hour of virtual coaching for eduCLIMBER. | \$165.00 | \$495.00 |
| Year 2 Subtotal: <br> Year 2 Grand Total: |  |  |  | \$9,414.82 |
|  |  |  |  | \$9,414.82 |

Year 3
Dates: 7/1/2023-6/30/2024

| QTY | PRODUCT | DESCRIPTION |  | UNIT | TOTAL |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1,819 | eduCLIMBER, Software <br> License | eduCLIMBER allows districts to easily import and visualize a wide range of student <br> data including academic, SEL, behavior, attendance, and intervention. Districts can then <br> create custom dashboards to identify ways to improve student achievement. | $\$ 4.92$ |  |  |  |

## SET DATE FOR A BUDGET PRESENTATION

It was moved by Mr. Stewart, seconded by Mr. Brown, and carried by unanimous vote that the board approve July 30 at noon at the Fort Scott Middle School Commons for a special board meeting for the purpose of the budget presentation.

## CONSIDER A BUDGET HEARING/REVENUE NEUTRAL RATE HEARING DATE

It was moved by Mrs. Armstrong, seconded by Mr. Wood, and carried by unanimous vote that the board set August 25 at 5:30 p.m. for the Revenue Neutral Rate Hearing and August 25 at 6:00 p.m. for the 2021-22 Budget Hearing at the Fort Scott Middle School Commons for a special board meeting for the purposes of these hearings.

## CONSIDER HANDBOOK CHANGES

It was moved by Mrs. Armstrong, seconded by Mr. Stewart, and carried by unanimous vote that the board approve the following handbook changes for Winfield Scott Elementary and Fort Scott High School for the 2021-22 school year:

## Winfield Scott Handbook Changes for 2021-22

## Under Accidents/IIInesses/School Nurse

Please refer to updated COVID-19 guidelines at the end of the document. Students who are ill should not be sent to school. In case of illness or serious injury, the parents will be notified immediately. Students will be sent home for the following reasons: temperature reaching 100 degrees, vomiting, pinkeye, or head lice. Any student having a temperature of 100 degrees or more-should remain at home until helshe-is temperature free for a complete 24-hour period. Students with chicken pox may not return to school until all the pox have scabbed or crusted (usually a week to ten days).

Under Building Security
Please refer to updated COVID-19 guidelines at the ond of the document.
For the safety of our students, all doors will belocked after school begins. Parents coming to-school to get students for appointments, etc., need to come to the office to complete the "Student Check Out" form. Students will then be called to the office.

No parent/guardian should come-into the building at the end of the school day to pick up a-child until after the final dismissal bell at $3: 20$ p.m. It is a disruption to our school day to have parents in the halls.

## Under Food Service

USD 234 provides a school food service program. All students will receive free meals during the 2021-22 school year. Free-or reduced price-meals shall be provided for students who qualify under state and federal rules and regulations. The eligibility forms, fules, and regulations governing this program shall be provided by the administration to students or their parents. The meal prices for the 2018-19 school year are:
$\$ 1.60$ for a full price breakfast
— $\$ .30$ for a reduced price breakfast

- $\$ 2.50$ for a full price lunch
- \$. 40 for a reduced-price lunch

Students may bring their lunches if they prefer. Џ a student chooses to carry his/her lunch, he/she may elect to have milk.

Breakfast is served from 7:15 to 7:45 a.m. each school day. Thirty-minute lunch periods are scheduled for each grade level. Parents are welcome to eat with their children and should check with the office for specific lunch times.

Students will be dismissed for lunch only during the time scheduled for their grade level and only with parents or persons designated by parents.

Elementary-students may charge no more than five meals or $\$ 10.00$ to their account. If the student maintains a negative balance and the charges are not paid, the student will receive an alternate meal consisting of a peanut butter, peanut butter alternative, of cheese sandwich and milk.

Any student failing to keep histher account solvent as required by the district shall not be allowed to charge further meals until the negative account balance has been paid in full. However, such students will be allowed to purchase a meal if the student pays for the meal when it is received. Students who cannot pay out of pocket for a meal will be provided an alternate meal consisting of a peanut butter, peanut butter alternative, of cheese-sandwich and milk.

At least one written warning shall be provided to a student and his/her parent or guardian prior to denying meals for exceeding the district's charge limit.

Payments for school meals may be made at the school, district office, or online at https:///usd234.revtrak.net/tek9.asp. Students, parents, and guardians of students are encouraged to prepay meal costs.

## Under Parent Involvement

## Please refer to updated COVID-19 guidelines at the end of the document.

- Friendly signs welcome visitors and explain how to get around the building;
- Visitors and callers are greeted politely right away and can get information easily;
- The school welcomes new families, offers tours, and introduces them to staff. Feachers and families can meet face-to face and get to know each other through meetings,
- The school is open and accessible. It is easy for parents to meet with the principal, talk to teachers and counselors, and bring up issues and concerns


## Under School Hours:

Please refer to updated COVID-19 guidelines at the end of the-document.

The building is opened at 7:10 a.m. Students who have not reported to their homerooms by the $7: 50 \mathrm{a} . \mathrm{m}$. bell will be counted tardy for the day. No student should arrive before 7:05 a.m. because there is no supervision. When students arrive, they should report to the gym or cafeteria. School is dismissed at $3: 20 \mathrm{p} . \mathrm{m}$. All students not attending After School Child Care are expected to leave the building and the playground areas promptly at that time.

## Under Visitors

## Please refer to updated COVID-19 guidelines at the end of the document.

The board encourages patrons and parents to visit district facilities. Patron visits shall be scheduled with the teacher and the building principat.

Notices shall be posted in school buildings to require visitors to check in at the office before proceeding to contact any other person in the building of on the grounds.

Any person who visits a building and/or grounds of the district will be under the jurisdiction of the building principal who shall be responsible for developing rules and regulations governing the presence of visitors in the buildings.

The principal has authority to request assistance from law enforcement if any visitor to the district's buildings or grounds refuses to leave or creates a disturbance. Violation of this rule may lead to removal from the building or grounds and denial of further access to the building or grounds. Violators of this board policy may be subject to the state trespass taw.

Children of preschool age and visiting friends are not permitted to visit unless accompanied by an adult. Special periods of visitation may be planned by the school in order for all parents to visit by special invitation.

## Lunchroom Visitors at Schoot:

Providing a safe environment during the school day for our students is a priority. Therefore, non employee visitors in the schools during breakfast and lunch periods will be limited. A parent, grandparent, immediate adult family member or guardian may eat with his/her student if prior arrangements are made with the building administrator.

Other visitors who have a direct school-related reason for eating at one of the schools must be approved on a case-by-case basis by the building administrator.

## Fort Scott High School Handbook Changes for 2021-22:

## Student/Parent Handbook

- Eliminate parking fee for students
- Updated faculty assignments
- Removed COVID additions from last year
- Open Lunch Period

The open lunch period will be an incentive-based opportunity for students. If juniors and seniors are in good standing (grades, attendance, discipline), they will be allowed to leave during lunch. Sophomores will have an opportunity to earn the privilege to have an open lunch after the first nine weeks if they are in good standing. Freshman will not be allowed to go off campus for lunch.

## Activity Handbook

- Front letter update and removed COVID additions
- Removed the section on Freshman eligibility. More freshman are moved up to varsity level with this section not needed in the handbook
- Removed the Loaning Football Equipment under football. Students do not attend the Pitt State Camp
- Updated faculty assignments


## Coaches Handbook

- Remove Loaning Equipment section


## SELECT A HEARING OFFICER FOR SUSPENSIONS AND EXPULSIONS

Mr. Billionis offered to serve in this role. It was moved by Mr. Billionis, seconded by Mrs. Armstrong, and carried by unanimous vote that the board approve Mr. Billionis as the hearing officer for suspensions and expulsions for the 2021-22 school year.

## SELECT A BOURBON COUNTY REDI (FORMERLY BEDCO) RESPRESENTATIVE

Mr. Stewart offered to serve in this role. It was moved by Mr. Stewart, seconded by Mr. Wood, and carried by unanimous vote that the board approve Mr. Stewart as USD 234's representative for the Bourbon County REDI board.

## SELECT A CHAMBER OF COMMERCE EX-OFFICIO BOARD MEMBER

It was moved by Mrs. Armstrong, seconded by Mrs. Barrows, and carried by unanimous vote that the board approve Superintendent Hessong to continue as USD 234's ex-officio member of the Fort Scott Area Chamber of Commerce.

## BOARD MEMBER COMMENTS

Board members shared comments.

## EXECUTIVE SESSION - 7:43 P.M.

It was moved by Mr. Wood, seconded by Mr. Stewart, and carried by unanimous vote that the board go into executive session in the Fort Scott Middle School Library to discuss the employment of personnel for the 2021-22 school year pursuant to the nonelected personnel exception under KOMA and for the open meeting to resume in the Fort Scott Middle School Commons at 8:19 p.m.

The executive session was required to protect the privacy rights of an identifiable individual.
The board invited Superintendent Hessong and Gina Shelton, Business Manager/Board Clerk, to attend the executive session.

Mrs. Shelton exits the executive session at 8:07 p.m.

## OPEN SESSION - 8:19 P.M.

## EXECUTIVE SESSION - 8:19 P.M.

It was moved by Mr. Wood, seconded by Mr. Stewart, and carried by unanimous vote that the board go into executive session in the Fort Scott Middle School Library to discuss the employment of personnel for the 2021-22 school year pursuant to the nonelected personnel exception under KOMA and for the open meeting to resume in the Fort Scott Middle School Commons at 8:31 p.m.

The executive session was required to protect the privacy rights of an identifiable individual.
The board invited Superintendent Hessong: Stephen Mitchell, Director of Technology; and Gina Shelton, Business Manager/Board Clerk, to attend the executive session.

## OPEN SESSION - 8:31 P.M.

## EXECUTIVE SESSION - 8:33 P.M.

It was moved by Mr. Wood, seconded by Mrs. Armstrong, and carried by unanimous vote that the board go into executive session in the Fort Scott Middle School Library to discuss the employment of personnel for the 2021-22 school year pursuant to the nonelected personnel exception under KOMA and for the open meeting to resume in the Fort Scott Middle School Commons at 8:45 p.m.

The executive session was required to protect the privacy rights of an identifiable individual.
The board invited Superintendent Hessong and Gina Shelton, Business Manager/Board Clerk, to attend the executive session.

## OPEN SESSION - 8:45 P.M.

## CONSIDER EMPLOYMENT

It was moved by Mr. Stewart, seconded by Mrs. Armstrong, and carried by unanimous vote that the board approve the following employment items:
A. Resignation of Stephanie Witt, Eugene Ware Principal, effective at the end of the 2020-21 school year
B. Resignation of Codee Weddle, Winfield Scott paraprofessional, effective at the end of the 2020-21 school year
C. Resignation of Tammy McDaniel, middle school paraprofessional, effective at the end of the 2020-21 school year
D. Resignation of Judy Welch, bus driver, effective at the end of the 2020-21 school year
E. Employment of Justin Robinson as Fort Scott Middle School/Fort Scott High School band instructor and for band presentations at middle school and high school for the 2021-22 school year
F. Employment of Matthew Wells as a 4-hour bus driver for the 2021-22 school year
G. Employment of Wanita Tate as a 5.5 -hour preschool bus driver for the 2021-22 school year
H. Employment of Winfield Scott supplemental employees for the 2021-22 school year
I. Employment of high school supplemental employees for the 2021-22 school year
J. Employment of Whitley Chesney for middle school music presentations for the 202122 school year
K. Recommendation for Andrea Scott, FSPC Principal, to be district Special Education Coordinator for the 2021-22 school year
L. Employment of Carlee McCullough as a preschool teacher for the 2021-22 school year
M. Employment of Josh Hudiburg as a high school assistant football coach and Jacob DeLaTorre as high school assistant freshman boys' basketball coach for the 2021-22 school year
N. Transfer of Yasmina Query, Eugene Ware fourth grade teacher, to Eugene Ware Principal for the 2021-22 school year
O. Resignation of Curt Toll, high school assistant track coach, effective at the end of the 2020-21 school year
P. Combining three custodian positions ( 5.5 hours for $12 \mathrm{mo} . ; 3.5$ hours for $10 \mathrm{mo} . ; 8$ hours for 10 mo .) into two custodian positions ( 8 hours for 10 mo .; 8 hours for 12 mo.)

## RESOLUTION 21-06 BANK ACCOUNT SIGNERS

It was moved by Mrs. Armstrong, seconded by Mrs. Barrows, and carried by unanimous vote that the board approve the following resolution:

## Unified School District 234

424 South Main
Fort Scott, KS 66701-2697
www.usd234.org
620-223-0800 Fax 620-223-2760

TED HESSONG
Superintendent


## RESOLUTION 21-06 BANK ACCOUNT SIGNERS

BE IT RESOLVED THAT, the Board of Education of Unified School District 234, Bourbon County, Kansas, hereby authorizes the following as signers on the district bank accounts:

Board President
Ted Hessong
Gina Shelton
Connie Billionis
Rhonda Dawson
BE IT RESOLVED THAT, the Board of Education of Unified School District 234, Bourbon County, Kansas, hereby authorizes the following as signers on the district certificates of deposit:

## Ted Hessong <br> Gina Shelton

BE IT RESOLVED THAT, the Board of Education of Unified School District 234, Bourbon County, Kansas, hereby authorizes the following as signers on the following school bank accounts:

| Fort Scott High School | Fort Scott Middle School | Eugene Ware School | Winfield Scott School |
| :---: | :---: | :---: | :---: |
| Scott Kimble | David Brown | Yasmina Query | Melissa Miller |
| Alex Specht | Matt Harris | Brandon Boyd | Martin Altieri |
| Jeff DeLaTorre | Annette Bohlken | Angela DeLaTorre | Amanda Hall |
| Rhonda Dawson | Rachel Fields | Kenda Schmidt | Kelli Mintz |

Ted Hessong
Gina Shelton



Attest:


Clerk, Board of Education

# CONSIDER ADMINISTRATIVE, DIRECTORS, HEALTH PROFESSIONALS, AND CLASSIFIED SALARIES FOR THE 2021-22 SCHOOL YEAR 

It was moved by Mrs. Armstrong, seconded by Mr. Stewart, and carried by unanimous vote that the board approve a $1.5 \%$ raise for administrators, directors, health professionals, and classified employees for the 2021-22 school year.

## ADJOURN - 8:49 P.M.

## ATTEST:

Board President
Board Clerk

