

August 2021

Northern Cass School

16021 18th St. SE, Hunter, ND 58048

Phone: 701-874-2322

Fax: 701-874-2422

Website: www.northerncassschool.org

Twitter: #NCSD97

Dr. Cory Steiner- Superintendent

Crysta Schenck- Elementary Principal

Doug Margerum- Secondary Principal

John O'Day- Activities Director

Sam Johnson – Dean of Learners

Paige Carlson- Business Manager



UPCOMING EVENTS

August 9 – Golf – Girls

Varsity meet

August 11 – Golf – Girls

Varsity Meet

August 16 – 1st day of practice
for Volleyball and JH FB

August 17 – Golf – Girls

Varsity Meet

August 19 – 1st day of practice
for JH VB.

Robotics Parent/Learner
Meeting, 6:30-8:00pm

August 20 – Golf – Girls

Varsity Meet

August 23 – 1st day of practice
for Elementary VB

August 25 - School Starts for
Secondary

Back To School for
Elementary

August 26 - Back To School
for Elementary

August 27 - School Starts for
Elementary

Varsity FB @ Oak Grove,
7:00pm

August 28 – Varsity VB
Tournament, 8:00am

August 31 – Volleyball v May-
Port CG – 4:45, 5:30, 7:00pm

September 2 – Scherlings
School Pictures

September 6 -

*No School



Elementary – August 25 & 26 - please use the link below to sign up

[https://ptcfast.com/schools/Northern Cass Public School](https://ptcfast.com/schools/Northern_Cass_Public_School)

Secondary – August 18 – 5:00-6:30 pm – you do not need to
schedule times.

Class registration for levels 9-12 are as follows:

Tuesday August 10th (8am to 3pm) - Seniors

Wednesday, August 11th (8am to 3pm) - Juniors

Thursday, August 12th (8am to 3pm) - Sophomores

Monday, August 16th (9am to 3pm) - Freshman

To report any changes in your learner's bus schedule please email:

ncbus@northerncassschool.com

If your child is going to be tardy/absent from school, please email

attendance@northerncassschool.com

Congratulations!



Nolan Severance, who just completed his Sophomore year at Northern Cass, has been selected to the Minnesota All-State Math Team. Nolan was selected for the Minnesota All-State Math Team by demonstrating exceptional interest in mathematics and his exceptional scores while competing in the Minnesota State High School Mathematics League (MSHSML) virtual regular season, the MSHSML State Tournament, the most-recent AMC 10 or AMC 12 exams and other competitions.

As part of the Minnesota All-State Math Team, Nolan recently competed in the American Regions Mathematics League Competition on June 5th, 2021. The competition featured 156 teams and over 2000 mathletes from around the country and world. Congratulations Nolan!

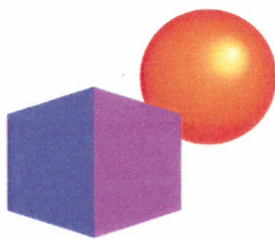


ROBOTICS

PARENT/LEARNER MEETING

AUGUST 19 6:30PM

IN THE LIBRARY



DESTINATION IMAGINATION®

INFORMATION COMING IN SEPTEMBER!

CONTACT MARY.HOWATT@NORTHERNCASSSCHOOL.COM WITH QUESTIONS

Are you looking for Before and After School Care?

Before and After School care for children who attend Northern Cass Elementary.
Ohnstad residence: we live 2 miles northwest of Harwood, ND.

- *Upon request, provide breakfast if needed along with healthy snacks and active play (daily) after school.
- *After school consists of children having areas to work on homework, playtime, outside (nature) activities, art & crafts, and enjoy friends before going home to their families. This time is meant to be fun and allow children to decompress from school. Supervised play and family atmosphere.
- **No School Days – available upon request
- ***Please provide me a schedule and contact to your school along with bus driver to pick up children before school and drop them off after to allow the school to approve ahead of time.
- ****Drop off “single” days available outside a set schedule also available upon request
- *Available Upon Request: Before School Care (Set schedule or drop off days)
- **No School Days: care available upon request (schedule and days approved ahead of time) – follows the Northern Cass School Days Calendar (WF Elementary, contact me for available dates)
- *** Scheduled days (Mon-Fri) set days to need to be in advance to confirm availability, school bus route schedule, and school notifications approved.
- ***** Northern Cass Elementary willing to approve bus dropping off children with a set schedule to balance the riders on the bus.

Please contact me directly for additional details and pricing:

Christa Ohnstad

Phone: 701-412-6618 (Call or text)

Email: wilbursplayhouse@gmail.com

IMPORTANT MEAL PROGRAM INFORMATION

We are pleased to announce that the USDA has provided a new waiver that will allow us to serve FREE MEALS to ALL STUDENTS through the entire 2021-2022 school year. Each student is eligible to receive a full breakfast and lunch at no charge.

There will be an additional fee for 2nd servings (\$1.00), additional milks (\$.30) ala carte items, and milk breaks.

Please remember to keep your lunch account current. You may pay with cash, check or utilize our online program at ezschoollpay.com.

If you would normally submit an application for free or reduced meals, or if your income is down this year, please fill out a free/reduced application as some of the funding we receive for Title 1 is based on the number of free and/or reduced meals. All applications are kept confidential.

2021-22 LETTER TO HOUSEHOLDS

Dear Family:

Children need healthy meals to learn. Northern Cass offers healthy meals every school day. Breakfast and lunch are free this 2021-22 school year. Other programs such as Title I rely on area income eligibility. If your household income is below the numbers in the chart below, please fill out the enclosed income application and return to the school. To be considered for any other income based programs the district may offer, please fill out the "Release of Information Form" as well.

- DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. Complete the application to apply for free or reduced price meals. *Use one Free and Reduced Price School Meals Application for all students in your household.* Even though meals are free this year, we would still like an application on file if you believe you would be eligible. This helps with state funding that may be available for the school. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Northern Cass School, 16021 18th St. SE, Hunter, ND 58048
- WHO CAN GET FREE MEALS?** All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP) the Food Distribution Program on Indian Reservations (FDPIR) or the Temporary Assistance Program for Needy Families (TANF) can get free meals regardless of your income. Also, your children can get free or reduced price meals if your household income is within the limits on the Federal Income Chart.
- CAN FOSTER CHILDREN GET FREE MEALS?** Yes, foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.
- CAN HOMELESS, RUNAWAY, AND MIGRANT CHILDREN GET FREE MEALS?** If you haven't been told your children will get free meals, please call the school at 701-874-2322 to see if they qualify.
- SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS?** Please read the letter you got carefully and follow the instructions.
- MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE?** Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
- I GET WIC. CAN MY CHILD(REN) GET FREE MEALS?** Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.
- WILL THE INFORMATION I GIVE BE CHECKED?** Yes, we may also ask you to send written proof of income.
- IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year if your household size goes up, income goes down, or if you start receiving SNAP TANF or FDPIR. If you lose your job, your children may be able to get free or reduced price meals during the time you are unemployed.
- WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. You also may ask for a hearing by calling or writing to: DR. CORY STEINER
- MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes, you or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
- WHOM SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children living with you.
- WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes.
- WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME?** If you receive an off-base housing allowance, it must be included as income.
- MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HIS/HER COMBAT PAY COUNTED AS INCOME?** No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.

FEDERAL INCOME CHART
For School Year 2021-2022

Household Size	1	2	3	4	5	6	7	8	Each Additional Person:
Yearly	\$23,828	\$32,227	\$40,626	\$49,025	\$57,424	\$65,823	\$74,222	\$82,621	\$8,399
Monthly	\$1,986	\$2,686	\$3,386	\$4,086	\$4,786	\$5,486	\$6,186	\$6,886	\$700
2x per Month	\$993	\$1343	\$1693	\$2043	\$2,393	\$2,743	\$3,093	\$3,443	\$350
Every 2 Weeks	\$917	\$1240	\$1563	\$1886	\$2,209	\$2,532	\$2,855	\$3,178	\$324
Weekly	\$459	\$620	\$782	\$943	\$1,105	\$1,266	\$1,428	\$1,589	\$162

If you have other questions or need help, call 701-874-2322.

Sincerely,

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.



2021-2022 Application for K-12 Benefits (Application is not required to receive free meals for the current school year, but is required for your child(ren) or your school district to receive other benefits that require a free or reduced price meal status)

Complete one application per household. Please use a pen (not a pencil).

Apply online: www.schoolcafe.com

STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet.)

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are eligible for free meals. **Read How to Apply for Free and Reduced Price School Meals** for more information.

Child's First Name	MI	Child's Last Name	School	Grade	Foster?	Mark if Applicable Homeless, Migrant or Runaway

STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: (mark which program) SNAP, TANF, or FDPIR?

IF NO > Go to STEP 3 IF YES> Write a case number here then go to STEP 4 (Do not complete STEP 3) Case Number: _____

STEP 3 Report Income for ALL Household Members (Skip this step if you answered "Yes" to STEP 2)

A. Child Income: Sometimes children in the household earn or receive income. Please include the TOTAL income received by children.

Child's Income: \$ _____

How often?	Wk	BiWk	2xMo	Mo.

B. All Adult Household Members (including yourself): List all household members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed if they receive income, report total income for each source in whole dollars (no cents) only. Check how often income is received. If they do not receive income from any source, write "0". If you enter "0" or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Each Adult Household Member (First and Last) A household member is anyone who is living with you and shares income and expenses, even if not related.	Gross Wages from Work				Net Income from Farm or Self-Employment (after business expenses) Annual		Other Support				All other Income			
	Gross Pay (before deductions) Do not enter hourly wage	How Often?	Mo.	2xMo	BiWk	Wk	Public Assistance/Child Support/Alimony	How Often?	Mo.	2xMo	BiWk	Wk	Pension/Retirement/Disability/Veteran's Benefits	How Often?
	\$						\$						\$	
	\$						\$						\$	
	\$						\$						\$	
	\$						\$						\$	

Total Household Members _____ Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member X X X - XX- _____ (X if NO Social Security Number)

STEP 4 Contact information and adult signature. Mail Completed Form to: INSERT SCHOOL NAME AND ADDRESS HERE

"I certify (promise) that all information on this application is true and correct and all household members and incomes are reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Signature of Adult (Form must be signed to be complete.) _____ Print Name: _____ Date: _____

Address _____ City _____ State _____ Zip _____ Daytime Phone and Email (optional) _____

Release form may be required to qualify for school district benefits.

Do Not Fill Out - For School Use Only

Annual Income Conversion: (Weekly x52; Every 2 Weeks x26; Twice a Month x24; Monthly x12) Total Income _____ Approval: Case Number _____ Free _____ Reduced _____ Denied _____

Determining Official's Signature _____ Date _____ Confirming Official's Signature _____ Date _____ Verifying Official's Signature _____ Date _____

INSTRUCTIONS Sources of Income

Sources of Income for Children	
Sources of Child Income	Example(s)
- Earnings from work	- A child has a regular full or part-time job where they earn a salary or wages
- Social Security <ul style="list-style-type: none">- Disability Payments- Survivor's Benefits	- A child is blind or disabled and receives Social Security benefits - A Parent is disabled, retired, or deceased, and their child receives Social Security benefits
-Income from person outside the household	- A friend or extended family member regularly gives a child spending money
-Income from any other source	- A child receives regular income from a private pension fund, annuity, or trust

Sources of Income for Adults

Earnings from Work	Public Assistance/ Alimony / Child Support	Pensions / Retirement/ All Other Income
- Salary, wages, cash bonuses - Net income from self-employment (Farm or Business: <i>if number is negative, write in \$0</i> If you are in the U.S. Military: - Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) - Allowances for off-base housing, food and clothing	- Unemployment benefits - Worker's compensation - Supplemental Security Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veteran's benefits - Strike benefits	- Social Security (including railroad retirement and black lung benefits) - Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household

OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (Check one) ☐ Hispanic or Latino ☐ Not Hispanic or LatinoRace (Check one or more) ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Pacific Islander ☐ White

Program Assurances and Rights

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met. Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, *Check if no Social Security Number* Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

The contact information below is solely to file a complaint of discrimination.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: <https://www.ascr.usda.gov/sites/default/files/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf> and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

*MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

FAX: (202) 690-7442; or (833) 256-1665; or
EMAIL: program.intake@usda.gov

***Only use this address if you are filing a complaint of discrimination.**

Return completed form to your child's school.

This institution is an equal opportunity provider.

NORTHERN CASS
2021-2022 FEE SCHEDULE

A. HOT LUNCH

Breakfast PK-5	\$2.00/meal		
Breakfast 6-12	\$2.25/meal		
Breakfast-Adults	\$2.75/meal	SECONDS	
Lunch PK-5	\$2.75/meal	Lunch PK-5	\$1.00/meal
Lunch 6-12	\$3.00/meal	Lunch 6-12	\$1.50/meal
Lunch-Adults	\$4.00/meal		

B. MILK/JUICE BREAK

Grade PK	\$1.00/milk + snack	\$20.00/20-punch ticket
Grades K-3	\$0.50/milk or juice	\$10.00/20-punch ticket

C. GATE ADMISSION

Students	\$5.00/game
College Students	\$5.00/game
Senior Citizens (age 60+)	\$5.00/game
Adults	\$7.00/game
Adult Activity Pass	\$120.00/year
(The activity pass will let you in to all home, regular season games for the year.)	

D. BEHIND-THE-WHEEL DRIVER EDUCATION - \$220.00

E. CLASSROOM PROJECT FEES PER CLASS

<u>Grades 9-12</u>	
Art/Crafts	\$25.00
FCS Foods Classes	\$25.00
Ag Ed	\$25.00

F. MANDATORY LEARNER SCHOOL FEE (K-12) **THIS REPLACES PARTICIPATION FEES**

K-4 grade	\$30 per learner
5-6 grade	\$50 per learner
7-8 grade	\$60 per learner
9-12 grade	\$70 per learner
(family cap of \$200.00) <u>includes free entry into all home games</u>	
Fee covers learner expenses related to activities, fieldtrips, and supplies for classrooms.	

G. COMPUTER USAGE FEE - \$50.00*

* This is for all learners of the district grades K-12, even if you use your own device. This allows for insurance on devices along with the ability to upgrade on a consistent basis. Any computer damage above \$50 will be assessed to the learner.

H. RENTAL OF BAND EQUIPMENT

(Waived if requested to play)	\$25.00
Band Instrument Maintenance Fee (school owned)	\$25.00

I. RENTAL RATES – Does not include custodial cost before or after event

<u>IN DISTRICT</u>	<u>PROFIT</u>	<u>NON-PROFIT</u>
East Gym	\$375.00	\$150.00
West Gym	375.00	150.00
Auxiliary Gym	375.00	125.00
Concessions & Commons	375.00	125.00
Kitchen	375.00	125.00
Auditorium	375.00	125.00
Library	225.00	125.00
Baseball Field	TBD	TBD
Softball Field	TBD	TBD

OUT OF DISTRICT

Triple above rates.

LEAGUE/ACTIVITY USE OF ATHLETIC SPACE/FACILITY

\$20 per 2-hour block

J. WEIGHT ROOM USAGE FEE

Annual Charge	\$ 50.00
---------------	----------



School Supply List for 2021-2022

You may log onto https://1stdayschoolsupplies.com/list.php?school_zip=58048 and purchase a school supply kit until June 30th or you may purchase the supplies on your own. (This is no longer an option)
PLEASE MARK EVERYTHING WITH YOUR CHILD'S NAME

PRESCHOOL

Purchase from 1st Day School Supplies for \$17.99

- 1 Composition Book- Wide Ruled- Black 100Ct
- 1 Crayons- Crayola- 24ct
- 2 Folders- Plastic Pocket & Prong- Red
- 2 Glue- Elmers- Washable School Bottle- 4oz
- 2 Markers- Washable- Crayola- Classic- 10ct- Thick

Other:

- 1 Small beach towel/blanket
- 1 Complete change of clothes
- 1 Pair of gym shoes (velcro if unable to tie shoes)
- 1 Backpack
- 1 Paint shirt
- 1 Water bottle

KINDERGARTEN:

Purchase from 1st Day School Supplies for \$27.99

- 2 Crayons- Crayola- 8ct
- 1 Crayons- Crayola- 16ct
- 2 Eraser- Pink Pearl- Papermate- Large- 1pk
- 1 Folder- Plastic Pocket- Blue
- 1 Folder- Plastic Pocket- Green
- 3 Glue- Elmers- Washable Stick- Purple- 0.77oz
- 2 Markers- Washable- Crayola- Classic- 10ct- Thick
- 2 Pencil- Laddie- Eraser- Ticonderoga- Qty 1
- 1 School Box 5.6 in x 8.4 in x 2.5 in- Plastic- Assorted Colors
- 1 Headphones- HamiltonBuhl Kids-HA2-Blue
(Headphones-over the head and ear)

Other:

- 1 Beach towel
- 1 Paint shirt
- 1 Pair of Gym shoes (velcro if unable to tie)
- 1 Backpack
- 1 Complete change of clothes
- 1 Water Bottle

FIRST GRADE:

Purchase from 1st Day School Supplies for \$51.99

- 1 Composition Book- Wide Ruled- Blue- 100ct
- 1 Crayons- Crayola- 24ct
- 1 Cups- Dixie- 5oz- 150ct
- 1 Folder- Plastic & Pocket- Blue
- 1 Folder- Plastic & Pocket- Red
- 1 Folder- Plastic & Pocket- Yellow
- 2 Glue- Elmers- Washable Stick- Purple- 0.77oz- 3ct
- 2 Markers- Washable- Crayola- Classic- 10ct- Thick
- 2 Pencil- Ticonderoga- Sharpened- No 2- 12pk
- 1 Scissors- Fiskar- Kids- 5 inch- Pointed
- 2 Wipes- Disinfectant-Clorox- 70ct
- 1 Zipper Bags- Glad- Gallon- 20ct
- 1 Zipper Bags- Glad- Sandwich- 50ct

Other:

- 1 Paint Shirt
- 1 Pair of Gym Shoes
- 1 Backpack

Key:

Gray areas indicate it is included in the 1st Day School Supplies kit.

White areas are additional purchases that are required but not included in the 1st day school supplies kit.

SECOND GRADE:

Purchase from 1st Day School Supplies for \$40.99

- 2 Crayons- Crayola- 24ct
- 1 Folder- Plastic & Pocket- Blue
- 1 Folder- Plastic & Pocket- Green
- 1 Folder- Plastic & Pocket- Red
- 1 Folder- Plastic & Pocket- Yellow
- 8 Glue- Elmers- Washable Stick- Purple- .21oz
- 2 Markers- Washable- Crayola- Classic- 10ct- Thick
- 1 Notebook- 1 Sub- Spiral- Wide- Blue- 70ct- Mead
- 1 Notebook- 1 Sub- Spiral- Wide- Red- 70ct- Mead
- 2 Pencil- Ticonderoga- Sharpened- No 2- 12pk
- 1 Scissor- Fiskar- Kids- 5 inch- Pointed
- 1 Wipes- Disinfectant- Clorox- 70ct
- 1 school box- 5.6 in x 8.4 in x 2.5 in-plastic-Asst. Colors

Other:

- 1 Pair of gym shoes
- 1 Backpack

THIRD GRADE:

Purchase from 1st Day School Supplies for \$49.99

- 1 Crayons- Crayola- 24ct
- 1 Colored Pencils-Crayola-12 Ct
- 1 Composition Book- Wide Ruled- Black- 100 Ct.
- 1 Divider- 5 Tab- Plastic 2 Pkt- Big Tab Insert-Multi Color-Avery
- 1 Folder- Plastic & Pocket- 3 Hole- Black
- 2 Folder- Plastic & Pocket- Black
- 14 Glue- Elmers- Washable Stick- Purple- 0.21oz
- 1 Highlighter- Pen Style- Chisel- Clip- 3 pack- Yellow, Blue, Pink
- 1 Markers- Washable- Crayola- Classic- 8ct- Thick
- 1 Notebook- 1 Sub- Spiral- Wide- Blue- 70ct- Mead
- 1 Notebook- 1 Sub- Spiral- Wide- Purple- 70ct- Mead
- 1 Notebook- 1 Sub- Spiral- Wide- Red- 70ct- Mead
- 1 Paper- Filler- Wide- 100ct
- 2 Pencil- Ticonderoga- Sharpened- No 2- 12pk
- 1 Ruler- 12in/30cm- Plastic- Transparent
- 1 Scissors- Fiskar- Kids- 5 inch- Pointed
- 1 Wipes- Disinfectant- Clorox- 70 Ct
- 1 Zipper Bags- Glad- Quart- 25 Ct

Other:

- 1 Backpack
- 1 Pair of Gym Shoes

FOURTH & FIFTH GRADE:

Purchase from 1st Day School Supplies for \$50.99

- 1 Binder- Zipper- 2 inch- 3 Pkt Exp File- Asst Color- Mead Five Star
- 2 Composition Book- Wide Ruled- Blue- 100ct
- 1 Divider- 5 Tab- Plastic & Pkt- Big Tab Insert- Multi Color- Avery
- 1 Eraser- Magic Rub- White- 1pk
- 1 Folder- Plastic & Pocket- 3 Hole- Orange
- 1 Folder- Plastic & Pocket- 3 Hole- Purple
- 1 Highlighter- 4 pack- Yellow, Pink, Blue, Green- Chisel- Avery
- 1 Notebook- 1 Sub- Spiral- Wide- Blue- 70ct- Mead
- 1 Notebook- 1 Sub- Spiral- Wide- Green- 70ct- Mead
- 1 Notebook- 1 Sub- Spiral- Wide- Red- 70ct- Mead
- 1 Notebook- 1 Sub- Spiral- Wide- Yellow- 70ct- Mead
- 2 Pencil- Ticonderoga- Sharpened- No 2- 12pk
- 1 Pencil Pouch- Five Star- 3 Ring- 3 Zipper Pockets- Asst. Color
- 1 Ruler- 12in/30cm- Plastic-transparent
- 1 Scissors- Fiskar- Kids- 5 inch- Pointed

Other:

- 1 Backpack
- 1 Pair of Gym Shoes



School Supply List for 2021-2022

You may log onto https://1stdayschoolsupplies.com/list.php?school_zip=58048 and purchase school supply kit until June 30th or you may purchase the supplies on your own.
Your school supplies will be delivered to the school. (This is no longer an option)

6th GRADE:

Purchase from 1st Day School Supplies for \$39.99

- 1 Binder- Durable- View- 1 inch- White- Avery
- 1 Colored Pencils- Crayola- 24ct
- 2 Composition Book- Wide Ruled- Black- 100ct
- 1 Notebook-1 Sub.-Spiral-Wide-Asst-70 Ct- Mead
- 1 Eraser- Pink Pearl- Papermate- Large- 1 Pk
- 1 Folder- Plastic & Pocket- 3 Hole- Blue
- 1 Folder- Plastic & Pocket- 3 Hole- Green
- 1 Folder- Plastic & Pocket- 3 Hole- Orange
- 1 Folder- Plastic & Pocket- 3 Hole- Red
- 1 Folder- Plastic & Pocket- 3 Hole- YellowS
- 3 Glue- Elmers- Washable Stick- Purple- .21oz- 01 Pk
- 1 Highlighter- Yellow- Chisel- 1 Pk- Avery
- 1 Markers- Washable- Crayola- Assorted- 12ct- Thick
- 1 Pencil- Mechanical- BIC- Refill- 0.7mm- 30 Pack
- 1 Pencil- Mechanical- Papermate Sharpwriter- 0.7mm- 12 Pk
- 1 Pencil- Ticonderoga- Sharpened- No 2- 12 Pk
- 1 Pencil Pouch- Clear- 9 x 10.5- 3 Ring
- 1 Sharpie- Black- Ultra Fine Tip
- 1 Binder-Zipper- 2 Inch- 3 Pkt Exp File- Asst Color- Mead Five Star

7th & 8th GRADE:

Purchase from 1st Day School Supplies for \$44.99

- 1 Colored Pencils- Crayola- Twistables- 12ct
- 2 Composition Book- Wide Ruled- Black - 100ct
- 1 Eraser- Magic Rub- White- 1Pk
- 1 Folder- Plastic Pocket & Prong- Blue
- 1 Folder- Plastic Pocket & Prong- Green
- 1 Folder- Plastic Pocket & Prong- Orange
- 1 Folder- Plastic Pocket & Prong- Purple
- 1 Folder- Plastic Pocket & Prong- Red
- 1 Folder- Plastic Pocket & Prong- White
- 1 Folder- Plastic Pocket & Prong- Yellow
- 2 Glue- Elmers- Washable Stick- Purple- .21oz- 01 Pk
- 1 Highlighter-Pen Style-Chisel-Clip-3 pack-Yellow, Blue, Pink
- 1 Markers- Washable- Crayola- Assorted- 12 Ct- Thick
- 1 Paper- Filler- College- 150 Ct.
- 1 Pencil- Mechanical- BIC- .7mm- 10 Pk
- 1 Pencil- Mechanical- BIC- Refill- .7mm- 30 Pack
- 1 Pencil- Ticonderoga- Sharpened- No 2- 12 Pk
- 1 Pencil Pouch- Clear- 9 x 10.5- 3 Ring
- 1 Ruler- 12in/30cm- Plastic- Transparent
- 1 Scissors- Fiskar- 7 inch- Pointed
- 3 Sharpie- Black- Fine Tip

Other:

- 1 Calculator- TI-30Xiis
- 1 Binder- Durable- View- 1 inch- Blue- Avery (Can purchase the 7th/8th W/OPTIONAL BINDER Kit- \$47.99)

Key:

Gray areas indicate it is included in the 1st day school supplies kit. White areas are optional purchases or not included in the 1st day school supplies kit.

There is not a list for levels 9-12.

Learner's can bring a backpack and basic supplies to school. Educators will let you know what is needed for a specific class.

United Way has donated several backpacks filled with supplies for any learner that would like one.

They will be available when you come to the Back to School scheduled days/times, or you may contact the office at 701-874-2322



Northern Cass School Calendar

2021-2022

Start Dates	August 25 & January 4
End Dates	December 22 and May 26
Wednesday PLCs	school starts 9:00am Buses run on schedule (normal route times)
Graduation	May 29 at 2pm
End of Semester	January 14 semester 1=84 days semester 2=84 days
Holidays/Breaks for Learners (* indicates educators have PD)	
Labor Day	September 6
NDCEL Conference	Oct 20*, 21 & 22
Veterans Day	Nov 11 & 12*
Thanksgiving	November 25 (no school November 24, 25, 26)
Christmas/New Years	December 25 & January 1 (no school December 22*-January 3)
Martin Luther King Day	January 17*
Winter Break	February 17, 18 & 21*
Spring Break	March 17, 18, 21* April 14*, 15 & 18
Parent/Educator Conference 4-7pm	October 18* & 19 March 14* & 15 virtual*/in-person option)
Total Learner Contact Days =	168 days
NC Total Learner Hours=	1092 hours (168 x 6.5 hours)
State requirement=	962.5 for elementary and 1050 for secondary
Educator Professional Development Days	
PD-New Staff	August 9, 10, 11, 12
PD-All Staff	August 18, 19, 23
FULL DAY PD* certified educators	Sept 20, Oct 20, Nov 12, Dec 22, Jan 17, Feb 21, Mar 21, Apr 14
EDUCATOR COMP DAYS	November 26 and March 18

learner contact days	5 days	20 days	18 days	17 days	19 days
2021 Learner Contact Days	75 days	2022 Learner Contact Days	93 days		



March 10, 2021