Hamilton Community Schools

2021-2022 Household Application for Free and Reduced Price School Meals

STEP 1 List AL	L infants, children, and students up to	o grad	e 12 who are members of your house	hold (if more spa	aces are required for addition	al names, attach an		aper)
Definition of Household	Child's First Name	МІ	Child's Last Name	Student? Yes No	<u>Only Students:</u> Name of School Building	Only Students: Only Studen Birthdate Grade	Living with parent or ts: caretaker relative? Yes No	Homeless, Foster Migrant, Child Runaway
Member: "Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care and children who meet the definition of Homeless,	1							
	2							
	3							
Migrant or Runaway are eligible for free meals. Read How to Apply for Free and	4							
Reduced Price School Meals for more information.	5							
STEP 2 Do any H	lousehold Members (including you) c	urrer	itly participate in one or more of the f	following assis	tance programs: SNAP (Food Stamp) or 1	TANF?	
	If NO > Go to STEP 3.	15	VEC $> W$ rite a case number here then go to ST	ED 4 (Do not comp		Case Number: /		
	II NO > GO (0 STEP 3.		YES > Write a case number here then go to ST	EP 4 (Do not comp		Writ	e only one case num	ber in this space.
STEP 3 Report	Income for ALL Household Membe	ers (S	Skip this step if you answered 'Yes' to STE	:P 2)				
Are you unsure what to do here? Please read How to Apply for Free and Reduced Price School Meals for more information. The Sources of Income for Children section will help you with the Child Income question. The Sources of Income for Adults section will help you with the All Adult Household Members section.	in household listed in STEP 1 here. B. All Adult Household Members (in List all Household Members not listed in STEF	P 1 (inc each so	e income. Please include the TOTAL income rece ng yourself) luding yourself) even if they do not receive inco urce in whole dollars (no cents) only. If they do no Howoften? arnings from Work Weekly Every 2 Wks 2x Month Monthly O O O O	ome. For each Hous	\$ ehold Member listed, if they do remain any source, write '0'. If you end How often?	er '0' or leave any field	otal (gross) in Is blank, you are c	
STEP 4 Contac	Total Household Members (Children and Adults)	Pı	ast Four Digits of Social Security Number (SSN) o imary Wage Earner or Other Adult Household Me il Completed Form To: <mark>Hamilton (</mark>	ember A A	X X X		□ Iton, In 4674	12
	ation on this application is true and that all income is report y lose meal benefits, and I may be prosecuted under appl		•	h the receipt of Federa	I funds, and that school officials may v	erify (check) the information	on. I am aware that if	I purposely give
Printed name of adult compl	eting the form	Si C	gnature of adult completing the form	Zip	Today's date	d Email (ontional)		

o you want to receive Textbook Assistance	e? information on this appl information will be share	I certify that I am the parent/guardian of the child(ren) for whom application is being made. My signature below authorizes the release of information on this application for textbook assistance. I give up my right of confidentiality for this purpose only. This application information will be shared with the Indiana Family and Social Services Administration pursuant to I.C. 20-33-5-2 and I.C. 12-14-28-2, solely for purposes of complying with 45 C.F.R. Parts 260 and 265.							
If yes, sign to the right No						□ Not Applicable			
0	Signature of adult cor	mpleting the form		Today's date	Today's date				
his application information may be shared we halthwise. If you want the application inform formation for this purpose.	vith the Family and Social Services Adm mation shared for this purpose, please s and Ethnic Identities	inistration for the purpose of id ign below. I certify I am the par	entifying children v ent/guardian of th	e child(ren) for whom application i For information abou	st health insurance under Medic s being made. I authorize the re t Hoosier Healthwise health ins all 1-800-889-9949.	lease of			
e are required to ask for information about you	our children's race and ethnicity. This info	rmation is important and helps to	make sure we are	fully serving our community. Resp	onding to this section is optional a	and does			
t affect your children's eligibility for free or red	duced price meals.	Race (check one or mo	re):						
Ethnicity (check one):	American Indian o	r Alaskan Native	Native Haw	aiian or Other Pacific Islander					
	Asian		☐ White						
Not Hispanic or Latino	🔲 Black or African A	merican							
Id or you list a Supplemental Nutrition Assista milies (TANF) Program or Food Distribution P PIR identifier for your child or when you indica es not have a social security number. We will reduced price meals, and for administration and are your eligibility information with education, termine benefits for their programs, auditors for accordance with Federal civil rights law and U. icies, the USDA, its Agencies, offices, and em grams are prohibited from discriminating base retaliation for prior civil rights activity in any pr	Program on Indian Reservations (FDPIR) cate that the adult household member sign I use your information to determine if your and enforcement of the lunch and breakfar health, and nutrition programs to help the for program reviews, and law enforcemen I.S. Department of Agriculture (USDA) civil mployees, and institutions participating in red on race, color, national origin, sex, disa program or activity conducted or funded b	case number or other ning the application child is eligible for free st programs. We MAY the mevaluate, fund, or t officials to help them I rights regulations and or administering USDA ability, age, or reprisal y USDA.	(AD-3027) found on or write a letter addi o request a copy o A by: U.S. Dep Office of 1400 Ind Washing (202) 69 program. stitution is an equal	int of discrimination, complete the line at: http://www.ascr.usda.gov/con ressed to USDA and provide in the le f the complaint form, call (866) 632-9 artment of Agriculture the Assistant Secretary for Civil Rig ependence Avenue, SW on, D.C. 20250-9410)-7442; or intake@usda.gov opportunity provider.	nplaint_filing_cust.html, and at any otter all of the information requester 1992. Submit your completed form	USDA I in the			
	FOR	INCOME CONVERSIO	N to YEARLY:						
WEEKL	Y X 52 EVERY	2 WEEKS X 26	TWICE A MO	ONTH X 24	MONTHLY X 12				
Reason for Denial: Income Too H	Stamps/TANF Digrant Homeles ed Free Approved Reduced Price High Incomplete Application Othe ded (if denied, notification must be written	Denied							
		VERIFICATIO	ON						
Confirmation Review Official:		Application Direct V							
Date Verification Notice Sent:			ation Results: Change	Reason for Change:	Date Notice of Change Sent:				
Date Response Due from Househol Date Second Notice Sent (or N/A):	Household Size	ze and Income	to Reduced to Paid uced to Free uced to Paid	 Household Size:	Date Change Made:				
Request for Appeal									