### Stanley County School District #57-1 Unofficial School Board Minutes

The Stanley County School District, #57-1, Board of Education met in regular session July 12, 2021 at 6:00 P.M., in the Board Room at the Parkview Auditorium with Shaun Cronin, DeLynn Hanson, Shannon Schweitzer and Michael Roggow present. Board Member Chris Fosheim entered at 6:15 P.M. Others in attendance were Superintendent Dan Baldwin and Business Manager Tate Gabriel. Visitors were Kim Doherty, Terri Mehlhaff, Jen Milliken, Ashley Holm, Sara Beck, Derek Meyers, Bruce Bresee, James Cutshaw and Mitchell Kleinsasser.

President Cronin called the meeting to order at 6:00 PM.

Cronin led the Pledge of Allegiance.

Hanson moved to approve the Agenda as published, seconded by Schweitzer. All voted aye. Motion carried.

Conflict of interest declarations, none declared

Hanson moved, seconded by Roggow, to adopt the consent agenda as noted.

- Approve the Board Meeting minutes for June 14, 2021 Regular Board meeting and June 28, 2021 Special Board meeting;
- Approve Bill Listing for July 12, 2021;
- Imprest Expense
- Approve Financials for June 2021

All voted aye. Motion carried.

#### Bill Listing for July 12, 2021

| Fund Number 10                   | GENERAL FUND                              |          |
|----------------------------------|---|----------|
| ASSOCIATED SCHOOL BOARDS OF SD   | 2021-2022 ASBSD Dues                      | 1,167.94 |
| CAPITAL JOURNAL                  | Publication of Minutes                    | 244.38   |
| CAPITAL SPORTS                   | Baden Indoor/Outdoor<br>Basketballs       | 2,422.50 |
| CDW-G LLC                        | Hard Drives                               | 1,229.84 |
| COLE PAPERS                      | Custdial Supplies                         | 508.99   |
| DISTRIBUTED WEBSITE CORPORATION  | Widget Renewal                            | 300.00   |
| ENVIROTECH WASTE SERVICES        | Garbage Services                          | 673.79   |
| FLOYDS TRUCK CENTER              | Bus Service and Parts                     | 365.81   |
| FOLLETT SCHOOL SOLUTIONS INC.    | Library Resource/Hosted Serice<br>Renewal | 1,913.63 |
| FORT PIERRE, CITY OF             | Utilities                                 | 6,912.54 |
| GOLDEN WEST TELECOMMUNICATIONS   | Communications                            | 125.52   |
| INFINITE CAMPUS, INC.            | Infinite Campus Renewal                   | 1,070.15 |
| INNOVATIVE OFFICE SOLUTIONS      | Maintenance Supplies                      | 830.86   |
| IXL LEARNING, INC.               | ELA&Math Licenses                         | 7,578.00 |
| JC OFFICE SUPPLY                 | Office Supplies                           | 7.47     |
| JOHNSON CONTROLS FIRE PROTECTION | LP Fire Alarm & Test Inspection           | 3,459.77 |

| KAMI, NOTABLE, INC.              | District License                           | 1,620.00  |
|----------------------------------|--|-----------|
| KIEFFER SANITATION               | Garbage Services                           | 157.68    |
| LARRY'S PLUMBING LLC             | Pipe/Valve Replacement Repair              | 1,687.00  |
| LYNN'S DAKOTAMART                | Concessions                                | 4.76      |
| MAKE MUSIC, INC.                 | Vocal Instrumental Subscription<br>Renewal | 529.64    |
| MARCO PRINT MANAGEMENT           | Print Management                           | 922.15    |
| MENARDS PIERRE                   | Maintenance Supplies                       | 303.54    |
| MONTANA DAKOTA UTILITIES         | Utilties                                   | 208.53    |
| NAFIS-                           | NAFIS Membership                           | 567.00    |
| NASSP                            | NSC Membership Dues                        | 480.00    |
| NORTHWEST EVALUATION ASSOCIATION | Virtual Map Growth Basics<br>Renewal       | 2,952.50  |
| O'CONNOR COMPANY                 | Maintenance Supplies                       | 184.45    |
| ONSCENE TECHNOLOGIES INC         | Share 911 Renewal                          | 1,650.00  |
| PAINT STORE INC, THE             | Maintenance Suplies                        | 60.50     |
| PIXTON COMICS INC.               | Technology License                         | 198.00    |
| QUALITY INN - BROOKINGS          | Golf lodging                               | 328.00    |
| RUNNINGS                         | Custodial Accounts                         | 160.72    |
| SCHOLASTIC MAGAZINES             | Classroom Supplies                         | 764.10    |
| SD HIGH SCHOOL ACTIVITIES ASSN   | 2020-21 Participation Fees                 | 900.00    |
| SD STATE HISTORICAL              | Membership Dues                            | 50.00     |
| SHOUTPOINT INC.                  | Campus Messaging                           | 690.00    |
| SIOUX NATION OF FORT PIERRE      | Maintenance Supplies                       | 22.26     |
| SOFTWARE HOUSE INTERNATIONAL     | Microsoft EES Licensing Agreement          | 2,872.80  |
| SOFTWARE UNLIMTED INC            | Acct. Software Annual Fee                  | 4,495.00  |
| SOUTH DAKOTA MAGAZINE            | SD Magazine Renewal                        | 25.00     |
| STATE OF SD - EXECUTIVE MGMT     | Record Management                          | 10.71     |
| TEACHER INNOVATIONS, INC         | Planbook Subscription Renewal              | 297.00    |
| ULINE                            | Maintenance Supplies                       | 754.79    |
| UPS                              | Postage                                    | 1.26      |
| VANTEK COMMUNICATIONS            | Fire Alarm Monitoring                      | 432.00    |
| WINNER SCHOOL DISTRICT           | IMPACT Of SD Dues                          | 2,684.14  |
| WORDWARE INC.                    | FS Software Annual Renewal                 | 2,056.00  |
| WR/LJ RURAL WATER                | Utilities                                  | 40.00     |
| Fund Number 10                   |  | 56,920.72 |

| Fund Number           | 21       | CAP  | ITAL OUTLAY                           |            |
|-----------------------|----------|------|---------------------------------------|------------|
| AIRTECH HEATING and   | COOLING, | INC. | Hub Room AC Replacement               | 4,888.00   |
| LARRY'S PLUMBING LLC  |          |      | PV Shower, Drain, and Pipe<br>Install | 11,268.00  |
| MARCO PRINT MANAGEMEN | NT       |      | Print Management                      | 876.85     |
| SAVVAS LEARNING COMPA | ANY, LLC |      | Math K-5 Envision Cirriculum          | 31,371.62  |
| STEM FUSE, LLC        |          |      | STEM Fuse Game:IT                     | 2,000.00   |
| US BANK St. Paul      |          |      | CO Certificates                       | 287,573.34 |
| VANTAGE FINANCIAL, L  | LC       |      | Telephone Lease                       | 780.00     |
| Fund Number 21        |          |      |                                       | 338,757.81 |
| Fund Number           | 22       | SPE  | CIAL EDUCATION                        |            |
| 22X                   |          |      | Professional Services                 | 2,771.12   |
| WINSOR LEARNING       |          |      | Sonday System Classroom Sets          | 3,613.50   |
| Fund Number           |          |      | 22                                    | 6,384.62   |
| Fund Number           | 51       | FOO  | D SERVICE                             |            |
| LYNN'S DAKOTAMART     |          |      | Kitchen Supplies                      | 25.27      |
| REINHART FOOD SERVICE | E, LLC   |      | Purchase Food                         | 523.48     |
| Fund Number           |          |      | 51                                    | 548.75     |
| Checking Account ID   | 1        |      |                                       | 402,611.90 |
| Fund Number           | 17       | ACT  | IVITIES FUND                          |            |
| BRESEE, BRUCE         |          |      | Track Team Food Reimbursement         | 56.58      |
| DUFFY, PATTI          |          |      | Dry Cleaning Reimbursement            | 51.12      |
| FAIRFIELD INNSX. F    | LS.      |      | VB Camp Lodging                       | 675.00     |
| HUBER, STEPHANIE      |          |      | VB Camp Reimbursement                 | 78.12      |
| Fund Number 17        |          |      |                                       | 860.82     |
| Checking Account ID   | 2        |      |                                       | 860.82     |

## A detailed listing is available at the Business Office in Parkview Auditorium.

## Financials for June 2021

|                      | General Fund | Capital Outlay | Special Ed   | Pension |
|----------------------|--------------|----------------|--------------|---------|
| Balance 6-1-2021     | 516,570.94   | 3,733,356.49   | 1,311,073.34 | 0.00    |
| County Revenue       | 0.00         | 0.00           | 0.00         | 0.00    |
| Local Rev & Bank Int | 119,929.54   | 94,408.29      | 56,423.43    | 0.00    |
| State/Fed Revenue    | 210,668.04   | 0.00           | 9,117.00     | 0.00    |
| Accounts Payable     | -57,245.75   | -5,273.37      | -27,720.52   | 0.00    |
| Payroll              | -270,544.04  | 0.00           | -61,843.77   | 0.00    |
| Misc                 | 28,275.83    | 0.00           | 0.00         | 0.00    |
| Balance 6-30-2021    | 547,654.56   | 3,822,491.41   | 1,287,049.48 | 0.00    |
|                      |              |                |              |         |

| _                    | Impact Aid   | Food Service | Enterprise Fund | Fiduciary Funds |
|----------------------|--------------|--------------|-----------------|-----------------|
| Balance 6-1-2021     | 2,579,778.59 | -101,535.59  | 31,292.85       | 134,827.80      |
| County Revenue       | 0.00         | 0.00         | 0.00            | 0.00            |
| Local Rev & Bank Int | 294.99       | 12.86        | 0.00            | 0.00            |
| State/Fed Revenue    | 0.00         | 32,777.72    | 0.00            | 0.00            |
| Accounts Payable     | 0.00         | -7,963.78    | 0.00            | 0.00            |
| Payroll              | 0.00         | -12,927.93   | 0.00            | -12,160.64      |
| Misc                 | -89,649.58   | 89,845.63    | 0.00            | 13,507.11       |
| Balance 6-30-2021    | 2,490,424.00 | 208.91       | 31,292.85       | 136,174.27      |

Detail is available at the Business Office in Parkview Auditorium.

The Oath of Office was administered to Shaun Cronin and Mitchell Kleinsasser for three-year terms through June 30, 2024.

Board member Chris Fosheim entered the meeting at 6:15 P.M.

Baldwin declared a recess at 6:15 P.M. for the 2021-2022 Public Budget Hearing.

Baldwin declared the Board back in regular session at 6:18 P.M.

The Oath of Office was administered to Chris Fosheim for a two-year term through June 30, 2023.

The floor was opened for nominations for the position of President. Hanson moved, seconded by Roggow, to nominate Shaun Cronin for Board President. Fosheim moved, seconded by Hanson, for nominations to cease. All voted aye. Motion carried. Shaun Cronin was declared the 2021-2022 Board President.

The floor was opened for nominations for the position of Vice President. Roggow moved, seconded by Fosheim, to nominate DeLynn Hanson for Board Vice President. Fosheim moved, seconded by Roggow, for nominations to cease. All voted aye. Motion carried. DeLynn Hanson was declared the 2021-2022 Board Vice President.

Public comment, no one came forward.

Hanson moved, seconded by Kleinsasser, to designate and approve the following: All regular meetings to be held the second Monday of the month beginning at 6:00 PM, CT, in the Board Room at the Parkview Auditorium; Board pay for Regular Board Meetings will be \$75.00 per meeting, pay for special meetings will be \$50.00 per meeting; The First National Bank of South Dakota as depository for cash flow and the American State Bank, Dakota Prairie Bank, South Dakota FIT, and the First National Bank of South Dakota for funds not obligated during the fiscal period. (Board President, Business Manager, and Superintendent will be the authorized signatures); The Business Manager as the custodian of all accounts; The Capital Journal as the legal newspaper for all School Board publications; Sam Kerr and Lynn, Jackson, Shultz & LeBrun, P.C. as school attorney; The Superintendent as the Truant Officer for the Stanley County School District; The Superintendent and the Elementary Principal as the representatives for the Title I program; The Superintendent and the Co-Special Education Directors as the representatives of the Special Education programs; The Superintendent to be the authorized representative for the consolidated grants, career and technology grants, and school food programs, and to authorize Superintendent to file the application for school assistance in the federally affected areas and to act as the authorized representative of the applicant in connection with this application; The Superintendent, Business Manager, and the Board President as authorized purchasing agents; The Superintendent, Business Manager, and Board President as the authorized purchasing agents for Federal and State surplus property; The publishing of the fiscal year 2021-2022 staff salaries as prescribed by South Dakota Codified Law; The Stanley

County School District to join the Emergency School Bus Pact Agreement; and The school board resolution authorizing membership in the South Dakota High School Activities Association. All voted aye. Motion carried.

# 2021-2022 Employee Listing

|          |           |              | _                |
|----------|-----------|--------------|------------------|
|          |           | SALARY       | OTHER/ACTIVITIES |
| Aasby    | Beth      | \$48,445.00  |                  |
| Baldwin  | Dan       | \$100,000.00 | \$2,295.70       |
| Beck     | Sarah     | \$39,785.00  | \$2,784.95       |
| Beeghly  | Shari     | \$52,645.00  |                  |
| Bender   | Allison   | \$44,295.00  |                  |
| Bethke   | Scott     | \$20.92      |                  |
| Bonhorst | Bryan     | \$43,370.00  | \$3,431.73       |
| Bracelin | Keely     | \$41,410.00  | \$4,028.50       |
| Bresee   | Bruce     | \$27,000.00  |                  |
| Cronin   | Danette   | \$16.24      |                  |
| Cutshaw  | James     | \$80,000.00  | \$21,200.00      |
| Doherty  | Kim       | \$59,095.00  | \$1,893.55       |
| Dyk      | Rhea      | \$18.68      |                  |
| Eckstrom | Bill      | \$15.20      |                  |
| England  | Tina      | \$44,445.00  | \$8,829.15       |
| Fosheim  | Judith    | \$17.38      |                  |
| Foth     | Maxwell   | \$41,845.00  | \$8,617.00       |
| Frost    | Maureen   | \$17.28      |                  |
| Frost    | Paul      | \$16.24      |                  |
| Gabriel  | Tate      | \$75,090.00  |                  |
| Garrett  | Amber     | \$42,710.00  |                  |
| Geuther  | Dylan     | \$19.88      | \$3,239.00       |
| Gloe     | Lori      | \$50,445.00  |                  |
| Hallock  | Shannon   | \$47,095.00  |                  |
| Herr     | Erin      | \$42,820.00  | \$1,193.55       |
| Holm     | Ashley    | \$41,610.00  |                  |
| Huber    | Stephanie | \$41,610.00  | \$4,083.50       |
| Jacobs-  | ·         |              |                  |
| Bowman   | Kim       | \$40,110.00  |                  |
| Jacobsen | Marissa   | \$40,960.00  | \$1,392.48       |
| Jensen   | Anna      | \$15.20      |                  |
| Johnson  | Sonja     | \$47,185.00  |                  |
| Johnson  | Connie    | \$51,395.00  |                  |

| Johnson   | Wyatt     | \$40,635.00 | \$3,432.80  |
|-----------|-----------|-------------|-------------|
| Jones     | Sheila    | \$18.84     |             |
| Kelly     | Chelsey   | \$18.50     |             |
| Kerns     | Krista    | \$17.22     | \$3,064.95  |
| Kindle    | Cindy     | \$15.50     |             |
| Konechne  | Sara      | \$45,245.00 | \$6,505.60  |
| Kuper     | Marcy     | \$19.67     |             |
| Kvigne    | Jacob     | \$39,785.00 | \$3,252.80  |
| Laube     | Kristina  | \$18.00     |             |
| Mehlhaff  | Terri     | \$72,000.00 | \$12,700.00 |
| Merrill   | Christina | \$46,785.00 |             |
| Meyers    | Derek     | \$45,000.00 |             |
| Milliken  | Jennifer  | \$54,595.00 | \$2,093.55  |
| Newcomb   | Jennifer  | \$51,095.00 | \$11,500.00 |
| Ritchie   | Karen     | \$15.40     |             |
| Roberts   | Misty     | \$48,395.00 |             |
| Royer     | Ryan      | \$41,935.00 | \$7,406.30  |
| Ruff      | Toni      | \$41,410.00 | \$3,387.80  |
| Schmitt   | Tracy     | \$16.34     |             |
| Scott     | Maria     | \$54,575.00 |             |
| Severson  | Kristy    | \$21.12     |             |
| Sickler   | Taylor    | \$17.64     |             |
| Smith     | Mona      | \$19.77     |             |
| Sollars   | Christian | \$40,435.00 |             |
| Sorenson  | Cheryl    | \$51,270.00 |             |
| Steffen   | Mary      | \$43,035.00 |             |
| Sterling  | Michelle  | \$20.24     |             |
| Swanson   | Shirley   | \$64,475.00 | \$3,559.95  |
| Titze     | Madyson   | \$13.00     |             |
| VanRoekel | Ana       | \$39,785.00 |             |
| VanZee    | Matthew   | \$47,070.00 | \$15,062.60 |
| Volmer    | Therese   | \$51,945.00 |             |
| Wahlstrom | Clayton   | \$39,785.00 | \$6,883.45  |
| Walters   | Vicki     | \$41,085.00 |             |
| Willis    | Britany   | \$48,983.00 |             |
| Fischer   | Joey      |             | \$8,564.85  |
| Hofteizer | Damon     |             | \$3,252.80  |
| Carter    | Kevin     |             | \$4,107.80  |
| Knight    | Ryan      |             | \$2,889.95  |

VanDenHemel Scott \$3,287.80 Wieczorek Kenna \$3,217.80

Roggow moved to appoint Chris Fosheim to serve as the Stanley County School District Legislative Liaison for the 2021-2022 school year, seconded by Hanson. All voted aye. Motion carried.

Fosheim moved to appoint DeLynn Hanson to serve as the voting delegate at the Associated School Boards of South Dakota convention, seconded by Kleinsasser. All voted aye. Motion carried.

Hanson moved to appoint Shaun Cronin to serve on the Stanley County Equalization Board, seconded by Fosheim. All voted aye. Motion carried.

Roggow moved, seconded by Fosheim, to approve 2021-2022 standing committees as presented. Appointed members are as follows: School Wellness – Hanson and Kleinsasser; Policy & Planning – Hanson and Roggow; Building & Grounds – Cronin and Fosheim; Negotiations – Roggow and Fosheim; School Performance – Cronin and Kleinsasser. All voted aye. Motion carried.

Roggow moved, seconded by Hanson, to declare the surplus listing of retired uniforms at the following values: FB jersey \$15-\$30, BB jersey \$5-\$15, Wrestling singles \$5-\$15, Track jersey \$5-\$10, and warmup sets \$5-\$10 recommended by the AD for resale to the public. All voted aye. Motion carried.

Hanson moved, seconded by Roggow, to approve an increase to the price per meal for lunch and breakfast in the amount of 5¢ per adult meal, increase the second entrée 25 cents and increase milk 10 cents effective 2021-2022 school year.

All voted aye. Motion carried.

Baldwin updated the Board on the medical marijuana policy that will be coming down from the State.

Baldwin updated the Board on the Return to Learning Plan including we need to have a public comment section on the website, a committee meeting and edits will be made for approval at the August board meeting.

Terri Mehlhaff, Elementary Principal, updated the board on the elementary. Mehlhaff congratulated Alexa Fernandez, Timber Hanson and Hayden Norman for receiving the President's Education Award. James Cutshaw, MS/HS Principal, spoke to the board about several teachers doing a summer book study for credit. Cutshaw also spoke about the possibility of moving the homecoming parade to an evening during homecoming week rather than during the day. Baldwin proposed that the district hire consultants to help with school board training, a

Capital Outlay Plan and ASBSD Policy editing. Baldwin updated the board on developing goals and having a board retreat as well as a back-to-school picnic for the staff. Baldwin has started discussions for the Beef to School program.

First reading of Student Handbook and Board Policy updates. Recommendations were discussed. The second reading will be held at the August board meeting.

Hanson moved to approve the Stanley County School District #57-1 Title Programs Consolidated Application for school year 2021-2022 as presented, seconded by Fosheim. All voted aye. Motion carried.

Roggow moved to approve the Stanley County School District #57-1 Schoolwide Plan for the 2021-2022 school year as presented, seconded by Fosheim. All voted aye. Motion carried.

Hanson moved, seconded by Fosheim, to go into Executive Session according to SDCL 1-25-2 (1) Personnel and (2) Student Matters at 7:20 P.M. All voted aye. Motion carried.

Cronin declared the Board back in open Session at 7:58 P.M.

Roggow moved to authorize Business Manager to offer Amber Garrett a contract as MS/HS Teacher in the amount of \$42,710.00 per year effective 2021-2022 school year, seconded by Hanson. All voted aye. Motion carried.

Fosheim moved to authorize Business Manager to offer Misty Biwer a Letter of Intent as Special Education Paraprofessional in the amount of \$14.50 per hour effective for the 2021-2022 school year, seconded by Roggow. All voted aye. Motion carried.

Hanson moved to approve Open Enrollment Application #'s 572122010, 572122011, 572122012, 572122013, 572122014 and 572122015, seconded by Kleinsasser. All voted aye. Motion carried.

| Roggow moved to adjourn at 8:00 PM, s | seconded by Hanson. | All voted aye.  | Motion carried. |
|---------------------------------------|---------------------|-----------------|-----------------|
|                                       |                     |                 |                 |
|                                       |                     |                 |                 |
|                                       |                     |                 |                 |
| Shaun Cronin, President               | Tate Gabriel, Bu    | isiness Managei | r               |