**Sioux Valley High School**

**National Honor Society**

**Student Information Form**

Please read the information below:

* Information must be typed into this form – found at http://svs.k12.sd.us/
* Do not be modest. All information will be used by the Selection Committee.
* Include items in which you have participated in during ***high school only***.
* Complete all sections and submit the necessary paperwork:
  + Character Essay
* Student Information form
  + emailed to Mrs. Honomichl, NHS Advisor **by 4:00 PM, Friday, March 3, 2023**
  + [cheryl.honomichl@k12.sd.us](mailto:cheryl.honomichl@k12.sd.us)
* Late forms or incomplete forms will not be considered for membership.
* An invitation to become a member means that you have met the GPA criteria for consideration. It does ***not*** guarantee selection to National Honor Society.

**Student Information:**

|  |  |  |
| --- | --- | --- |
| First Name | Last Name | Graduation Year |
|  |  |  |

**CATEGORY I: CO-CURRICULAR AND EXTRA CURRICULAR ACTIVITES**

Include clubs, teams, musical groups, etc. \*\*Please note that these will be checked for accuracy. Please save the committee time by being as careful as you can about listing your activities. Each year of involvement counts individually. **Minimum of three** required.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | | | | Activity |
| 9 | 10 | 11 | 12 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**CATEGORY II: LEADERSHIP POSITIONS**

List all elected or appointed leadership positions held in school, community or work activities. Only those positions in which you were responsible for directing or motivating others should be included. For example: student council; class or club officer; committee chairperson; team captain; newspaper editor; work area manager; or community leader. A **minimum of two** is required.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | | | | Activity | Position and Responsibility | Typed Name of  Adult Supervisor and  Email address or phone number |
| 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**CATEGORY III: SERVICE/VOLUNTEER ACTIVITIES (SCHOOL & COMMUNITY)**

These can be service projects and volunteer work done individually or with a group either in or out of school or done individually. Generally speaking, service activities are those which are done for, or on behalf of others (not including family members) for which there is no compensation given or course credit received.

The majority of the activities of the Sioux Valley National Honor Society are comprised of service/volunteer hours. A **minimum of five hours** is required.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | | | | Description of Activity | Hours | Typed Name of  Adult Supervisor and  Email address or phone number |
| 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**CATEGORY III: OTHER COMMUNITY ACTIVITIES**

List other community activities in which you have participated. These should be any activities outside of school in which you have participated for the betterment of your community. Please include a brief description of the activity. For example: church group, clubs sponsored outside of school, Boy or Girl Scouts, or community art endeavors. \*\*Generally these are activities that occur on a more regular basis. Do not repeat participation in other activities if they are listed elsewhere on this form.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | | | | Description of Activity | Hours |
| 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**CATEGORY IV: RECOGNITION AND AWARDS**

List below any honors, awards, or recognition you have received that support your bid to be selected for National Honor Society i.e. student of the quarter, athletic, fine arts, etc...

A **minimum of two** is required.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | | | | Group or Activity | Recognition or Award |
| 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**CATEGORY V: WORK EXPERIENCE**

List below any job or work experience that was paid. Please include a list of the number of hours spent on the job or activity and a brief description of what you have accomplished.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | | | | Work Experience | Description | Hours |
| 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

In this section, you may include any additional information that is not already noted on the form, which you feel is important for the selection committee to know when they are considering you as a member.

**SIGNATURES: Complete this section using the Draw feature in WORD or KAMI – ask for help if you need it**

To the best of my knowledge, all the information on this document is correct and truthful.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Printed or Typed Name

**CATEGORY VI: CHARACTER:**

1. **Character Essay:**

Character is defined as “moral strength”.   There are six words that are considered the pillars of character: **caring, citizenship, trustworthiness, fairness, respect and responsibility.**  Type an essay (maximum of 500 words) describing in detail what makes you a person of character. Your name must be typed at the top of your essay. Submit essay with Student Information Form. You can attach as a separate file or type in the space below (adding a page if necessary).