EVERETT AREA SCHOOL DISTRICT ACTION MEETING AGENDA Thursday, February 15, 2018 7:00 p.m. – **Everett Elementary**

Our Mission: Empowerment, Equality, Excellence in Education

I.	Call to Order					
II.	Pledge of Allegiance – Silent Meditation					
III.	Roll Call Mr. Darrell Bowman					
IV.	Public Comment					
V.	Endorsement of Agenda					
VI.	Approval of Board Minutes					
A. January 11, 2018 – Work Session Meeting						
	B. January 18, 2018 – Regular Action Meeting					
VII.	Special Reports					
	A. Title I Study Buddy Program – Mia Reffner, Susan Snyder & Tanner Williams					
	B. Dashboard Update – James Hollis					
VIII.	Administrative Reports					
IX.	Old Business					
	A. Adopt the following Board Policies:					
	 302 Employment of Superintendent/Assistant Superintendent 311 Reduction of Staff 808 Food Service 					
X.	New Business					
	A. Approve the 2018-19 Middle School & High School Course Description Guides as presented.					
	B. Approve implementation of a Professional Development Incubation Lab Project which promotes and supports the development of innovative ideas and practices to enrich student education.					
XI.	Approval of Financial Reports					
	A. Approve financial items #1 through #10. Detail is in the Board book.					

1. General Fund Receipts Report, \$6,584,807.64

General Fund Expenditures Report (Check #46756 - #46927), \$1,488,154.31

- 3. General Fund Treasurer's Report, \$5,088,845.68
- Athletic Fund Receipts Reports 4. General Fund Account - \$15,566.80 Money Market Account - \$1,728.97
- 5. Athletic Fund Expenditures Report (Check #11923 - #11965), \$3,760.00
- Athletic Fund Treasurer's Reports 6. General Fund Account - \$8,678.38 Money Market Account - \$1,728.97
- 7. Everett Area Parks & Recreation Fund Treasurer's Report, \$7,029.33
- 8. Breezewood Elementary Penny Fund Treasurer's Report, \$662.26
- 9. Capital Reserve Fund Treasurer's Report, \$2,774,324.49
- 10. **Activity Fund Report**
- B. Approve cafeteria financial item #1. Detail is in the Board book.
 - 1. Cafeteria Fund Treasurer's Reports \$324,538.78

XII. Personnel

- Accept Laura Garlock's letter of retirement effective the end of the 2017-18 school term.
- Accept Peggy Clark's letter of retirement effective the end of the 2017-18 school term. B.
- Approve extending Pam Black's unpaid medical leave through March 5, 2018. C.
- Approve FMLA leave for Aliza Baker effective February 5, 2018 through February 26, 2018 (3 weeks) or up to March 19, 2018 (6 weeks), pending release by her doctor.
- E. Approve Justin Barkman as a Substitute Custodian/Groundskeeper.
- F. Approve Kathy Abbott as a Substitute Aide for the After 3 Program.
- G. Approve the following school volunteers:

Lela Clark **Garrett Evans** Sierra Gonzalez

XIII. Committee Reports - None

XIV. Other New Business

- A. Acknowledge the following Administrative Regulations:
 - 204-AR-7 Early Dismissals
 - 204-AR-8 Absence for Educational Trips
 - 204-AR-9 Educational Trip Request Form
 - 204-AR-10 Assignment Sheet
 - 206-AR-0 School Building Assignments
 - 206-AR-1 Grade/Class Placement
 - 208-AR-0 Withdrawal From School
 - 208-AR-1 Student Withdrawal Form
 - 208-AR-2 Student Records Release
 - 208-AR-3 Permission to Withdraw

		<u>Date</u>	<u> 11me</u>	Meeting/Event
V.	Adjournment	March 01, 2018	5:30 p.m.	Board Retreat
		March 08, 2018	7:00 p.m.	Work Session (TBD)
		March 15, 2018	7:00 p.m.	Action Meeting

Central Office **Teachers' Board Appreciation Dinner to be served at 5:30 p.m. on 3/15. 9:00 a.m. March 22, 2018 Central Office District Council

Location

MS/HS Library Central Office