# Memorandum of Agreement Between Sutherlin School District #130 And Douglas County Bargaining Council

The Collective Bargaining Agreement Between Douglas County Bargaining Council and Sutherlin School District #130 in effect July 1, 2019 through June 30, 2021 will remain in effect through June 30, 2024 with the following amendments:

#### Amendment 1:

#### **Article 16- Insurance**

A. Effective on the insurance anniversary date, for each eligible full-time employee in the bargaining unit, the District will contribute up to the amount listed below, per month, towards the total premium for health insurance plan package(s) mutually identified by the parties for the employees and their eligible dependents. The actual health insurance coverage shall be provided by a carrier authorized to do so pursuant to Oregon state laws and regulations:

| Insurance Year | Monthly District Contribution |
|----------------|-------------------------------|
| 2021-2022      | \$1,383.00                    |
| 2022-2023      | \$1,433.00                    |
| 2023-2024      | \$1,483.00                    |

#### **Amendment 2:**

#### **Article 17 – Professional Compensation**

#### A. Salary Schedule

The salary schedules for full-time teachers are in Appendix A and by this reference are incorporated herein.

- 1. Effective July 1, 2021 the district agrees to increase the base step on the 2021-2022 salary schedule by 2%. A step increase is granted to those that are eligible. See appendix A.
- 2. Effective July 1, 2022 the district agrees to increase the base step on the 2022-2023 salary schedule by 3%. A step increase is granted to those that are eligible. See appendix A.
- 3. Effective July 1, 2023 the district agrees to increase the base step on the 2023-2024 salary schedule by 2%. A step increase is granted to those that are eligible. See appendix A.

# Appendix A

## Sutherlin School District #130 Licensed Salary Schedule 2021-2022

| STEP | ВА     | BA+45  | BA+75  | MA     | MA+30  |
|------|--------|--------|--------|--------|--------|
| 0    | 43,116 | 45,125 | 47,136 | 47,136 | 49,146 |
| 1    | 44,863 | 46,872 | 48,883 | 48,883 | 50,892 |
| 2    | 46,609 | 48,618 | 50,628 | 50,628 | 52,638 |
| 3    | 48,353 | 50,363 | 52,373 | 52,373 | 54,383 |
| 4    | 50,100 | 52,109 | 54,120 | 54,120 | 56,130 |
| 5    | 51,846 | 53,855 | 55,865 | 55,865 | 57,875 |
| 6    | 53,589 | 55,600 | 57,611 | 57,611 | 59,620 |
| 7    | 55,335 | 57,345 | 59,357 | 59,357 | 61,366 |
| 8    | 57,082 | 59,092 | 61,101 | 61,101 | 63,112 |
| 9    | 58,826 | 60,837 | 62,847 | 62,847 | 64,857 |
| 10   | 60,572 | 62,582 | 64,592 | 64,592 | 66,603 |
| 11   | 62,319 | 64,329 | 66,338 | 66,338 | 68,349 |
| 12   |        | 66,074 | 68,084 | 68,084 | 70,094 |
| 13   |        | 67,819 | 69,829 | 69,829 | 71,839 |
| 14   |        |        | 71,576 | 71,576 | 73,588 |

# Appendix A1

## Sutherlin School District #130 Licensed Salary Schedule 2022-2023

| STEP | ВА     | BA+45   | BA+75  | MA     | MA+30  |
|------|--------|---------|--------|--------|--------|
| 0    | 44,409 | 46,479  | 48,550 | 48,550 | 50,621 |
| 1    | 46,209 | 48,278  | 50,349 | 50,349 | 52,419 |
| 2    | 48,007 | 50,077  | 52,147 | 52,147 | 54,217 |
| 3    | 49,803 | 51,874  | 53,944 | 53,944 | 56,015 |
| 4    | 51,603 | 53,672  | 55,743 | 55,743 | 57,813 |
| 5    | 53,401 | 55,471  | 57,541 | 57,541 | 59,611 |
| 6    | 55,197 | 57,268  | 59,339 | 59,339 | 61,409 |
| 7    | 56,995 | 59,065  | 61,137 | 61,137 | 63,207 |
| 8    | 58,795 | 60,865  | 62,934 | 62,934 | 65,005 |
| 9    | 60,591 | 62,662  | 64,733 | 64,733 | 66,803 |
| 10   | 62,389 | 64,459  | 66,530 | 66,530 | 68,601 |
| 11   | 64,189 | 66,259  | 68,328 | 68,328 | 70,399 |
| 12   |        | 68,056  | 70,127 | 70,127 | 72,196 |
| 13   |        | 69,853, | 71,924 | 71,924 | 73,994 |
| 14   |        |         | 73,723 | 73,723 | 75,795 |

# Appendix A3

## Sutherlin School District #130 Licensed Salary Schedule 2023-2024

| STEP | ВА     | BA+45  | BA+75  | MA     | MA+30  |
|------|--------|--------|--------|--------|--------|
| 0    | 45,297 | 47,409 | 49,521 | 49,521 | 51,633 |
| 1    | 47,133 | 49,244 | 51,356 | 51,356 | 53,467 |
| 2    | 48,967 | 51,078 | 53,190 | 53,190 | 55,302 |
| 3    | 50,799 | 52,912 | 55,023 | 55,023 | 57,135 |
| 4    | 52,635 | 54,746 | 56,858 | 56,858 | 58,969 |
| 5    | 54,469 | 56,580 | 58,691 | 58,691 | 60,804 |
| 6    | 56,301 | 58,413 | 60,526 | 60,526 | 62,637 |
| 7    | 58,135 | 60,247 | 62,360 | 62,360 | 64,471 |
| 8    | 59,971 | 62,082 | 64,193 | 64,193 | 66,305 |
| 9    | 61,803 | 63,915 | 66,027 | 66,027 | 68,139 |
| 10   | 63,637 | 65,748 | 67,861 | 67,861 | 69,973 |
| 11   | 65,473 | 67,584 | 69,695 | 69,695 | 71,807 |
| 12   |        | 69,417 | 71,529 | 71,529 | 73,640 |
| 13   |        | 71,250 | 73,362 | 73,362 | 75,474 |
| 14   |        |        | 75,198 | 75,198 | 77,311 |

## Appendix B Extra Duty — 2021-2024

Steps are a percent of the base salary:

| STEP | Α     | В     | С    | D    | E    | F    |
|------|-------|-------|------|------|------|------|
| 1    | 10.0% | 8.0%  | 7.0% | 5.0% | 4.0% | 3.0% |
| 2    | 11.0% | 8.8%  | 7.7% | 5.5% | 4.3% | 3.2% |
| 3    | 12.0% | 9.6%  | 8.4% | 6.0% | 4.6% | 3.4% |
| 4    | 13.0% | 10.4% | 9.1% | 6.5% | 4.9% | 3.6% |
| 5    | 14.0% | 11.2% | 9.8% | 7.0% | 5.2% | 3.8% |

| A                              | С                          | E                                    |
|--------------------------------|----------------------------|--------------------------------------|
| Band/Choral Director - minimum | HS Yearbook Advisor        | Athletic Liaison                     |
| of 2 concerts                  |                            | HS HOSA Advisor                      |
| FFA Advisor                    | MS Head Coaches:           | HS Leadership                        |
| HS Head Coaches:               | Basketball                 |                                      |
| Baseball                       | Cross Country              | HS Assistant coach position if split |
| Basketball                     | Football                   | between two persons will always      |
| Cross Country                  | Track                      | be at E1.                            |
| Football                       | Volleyball                 |                                      |
| Golf                           | Wrestling                  | Special Olympics Head Coach -        |
| Soccer                         |                            | will always be paid at E1.           |
| Softball                       |                            | Soccer                               |
| Track                          |                            | Basketball                           |
| Volleyball                     |                            | Softball                             |
| Wrestling                      |                            | Any other sport will have to have    |
|                                |                            | Board approval.                      |
| В                              | D                          | F                                    |
| HS Cheerleading, 2 seasons,    | HS Drama – minimum 2 plays | MS Leadership                        |
| 2 separate contracts           |                            | MS Robotics – 5 weekends, 1 day      |
| HS JV/Assistant Coaches:       | MS Assistant Coaches:      | a week after school                  |
| Baseball                       | Basketball                 | HS Robotics – 5 weekends, 1 day      |
| Basketball                     | Cross Country              | a week after school                  |
| Cross Country                  | Football                   | Special Olympics Assistant Coach,    |
| Football                       | Track                      | only if more than one team and       |
| Golf                           | Volleyball                 | will always be paid at F1.           |
| Soccer                         | Wrestling                  |                                      |
| Softball                       |                            | OTHER                                |
| Track                          |                            | Athletic Director (B2x)              |
| Volleyball                     |                            | Curriculum Rate = Appendix "A"       |
| Wrestling                      |                            | BA "0" step; 190 days/7 ¾ hrs        |

# Extra duty/extended Contracts **2021-2022**

BASE: \$43,116

| STEP | А    | В    | С    | D    | Е    | F    |
|------|------|------|------|------|------|------|
| 1    | 4312 | 3449 | 3018 | 2156 | 1725 | 1293 |
| 2    | 4743 | 3794 | 3320 | 2371 | 1854 | 1380 |
| 3    | 5174 | 4139 | 3622 | 2587 | 1983 | 1466 |
| 4    | 5605 | 4484 | 3924 | 2803 | 2113 | 1552 |
| 5    | 6036 | 4829 | 4225 | 3018 | 2242 | 1638 |

Appendix B2

# Extra duty/extended Contracts **2022-2023**

BASE: \$44.409

| STEP | Α    | В    | С    | D    | E    | F    |
|------|------|------|------|------|------|------|
| 1    | 4441 | 3553 | 3109 | 2220 | 1776 | 1332 |
| 2    | 4885 | 3908 | 3419 | 2442 | 1910 | 1421 |
| 3    | 5329 | 4263 | 3730 | 2665 | 2043 | 1510 |
| 4    | 5773 | 4619 | 4041 | 2887 | 2176 | 1599 |
| 5    | 6217 | 4974 | 4352 | 3109 | 2309 | 1688 |

Appendix B3

# Extra duty/extended Contracts **2023-2024**

BASE: \$45,297

| STEP | А    | В    | С    | D    | Е    | F    |
|------|------|------|------|------|------|------|
| 1    | 4530 | 3624 | 3171 | 2265 | 1812 | 1359 |
| 2    | 4983 | 3986 | 3488 | 2491 | 1948 | 1449 |
| 3    | 5436 | 4349 | 3805 | 2718 | 2084 | 1540 |
| 4    | 5889 | 4711 | 4122 | 2944 | 2220 | 1631 |
| 5    | 6342 | 5073 | 4439 | 3171 | 2355 | 1721 |

The parties agree that all provisions of the collective bargaining agreement not modified by this Memorandum of Agreement will remain in full force and effect.

The terms set forth in this Agreement are entered into on a one-time basis. This Memorandum of Agreement will expire when a successor agreement for the 2023-2024 bargaining agreement is in place.

| Agreed to this day of | , 2021   |
|-----------------------|--|
| Board Chair           | Chair, Sutherlin Bargaining Unit Bargaining Team |
| Superintendent        | OEA Consultant                                   |