

Applicant name: \_\_\_\_\_

Fraternal Order of Eagles 3508 Scholarship Application, \$1500.  
Due Date is May 20, 2023

This application is a fillable PDF and must be typed. Handwritten applications will NOT be accepted. All answers must be limited to the spaces provided within the application. The only attachments to the application are the recommendation letters and your official transcript, as listed on the last page.

Applicant name: \_\_\_\_\_

High school(s) attended: \_\_\_\_\_

I am currently a graduating high school senior: Yes: \_\_\_\_ No: \_\_\_\_

Type of Post-Secondary Institution attending or planning to attend:

\_\_\_\_ Vo-Tech/ Trade school/Jr. College (2yr.) \_\_\_\_ Specialized School (Art, Music, etc.) \_\_\_\_ University or College

My field of study: \_\_\_\_\_

**Personal Information**

Applicant Email: \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Age: \_\_\_\_ Gender: \_\_\_\_\_

Parents' Name(s): \_\_\_\_\_

**Education Information**

Please use applicable school information to complete this section of the application.

I. Scholastic and/or Achievement – Potential examples include, but are not limited to; Honor Roll, Student of the Month, Kiwanis awards, FFA or BPA awards, Dean's List, etc.

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II. Leadership – Please list any offices held or leadership opportunities you have had or taken ownership in and identify year of involvement. For example: Band, Student Council Representative – 11.

III. School Activities – Please list extracurricular, athletic or club-related activities you participated in and identify year of involvement. For example: Basketball - 11; Pep Band - 9, 10, 11, 12

### **Community Information**

I. Community Activities & Organizations – Please list all of the non-school related activities you have participated in and level of involvement. For example: Church or recreational activities, etc.

II. Volunteer Service – Please list all volunteer or community service activities you have participated in. Indicate the level of involvement in terms of hours per week, month or year. For example: Youth Mentor – 1 hour per week for 7 months; Boys & Girls Club Volunteer – 2 hours per week; Tutor – 1 hour per week, etc.

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**Honors and Awards** – (Not previously listed.) – Potential examples include, but are not limited to: Boys or Girls State, 4-H Congress, National Science Bowl participant, scholarship award, Worker of the Month, etc.

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**Work Experience** – Please list the job or job-related experiences you have had. Complete each section below for each individual employer. If you have more than four, please list the last four employers, with the most recent first.

<b>Employer #1:</b>		Start Date:	
Nature of Work:		End Date:	
		Avg. Hrs./Week:	
<b>Employer #2:</b>		Start Date:	
Nature of Work:		End Date:	
		Avg. Hrs./Week:	
<b>Employer #3:</b>		Start Date:	
Nature of Work:		End Date:	
		Avg. Hrs./Week:	
<b>Employer #4:</b>		Start Date:	
Nature of Work:		End Date:	
		Avg. Hrs./Week:	

**Institutional Information** – Please indicate your first choice for higher education.

School Name	
Major or Program	
Tuition & Fees	
Books (Estimate)	

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**Other** – Are there other considerations the selection committee should be aware of? (List below.)

**Scholarship Essay** – In your own words, please use the attached essay form to complete an essay (up to 500 words) answering the following question. Your signature is required. Please format essay in paragraphs!

- Describe the person that has most influenced your life, the lessons they have taught you and how you are applying these in your life.

**Recommendations & Transcript** – Please include your **Official School Transcript** with this application. Make sure it includes all of your current coursework. Include three letters of recommendation from non-family members. One recommendation must come from a teacher, but no more than two from school staff.

**Student Certification** – I certify the information given on this application is correct.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_  
SIGN HERE

**School Certification** – This section is to be completed by your school's superintendent, principal, counselor or academic officer (as appropriate). Your application will not be considered if this section is not completed.

I certify that the above-signed student:

- ☐ Is a full-time student
- ☐ Is currently in good academic standing
- ☐ Has maintained satisfactory academic progress in school

Name of Institution: \_\_\_\_\_

Printed Name of Academic Officer: \_\_\_\_\_ Title: \_\_\_\_\_

Signature of Academic Officer: \_\_\_\_\_ Date: \_\_\_\_\_

A completed and signed, **single-sided** paper version (electronic copies will not be accepted) of this application must be postmarked or submitted to the following address on or before the due date as listed on the front page. **DO NOT STAPLE!**

**Mailing Address:**

Sutherlin Eagles Auxiliary  
Attention: Scholarship Committee  
PO Box 1242  
Sutherlin, OR 97479

**(LAST PAGE)**

**Scholarship Essay Form (500 word maximum)**

Name: \_\_\_\_\_

Applicant’s Signature: \_\_\_\_\_ Date: \_\_\_\_\_

SIGN HERE