

# TUXEDO UNION FREE SCHOOL DISTRICT

## *Summer Bridge Program Registration Check List*

**Student Name:** \_\_\_\_\_

**Grade (in September):** \_\_\_\_\_

**DOB:** \_\_\_\_\_

Signature of Person Verifying

Updated Immunization Records

\_\_\_\_\_

Updated Physical Form

\_\_\_\_\_

Summer Bridge Registration Form

\_\_\_\_\_

Emergency Contact Information Form

\_\_\_\_\_

**TUXEDO UNION FREE SCHOOL DISTRICT**  
**SUMMER BRIDGE REGISTRATION FORM**

**STUDENT INFORMATION**

Student's Last Name	First Name	Middle Name	
Date of Birth			
Home Phone	Grade		
Mailing Address			Mailing City / State / Zip
Physical Address (If different from above)			Physical City / State / Zip

*I verify that the above information is correct.*

\_\_\_\_\_  
Parent/Guardian Name (Please Print)

\_\_\_\_\_  
Date

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*Parent/Guardian Signature*

**REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM  
TO BE COMPLETED BY PRIVATE HEALTH CARE PROVIDER OR SCHOOL MEDICAL DIRECTOR  
IF AN AREA IS NOT ASSESSED INDICATE NOT DONE**

**Note:** NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special education (CPSE).

**STUDENT INFORMATION**

Name	Sex: <input type="checkbox"/> M <input type="checkbox"/> F	DOB:
School:	Grade:	Exam Date:

**HEALTH HISTORY**

<b>Allergies</b> <input type="checkbox"/> No <input type="checkbox"/> Yes, indicate type	Type: <input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Anaphylaxis Care Plan Attached
<b>Asthma</b> <input type="checkbox"/> No <input type="checkbox"/> Yes, indicate type	<input type="checkbox"/> Intermittent <input type="checkbox"/> Persistent <input type="checkbox"/> Other : <input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Asthma Care Plan Attached
<b>Seizures</b> <input type="checkbox"/> No <input type="checkbox"/> Yes, indicate type	Type: <input type="checkbox"/> Medication/Treatment Order Attached Date of last seizure: <input type="checkbox"/> Seizure Care Plan Attached
<b>Diabetes</b> <input type="checkbox"/> No <input type="checkbox"/> Yes, indicate type	Type: <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Diabetes Medical Mgmt. Plan Attached

**Risk Factors for Diabetes or Pre-Diabetes:** Consider screening for T2DM if BMI% > 85% and has 2 or more risk factors: Family Hx T2DM, Ethnicity, Sx Insulin Resistance, Gestational Hx of Mother, and/or pre-diabetes.

BMI \_\_\_\_\_ kg/m<sup>2</sup>

**Percentile (Weight Status Category):**  <5<sup>th</sup>  5<sup>th</sup>-49<sup>th</sup>  50<sup>th</sup>-84<sup>th</sup>  85<sup>th</sup>-94<sup>th</sup>  95<sup>th</sup>-98<sup>th</sup>  99<sup>th</sup> and >

**Hyperlipidemia:**  No  Yes  Not Done      **Hypertension:**  No  Yes  Not Done

**PHYSICAL EXAMINATION/ASSESSMENT**

<b>Height:</b>	<b>Weight:</b>	<b>BP:</b>	<b>Pulse:</b> _____	<b>Respirations:</b>
<b>Laboratory Testing</b>	<b>Positive</b>	<b>Negative</b>	<b>Date</b>	<b>List Other Pertinent Medical Concerns (e.g. concussion, mental health, one functioning organ)</b>
TB- PRN	<input type="checkbox"/>	<input type="checkbox"/>		
Sickle Cell Screen-PRN	<input type="checkbox"/>	<input type="checkbox"/>		
<b>Lead Level Required Grades Pre- K &amp; K</b>	<b>Date</b>			
<input type="checkbox"/> Test Done <input type="checkbox"/> Lead Elevated $\geq 5$ $\mu\text{g}/\text{dL}$				
<input type="checkbox"/> <b>System Review and Abnormal Findings Listed Below</b>				
<input type="checkbox"/> HEENT	<input type="checkbox"/> Lymph nodes	<input type="checkbox"/> Abdomen	<input type="checkbox"/> Extremities	<input type="checkbox"/> Speech
<input type="checkbox"/> Dental	<input type="checkbox"/> Cardiovascular	<input type="checkbox"/> Back/Spine	<input type="checkbox"/> Skin	<input type="checkbox"/> Social Emotional
<input type="checkbox"/> Neck	<input type="checkbox"/> Lungs	<input type="checkbox"/> Genitourinary	<input type="checkbox"/> Neurological	<input type="checkbox"/> Musculoskeletal
<input type="checkbox"/> Assessment/Abnormalities Noted/Recommendations:			Diagnoses/Problems (list)	ICD-10 Code*
<input type="checkbox"/> Additional Information Attached			*Required only for students with an IEP receiving Medicaid	

Name:	DOB:
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**SCREENINGS**

Vision (w/correction if prescribed)	Right	Left	Referral	Not Done
Distance Acuity	20/	20/	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/>
Near Vision Acuity	20/	20/		<input type="checkbox"/>
Color Perception Screening <input type="checkbox"/> Pass <input type="checkbox"/> Fail				<input type="checkbox"/>
Notes				
<b>Hearing</b> Passing indicates student can hear 20dB at all frequencies: 500, 1000, 2000, 3000, 4000 Hz; for grades 7 & 11 also test at 6000 & 8000 Hz.				<b>Not Done</b>
Pure Tone Screening	<b>Right</b> <input type="checkbox"/> Pass <input type="checkbox"/> Fail	<b>Left</b> <input type="checkbox"/> Pass <input type="checkbox"/> Fail	<b>Referral</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/>
Notes				
<b>Scoliosis</b> Screen Boys in grade 9, and Girls in grades 5 & 7	<b>Negative</b>	<b>Positive</b>	<b>Referral</b>	<b>Not Done</b>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/>

**RECOMMENDATIONS FOR PARTICIPATION IN PHYSICAL EDUCATION/SPORTS/PLAYGROUND/WORK**

**Student may participate in all activities without restrictions.**

**Student is restricted from participation in:**

- Contact Sports:** Basketball, Competitive Cheerleading, Diving, Downhill Skiing, Field Hockey, Football, Gymnastics, Ice Hockey, Lacrosse, Soccer, and Wrestling.
- Limited Contact Sports:** Baseball, Fencing, Softball, and Volleyball.
- Non-Contact Sports:** Archery, Badminton, Bowling, Cross-Country, Golf, Riflery, Swimming, Tennis, and Track & Field.
- Other Restrictions:**

**Developmental Stage for Athletic Placement Process ONLY required** for students in Grades 7 & 8 who wish to play at the high school interscholastic sports level **OR** Grades 9-12 who wish to play at the modified interscholastic sports level.

**Tanner Stage:**  I  II  III  IV  V      Age of First Menses (if applicable) : \_\_\_\_\_

**Other Accommodations\*:** (e.g. Brace, orthotics, insulin pump, prosthetic, sports goggle, etc.) Use additional space below to explain. \*Check with athletic governing body if prior approval/form completion required for use of device at athletic competitions.

**MEDICATIONS**

**Order Form for Medication(s) Needed at School Attached**

**IMMUNIZATIONS**

Record Attached       Reported in NYSIIS

**HEALTH CARE PROVIDER**

Medical Provider Signature:

Provider Name: *(please print)*

Provider Address:

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Please Return This Form To Your Child's School When Completed.**

EMERGENCY PROCEDURE FORM

**PLEASE PRINT THE FIRST AND LAST NAMES OF ALL YOUR CHILDREN ATTENDING TUXEDO UNION FREE SCHOOL DISTRICT:**

- 1. \_\_\_\_\_ 2. \_\_\_\_\_
- 3. \_\_\_\_\_ 4. \_\_\_\_\_

HOME TELEPHONE NUMBER: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_

MOTHER/GUARDIAN'S NAME: \_\_\_\_\_

WORK PHONE NUMBER: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

FATHER/GUARDIAN'S NAME: \_\_\_\_\_ BUSINESS \_\_\_\_\_

ADDRESS: \_\_\_\_\_ WORK PHONE NUMBER: \_\_\_\_\_ CELL \_\_\_\_\_

NUMBER: \_\_\_\_\_

IN CASE OF AMBULANCE TRANSPORT STUDENTS WILL BE TAKEN TO GOOD SAMARITAN HOSPITAL IN SUFFERN, NEW YORK. (845.368.5000)

IN CASE OF EMERGENCY, EVERY EFFORT WILL BE MADE TO CONTACT THE PARENT/GUARDIANS LISTED ABOVE. IF A PARENT/GUARDIAN CANNOT BE REACHED, PLEASE LIST PERSON(S) WHO MAY PICK UP YOUR CHILD(REN) IN AN EMERGENCY.

YOUR CHILD(REN) WILL ONLY BE RELEASED TO PEOPLE LISTED ON THIS FORM.

- 1. NAME: \_\_\_\_\_ PHONENUMBER: \_\_\_\_\_
- 2. NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_
- 3. NAME: \_\_\_\_\_ PHONENUMBER: \_\_\_\_\_
- 4. NAME: \_\_\_\_\_ PHONENUMBER: \_\_\_\_\_

PLEASE INDICATE ANY EMERGENCY MEDICAL INFORMATION THAT WE SHOULD KNOW BELOW:  
(PLEASE PROVIDE DOCUMENTATION TO THE SCHOOL NURSE)

CIDLD'S NAME: \_\_\_\_\_ CONDITION: \_\_\_\_\_

CHILD'S NAME: \_\_\_\_\_ CONDITION: \_\_\_\_\_

THE FOLLOWING PERSON(S) ARE LEGALLY PROHIBITED FROM UNAUTHORIZED CONTACT WITH MY CHILD(REN) *(PLEASE ATTACH LEGAL DOCUMENTATION)*

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

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PLEASE MAIL/FAX (845.351.4823) THIS FORM TO THE HIGH SCHOOL  
OFFICE (845.351.3402) GGM OFFICE