

Parchment School District

Transportation Department Ph (269) 488-1290 Email Both: tweckerle@parchmentschools.org jslusher@parchmentschools.org

Request for Transportation of Students to School-Related Events

| Is this request rei | mbursable? | Yes No If yes, Indicate w | no is billed: | | | |
|--|--|------------------------------------|---|--|--|--|
| Date of trip: | | Group: | | Number o | Number of students: | |
| Departure point: | | Destination: | | Number of chaperones: | | |
| Departure time: | | Address of destination: | | Equipment or other items going on board (Items may not block aisles or exits.) | | |
| Arrive at destination: | | | (Itel | | ems may not block alsies of exits.) | |
| Time of arriva school: | l back at | Directions provided by: | | | | |
| Number of buses: | | Wheel Chair Bus Needed: ☐ Yes ☐ No | | Estimated round trip mileage: | | |
| List Students who | have any spec | ial medical needs: | | | | |
| Student Name: | | Condition: | Condition: | | A copy of the completed | |
| 1) | | | | | emergency medical forms must be provided by the trip planner and carried on <i>each</i> bus. | |
| 2) | | | | | | |
| 3) | | | | | and carried on each basi | |
| Purpose of trip: | ☐ Curriculum-related | | | | | |
| | ☐ Sport (regular game, tournament, scrimmage, etc? | | | | | |
| ☐ Club (activity, competition, etc?) | | | | | | |
| Will any staff mor | mhore nood a c | ubatituta ta covar classoca 🗆 Va | a □ No - Who 9, whom? | | | |
| What arrangemer | | ubstitute to cover classes? Ye | s ∐ No Who & when? | | | |
| Was cafeteria not | | | | | | |
| | | | | | | |
| | be responsible | for maintaining discipline and or | der. They should be able to guide s le cell phone numbers of staff and ch | | | |
| Chaperone Na | nme | | Cell Phone Number | | | |
| 1) | | | | | | |
| 2) | | | | | | |
| 3) | | | | | | |
| advance. A con | firmation will | be sent to the trip planner r | ons for approval. Transportation named here. I jslusher@parchmentschools.or | _ | ıst be made <u>at least 2 weeks in</u> | |
| Trip Planner: | | | Date of Request | Date of Request | | |
| School Principal or Athletic Director: | | | Dato | | | |
| Director of | | | Date | Date | | |
| Operations: Date | | | | | | |
| Original copy goe | s to transportat | ion office; a copy will be returne | d to the trip planner on staff and to | the bus driver | (s). | |
| For Drivers U | Jse Only | | | | | |
| Mileage: | | Arrival Time: | Departure Time: | Me | eal Ticket (attach signed receipt) | |
| | | Arrival Time: | Departure Time: | | 8 hours | |
| | | | | | 12 hours | |

Color: White 04/15/2021