

# **Bryan County Schools**

Board of Education

## Regular Board Meeting

Location: Community Education Center  
120 Constitution Way  
Richmond Hill, GA

Date: July 28, 2022  
Time: 6:00 PM

I. Call to Order

II. Moment of Quiet Reflection – Karen Krupp

III. Pledge of Allegiance – Pamela Gunter

IV. Adoption of Agenda

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

V. Superintendent Updates – Dr. Brooksher

VI. Public Communication regarding Agenda Items

VII. Approval of Minutes

a. June 16, 2022 – Called Work Session (Attachment #1)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

b. June 23, 2022 – Regular Board Meeting (Attachment #2)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

VIII. Administration

a. Approval of the Preliminary June 2022 Financial Report

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- b. Approve the Agreement between Bryan County, Georgia and the Bryan County School District concerning the Bryan County Megasite (Attachment #3)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- c. Approve the Resolution for the Intergovernmental Contract RE: Revenue Sharing Agreement (Attachment #4)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- d. Approve the Intergovernmental Contract concerning the Bryan County Megasite RE: Revenue Sharing Agreement (Attachment #5)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- e. Approve the M&O Millage Rate to remain at 15.075 mills

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- f. Approve the Debt Service Millage Rate to remain at 1.5 mills

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- g. Approve the revisions to *Policy JB – Student Attendance* (Attachment #6)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- h. Approve the adoption of *Policy IEDA – Unstructured Break Time* (Attachment #7)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- i. Approve the adoption of *Policy IKBB – Divisive Concepts Complaint Resolution Process* (Attachment #8)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- j. Extend the current Superintendent contract through June 30, 2025

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- k. Approve the following donations

- i. To Mrs. Samantha Ott and Frances Meeks Elementary School from

Donor's Choose - \$554.82

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

IX. Field Trip Requests

- a. Approve the Bryan County Middle School Volleyball team for an out of state game at St. Francis Catholic School in Hilton Head Island, SC on 8/15/22 (school bus)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- b. Approve the Richmond Hill High School Cross Country team for an out of state Cross Country Meet at Cecil Field Golf Course in Jacksonville, FL on 8/26/22 (school bus)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- c. Approve the Richmond Hill High School Cross Country team for an overnight out of state Cross Country meet at John Hunt Running Park in Huntsville, AL on 9/16/22-9/17/22 (school bus)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- d. Approve the Richmond Hill High School JROTC Raiders for an overnight trip to Clarke Central High School to compete in a Raider Competition in Athens, GA on 9/16/22-9/17/22 (school bus)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- e. Approve the Richmond Hill High School Cross Country team for an overnight Cross Country meet at Sam Smith Park in Cartersville, GA on 9/23/22-9/24/22 (school bus)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- f. Approve the Richmond Hill High School JROTC Raiders for an overnight trip to Hart County High School to compete in a Raider Competition in Hartwell, GA on 9/23/22-9/24/22 (school bus)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- g. Approve the Richmond Hill High School JROTC Raiders for an overnight trip to Spalding County High School to compete in the GA State Raider Competition in Griffin, GA on 10/28/22-10/29/22 (school bus)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

- h. Approve the Richmond Hill High School Travel Club for an international trip to Paris, France on 3/30/24-4/7/24 (airplane)

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

X. Personnel Agenda

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

XI. Board Member Comments

XII. Executive Session – Personnel

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_

XIII. Adjourn

Motion\_\_\_\_\_ Second\_\_\_\_\_ Action\_\_\_\_\_