COTTONWOOD UNION SCHOOL DISTRICT

20512 West First Street Cottonwood, California 96022

SPECIAL BOARD MEETING AGENDA FOR TUESDAY, NOVEMBER 12, 2019, 5:00 P.M. District Office Conference Room

- 1.0 Call Meeting to Order
- 2.0 Approval of Agenda
- 3.0 Public Forum/Hearing of Persons Wishing to Address the Board regarding any matter on this agenda. (Govt. Code Section 54954.3)
- 4.0 Discussion/ Action items
 - 4.1 Consider approval of Resolution 2019-12, Regarding Electric School Buses.
 - 4.2 Consider approval of the revised school calendar for the 2019/20 school year.

5.0 Adjourn

AMERICAN WITH DISABILITIES ACT NOTICE In compliance with the Americans with Disabilities Act, those requiring special assistance to access the Board of Trustees meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the District Office at (530) 347-3165. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodation, auxiliary aids or services.

DOCUMENT AVAILABILITY Documents provided to a majority of the Governing Board regarding an open session item on this agenda, including documents distributed to the board less than 72 hours in advance of a board meeting are available for public inspection at the District office located at 20512 West First Street, Cottonwood, CA 96022 during normal business hours.

NOTE: Copies of the agenda, approved board minutes and board packets may be reviewed or downloaded on the Cottonwood Union School District's website at www.cwusd.com. Each month's board packet will be available on the website after 3:00 p.m. on the Friday prior to the Regular Board Meeting.

To review and/or print a board packet:

Go to www.cwusd.com

Click on Board of Trustees in the right hand column

Click on Board Meeting Documents in the left hand column, and

Click on Meeting Agendas, Minutes, or Board Meeting Packets to review or download as you would like.

COTTONWOOD UNION SCHOOL DISTRICT 20512 West First Street Cottonwood, CA 96022

RESOLUTION #2019-12

REGARDING ELECTRIC SCHOOL BUSES

WHEREAS, modern, battery powered school buses do not emit harmful tailpipe emissions, thereby improving local air quality, and protecting our children's health by reducing their exposure to harmful air pollutants while boarding and riding in school buses, and

WHEREAS, over the life cycle of a school bus, these buses cost less to own and operate than diesel or CNG school buses, thereby saving taxpayers money, and

WHEREAS, a nationwide program has been established to provide 423 million dollars for California to fully mitigate the excess nitrogen (NOx) emission caused by VW's use of illegal emissions testing defect devices, and

WHEREAS, California's funding will support advanced technology vehicle and equipment deployments and accelerate the zero emission transformation of the heavy duty fleet, and

WHEREAS, more than 50% of the total project funds are expected to benefit disadvantaged and low-income communities, and

WHEREAS, electric school buses will contribute to the reduction of greenhouse gas emissions, especially if there is sufficient renewable energy to charge them,

THEREFORE, BE IT RESOLVED that the Cottonwood Elementary School District strongly supports the Zero-Emission Transit, School, and Shuttle Bus program to be funded by monies from the VW Environmental Mitigation Trust.

DULY ADOPTED THIS 12th day of November, 2019 by the Governing Board of Cottonwood Elementary School Board by the following vote:

| AYES: | | |
|----------|--------------------|--|
| NOES: | | |
| ABSENT: | | |
| ABSTAIN: | | |
| | | |
| | | |
| | Clerk of the Board | |

COTTONWOOD UNION SCHOOL DISTRICT

School Calendar 2019-20

| July 2019 | | | | | | | | |
|-----------|----|----|----|----|----|----|--|--|
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | 31 | | | | | |

| August 2019 | | | | | | | | | |
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| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |
| | | | <u> </u> | | | 12/12 | | | |

| September 2019 | | | | | | | | |
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| 22 | 23 | 24 | * | 26 | 27 | 28 | | |
| 29 | 30 | | <u> </u> | <u> </u> | | <u> </u> | | |

20/32

| October 2019 | | | | | | | | |
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23/55

| November 2019 | | | | | | | | |
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| 15/70 | | | | | | | | |

| December 2019 | | | | | | | | |
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| 29 | 30 | 31 | | | | | | |

14/84

| School starts | Aug. 15 |
|---------------|---------|
| School ends | June 4 |

STAFF WORK DAYS

Teachers: Aug. 12, June 5 All Staff: August 13-14

HOLIDAYS/RECESSES

Labor Day Sept. 2 Veteran's Day Nov. 11 Thanksgiving Break Nov. 25-29 Winter Break Dec. 23 - Jan 3 Martin Luther King Day Jan. 20 President's Day/ Feb. 17-21 Lincoln's Day April 6-13 Spring Break May 25 Memorial Day

★ MINIMUM DAYS

School dismissed West- 12:30 North- 12:45

Collaboration Days-

Sept. 11, 25 Oct. 9,23
Nov. 13 Dec. 11
Jan. 15,29 Feb. 12,26
Mar. 11, 25 Apr. 15,29
May 21- West Open House
May 28- North Open House
Parent Conferences- Nov. 5-8
Day Before Winter Break- Dec. 20

WEST QUARTER ENDING DATES

Last Day of School- June 4

| 1 st Quarter | 46 | Oct. 18 |
|-------------------------|-----|----------|
| 2 nd Quarter | 43 | Jan. 10 |
| 3 rd Quarter | 44 | March 20 |
| 4 th Quarter | 47 | June 4 |
| | 180 | |

NORTH TRIMESTER ENDING DATES

| 51 | Oct. 25 |
|-----|----------|
| 62 | Feb. 14 |
| 67 | June 4 |
| 180 | |
| | 62 67 |

| January 2020 | | | | | | | | |
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19/103

| | February 2020 | | | | | | | | |
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15/118

| March 2020 | | | | | | |
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22/140

| April 2020 | | | | | | |
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16/156

| | May 2020 | | | | | |
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20/176

| June 2020 | | | | | | |
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4/180