COTTONWOOD UNION SCHOOL DISTRICT

20512 West First Street Cottonwood, California 96022

AGENDA FOR Tuesday, June 21, 2016, 6:30 P.M.

Regular Board Meeting, West Cottonwood Library

Rules and Procedures

The Cottonwood Union School District Board desires that its meetings be conducted in an open fashion and encourages public participation. Persons attending a meeting who wish to speak concerning an agenda item should notify the Board Chairperson of their desire to speak prior to the start of the meeting and should come forward during the time set aside for public comment and communication. It may be necessary, at times, for the Chairperson to limit discussions due to time considerations.

Arrangements to place an item on the agenda and make a presentation concerning said item must be established with the Superintendent, or any Board Member, at least ten calendar days in advance of the meeting. The request to address the Board shall be submitted in writing and the proposed stated in, or with, the request.

- 1.0 Call Regular Meeting to Order
- 2.0 Pledge of Allegiance
- 3.0 Approval of Agenda
- 4.0 Recognition (Students, Staff, Curriculum)/Curriculum Review None
- 5.0 Public Forum/Hearing of Persons Wishing to Address the Board

In order to conduct district business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

At a time so designated on the agenda at a regular meeting, members of the public may bring before the Board matters that are not listed on the agenda. The Board shall take no action or discussion on any item not appearing on the posted agenda, except as authorized by law. (Education Code 35145.5, Government Code 54954.2) Without taking action, Board members or district staff members may briefly respond to statements made or questions posed by the public about items not appearing on the agenda. Additionally, on their own initiative or in response to questions posed by the public, a Board or staff member may ask a question for clarification, make a brief announcement, or make a brief report on his/her own activities. (Government Code 54954.2)

Furthermore, the Board or a Board member may provide a reference to staff or other resources for factual information, ask staff to report back to the Board at a subsequent meeting concerning any matter, or take action directing staff to place a matter of business on a future agenda.

Comments shall be limited to 3 minutes per person and 20 minutes for all comments, unless different time limits are set by the Chairman subject to the approval of the Board.

6.0 Consent Agenda

- 6.1 Review of Consent Agenda
 - 6.1.1 Approval of Board Meeting Minutes for: Regular Board Meeting held on May 17, 2016 (**Pg 4-8**)
 - 6.1.2 Accept Letter of Resignation from Jenny Phinney- Teacher (Pg 9)
 - 6.1.3 Approval to Hire:

Susan Sellers- Bus Driver Jamie Boemeke- Teacher Tawnya Hiscock- Teacher Justin Cascarina- Teacher

6.1.4 Consider Approval of the Following Contracts for 2016/17:

Shasta Charter Academy-Facilities Use Agreement (Pg 10-21)

SCOE- Project Share- After School Program at West Cottonwood (Pg 22-23)

7.0 Discussion/Action Items:

- 7.1 Consider approval of the Commercial Warrants. (Pg 24-43)
- 7.2 Consider approval of Resolution #2016-5, authorizing the Governing Board to transfer budgeted funds from the designated fund balance or the unappropriated fund balance to any expenditure classification or between expenditure classifications for year-end closing. (Pg 44)
- 7.3 <u>Public Hearing</u> Review the Local Control Accountability Plan (LCAP) for the 2016/2017 year. (The plan will be presented for approval to the board on June 28, 2016.) (Pg 45-102)
- 7.4 Public Hearing- Review the Local Educational Agency Plan (LEAP) for the 2016/17 year. (The plan will be presented for approval to the board on June 28, 2016.) (Pg 103-109)
- 7.5 <u>Public Hearing</u> on proposed 2016/2017 District Budgets. (Pg 110-240) (The 2016/2017 District Budgets will be presented for approval to the board on June 28, 2016.)

Fund 01 - General Fund Fund 25 - Capital Facilities Fund

Fund 13 - Cafeteria Fund Fund 51 - Bond Interest & Redemption Fund

Fund 17 - Special Reserve Fund Fund 62 - Cottonwood Creek Charter Fund (Pg 241-277)

Fund 20 - Retiree Fund

Narrative, Summary of Inter-Fund Activities, Attendance Detail, Cash Flow, Multi-Year Projections and Criteria and Standards are submitted for review and approval.

- 7.6 Consider approval of Resolution #2016-6, Regarding the Education Protection Account (EPA) for 2015-2016. (Pg 278-280)
- 7.7 Consider approval of Resolution #2016-7, Authorization for 2015/2016 Interfund Temporary Cash Transfers. (Pg 281)
- 7.8 Consider approval of the Annual Declaration of Need for Fully Qualified Educators for the 2016/2017 school year. (Pg 282-284)
- 7.9 Consider approval of the Agreement for Professional Services with Dannis, Wolvier, and Kelley for the 2016/17 Fiscal Year. (Pg 285-286)
- 7.10 Consider approval of the Shasta County Office of Education Vehicle Maintenance Contract for the 2016-17 Fiscal Year. (Pg 287-291)
- 7.11 Consider approval of the Shasta County Office of Education MOU for Transportation Oversight for the 2016-17 Fiscal Year. (Pg 292-293)
- 7.12 Consider approval of the following Personnel Request Forms for the 2016/17 year: Library Technician- change from .7185 (5.75hrs) to 1 FTE (Pg 294) Maintenance- 1 FTE (Job Description) (Pg 295-297) Leadership Stipends (Pg 298)
- 7.13 Consider approval of the Special Education Local Plan Area Local Educational Agency Assurances. (Pg 299-304)

- 7.14 Consider approval of the Cottonwood Creek Charter School MOU for Facilities for the 2016/17 through the 2019/20 fiscal years. (Pg 305-316)
- 7.15 Consideration to adopt ELA/ELD Curriculum: McGraw/ Hill Wonders TK-4 and Study Sync 5-8.

8.0 Informational Items:

- 8.1 CTA Report
- 8.2 Superintendent's Report LCAP Updates
- 8.3 Principal's Reports

9.0 Information/Communication Items.

9.1 Shasta County Pooled Investment Report for May, 2016. (Pg 317-318)

10.0 Governing Board Discussion and Suggested Agenda Items.

11.0 Future Meetings:

- 11.1 Regular Board Meeting, **Tuesday**, **June 28**, **2016**, **6:30 p.m.** in the West Cottonwood School Library, 20512 W. First Street, Cottonwood, CA 96022.
- 11.2 Special Board Meeting, **Tuesday, August 16, 2016, 6:30 p.m.** in the West Cottonwood School Library, 20512 W. First Street, Cottonwood, CA 96022

12.0 Closed Session: Adjournment to Closed Session during this meeting to consider and/or take action upon the following items:

12.1 Pursuant to Government Code Section 54957,
Public Employee Discipline/Dismissal/Release/Evaluation

Public Notice of Action Taken in Closed Session

13.0 Adjournment

AMERICAN WITH DISABILITIES ACT NOTICE

In compliance with the Americans with Disabilities Act, those requiring special assistance to access the Board of Trustees meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the District Office at (530) 347-3165. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodation, auxiliary aids or services.

DOCUMENT AVAILABILITY

Documents provided to a majority of the Governing Board regarding an open session item on this agenda, including documents distributed to the board less than 72 hours in advance of a board meeting are available for public inspection at the District office located at 20512 West First Street, Cottonwood, CA 96022 during normal business hours.

NOTE: Copies of the agenda, approved board minutes and board packets may be reviewed/downloaded on the Cottonwood Union School District's website at www.cwusd.com Each month's board packet will be available on the website after 3:00 p.m. on the Friday prior to the Regular Board Meeting.

To review and/or print a board packet:

Go to www.cwusd.com

Click on Board of Trustees in the right hand column

Click on Board Meeting Documents in the left hand column, and

Click on Meeting Agendas, Minutes, or Board Meeting Packets to review or download as you would like.

Cottonwood Union School District

20512 W. First Street Cottonwood, CA 96022

MINUTES for Tuesday, May 17, 2016, 6:30 P.M. Regular Board Meeting, West Cottonwood Library

Members Present:

Mr. Iles, Mr. Kohler, Mrs. Semingson, Mr. Vazquez

Members Absent:

Mrs. Cordova

Others Present:

Superintendent Dr. David Alexander Principals: Doug Geren, Don Ray Laura Merrick, Business Manager Becky Bragg, Administrative Assistant

Staff: Three staff members were present along with approximately eighty

community members

- 1.0 Call Regular Meeting to Order- Mrs. Semingson called regular meeting to order at 6:30 p.m.
- 2.0 Pledge of Allegiance led by Mrs. Semingson.
- 3.0 Approval of Agenda

<u>ACTION:</u> Mr. Vazquez moved, seconded by Mr. Kohler, to approve the agenda as presented. **VOTE:** Unanimous in favor

- 4.0 Recognition (Students, Staff)/Curriculum Review –
 Star Performers North Cottonwood nineteen students recognized
- 5.0 Public Forum/Hearing of Persons Wishing to Address the Board –

Ms. Andrews publicly read a letter to the Board from the First Grade Teachers thanking

Dr. Alexander for his support with Reading Intervention.

Mr. Luzier addressed the Board regarding transportation issues.

- 6.0 Consent Agenda
 - 6.1 Review of Consent Agenda
 - 6.1.1 Approval of Board Meeting Minutes for:

Regular Board Meeting held on April 19, 2016

6.1.2 Accept Letter of Resignation from Chris Crews-Teacher, Alydia Atkins- Teacher, Chris Hagber-Bus Driver, Jennifer Thaxton- Instructional

Assistant

- 6.1.3 Accept Letter of Retirement from **Donna Malloy**-
- 6.1.4 Approve CSM Contract Renewal for E-rate Year 20 (2017-2018)
- 6.2 Approval of Consent Agenda

ACTION: Mr. Kohler moved, seconded by Mr. Iles, to approve the agenda as presented.

VOTE: Unanimous in favor

7.0 Discussion/Action Items:

7.1 Presentation by Al Cathey, Shasta County Department of Public Works, regarding Gas Point Widening Project.- Presentation by Al Cathey

7.2 Consider approval of the Commercial Warrants.

<u>ACTION:</u> Mr. Kohler moved, seconded by Mr. Iles, to approve the Commercial Warrants.

VOTE: Unanimous in favor

7.3 Consider approval of Public Disclosure of Proposed Collective Bargaining Agreement with Unrepresented Admin/Counselor/Nurse/CBO (AB 1200).

ACTION: Mr. Vazquez moved, seconded by Mr. Kohler, to approve the Public Disclosure of Proposed Collective Bargaining Agreement with Unrepresented Admin/Counselor/Nurse/CBO (AB 1200).

VOTE: Unanimous in favor

7.4 Consider approval of Public Disclosure of Proposed Collective Bargaining Agreement with Unrepresented Classified Staff (AB 1200).

ACTION: Mr. Vazquez moved, seconded by Mr. Kohler, to approve the Public Disclosure of Proposed Collective Bargaining Agreement with Unrepresented Classified Staff (AB 1200).

VOTE: Unanimous in favor

7.5 Consider approval of Public Disclosure of Proposed Collective Bargaining Agreement with the Superintendent (AB 1200).

<u>ACTION:</u> Mr. Vazquez moved, seconded by Mr. Kohler, to approve the Public Disclosure of Proposed Collective Bargaining Agreement with the Superintendent (AB 1200).

VOTE: Unanimous in favor

7.6 Consider Approval of Classified Salary Schedule to Meet 1/1/17 Minimum Wage Requirements.

<u>ACTION:</u> Mr. Vazquez moved, seconded by Mr. Iles, to approve the Classified Salary Schedule to meet 1/1/17 Minimum Wage Requirements.

VOTE: Unanimous in favor

7.7 Consider approval of the Cottonwood Creek Charter School MOU for Operations for the 2016/17 through the 2019/20 fiscal years.

<u>ACTION:</u> Mr. Kohler moved, seconded by Mr. Vazquez, to approve the Cottonwood Creek Charter School MOU for Operations for the 2016/17 through the 2019/20 fiscal years.

VOTE: Unanimous in favor

7.8 Consider approval of the Anderson Union High School District MOU for Technology Services for the 2016/17 School Year.

<u>ACTION:</u>: Mr. Vazquez moved, seconded by Mr. Kohler, to approve the Anderson Union High School District MOU for Technology Services for the 2016/17 School Year.

VOTE: Unanimous in favor

7.9 Consider approval of the Shasta County Office of Education MOU for Maintenance of Pupil Transportation Equipment for the remainder of the 2015/16 fiscal year.

ACTION: Mr. Kohler moved, seconded by Mr. Iles, to approve the Shasta County Office of Education MOU for Maintenance of Pupil Transportation Equipment for the remainder of the 2015/16 fiscal year.

VOTE: Unanimous in favor

7.10 Consider approval of Resolution #2016-2, Ordering Governing Board Member Election and Specifications of the Election Order.

<u>ACTION:</u> Mr. Kohler moved, seconded by Mr. Iles, to approve Resolution #2016-2, Ordering Governing Board Member Election and Specifications of the Election Order.

VOTE: Unanimous in favor

7.11 Consider approval of Resolution #2016-3, Establishing Procedure in Case of Tie Vote at Governing Board Election.

<u>ACTION:</u> Mr. Kohler moved, seconded by Mr. Iles, to approve Resolution #2016-3, Establishing Procedure in Case of Tie Vote at Governing Board Election. **VOTE:** Unanimous in favor

7.12 Consider approval of Resolution #2016-4, Cost of Candidate Statement.

<u>ACTION:</u> Mr. Iles moved, seconded by Mr. Kohler, to approve Resolution #2016-4, Cost of Candidate Statement.

VOTE: Unanimous in favor

8.0 Informational Items:

- 8.1 CTA Report- No report given.
- 8.2 Superintendent's Report- Dr. Alexander shared that state testing is complete. McGraw Hill Wonders, Study Synch, and Wonder Works are being looked at for ELA/ELD adoption. The 2016/7 LCAP and LEAP will be presented for Public Hearing at the next meeting..
- 8.3 Principal's Reports-

Mr. Ray shared that North will hold their Open House tomorrow night with a book fair and hot dog dinner. North has had a great year with reading intervention and the students have made amazing progress. He thanked the Board for allowing him to do student recognition at the board meetings.

Mr. Geren shared that West did not have student recognition at the Board Meeting because they will be holding an awards assembly tomorrow. The teachers had a great week with staff appreciation and testing is now finished. Open House and 4th Grade Invasion Day have both been held and both events were successful. This Friday students will be attending Six Flags and an A's game. The Valedictorian Board is now up and available to view. Mr. Geren also gave a short update on the Crowley Gulch Project.

9.0 Information/Communication Items:

- 9.1 Shasta County Pooled Investment Report for March, 2016
- 9.2 Shasta County Pooled Investment Report for April, 2016.
- 9.3 SCOE review of Second Interim Budget dated April 15, 2016

10.0 Governing Board Discussion and Suggested Agenda Items

11.0 Future Meetings:

- 11.1 Regular Board Meeting, **Tuesday, June 21, 2016, 6:30 p.m.** in the West Cottonwood School Library, 20512 W. First Street, Cottonwood, CA 96022.
- 11.2 Special Board Meeting, **Tuesday**, **June 28**, **2016**, **6:30 p.m.** in the West Cottonwood School Library, 20512 W. First Street, Cottonwood, CA 96022.

12.0 Closed Session: Adjournment to Closed Session at 7:53 p.m. to consider and/or take action upon the following items:

12.1 Pursuant to Government Code Section 54957,
Public Employee Discipline/Dismissal/Release/Evaluation

Public Notice of Action Taken in Closed Session-

No action taken

| 13.0 | Adjournment- | the meeting | adjourned | at 8:47 p | .m. |
|------|--------------|-------------|-----------|-----------|-----|
| | | | | | |

| Judy Semingson, President | Tom Vazquez, Clerk |
|---------------------------|-----------------------|
| Matt Iles, Member | Greald Kohler, Member |
| Kimberly Cordova Member | <u> </u> |

Dear Dr. Alexander and Don,

Effective upon this date, 06/06/2016, I am resigning my position of 4th grade at North Cottonwood Elementary School to pursue a teaching position at Redding School of the Arts. Thank you for this amazing opportunity to work alongside kids in education. It has been my greatest honor.

Sincerely,

Jenny Phinney

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06/06/2016

FACILITIES USE AGREEMENT

This Facilities Use Agreement ("Agreement") is made on July 1, 2016 ("Effective Date"), by and between Cottonwood Union Elementary School District ("District") and Shasta Charter Academy, a charter school operated by a California non-profit public benefit corporation ("Charter School"). Charter School and District are collectively referred to as "Parties."

RECITALS

- A. WHEREAS, District is the owner of real property located at East Cottonwood Elementary School, 3425 Brush Street, Cottonwood, CA 96022 ("Site").
- B. WHEREAS, Charter School is a charter school duly formed under the laws of the Charter Schools Act of 1992 (Educ. Code §§ 47600, et seq.) serving students in grades Nine through Twelve, including by providing a resource center to students in and around the Cottonwood area.
- C. WHEREAS, Charter School desires to use certain District facilities at the Site for a resource center to operate a portion of its public charter school program.
- D. WHEREAS, portions of the Site may be utilized by other entities or the District.

AGREEMENT

NOW THEREFORE, in consideration of the covenants and conditions of this Agreement, the Parties hereby agree as follows.

- 1. <u>Facilities</u>. Use of the Facilities, as defined in this paragraph, shall be solely for the purposes set forth in the Charter School's charter and on the terms and conditions set forth herein. The District grants use of the following facilities ("Facilities"), as depicted in Exhibit A, which is attached hereto and incorporated herein by reference, to the Charter School under the terms and conditions set forth in this Agreement:
 - 1.1. Exclusive use of the following rooms on the Site, equaling a total square footage of 960 square feet:
 - a. Classrooms 18;
 - b. The bathrooms adjacent to classrooms 11 and 18; (Shared Use)
 - 1.2. Shared use with any other tenants of the Site, or the District, of the adult bathrooms behind the 1st grade wing classrooms (for adults only) and the parking lot by the shop (for staff only).
- 2. Term. The term of this Agreement shall be from the Effective Date of this Agreement

written agreement signed by the parties and ratified by the District's Governing Board. The District shall deliver possession of the Facilities on the Effective Date.

3. <u>Facilities Use Fee and Utilities</u>. Charter School shall pay District Six Hundred Seventy Two Dollars (\$672.00) per month for the Facilities ("Facilities Fee"). Payments shall be made on the first day of each month, without deduction, offset, prior notice or demand, in lawful money of the United States.

The Facilities Fee includes the cost for routine maintenance of the Facilities, but does not include the cost of custodial services, as set forth in Section 8, or the cost of utilities. The cost of utilities shall be charged by the District separately from the Facilities Fee, based on the usage by the Charter School and paid by the Charter School within thirty (30) days of receipt of the invoice by the District, pursuant to Section 6 of this Agreement.

4. <u>Use</u>.

- 4.1 <u>Public Charter School</u>. The Facilities shall be used and occupied by the Charter School for the sole purpose of operating a California public charter school and for no other purpose.
- 4.2 <u>Insurance Risk</u>. The District shall maintain first party property insurance for the Facilities. The Charter School shall not do or permit anything to be done in or about the Facilities nor bring or keep anything therein which will in any way increase the existing insurance rate or affect any fire or other insurance upon the Facilities, or any of the contents of the Facilities (unless the District gives its prior approval and the Charter School pays any increased premium as a result of such use or acts), or cause a cancellation of any insurance policy covering the Facilities or any part thereof or any of its contents, nor shall the Charter School sell or permit to be kept, used, or sold in or about the Facilities any articles which may be prohibited by a standard form policy of fire insurance.
- 4.3 Rights of the District. The Charter School shall not do or permit anything to be done in or about the Facilities that will in any way obstruct or interfere with the rights of the District or injure the District or use or allow the Facilities to be used for any unlawful purpose, nor shall the Charter School cause, maintain or permit any nuisance in or about the Facilities. The Charter School shall not commit or suffer to be committed any waste in or upon the Facilities.
- 4.4 <u>Illegal Uses</u>. The Charter School shall not use the Facilities or permit anything to be done in or about the Facilities that will in any way conflict with any applicable law, statute, ordinance or governmental rule, or regulation. The Charter School agrees to comply with its charter in all respects, including as particularly related to the Facilities. The Charter School agrees to secure all necessary permits or clearances needed to occupy the Facilities.
- 4.5 <u>Civic Center Act</u>. The Charter School agrees to comply with the provisions of the

Civic Center Act (Education Code section 38131, et seq.) in making use of the Facilities accessible to members of the community. The Parties understand that the Facilities are to be primarily used for school programs and activities and as such any use by the Facilities by members of the community shall not interfere with school activities. District Board Policy and Administrative Regulations related to the Civic Center Act shall control scheduling, use and collection of fees related to use of the Facilities by members of the public. Consistent with that policy and the regulations, the District shall be solely responsible for coordinating access to the Facilities under the Civic Center Act and shall require users to provide appropriate proof of insurance related to use of the Facilities and to indemnify and hold harmless the District and Charter School for injury, risk of loss, or damage to property as a result of that access by members of the community. The District agrees to promptly clean and repair, if necessary, any portion of the Facilities used by members of the community immediately following such use. All requests for use of the Facilities made directly to the Charter School shall be forwarded to the District for coordination of use consistent with Board Policy and Administrative Regulations.

5. Furnishings and Fixtures.

5.1 <u>Furnishings</u>. All furniture, fixtures, and equipment that is not the property of the District or is not otherwise reimbursed by the District shall remain the property and under the ownership of Charter School and shall be disposed of according to the provisions of the approved Charter Petition.

6. Utilities.

District agrees to furnish or cause to be furnished to the Facilities necessary utilities. The District's failure to furnish or cause to be furnished necessary utilities when such failure is caused by (i) acts of God or other acts beyond the control or fault of the District; (ii) strikes, lockouts, or other labor disturbance or labor dispute of any kind; (iii) any laws, rules, orders, ordinances, directions, regulations, requirements, or any other action by federal, state, county or municipal authority; (iv) inability despite the exercise of reasonable diligence by the District to obtain electricity, water, or fuel; or (v) any other unavoidable delay, shall not cause the District to be in default and shall not result in any liability of the District. The Charter School shall be responsible for the full cost of all utilities consumed at the Facilities. The District shall invoice the Charter School for the actual cost of utilities on a quarterly basis. The Charter School shall pay the invoice within thirty (30) days.

7. Proposition 39/Suitable for Intended Use.

Charter School acknowledges that it does not qualify for facilities pursuant to Proposition 39, Education Code 47614(b)(5) and hereby waives any right to facilities pursuant to Proposition 39 for the term of this Agreement.

Charter School represents and warrants to the District that the Charter School has investigated and inspected, independently or through agents of Charter School's own choosing, the condition of the Facilities and the suitability of the Facilities for Charter School's intended use. Charter School acknowledges and agrees that neither the District nor any of its agents have made, and the District hereby disclaims any representations or warranties, express or implied, concerning the Facilities, the physical or environmental condition of the Facilities or any other property beneath, adjacent to, or otherwise related to the Facilities.

- 8. <u>Custodial Services</u>. The Charter School shall be responsible for providing custodial services for the Facilities.
- 9. <u>Maintenance and Repair</u>.
 - 9.1. District's Obligations. The District shall be responsible for any modifications necessary to maintain the Facility in accordance with Education Code sections 47610(d) or 47610.5. The District shall be responsible for maintenance and repair of the buildings and grounds of the Facilities (including major facilities maintenance), except to the extent facilities maintenance or repairs are required as a result of the Charter School, or the Charter School's staff, students, or invitees, negligent or intentional acts, in which case those costs shall be borne by the Charter School. "Major facilities maintenance" includes all non-routine maintenance, replacement and repair services, including major maintenance and replacement of the roof, mechanical systems (heat, ventilation, air conditioning, electrical, plumbing), and other major maintenance and upgrades, at a level comparable with other District schools, and includes all such major facilities maintenance for which the District normally utilizes funding from the State or local facilities bond proceeds, developer fees, redevelopment agency revenue, and other non-operational sources not provided to the Charter School.
 - 9.2. <u>Charter School's Obligations</u>. Upon the expiration or earlier termination of this Agreement, Charter School shall surrender the Facilities in the same condition as received, ordinary wear and tear excepted.
- 10. <u>Alterations and Additions</u>. The Charter School shall only make alterations, additions, or improvements ("Improvements") to the Facilities after obtaining the prior written consent of the District's Superintendent. Any Improvements to the Facilities made by the Charter School shall be paid for by the Charter School, and shall be contracted for and performed in accordance with all applicable law including the Field Act, Americans with Disabilities Act, the Fair Employment and Housing Act and other applicable building code standards.

The District may impose as a condition to the aforesaid consent such requirements as the District may deem necessary in its sole discretion, including without limitation, the manner in which the work is done, a right of approval of the contractor by whom the work is to be performed, the times during which it is to be accomplished.

Upon written reasonable request of the District prior to the expiration or earlier termination of the Agreement, Charter School will remove any and all improvements to the Facilities, at its own cost, that can be done without damage to the Facilities. In the event of charter termination or closure of the Charter School, all property shall be disposed of in accordance with the provision of the approved Charter Petition. Unless the Parties agree otherwise in writing on an item by item basis, Charter School maintains its ownership rights in any alterations, additions or improvements and may be allowed to remove at termination of this Agreement and restore the Facilities to the condition existing prior to alteration, addition or improvement. Notwithstanding the foregoing, any addition to the Facilities that the Charter School does not remove prior to vacating the facilities, shall vest in the District.

- 11. Entry by District. The District may enter the facility at any time to inspect the Facilities, to supply any service to be provided by the District to the Charter School hereunder and to alter, improve or repair the Facilities or in the case of an emergency consistent with Education Code section 47607(a)(1). The District may erect scaffolding and other necessary structures where reasonably required by the character of the work to be performed so long as the Charter School operations do not suffer unreasonable interference. The District agrees to use its best efforts at all times to keep any interference to the academic programs at Charter School to a minimum. The Charter School waives any claim for damages for any inconvenience to or interference with the Charter School's business, any loss or use of quiet enjoyment of the Facilities related to District's entry for the purposes identified in this Section. Charter School shall provide District with keys to unlock all necessary doors in the Facilities, excluding the Charter School's vaults and safes.
- 12. <u>District's Employees, Contractors and Independent Contractors</u>. The District and Charter School, their employees, agents, contractors and subcontractors shall comply with the requirements of Education Code sections 45125.1 and 45125.2 related to access to the Facilities and protection of minor students.
- 13. <u>Indemnity</u>. The Charter School shall indemnify, hold harmless, and defend the District, its trustees, officers, employees and agents against and from any and all claims, demands, actions, suits, losses, liability, expenses and costs for any injury, death or damage to any person or property arising from the Charter School's use of the Facilities or from the conduct of its business or from any activity, work, or other things done, permitted or suffered by the Charter School in or about the Facilities, excepting those claims, demands, actions, suits, losses, liability, expenses and costs arising out of the negligent or intentional acts of the District, agents, officers and invitees.

The Charter School shall further indemnify, hold harmless, and defend the District against and from any and all claims arising from any breach or default in the performance of any obligation on the Charter School's part to be performed under the terms of this Agreement, or arising from any act, omission or negligence of the Charter School, or any officer, agent, employee, guest, or invitee of the Charter School, and from all costs,

attorneys' fees, and liabilities incurred in or about the defense of any such claim or any action or proceeding brought thereon. If any action or proceeding is brought against the District by reason of such claim (regardless of whether a claim is filed), the Charter School upon written notice from the District shall defend the same at the Charter School's expense by counsel reasonably satisfactory to the District.

The District shall indemnify, hold harmless, and defend the Charter School, its trustees, officers, and agents against and from any and all claims, demands, actions, suits, losses, liability, expenses and costs for any injury, death or damage to any person or property arising from the District's conduct of business at the Facilities or from any activity, work, or other things done, permitted, suffered, or contracted by the District in or about the Property or Facilities, excepting those claims, demands, actions, suits, losses, liability, expenses and costs arising out of or relating to the negligent or intentional acts of the Charter School, its employees, agents, officers and invitees.

The District shall further indemnify, hold harmless, and defend the Charter School against and from any and all claims arising from any breach or default in the performance of any obligation on the District's part to be performed under the terms of this Agreement, or arising from any act, omission or negligence of the District, or any officer, agent, guest, or invitee of the District, and from all costs, attorneys' fees, and liabilities incurred in or about the defense of any such claim or any action or proceeding brought thereon. If any action or proceeding is brought against the Charter School by reason of such claim (regardless of whether a claim is filed), the District upon written notice from the Charter School shall defend the same at the District's expense.

Upon becoming aware of any casualty or accident in or on the Property or Facilities, each Party to this Agreement shall give prompt written notice thereof to the other Party.

14. Insurance.

14.1 General & Excess Liability

The Charter School, at its expense, shall procure and maintain throughout the term of the Agreement General Liability insurance with a minimum per occurrence limit of \$10,000,000.00 and the deductible/self-insurance retention shall not exceed \$10,000. Such minimum limits of policies shall in no event limit the liability of the Charter School hereunder. The policy or policies shall name as additional insured/additional covered party the District, it's elected or appointed officials, employees, agents and volunteers. The policy or policies shall provide that this insurance shall be primary with respect to any liability or claimed liability arising out of the performance or activities by the Charter School under this Agreement or the Charter School's use of the Premises, and that any insurance procured by the District, it's elected or appointed officials, employees, agents and volunteers shall be excess and shall not be called upon to contribute until the limits of the insurance provided hereunder shall be exhausted.

14.2 Automobile Liability

Charter School shall maintain automobile liability insurance, including nonowned and hired coverage with a minimum per accident limit of \$10,000,000 for any injuries to persons (including death therefrom) and property damage in connection with the Charter School's activities under this agreement.

14.3 Property Insurance

District shall maintain, for the duration of this Agreement, all-risk real and personal property coverage adequate to cover the replacement cost of all <u>District owned</u> buildings and personal property on the Premises and those other facilities to which the Charter School may have access under this Agreement.

Charter School shall be solely responsible for obtaining adequate property insurance for Charter School's personal property, building improvements and any real property/buildings owned by the Charter School while located on the Premises or elsewhere. The District is not responsible for real or personal property losses suffered by the Charter School; it's elected or appointed officials, employees, agents, volunteers or students.

14.4 Proof of Insurance

Charter School shall annually furnish the District with original certificates and amendatory endorsements affecting coverage required by this Agreement. All certificates and endorsements are to be received and approved by the District before commencement of any activities under this Agreement. However, failure to do so shall not operate as a waiver of these insurance requirements. The District reserves the right to require complete, certified copies of all required insurance policies, including endorsement affecting the coverage required by the Agreement at any time.

- Damage to or Destruction of School Site. If the Facilities are damaged by any casualty 15. and the Charter School still has access to at least eighty percent (80%) of the classroom space, then the District shall promptly restore the Facilities to the condition existing before such damage. If the Facilities are damaged or destroyed by any casualty and the Charter School has access to less than eighty percent (80%) of the classroom space at the Facilities, then the District shall have the option to terminate this agreement and shall be under no obligation to provide Charter School with other facilities. The cost of restoring the Facilities under this Section shall be borne by the Charter School if the cause of the casualty is the negligence or intentional act of the Charter School, its employees, agents, students or invitees. The cost of restoring the Facilities under this Section shall be borne by the District if the cause of the casualty is the negligence or intentional act of the District, its employees, agents, or invitees. The Parties shall tender the cost of restoring the Facilities to their respective insurance carriers if the casualty is caused by a third party. To the extent the damage by a third party is not covered by the Parties' insurance, it shall be paid for by the District. If restoration is to occur, it shall be performed in such a way that will cause the least disruption to the Charter School's academic program.
- 16. <u>Liens</u>. Charter School shall keep the Facilities free from any liens arising out of any

work performed, materials furnished or obligations incurred by or on behalf of Charter School.

- 17. Holding Over. Charter School shall not remain in possession of the Facilities or any part thereof after the expiration of this Agreement or after termination thereof without the express written consent of District. Notwithstanding the foregoing, if the Charter School holds over, the Charter School shall pay the monthly Facilities Fee plus all other charges payable required by this Agreement. Any holdover by Charter School requires the Charter School to comply with all terms of this Agreement. A holdover by the Charter School shall not trigger any additional term. The District shall have the right to remove the Charter School at any time after the expiration of the Term or termination of this Agreement.
- 18. <u>Assignment and Subletting</u>. The Charter School may not assign its rights under this Agreement or sublet any portion of the Facilities.
- 19. Rules, Regulations and Law. The Charter School and the Charter School's agents, employees, students, visitors and invitees shall observe and comply fully and faithfully with all reasonable and nondiscriminatory rules and regulations adopted by the District for the care, protection, cleanliness and operation of the Facilities, and the Facilities' furnishings and equipment, and shall comply with all applicable laws.
- 20. <u>Smoking</u>. The Facilities shall be non-smoking and no smoking shall be allowed in or on the Property and Facilities, including but not limited to all balconies, courtyards, walkways, and parking areas.
- 21. <u>Default by Charter School</u>. The occurrence of any one or more of the following events shall constitute a default and material breach of this Agreement by Charter School:
 - 21.1. The failure by Charter School to utilize the Facilities for the sole purpose of operating of a charter school.
 - 21.2. The failure by Charter School to make timely payment required under this Agreement, where such failure shall continue for a period of ten (10) days after written notice thereof by the District to the Charter School. Such written notice shall reference this paragraph and shall be separate from any regular invoice.
 - 21.3. The failure by Charter School to observe or perform any of the express covenants, conditions or provisions of this Agreement.
 - 21.4 Revocation or nonrenewal of Charter School's charter; however the Charter School shall not be in default pursuant to this subsection until the Charter School has exhausted its statutory and judicial appeal rights.

In the event of any material default or breach by Charter School, District may, but shall not be obligated to, terminate this Agreement and Charter School's right to possession of

the Facilities upon ten (10) days' written notice thereof to the Charter School if the default is not cured within the ten (10) day period. Upon termination, District shall retain the right to recover from Charter School, without limitation, any amounts due under this Agreement or applicable law. Unpaid Facilities Fees shall bear interest from the date due at the minimum legal rate. In the event of termination by the District by reason of Charter School's default or breach of this Agreement, the District shall not be obligated to provide facilities to Charter School pursuant to Proposition 39 during the Term of this Agreement.

22. <u>Default by District.</u> District shall be in default of this Agreement if District fails to perform any material obligation required by this Agreement. In the event of any default by District, Charter School may terminate this Agreement upon thirty (30) days' written notice thereof to the District if the District has failed to cure the default within thirty (30) days.

23. Miscellaneous.

- 23.1 Waiver. The waiver by either Party of any term, covenant or condition herein contained shall not be deemed to a waiver of such term, covenant or condition or any subsequent breach of the same or any other term, covenant or condition herein contained. The subsequent acceptance of any charge hereunder by District or payment of any charge by Charter School shall not be deemed to be a waiver of any preceding default by Charter School or District of any term, covenant or condition of this Agreement, other than the failure of the Charter School to pay the particular charge so accepted, regardless of District's knowledge of such preceding default at the time of the acceptance of such charge.
- 23.2 <u>Marginal Headings</u>. The marginal headings and article titles to the articles of this Agreement are not a part of the Agreement and shall have no effect upon the construction or interpretation of any part hereof.
- 23.3 <u>Successors and Assigns</u>. The covenants and conditions herein contained, subject to the provisions as to assignment, apply and bind the heirs, successors, executors, administrators and assigns of the parties hereto.
- 23.4 <u>Amendment</u>. No provision of this Agreement may be amended or modified except by an agreement in writing signed by the parties hereto.
- 23.5 <u>Construction</u>. Each of the Parties acknowledges and agrees that this Agreement is to be construed as a whole according to its fair meaning and not in favor of nor against any of the Parties as draftsman or otherwise.
- 23.6 <u>Venue</u>. Any action or proceeding by any Party to enforce the terms of this Agreement shall be brought solely in the Superior Court of the State of California for the County of Shasta, subject to any motion to transfer venue.

- 23.7 <u>Applicable Law.</u> This Agreement shall be governed by and interpreted under the laws of the State of California applicable to instruments, persons, transactions and subject matter that have legal contacts and relationships exclusively within the State of California.
- 23.8 <u>Severability</u>. If any provision or any part of this Agreement is for any reason held to be invalid and or unenforceable or contrary to public policy, law, or statute and/or ordinance, the remainder of this Agreement shall not be affected thereby and shall remain valid and fully enforceable.
- 23.9 Prevailing Authority. In the event of a conflict between the law and the terms of this Agreement, the law shall prevail, and any such conflicting terms shall be severed from this Agreement and nullified. In the event of a conflict between the Charter and this Agreement, the terms of this Agreement shall prevail and shall be deemed an amendment to the Charter, replacing any conflicting terms therein. In the event of a conflict between the Charter and any Agreement between the Charter School and the District, the terms of this Agreement shall prevail and shall be deemed an amendment to the Agreement, replacing any conflicting terms therein.
- 23.10 <u>No Admission</u>. Except as expressly agreed herein, nothing contained herein shall constitute an admission of fact or law.
- 23.11 <u>Binding Obligation; Execution</u>. If and to the extent that the Charter School is a separate legal entity from the District, the Charter School expressly agrees that this Agreement is a binding obligation on the Charter School and the District agrees that this Agreement is a binding obligation on the District. This Agreement may be executed in one or more counterparts, each of which shall constitute an original of the Agreement. Each of the persons signing this Agreement represents and warrants that such person has been duly authorized to sign this Agreement on behalf of the Party indicated.
- 23.12 <u>Prior Agreements</u>. This Agreement contains all of the agreements of the parties hereto with respect to any matter covered or mentioned in this Agreement, and no prior agreements or understanding pertaining to any such matters shall be effective for any purpose.
- 23.13 <u>Subject to Approval by Governing Board</u>. This Agreement shall become effective upon ratification by the District's Governing Board.
- 23.14 Notices. All notices and demands that may be or are to be required or permitted to be given by either party to the other hereunder shall be in writing. All notices and demands by the District to Charter School shall be sent by United States Mail, postage prepaid, addressed to Charter School at the Facilities at the address set forth below. All notices and demands by the Charter School to the District shall be sent by United States Mail, postage prepaid, addressed to the District at the

address set forth below.

To District:

Cottonwood Union School District 20512 West First Street Cottonwood, CA 96022

Attn: Superintendent Facsimile: 530-347-0247

To Charter School:

Shasta Charter Academy 1401 Gold Street Redding, CA 96001 Attn: Ben Claassen

- 24.15 Execution in Counterparts. This Agreement may be executed in counterparts, each of which shall constitute an original of the Agreement. Facsimile signature pages transmitted to other Parties to this Agreement shall be deemed equivalent to original signatures on counterparts.
- 24.16 Warranty of Authority. Each of the persons signing this Agreement represents and warrants that such person has been duly authorized to sign this Agreement of behalf of the party indicated, and each of the Parties by signing this Agreement warrants and represents that such party is legally authorized and entitled to enter into this Agreement.

| Charter School | District |
|-------------------|----------|
| By: Obstin Warren | By: |
| Date: 6-9-16 | Date: |

| Approved and ratified this 21st day of June, 2016 by the Board of Education of the Cottonwood | od |
|-----------------------------------------------------------------------------------------------|----|
| Union School District by the following vote: | |

AYES:

NOES:

Abstentions:

Secretary to the Board of Education

Approved and ratified this 9th day of June, 2016 by the Board of Education of the **Shasta** Charter Academy by the following vote:

AYES: 5 NOES: 0

Abstentions:

Secretary to the Board of Education

Director



Shasta Health, Academic, and Recreation Enrichment Making a difference... After school-every day!



Memorandum of Understanding Project SHARE (Shasta Health, Academic, and Recreation Enrichment)

a partnership between Cottonwood Union School District and the Shasta County Office of Education for the 2016-2017 School Year

This memorandum of understanding establishes a formal working relationship between Cottonwood Union School District and the Shasta County Office of Education acting as partners in the Project SHARE, After School Education and Safety funded after school program. The goals and objectives of our collaboration are to expand learning opportunities for students, families, and community members with the goal of providing quality educational services, recreation, and enrichment activities to children and families in an effort to promote education, health and social well-being.

Shasta County Office of Education, as the lead fiscal agency for West Cottonwood School will provide:

- Program administration
- Staffing and associated risk management
- Training and Professional Development
- Fiscal Grant Management
- Provide interim financial projections
- Individual District support to meet the needs of students, parents, and community
- Compliance with all required forms and documentation necessary for evaluation
- A 90 day notification of program closure in the event that the site operating deficit will
 not be balanced by the district.

Cottonwood Union School District will:

- Be knowledgeable of district responsibilities for participation, and as such, cooperate with the designated LEA in documentation of requirements
- Agree to the following means of capturing the local match contribution amount of 33%, as required by the ASES grant:
- Provide evidence of the in-kind match of 33% of core grant received
- Provide cash match to balance any site operating deficit that remains after parent fees.
- Provide and allow use of facilities (classrooms/cafeteria/multi-purpose), custodial services and utilities.
- Collaborate with the LEA and site staff to establish annual program design and goals for site program
- Include project staff in school related activities/meetings and assist them in developing knowledge regarding school policies and procedures



Shasta Health, Academic, and Recreation Enrichment Making a difference... After school-every day!



- Align curriculum and existing methodology with school day programs as necessary
- Assist with personnel matters involving staff and student supervision
- Assist program staff with student concerns as necessary
- Assist in recruitment of personnel through outreach communication with community
- Participate in snack reimbursement program through the State of California
- Provide required data and documentation for reporting purposes
- Assume ownership of purchases for the afterschool program and as such, insure and complete annual inventory
- Provide and maintain network access, maintain technology as reasonable and communicate any misuse or associated needs.
- Adhere to Shasta County Office of Education's Technology Agreement
- Ensure that Project SHARE staff and students have complete access to all inventory purchased with ASES funds.
- Ensure that all staff members that work within the Project SHARE program have cleared FBI and DOJ background checks and have completed Mandated Reporter training that meets state and federal guidelines for school staff, as verified by the District's Human Resources department.

Payment for such services will be reimbursed to the Shasta County Office of Education, for the amount of \$82,050.00, from the annual ASES funding provided to West Cottonwood School. Payment will be made to the Shasta County Office of Education upon receipt of invoice for services, on a quarterly basis. Payment is due within 30 days of receipt of invoice. Such procedures will be followed until the California Department of Education approves the Shasta County Office of Education as the Lead Fiscal Agent representing West Cottonwood School.

The stated parties, Shasta County Office of Education and Cottonwood Union School District

agree to defend, indemnify and hold harmless the appointed officials, employees, agents and volunteers from any losses or injuries arising from, or allegedly arising from, the negligence of the party its employees and or agents while participating in the partnership.

David Alexander, Superintendent
Cottonwood Union School District

Tom Armelino, Superintendent
Shasta County Office of Education

Lellelle
Date

Date

| Scheduled | Invoice | | ··· | | | D | C11 | | nk Account COUN | <u>`</u> |
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| Fiscal Year | Date | Req# | Comment | Payment Id | Sched | Paymt Status | Check Status | Invoice Amount | Unpaid Sales Tax | Expens |
| Direct Vendor | | & N DIESEL | LLC (000227/1) | · . | | Status | Status | Amount | Sales Tax | Amour |
| | F | PO BOX 49290 | 08 | | | | | | | |
| | | REDDING, CA | | | | | | | | |
| 2015/16 | 05/16/16 | | BUS # 193 | 00004869 | 06/15/16 | Audit | | 3,324.94 | | 3,324.94 |
| | 2016 | (003205) | 01-001-0000-0000-5 | 630-0000-3600-000- | ······································ | | | | | |
| | | | | | | Total Invoice | e Amount | 3,324.94 | | |
| Direct Vendor | r / | ANDERSON U | NION HIGH SCHOOL DST | (000085/1) | <u>-</u> | | | · · · · · · · · · · · · · · · · · · · | | |
| | | 1469 FERRY S | | | | | | | | |
| 004540 | | ANDERSON, C | | W N 44 G 00 4 7 G | 00/15/10 | - 11. | | | | |
| 2015/16 | 06/06/16 | . / 004040 | TECH SERVICES | INV16-00176 | 06/15/16 | Audit | | 11,750.92 | | 11,750.92 |
| | | | 01-020-0000-1110-5 01-050-0000-1110-5 | | | 5,875.46 5,875.46 | | | | |
| | 2010 | (001323) | 01-030-0000-1110- | 7030-1110-1000-100- | | | | 44.750.00 | | |
| | | | | | | Total Invoic | e Amount | 11,750.92 | | |
| AP Vendor | | | OTTONWOOD DISP SRV | CE (000005/1) | | | | | | |
| | | O BOX 54106 | | | | | | | | |
| 2015/16 | 06/01/16 | R4816-0030 | S, CA 90054-1065 | CE 1667250-0531-6 | 06/15/16 | Audit | | 866.02 | | 966.00 |
| 2013/10 | | | 01-001-0000-8240- | | 00/13/10 | Audit | | 666.02 | | 866.02 |
| Check : | | (002000) | 01-001-0000-6240-0 | Batchid | | Check Date | | PO# P4816-00308 | Register# | |
| 2015/16 | 06/01/16 | R4816-0030 | 08 DISPOSAL SERVI | CE 1667251-0531-5 | 06/15/16 | Audit | | 777,42 | 1109.0101 // | 777.42 |
| | | | 01-001-0000-8240- | | 20, 10, 10 | , , , | | | | 717,42 |
| Check | | (, | | Batchid | | Check Date | | PO# P4816-00308 | Register# | |
| | | | | | | Total Invoice | e Amount | 1,643.44 | | · · · |
| AP Vendor | | REFLER TRAC | CTOR CO. (000709/1) | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 74 7011001 | | 2025 BARNEY | | | | | | | | |
| | , | ANDERSON, (| CA 96007 | | | | | | | |
| 2015/16 | 05/16/16 | R4816-0040 | 08 KABOTA MOWER | INO5219 | 06/15/16 | Audit | | 537.08 | | 537.08 |
| | 2016 | (001255) | 01-050-0000-8110-4 | 1510-0000-8110-100- | | | | | | |
| Check | # | | | BatchId | • | Check Date | | PO# P4816-00407 | Register# | |
| | | | | | | Total Invoid | e Amount | 537.08 | | |
| AP Vendor | | BOUND TO ST | TAY BOUND BOOKS INC (| 000076/2) | • • • • • • • • • • • • • • • • • • • • | | | | | |
| | | DEPT #610 | · | | | | | | | |
| | | PO BOX 79004 | | | | | | | | |
| 0015115 | | | 0 63179-0044 | 000700 | | | - | | | |
| 2015/16 | 05/20/16 | | | | 06/15/16 | Audit | | 41.11 | | 41.11 |
| | | • | 01-020-0100-0180- | | | | | | | |
| | | | | 48, Payment Type = , Payment | Status = 7, On H | iold? = Y, Approv | al Batch Id(s |) = | ESCAPE | |
| 0 | 11246,011 | 247, Page Bre | ak by Check? = N, Zero? = | 1) | | | | | | Page 1 of 2 |

| Expens | Unpaid | Invoice | Check | Paymt | Sched | nent ld | Comment P | Req# | Invoice | Fiscal |
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| Amour | Sales Tax | Amount | Status | Status | Scried | | | <u> </u> | Date | Year |
| | | | | | | (continued) | BOUND BOOKS INC (000076) | OUND TO STA | | AP Vendor |
| | Register# | PO# P4816-00340 | | Check Date | | Batchld | | | # | Check # |
| | | 41.11 | Amount | Total Invoice | | | | | | |
| | | | | | | | 90/3) | USWEST (000 | | AP Vendor |
| | | | | | | | 24400 4004 | O. BOX 10128 | | 1 |
| 67.5 | | 67.51 | ······ | Audit | 06/15/16 | 469 | | ASADENA, CA R4816-00183 | | 2015/16 |
| C. 10 | | 07.31 | | Augit | 06/15/16 | | | | | 2013/10 |
| | D: | PO# P4816-00183 | | Ob t- D - t - | | | i - 001- 0000- 0000- 4605- 0 | (003198) | | Charle |
| | Register# | | ' | Check Date | | BatchId | | | | Check # |
| 112.1 | | 112.13 | | Audit | 06/15/16 | 961 | | R4816-00183 | 05/31/16 | 2015/16 |
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| | Register# | PO# P4816-00183 | | Check Date | | Batchld | | | # | Check # |
| | | 179.64 | Amount | Total Invoice | | | | | | · |
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| | | | | | | | | O BOX 990956 | | |
| | • | | | | | | · | EDDING, CA | | |
| 50.0 | | 50.00 | | Audit | 06/15/16 | 42 | | R4816-00309 | 06/02/16 | 2015/16 |
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| | Register# | PO# P4816-00309 | | Check Date | | Batchid | 1-030-0000-2700-3030-0 | (001324) | | Check # |
| 450 (| ixegister # | | | | 004540 | | 41.004.1440.1111 | R4816-00309 | · | 2015/16 |
| 150.0 | | 150.00 | | Audit | 06/15/16 | 14 | ALARM JAN 16- JUN 3: 16 | K4610-00308 | 00/02/16 | 2015/16 |
| | | | | | | 0- 3600- 000- | I- 001- 0000- 0000- 5630- (| (003205) | 2016 | |
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| 25.0 | | 25.00 | | Audit | 06/15/16 | 59 | ALARM JAN 16- JUN 3 16 | R4816-00309 | 06/02/16 | 2015/16 |
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| | | | | | | 0- 2700- 100- | 1-050-0000-2700-5630-0 | (001324) | 2016 | |
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Page 2 of 20

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Payment Register

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| Amour | Sales Tax | Amount | Status | Status | Scried | | | | Date | Year |
| tinued) | (cor | | | | | (continued) | FETY CO (000021/1) | | | AP Vendor |
| 71.00 | | 71.00 | | Audit | 06/15/16 | UN 329756 | | R4816-00309 | 06/02/16 | 2015/16 |
| | | | | | | | 16 | | | |
| | | | | 71.00 | | 5630-0000-3600-000- | | • | | |
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| 305.0 | | 305.00 | | Audit | 06/15/16 | 583344 | SAC'S TRAINING | R4816-00411 | 05/26/16 | 2015/16 |
| | | | | | | 5210- 0000- 7200- 000- | 01-001-0000-7200-5 | (001275) | | |
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| | | | | | | | H 44101-1500 | LEVELAND, O | Cl | |
| 151.4 | | 151.43 | | Audit | 06/15/16 | INO1689440 | SHOP RAGS | R4816-00385 | 05/16/16 | 2015/16 |
| | | | | | | 4606-0000-3600-000- | 01-001-0000-0000-4 | (003199) | 2016 | |
| | Register# | PO# P4816-00385 | · · · · · · · · · · · · · · · · · · · | Check Date | | BatchId | | | <u> </u> | Check# |
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| | | | | | | | NESS (000585/1) | HARTER BUS | Ci | Direct Vendor |
| | | | | | | | | O. BOX 6018 | | |
| | | | | | | | CA 90060-0188 | OS ANGELES | LC | |
| 1,371.2 | | 1,371.28 | | Audit | 06/15/16 | 0509 | INTERNET | | 05/09/16 | 2015/16 |
| | | | | | | | SERVICES | | | |
| | | | | 685.64 | | 5920-0000-2700-100- | | ` ' | | |
| | | | | 685.64 | | 5920- 0000- 2700- 100- | 01- 050- 0000- 2700- 5 | (001386) | 2016 | |
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Selection Sorted by AP Check Order Option, Filtered by (Org = 48, Payment Type = , Payment Status = 7, On Hold? = Y, Approval Batch Id(s) = 011246,011247, Page Break by Check? = N, Zero? = Y)

ESCAPE ONLINE

| Scheduled | 06/15/2016 | | | | | | Bai | nk Account COUN | ITY - County |
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| Fiscal | Invoice Req# | Comment | Payment Id | Sched | Paymt | Check | Invoice | Unpaid | Expense |
| Year | <u>Date</u> ' | | | | Status | Status | Amount | Sales Tax | Amoun |
| Direct Vendor | | BUSINESS SYSTEMS | | | | | | | |
| 2015/16 | 05/19/16 | COMPANY (000270/1) (DOC STAR | continued) 854334 | 06/15/16 | Audit | | 233.28 | <u>.</u> | 233.28 |
| 2010/10 | | 1) 01-001-0000-7200- | | 00/10/10 | Addit | | 233.20 | | 255.26 |
| | | ., | 7010 0000 1200 000 | | Total Invoi | ce Amount | 233.28 | | |
| Direct Vendor | COMPLIAN | CE ASSOCIATES INC (00017 | 6/1) | | | | | | |
| | 20279 ENG REDDING, | INEERS LANE CA 96002 | | | | | | | |
| 2015/16 | 05/11/16 | TRAINING (2 | 200949 | 06/15/16 | Audit | · ·=- ·· · | 200.00 | | 200.00 |
| | 2016 (00320 | DRIVERS) 5) 01-001-0000-0000- | 5630- 0000- 3600- 000- | | | | | | |
| 2015/16 | 05/25/16 | ENROLLMENT FE | E 200966 | 06/15/16 | Audit | ., | 140.00 | | 140.00 |
| | 2016 (00320 | 5) 01-001-0000-0000- | 5630-0000-3600-000- | | | | | | |
| | | | | | Total Invoi | ce Amount | 340.00 | | |
| Direct Vendor | | OOD WATER DISTRICT (000 | 002/1) | · | | ······································ | | | |
| | PO BOX 21 | 30 OOD, CA 96022 | | | | | | | |
| 2015/16 | 05/18/16 | WATER | 20179 | 06/15/16 | Audit | | 2,031.87 | | 2,031.87 |
| | 2016 (00130 | 9) 01-001-0000-8230- | 5510-0000-8200-000- | | | | 2,000 | | _, |
| 2015/16 | 05/20/16 | WATER SCA | 5943634SCA | 06/15/16 | Audit | | 2.22 | | 2.22 |
| | 2016 (00130 | 9) 01-001-0000-8230-9 | 5510-0000-8200-000- | | | | | | |
| | | • | | | Total Invoi | ce Amount | 2,034.09 | | |
| Direct Vendor | COUNTY | PF SHASTA | | | | | | | |
| | DEPT OF F | PUBLIC WORKS (000051/1) | | | | | | | |
| | CSA DIV | | | | | | | | |
| | 1855 PLAC | | | | | | | | |
| 2015/16 | REDDING, 05/31/16 | SEWER FEE | 00171700 - 3 | 06/15/16 | Audit | - · · · · - | 2,325.60 | | 2,325.60 |
| 2013/10 | | 8) 01-001-0000-8220- | | 00/13/10 | Addit | | 2,323.00 | | 2,020.00 |
| 2015/16 | 05/31/16 | SEWER FEE - SC | | 06/15/16 | Audit | | 70.47 | | 70.47 |
| 2010/10 | | 8) 01-001-0000-8220- | | 00/13/10 | Addit | | 70.41 | | 70.47 |
| | | , | | | Total Invoi | ce Amount | 2,396.07 | | |
| AP Vendor | CROSS PE | TROLEUM (000083/1) | | | | | | | · |
| | PO BOX 49 | | | | | | | | |
| | REDDING, | CA 96049-2200 | | | | | | | |

Sorted by AP Check Order Option, Filtered by (Org = 48, Payment Type = , Payment Status = 7, On Hold? = Y, Approval Batch Id(s) = 011246,011247, Page Break by Check? = N, Zero? = Y)

Selection

ESCAPE ONLINE

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| Expens | Unpaid | Invoice | Check | Paymt | Sched | Payment Id | Comment | Req# | Invoice | Fiscal |
|----------------------------------------|-----------|-----------------|-------------|---------------------------------------|----------|--------------------------|------------------------|-----------------------------------------|------------------|-------------------|
| Amou | Sales Tax | Amount | Status | Status | | (continued) | OLEUM (000083/1) | <u> </u> | Date C | Year AP Vendor |
| 1,742.8 | | 1,742.84 | | Audit | 06/15/16 | CL39363 | | R4816-0013 | 05/15/16 | 2015/16 |
| 1,742.0 | | 1,742.04 | | Addit | 00/10/10 | 0233300 | VEHICLES | *************************************** | 00/10/10 | 2010/10 |
| | | | _ | 1,632.52 | | - 4601- 0000- 3600- 000- | | (003195) | 2016 | |
| | | | _ | 110.32 | | - 4510- 0000- 8110- 100- | | , | | |
| | | | | | | - 4510- 0000- 3700- 000- | | | | |
| | Register# | PO# P4816-00135 | | Check Date | | BatchId | | | 4 | Check # |
| 2,095.4 | | 2,095.46 | | Audit | 06/15/16 | CL39628 | 5 FUEL FOR VEHICLES | R4816-0013 | 05/31/16 | 2015/16 |
| | | | | 2,095.46 | | - 4601- 0000- 3600- 000- | 01-001-0000-0000-4 | (003195) | 2016 | |
| | | | | | | - 4510- 0000- 8110- 100- | 01-001-0000-8120-4 | (001250) | 2016 | |
| | | | | | | - 4510- 0000- 3700- 000- | 13-001-5310-0000-4 | (001889) | | |
| | Register# | PO# P4816-00135 | | Check Date | | Batchid | | | ; | Check # |
| | | 3,838.30 | e Amount | Total Invoice | | | | | | |
| | | | | | | | TING INC (000315/1) | SM CONSUL | . С | Direct Vendor |
| | | | | | | | | O BOX 4408 | P | |
| | | | | | | | IILLS, CA 95762 | L DORADO H | E | |
| 750.0 | | 750.00 | | Audit | 06/15/16 | NE 5532 | ERATE APR-JUNE | | 06/08/16 | 2015/16 |
| | | | | | | - 5801- 0000- 2420- 100- | 01-001-0000-2420- | (003156) | 2016 | |
| | | 750.00 | e Amount | Total Invoice | | | | | | |
| , | | | | · · · · · · · · · · · · · · · · · · · | | | TA (000632/1) | RST 5 SHAS | F | AP Vendor |
| | | | | | | · | RINA CIRCLE | 93 PARK MAF | 39 | |
| | | | | | | | | EDDING, CA | R | |
| 720.0 | | 720.00 | | Audit | 06/15/16 | AFF) 012616 | 16 PRO DEV (6 STAF | R4816-0024 | 01/26/16 | P 2015/16 |
| | | | | | | - 5210- 1110- 1000- 100- | 01-020-1100-1110-9 | (003296) | 2016 | |
| | Register# | PO# P4816-00246 | | Check Date | | BatchId | | | # | Check # |
| | | 720.00 | e Amount | Total Invoice | | | | | | |
| ······································ | | | | | | | Y BAKERIES (000537/1) | RANZ FAMIL | F | Direct Vendor |
| | | | | | | | 354 | .O. BOX 7426 | P | |
| | | | | | | | S, CA 90074-2654 | OS ANGELES | | |
| 242.5 | | 242.52 | | Audit | 06/15/16 | | BAKERY - CAFE | | 05/02/16 | 2015/16 |
| | | | | | | - 4710- 0000- 3700- 000- | 13-001-5310-0000- | (001890) | 2016 | |
| 122.0 | | 122.05 | | Audit | 06/15/16 | 046300513005 | BAKERY - CAFE | | 05/09/16 | 2015/16 |
| | | | | | | - 4710- 0000- 3700- 000- | 13-001-5310-0000- | (001890) | 2016 | |
| 142.2 | | 142.28 | | Audit | 06/15/16 | 046300513717 | BAKERY - CAFE | | 05/16/16 | 2015/16 |
| | | | | | | - 4710- 0000- 3700- 000- | 13-001-5310-0000- | (001890) | 2016 | |

| Scheduled | 06/15/2016 | | | | | | Bai | nk Account COUN | ITY - County |
|---------------|---------------|-----------------------------------|-----------------------|----------|--------------|-----------------------------------|----------|-----------------|--------------|
| Fiscal | Invoice Reg# | Comment | Payment Id | Sched | Paymt | Check | Invoice | Unpaid | Expense |
| Year | <u>Date</u> · | | | | Status | Status | Amount | Sales Tax | Amount |
| Direct Vendor | 05/23/16 | MILY BAKERIES (000537/1) | (continued) | 00115110 | | | | (con | tinued) |
| 2015/16 | | BAKERY - CAFE | 046300514417 | 06/15/16 | Audit | | 90.30 | | 90.30 |
| 0015/10 | · | 0) 13-001-5310-0000-41 | | | | | | | |
| 2015/16 | 05/31/16 | CAFE- BAKERY | 046300515203 | 06/15/16 | Audit | | 42.80 | | 42.80 |
| | 2016 (00189 | 0) 13-001-5310-0000-47 | 710-0000-3700-000- | | | | | | |
| | | | | | Total Invoid | ce Amount | 639.95 | | |
| Direct Vendor | GOLD STA | R FOODS, INC. (000630/1) | | | ···· | | | | |
| | 3781 E AIR | PORT DR. | | | | | | | |
| . <u></u> | ONTARIO, | ·-··- | ··· | | <u></u> | | | | |
| 2015/16 | 05/02/16 | FOOD - CAFE | 1677180 | 06/15/16 | Audit | | 1,259.79 | | 1,259.79 |
| | 2016 (00189 | 0) 13-001-5310-0000-4 | 710-0000-3700-000- | | | | | | |
| 2015/16 | 05/10/16 | FOOD - CAFE | 1688648 | 06/15/16 | Audit | | 795.88 | | 795.88 |
| | 2016 (00189 | 0) 13-001-5310-0000-4 | 710-0000-3700-000- | | | | | | |
| 2015/16 | 05/24/16 | FOOD- CAFE | 1697585 | 06/15/16 | Audit | | 779.46 | | 779.46 |
| | 2016 (00189 | 0) 13-001-5310-0000-4 | 710-0000-3700-000- | | | - | | | |
| 2015/16 | 05/24/16 | FOOD - CAFE | 1701851 | 06/15/16 | Audit | | 378.98 | | 378.98 |
| | 2016 (00189 | 0) 13-001-5310-0000-4 | 710-0000-3700-000- | | | | | | |
| | | | | | Total Invol | ce Amount | 3,214.11 | | |
| Direct Vendor | HCI AUDIO | METRICS | | | | | | | |
| | GORDON | STOWE & ASSC INC (000519/2 | 2) | | | | | | |
| • | 586 PALWA | | | | | | | | |
| 0015/10 | WHEELING | | | | | · · · · · · · · · · · · · · · · · | | | |
| 2015/16 | 06/09/16 | HEARING EQUIP | 864873 | 06/15/16 | Audit | | 448.64 | | 448.64 |
| | 2016 (00307 | SERVICE 9) 01-001-5640-0000-56 | 630 0000 3140 100 | | | | | | |
| | 2010 (00301 | 3/ 01-001-3040-0000-30 | 550-0000-5140-100- | | | | | | · |
| | | | | | Total Invoi | ce Amount | 448.64 | | |
| Direct Vendor | INDEPEND | ENT ED PROGRAMS (000547/ | 1) | | ••• | | | | |
| | 1756 SOUT | | | | | | | | |
| | | N, CA 96007 | | | | | | | |
| 2015/16 | 04/30/16 | NPS | CUSD043016 | 06/15/16 | Audit | | 603.00 | | 603.00 |
| | | 1) 01-001-6500-0203-5 | | | | | | | |
| 2015/16 | 05/31/16 | NPS | CUSD053116 | 06/15/16 | Audit | | 4,221.00 | | 4,221.00 |
| | 2016 (00137 | 1) 01-001-6500-0203-5 | 805- 5750- 1180- 100- | | | | | | |
| | | | | | Total Invol | ce Amount | 4,824.00 | | |

Selection Sorted by AP Check Order Option, Filtered by (Org = 48, Payment Type = , Payment Status = 7, On Hold? = Y, Approval Batch Id(s) = 011246,011247, Page Break by Check? = N, Zero? = Y)

ESCAPE ONLINE Page 6 of 20

| Exper Amoi | Unpaid Sales Tax | Invoice Amount | Check Status | Paymt Status | Sched | ayment Id | Comment | Req# | Invoice Date | Fiscal Year |
|---------------|---------------------|---------------------------------------|-----------------|-----------------|---------------------------------------|-----------------------------|------------------------------|--------------|-----------------|----------------|
| Allion | Sales Tax | Amount | Status | Status | · · · · · · · · · · · · · · · · · · · | | D (000141/1) | UNDRY WORLD | | NP Vendor |
| | | | | | | | | D BOX 98 | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | 07000 | | DERSON, CA 9 | | 0045/46 |
| 23. | | 23.65 | • | Audit | 06/15/16 | 27038 | JAN - DEC | R4816-00310 | | 2015/16 |
| | | | | | | | - 001- 0000- 8250- 5510 | (001306) 01 | | Observation 4 |
| | Register# | PO# P4816-00310 | | Check Date | | Batchld | | 04040 00040 | | Check # |
| 23. | | 23.65 | | Audit | 06/15/16 | 29031 | JAN - DEC | R4816-00310 | 05/11/16 | 2015/16 |
| | | | | | | | - 001- 0000- 8250- 5510 | (001306) 01 | | Ob t- 4 |
| | Register # | PO# P4816-00310 | - | Check Date | | BatchId | | 0.000.000.00 | | Check # |
| 49. | | 49.75 | | Audit | 06/15/16 | 29032 | JAN - DEC | R4816-00310 | | 2015/16 |
| | | D4040 00040 | | . | | | - 001- 0000- 8250- 5510 | (001306) 01 | | Charle 4 |
| | Register# | PO# P4816-00310 | | Check Date | | Batchid | | G4040 00040 | | Check # |
| 60 | | 60.00 | | Audit | 06/15/16 | 29033 | JAN - DEC | R4816-00310 | 05/11/16 | 2015/16 |
| | | B1010 00010 | | | | | I- 001- 0000- 8250- 5510 | (001306) 01 | | Oh a ala 4 |
| | Register # | PO# P4816-00310 | | Check Date | | Batchid | | | | Check # |
| 60 | | 60.00 | | Audit | 06/15/16 | 518 | JAN - DEC | R4816-00310 | 05/18/16 | 2015/16 |
| | Register# | PO# P4816-00310 | | Check Date | | 0000- 8200- 000- Batchid | - 001- 0000- 8250- 5510 | (001306) 01 | | Check # |
| 23 | | 23.65 | | Audit | 06/15/16 | 29360 | LAUNDRY SERVICE JAN - DEC | R4816-00310 | 05/18/16 | 2015/16 |
| | | | | | | 0000- 8200- 000- | - 001- 0000- 8250- 5510 | (001306) 01 | 2016 | |
| | Register# | PO# P4816-00310 | | Check Date | | Batchld | | | <u> </u> | Check # |
| 49 | | 49.75 | | Audit | 06/15/16 | 29361 | LAUNDRY SERVICE JAN - DEC | R4816-00310 | 05/18/16 | 2015/16 |
| | | | | | | 0000- 8200- 000- | - 001- 0000- 8250- 5510 | (001306) 01 | 2016 | |
| | Register # | PO# P4816-00310 | | Check Date | <u> </u> | Batchld | | | | Check # |
| 23 | | 23.65 | | Audit | 06/15/16 | 29695 | LAUNDRY SERVICE JAN - DEC | R4816-00310 | 05/25/16 | 2015/16 |
| | | | | | | | I- 001- 0000- 8250- 5510 | (001306) 01 | | <u>.</u> |
| | Register# | PO# P4816-00310 | | Check Date | | Balchid | | | | Check # |
| 49 | | 49.75 | | Audit | 06/15/16 | 29696 | JAN - DEC | R4816-00310 | | 2015/16 |
| | | | | | | 0000- 8200- 000- | - 001- 0000- 8250- 5510 | (001306) 01 | 2016 | |

| TY - Count | k Account COUN | Ban | | | | | | | 6 | 06/15/201 | Scheduled |
|------------|---------------------|-------------------|-----------------|-----------------|----------|----------|---------------------|-------------------------------|------------------------------|-----------------|----------------|
| Expens | Unpaid Sales Tax | Invoice Amount | Check Status | Paymt Status | Sched | : ld | Payment | Comment | Req# | Invoice Date | Fiscal Year |
| tinued) | (cont | | | | | | ied) | D (000141/1) (continu | UNDRY WORL | U. | AP Vendor |
| | Register # | PO# P4816-00310 | | Check Date | | Batchld | | | | <u> </u> | Check # |
| 60.0 | _ | 60.00 | | Audit | 06/15/16 | | 129697 | LAUNDRY SERVICE JAN - DEC | R4816-00310 | 05/25/16 | 2015/16 |
| | | | | | | 200-000- |)- 0000- 82 | - 001- 0000- 8250- 5510 | (001306) 0 | 2016 | |
| | Register # | PO# P4816-00310 | | Check Date | | Batchid | | | | <i>I</i> | Check # |
| 23.6 | | 23.65 | | Audit | 06/15/16 | | 130025 | LAUNDRY SERVICE JAN - DEC | R4816-00310 | 06/01/16 | 2015/16 |
| | | • | | | | 200-000- |)- 0000- 82 | - 001- 0000- 8250- 5510 | (001306) 0 | 2016 | |
| | Register# | PO# P4816-00310 | | Check Date | | BatchId | | | | ! | Check # |
| 49.7 | | 49.75 | | Audit | 06/15/16 | | | LAUNDRY SERVICE JAN - DEC | R4816-00310 | 06/01/16 | 2015/16 |
| | | | | | | 200-000- |)- 0000- 82 | - 001- 0000- 8250- 5510 | (001306) 0 | 2016 | |
| | Register # | PO# P4816-00310 | | Check Date | | BatchId | | | | 1 | Check # |
| 60.0 | • | 60.00 | | Audit | 06/15/16 | | 130027 | LAUNDRY SERVICE JAN - DEC | R4816-00310 | 06/01/16 | 2015/16 |
| | | | | | | 200-000- |)- 0000- 8 <u>:</u> | - 001- 0000- 8250- 5510 | (001306) 0 | | |
| | Register# | PO# P4816-00310 | , | Check Date | | Batchld | | | | <u> </u> | Check # |
| 23.6 | | 23.65 | | Audit | 06/15/16 | - | 130350 | LAUNDRY SERVICE JAN - DEC | R4816-00310 | 06/08/16 | 2015/16 |
| | | | | | | 200-000- |)- 0000- 8 <i>:</i> | - 001- 0000- 8250- 5510 | (001306) 0 | | |
| | Register# | PO# P4816-00310 | | Check Date | | BatchId | | | | <i>‡</i> | Check # |
| 49.7 | | 49.75 | | Audit | 06/15/16 | | 130351 | LAUNDRY SERVICE JAN - DEC | R4816-00310 | 06/08/16 | 2015/16 |
| | | | | | | 200-000- | D- 0000- 8: | - 001- 0000- 8250- 5510 | (001306) 0 | 2016 | |
| | Register# | PO# P4816-00310 | | Check Date | | Batchld | | | | <u> </u> | Check # |
| 60.0 | | 60.00 | | Audit | 06/15/16 | | 130352 | LAUNDRY SERVICE JAN - DEC | R4816-00310 | 06/08/16 | 2015/16 |
| | | | | • | | 200-000- | D- 0000- 8: | - 001- 0000- 8250- 5510 | (001306) 0 | | |
| | Register# | PO# P4816-00310 | - | Check Date | | BatchId | | | | ‡ | Check # |
| | | 690.65 | e Amount | Total Invoice | | | | | | | |
| | | | | | | | | | ARSHmedia (00 O. BOX 8082 | P. | Direct Vendor |
| 327.6 | 22.86 | 304.80 | | Audit | 06/15/16 | | 45734 | ON, KS 66208-0082 DVD'S/PE | HANNER INISS | 05/25/16 | 2015/16 |
| J21.0 | 22.00 | 304.00 | | 327.66 | 00/10/10 | 000-100- | | 1-020-0000-1110-4310 | (001185) 0 | | |

Selection Sorted by AP Check Order Option, Filtered by (Org = 48, Payment Type = , Payment Status = 7, On Hold? = Y, Approval Batch Id(s) = 011246,011247, Page Break by Check? = N, Zero? = Y)

ESCAPE ONLINE: Page 8 of 20

| Fiscal | Invoice | | | | | Paymt | Check | Invoice | Unpaid | Expense |
|---------------|----------|---------------|----------------------------|---------------------|---------------|---------------|--------|-------------|-----------|---------|
| Year | Date | Req# | Comment | Payment Id | Sched | Status | Status | Amount | Sales Tax | _ Amoun |
| 1001 | | | | | | Total Invoice | * | 304.80 | | |
| Direct Vendor | <u> </u> | MEDICAL BILL | ING SYSTEMS INC. (000168/1 | } | - | | | | · | |
| | | 175 SHAW A | · · | • | | | | | | |
| | F | MB 330 | | | | | | | | |
| | | LOVIS, CA 9 | | | | | | | | |
| 2015/16 | 05/17/16 | | 15-16 CONTRACT | 1106 | 06/15/16 | Audit | | 500.00 | | 500.00 |
| | 2016 | (003079) | 01-001-5640-0000-5630 | 3- 0000- 3140- 100- | | | | | | |
| | | | | | | Total Invoice | Amount | 500.00 | | |
| Direct Vendor | | | PLY (000656/1) | | | - | | | | |
| | | 030 W DEL N | | | | | | | | |
| 204546 | | UREKA, CA | | 0040074.00 | 00145146 | A | | 40.07 | | 40.0 |
| 2015/16 | 06/08/16 | (001044) | MAINT SUPPLIES | R012071-00 | 06/15/16 | Audit | | 46.87 | | 46.8 |
| | 2016 | (001244) | 01-020-0000-8200-4510 |)- 0000- 8200- 100- | | | | | | |
| | | | | | | Total Invoice | Amount | 46.87 | | |
| Direct Vendor | ħ. | /IT. SHASTA S | SPRING WATER (000036/1) | | | | | | | |
| | | 878 TWIN VIE | | | | | | | | |
| | | REDDING, CA | | | | | | | | |
| 2015/16 | 02/19/16 | | TRANS WATER | 110932 | 06/15/16 | Audit | | 19.30 | | 19.30 |
| | | (003223) | 01-001-0000-0000-451 | | | | | | | |
| 2015/16 | 04/25/16 | | WATER | 137208 | 06/15/16 | Audit | | 7.50 | | 7.50 |
| | 2016 | (001247) | 01-001-0000-2700-451 | 0- 0000- 2700- 100- | | | | | | |
| 2015/16 | 04/25/16 | | WATER | 137232 | 06/15/16 | Audit | | 11.30 | | 11.30 |
| | 2016 | (001247) | 01-001-0000-2700-451 | 0- 0000- 2700- 100- | | | | | | |
| 2015/16 | 05/13/16 | | CREDIT | 145386 | 06/15/16 | Audit | - | .58- | | .58 |
| | 2016 | (003223) | 01-001-0000-0000-451 | 0- 0000- 3600- 100- | | | | | | |
| 2015/16 | 05/16/16 | | WATER TRANS | 145428 | 06/15/16 | Audit | | 13.65 | | 13.6 |
| | 2016 | (003223) | 01-001-0000-0000-451 | 0- 0000- 3600- 100- | | | | | | |
| 2015/16 | 05/16/16 | | WATER | 145431 | 06/15/16 | Audit | | 13.15 | • ••••• | 13.1 |
| | 2016 | (001247) | 01-001-0000-2700-451 | 0-0000-2700-100- | | | | | | |
| | | | | | | Total Invoice | Amount | 64.32 | | |
| Direct Vendor | | MYERS-STEV | ENS & TOOHEY CO INC (0004 | 145/1) | | | | | | |
| | 2 | 26101 MARGL | IERITE PARKWAY | | | | | | | |
| | | MISSION VIEJ | O, CA 92692 | | | | | | | |
| 2015/16 | 06/17/16 | | STUDENT INS WEST | 1208570 | 06/15/16 | Audit | | 687.75 | | 687.75 |

011246,011247, Page Break by Check? = N, Zero? = Y)

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| Scheduled | 06/15/20 | 16 | | | | | | Bai | nk Account COU | NTY - County |
|----------------|-----------------|----------------------------------------------------------|-----------------------------------------------|----------------------|---------------|-----------------|-----------------|-------------------|---------------------|-------------------|
| Fiscal Year | Invoice Date | Req# | Comment | Payment Id | Sched | Paymt Status | Check Status | Invoice Amount | Unpaid Sales Tax | Expense Amount |
| Direct Vendor | | /YERS-STEV | ENS & TOOHEY CO INC (000 | | | | | | | |
| 2015/16 | 06/17/16 | | FIELD DAY | 1208570 (continued) | 06/15/16 | Audit | | (continued) | | |
| | 2016 | (001305) | 01-001-0000-7200-545 | 0- 0000- 7200- 000- | | | | • | | |
| | | | | | | Total Invol | ce Amount | 687.75 | | |
| Direct Vendor | F | NORTH VALLE ACCOUNTS R PO BOX 5361 CHICO, CA 95 | | | | | | | | |
| 2015/16 | 04/30/16 | | NPS | 16-05-RDG-COTT | 06/15/16 | Audit | | 3,972.33 | | 3,972.33 |
| | 2016 | (001371) | 01-001-6500-0203-580 |)5- 5750- 1180- 100- | | | | | | |
| 2015/16 | 04/30/16 | | NPS | 16-05-RDG-COTT12 | 06/15/16 | Audit | | 3,353.40 | | 3,353.40 |
| | 2016 | (001371) | 01-001-6500-0203-580 |)5- 5750- 1180- 100- | | | | | | |
| 2015/16 | 05/31/16 | | NPS | 16-06-RDG-COTT1 | 06/15/16 | Audit | • | 4,390.47 | | 4,390.47 |
| | 2016 | (001371) | 01-001-6500-0203-580 | 05- 5750- 1180- 100- | | | | | | |
| 2015/16 | 05/31/16 | | NPS | 16-06-RDG-COTT12 | 06/15/16 | Audit | | 3,912.30 | | 3,912.30 |
| | 2016 | (001371) | 01-001-6500-0203-586 |)5- 5750- 1180- 100- | | | | | | |
| 2015/16 | 06/02/16 | | NPS- JUNE | 16-06 RDG-COTT | 06/15/16 | Audit | | 372.60 | | 372.60 |
| | 2016 | (001371) | 01-001-6500-0203-580 | 05- 5750- 1180- 100- | | | | | | |
| 2015/16 | 06/02/16 | | NPS - JUNE | 16-06-RDG-COTT2 | 06/15/16 | Audit | | 418.14 | | 418,14 |
| | 2016 | (001371) | 01-001-6500-0203-586 | 05- 5750- 1180- 100- | | | | | | |
| • | | | | | | Total Invoi | ce Amount | 16,419.24 | | |
| Direct Vendor | F | NORTHSTATE PO BOX 4949 REDDING, CA | 96049 | 000054/1) | | | | | | |
| 2015/16 | 05/03/16 | | NORTH RM #6 | 324060 | 06/15/16 | Audit | | 139.51 | | 139.51 |
| | 2016 | (001326) | 01-050-0000-8110-56 | 30-0000-8110-100- | | | | | | |
| 2015/16 | 05/05/16 | | POOL BOILER | 324062 | 06/15/16 | Audit | | 445.10 | | 445.10 |
| | 2016 | (001327) | 01-001-0000-8210-56 | 30- 0000- 8200- 100- | | | | | | |
| | | | | | ,, | Total Invoi | ce Amount | 584.61 | | |
| AP Vendor | • | | AEC (000710/1) IAN VALLEY RD , CA 95465 | | | | | | | |

Selection Sorted by AP Check Order Option, Filtered by (Org = 48, Payment Type = , Payment Status = 7, On Hold? = Y, Approval Batch Id(s) = 011246,011247, Page Break by Check? = N, Zero? = Y)

ESCAPE ONLINE

Page 10 of 20

| Fiscal | Invoice | Req# | Comment | Payment Id | Sched | Paymt | Check | Invoice | Unpaid | Expense |
|-------------------|------------------|-------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------|-----------|---------------------------|--------|-----------------|---------------------------------------|----------|
| Year AP Vendor | Date | CCIDENTAL AE | C (000710/1) (continu | ied) | | <u>Status</u> | Status | Amount | Sales Tax | Amoun |
| 2015/16 | 05/18/16 | R4816-00410 | SCHOOL GARDEN (1) TEACHER TRAINING | 1296 | 06/15/16 | Audit | | 850.00 | | 850.00 |
| Check | | (003230) 01 | - 020- 0000- 1110- 5210 | 0- 1110- 1000- 100- Batchid | | Check Date | | PO# P4816-00409 | Register# | |
| | | | | | - | Total Invoice | Amount | 850.00 | | |
| AP Vendor | P | OFFICE DEPOT B O BOX 70025 OS ANGELES, C | USINESS SERV DIV (0000 | 91/2) | | | | | | |
| 2015/16 | 04/29/16 | R4816-00402 | OFFICE SUPPLIES - 001- 0000- 2700- 4510 | 837192290001 0- 0000- 2700- 100- | 06/15/16 | Audit | | 135.62 | | 135.62 |
| Check | # | | | Balchid | | Check Date | | PO# P4816-00402 | Register# | _ |
| 2015/16 | 2016 | • • | PROJECTOR BULBS - 020- 1100- 2420- 4310 - 050- 1100- 2420- 4310 | 0- 0000- 2420- 100- | 06/15/16 | Audit 328.33 311.51 | | 639.84 | | 639.8 |
| Check | | (33333) | · · · · · · · · · · · · · · · · · · · | Batchld | | Check Date | | PO# P4816-00408 | Register# | |
| | | | | | | Total Invoice | Amount | 775.46 | | |
| Direct Vendo | В | PACIFIC GAS AND BOX 997300 BACRAMENTO, C | D ELECTRIC CO (000007/1 CA 95899-7300 ELEC - MAY | 0603 | 06/15/16 | Audit | | 14,043.46 | | 14,043.4 |
| 2010.70 | | (001307) 01 | I - 001 - 0000 - 8260 - 5510 | | 00. (0,) | , | | 1 110 151 15 | | 14,040.4 |
| 2015/16 | 06/03/16 2016 | (001307) 01 | ELEC MAY -SCA I - 001- 0000- 8260- 5510 | 0603 SCA 0- 0000- 8200- 000- | 06/15/16 | Audit + | | 120.15 | | 120.1 |
| 2015/16 | 06/08/16 2016 | (001307) 01 | ELEC CAFE - MAY | 0608 0- 0000- 8200- 000- | 06/15/16 | Audit | · | 2,472.86 | | 2,472.8 |
| 2015/16 | 06/09/16 2016 | (001307) 01 | GAS - APRIL I - 001- 0000- 8260- 5510 | 0609 0- 0000- 8200- 000- | 06/15/16 | Audit | | 1,396.26 | | 1,396.2 |
| | • | | | | - | Total Invoice | Amount | 18,032.73 | · · · · · · · · · · · · · · · · · · · | |
| AP Vendor | F | PERFECT POOL PO BOX 491975 REDDING, CA 96 | & SPA (000439/1) | | | | | | | |
| | | R4816-00359 | CHEMICALS 1-001-0000-8210-4511 | 26347 0- 0000- 8200- 100- | 06/15/16 | Audit | | 2,922.17 | | 2,922.1 |
| 2015/16 | 2016 | (001234) 0 | 1-001-0000 OE 10 TO 1 | 0 0000 0500 .00 | | | | | | |

| State Status Amount Safes Tax Amount Total Invoice Amount 2,922.17 | Scheduled | | | | | | | | | nk Account COU | · |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------------------------|--------------------------------|-----------------------------|----------|---------------|---------------------------------------|--------------|----------------|-----------|
| Total Invoice Amount 2,922.17 Column | Fiscal | Invoice | Req# | Comment | Payment Id | Sched | = | | | - | • |
| 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 | Year | Date | | | | | | | | Sales Tax | Amoun |
| 6 Cich - May INV7676 06/15/16 Audit 20,299.80 20,299.80 300.0204-5101-5770-1190-100- 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 1.514.76 | | | <u>.</u> | | | | | | | | |
| COL MAY NNY676 | Direct Vendor | | | ARNING (000669/2) | | | | | | | |
| COL MAY NNY676 | | | EPT LA 2430 | o A 91185-4306 | | | | | | | |
| 1,514.76 | 2015/16 | 05/31/16 | AUADENA, O | SPEECH - MAY | INV7676 | 06/15/16 | Audit | | 20,299,80 | | 20 299 80 |
| Total Invoice Amount 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 1,514.76 | | 2016 | (002527) | 01-001-6500-0204-51 | 01- 5770- 1190- 100- | | | | , | | |
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| 310 - 0000 - 4710 - 0000 - 3700 - 000 - Y - CAFE 20773073 06/15/16 Audit 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 954.59 | | F | RESNO, CA | 93715-1231 | | | | | | | |
| Y - CAFE 20773073 06/15/16 Audit 954.59 | 2015/16 | 05/07/16 | | DAIRY - CAFE | | 06/15/16 | Audit | | 828.16 | | 828.10 |
| 310-0000-4710-0000-3700-000- Y - CAFE 20775954 06/15/16 Audit 910.16 910.16 310-0000-4710-0000-3700-000- Y - CAFE 20778801 06/15/16 Audit 543.75 543.75 310-0000-4710-0000-3700-000- Total Invoice Amount 3,236.66 NATORS (000403/1) F CONTROL 0090944 06/15/16 Audit 40.00 40.00 000-8110-5630-0000-8110-100- F CONTROL 0091352 06/15/16 Audit 40.00 40.00 000-8110-5630-0000-8110-100- Total Invoice Amount 80.00 000416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | | | (001890) | | | | | | | | |
| 7 - CAFE 20775954 06/15/16 Audit 910.16 910.16 910.16 310-0000-4710-0000-3700-000- Y - CAFE 20778801 06/15/16 Audit 543.75 543.75 543.75 310-0000-4710-0000-3700-000- Total Invoice Amount 3,236.66 | 2015/16 | 05/14/16 | | DAIRY - CAFE | | 06/15/16 | Audit | | 954.59 | | 954.5 |
| 310- 0000- 4710- 0000- 3700- 000- Y - CAFE 20778801 06/15/16 Audit 543.75 543.75 Total Invoice Amount 3,236.66 NATORS (000403/1) F CONTROL 0090944 06/15/16 Audit 40.00 40.00 CONTROL 0091352 06/15/16 Audit 40.00 40.00 Total Invoice Amount 80.00 Total Invoice Amount 80.00 Audit 40.00 40.00 Total Invoice Amount 80.00 O00416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | | · | (001890) | | | | | | · | F | |
| Y - CAFE 20778801 06/15/16 Audit 543.75 543.75 310 - 0000 - 4710 - 0000 - 3700 - 000 - Total Invoice Amount 3,236.66 NATORS (000403/1) F CONTROL 0090944 06/15/16 Audit 40.00 40.00 000 - 8110 - 5630 - 0000 - 8110 - 100 - F CONTROL 0091352 06/15/16 Audit 40.00 40.00 000 - 8110 - 5630 - 0000 - 8110 - 100 - Total Invoice Amount 80.00 000416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | 2015/16 | 05/21/16 | | DAIRY - CAFE | | 06/15/16 | Audit | | 910.16 | | 910.16 |
| Total Invoice Amount 3,236.66 NATORS (000403/1) TOONTROL 0090944 06/15/16 Audit 40.00 40.00 TOONTROL 0091352 06/15/16 Audit 40.00 40.00 TOONTROL 0091352 06/15/16 Audit 40.00 40.00 TOONTROL 0091352 06/15/16 Audit 40.00 40.00 TOTAL Invoice Amount 80.00 (000416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | | 2016 | (001890) | 13-001-5310-0000-47 | | | | | | | |
| Total Invoice Amount 3,236.66 NATORS (000403/1) F CONTROL 0090944 06/15/16 Audit 40.00 40.00 T CONTROL 0091352 06/15/16 Audit 40.00 40.00 T CONTROL 0091352 06/15/16 Audit 40.00 40.00 TOTAL 10-5630-0000-8110-100- Total Invoice Amount 80.00 TOTAL Invoice Amount 2,297.56 2,297.56 | 2015/16 | 05/28/16 | | DAIRY - CAFE | | 06/15/16 | Audit | | 543.75 | | 543.75 |
| NATORS (000403/1) F CONTROL 0090944 06/15/16 Audit 40.00 40.00 F CONTROL 0091362 06/15/16 Audit 40.00 40.00 F CONTROL 0091362 06/15/16 Audit 40.00 40.00 Total Invoice Amount 80.00 R000416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | | 2016 | (001890) | 13-001-5310-0000-47 | 710-0000-3700-000- | • | | | | | |
| T CONTROL 0090944 06/15/16 Audit 40.00 40.00 000-8110-5630-0000-8110-100- T CONTROL 0091352 06/15/16 Audit 40.00 40.00 000-8110-5630-0000-8110-100- T Control 0091352 06/15/16 Audit 80.00 40.00 000-8110-5630-0000-8110-100- Total Invoice Amount 80.00 000416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | | | • | | | | Total Invoi | ce Amount | 3,236.66 | | |
| 000- 8110- 5630- 0000- 8110- 100- T CONTROL 0091352 06/15/16 Audit 40.00 40.00 000- 8110- 5630- 0000- 8110- 100- Total Invoice Amount 80.00 000416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | Direct Vendor | r P | ROFESSION | AL EXTERMINATORS (0004 | 103/1) | | · | | - | | |
| 000- 8110- 5630- 0000- 8110- 100- T CONTROL 0091352 06/15/16 Audit 40.00 40.00 000- 8110- 5630- 0000- 8110- 100- Total Invoice Amount 80.00 000416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | | P | O BOX 797 | | | | | | | | |
| 000- 8110- 5630- 0000- 8110- 100- T CONTROL 0091352 06/15/16 Audit 40.00 40.00 000- 8110- 5630- 0000- 8110- 100- Total Invoice Amount 80.00 000416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | 2015/12 | | HASTA LAKE | <u> </u> | 0000044 | 00/15/10 | A | | 40.00 | · | |
| CONTROL 0091352 06/15/16 Audit 40.00 40.00 000-8110-5630-0000-8110-100- Total Invoice Amount 80.00 000416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | 2015/16 | 04/20/16 | (004000) | | | 06/15/16 | Audit | | 40.00 | | 40.00 |
| 000- 8110- 5630- 0000- 8110- 100- Total Invoice Amount 80.00 000416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | | | (001336) | | | 004540 | A | | 10.00 | | |
| Total Invoice Amount 80.00 000416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | 2015/16 | 05/18/16 | (004000) | | | 06/15/16 | Audit | | 40.00 | | 40.00 |
| 000416/1) 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | | 2010 | (001336) | 01-020-0000-8110-50 | 330-0000-8110-100- | ····· | *** | | 00.00 | | |
| 6221 APR 046058 06/15/16 Audit 2,297.56 2,297.56 | | | | | | | i otai invoi | ce Amount | 80.00 | | |
| APR 046058 06/15/16 Audit 2,297.56 2,297.56 | Direct Vendor | | | S THERAPY (000416/1) | | | | | | | |
| | | | S REMITTANI CHICAGO, IL | CE DR., STE 6221 60675-6221 | | | | | | | |
| | 2015/16 | 05/18/16 | / 110/130, IL | OT - APR | 046058 | 06/15/16 | Audit | | 2,297.56 | | 2,297.56 |
| 500- 0204- 5805- 5770- 1180- 100- | | | (002528) | *** | 805- 5770- 1180- 100- | | | | | | =,==, |
| | | | - | | 8, Payment Type = , Payment | | 1.10 | | | ESCAPE | ONLINE |

048 - Cottonwood Union School District

011246,011247, Page Break by Check? = N, Zero? = Y)

Generated for KATIE BAUGH (KBAUGH), Jun 15 2016 5:40PM

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| Scheduled | | | | | | | | | ik Account COUN | |
|--------------|---------------|----------------------------|------------------------|-----------------------------------|-------------|---------------------|-----------|---------------------------------------|-----------------|----------|
| Fiscal | Invoice | Req# | Comment | Payment Id | Sched | Paymt | Check | Invoice | Unpaid | Expens |
| Year | Date | <u> </u> | <u>.</u> | | | Status Total Invoid | Status - | Amount 2,297.56 | Sales Tax | Amour |
| | | | | | | | - Amount | | | |
| Direct Vendo | | | FRESH (000491/1) | | | | | | | |
| | | '.O. BOX 106 JURHAM, CA | | | | | | | | |
| 2015/16 | 04/29/16 | | FOOD - CAFE | 6291467 | 06/15/16 | Audit | | 424.55 | | 424.5 |
| | 2016 | (001890) | 13-001-5310-0000-4 | 710-0000-3700-000- | | | | | , | |
| 2015/16 | 05/06/16 | | FOOD - CAFE | 6294687 | 06/15/16 | Audit | | 595.01 | | 595.0 |
| | 2016 | (001890) | 13-001-5310-0000-4 | 710-0000-3700-000- | | | | | | |
| 2015/16 | 05/16/16 | | FOOD - CAFE | 6298392 | 06/15/16 | Audit | | 633.72 | | 633.72 |
| | 2016 | (001890) | 13-001-5310-0000-4 | 710-0000-3700-000- | | | | | | |
| 2015/16 | 05/20/16 | | FOOD - CAFE | 6300840 | 06/15/16 | Audit | | 721.91 | | 721.9° |
| | 2016 | (001890) | 13-001-5310-0000-4 | 710-0000-3700-000- | | | | | | |
| 2015/16 | 06/01/16 | | FOOD - CAFE | 6304506 | 06/15/16 | Audit | | 397.64 | | 397.64 |
| | 2016 | (001890) | 13-001-5310-0000-4 | 1710-0000-3700-000- | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | , Total Invoic | ce Amount | 2,772.83 | | |
| AP Vendor | F | RAY MORGA | N COMPANY (000561/1) | | | | | | | |
| | | 131 ESPLAN | · | | | | | | | |
| | | HICO, CA 9 | | | | | | | | |
| 2015/16 | | R4816-004 | | 1229824 | 06/15/16 | Audit | | 201.24 | | 201.24 |
| Check | | (001257) | 01-050-0000-2700-4 | 1510- 0000- 2700- 100- Batchld | | Check Date | | PO# P4816-00404 | Register# | |
| 2015/16 | # 05/17/16 | | COPIES | 1242168 | 06/15/16 | - Audit | | 1,706.78 | Register # | 1,706.78 |
| 2013/10 | | (001312) | 01-020-1100-1120-5 | | 00/13/10 | 853.39 | | 1,700.70 | | 1,700.78 |
| | | | 01-050-1100-1120-5 | | | 853.39 | | | | |
| | | | | <u> </u> | | Total Invoi | ce Amount | 1,908.02 | | |
| Direct Vendo | r G | PENNING TE | LEPHNE ANSWERNG SER | V (000189/1) | | | | , | | · |
| Direct vendo | | O BOX 9909 | | (00010071) | | | | | | |
| | F | REDDING, CA | A 96099-0956 | | | | | | | |
| 2015/16 | 06/01/16 | | SUB CALLING | 160500330101 | 06/15/16 | Audit | | 94.40 | | 94.40 |
| | | - | 01-020-0000-2700-6 | | | 47.20 | | à | | |
| | 2016 | (001324) | 01-050-0000-2700-6 | 5630-0000-2700-100- | | 47.20 | | | | |
| | | | | | | Total Invoi | ce Amount | 94.40 | | |
| Direct Vendo | r F | RYAN DOUG | LAS STOCKTON (000526/3 |) | | | • | | | |
| | | 2119 RED B | | | | | | | | |
| <u> </u> | F | ALO CEDRO | D, CA 96073 | | | | | | | |

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| Fiscal | Invoice | | _ | | | Paymt | Check | Invoice | Unpaid | Expense |
|---------------------------------------|----------|-------------------------|----------------------------|-------------------------|---------------------------------------|-----------------|--------|-----------------|---------------------------------------|---------|
| Year | Date | Req# | Comment | Payment Id | Sched | , | Status | Amount | Sales Tax | Amoun |
| Direct Vendor | R | YAN DOUGL | AS STOCKTON (000526/3) | (continued) | | | | | | .,,,,, |
| 2015/16 | 05/15/16 | | LAWN SERVICE | 1105 | 06/15/16 | Audit | | 750.00 | | 750.00 |
| | 2016 | (001336) | 01-020-0000-8110-5630 | - 0000- 8110- 100- | | 375.00 | | | | |
| | 2016 | (001326) | 01-050-0000-8110-5630 | - 0000- 8110- 100- | | 375.00 | | | | |
| 2015/16 | 05/22/16 | | LAWN SERVICE | 1108 | 06/15/16 | Audit | • | 750.00 | | 750.00 |
| | 2016 | (001336) | 01-020-0000-8110-5630 | - 0000- 8110- 100- | | 375.00 | | | | |
| | 2016 | (001326) | 01-050-0000-8110-5630 | - 0000- 8110- 100- | | 375.00 | | | | |
| 2015/16 | 05/30/16 | <u>'</u> | LAWN SERVICE | 1116 | 06/15/16 | Audit | | 750.00 | | 750.00 |
| | 2016 | (001336) | 01-020-0000-8110-5630 | - 0000- 8110- 100- | | 375.00 | | | | |
| | | • | 01-050-0000-8110-5630 | | | 375.00 | | | | |
| 2015/16 | 06/05/16 | • | LAWN SERVICE | 1123 | 06/15/16 | Audit | | 750.00 | | 750.0 |
| | 2016 | (001336) | 01-020-0000-8110-5630 | - 0000- 8110- 100- | | 375.00 | | | | , 55.5 |
| | | • | 01-050-0000-8110-5630 | | | 375.00 | | | | |
| · · · · · · · · · · · · · · · · · · · | | , , | | | | Total Invoice A | Amount | 3,000.00 | · · · · · · · · · · · · · · · · · · · | |
| AD Mandar | | | | , | · · · · · · · · · · · · · · · · · · · | | | | | |
| AP Vendor | | CHOOL TECH | | | | | | | | |
| | | O GATEWAY O BOX 2999 | BUSINESS BANK (000386/1) | | | | | | | |
| | | HOENIX, AZ | 85062-2999 | | | | | | | |
| 2015/16 | | R4816-0040 | | 26861 | 06/15/16 | Audit | ······ | 7,298.75 | | 7,298.7 |
| | 2016 | (001159) | 01-020-1100-2420-4310 | - 0000- 2420- 100- | | 3,649.38 | | , | | |
| | | ` , | 01-050-1100-2420-4310 | | | 3,649.37 | | | | |
| Check | | (, | | Batchld | | Check Date | | PO# P4816-00403 | Register# | |
| | | | | | | Total Invoice | Amount | 7,298.75 | | |
| Direct Vendo | r S | HASTA CO O | OFFICE OF EDUCATION (0000) | 55/1) | | | • | | | |
| | | 644 MAGNOL | • | , | | | | | | |
| | R | EDDING, CA | 96001 | | | | | | | |
| 2015/16 | 05/10/16 | | FINGERPRINTING | INV16-01268 | 06/15/16 | Audit | | 18.00 | | 18.0 |
| | 2016 | (001360) | 01-001-0000-7207-580 | I - 0000 - 7200 - 000 - | | | | | | |
| 2015/16 | 05/19/16 | R4816-0040 | 95 PRO ACT TRAINING | INV16-01309 | 06/15/16 | Audit | | 70.00 | | 70.0 |
| | 2016 | (003355) | 01-020-6500-0201-5210 |)- 5770- 1110- 100- | | | | | | |
| Check | | ` , | | Batchld | | Check Date | | PO# P4816-00405 | Register# | |
| 2015/16 | 05/25/16 | | PROJECT SHARE APR | INV16-01336 | 06/15/16 | Audit | | 8,210.48 | | 8,210.4 |
| | 2016 | (002056) | 01-020-6010-0000-510 | I- 1110- 4100- 100- | | | | | | |
| | | | 15/16 LEGAL | INV16-01347 | 06/15/16 | Audit | | 1,808.00 | | 1,808.0 |
| 2015/16 | 06/01/16 | | 10/10 LEGAL | | | | | | | |
| 2015/16 | 06/01/16 | | CONSORTIUM | | | | | | | |

ReqPay05a

Payment Register

| Scheduled | 06/15/20 | 16 | | | | | | Ban | k Account COUN | TY - County |
|----------------|-----------------|---------------------------------------------|------------------------------------------------|----------------------|----------------------------------------|-----------------|-----------------|-------------------|---------------------|-------------------|
| Fiscal Year | Invoice Date | Req# | Comment | Payment Id | Sched | Paymt Status | Check Status | Invoice Amount | Unpaid Sales Tax | Expense Amount |
| Direct Vendor | | HASTA CO C | OFFICE OF EDUCATION (000 | 055/1) (continued) | | | | | | inued) |
| 2015/16 | 06/02/16 | | TRANS OVERSIGHT | INV16-01393 | 06/15/16 | Audit | | 367.88 | | 367.88 |
| | 2016 | (003205) | 01-001-0000-0000-56 | 30- 0000- 3600- 000- | | | | | | |
| 2015/16 | 06/02/16 | | P2 EXCEL | INV16-0382 | 06/15/16 | Audit | | 7,099.00 | | 7,099.00 |
| | 2016 | (002526) | 01-001-6500-0200-58 | 05- 5750- 1110- 100- | | - | | | | |
| | | | | | | Total Invoid | ce Amount | 17,573.36 | | |
| Direct Vendor | • | SHASTA FAM 1155 NORTH (REDDING, CA | | | | | , | • | • | |
| 2015/16 | 06/03/16 | : (002050) | AFTER SCHOOL MAY-JUN 01-050-6010-0000-51 | 0603 | 06/15/16 | Audit | | 14,112.00 | | 14,112.00 |
| | 2010 | (002039) | 01-030-6010-0000-510 | 01-1110-4100-100- | · · · · · · · · · · · · · · · · · · · | Total Invoice | ce Amount | 14,112.00 | | |
| Direct Vendo | F | PO BOX 619 | TING (000058/1) | | ······································ | | ~ | • | | |
| 2015/16 | 06/01/16 | | GRAD PROGRAM | 14543 | 06/15/16 | Audit | | 448.93 | | 448.93 |
| | 2016 | (001242) | 01-020-0000-2700-45 | 10-0000-2700-100- | | | | | | |
| | | | | | | Total Invoi | ce Amount | 448.93 | | |
| AP Vendor | ſ | SST (000338/1 PO BOX 9903 REDDING, CA | 27 | • | | | <u> </u> | | | |
| P 2015/16 | | R4816-003 | | 14572 | 06/15/16 | Audit | | 159.96 | | 159.96 |
| | 2016 | (003196) | 01-001-0000-0000-46 | 02-0000-3600-000- | | | | | | |
| Check | # | | ' | BatchId | | Check Date | | PO# P4816-00389 | Register# | |
| | | | | | | Total Invoi | ce Amount | 159.96 | | |
| Direct Vendor | (, , | ACCOUNTING PO BOX 9442 | T OF JUSTICE (000111/1) S OFFICE | | | | | | | |
| 2015/16 | 06/03/16 | | FINGERPRINTING | 168223 | 06/15/16 | Audit | | 32.00 | | 32.00 |
| | 2016 | (001360) | 01-001-0000-7207-58 | 01-0000-7200-000- | | ····· | | | | |
| | | | | • | | Total Invoice | ce Amount | 32.00 | | |

Selection Sorted by AP Check Order Option, Filtered by (Org = 48, Payment Type = , Payment Status = 7, On Hold? = Y, Approval Batch Id(s) = 011246,011247, Page Break by Check? = N, Zero? = Y)

ESCAPE ONLINE

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| Fiscal | Invoice | D # | 0 | B | 0.1.1 | Paymt | Check | Invoice | Unpaid | Expense |
|---------------|---------------------------------------|--------------------------|----------------------------------|---------------------|----------|---------------|--------|-----------------|-----------|----------|
| Year | Date | Req# | Comment | Payment Id | Sched | Status | Status | Amount | Sales Tax | Amoun |
| Direct Vendor | S' | YSCO FOOD | SVCS OF SACRAMENTO (000 |)169/1) | | | | | | |
| | | O BOX 13800 | | | | | | | | |
| | · | ACRAMENTO | D, CA 95813-8007 | | | | | | | |
| 2015/16 | 05/04/16 | | FOOD - CAFE | 605040666 | 06/15/16 | Audit | | 1,474.10 | | 1,474.10 |
| · | | • | 13-001-5310-0000-4710 | | | 1,220.54 | | | | |
| | | (001891) | 13-001-5310-0000-4790 | - 0000- 3700- 000- | | 253.56 | | | | · |
| 2015/16 | 05/11/16 | | FOOD - CAFE | 605110403 | 06/15/16 | Audit | | 1,276.94 | | 1,276.9 |
| | 2016 | (001890) | 13-001-5310-0000-4710 | - 0000- 3700- 000- | | 1,223.59 | | | | |
| | 2016 | (001891) | 13-001-5310-0000-4790 | - 0000- 3700- 000- | | 53.35 | | | | |
| 2015/16 | 05/18/16 | | FOOD - CAFE | 605180600 | 06/15/16 | Audit | | 862.44 | | 862.4 |
| | 2016 | (001889) | 13-001-5310-0000-4510 | - 0000- 3700- 000- | | 139.32 | | | | |
| | 2016 | (001890) | 13-001-5310-0000-4710 | - 0000- 3700- 000- | | 723.12 | | | | |
| 2015/16 | 05/25/16 | | FOOD - CAFE | 605250475 | 06/15/16 | Audit | | 710.11 | | 710.1 |
| | 2016 | (001890) | 13-001-5310-0000-4710 | - 0000- 3700- 000- | | 687.18 | | | | |
| | | • | 13-001-5310-0000-4790 | | | 22.93 | | | | |
| 2015/16 | 06/01/16 | | FOOD - CAFE | 606011708 | 06/15/16 | Audit | | 541.52 | | 541.5 |
| | | (001890) | 13-001-5310-0000-4710 | | | 463.10 | | 071.02 | | 0 |
| | | • | 13-001-5310-0000-4790 | | | 78.42 | | | | |
| | | | | | | Total Invoice | Amount | 4,865.11 | | |
| AD 1/ | · · · · · · · · · · · · · · · · · · · | AVI OD ALITO | DADTO #0 (000004/4) | | | | | | | |
| AP Vendor | | | D PARTS #2 (000004/1) | | | | | | | |
| | | 500 BALLS FI | | | | | | | | |
| 2015/16 | | NDERSON, C R4816-0031 | | 912880 | 06/15/16 | Audit | | 22.55 | | 22.5 |
| 2010/10 | 00/10/10 | 114010-0031 | BUS | 912000 | 00/15/10 | Addit | | 22.55 | | 22.5 |
| | | | PARTS/SUPPLIES | | | | | | | |
| | 2016 | (003198) | 01-001-0000-0000-4605 | i- 0000- 3600- 000- | | 22.55 | | | | |
| | | • | 01-001-0000-0000-4606 | | | 22.00 | | | | |
| Check # | | , , | | Batchld | | Check Date | | PO# P4816-00311 | Register# | |
| 2015/16 | 05/24/16 | R4816-0031 | 11 BLANKET PO FOR | 913880 | 06/15/16 | Audit | | 20.21 | | 20.2 |
| | | | BUS | 0.0000 | 00/10/10 | , idaii | | 20.21 | | 20.2 |
| | | | PARTS/SUPPLIES | | | | | | | |
| | 2016 | (003198) | 01-001-0000-0000-4605 | 5- 0000- 3600- 000- | | 20.21 | | | | |
| | | • | 01-001-0000-0000-4606 | | | | | | | |
| Check # | | , | | Batchld | | Check Date | | PO# P4816-00311 | Register# | |
| 2015/16 | 05/25/16 | R4816-0031 | 11 BLANKET PO FOR | 913963 | 06/15/16 | Audit | | 44.89 | | 44.8 |
| | | - | BUS | • • • • | | | | , | | |
| | | | PARTS/SUPPLIES | | | | | | | |
| | 2016 | (003198) | 01-001-0000-0000-4605 | 5- 0000- 3600- 000- | | | | | | |
| | | | Option, Filtered by (Org = 48, F | | | | | | ESCAPE | ONLIN |

| Fiscal | Invoice | | | | | Downs / | Shack | | k Account COUN | |
|--------------|----------|-----------------------------------------|--------------------------------------------|--------------------|----------|-----------------|-----------------|-------------------|---------------------|-----------------|
| Year | Date | Req# | Comment | Payment Id | Sched | • | Check Status | Invoice Amount | Unpaid Sales Tax | Expens Amour |
| AP Vendor | Т | AYLOR AUTO | PARTS #2 (000004/1) | (continued) | | | | | | linued) |
| 2015/16 | 05/25/16 | R4816-0031 | BUS | 913963 (continued) | 06/15/16 | Audit | | (continued) | | |
| | 2010 | (000100) | PARTS/SUPPLIES | | | | | | | |
| Charle | | (003199) | 01-001-0000-0000-46 | | | 44.89 | | | | |
| Check | | 5.0.0 | | Batchid | | Check Date | | PO# P4816-00311 | Register# | |
| 2015/16 | 05/31/16 | R4816-0031 | 1 BLANKET PO FOR BUS PARTS/SUPPLIES | 914291 | 06/15/16 | Audit | | 47.26 | | 47.2 |
| | 2016 | | 01-001-0000-0000-46 01-001-0000-0000-46 | | | 47.26 | | | | |
| Check | # | | | 8atchld | | Check Date | | PO# P4816-00311 | Register# | |
| 2015/16 | 05/31/16 | R4816-0031 | 1 BLANKET PO FOR BUS PARTS/SUPPLIES | 914312 | 06/15/16 | Audit | | 19.33 | | 19.3 |
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| 2015/16 | 06/10/16 | LD BLOFF, C | ACA LANG TRAININ | G INV16-01093 | 06/15/16 | Audit | | 60.00 | | 60.0 |
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| Fiscal Year | Invoice Date | Req# | Comment | Payment Id | Sched | Paymt Status | Check Status | Invoice Amount | Unpaid Sales Tax | Expense Amount |
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| 2015/16 | 05/02/16 | | FOOD - CAFE | 101489 | 06/15/16 | Audit | | 905.96 | | 905.96 |
| | | | 13- 001- 5310- 0000- 471 13- 001- 5310- 0000- 479 | | | 838.56 67.40 | | | | |
| 2015/16 | 05/09/16 | | FOOD - CAFE | 102104 | 06/15/16 | Audit | | 629.94 | | 629.94 |
| | 2016 | (001890) | 13-001-5310-0000-471 | 0-0000-3700-000- | | | | | | |
| 2015/16 | 05/16/16 | | FOOD - CAFE | 102710 | 06/15/16 | Audit | | 1,517.95 | | 1,517.95 |
| | 2016 | (001890) | 13-001-5310-0000-471 | 0- 0000- 3700- 000- | | 1,468.07 | | | | |
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| | | (001312) | 01-020-1100-1120-561 | | 22, 12, 12 | 544.81 | | ,,000.02 | | 1,000.02 |
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| 2015/16 | 05/06/16 | | MAINT SUPPLIES | 052467 | 06/15/16 | Audit | | 14.49 | | 14.49 |
| | 2016 | (001255) | 01-050-0000-8110-451 | 0-0000-8110-100- | _ | | | | | |
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| Expens Amou | Unpaid Sales Tax | Invoice Amount | Check Status | Paymt Status | Sched | Payment Id | Comment | Req# | Invoice Date | Fiscal Year |
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| 41.2 | | 41.23 | | Audit | 06/15/16 | 052570 | MAINT SUPPLIES | | 05/17/16 | 2015/16 |
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| 4.2 | | 4.29 | | Audit | 06/15/16 | 052675 | MAINT SUPPLIES | | 05/26/16 | 2015/16 |
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| | | | | EXPENSES BY FUND | 0 - Bank Acc | ount COUNTY | | | APPROVAL DAT | E JUNE 21, 20 |)16 |
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| | | | Total | 165,030.95 | | | | | | | |
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Report Totals -

Number of Payments

143

Number of Checks

58

Total Check Amount

165,008.09

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COTTONWOOD UNION SCHOOL DISTRICT

20512 West First Street Cottonwood, CA. 96022

RESOLUTION AUTHORIZING YEAR- END BUDGET TRANSFERS

RESOLUTION #2016-5

WHEREAS, Education Code 42601 enables the Governing Board to authorize such transfers of District funds as may be necessary to pay the obligations of the district;

NOW THEREFORE, BE IT RESOLVED that the County Superintendent of Schools is authorized to make such transfers between the designated fund balance or the unappropriated fund balance and any expenditure classification or classifications, or balance any expenditure classifications of the budget of the district as are necessary to permit the payment of obligations of the district incurred during the 2015/2016 school year.

PASSED AND ADOPTED this 21st day of June, 2016, by the following vote:

| Ayes: | |
|---------------------------------|--|
| Noes: | |
| Absent: | |
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| fudy Semingson, Board President | |
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§ 15497.5. Local Control and Accountability Plan and Annual Update Template.

Introduction:

LEA: Cottonwood Union School District Contact: David Alexander, Supt., dalexander@cwusd.com 530-347-3165 LCAP Year: 2016-2017

Local Control and Accountability Plan and Annual Update Template

The Local Control and Accountability Plan (LCAP) and Annual Update Template shall be used to provide details regarding local educational agencies' (LEAs) actions and expenditures to support pupil outcomes and overall performance pursuant to Education Code sections 52060, 52066, 47605, 47605.5, and 47606.5. The LCAP and Annual Update Template must be completed by all LEAs each year.

For school districts, pursuant to Education Code section 52060, the LCAP must describe, for the school district and each school within the district, goals and specific actions to achieve those goals for all pupils and each subgroup of pupils identified in Education Code section 52052, including pupils with disabilities, for each of the state priorities and any locally identified priorities.

For county offices of education, pursuant to Education Code section 52066, the LCAP must describe, for each county office of education-operated school and program, goals and specific actions to achieve those goals for all pupils and each subgroup of pupils identified in Education Code section 52052, including pupils with disabilities, who are funded through the county office of education Local Control Funding Formula as identified in Education Code section 2574 (pupils attending juvenile court schools, on probation or parole, or mandatorily expelled) for each of the state priorities and any locally identified priorities. School districts and county offices of education may additionally coordinate and describe in their LCAPs services provided to pupils funded by a school district but attending county-operated schools and programs, including special education programs.

Charter schools, pursuant to Education Code sections 47605, 47605.5, and 47606.5, must describe goals and specific actions to achieve those goals for all pupils and each subgroup of pupils identified in Education Code section 52052, including pupils with disabilities, for each of the state priorities as applicable and any locally identified priorities. For charter schools, the inclusion and description of goals for state priorities in the LCAP may be modified to meet the grade levels served and the nature of the programs provided, including modifications to reflect only the statutory requirements explicitly applicable to charter schools in the Education Code.

The LCAP is intended to be a comprehensive planning tool. Accordingly, in developing goals, specific actions, and expenditures, LEAs should carefully consider how to reflect the services and related expenses for their basic instructional program in relationship to the state priorities. LEAs may reference and describe actions and expenditures in other plans and funded by a variety of other fund sources when detailing goals, actions, and expenditures related to the state and local priorities. LCAPs must be consistent with school plans submitted pursuant to Education Code section 64001. The information contained in the LCAP, or annual update, may be supplemented by information contained in other plans (including the LEA plan pursuant to Section 1112 of Subpart 1 of Part A of Title I of Public Law 107-110) that are incorporated or referenced as relevant in this document.

For each section of the template, LEAs shall comply with instructions and should use the guiding questions as prompts (but not limits) for completing the information as required by statute. Guiding questions do not require separate narrative responses. However, the narrative response and goals and actions should demonstrate each guiding question was considered during the development of the plan. Data referenced in the LCAP must be consistent with the school accountability report card where appropriate. LEAs may resize pages or attach additional pages as necessary to facilitate completion of the LCAP.

State Priorities

The state priorities listed in Education Code sections 52060 and 52066 can be categorized as specified below for planning purposes, however, school districts and county offices of education must address each of the state priorities in their LCAP. Charter schools must address the priorities in Education Code section 52060(d) that apply to the grade levels served, or the nature of the program operated, by the charter school.

A. Conditions of Learning:

Basic: degree to which teachers are appropriately assigned pursuant to Education Code section 44258.9, and fully credentialed in the subject areas and for the pupils they are teaching; pupils have access to standards-aligned instructional materials pursuant to Education Code section 60119; and school facilities are maintained in good repair pursuant to Education Code section 17002(d). (Priority 1)

Implementation of State Standards: implementation of academic content and performance standards and English language development standards adopted by the state board for all pupils, including English learners. (Priority 2)

Course access: pupil enrollment in a broad course of study that includes all of the subject areas described in Education Code section 51210 and subdivisions (a) to (i), inclusive, of Section 51220, as applicable. (Priority 7)

Expelled pupils (for county offices of education only): coordination of instruction of expelled pupils pursuant to Education Code section 48926. (Priority 9)

Foster youth (for county offices of education only): coordination of services, including working with the county child welfare agency to share information, responding to the needs of the juvenile court system, and ensuring transfer of health and education records. (Priority 10)

B. Pupil Outcomes:

Pupil achievement: performance on standardized tests, score on Academic Performance Index, share of pupils that are college and career ready, share of English learners that become English proficient, English learner reclassification rate, share of pupils that pass Advanced Placement exams with 3 or higher, share of pupils determined prepared for college by the Early Assessment Program. (Priority 4)

Other pupil outcomes: pupil outcomes in the subject areas described in Education Code section 51210 and subdivisions (a) to (i), inclusive, of Education Code section 51220, as applicable. (Priority 8)

C. Engagement:

Parental involvement: efforts to seek parent input in decision making at the district and each schoolsite, promotion of parent participation in programs for unduplicated pupils and special need subgroups. (Priority 3)

Pupil engagement: school attendance rates, chronic absenteeism rates, middle school dropout rates, high school dropout rates, high school graduations rates. (Priority 5)

School climate: pupil suspension rates, pupil expulsion rates, other local measures including surveys of pupils, parents and teachers on the sense of safety and school connectedness. (Priority 6)

Section 1: Stakeholder Engagement

Meaningful engagement of parents, pupils, and other stakeholders, including those representing the subgroups identified in Education Code section 52052, is critical to the LCAP and budget process. Education Code sections 52060(g), 52062 and 52063 specify the minimum requirements for school districts; Education Code sections 52066(g), 52068 and 52069 specify the minimum requirements for county offices of education, and Education Code section 47606.5 specifies the minimum requirements for charter schools. In addition, Education Code section 48985 specifies the requirements for translation of documents.

Instructions: Describe the process used to consult with parents, pupils, school personnel, local bargaining units as applicable, and the community and how this consultation contributed to development of the LCAP or annual update. Note that the LEA's goals, actions, services and expenditures related to the state priority of parental involvement are to be described separately in Section 2. In the annual update boxes, describe the stakeholder involvement process for the review, and describe its impact on, the development of the annual update to LCAP goals, actions, services, and expenditures.

Guiding Questions:

- 1) How have applicable stakeholders (e.g., parents and pupils, including parents of unduplicated pupils and unduplicated pupils identified in Education Code section 42238.01; community members; local bargaining units; LEA personnel; county child welfare agencies; county office of education foster youth services programs, court-appointed special advocates, and other foster youth stakeholders; community organizations representing English learners; and others as appropriate) been engaged and involved in developing, reviewing, and supporting implementation of the LCAP?
- 2) How have stakeholders been included in the LEA's process in a timely manner to allow for engagement in the development of the LCAP?
- 3) What information (e.g., quantitative and qualitative data/metrics) was made available to stakeholders related to the state priorities and used by the LEA to inform the LCAP goal setting process? How was the information made available?
- 4) What changes, if any, were made in the LCAP prior to adoption as a result of written comments or other feedback received by the LEA through any of the LEA's engagement processes?
- 5) What specific actions were taken to meet statutory requirements for stakeholder engagement pursuant to Education Code sections 52062, 52068, and 47606.5, including engagement with representatives of parents and guardians of pupils identified in Education Code section 42238.01?
- 6) What specific actions were taken to consult with pupils to meet the requirements 5 CCR 15495(a)?
- 7) How has stakeholder involvement been continued and supported? How has the involvement of these stakeholders supported improved outcomes for pupils, including unduplicated pupils, related to the state priorities?

Involvement Process

CWUSD provided stakeholders multiple opportunities to participate and be consulted on the revision of the 2016-17 LCAP. Through a series of informational, input gathering and strategic planning meetings throughout the 2015-16 school year CWUSD was successful involving our community. During these meetings we asked our participants to share ideas about what our school district was doing successfully, sought areas of improvement and specific action steps the district needed to consider to move forward.

June 23, 2015: Board Meeting to adopt LCAP for the 2015-16 school year.

January 19, 2016: Board Mid-Year Study Session. Facilitated Community LCAP Advisory

January 25, 2016: Parent Advisory Meeting at West Cottonwood Junior High

February 1, 2016: English Learners (E.L.) Advisory Meeting

February 29, 2016: Foster Parent Advisory Meeting

March 2, 2016: CTA/Teachers Advisory Meeting

March 7, 2016: Limited Income Advisory Meeting

March 8, 2016: Classified Advisory Meeting – (Cafeteria workers, Instructional Aides, etc...)

March 8, 2016: Classified Advisory meeting (Bus Drivers, etc...)

March 14, 2016: Student Advisory Meetings at West Cottonwood Junior High

March 22, 2016: Parent Advisory Meeting at North Cottonwood Elementary School

March 23, 2016: Student Advisory Meetings North Cottonwood Elementary School

April 12, 2016: Leadership Advisory/Retreat Meeting

June 21, 2016: Board Meeting - Public Hearing for the 2016-17 LCAP

June 28, 2016: Board Meeting – Board meeting to adopt final revision

In addition, throughout 2015/16 school year the superintendent provided LCAP updates at each board meeting, Leadership, Principal and other staff meetings.

Impact on LCAP

All stakeholders in the district were invited to meetings and efforts were made to reach stakeholders in a variety of settings. The intent of the meetings were to review data, gather input, discuss prior efforts by the district and bring preliminary goals to review and discuss. The LCAP involvement process for CWUSD confirmed our district's strengths and areas of improvement which led to improved and focused goals and actions required for the 2016-17 school year. The first step in the revision of the LCAP was to engage our stakeholders in the understanding of the LCAP process and the current contents of the 2015-16 LCAP.

Advisory meetings throughout the year of parents, staff, students and community provided stakeholders the opportunity to share and suggest needed services, provided progress toward specific action and services.

Each meeting lead to other strategic planning meetings providing a collaborative setting to develop themes, create possible actions, prioritize actions and services and possible strategies and actions to reach LCAP goals.

The final steps for the 2015-16 school year was to provided opportunity for public input on 2016-17 LCAP before approval and final Board approval of 2016-17 LCAP.

During these stakeholder meetings we were successful to create an even brighter future for our school district.

Annual Update:

CWUSD sought input at same meetings identified above and were used to review the 2015/16 LCAP, as well as plans for the next three years. The various stakeholder groups throughout the 2015-16 school year included board members, staff, parents, E.L. Advisory group, Site Councils, District Leadership (superintendent, teachers, classified employees, confidential employees, management, and heads of departments), Foster Parent Advisory group, Student Advisory groups, teachers, Shasta County Office of Education, and community members input was used to create the 2016-17 LCAP. CWUSD is actively seeking to engage all stakeholders in the LCAP and guided by the vision and direction of creating a more collaborative culture for the benefit of all students.

Throughout the process, presentations that explained the details of the state's goals and district alignment through LCAP goals have guided the conversations. A thorough examination based on needs and input has led to a recognition to build capacity in our system, focus on essential components while creating additional student opportunities and create a culture of high expectations in a collaborative culture has provided a starting point for a new future for our district. A commitment to the expansion of current services for all students is recognized and is an integral part of the LCAP actions and services.

Annual update hearing at CWUSD Board Meeting: June 21, 2016 Annual LCAP Board Approval: June 28, 2016

Annual Update:

CWUSD sought input from various stakeholder groups throughout the 2016-17 school year. The LCAP goals have been a focus for the various district meetings agendas throughout the school year as well. This year one of the primary focus throughout the process has been to seek consultation from stakeholders groups in preparing the LCAP annual update. Specifically, we sought out what the strengths our district and areas of improvement. In addition, our goal was to establish baseline data, with an emphasis on building academic measures, to utilize for future analysis. This process reconfirmed the specific areas of improvement for our school district. The themes: 1. Increase Academic Proficiency and Support Learning, 2. Increase Effective Communication/ Connectedness and Promote a Positive Culture/Climate and 3. Provide a Safe Environment (facilities). The engagement process has shaped the LCAP by assisting our district focus goals and services to best meet the needs of all our students.

Section 2: Goals, Actions, Expenditures, and Progress Indicators Instructions:

All LEAs must complete the LCAP and Annual Update Template each year. The LCAP is a three-year plan for the upcoming school year and the two years that follow. In this way, the program and goals contained in the LCAP align with the term of a school district and county office of education budget and multiyear budget projections. The Annual Update section of the template reviews progress made for each stated goal in the school year that is coming to a close, assesses the effectiveness of actions and services provided, and describes the changes made in the LCAP for the next three years that are based on this review and assessment.

Charter schools may adjust the table below to align with the term of the charter school's budget that is submitted to the school's authorizer pursuant to Education Code section 47604.33.

For school districts, Education Code sections 52060 and 52061, for county offices of education, Education Code sections 52066 and 52067, and for charter schools, Education Code section 47606.5 require(s) the LCAP to include a description of the annual goals, for all pupils and each subgroup of pupils, to be achieved for each state priority as defined in 5 CCR 15495(i) and any local priorities; a description of the specific actions an LEA will take to meet the identified goals; a description of the expenditures required to implement the specific actions; and an annual update to include a review of progress towards the goals and describe any changes to the goals.

To facilitate alignment between the LCAP and school plans, the LCAP shall identify and incorporate school-specific goals related to the state and local priorities from the school plans submitted pursuant to Education Code section 64001. Furthermore, the LCAP should be shared with, and input requested from, schoolsite-level advisory groups, as applicable (e.g., schoolsite councils, English Learner Advisory Councils, pupil advisory groups, etc.) to facilitate alignment between school-site and district-level goals and actions. An LEA may incorporate or reference actions described in other plans that are being undertaken to meet the goal.

Using the following instructions and guiding questions, complete a goal table (see below) for each of the LEA's goals. Duplicate and expand the fields as necessary.

Goal: Describe the goal:

When completing the goal tables, include goals for all pupils and specific goals for schoolsites and specific subgroups, including pupils with disabilities, both at the LEA level and, where applicable, at the schoolsite level. The LEA may identify which schoolsites and subgroups have the same goals, and group and describe those goals together. The LEA may also indicate those goals that are not applicable to a specific subgroup or schoolsite.

Related State and/or Local Priorities: Identify the state and/or local priorities addressed by the goal by placing a check mark next to the applicable priorities. The LCAP must include goals that address each of the state priorities, as defined in 5 CCR 15495(i), and any additional local priorities; however, one goal may address multiple priorities.

Identified Need: Describe the need(s) identified by the LEA that this goal addresses, including a description of the supporting data used to identify the need(s).

Schools: Identify the schoolsites to which the goal applies. LEAs may indicate "all" for all schools, specify an individual school or a subset of schools, or specify grade spans (e.g., all high schools or grades K-5).

Applicable Pupil Subgroups: Identify the pupil subgroups as defined in Education Code section 52052 to which the goal applies, or indicate "all" for all pupils.

Expected Annual Measurable Outcomes: For each LCAP year, identify and describe specific expected measurable outcomes for all pupils using, at minimum, the applicable required metrics for the related state priorities. Where applicable, include descriptions of specific expected measurable outcomes for schoolsites and specific subgroups, including pupils with disabilities, both at the LEA level and at the schoolsite level.

The metrics used to describe the expected measurable outcomes may be quantitative or qualitative, although the goal tables must address all required metrics for every state priority in each LCAP year. The required metrics are the specified measures and objectives for each state priority as set forth in Education Code sections

52060(d) and 52066(d). For the pupil engagement priority metrics, LEAs must calculate the rates specified in Education Code sections 52060(d)(5)(B), (C), (D) and (E) as described in the Local Control Accountability Plan and Annual Update Template Appendix, sections (a) through (d).

Actions/Services: For each LCAP year, identify all annual actions to be performed and services provided to meet the described goal. Actions may describe a group of services that are implemented to achieve the identified goal.

Scope of Service: Describe the scope of each action/service by identifying the schoolsites covered. LEAs may indicate "all" for all schools, specify an individual school or a subset of schools, or specify grade spans (e.g., all high schools or grades K-5). If supplemental and concentration funds are used to support the action/service, the LEA must identify if the scope of service is districtwide, schoolwide, countywide, or charterwide.

Pupils to be served within identified scope of service: For each action/service, identify the pupils to be served within the identified scope of service. If the action to be performed or the service to be provided is for all pupils, place a check mark next to "ALL."

For each action and/or service to be provided above what is being provided for all pupils, place a check mark next to the applicable unduplicated pupil subgroup(s) and/or other pupil subgroup(s) that will benefit from the additional action, and/or will receive the additional service. Identify, as applicable, additional actions and services for unduplicated pupil subgroup(s) as defined in Education Code section 42238.01, pupils redesignated fluent English proficient, and/or pupils subgroup(s) as defined in Education Code section 52052.

Budgeted Expenditures: For each action/service, list and describe budgeted expenditures for each school year to implement these actions, including where those expenditures can be found in the LEA's budget. The LEA must reference all fund sources for each proposed expenditure. Expenditures must be classified using the California School Accounting Manual as required by Education Code sections 52061, 52067, and 47606.5.

Guiding Questions:

- 1) What are the ŁEA's goal(s) to address state priorities related to "Conditions of Learning"?
- 2) What are the LEA's goal(s) to address state priorities related to "Pupil Outcomes"?
- 3) What are the LEA's goal(s) to address state priorities related to parent and pupil "Engagement" (e.g., parent involvement, pupil engagement, and school climate)?
- 4) What are the LEA's goal(s) to address any locally-identified priorities?
- 5) How have the unique needs of individual schoolsites been evaluated to inform the development of meaningful district and/or individual schoolsite goals (e.g., input from site level advisory groups, staff, parents, community, pupils; review of school level plans; in-depth school level data analysis, etc.)?
- 6) What are the unique goals for unduplicated pupils as defined in Education Code sections 42238.01 and subgroups as defined in section 52052 that are different from the LEA's goals for all pupils?
- 7) What are the specific expected measurable outcomes associated with each of the goals annually and over the term of the LCAP?
- 8) What information (e.g., quantitative and qualitative data/metrics) was considered/reviewed to develop goals to address each state or local priority?
- 9) What information was considered/reviewed for individual schoolsites?
- 10) What information was considered/reviewed for subgroups identified in Education Code section 52052?
- 11) What actions/services will be provided to all pupils, to subgroups of pupils identified pursuant to Education Code section 52052, to specific schoolsites, to English learners, to low-income pupils, and/or to foster youth to achieve goals identified in the LCAP?
- 12) How do these actions/services link to identified goals and expected measurable outcomes?
- 13) What expenditures support changes to actions/services as a result of the goal identified? Where can these expenditures be found in the LEA's budget?

| GOAL: | Goal 1: I | ncrease Academic Proficiency & Support Student Learning | Related State and/or Local Priorities: 1_X 2_X 3_ 4_X 5_X 6_ 7_X 8_X COE only: 9_ 10_ Local : Specify |
|------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Identified | d Need : | Increase the number of students who score proficient or above in English Language assessment. Increase and monitor early literacy rates of pupils. Increase student learning through relevant curriculum, instruction, and assessments Ensure students are provided adequate core and strategic intervention instructional Ensure district/schools have effective local assessments including benchmark asses proficiency to monitor student progress. Promote staff development through professional learning communities (PLCs) and comport early childhood education. Fully implement California State Standards Update curriculum and aligned to California State Standards | Arts and Mathematics on the SBAC . time. Increase interventions for all students. ssments and cut points for levels of |
| Goal Ap | nliae to - | Schools: ALL Applicable Pupil Subgroups: ALL LCAP Year 1: 2016-17 | |
| Meas | ed Annual surable somes: | Required Metrics for State Priorities: 1. Basic Services: Degree to which teachers are appropriately assigned and credentialed in Appropriately Credentialed, 100% of Teachers Highly Qualified in subjects taught 1. Basic Services: Degree to which students have sufficient access to standards-aligned in have access to CCSS Math aligned instructional materials. 2. Implementation of state standards: Implementation of content and performance standard teachers trained in State Standards ELA, Math and NGSS. 2. Implementation of state standards: Programs and Services enable ELs to access core at Students will increase one performance level on CELDT, English Learner reclassification in Learner statewide assessments: Students will show annual improvement or baseline is established Students will increase in CST Science grade 5 by 5% Students will increase in CST Science grade 8 by 2% 4. Pupil Achievement: Academic Performance Index: API Scores suspended. 5. Pupil Engagement: Middle School dropout rate: will decrease to 0 7. Course Access: Student access and enrollment in all required areas of study. All stude offerings in 7-8 grade students and district students will have opportunity to participate in a 8. Other Pupil Outcomes Students will have improved literacy. Students will show improve Assessments and DIBELS 2014-15 benchmark + 5% gain 8. Other Pupil Outcomes: Reach Higher County-wide K-2 Math and K-3 Reading assessments and County-wide County-wide K-2 Math and K-3 Reading assessments and County-wide County-wide K-2 Math and K-3 Reading assessments and County-wide County-wide K-2 Math and K-3 Reading assessments and County-wide County-wide K-2 Math and K-3 Reading assessments and County-wide County-wide K-2 Math and K-3 Reading assessments and County-wide County-wide K-2 Math and K-3 Reading assessments and County-wide County-wide K-2 Math and K-3 Reading assessments and County-wide County-wide K-2 Math and K-3 Reading assessments and County-wide County-wide K-2 Math and K-3 Reading assessments and County-wide | enstructional materials: 100% of students will do for all students, including EL: 100% of and ELD standards on rates will improve by 10% in SBAC assessment (ELA and Math) once a visual and performing arts. |

District Metrics:

Students in grades 1-3 will have a summer learning opportunity. Students will have access to school library in summer.

All students in grades K-8 will be provided adequate instructional time in ELA and math for basic core instructional programs as

All students in grades K-8 will be provided adequate instructional time in ELA and math for basic core instructional programs as well as additional instructional time for strategic intervention support.

Teachers are provided instructional assistance and support; (i.e., trained coaches, content experts, and specialist).

Schools use ongoing assessment and monitoring system that provides timely data which in turn is used to inform teachers and principals about student placement, diagnosis, progress and effectiveness of program.

District supports one hour structured collaboration meeting twice a month in order for teachers to analyze, discuss and utilize the results of student process in the instructional program as well as the school/district assessments of student progress.

District/Schools will explore and develop opportunities for students including programs such as Visual and Performing Arts (VAPA), industrial arts, etc.

| industrial arts, etc | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Actions/Services | Scope of Service | Pupils to be served within identified scope of service | Budgeted Expenditures |
| Textbook/Instructional Materials: California State Standards Resupply curriculum consumables and provide replacements if needed Provide intervention materials. Adopt and purchase ELA/ELD curriculum. | LEA-Wide | X ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$12,000 Unrestricted/Instructional Materials \$60,000 Unrestricted/Restricted Lottery/Instructional Materials \$185,000 Unrestricted/Textbooks |
| Intervention for All Students Continue to support previous year increase of resource teacher support time to 1.0 FTE from 0.5 FTE. Support Intervention for All model with resource teachers. | North | ALL OR:X_Low Income pupilsX_English LearnersX_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify): Special Education Students | 50% \$64,000 Supplemental/Concentration 50% Special Education/Teacher Salaries |
| Continue to support previous year increase of small group support. Continue to provide additional staff such as Instructional Assistants to allow teachers to work with small groups. | LEA-Wide | ALL OR: _X_Low Income pupils _X_English Learners _X_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$212,000 Supplemental/Concentration/Instructional Assistant Salaries |
| Continue to support previous year increase of kindergarten and first grade Instructional Assistant support | K-1 Support | ALL OR: X_Low Income pupils X_English Learners X_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$60,000 Supplemental/Concentration/Instructional Assistant Salaries |

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| Professional Development Continue to support previous year professional development to Deepen and Expand the Implementation of State Standards in Reading, Writing, Math, and Next Generation Science Standards, as well as provide training in Professional Learning Communities, technology, and provide Team Collaboration/Planning Time. | LEA-Wide | _X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$41,750 Title 1/ Conferences |
| Continue to provide Curriculum & Instructional Support/Coach C/I Coach for North AP:C/I/I for West | North West | ALL OR: _X_Low Income pupils _X_English Learners _X_Foster YouthRedesignated fluent English proficient _Other Subgroups: (Specify) | \$60,000 Title 1/Teacher Salaries \$110,778 75% Unrestricted 25% Title 1/Assistant Principal Salaries |
| Collaboration: Scheduled collaboration time for grade level/subject collaboration Continue to support weekly collaborative day (minimum day): Student data analysis, consistent assessments, pacing guides, Rtl/intervention decisions for reteaching/advancement (cost associated with additional after school program hours) | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | No Cost |
| Support continuous school improvement summer training/collaboration | LEA-Wide | ALL OR: X_Low Income pupils X_English Learners X_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$10,500 Supplemental/Concentration/ Teacher Extra Duty |
| Technology Continue to upgrade hardware Continue to purchase Chromebooks/carts Continue to support software Data Management system for student achievement assessments Continue to support increased tech support | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$188,744 Unrestricted/Instructional Materials \$10,000 Title 1 /Instructional Materials \$24,500 Unrestricted/Contracted Services |

| Early Childhood Education Continue to support preschool to support early literacy and academic success. | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | No Cost: Continue to partnership with YMCA |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Promote Reading/Early Literacy Promote reading Provide Librarians at both sites Support AR Club Support intrinsic and extrinsic motivation Support English Language Development Provide EL parent/ student support liaison Continue Reading Club with translator Provide EL support | LEA-Wide | ALL OR: _X_Low Income pupils _X_English Learners _X_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$61,163 Supplemental/Concentration/Classified Salaries \$28,000 Supplemental/Concentration/Instructional Assistant Salaries |
| Beyond School Day Intervention Support Provide interventions (afterschool and summer school small group tutoring programs) | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$13,000 Title 1/Personal Contacted Instruction \$2,000 Title 1/Instructional Materials |
| Parent Education Continue to support and provide parent education nights | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$3,225 Unrestricted/General Operating Expense |

LCAP Year 2: 2017-18

Required Metrics for State Priorities:

- 1. Basic Services: Degree to which teachers are appropriately assigned and credentialed in subject area: 100% of Teachers Appropriately Credentialed, 100% of Teachers Highly Qualified in subjects taught
- 1. Basic Services: Degree to which students have sufficient access to standards-aligned instructional materials: 100% of students will have access to CCSS Math aligned instructional materials.
- 2. Implementation of state standards: Implementation of content and performance standards for all students, including EL: 100% of teachers trained in State Standards ELA, Math and NGSS.
- 2. Implementation of state standards: Programs and Services enable ELs to access core and ELD standards
- 4. Students will increase one performance level on CELDT. English Learner reclassification rates will improve by 10%
- 4. Pupil Achievement: Statewide assessments: Students will show annual improvement on SBAC assessment (ELA and Math) once baseline is established Students will increase in CST Science grade 5 by 5%

Students will increase in CST Science grade 8 by 2%

- 4. Pupil Achievement: Academic Performance Index: API Scores suspended.
- 5. Pupil Engagement: Middle School dropout rate: will decrease to 0
- 7. Course Access: Student access and enrollment in all required areas of study. All students will have access to a foreign language offerings in 7-8 grade students and district students will have opportunity to participate in a visual and performing arts.
- 8. Other Pupil Outcomes Students will have improved literacy. Students will show improvement on Local Measures Reading Assessments and DIBELS 2014-15 benchmark + 5% gain
- 8. Other Pupil Outcomes: Reach Higher County-wide K-2 Math and K-3 Reading assessments

Because Cottonwood Union School District is a K-8 district, the following state required metric do not apply: A-G, AP Pass Rate, EAP, High School Dropout rate, and High School Graduation Rate.

District Metrics:

Students in grades 1-3 will have a summer learning opportunity. Students will have access to school library in summer.

All students in grades K-8 will be provided adequate instructional time in ELA and math for basic core instructional programs as well as additional instructional time for strategic intervention support.

Teachers are provided instructional assistance and support; (i.e., trained coaches, content experts, and specialist).

Schools use ongoing assessment and monitoring system that provides timely data which in turn is used to inform teachers and principals about student placement, diagnosis, progress and effectiveness of program.

District supports one hour structured collaboration meeting twice a month in order for teachers to analyze, discuss and utilize the results of student process in the instructional program as well as the school/district assessments of student progress. District/Schools will explore and develop opportunities for students including programs such as Visual and Performing Arts (VAPA), industrial arts, etc...

| Actions/Services | Scope of Service | Pupils to be served within identified scope of service | Budgeted Expenditures |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Textbook/Instructional Materials: California State Standards Resupply curriculum and intervention consumables and provide replacements if needed Purchase Next Generation Science Standards Curriculum | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$12,000 Unrestricted/Instructional Materials \$150,000 Unrestricted/Textbooks |

Expected Annual Measurable Outcomes:

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Intervention for All Students Continue to support previous year increase of resource teacher support time to 1.0 FTE from 0.5 FTE. Support Intervention for All model with resource teachers. | West North | ALL OR: _X_Low Income pupils _X_English Learners _X_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify): Special Education | 50% \$65,500 Supplemental/Concentration 50% Special Education/Teacher Salaries |
| Continue to support previous year increase of small group support. Continue to provide additional staff such as Instructional Assistants to allow teachers to work with small groups | LEA-Wide | ALL OR: _X_Low Income pupils _X_English Learners _X_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$255,000 Supplemental/Concentration/Instructional Assistant Salaries |
| Continue to support previous year increase of kindergarten and first grade Instructional Assistant support | K-1 Support | ALL OR: X_Low Income pupils X_English Learners X_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$65,000 Supplemental/Concentration/Instructional Assistant Salaries |
| Professional Development Continue to support previous year professional development to Deepen and Expand the Implementation of State Standards in Reading, Writing, Math, and Next Generation Science Standards, as well as provide training in Professional Learning Communities, technology, and provide Team Collaboration/Planning Time. | LEA-Wide | _X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$41,750 Title 1/Conferences |
| Continue to provide Curriculum & Instructional Support/Coach C/I Coach for North AP:C/I/I for West | North West | _ALL OR: _X_Low Income pupils _X_English Learners _X_Foster YouthRedesignated fluent English proficient _Other Subgroups: (Specify) | \$60,000 Title 1/Teacher Salaries \$110,778 75% Unrestricted 25% Title 1/Assistant Principal Salaries |
| Collaboration: Scheduled collaboration time for grade level/subject collaboration Continue to support weekly collaborative day (minimum day): Student data analysis, consistent assessments, pacing guides, | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | No Cost |

| | r | <u></u> | ····· |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Rtl/intervention decisions for | | | |
| reteaching/advancement (cost associated | | | |
| with additional after school program hours) Support continuous school improvement summer training/collaboration | LEA-Wide | ALL OR:X_Low Income pupilsX_English LearnersX_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$10,500 Supplemental/Concentration/ Teacher Extra Duty |
| Technology | LEA-Wide | | |
| Continue to <u>upgrade hardware</u> Continue to purchase Chromebooks/carts | LL/ Wildo | X_ALL OR: | \$60,000 \$50,000 Unrestricted/Instructional Materials |
| Continue to support software Data Management system for student achievement assessments | | Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$10,000 Title 1 /Instructional Materials |
| Continue to support increased tech support | | | \$24,500 Unrestricted/Contracted Services |
| Early Childhood Education Continue to support preschool to support early literacy and academic success. | LEA-Wide | X_ALL OR: _Low Income pupils _English Learners _Foster Youth _Redesignated fluent English proficient _Other Subgroups: (Specify) | No Cost: Continue to partnership with YMCA |
| Promote Reading/Early Literacy Promote reading Provide Librarians at both sites Support AR Club Support intrinsic and extrinsic motivation Support English Language Development Provide EL parent/ student support | LEA-Wide | ALL OR: _X_Low Income pupils _X_English Learners _X_Foster YouthRedesignated fluent English proficient | \$65,000 Supplemental/Concentration/Classified Salaries \$28,000 Supplemental/Concentration/Instructional |
| liaison Continue Reading Club with translator Provide EL support | | Other Subgroups: (Specify) | Assistant Salaries |
| Beyond School Day Intervention Support Provide afterschool, summer school and small group tutoring programs | LEA-Wide | X_ALL OR: _Low Income pupils _English Learners _Foster Youth _Redesignated fluent English proficient _Other Subgroups: (Specify) | \$15,000 Title 1/Personal Contacted Instruction \$2,000 Title 1/Instructional Materials |

| Parent Education Continue to support and provide parent education nights | LEA-Wide | X_ALL OR: _Low Income pupils _English Learners _Foster Youth _Redesignated fluent English proficient _Other Subgroups: (Specify) | \$3,225 Unrestricted/General Operating Expense |
|--------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|--------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|

LCAP Year 3: 2018-19

Required Metrics for State Priorities:

- 1. Basic Services: Degree to which teachers are appropriately assigned and credentialed in subject area: 100% of Teachers Appropriately Credentialed, 100% of Teachers Highly Qualified in subjects taught
- 1. Basic Services: Degree to which students have sufficient access to standards-aligned instructional materials: 100% of students will have access to CCSS Math aligned instructional materials.
- 2. Implementation of state standards: Implementation of content and performance standards for all students, including EL: 100% of teachers trained in State Standards ELA, Math and NGSS.
- 2. Implementation of state standards: Programs and Services enable ELs to access core and ELD standards
- 4. Students will increase one performance level on CELDT, English Learner reclassification rates will improve by 10%
- 4. Pupil Achievement: Statewide assessments: Students will show annual improvement on SBAC assessment (ELA and Math) once baseline is established Students will increase in CST Science grade 5 by 5%

Students will increase in CST Science grade 8 by 2%

- 4. Pupil Achievement: Academic Performance Index: API Scores suspended.
- 5. Pupil Engagement: Middle School dropout rate: will decrease to 0
- 7. Course Access: Student access and enrollment in all required areas of study. All students will have access to a foreign language offerings in 7-8 grade students and district students will have opportunity to participate in a visual and performing arts.
- 8. Other Pupil Outcomes Students will have improved literacy. Students will show improvement on Local Measures Reading Assessments and DIBELS 2014-15 benchmark + 5% gain
- 8. Other Pupil Outcomes: Reach Higher County-wide K-2 Math and K-3 Reading assessments

Because Cottonwood Union School District is a K-8 district, the following state required metric do not apply: A-G, AP Pass Rate, EAP, High School Dropout rate, and High School Graduation Rate.

District Metrics:

Students in grades 1-3 will have a summer learning opportunity. Students will have access to school library in summer.

All students in grades K-8 will be provided adequate instructional time in ELA and math for basic core instructional programs as well as additional instructional time for strategic intervention support.

Teachers are provided instructional assistance and support; (i.e., trained coaches, content experts, and specialist).

Schools use ongoing assessment and monitoring system that provides timely data which in turn is used to inform teachers and principals about student placement, diagnosis, progress and effectiveness of program.

District supports one hour structured collaboration meeting twice a month in order for teachers to analyze, discuss and utilize the results of student process in the instructional program as well as the school/district assessments of student progress. District/Schools will explore and develop opportunities for students including programs such as Visual and Performing Arts (VAPA), industrial arts, etc...

Expected Annual Measurable Outcomes:

| Actions/Services | Scope of | Pupils to be served within | Budgeted |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| | Service | identified scope of service | Expenditures |
| Textbook/Instructional Materials: California State Standards Resupply curriculum and intervention consumables and provide replacements if needed | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$20,000 Unrestricted/Instructional Materials |
| Intervention for All Students Continue to support previous year increase of resource teacher support time to 1.0 FTE from 0.5 FTE. Support Intervention for All model with resource teachers. | West North | ALL OR: _X_Low Income pupils _X_English Learners _X_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify): Special Education Students | 75% \$68,000 Supplemental/Concentration 25% Special Education/Teacher Salaries |
| Continue to support previous year increase of small group support. Continue to provide additional staff such as Instructional Assistants to allow teachers to work with small groups | LEA-Wide | ALL OR: _X_Low Income pupils _X_English Learners _X_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$267,000 Supplemental/Concentration/Instructional Assistant Salaries |
| Continue to support previous year increase of kindergarten and first grade Instructional Assistant support | K-1 Support | _ALL OR: _X_Low Income pupils _X_English Learners _X_Foster Youth _Redesignated fluent English proficient _Other Subgroups: (Specify) | \$68,000 Supplemental/Concentration/Instructional Assistant Salaries |
| Professional Development Continue to support previous year professional development to Deepen and Expand the Implementation of State Standards in Reading, Writing, Math, and Next Generation Science Standards, as well as provide training in Professional Learning Communities, technology, and provide Team Collaboration/Planning Time. | LEA-Wide | _X_ALL OR:tow Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$41,750 Title 1/Conferences |

| Continue to provide Curriculum & | North | ٨ш | CCO COO Title 4/Teacher Calaries |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Instructional Support/Coach C/I Coach for North AP:C/I/I for West | West | ALL OR:X_Low Income pupilsX_English LearnersX_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$60,000 Title 1/Teacher Salaries \$110,778 75% Unrestricted 25% Title 1/Assistant Principal Salaries |
| Collaboration: Scheduled collaboration time for grade level/subject collaboration Continue to support weekly collaborative day (minimum day): Student data analysis, consistent assessments, pacing guides, Rtl/intervention decisions for reteaching/advancement (cost associated with additional after school program hours) | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | No Cost |
| Support continuous school improvement summer training/collaboration | LEA-Wide | ALL OR:X_Low Income pupilsX_English LearnersX_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$10,500 Supplemental/Concentration/ Teacher Extra Duty |
| Technology Continue to upgrade hardware Continue to purchase Chromebooks/carts Continue to support software Data Management system for student achievement assessments Continue to support increased tech support | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$50,000 Unrestricted/Instructional Materials \$10,000 Title 1 /Instructional Materials \$24,500 Unrestricted/Contracted Services |
| Early Childhood Education Continue to support preschool to support early literacy and academic success. | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | No Cost: Continue to partnership with YMCA |
| Promote Reading/Early Literacy Promote reading Provide Librarians at both sites Support AR Club Support intrinsic and extrinsic | LEA-Wide | ALL OR: _X_Low Income pupils _X_English Learners _X_Foster YouthRedesignated fluent English proficient _Other Subgroups: (Specify) | \$68,000 Supplemental/Concentration/Classified Salaries |

| motivation Support English Language Development Provide EL parent/ student support liaison Continue Reading Club with translator Provide EL support | | | \$28,000 Supplemental/Concentration/Instructional Assistant Salaries |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Beyond School Day Intervention Support Provide interventions like afterschool and summer school small group tutoring programs | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$17,000 Title 1/Personal Contacted Instruction \$2,000 Title 1/Instructional Materials |
| Parent Education Continue to support and provide parent education nights | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$3,225 Unrestricted/General Operating Expense |

| | | | | | Related State and/or Local Priorities: |
|-------------|----------------|-------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| GOAL: | Goal 2: Ir | ncrease Effective (| Communicati | on /Connectedness and Promote a Pos | sitive 1 2 3_X_ 4 5_X_ 6_X 7 8 |
| GUAL. | Culture/C | limate | | | COE only: 9 10 |
| | | | | | Local : Specify |
| Identified | l Need : | ncrease information reachi ncrease positive culture/clir | ng parents and com | munity. | |
| | | Schools: ALL | | | |
| Goal Ap | plies to: | Applicable Pupil S | ubarouos: A | \[\] | |
| | <u> </u> | треподолог арт о | abgicapo. [7 | LCAP Year 1: 2016-17 | |
| | | Required Metrics for | or State Priorit | | |
| ı | | Parental Involvem | ent: Efforts to s | | t success will increase through the involvement of |
| İ | | community in the sit | | | |
| | | | | on: Parental involvement at school activities ba | Seline will be developed 0% Student attendance rates will increase by 1% |
| | | Middle School dropo | | | 070 Student attendance rates will increase by 176 |
| | | Pupil Engagement | t: Chronic abse | nteeism rates: Chronic absenteeism will decre | ase by 1% |
| • | ed Annual | 5 Punil Engagemen | it: Middle Schoo | ol dropout rate: will decrease to 0 | |
| | surable | | | ion rates: Pupil Suspension rate will drop by 1 | 0% |
| Outc | omes: | | | n rates: Pupil Expulsion rate will drop to 0 | • |
| | | | Other local meas | sures: School sites climate surveys | |
| | | District Metrics: | aranta that are | equipped to hale them guessed through the | a aftacharlas. |
| | | | | equipped to help them succeed through the us ough parent information evenings to aide in ho | |
| | | | | h the use of highly qualified parent volunteers | and sensor communication |
| ı | | 5 th -8 th grade student | s will have acce | ess to behavioral counseling. | |
| | 0 -4: 10 | | Scope of | Pupils to be served within | Budgeted |
| | Actions/S | | Service | identified scope of service | Expenditures |
| | nmunication | | LEA-Wide | | |
| Continue to | o support and | d update and create | | | \$ (See Goal 1 under Continue to support previous |
| | | (Google translator letails, parent links, | | | year's increase tech support) Unrestricted/Contracted Services |
| | ks, daily bulk | | | Low Income pupils | onresincled/contracted Services |
| newsletter | , parent surv | ey) Provide SMS & | | English Learners Foster Youth | |
| | | ipend position 1 | | Redesignated fluent English proficient | |
| hour per w | reek) | | | Other Subgroups: (Specify) | |
| Administer | r local school | climate surveys | | : | \$1,000 Unrestricted/Postage |

| Continue to support of participation/use of School Info App | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$500 Unrestricted/General Operating Expense |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Community/Parent Involvement Continue to support and provide social events w/staff, Parents, Community (food) | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$1,500 Unrestricted/General Operating Expense |
| Promote Positive Relations Continue to support and provide professional development in Capturing Kids' Hearts Continue to support and provide positive behavior and support | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$1,250 Title 1/ Conferences \$3,000 Unrestricted/Instructional Materials |
| Provide Electives Continue to support and provide electives in VAPA, foreign language, Industrial Arts, etc | LEA-Wide | ALL OR: _X_Low Income pupils _X_English Learners _X_Foster Youth _X_Redesignated fluent English proficient _X_Other Subgroups: (Specify) Special Ed | \$25,000 Supplemental/Concentration/Contracted Services |
| Languages of Appreciation Continue to support and provide district and site level awards, appreciation, recognition and team building activities | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$5,000 Unrestricted/General Operating Expense |

LCAP Year 2: 2017-18

Required Metrics for State Priorities:

- 3. Parental Involvement: Efforts to seek parent input and decision making: Student success will increase through the involvement of community in the site councils
- 3. Promotion of Parental Participation: Parental involvement at school activities baseline will be developed
- 5. Pupil Engagement: School attendance rates: SARB referrals will decrease by 50% Student attendance rates will increase by 1% Middle School dropout rate will decrease to 0
- 5. Pupil Engagement: Chronic absenteeism rates: Chronic absenteeism will decrease by 1%
- 5. Pupil Engagement: Middle School dropout rate: will decrease to 0
- 6. School Climate: Student suspension rates: Pupil Suspension rate will drop by 10%
- 6. School Climate: Student expulsion rates: Pupil Expulsion rate will drop to 0
- 6. School Climate: Other local measures: School sites climate surveys

Expected Annual Measurable Outcomes:

District Metrics:

Students will have parents that are equipped to help them succeed through the use of technology Students will improve at school thorough parent information evenings to aide in home-school communication Student will improve in skills through the use of highly qualified parent volunteers 5th-8th grade students will have access to behavioral counseling.

| Actions/Services | Scope of Service | Pupils to be served within identified scope of service | Budgeted Expenditures |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Open Communication Continue to support and update and create a user friendly website (Google translator link, links to events w/ details, parent links, student links, daily bulletin, monthly newsletter, parent survey) Provide SMS & weekly tech update (stipend position 1 hour per week) | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$ (See Goal 1 under Continue to support previous year's increase tech support) Unrestricted/Contracted Services |
| Administer local school climate surveys | | | \$1,000 Unrestricted/Postage |
| Continue to support of participation/use of School Info App | LEA-Wide | X_ALL OR: Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$500 Unrestricted/General Operating Expense |

| Community/Parent Involvement Continue to support and provide social events w/staff, Parents, Community (food) | LEA-Wide | X_ALL OR: _Low Income pupils _English Learners _Foster Youth _Redesignated fluent English proficient _Other Subgroups: (Specify) | \$1,500 Unrestricted/General Operating Expense |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Promote Positive Relations Continue to support and provide professional development in Capturing Kids' Hearts Continue to support and provide positive behavior and support | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$1,250 Title 1/ Conferences \$3,000 Unrestricted/Instructional Materials |
| Provide Electives Continue to support and provide electives in VAPA, foreign language, Industrial Arts, etc | LEA-Wide | ALL OR: _X_Low Income pupils _X_English Learners _X_Foster Youth _X_Redesignated fluent English proficient _X_Other Subgroups: (Specify) Special Ed | \$25,000 Supplemental/Concentration/Contracted Services |
| Languages of Appreciation Continue to support and provide district and site level awards, appreciation, recognition and team building activities | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$5,000 Unrestricted/General Operating Expense |

| | LCAP Year 3: 2018-19 |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Expected Annual Measurable Outcomes: | Required Metrics for State Priorities: 3. Parental Involvement: Efforts to seek parent input and decision making: Student success will increase through the involvement of community in the site councils 3. Promotion of Parental Participation: Parental involvement at school activities baseline will be developed 5. Pupil Engagement: School attendance rates: SARB referrals will decrease by 50% Student attendance rates will increase by 1% Middle School dropout rate will decrease to 0 5. Pupil Engagement: Chronic absenteeism rates: Chronic absenteeism will decrease by 1% |
| | 5. Pupil Engagement: Middle School dropout rate: will decrease to 0 6. School Climate: Student suspension rates: Pupil Suspension rate will drop by 10% 6. School Climate: Student expulsion rates: Pupil Expulsion rate will drop to 0 6. School Climate: Other local measures: School sites climate surveys |

District Metrics:

Students will have parents that are equipped to help them succeed through the use of technology Students will improve at school thorough parent information evenings to aide in home-school communication Student will improve in skills through the use of highly qualified parent volunteers 5th-8th grade students will have access to behavioral counseling.

| Actions/Services | Scope of Service | Pupils to be served within identified scope of service | Budgeted Expenditures |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Open Communication Continue to support and update and create a user friendly website (Google translator link, links to events w/ details, parent links, student links, daily bulletin, monthly newsletter, parent survey) Provide SMS & weekly tech update (stipend position 1 hour per week) | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$ (See Goal 1 under Continue to support previous year's increase tech support) Unrestricted/Contracted Services |
| Administer local school climate surveys | | | \$1,000 Unrestricted/Postage |
| Continue to support of participation/use of School Info App | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$500 Unrestricted/General Operating Expense |
| Community/Parent Involvement Continue to support and provide social events w/staff, Parents, Community (food) | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$1,500 Unrestricted/General Operating Expense |
| Promote Positive Relations Continue to support and provide professional development in Capturing Kids' Hearts Continue to support and provide positive behavior and support | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$1,250 Title 1/ Conferences \$3,000 Unrestricted/Instructional Materials |

| Provide Electives Continue to support and provide electives in VAPA, foreign language, Industrial Arts, etc | LEA-Wide | ALL OR: _X_Low Income pupils _X_English Learners _X_Foster Youth _X_Redesignated fluent English proficient _X_Other Subgroups: (Specify) Special Ed | \$25,000 Supplemental/Concentration/Contracted Services |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Languages of Appreciation Continue to support and provide district and site level awards, appreciation, recognition and team building activities | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$5,000 Unrestricted/General Operating Expense |

| GOAL: Goal 3: Provide Safe and Well-Maintained Facilities | | | | | Related State and/or Local Priorities: 1_X_23456_X_7_X_8 COE only: 9 10 Local : Specify |
|-----------------------------------------------------------|--------------------------------|--------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Identified | | Facilities are in need o Update School Safety | | storation. | |
| Goal Ap | INDIAC IO: 1 | Schools: ALL Applicable Pupil S | ubgroups: A | ALL | |
| | , · - | | | LCAP Year 1: 2016-17 | ************************************** |
| Meas | ed Annual surable comes: | Develop a local mea | egree to which asure to collect clean, safe, we y plans are upd | school facilities are maintained and in good redata on safety and school learning environments of the schools as identified by prioritizated. | ent. |
| | Actions/S | ervices | Scope of Service | Pupils to be served within identified scope of service | Budgeted Expenditures |
| | TE Maintenal Itenance Coo | | LEA-Wide | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$66,000 Restricted (RRM)/Maintenance Operations Salaries and Benefits |
| North Con Redo floor Safety gat cafeteria | te & fence on | | North | _X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$5,000 Restricted (RRM) Contracted Services \$6,000 Restricted (RRM) Contracted Services \$4,000 Restricted (RRM) Contracted Services |
| Compliand | ce signage | | | | \$3,000 Restricted (RRM) Contracted Services |

| Safety cameras | | | \$5,000 Restricted (RRM) Contracted Services |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Area outside north of library made usable | | | \$8,500 Restricted (RRM) Contracted Services |
| Major Facilities Work and Repair West Cottonwood Junior High School Replace doors in main building, gym and music room Safety cameras Drain in front of 5th grade rooms Drainage issue west side of cafeteria New roof for gym Renovate/paint front of school and gym/music room area | West | X_ALL OR: _Low Income pupils _English Learners _Foster Youth _Redesignated fluent English proficient _Other Subgroups: (Specify) | \$20,000 Restricted (RRM) Contracted Services \$5,000 Restricted (RRM) Contracted Services \$2,500 Restricted (RRM) Contracted Services \$15,000 Restricted (RRM) Contracted Services \$15,000 Restricted (RRM) Contracted Services \$15,000 Restricted (RRM) Contracted Services \$20,000 Restricted (RRM) Contracted Services |
| Major Facilities Work and Repair Transportation Yard Update bus & base stations radios, add one to new truck | Transportati on Yard | _X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$10,000 Restricted (RRM) Contracted Services |

| | | - | LCAP Year 2: 2017-18 | |
|--------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Expected Annual Measurable Outcomes: | Develop a local me District Metrics: | Degree to which s asure to collect do I clean, safe, well ty plans are upda | chool facilities are maintained and in good repair ata on safety and school learning environment. maintained schools as identified by prioritized ne ted. | • |
| Actions/S | ervices | Scope of Service | Pupils to be served within identified scope of service | Budgeted Expenditures |

| Staffing | LEA-Wide | _X_ALL | |
|-------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Continue to provide 1.0 FTE Maintenance Staff/Maintenance Coordinator from 2016- 17 | | OR: Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups:(Specify) | \$66,000 Restricted (RRM)/Maintenance Operations Salaries and Benefits |
| Major Facilities Work and Repair North Cottonwood School | North | | |
| Rekey the school | | | \$2,500Restricted (RRM) Contracted Services |
| Front gate for school safety | | | \$10,000 Restricted (RRM) Contracted Services |
| Paint and small stucco repairs for all buildings | | | \$500 Restricted (RRM) Contracted Services |
| Safety gate & fence on playground by cafeteria | | | \$6,000 Restricted (RRM) Contracted Services |
| Repair outside tall lights (never worked) | | X_ALL OR:Low Income pupils | \$5,000 Restricted (RRM) Contracted Services |
| Fix fourth spot light on the ceiling in cafeteria & lift rental | | English LearnersFoster YouthRedesignated fluent English proficient | \$500 Restricted (RRM) Contracted Services |
| Safety fencing along the front of the school | | Other Subgroups: (Specify) | \$13,000 Restricted (RRM) Contracted Services |
| Kitchen painted with semi-gloss or gloss paint | | | \$500 Restricted (RRM) Contracted Services |
| Kitchen ceiling repaired | | | \$500 Restricted (RRM) Contracted Services |
| Pod computer lab wiring and table set up upgraded | | | \$3,000 Restricted (RRM) Contracted Services |
| Install privacy panels for the urinals in all bathrooms | | | \$\$4,000 Restricted (RRM) Contracted Services |
| Major Facilities Work and Repair West Cottonwood Junior High School | West | X_ALL OR:Low Income pupils | CF 000 Destricted (DDM) Contracted Continue |
| Drainage issue west side of gym | | English Learners Foster Youth | \$5,000 Restricted (RRM) Contracted Services |
| Rekey the school | | Redesignated fluent English proficientOther Subgroups: (Specify) | \$1,500 Restricted (RRM) Contracted Services |

| Replace/repair pool decking | | | |
|---------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Replace metal privacy strips "north side pool fence" | | | \$20,000 Restricted (RRM) Contracted Services \$150 Restricted (RRM) Contracted Services |
| 5 th grade pool side curb | | | \$,2,500 Restricted (RRM) Contracted Services |
| Concrete tetherball courts | | | \$2,000 Restricted (RRM) Contracted Services |
| Clocks that sync to new bell system | | | \$,15,000 Restricted (RRM) Contracted Services |
| Repair/paint walkway between gym & workout room | | | \$2,500 Restricted (RRM) Contracted Services |
| Replace windows | | | \$3,000 Restricted (RRM) Contracted Services |
| Major Facilities Work and Repair Transportation Yard | Transportati on Yard | _X_ALL OR: | |
| Men's bathroom remodel | | Low Income pupilsEnglish Learners Foster YouthRedesignated fluent English proficientOther | \$2,000 Restricted (RRM) Contracted Services |
| Repair fencing | | Subgroups:(Specify) | \$3,500 Restricted (RRM) Contracted Services |
| Fix pot holes and reseal whole bus barn | | | \$15,000 Restricted (RRM) Contracted Services |
| Update exterior lighting & install more lighting | | | \$4,000 Restricted (RRM) Contracted Services |
| | | | |

| | | | LCAP Year 3: 2018-19 | |
|--------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Expected Annual Measurable Outcomes: | 3. Basic Services: Develop a local m District Metrics: Students will atter District/School saf | easure to collect da | chool facilities are maintained and in good repair ata on safety and school learning environment. maintained schools as identified by prioritized neted. | |
| Actions/S | ervices | Scope of Service | Pupils to be served within identified scope of service | Budgeted Expenditures |

| Staffing | LEA-Wide | _X_ALL | |
|----------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Continue to provide 1.0 FTE Maintenance Staff/Maintenance Coordinator from 2016- 17 | | OR: Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups:(Specify) | \$66,000 Restricted (RRM)/Maintenance Operations Salaries and Benefits |
| Major Facilities Work and Repair North Cottonwood School Electrical plug for milk storage put other side of the wall | North | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | \$150 Restricted (RRM) Contracted Services |
| Major Facilities Work and Repair West Cottonwood Junior High School Continue concrete on ramp | West | | £10,000 Restricted (RDM) Contracted Continue |
| Fence front of school | | | \$10,000 Restricted (RRM) Contracted Services \$15,000 Restricted (RRM) Contracted Services |
| Landscape back bank "north side of parking lot" | | | \$3,000 Restricted (RRM) Contracted Services |
| Replace floor tiles main hall | | X_ALL OR:Low Income pupils | \$10,000 Restricted (RRM) Contracted Services |
| Repair/replace sprinkler system "hardball field" | | English Learners Foster Youth Redesignated fluent English proficient | \$8,000 Restricted (RRM) Contracted Services |
| Fence lower playground along the creek | | Other Subgroups: (Specify) | \$10,000 Restricted (RRM) Contracted Services |
| Fence west side of hardball field | | | \$7,000 Restricted (RRM) Contracted Services |
| Repair/paint gym ceiling | | | \$50,000 Restricted (RRM) Contracted Services |
| Asphalt playground area | ! | | \$5,000 Restricted (RRM) Contracted Services |
| Major Facilities Work and Repair Transportation Yard | Transportati on Yard | _X_ALL | |

Complete a copy of this table for each of the LEA's goals. Duplicate and expand the fields as necessary.

Annual Update

Annual Update Instructions: For each goal in the prior year LCAP, review the progress toward the expected annual outcome(s) based on, at a minimum, the required metrics pursuant to Education Code sections 52060 and 52066. The review must include an assessment of the effectiveness of the specific actions. Describe any changes to the actions or goals the LEA will take as a result of the review and assessment. In addition, review the applicability of each goal in the LCAP.

Guiding Questions:

- 1) How have the actions/services addressed the needs of all pupils and did the provisions of those services result in the desired outcomes?
- 2) How have the actions/services addressed the needs of all subgroups of pupils identified pursuant to Education Code section 52052, including, but not limited to, English learners, low-income pupils, and foster youth; and did the provision of those actions/services result in the desired outcomes?
- 3) How have the actions/services addressed the identified needs and goals of specific schoolsites and were these actions/services effective in achieving the desired outcomes?
- 4) What information (e.g., quantitative and qualitative data/metrics) was examined to review progress toward goals in the annual update?
- 5) What progress has been achieved toward the goal and expected measurable outcome(s)? How effective were the actions and services in making progress toward the goal? What changes to goals, actions, services, and expenditures are being made in the LCAP as a result of the review of progress and assessment of the effectiveness of the actions and services?
- 6) What differences are there between budgeted expenditures and estimated actual annual expenditures? What were the reasons for any differences?

24%

36%

45%

61%

6th

7th

36%

32%

61%

58%

+12

+16

-3

Page 31 of 58 Complete a copy of this table for each of the LEA's goals in the prior year LCAP. Duplicate and expand the fields as necessary. Original Related State and/or Local Priorities: GOAL 1_X 2_X 3_ 4_X 5_X 6_ 7_X 8_X Goal 1: Goal 1: Increase Academic Proficiency & Support Student Learning from prior COE only: 9 10 vear Local: Specify LCAP: Schools: | ALL Goal Applies to: Applicable Pupil Subgroups: | ALL Required Metrics for State Priorities: See Attached: CWUSD 2015-16 End of Year LCAP Data report 1. Basic Services: Degree to which teachers are appropriately 100% of teachers are appropriately credentialed. assigned and credentialed in subject area: 100% of Teachers 3 Teachers with provisional permits. Appropriately Credentialed, 100% of Teachers Highly Qualified in subjects taught 1. Basic Services: Degree to which students have sufficient access All students have sufficient access to standards-aligned instructional to standards-aligned instructional materials: 100% of students will materials: 100% of students have access to CCSS Math aligned have access to CCSS Math aligned instructional materials. instructional materials. 2. Implementation of state standards: Implementation of content 100% of teachers trained in State Standards ELA and Math. NGSS and performance standards for all students, including EL: 100% of adoption postponed by state teachers trained in State Standards ELA, Math and NGSS. 2. Implementation of state standards: Programs and Services All English language learners were given additional support each enable ELs to access core and ELD standards Expected Actual day by English learners instructional assistant 6 students improved at least one performance level Annual Annual 4. Students will increase one performance level on CELDT. Measurable Measurable English Learner reclassification rates will improve by 10% Outcomes: Outcomes: 4. Pupil Achievement: Statewide assessments: Students will show annual improvement on SBAC assessment (ELA and Math) once SBAC Results - ELA baseline is established Students will increase in CST Science Comparison Year and Grade by Grade Level grade 5 by 5% % of Students Met/Exceeds Standards Students will increase in CST Science grade 8 by 2% Grade 2015 2016 Δ Level 39% 38% 4th 33% 43% +10

4. Pupil Achievement: Local Measures: revisions to plan included establishing a baseline and using date throughout year to inform instruction and students needs.

| | arison Year and | ults - Math Grade by Grade Exceeds Standa | |
|-----------------|-----------------|-------------------------------------------------|----|
| Grade Level | 2015 | 2016 | Δ |
| 3rd | 34% | 38% | +4 |
| 4 th | 22% | 23% | +1 |
| 5 th | 25% | 19% | +6 |
| 6 th | 28% | 29% | +1 |
| 7 th | 29% | 35% | +6 |
| 8 th | 30% | 37% | +7 |

CST Sciences results not available as of June 5, 2016.

| Co | ELA Fluency Assessments Results Comparison Year and Grade by Grade Level | | | | | | | |
|-------------------|--------------------------------------------------------------------------|--------------|-----|-----|--|--|--|--|
| | | ts Benchmark | | | | | | |
| Grade Level | | | | | | | | |
| K | sound | n/a | 85% | n/a | | | | |
|] | naming | n/a | 43% | n/a | | | | |
| 1 st | DIBELS | 37% | 48% | +11 | | | | |
| 2 nd | DIBELS | 31% | 46% | +15 | | | | |
| 3 _{tq} | DIBELS | 23.% | 52% | +29 | | | | |
| 4 th | DIBELS | 16% | 19% | +3 | | | | |
| 5 th . | Treasures CBM | n/a | 36% | n/a | | | | |
| 6 th | Treasures CBM | n/a | 32% | n/a | | | | |
| 7 th | Treasures CBM | n/a | 61% | n/a | | | | |
| 8 th | Treasures CBM | n/a | 58% | n/a | | | | |

- 4. Pupil Achievement: Academic Performance Index: API Scores suspended.
- 5. Pupil Engagement: Middle School dropout rate will decrease to 0
- 7. Course Access: Student access and enrollment in all required areas of study. All students will have access to a foreign language offerings in 7-8 grade students and district students will have opportunity to participate in a visual and performing arts.
- 8. Other Pupil Outcomes Students will have improved literacy. Students will show improvement on Local Measures Reading Assessments and DIBELS 2014-15 benchmark + 5% gain
- 8. Other Pupil Outcomes: Reach Higher County-wide K-2 Math and K-3 Reading assessments

Because Cottonwood Union School District is a K-8 district, the following state required metric do not apply: A-G, AP Pass Rate, EAP, High School Dropout rate, and High School Graduation Rate.

District Metrics:

Students in grades 1-3 will have a summer learning opportunity. Students will have access to school library in summer.

All students in grades K-8 will be provided adequate instructional time in ELA and math for basic core instructional programs as well

| ELA AR STARS Assessments Results Comparison Year and Grade by Grade Level % of Students Benchmark at End of Year | | | | | | | |
|------------------------------------------------------------------------------------------------------------------|------|-----|-----|--|--|--|--|
| Grade Level | 20,0 | | | | | | |
| 1 st | 45% | 58% | +13 | | | | |
| 2 nd | 51% | 54% | +3 | | | | |
| 3rd | 39% | 55% | +16 | | | | |
| 4 th | 32% | 45% | +13 | | | | |
| 5 th | 28% | 34% | +6 | | | | |
| 6 th | 11% | 26% | +14 | | | | |
| 7 th | 31% | 33% | +2 | | | | |
| 8 th | 46% | 43% | -3 | | | | |

API; n/a

Middle School dropout rate remained the same at 0.

District offered a variety of electives at West. Music program at North was extended to include K through 5th

The percent of students increase in the following grades 1st +10%, 2nd +15 % and 3rd +29%.

Reach Higher County-wide K-2 Math and K-3 Reading assessments will be examined to support early intervention for students when data becomes available.

District in partnership with the YMCA has created a summer school program including academic program and access to our libraries.

Both schools have increased core instructional time in ELA and math as well as additional instructional time for strategic support/intervention for all students.

| as additi | onal instructional time for strategic intervention support. | All students in grades K-4 participated in an "Int program. This program ensure each student at School received 45 minutes a day in ELA to ass their potential weather intensive needs to advan | North Cottonwood ist them reaching | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|
| Teachers trained c | are provided instructional assistance and support; (i.e., paches, content experts, and specialist). | District has provide a 1.0 FTE Curriculum, Instru Intervention Coach at North and a1.0 FTE Assis Curriculum, Instructional and Intervention at We | stant Principal: | |
| Schools use ongoing assessment and monitoring system that provides timely data which in turn is used to inform teachers and principals about student placement, diagnosis, progress and effectiveness of program. | | District established an assessment matrix with o proficiency, strategic and intensive groups for m | cut points for nultiple measures. | |
| District supports one hour structured collaboration meeting twice a month in order for teachers to analyze, discuss and utilize the results of student process in the instructional program as well as the school/district assessments of student progress. | | District supported one hour structured collabora month. | District supported one hour structured collaboration meeting twice a month. | |
| including | chools will explore and develop opportunities for students programs such as Visual and Performing Arts (VAPA), arts, etc | District offered a variety of electives. Music progenter of extended to include K through 5th | gram at North was | |
| | LCAP Ye | ar: 2015-16 | | |
| Р | anned Actions/Services | Actual Actions/Services | | |
| | Budgeted Expenditures | | Estimated Actual Annual Expenditures | |
| (textbooks, teacher's editions and materials) for the two additional teachers hire class sizes. Resupplied curriculum consumal | | Provided curriculum (textbooks, teacher's editions and materials) for the two additional teachers hired to decrease class sizes. Resupplied curriculum consumables and provide replacements if needed. Provide intervention materials | \$78,000 | |

| | | | | , |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|
| Scope of LEA-Wide service: | | Scope of service: | LEA-Wide | |
| _X_ALL | | _X_ALL | | j |
| OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | | OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups:(Specify) | | |
| Intervention for All Students Increase resource teacher support time to 1.0 FTE from 0.5 FTE. Support Intervention for All model with resource teachers. | 75% \$93,834 Supplemental/Concentration 25% Special Education/Teacher Salaries | Increased resource teacher sup 0.5 FTE. Supported Intervention teachers. | | \$60,500 |
| Scope of LEA Wide service: | | Scope of service: | LEA-Wide | |
| _ALL | | ALL | i | |
| OR: X Low Income pupils X English Learners X Foster Youth Redesignated fluent English proficient X Other Subgroups: (Specify) Special Education | | OR: _X_Low Income pupils _X_En _X_Foster YouthRedesign _X_Other Subgroups:(Specify) Education | nated fluent English proficient | |
| Increase small group support. Provide additional staff such as Instructional Assistants to allow teachers to work with small groups | \$210,900 Supplemental/Concentration/Instructional Assistant Salaries | Increased small group support such as Instructional Assistants with small groups | | \$234,000 |
| Scope of service: LEA Wide | | Scope of service: | LEA-Wide | |

| ALL OR:X_Low Income pupilsX_English LearnersX_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | | ALL OR: _X_Low Income pupils _X_En _X_Foster YouthRedesignsOther Subgroups:(Specify)_ | ated fluent English proficient | |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------|----------|
| Increase kindergarten and first grade Instructional Assistant support | \$88,800 Supplemental/Concentration/Instructional Assistant Salaries | Increased kindergarten and firs Assistant support | t grade Instructional | \$60,000 |
| Scope of K-1 | | Scope of service: | K-1 | |
| ALL | | ALL | | |
| OR: X Low Income pupils X English Learners X Foster Youth Redesignated fluent English proficient Other Subgroups: (Specify) | | OR: X_Low Income pupils X_En Redesigna Other Subgroups:(Specify) | | |
| Increase teacher support, if needed, (i.e., math or other content area) at West Cottonwood School | \$63,000 Unrestricted/Teacher Salaries | Increased teacher support, if no Cottonwood School | eeded, math teacher at West | \$76,000 |
| Scope of west | | Scope of service: | West | |
| X ALL | | _X_ALL | | |
| OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficient _Other Subgroups: | | OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups:(Specify) | | |

| (Specify) | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
| Professional Development Deepen and E Implementatio Standards in F Writing, Math, Generation So Standards and Team Collabo Planning Time | expand the n of State Reading, and Next cience I provide ration/ | \$6,000 Title 1/Teacher Salaries \$20,000 Unrestricted/Teacher Substitutes | Provided professional develops Collaboration/ Planning Time | ment and provide Team | \$25,000 |
| Scope of service: | LEA Wide | | Scope of service: LEA-Wide | | |
| X_ALL | | | <u>X</u> ALL | | |
| OR:Low IncomeEnglish LeaFoster YoutRedesignate English proficiOther Subg (Specify) | irners h ed fluent ent roups: | | OR: _Low Income pupilsEnglish Learners _Foster YouthRedesignated fluent English proficient _Other Subgroups:(Specify) | | |
| | | | | | |
| AP:C/I/I | al | \$66,000 Title 1/Teacher Salaries \$99,500 75% Unrestricted 25% Title 1/Assistant Principal Salaries | Provided Curriculum & Instructional Support/Coach C/I Coach for North AP:C/I/I for West | | \$60,000 \$109,300 |
| Scope of service: | North West | | Scope of service: | North West | |
| ALL | • | | ALL | |] |
| OR: X Low Incom X English Le X Foster You Redesigna English profici Other Suba | earners uth ated fluent ent | | OR: X Low Income pupils X English Learners X Foster Youth Redesignated fluent English proficient Other Subgroups:(Specify) | | |

| (Specify) | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|
| | | | | | |
| Collaboration collaboration grade level/su collaboration Provide weekly collaborative diday): Student canalysis, consides assessments, guides, Rtl/intedecisions for reteaching/adv (cost associate additional after program hours) | time for abject y ay (minimum data stent pacing ervention vancement ed with r school | \$5,000 Unrestricted/Instructional Assistant Extra Duty | Provided weekly collaborative of data analysis, consistent asses Rtl/intervention decisions for re cost was associated with additi hours | sments, pacing guides, eteaching/advancement (no | \$240 |
| Scope of service: | LEA Wide | t | Scope of service: | LEA-Wide | |
| X_ALL OR:Low IncomeEnglish LeaFoster YoutRedesignate English proficieOther Subgr | rners h ed fluent ent | | _X_ALL OR:Low Income pupilsEnglisFoster YouthRedesignatOther Subgroups:(Specify)_ | ed fluent English proficient | |
| | | | | | |
| Provide addition PLC/Collabora 3 Day Summe School Day/Sumodel | tion: r PLC | \$9,744 Supplemental/Concentration/ Teacher Extra Duty \$4,320 Unrestricted/Teacher Substitutes | Provided additional PLC/Collab 3 Day Summer PLC School Day/Sub PLC model | poration: | \$34,500 |

| Scope of service: ALL OR:X_Low Income pupilsX_English LearnersX_Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | | Scope of service: ALL OR:X_Low Income pupilsX_EngX_Foster YouthRedesignarOther Subgroups:(Specify) | ited fluent English proficient | |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------|
| Smaller Class Sizes: Decrease class sizes by hiring two more teachers if applicable. | \$126,000 Unrestricted/Teacher Salaries | Decreased class sizes (added | wo additional teachers) | \$111,700 |
| Scope of service: ALL OR:X_Low Income pupilsX_English LearnersX_Foster YouthX_Redesignated fluent English proficient | | Scope of service: ALL OR:X_Low Income pupilsX_English LearnersX_Foster YouthX_Redesignated fluent English proficient | | |
| Other Subgroups: (Specify) Technology Upgrade hardware Purchase Chrome books/carts Purchase Software Data Management system | \$60,000 Unrestricted/Instructional Materials \$10,000 Lottery/Instructional Materials | Upgraded hardware Purchased Chrome books/carts Purchased Software Did not purchased Data Manag achievement assessments. Re- | s gement system for student searched options and will | \$63,000 \$0 |

| assessments Increase tech | support | \$13,000 Unrestricted/Contracted Services | Increase tech support | | \$24,000 |
|-------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------|------------------------------|----------|
| iliciease tecii : | support | | | | |
| Scope of service: | LEA Wide | | Scope of service: | LEA-Wide | |
| _X_ALL | | | X_ALL | |) |
| OR:Low IncomeEnglish LeaFoster YoutlRedesignate English proficieOther Subgr | rners n ed fluent ent | | OR:Low Income pupilsEnglisFoster YouthRedesignatOther Subgroups:(Specify)_ | | |
| | | | | | |
| Early Childho Education Establish a pre support early to academic successions | eschool to | \$20,000 Unrestricted/Instructional Materials | Established, in partnership with support early literacy and acad | | \$0 |
| Scope of service: | LEA Wide | | Scope of service: | LEA-Wide | |
| _X_ALL | | | _X_ALL | · | 1 |
| OR:Low IncomeEnglish LeaFoster YoutRedesignate English proficiOther Subgr | rners h ed fluent ent | | OR:Low Income pupilsEnglisFoster YouthRedesignatOther Subgroups:(Specify)_ | ed fluent English proficient | |
| | | | | | |
| Promote Read Literacy Promote readi Librarian | | \$77,570 Supplemental/Concentration/Classified Salaries | Promoted reading Librarians at both sites AR Club | | \$80,700 |

| sites AR Club Extrinsic motivation Create EL parent/ student liaison Create Reading Club with translator Provide EL support | \$10,000 Supplemental/Concentration/Instructional Assistant Salaries | Extrinsic motivation Create EL parent/student liaison Create Reading Club with translator Provide EL support | | \$32,450 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------|
| Scope of service: ALL OR:X Low Income pupilsX English LearnersX Foster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | | Scope of service: ALL OR:X_Low Income pupilsX_English LearnersX_Foster YouthRedesignated fluent English proficientOther Subgroups:(Specify) | | |
| | | | | |
| After-School and Summer School Tutoring Provide afterschool and summer school small group tutoring | \$10,000 Title 1/Personal Contacted Instruction | | | \$8,000 |
| Scope of service: X ALL OR: Low Income pupils English Learners Foster Youth Redesignated fluent English proficient Other Subgroups: (Specify) | | Scope of service: X_ALL OR: _Low Income pupilsEnglis _Foster YouthRedesignat _Other Subgroups:(Specify)_ | ed fluent English proficient | |

| Parent Education Provide parent education nights | | \$3,225 Unrestricted/General Operating Expense | Provided parent education nights | | \$136 |
|---------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------|-----------------------------------------------------------------------------|------------------------------|-------|
| Scope of service: | LEA Wide | | Scope of service: | LEA-Wide | |
| _X_ALL OR: | | | _X_ALL | | |
| Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | | | OR:Low Income pupilsEnglisFoster YouthRedesignateOther Subgroups:(Specify)_ | ed fluent English proficient | |

The most effective practices based on analyzing our system, observation, feedback and lack of data from prior years, was to create a continuous school improvement model with clear direction from strategic planning, effective school research and essential school programs components. One of the crucial practices was to establish baseline data which helped us understand our students' progress.

This year provided our school district an opportunity to implement the clearly desired direction for a continuous school improvement model. Our planning for the immediate future was geared toward building understanding and the organizational capacity to support and engage in the work which lies ahead. This changed the focus and specific planned actions/services from last year.

What changes in actions, services, and expenditures will be made as a result of reviewing past progress and/or changes to goals?

The goal for CWUSD is to ensure a coherent instructional program and support learning to improved student achievement. Utilizing the Essential Program Components offered by the California Department of Education (CDE) as a tool associated with improved student learning for Program Improvement Schools/Districts will greatly ensure success. The major systems in this program to support our students' learning is as follows: Instructional Program, Instructional Time, Lesson Pacing Guide, and Professional Development for School Administrators, Credentialed Teachers and Professional Development Opportunity, Student Achievement Monitoring System, Collaboration by grade level or program level for teachers and Fiscal Support. As we begin our journey to establish these systems there are specific actions that will assist toward our goals. By supporting these specific elements will greatly increase the likelihood to increase student achievement. The following changes will occur to assist in this system shift. 1. Ensure all teachers, including new hires are trained in the locally-adopted, standards-aligned basic core instructional programs in Reading/Language Arts (RLA)/English language Development (ELD) and math as well as intervention programs. As an essential part of this effort we will develop an academic Response to Intervention (Rtl) model to ensure all students are met. 2. Ensure we build our school bell schedules to provide adequate instructional time for core, strategic and intensive interventions. 3. Begin to build pacing guides for ELA and math., 4. Provide professional development for school administrators and teachers in the curriculum and instructional strategies associated with the new state standards, Provide instructional assistance and support for teachers through Curriculum/Instructional/ Intervention Specialists, 5. Provide a student achievement monitoring system for ELA and

math., 6. Support twice a month collaboration with the purpose to guide student placement, instructional planning and delivery and progress monitoring, and 7. Provide fiscal support aligned to implementation of these areas.

Additional support systems and programs to support learning will include be the continued additional instructional assistants to ensure interventions for all supports student achievement, reducing class sizes, upgrading technology, continue developing our partnership with the YMCA for our additional preschool option (This is addition to our state preschool), and parent education programs.

All programs are designed to support low income, English learners and foster youth. Additional plans are currently being developed to ensure these needs are being met.

All efforts will be monitored for results and adjusted as needed.

| Original GOAL from prior year LCAP: | Goal 2: Increase Effective Communication /Connected Culture/Climate | Related State and/or Local Priorities: 1 2 3_X 4_ 5_X 6_X 7 8 COE only: 9 10 Local: Specify | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Goal Applie | Goal Applies to: Schools: ALL Applicable Pupil Subgroups: ALL | | | | | | | |
| Expected Annual Measurable Outcomes: Required Metrics for State Priorities: Annual Measurable Outcomes: Required Metrics for State Priorities: Annual Measurable Outcomes: Actual Annual Measurable Outcomes: See Attached: CWUSD 2015-16 End of Year LCAP Data report Actual Annual Measurable Outcomes: Actual Annual Measurable Outcomes: Outcomes: | | | | | | | | |

3. Promotion of Parental Participation: Parental involvement at school activities baseline will be developed

5. Pupil Engagement: School attendance rates: SARB referrals will decrease by 50% Student attendance rates will increase by 1%

Middle School dropout rate will decrease to 0

5. Pupil Engagement: Chronic absenteeism rates: Chronic absenteeism will decrease by 1%

5. Pupil Engagement: Middle School dropout rate: will decrease to 0

councils and the SPSA. It is expected the site councils will approve their SPSA with specific site goals that support LCAP goals and develop school site safety plans in the Fall 2016.

The degree to which to quantify and qualify parental involvement is challenging. Conversations regarding specific methods are ongoing.

| Student Attendance Comparison Year and by School | | | | | |
|-----------------------------------------------------|-------|-------|------|--|--|
| 2014/15 2015/16 A | | | | | |
| District | 95.4% | 94.9% | -0.5 | | |
| North | 95.1% | 94.7% | -0.4 | | |
| West 95.9% 95.2% | | | -0.7 | | |

Middle School dropout rate remained the same at 0. Will be verified by State Data Quest in April 2016.

| Chronic Absenteeism (defined as absent >10% of school year) Comparison Year and by School | | | | | |
|-------------------------------------------------------------------------------------------------|----|-----|-----|--|--|
| 2014/15 2015/16 Δ | | | | | |
| District | 96 | 115 | +19 | | |
| North | 51 | 73 | +22 | | |
| West | 45 | 42 | -3 | | |

Pupil Suspension rate decreased by 25% 2014-15: District-wide 36 students, North 18, West 18

| 1004 100 10 | | | | | | <u></u> | 1 age 45 01 56 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|--------------------------------------------|
| 6. School Climate: S Suspension rate will | tudent suspension rates: Pupil drop by 10% | | | | Student Su Comparison Yea | | ol |
| | | | - | | 2014/15 | 2015/16 | Δ |
| | | | Dis | rict | 39 | 66 | |
| | | | No | | 18 | 5 | -13 |
| | | | L W | est | 20 | 60 | +40 |
| 6. School Climate: S rate will drop to 0 | tudent expulsion rates: Pupil Expulsion | | Pupil Ext 2014-15: | | n rate will remain | to 0 | ; |
| 6. School Climate: C climate surveys | 6. School Climate: Other local measures: School sites climate surveys | | | surve | y sent out to obt | ain baseline in | put. |
| | District Metrics: Students will have parents that are equipped to help them succeed through the use of technology | | | Parents have access to Aeries for grades and computer access at both schools, and district and site web pages. | | | |
| evenings to aide in h | Students will improve at school thorough parent information evenings to aide in home-school communication Student will improve in skills through the use of highly | | | Our district implemented School Info App, an application for smart phones to connect parents to school information. This information system along with School Messenger, phone messaging system, continue to provide parents information using current technology. | | | formation. This nger, phone |
| | 5 th -8 th grade students will have access to behavioral | | | West has fulltime counselor | | | |
| | LCAP Ye | ar: 2015-16 | | | | | |
| Planned Act | ions/Services | | Α | ctual | Actions/Serv | ices | |
| | Budgeted Expenditures | | | | | | Estimated Actual Annual Expenditures |
| Open Communication Update and create a user friendly website (Google translator link, links to events with details, parent links, student links, daily bulletin, monthly newsletter, parent survey) Provide SMS & weekly tech update | \$ (See Goal 1 under Continue to support previous year's increase tech support) Unrestricted/Contracted Services | Continued to add | content to | webs | ite. | 3 | s no cost |

| (stipend position 1 hour per week) Administer local school climate surveys | | \$ No Cost | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------|
| Scope of service: | LEA Wide | | Scope of service: | LEA-Wide | |
| X ALL OR: _Low Income pupils _English Learners _Foster Youth _Redesignated fluent English proficient _Other Subgroups: (Specify) | | | X_ALL OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups:(Specify) | | |
| <u>-</u> | | | | | |
| Increase participation/use of School Info App | | \$1,500 Unrestricted/General Operating Expense | Increased participation/use of School Info App; school sites use app regularly to communicate with parents. | | \$500 |
| Improve communicat computers for parent | | \$2,000 Lottery/Instructional Materials | Improve communication: Purchase 2 computers for parent use at West | | |
| Scope of service: | LEA Wide | | Scope of service: | LEA-Wide | |
| X_ALL | **** | | _X_ALL | |] |
| OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | | | Foster YouthF | sEnglish Learners Redesignated fluent English proficient (Specify) | |
| | | | | | |

| | | | | |] |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------|----------|
| Community/Parent Social events w/staff, Community (food) | | \$1,500 Unrestricted/General Operating Expense | Social events w/staff, Parents, Community (food) | | \$450 |
| Scope of service: | LEA Wide | | Scope of service: | LEA-Wide | |
| X_ALL | | - | _X_ALL | | } |
| OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | | | OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups:(Specify) | | |
| | | | | | |
| Promote Positive Relations Provide professional development in Capturing Kids' Hearts | | \$13,200 Unrestricted/Conference Expenses & Teacher Extra Duty | Provided professional development in Capturing Kids' Hearts | | \$13,420 |
| Ensure positive behavior and support: BEST, Promote college and career pathways/readiness | | \$5,000 Unrestricted/Conference Expense | Ensured positive behavior and support: BEST, Promote college and career pathways/readiness | | |
| Provide structure acti recesses | ivities at | \$2,000 Unrestricted/-Instructional Materials | Do not provide structure activities at recesses | | |
| Scope of service: | LEA Wide | | Scope of service: | LEA-Wide | |
| X_ALL | *************************************** | | X_ALL | | |
| OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | | | OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups:(Specify) | | |
| | | | | | |

| ************************************** | *************************************** |] | | |] [|
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Provide Electives Provide electives in language, Industrial | | \$25,000 Supplemental/Concentration/Contract ed Services | Provided elective Arts, etc at West | \$9,050 | |
| Scope of service: | LEA Wide | | Scope of service: | LEA-Wide | |
| ALL | | | ALL | |] |
| OR: X Low Income pup X English Learners X Foster Youth X Redesignated fluoroficient X Other Subgroup (Specify) Special Education | s uent English | | OR: X Low Income pupils X English Learners X Foster Youth X Redesignated fluent English proficient X Other Subgroups:(Specify) Special Education | | |
| | | \$5,000 Unrestricted/General Operating Expense | Provide district and site level awards, appreciation, recognition and team building activities | | \$0 |
| Scope of service: | LEA Wide | | Scope of service: | LEA-Wide | |
| ALL | | | ALL | | Ī |
| OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | | | OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups:(Specify) | | |
| | | | | | |
| and expenditures will be made as a result of reviewing past progress | | students' needs (reestablishment continue to build a positive culture | of site council med e and capacity to s | st school year was the opportunity for parent etings and E.L. parent advisory meetings) an support communication in our district. eholders identified the need to restore the po | d a need to |

valued over the last two decades; however, lost in some conflicts over the last ten years. In order to establish a positive culture and increase communication/connectedness our community has identified a need to increase open communication, promote positive relationships, and explore and develop electives for students and develop a district-wide sunshine community to address celebrating success and connecting with each other and the community.

A need for increased effective communication, especially with EL and Foster Youth parents, remains a need therefore as a result of this input, a Parent Liaison for EL and Foster Youth position is being established for the upcoming school year.

In an effort to continue our effort to connect to our students, the other half of teachers, not trained in Capturing Kids Hearts at West will be attending the training this summer.

In addition, a behavior Response to Intervention (Rtl) model for behavior will be developed to address the needs of all students as well as clearly defining discipline plans at each site. Updating site safety plans requires each site to develop a plan to ensure common language exists for a School-wide Positive Behavior System (i.e. BEST) and social skills curriculum (i.e. Second Steps).

| Original GOAL from prior Goal 3: Provide Safe and Well-Maintained Facilities year LCAP: | | | Related State and/or Local Priorities: 1_X 2 3 4 5 6_X 7_X 8 COE only: 9 10 Local: Specify |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Goal Applies t | to: Schools: ALL Applicable Pupil Subgroups: ALL | | |
| Expected Annual Measurable Outcomes: | Required Metrics for State Priorities: 3. Basic Services: Degree to which school facilities are maintained and in good repair. Maintain Williams Act Findings at 0 Develop a local measure to collect data on safety and school learning environment. District Metrics: Students will attend clean, safe, well maintained schools as identified by prioritized needs. District/School safety plans are updated. District Facilities Plan is updated twice a year. | Actual Annual Measurable Outcomes: | See Attached: CWUSD 2015-16 End of Year LCAP Data repor Maintained Williams Act findings at 0 2014-15:0 Developed a monthly facilities safety checklist. Site councils exploring school climate surveys. Safety Plans being developed Our district created a 3-year facilities plan to address aging |
| | , in the second | 0015 10 | facilities and maintenance needs. |
| · · · · · · · · · · · · · · · · · · · | Planned Actions/Services | ar: 2015-16 | Actual Actions/Services |

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| | | Budgeted Expenditures | | | Estimated Actual Annual Expenditures |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Staffing Increase main position 0.5 F | | | \$25,000 Restricted | (RRM)/Maintenance Operations Salaries | \$14,482 |
| Scope of service: | LEA-Wide | | Scope of service: | LEA-Wide | |
| X_ALL OR: | | | _X_ALL | | |
| English Lea Foster You Redesigna English profic | Low Income pupils English Learners Foster Youth Redesignated fluent glish proficient Other Subgroups: pecify) | | | | |
| Major Facilit | ies Work and | | | | \$56,387 |
| Repair | wood School | | | | \$50,307 |
| | pair/ Switch out systems in all | \$3,000 Restricted (RRM) Contracted Services | Replace/ Repair/ Stathrooms | witch out the autoflush systems in all | |
| Repair/floorin bathrooms | g in all boy's | \$5,000 Restricted (RRM) Contracted Services | Repair/flooring in al | ll boy's bathrooms not done | |
| Reseal parking lot and add new asphalt to the small area on the playground and around the fence for a walkway to the bus | | \$25,000 Restricted (RRM) Contracted Services | | Reseal parking lot and add new asphalt to the small area on the playground and around the fence for a walkway to the bus | |
| Remove carp with tile floori kindergarten | | \$25,000 Restricted (RRM) Contracted Services | Remove carpet and replace with tile flooring in kindergarten classrooms | | |
| Scope of service: | North | | Scope of service: | North | |

| X_ALL | - - | | _X_ALL | | |
|----------------------------|-----------------------------------------|--------------------------------------|------------------------|--------------------------------------------------|----------|
| OR: | *************************************** | | | | |
| Low Incom | | |] | | † |
| English Lea | | | OR: | | <u> </u> |
| Foster YouRedesigna | | | | sEnglish Learners | |
| English profic | | | | Redesignated fluent English proficient (Specify) | |
| Other Sub | | | Other Subgroups. | (Specify) | |
| (Specify) | | | | | |
| | | | | | |
| | | | | | |
| | ies Work and | | | | \$48,194 |
| Repair | wood Junior | | | | |
| West Cotton High School | | | | | |
| myn school | | | | | |
| Replace door | s to main | \$20,000 Restricted (RRM) Contracted | Replace doors to ma | ain building, gym and music room not | |
| | and music room | Services | done | | |
| | | | • | | |
| Resurface Tra | ack | \$48,000 Restricted (RRM) Contracted | Resurface Track | | |
| | | Services | | | |
| Install concre | te boarders on | \$10,000 Restricted (RRM) Contracted | Install concrete boar | ders on track and long jump area. | |
| track and long | | Services | mistan correrete sear | acto on track and long jump area. | |
| | | • | Install water flow res | trictor for ball fields not done | |
| | low restrictor for | \$16,000 Restricted (RRM) Contracted | | | |
| ball fields | | Services | Repair/Replace side | walks. | |
| Repair/Repla | ce sidewalks | \$5,000 Restricted (RRM) Contracted | Poologo fongo fobrio | a around hackathall sourts | |
| Поравитеріа | oc siucwains. | Services | Lehiace terre lange | around basketball courts | |
| Replace fenc | e fabric around | \$3,000 Restricted (RRM) Contracted | Repair pie shaped p | lanter . | |
| basketball co | urts | Services | | | |
| | | | Tint office windows | • | |
| Repair pie shaped planter | | \$5,000 Restricted (RRM) Contracted | | | |
| Tint office windows | | Services | | | |
| THE OFFICE WIF | luows | \$1,500 Restricted (RRM) Contracted | | | |
| | | \$1,500 Restricted (RRM) Contracted | | | |
| Scope of | | | Scope of | | |
| service: | West | | service: | West | |
| X_ALL | <u>!</u> | | X ALL | 1 | - |
| | | J | | | <u>J</u> |

| OR: _Low Income pupils _English Learners _Foster Youth _Redesignated fluent English proficient _Other Subgroups: (Specify) | | OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups:(Specify) | | |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------|
| Major Facilities Work and | | Major Englishes We | ult and Bassic | \$300 |
| Repair Transportation Yard | | Major Facilities Wo Transportation Yar | | \$300 |
| Repair roll-up door | \$1,000 Restricted (RRM) Contracted Services | Repair roll-up door | | |
| radios and add one to new truck. | 1 . , | | Update bus and base stations radios and add one to new truck not done | |
| Major Facilities Work and Repair East Cottonwood School Remove trees in garden area | \$2,000 Unrestricted (RRM) Contracted Services | Major Facilities Work and Repair East Cottonwood School Remove trees in garden area | | \$6,750 |
| Repair drain/plumbing issue in main hallway boy's bathroom | \$3,500 Unrestricted (RRM) Contracted Services | Repair drain/plumbir | ng issue in main hallway boy's bathroom | |
| Scope of Service: Transportation Yard East | | Scope of service: | Transportation Yard & East | |
| X ALL | | _X_ALL | | |
| OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups: (Specify) | | OR:Low Income pupilsEnglish LearnersFoster YouthRedesignated fluent English proficientOther Subgroups:(Specify) | | |
| What changes in actions. | services. The most effective practices inclu | ided creating a long-ra | inge facilities plan (resulting in a clear dire | ction to restore |

and expenditures will be made as a result of reviewing past progress and/or changes to goals?

and maintain our sites).

District-wide facilities repair and restoration are needed as identified in the LCAP revision process. During the 2014-15 school year in preparation of the LCAP revision we developed a master facilities repair/restoration plan which identifies the specific needs of each of our sites. In addition, we prioritized the most immediate needs based on the following agreed upon criteria: safety, functionality, repair now to reduce risks of costing more in the future, and curb appeal. Each facility has an extensive list of needs which led to developing 3 to 5 year plans. The facility/grounds team will meet twice a year to adjust the plans according to the criteria and immediate needs.

In order to continue a safe environment climate for students, we move this goal into goal number 2 for the 2015/16 LCAP revision. As each school develops their Single Plan for Student Achievement and school safety plans we will include the continuation of training in Capturing Kids Hearts as well as developing a school-wide positive behavior information system.

Complete a copy of this table for each of the LEA's goals in the prior year LCAP. Duplicate and expand the fields as necessary.

Section 3: Use of Supplemental and Concentration Grant funds and Proportionality

A. In the box below, identify the amount of funds in the LCAP year calculated on the basis of the number and concentration of low income, foster youth, and English learner pupils as determined pursuant to 5 CCR 15496(a)(5).

Describe how the LEA is expending these funds in the LCAP year. Include a description of, and justification for, the use of any funds in a districtwide, schoolwide, countywide, or charterwide manner as specified in 5 CCR 15496.

For school districts with below 55 percent of enrollment of unduplicated pupils in the district or below 40 percent of enrollment of unduplicated pupils at a schoolsite in the LCAP year, when using supplemental and concentration funds in a districtwide or schoolwide manner, the school district must additionally describe how the services provided are the most effective use of funds to meet the district's goals for unduplicated pupils in the state and any local priority areas. (See 5 CCR 15496(b) for guidance.)

Total amount of Supplemental and Concentration grant funds

\$ 568,426

Based on preliminary Local Control Funding Formula (LCFF) calculations using P2 ADA for 2015-16, the district estimated to receive Supplemental Grant of \$568,426. The funds will be used to support instruction for all low income, English learner pupils and Foster youth, in a district-wide program that supports all learners.

It is our belief that the most effective way to provide opportunities to these pupils is through these goals:

Goal 1: Increase Academic Proficiency & Support Student Learning

Goal 2: Increase Effective Communication / Connectedness and Promote a Positive Culture / Climate

Goal 3: Provide Safe and Well-Maintained Facilities

Cottonwood Union School District will specifically expend supplemental and concentration funds as follows:

Goal 1 - Increase Academic Proficiency & Support Student Learning:

Intervention for All:

Continue to support resource teacher support time to 1.0 FTE from 0.5FTE (\$109,500 targeted)

Continue to support small group support. Provide additional staff such as Instructional Assistants to allow teachers to work with small groups. (\$246,719 districtwide)

Continue to support kindergarten and first grade instructional Assistant support (\$85,656 districtwide)

Collaboration:

Support continuous school improvement summer training/collaboration. (\$10,500 targeted)

Promote Reading/Early L:iteracy:

Provide librarians at both sites (\$61,163 districtwide)

Support English Language Development Provide EL parent/student support liaison (\$28,000 targeted)

Goal 2: Increase Effective Communication/Connectedness and Promote a Positive Culture/Climate Provide Electives

Continue to support electives in VAPA, foreign language, Industrial Arts, etc... (\$25,000 districtwide)

Cottonwood Union School District has targeted these actions principally directed to the target pupils; however, all students benefit from ensuring a system of Interventions for All which is steep in Effective School Research and the Essential Program Components.

Cottonwood Union School District will provide an instructional program consistent with the Effective Schools Research and the Essential Program Components including standards aligned basic core instructional programs/materials in Reading Language Arts (RLA & ELD) and math. In addition, CWUSD will provide intervention programs in ELA and math, differentiated to meet the specific learning needs of this student population. Professional development opportunities for teachers/staff and appropriate instructional resources (i.e. books, supplies, technology) will be provided to students and teachers. Ongoing instructional assistance and support for teachers will be offered through curriculum/instruction/intervention specialists. CWUSD will develop an effective student achievement monitoring system as well as regularly scheduled grade level/program level for teachers. In addition, these funds will help support a district EL Coordinator and Foster Youth Coordinator.

We are further developing summer programs and extending preschool opportunities to give younger students a jump start for the new school year and provide additional early education support. We are redesigning our RTI program District wide principally directed for LI, Foster Youth and ELD students. The reasoning behind redesigning this program is to encompass more students than we currently reach as well as to ensure that ELD students spend 30 minutes of each day in a program designed to meet their needs. Finally, to communicate with parents of student's district wide through the use of technology and by organizing parent activities both during the day and in the evening to assist parents in developing strategies to assist their student. Parent programs will be designed specifically for ELD parents where appropriate. We have heard from families that want to assist in their child's education but that there are barriers to that occurring. We believe that this will begin to reduce the barriers that inhibit parent involvement. Additionally, programs will be developed to assist parents and community members to become volunteers at the school sites in a variety of ways depending on the strengths of the volunteer. Our plan to provide services to low income, foster youth, and English learner pupils students through a district-wide spending plan is developed based on a continuous school improvement plan. These actions and services are principally directed to the targeted pupils in need of these effective research based action and services. In that research, we believe a blended service model environment is proven and demonstrated by local models to be a more effective structure and learning environment than isolated or segregated target programs.

B. In the box below, identify the percentage by which services for unduplicated pupils must be increased or improved as compared to the services provided to all pupils in the LCAP year as calculated pursuant to 5 CCR 15496(a).

Consistent with the requirements of 5 CCR 15496, demonstrate how the services provided in the LCAP year for low income pupils, foster youth, and English learners provide for increased or improved services for these pupils in proportion to the increase in funding provided for such pupils in that year as calculated pursuant to 5 CCR 15496(a)(7). An LEA shall describe how the proportionality percentage is met using a quantitative and/or qualitative description of the increased and/or improved services for unduplicated pupils as compared to the services provided to all pupils.

8.48 %

Based on preliminary Local Control Funding Formula (LCFF) calculations using P-2 ADA for 2015-16, estimated supplemental grant in following years show that the Minimum Proportionality Percentage (MPP) for the district in 2016-17, 2017-18 and 2018-19, are fairly consistent at 8.48%, 9.15% and 10.11%, respectively.

The district plans to spend \$617,381 to provide services described above. These services will be provided districtwide because of the high concentration of unduplicated students. While all students will benefit, the strategies were developed to principally focus on providing improved services for the unduplicated students. Out of the total LCFF dollars of \$7,167,144 this constitutes 8.6% of our funding and meets the 8.48% threshold of additional services provided.

With these funds we will continue to improve and increase our intervention and support systems as described above to target pupils.

NOTE: Authority cited: Sections 42238.07 and 52064, Education Code. Reference: Sections 2574, 2575, 42238.01, 42238.02, 42238.03, 42238.07, 47605, 47605.5, 47606.5, 48926, 52052, 52060-52077, and 64001, Education Code; 20 U.S.C. Section 6312.

LOCAL CONTROL AND ACCOUNTABILITY PLAN AND ANNUAL UPDATE APPENDIX

For the purposes of completing the LCAP in reference to the state priorities under Education Code sections 52060 and 52066, the following shall apply:

- (a) "Chronic absenteeism rate" shall be calculated as follows:
 - (1) The number of pupils with a primary, secondary, or short-term enrollment during the academic year (July 1 June 30) who are chronically absent where "chronic absentee" means a pupil who is absent 10 percent or more of the schooldays in the school year when the total number of days a pupil is absent is divided by the total number of days the pupil is enrolled and school was actually taught in the total number of days the pupil is enrolled and school was actually taught in the regular day schools of the district, exclusive of Saturdays and Sundays.
 - (2) The unduplicated count of pupils with a primary, secondary, or short-term enrollment during the academic year (July 1 June 30).
 - (3) Divide (1) by (2).
- (b) "Middle School dropout rate" shall be calculated as set forth in California Code of Regulations, title 5, section 1039.1.
- (c) "High school dropout rate" shall be calculated as follows:
 - (1) The number of cohort members who dropout by the end of year 4 in the cohort where "cohort" is defined as the number of first-time grade 9 pupils in year 1 (starting cohort) plus pupils who transfer in, minus pupils who transfer out, emigrate, or die during school years 1, 2, 3, and 4.
 - (2) The total number of cohort members.
 - (3) Divide (1) by (2).
- (d) "High school graduation rate" shall be calculated as follows:
 - (1) The number of cohort members who earned a regular high school diploma [or earned an adult education high school diploma or passed the California High School Proficiency Exam] by the end of year 4 in the cohort where "cohort" is defined as the number of first-time grade 9 pupils in year 1 (starting cohort) plus pupils who transfer in, minus pupils who transfer out, emigrate, or die during school years 1, 2, 3, and 4.
 - (2) The total number of cohort members.
 - (3) Divide (1) by (2).

- (e) "Suspension rate" shall be calculated as follows:
 - (1) The unduplicated count of pupils involved in one or more incidents for which the pupil was suspended during the academic year (July 1 June 30).
 - (2) The unduplicated count of pupils with a primary, secondary, or short-term enrollment during the academic year (July 1 June 30).
 - (3) Divide (1) by (2).
- (f) "Expulsion rate" shall be calculated as follows:
 - (1) The unduplicated count of pupils involved in one or more incidents for which the pupil was expelled during the academic year (July 1 June 30).
 - (2) The unduplicated count of pupils with a primary, secondary, or short-term enrollment during the academic year (July 1 June 30).
 - (3) Divide (1) by (2).

8-22-14 [California Department of Education]

District Name: Cottonwood Union School District CD Code: 4569955

LOCAL EDUCATIONAL AGENCY PROGRAM IMPROVEMENT PLAN ADDENDUM

While the Elementary and Secondary Education Act (ESEA) of 1965 has been reauthorized as the Every Student Succeeds Act (ESSA) and signed into law on December 10, 2015, most of the provisions of the ESSA will not take effect until the 2017-18 school year. The Local Educational Agency (LEA) Plan process remains the same at this time.

1. Identify fundamental teaching and learning needs in the schools of the LEA and the specific academic problems of low-achieving students, including a determination of why the prior LEA Plan failed to bring about increased academic achievement for all student groups.

Please provide a summary analysis of the needs assessment used to identify student learning needs (especially the academic problems of low achieving students). Include an analysis of why the prior LEA Plan was not successful.

- 1. Discuss the results of the assessments used to determine the teaching and learning needs of the schools and the district.
- 2. Identify academic priorities.
- 3. Discuss why the prior LEA Plan was not successful.

The Standardized Testing and Reporting (STAR) program ended on July 1, 2013. The last three years (2011-12-13) of the California Standards Test (CST) state assessments indicated that our students were not meeting proficiency requirements in English/language arts and math, thus North Cottonwood School (Y3) and the district (Y2) were placed in Program Improvement status.

Cottonwood Union School District working with Shasta County of Education in 2011 reviewed and updated the district's LEA Plan; however, did not implement the plan.

In 2014/15 the Cottonwood School District adopted a strategic plan as part of the LCAP process to address district needs including multiple measures to monitor progress.

Currently, a strategic plan consolidating the Local Control Accountability Plan (LCAP), The Local Educational Agency Program (LEAP), Single Plans for Student Achievement (SPSA) and improvement science has been developed to ensure a comprehensive continuous school improvement plan meets the needs of every student (see attachment entitled, A Blueprint for Student Success 2016/17 Cottonwood Union School District Local Educational Agency Plan(LEAP)/ Local Control Accountability Plan (LCAP)/ Single Plan for Student Achievement (SPSA) Coordination).

A district site leadership team reviewed the 2011 LEA Plan as part of the 2015/16 LCAP process and concluded that the majority of the elements originally identified in the 2011 LEA Plan are consistent to the new strategic plan and were now in place. In summary the plan included the need to provide a guaranteed & viable curriculum, progress monitoring, and providing professional development and collaboration time and support.

A major component of our strategic plan is to monitor progress and develop the measures to be able to analyze progress and determine actions and services (see attachment entitled, Cottonwood Union School District 2015-16 End of Year LCAP Data.

Baseline data has been established in 2014/15 school year with first year comparisons available for the end of the 2015/16 school year for both state and local measures. The three most important measures of student achievement used are the California Assessment of Student Performance and Progress (SBAC), Reading Fluency assessments and Accelerated Reader STAR assessment (comprehension). Note: The STAR program (ended in 2013) was replaced by the California Assessment of Student Performance and Progress (CAASPP) System. STAR test results and CAASPP results cannot be reliably compared because CAASPP evaluates new standards that emphasize analytical thinking, problem solving and communications skills. We will analyze the new data summer through fall of 2016 as it becomes available.

To date this process has validated the action and services identified in the LCAP to meet the learning needs of all students.

Our strategic plan consolidating the LEAP and LCAP is based on effective school research and all the elements of the Essential Program Components required by the state. Our robust plan was developed and started in 2014/15 and significantly implemented in 2015/16.

2. Include specific, measurable achievement goals and targets for student groups identified as not making Adequate Yearly Progress (AYP), including students with disabilities and English learners, as appropriate.

Please describe specific, measurable academic goals and targets for student achievement for student groups identified as not making AYP. (Refer to the CDE AYP Reports Web page at http://www.cde.ca.gov/ta/ac/ay/aypreports.asp.)

Although the conditions of the AYP are changing, the Cottonwood Union School District is determined to help all students succeed and has goals to move all students toward proficiency in all subject areas. We will examine new state and local measures and identify specific target groups based on students' needs. The document entitled, *Cottonwood Union School District 2015-16 End of Year LCAP Data*, identifies specific targets and we will determine specific goals for 2016/17 as we examine the 2015/16 data.

3. Incorporate research-based strategies to strengthen the core academic program for identified student groups in schools served by the LEA, including students with disabilities and English learners, as appropriate.

Please describe the specific strategies that the district will use and how those strategies will be implemented and monitored to strengthen the core academic program.

Cottonwood Union School District is currently engaged in implementing Common Core State Standards as well as effective school research. Our staff has been actively attending professional development and working in collaborative teams towards our goals. Our district has developed an Intervention for All model and a Response to Intervention program targeting specific needs of each student. Cottonwood Union School District uses regularly scheduled collaborative time for teachers to work in Professional Learning Communities to guide curriculum, instruction, assessment and student services.

4. Specify actions to implement the identified strategies that have the greatest likelihood of improving student achievement in meeting state standards.

| Please identify actions to be implemented to accomplish the identified | Person(s) | Specific | Estimated Cost/ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|--------------------------------------|
| strategies and how they will be supported and monitored. (See | Responsible | Timeline | Funding Source |
| examples of full implementation descriptions in the Academic Program Survey [APS] | | | _ |
| and the District Assistance Survey [DAS] on the CDE State Assessment Tools Web page at http://www.cde.ca.gov/ta/ac/ti/stateassesspi.asp .) | | | |
| Please refer to Cottonwood Union School District's strategic | Supt. | August 2016- | |
| plan for a comprehensive view of all the elements of our | Principals | July 2017 | |
| continuous improvement plan. | Teachers | | |
| | Staff | | |
| California State Standards: Textbook/Instructional Materials | | | See LCAP |
| | | | |
| Intervention For All | | | See LCAP |
| Professional Development and support | | | ¢44.750.Tillo.4 |
| Instructional Curriculum Intervention Coach | | | \$41,750 Title 1 \$60,000 Title 1 |
| Assistant Principal: Instructional Curriculum Intervention: | | | \$21,100 Title 1 |
| 7 (30) Start 1 This pai, This tractional Carriculant The Fertion. | | | (25%) |
| Collaboration | | | (2070) |
| | | | No cost |
| Technology: support for software | | | |
| | | | \$10,000 Title 1 |
| Early Childhood Education | | | |
| Dromata Danding/Fadu Litara | | | No cost |
| Promote Reading/Early Literacy | | | Contican |
| Beyond School Day Intervention Support: Summer School Program | | | See LCAP |
| and tutoring | | | \$13,000 Title 1 |
| and tate in g | | | ψ 10,000 Tille T |
| Parent Education | | | See LCAP |
| | | | |
| Open Communication | | | See LCAP |
| | | | |
| Community Parent Involvement | | | See LCAP |

| Promote Positive relations | | See LCAP |
|----------------------------|--|----------|
| Provides Electives | | See LCAP |
| Language of Appreciation | | See LCAP |
| | | |

5. Provide high-quality professional development for the instructional staff that focuses on instructional improvement and supports the strategies and actions described above.

| | is the strategies and astrono according above. | _ | | |
|-----------------------------|---------------------------------------------------------|-------------|--------------|---------------------|
| | e the professional development the LEA will provide to | Person(s) | Specific | Estimated Cost/ |
| instructional sta | aff to address the identified strategies and actions. | Responsible | Timeline | Funding Source |
| | | | | (including 10% set- |
| | | | | aside from Title I, |
| The Cottonwoo | d Union School District Strategic plan: | Cumt | A | Part A) |
| | 9 , | Supt. | August 2016- | \$41,750 Title 1 |
| | professional development to deepen and expand the | Principals | July 2017 | |
| - | entation of state standards in reading, writing, math, | Teachers | | |
| | xt Generation Science Standards. LEAP | Staff | | |
| | professional development on adopted core and | | | |
| intensiv | e. ELA curriculum. LEAP | | | |
| o Provide | professional development on use of district data | | | |
| system. | LEAP | | | |
| Provide | professional development on use of ELD materials. | | | |
| LEAP | • | | | |
| o Provide | professional development on district identified special | | | |
| • | on specific curricular materials. LEAP | | | |
| | s the professional development needs of the | | | |
| • | onal staff that will support effective instructional | | | |
| | es. LCAP | | | |
| _ | | | | |
| | funds for conferences and other professional | | | |
| aevelop | ment. EPC, LEAP, LCAP | | | |

| | 0 | Provide training in Professional Learning Communities. LCAP | | | |
|---|---|----------------------------------------------------------------|--|-----------------|--|
| | 0 | Provide ongoing instructional assistance and support through | | | |
| 1 | | content experts, specialist and Curriculum & Instructional | | | |
| | | Support/Coaches. ESR, EPC, LCAP | | | |
| | 0 | Instructional materials-based PD and ongoing PD and support | | | |
| | | for instructional leaders to ensure the full implementation of | | | |
| | | the district-adopted programs and the EPC's. EPC, LCAP | | | |
| Í | 0 | Develop and expand teacher and student use of technology. | | | |
| | | LCAP | | | |
| | 0 | Provide professional development in Capturing Kids' Hearts | | \$1,250 Title 1 | |
| | | for all staff. LCAP | | · | |
| | | | | | |

.

6. Incorporate, as appropriate, activities before school, after school, during the summer, and/or during an extension of the school year.

| Please describe those activities and how the LEA will incorporate them. | Person(s) | Specific | Estimated | Funding |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------|-----------|---------------|
| | Responsible | Timeline | Cost | Source |
| Cottonwood Union School District will facilitate a partnership with the YMCA and Project SHARE for Beyond School Day Support interventions. The programs will use research-based curriculum with focus on students who have specific needs. | Supt. Principals Teachers Staff | August 2016- July 2017 | \$191,915 | ASES Grant |

7. Include strategies to promote effective parental involvement in the school.

| Please describe parental involvement strategies and how the LEA will support them across the LEA. | Person(s) Responsible | Specific Timeline | Estimated Cost | Funding Source |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------|---------------------|-------------------|
| Cottonwood Union School District will continue to promote parental involvement in an already supportive community. Parents are invited to volunteer and observe in classrooms. | Supt. Principals Teachers Staff | August 2016- July 2017 | No cost to district | |
| The district offers Back to School nights and Open Houses. These events allow parents to access curriculum and instructors allowing open communication between home and school. | | | | |
| Teachers will have formal and informal conferences with all parents, which allows parents to be involved in monitoring student progress during the year and be involved in educational desciosn for their child. | | | | |
| The school district and sites maintain websites which allow parents to be informed about school events and educational news | | | | |

LOCAL EDUCATIONAL AGENCY PROGRAM IMPROVEMENT PLAN ADDENDUM ASSURANCE PAGE

| Local Educational Agency (LEA) | Plan Information: | |
|---------------------------------------------------|---------------------------------------------|---------------------------------|
| Name of LEA: Cottonwood Union | School District | |
| County District Code: 4569955 | | |
| Date of Local Governing Board A | approval: June 28, 2016 | |
| District Superintendent: David Al | exander, Ed.D. | |
| Address: 20512 West First Street | City: Cottonwood | Zip Code: 96022 |
| Phone: 530 347-3165 | FAX: 530 347-0247 | E-mail: dalexander@cwusd.com |
| Signatures: | , | |
| On behalf of LEAs, participants in Plan Addendum: | ncluded in the preparation of this LEA Prog | gram Improvement |
| Signature of Superintendent | Printed Name of Superintendent | Date |
| Signature of Board President | Printed Name of Board President | Date |

By submission of the local board approved LEA PI Plan Addendum (in lieu of the original signature assurance page in hard copy), the LEA certifies that the plan has been locally adopted and original signed copies of the assurances are on file in the LEA. The certification reads:

Certification: I hereby certify that all of the applicable state and federal rules and regulations will be observed by this LEA and that, to the best of my knowledge, information contained in this Plan is correct and complete. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained onsite. I certify that we accept all general and program specific assurances for Titles I, II, and/or III as appropriate, except for those for which a waiver has been obtained. A copy of all waivers will remain on file. I certify that actual ink signatures for this LEA Plan/Plan Addendum/Action Plan are on file, including signatures of any required external providers.

COTTONWOOD UNION SCHOOL DISTRICT 2016/2017 ADOPTED BUDGET

Public Hearing: June 21, 2016

AB1200/AB 256 requires the Board of Trustees to adopt a budget by July 1st of each fiscal year. This budget is for the period of July 1, 2016 through June 30, 2017. The following information focuses on the General Fund noting budget assumptions and changes since the 2015-16 Second Interim Report.

Enrollment: The District's enrollment in October, 2015, was **890** students. The district is projecting enrollment to be **887** in the fall. The district continues to decline in enrollment.

Average Daily Attendance (ADA) Calculation: ADA was projected using 95% of the enrollment. Projected ADA for 2016/2017 is 842.65. P-2 ADA for the prior year (2015/16) was 846.92.

<u>Number of Teachers:</u> The school district has budgeted for a teaching staff of 44.0 FTE. This is an increase of 1.0 FTE since last year.

REVENUES

| | 2015/16 | 2015/16 | 2016/17 | |
|----------------------|-------------|-------------|-----------------|------------|
| | Adopted | Second | A dopted | |
| | Budget | Interim | Budget | Change |
| Revenue Limit (LCFF) | \$6,931,874 | \$6,922,958 | \$7,167,144 | \$244,186 |
| Federal Revenue | \$428,381 | \$460,948 | \$412,035 | -\$48,913 |
| State Revenue | \$355,651 | \$1,056,500 | \$728,445 | -\$328,055 |
| Local Revenue | \$731,634 | \$758,789 | \$654,008 | -\$104,781 |
| Other Income Source | \$0 | \$0 | \$0 | \$0 |
| | | | | |
| Total Revenue | \$8,447,540 | \$9,199,195 | \$8,961,632 | -\$237,563 |
| | | | | |

LCFF funding has increased with the new LCFF calculations. These revenues are based on 846.83 ADA, 56.21% Unduplicated %, and 54.84% GAP funding.

Federal Revenue decreased by (\$29,806) in Federal Special Education funds as the Cottonwood Creek Charter School is its own LEA beginning 2016/17. Forest Reserve is not budgeted for the 16/17 year (\$14,076). Medi-Cal funds are not budgeted until received resulting in a reduction of (\$5,031).

State Revenue decreased in the areas of One-Time Mandated Cost funds (\$255,528), Lottery funds (\$8,000) and Educator Effectiveness funds (\$64,527).

Local Revenue decreased in the areas of Inter-Agency revenue (\$16,946), PG&E program (\$10,071), Microsoft Ed-Tech Voucher (\$12,015), Local Special Education (\$90,125), along with an increase in revenue from the Local SELPA for NPS students \$25,200.

EXPENDITURES

| | 2015/16 | 2015/16 | 2016/17 | |
|-------------------------------|-------------|-------------|-------------|------------|
| | Adopted | Second | Adopted | |
| | Budget | Interim | Budget | Change |
| Certificated Salaries | \$3,473,880 | \$3,332,477 | \$3,527,863 | \$195,386 |
| Classified Salaries | \$1,173,196 | \$1,162,715 | \$1,311,416 | \$148,701 |
| Employee Benefits | \$1,814,541 | \$1,997,555 | \$1,884,659 | -\$112,896 |
| Books & Supplies | \$418,600 | \$517,322 | \$817,955 | \$300,633 |
| Services & Other Exp's | \$1,544,586 | \$1,528,055 | \$1,475,836 | -\$52,219 |
| Capital Outlay | \$0 | \$48,194 | \$0 | -\$48,194 |
| Other Outgo | \$182,574 | \$122,079 | \$144,006 | \$21,927 |
| Direct Support/Indirect Costs | -\$17,627 | \$0 | \$0 | \$0 |
| Interfund Transfers Out | \$17,626 | \$10,000 | \$10,000 | \$0 |
| | | | | |
| Total Expenditures | \$8,607,376 | \$8,718,397 | \$9,171,735 | \$453,338 |

Certificated Salaries for 2016/17 are based on a teaching staff of 44.0 FTE's. This is an increase of 1.0 FTE from last year. This will be an additional Sixth Grade teacher. \$34,853 is included for step and column.

Classified Salaries for 2016/17 are based on 40.3 FTE an increase of 1.3 FTE. An increase of \$24,058 is included for step and column. Staffing changes include: increase North Librarian to full-time and the addition of a full time Maintenance Position.

Employee Benefits decreased due to the above salary changes and the following rate changes:

STRS rate is 12.58 %; up from 10.73% = \$69,736 PERS rate is 13.888%; up from 11.847% = \$32,895 H & W Benefits increased budget \$37,604 Workers' Comp rate is \$4.54; down from \$6.49 = (\$73,738)

NOTE: In 2015/16 the district offered and funded the STRS Golden Handshake with five certificated staff retiring and participating. The final cost was \$205,770 which was fully paid in 2015/16. This expense is not budgeted in 2016/17.

(See separate sheet "Retirement Rate Increases" to see anticipated increase in STRS/PERS rates.)

Books & Supplies changed in the following areas resulting in an overall increase of \$300,633: Textbooks \$160,000, Other Books (\$7,377), Instructional Materials \$123,600 (includes additional chrome books), Non-Capitalized Equip \$28,244 (chrome book carts),

Services & Other Exp's. changed in the following areas resulting in an overall decrease of (\$52,219): Contracted services for Special Education \$47,000, Professional Development (\$71,697), Utilities (\$22,327), Rentals/Contracted Services \$7,118, General Operating Expenses (\$12,537).

Capital Outlay decreased by (\$48,194). This was the cost of resurfacing the track in 2015/16.

Other Outgo increased by \$21,927 to cover the lease payment should the funds not be available in Fund 25.

Interfund Transfers In/Out includes a contribution of \$10,000 to the Cafeteria Fund

DEFICIT SPENDING

The district is projecting to **deficit** (\$210,103). This is the amount that expenses exceed revenue for the 2016/17 fiscal year. The 2016/17 budget includes \$188,744 for chrome books/carts and \$185,000 for purchasing ELA textbooks. These are one-time expenses; the district would not be deficit spending if these purchases were not planned.

ENDING FUND BALANCE

The Adopted budget has a projected ending fund balance of \$3,378,639. This is a decrease of (\$210,103) since the 2015/16 Second Interim Budget. (See separate sheet "Ending Balance Components" for the breakdown of the ending balance.)

Assignments have been designated for the future use of these funds that are in excess of the minimum reserve requirements. (See separate sheet "Balances Above Minimum Reserve Requirements" which also includes a designation of Fund 17.) This is a new requirement per Education Code Section 42127(a)(2)(B).

CASH BALANCE

The district is projected to have a **positive cash balance of \$3,319,615 on June 30, 2017.** The cash flow was prepared using the assumption that the state deferrals are gone. (See separate sheet "Cash flow Worksheet" for projected monthly cash breakdown.)

MULTI-YEAR PROJECTIONS

No staffing changes have been projected for the following two years. The district has reached the K-3 grade span adjustment goal and must now must maintain that level.

Basic Assumptions for the MYP are listed below:

| | <u>2017/18</u> | <u>2018/19</u> |
|----------------|------------------------|-------------------------|
| Estimated ADA | 847.95 | 845.95 |
| Unduplicated % | 56.33% | 56.22% |
| GAP funding | 19.30% | 34.25% (per SSC) |
| STRS | 14.43% inc of \$65,265 | 16.28% inc. of \$65,265 |
| PERS | 15.50% inc of \$21,140 | 17.10% inc. of \$20,983 |

Step/Column is included for both Certificated and Classified.

(See separate sheet "Comparison of Revenues and Expenditures – 2016/17 Adopted Budget MYP Recap.)

OTHER FUNDS

(Form 13) Cafeteria Fund has a beginning balance of \$37,191. Revenue from Federal, State and Local revenues are projected to be \$345,525. A contribution of \$10,000 is budgeted from the General Fund. Salaries and benefits are budgeted to be \$161,406. Expenses for food, supplies, and operations are budgeted to be \$190,300. The district is not charging Indirect costs to the Cafeteria Fund at this time. The ending balance is projected to be positive with a balance of \$41,010. Inventory is estimated to be valued at \$7,500.

(Form 17) Special Reserve Fund has a beginning balance of \$270,143. Estimated interest is \$1,170. No expenses are budgeted. The ending balance is projected to be positive with a balance of \$271,313.

(Form 20) Retiree Fund has a beginning balance of \$190,215. The estimated interest is \$825. No expenses are budgeted. The ending balance is projected to be positive with a balance of \$191,040.

(Form 25) Capital Facilities Fund has a beginning balance of \$4,951. Estimated revenue from developer fees and interest is \$25,100. Operating expenses for developer fee collection is budgeted at \$540. A lease payment of \$95,692 for North Cottonwood School is due in 2016/2017; \$20,000 is budgeted to be paid from this fund and the balance is budgeted in the General Fund. This will be the 11th payment of 15 on this lease. The ending balance is projected to be positive with a balance of \$9,511.

(Form 51) Bond Interest and Redemption Fund has a beginning balance of \$200,849. Local taxes collected for bond payment is estimated to be \$175,175. Debt payment for the bond is estimated at \$169,275. The ending balance is projected to be positive with a balance of \$206,749.

Ending Balance Components 2016-17 Adopted Budget

| | | 2015/16 Adopted | | 2015/16 Second | | 2016/17 Adopted | | Ct |
|--------------------------------------------|------|--------------------|----|-------------------|----|--------------------|------|-----------|
| | | Budget | | Interim | | Budget | | Change |
| UNRESTRICTED | | | | | | | | |
| Rev Cash/Ppds/Stores | \$ | 2,000 | \$ | 2,000 | Ş | 2,000 | Ş | - |
| Economic Uncertainty - 5% | \$ | 430,250 | \$ | 427,983 | \$ | 458,621 | \$ | 30,638 |
| Other Assignments | | | | | | | \$ | - |
| Maint Projects | \$ | 183,920 | \$ | 180,009 | \$ | 170,009 | \$ | (10,000) |
| IMFRP/Textbooks | \$ | 191,860 | \$ | 190,986 | \$ | 5,986 | \$ | (185,000) |
| Lottery-Site 20 | \$ | 379 | \$ | 14,276 | \$ | - | \$ | (14,276) |
| Lottery-Site 50 | \$ | 13,924 | \$ | 15,479 | \$ | - | \$ | (15,479) |
| Future Health Supplies | \$ | 21,002 | \$ | 28,244 | \$ | - | \$ | (28,244) |
| Assigned for Future District Priorities | ć | 1,566,491 | \$ | 2,594,621 | \$ | 2,638,559 | \$ | 43,938 |
| Future Bus Fleet Replacement | ç | 150,000 | Š | 250,000 | ç | 250,000 | \$ | 73,730 |
| Future Technology Needs | ç | 200,000 | Š | 300,000 | ć | 109,500 | \$ | (190,500) |
| Future Textbook Purchases | ç | 100,000 | Š | 200,000 | ç | 200,000 | Š | (170,300) |
| Future Facility Needs | ç | 200,000 | Š | 300,000 | ç | 300,000 | ç | _ |
| Future Sp Ed Student Needs | ç | 200,000 | Š | 200,000 | Ç | 200,000 | ç | _ |
| Future Staffing Needs/Growth | ç | 400,000 | Š | 400,000 | ç | 400,000 | \$ | _ |
| Future Cash Flow Needs | \$ | 316,491 | ç | 489,152 | Š | 522,890 | Ś | 33.738 |
| One-Time Expenses (Mand | Þ | 310,771 | ć | 455,469 | Ç | 656,169 | \$ | 200,700 |
| · · · · · · · · · · · · · · · · · · · | | | ç | 7-7-7-07 | Ç | 030,109 | ç | 200,700 |
| Undesignated Total Unrestricted | \$ | 2,409,826 | \$ | 3,453,598 | \$ | 3,275,175 | . \$ | (178,423) |
| | | | | | | - | | i |
| RESTRICTED | | | | | | | | |
| Medi-Cal | \$ | 147 | \$ | 6,481 | \$ | 3,081 | \$ | (3,400) |
| Lottery | | | | | | | | |
| Site 20 | Ş | 29,730 | \$ | 30,869 | \$ | 18,229 | \$ | (12,640) |
| Site 50 | \$ | 23,489 | \$ | 39,303 | \$ | 23,663 | Ş | (15,640) |
| CC Energy Grant | _\$_ | 116,412 | \$ | 58,491 | \$ | 58,491 | \$ | - |
| Total Restricted | \$ | 169,778 | \$ | 135,144 | \$ | 103,464 | \$ | (31,680) |
| TOTAL Ending Balance | S | 2,579,604 | \$ | 3,588,742 | \$ | 3,378,639 | S | (210,103) |

District: Cottonwood Union School District

CDS #: 45-69955

Adopted Budget 2016-17 Budget Attachment **Balances Above Minimum Reserve Requirements**

Reasons for Assigned and Unassigned Ending Fund Balances Above the Minimum Recommended Reserves

Education Code Section 42127(a)(2)(B) requires a statement of the reasons that substantiates the need for assigned and unassigned ending fund balances above the minimum reserve standard for economic uncertainties for each fiscal year identified in the budget.

| Form | Fund | | 2016-17 | 2017-18 | 2018-1 |
|--------|------------------------------------------------|-------------------------------------------|----------------|----------------|----------------|
| 01 | General Fund/County School Service Fund | | \$3,275,175.00 | \$3,072,851.00 | \$2,868,346.00 |
| 17 | Special Reserve Fund for Other Than Capital Oc | utlay Projects | \$271,313.00 | \$272,513.00 | \$273,713.00 |
| Т | otal Assigned and Unassigned Ending Fund Balan | ces | \$3,546,488.00 | \$3,345,364.00 | \$3,142,059.00 |
| | District Standard Reserve Le | evel | 5% | 5% | 5% |
| Less D | istrict Minimum Reserve for Economic Uncertain | ties | \$458,621.00 | \$452,249.00 | \$459,510.00 |
| | Remaining Balance to Substantiate N | eed | \$3,087,867.00 | \$2,893,115.00 | \$2,682,549.00 |
| | for Fund Balances Above the Minimum Reserve | · · · · · · · · · · · · · · · · · · · | 2016 17 | 2017 10 | 2010 11 |
| Form | Fund | Description of Need | 2016-17 | 2017-18 | 2018-19 |
| 01 | General Fund/County School Service Fund | Assigned for Future Maintenance Projects | \$170,009.00 | \$170,009.00 | \$170,009.00 |
| 01 | General Fund/County School Service Fund | Assigned for Future Textbook Purchases | \$205,986.00 | \$0.00 | \$0.00 |
| 01 | General Fund/County School Service Fund | Assigned for Future Bus Fleet Replacement | \$250,000.00 | \$250,000.00 | \$250,000.00 |
| 01 | General Fund/County School Service Fund | Assigned for Future Technology Needs | \$109,500.00 | \$6,500.00 | \$0.00 |
| 01 | General Fund/County School Service Fund | Assigned for Future Facility Needs | \$300,000.00 | \$350,000.00 | \$350,000.00 |
| 01 | General Fund/County School Service Fund | Assigned for Sp Education Student Needs | \$200,000.00 | \$200,000.00 | \$200,000.00 |
| 01 | General Fund/County School Service Fund | Assigned for Future Staffing Needs/Growth | \$400,000.00 | \$450,000.00 | \$450,000.00 |
| 01 | General Fund/County School Service Fund | Assigned for Future Cash Flow Needs | \$522,890.00 | \$535,924.00 | \$330,658.00 |
| 01 | General Fund/County School Service Fund | Assigned for One-Time Expenses/Projects | \$656,169.00 | \$656,169.00 | \$656,169.00 |
| 01 | General Fund/County School Service Fund | Assigned - Revolving Fund Account | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| | | itlay Assigned for Facility Improvements | \$271,313.00 | \$272,513.00 | \$273,713.00 |

\$2,893,115.00

\$0.00

\$0.00

\$3,087,867.00

\$0.00

Education Code Section 42127 (d)(1) requires a county superintendent to either conditionally approve or disapprove a school district budget if the district does not provide for EC 42127 (a)(2)(B) public review and discussion at its public budget hearing.

Total of Substantiated Needs

Remaining Unsubstantiated Balance

Cottonwood Union Elementary Cashflow Worksheet 2016/17 Adopted Budget

| | Object | Budget | July | August | September | October | November | December |
|-----------------------------------------------------|-------------------|--------------------------------------------------|---------------|--------------|-----------|---------------|-----------------------------------------|-----------|
| ACTUALS THROUGH THE MONTH OF (Enter Month Name): | Projected | | | | | | | |
| A. BEGINNING CASH | 9110 | | 3,632,646 | 3,808,660 | 3,401,190 | 2,958,786 | 2,820,131 | 2,677,100 |
| B. RECEIPTS | | | | 1 | | | i | |
| Revenue Limit Sources | | | | | | | | |
| Principal Apportionment | 8010-8019 | 5.657.682 | 282,884 | 282,884 | 509,191 | 509,191 | 509,191 | 509,191 |
| Property Taxes | 8020-8079 | 1,900,217 | 43,899 | 82,079 | 6,464 | 4.821 | 6,730 | 1,009,735 |
| EPA | 8012 | · · · · · · | 0 | 0 | 0 | 0 | 0 | 0 |
| Miscellaneous Funds | 8080-8099 | (390,755) | o | (18,966) | (37,933) | (25,288) | (25,288) | (25,288) |
| Federal Revenue | 8100-8299 | 412,035 | 0 | 0 | 4,497 | 0 | 45,810 | 25,848 |
| Other State Revenue | 8300-8599 | 728,445 | 0 | | 0 | 88,813 | 16,872 | 170,028 |
| Other Local Revenue | 8600-8799 | 654,008 | 14,419 | 16,677 | 53,565 | 28,515 | 39,477 | 87,880 |
| Interfund Transfers In | 8910-8929 | | 0 | 0 | 0 | 0 | 0 0 | 0 |
| All Other Financing Sources | 8930-8979 | | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Receipts/Non-Revenue | | | 0 | 0 | 0 | 0 | ő | 0 |
| TOTAL RECEIPTS | | 8,961,632 | 341,202 | 362,674 | 535,785 | 606,053 | 592,791 | 1,777,395 |
| C. DISBURSEMENTS | | 5,551,552 | 1 | | | | 552,751 | 1,111,000 |
| Certificated Salaries | 1000-1999 | 3,527,863 | 33,407 | 297,885 | 293,263 | 307,228 | 308,068 | 310,687 |
| Classified Salaries | 2000-2999 | 1,311,416 | 47,240 | 117,198 | 110,838 | 116,261 | 114,022 | 107,878 |
| Employee Benefits | 3000-2333 | 1,885,254 | 26,735 | 126,263 | 319,115 | 129,901 | 138,370 | 132,903 |
| Books, Supplies and Services | 4000-5999 | 2,293,791 | 109,616 | 190,256 | 243,901 | 170,797 | 161,169 | 92,793 |
| Capital Outlay | 6000-6999 | 2,293,791 | 0 109,010 | 190,230 | 243,901 | 0 | 0 | 92,793 |
| Other Outgo | 7000-7499 | 144,006 | 0 | 68,314 | 0 | 0 | 0 | |
| Interfund Transfers Out | 7600-7499 | 10,000 | 0 | 00,314 | 0 | 0 | | 0 |
| All Other Financing Uses | 7630-7629 | 10,000 | | 0 | | 0 | | |
| Other Disbursements/ | 7630-7699 | | | - 4 | 0 | | 0 | 0 |
| Non Expenditures | l i | | o | اه | 0 | o | اه | 0 |
| TOTAL DISBURSEMENTS | | 9,172,330 | 216,998 | 799,916 | 967,118 | 724,186 | 721,629 | 644,262 |
| D. PRIOR YEAR TRANSACTIONS | | Beg Balance | | | | | i | |
| Assets | | | | | | | | |
| Cash Not in Treasury | 9111-9199 | (2,000) | 0 | 0 | 0 | 0 | 0 | 0 |
| Accts Receivable Due From Other Funds | 9200-9299 9310 | (50,546) (41,147) | (10,396) 0 | (1,657) 0 | (6,982) | (6,014) | (2,242) | (8,227 |
| Stores Inventory | 9320 | (41,147) | 0 | | 0 | (41,147) 0 | 0 | 0 |
| Prepaid Exp. | 9330 | (12,980) | (12,980) | - 6 | - 0 | Ö | 0 | Ö |
| Other Assets | 9340 | | | 0 | 0 | 0 | ō | 0 |
| Total Assets | li l | (106,673) | (23,376) | (1,657) | (6,982) | (47,161) | (2,242) | (8,227 |
| Liabilities | li ļ | | | | | | | |
| Accounts Payable | 9500-9599 | 150,000 | 75,187 | 31,429 | (4,089) | 26,640 | (11,951) | 1,424 |
| Due to Other Funds Current Loans | 9610 | | 0 | 0 | . 0 | 0 | 0 | 0 |
| Deferred Revenues | 9640 9650 | | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Liabilities | | 150,000 | 75,187 | 31,429 | (4,089) | 26,640 | (11,951) | 1,424 |
| TOTAL PRIOR YEAR | | , | | | (1,500) | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ., 12.1 |
| TRANSACTIONS | | 43,327 | 51 810 | 29,772 | (11,071) | (20,521) | (14,193) | (6,803 |
| NET INCREASE/DECREASE | | | Î | | ĺ | | 1 | |
| E. (B - C + D) | | | 176,014 | (407,470) | (442,404) | (138,655) | (143,031) | 1,126,330 |
| F. ENDING CASH (A + E) | | | 3,808,660 | 3,401,190 | 2,958,786 | 2,820,131 | 2,677,100 | 3,803,431 |
| | 1 | | | | | | | |

Cottonwood Union Elementary Cashflow Worksheet 2016/17 Adopted Budget

| | Object | January | February | March | April | May | June | Accruals / Adjustments | TOTAL |
|--------------------------------------------------|---------------------------------------|-----------|---------------------------------------|---------------------------------------|-----------|-----------|-------------|---------------------------|-------------|
| ACTUALS THROUGH THE MONTH OF (Enter Month Name): | Projected | | | | | <** | | | |
| A. BEGINNING CASH | 9110 | 3,803,431 | 3,873,888 | 3,640,747 | 3,472,973 | 4,071,838 | 3,923,835 | | |
| B. RECEIPTS | | | <u> </u> | <u> </u> | | | | | |
| Revenue Limit Sources | | | | | | 1 | | l li | |
| Principal Apportionment | 8010-8019 | 509,191 | 509,191 | 509,191 | 509,191 | 509,191 | 344,264 | 164,931 | 5,657,682 |
| Property Taxes | 8020-8079 | 712 | 3,190 | 2,632 | 739,954 | 0 | 0 | 0 | 1,900,217 |
| EPA | 8012 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Miscellaneous Funds | 8080-8099 | (25,288) | (25,288) | (69,139) | (34,569) | (34,569) | (69,139) | 0 | (390,755 |
| Federal Revenue | 8100-8299 | 11,552 | 1,789 | 21,516 | 14,835 | 69,859 | 84,168 | 132,162 | 412,035 |
| Other State Revenue | 8300-8599 | 160,829 | 0 | 19,488 | 93,873 | 0 | 94,567 | 83,974 | 728,445 |
| Other Local Revenue | 8600-8799 | 67,667 | 53,756 | 19,229 | 68,170 | 31,421 | 102,632 | 70,600 | 654,008 |
| Interfund Transfers In | 8910-8929 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 007,000 |
| All Other Financing Sources | 8930-8979 | - 0 | 0 | 0 | - 0 | 0 | 0 | o o | |
| Other Receipts/Non-Revenue | ************************************* | 0 | ő | 0 | 0 | 0 | 0 | 0 | |
| TOTAL RECEIPTS | | 724,663 | 542,638 | 502,918 | 1,391,454 | 575,902 | 556,492 | 451,666 | 8,961,632 |
| C. DISBURSEMENTS | | 7 - 1,555 | 9,5,500 | 1 | 1,000,100 | 0.0,002 | | 45,,555 | 0,001,002 |
| Certificated Salaries | 1000-1999 | 306,886 | 364,159 | 319,807 | 325,141 | 326,269 | 335,063 | 0 | 3,527,863 |
| Classified Salaries | 2000-2999 | 106,115 | 105,749 | 110,770 | 109,965 | 145,061 | 120,319 | - 0 | 1,311,416 |
| Employee Benefits | 3000-3999 | 128,607 | 169,182 | 132,501 | 141,310 | 140,464 | 299,904 | - 0 | 1,885,254 |
| Books, Supplies and Services | 4000-5999 | 120,209 | 114,483 | 126,416 | 141,633 | 123,085 | 549,432 | | 2,293,791 |
| Capital Outlay | 6000-6999 | 120,209 | 114,463 | 0 | 0 | | | 150,000 | |
| | 7000-7499 | 0 | 0 | 0 | | 0 | (144.006) | | 144.006 |
| Other Outgo | 7600-7499 | 0 | 0 | 0 | 75,692 | | (144,006) | 144,006 | 144,006 |
| Interfund Transfers Out | | 0 | · · · · · · · · · · · · · · · · · · · | | 0 | 0 | 0 | 10,000 | 10,000 |
| All Other Financing Uses Other Disbursements/ | 7630-7699 | | - 0 | 0 | 0 | 0 | 0 | 0 | |
| Non Expenditures | | o | اه | اه | اه | ٥ | 0 | اه | c |
| TOTAL DISBURSEMENTS | 1 1 | 661,817 | 753,573 | 689,494 | 793,740 | 734,879 | 1,160,713 | 304,006 | 9,172,330 |
| D. PRIOR YEAR TRANSACTIONS | | | | <u> </u> | | | | | |
| Assets | | | | | | | | | |
| Cash Not in Treasury | 9111-9199 | 0 | 0 | 0 | 0 | 0 | 0 | (2,000) | (2,000 |
| Accts Receivable | 9200-9299 | 196 | (8,928) | (5,820) | (476) | 0 | 0 | 0 | (50,546 |
| Due From Other Funds | 9310 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (41,147 |
| Stores Inventory Prepaid Exp. | 9320 9330 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | /12.000 |
| Other Assets | 9340 | 0 | - 0 | | 0 | 0 | 0 | 0 | (12,980 |
| Total Assets | 30,0 | 196 | (8,928) | (5,820) | (476) | ő | 0 | (2,000) | (106.673 |
| Liabilities | | | 74 | · · · · · · · · · · · · · · · · · · · | ,, | | | | |
| Accounts Payable | 9500-9599 | 7,414 | (13,278) | 24,621 | 1,628 | 10,975 | 0 | 0 | 150,000 |
| Due to Other Funds | 9610 | 0 | 0 | 0 | 0 | 0 | _ 0 | 0 | (|
| Current Loans | 9640 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Deferred Revenues | 9650 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Total Liabilities | 1 1 | 7,414 | (13,278) | 24,621 | 1,628 | 10,975 | 0 | 0 | 150,000 |
| TOTAL PRIOR YEAR TRANSACTIONS | | 7,611 | (22,206) | 18,801 | 1,152 | 10,975 | 0 | (2,000) | 43 222 |
| | | 7,011 | (42,200) | 10,001 | 1,152 | 10,873 | U | (2,000) | 43,327 |
| E. NET INCREASE/DECREASE (B - C + D) | | 70,457 | (233,140) | (167,775) | 598,865 | (148,002) | (604,221) | 145,660 | (167,371 |
| (U · V · U) | l | (0,43/ | (233, (40)) | (107,773) | 230,003 | (140,002) | (004,221) | 140,000 | (107,377 |
| F. ENDING CASH (A + E) | | 3,873,888 | 3.640,747 | 3,472,973 | 4,071,838 | 3,923,835 | 3,319,615 | 1 | |

Cottonwood Union School District MULTI-YEAR PROJECTION 2016-17 ADOPTED BUDGET

| T | | 2016- | 17 ADOPTED BUD | GET | 20 | 17-18 PROJECTIO | N | 20 | 18-19 PROJECTIO | N |
|-------------------------------------------------------|-----------------------------------------|--------------|----------------|-----------|--------------|-----------------|-----------|--------------|-----------------|-----------|
| | | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| REVENUES | | | | | | | | | | |
| Revenue Limit (LCFF) | 8010 - 8099 | 7,167,144 | 0 | 7,167,144 | 7,243,183 | 0 | 7,243,183 | 7,382,661 | 0 | 7,382,661 |
| Federal Revenues | 8100 - 8299 | 0 | 412,035 | 412,035 | 0 | 412,254 | 412,254 | · 0 | 411,863 | 411,863 |
| Other State Revenues | 8300 - 8599 | 342,967 | 385,478 | 728,445 | 142,456 | 385,524 | 527,980 | 142,120 | 385,442 | 527,562 |
| Other Local Revenues | 8600 - 8799 | 275,809 | 378,199 | 654,008 | 280,518 | 378,666 | 659,184 | 285,719 | 377,832 | 663,551 |
| Contributions | 8980 - 8999 | (954,856) | 954,856 | 0 | (998,183) | 998,183 | 0 | (1,008,200) | 1,008,200 | 0 |
| TOTAL REVENUES | | 6,831,064 | 2,130,568 | 8,961,632 | 6,667,973 | 2,174,628 | 8,842,601 | 6,802,299 | 2,183,337 | 8,985,636 |
| EXPENDITURES | | | | | | | | | | |
| Certificated Salaries | 1000 - 1999 | 2,922,301 | 605,562 | 3,527,863 | 2,960,528 | 615,045 | 3,575,573 | 2,992,534 | 620,986 | 3,613,520 |
| Classified Salaries | 2000 - 2999 | 1,027,928 | 283,488 | 1,311,416 | 1,045,003 | 285,513 | 1,330,516 | 1,062,828 | 287,627 | 1,350,455 |
| Employee Benefits | 3000 - 3999 | 1,410,874 | 473,785 | 1,884,659 | 1,496,577 | 474,657 | 1,971,234 | 1,581,972 | 475,311 | 2,057,283 |
| Subtotal Salaries & Benefits | | 5,361,103 | 1,362,835 | 6,723,938 | 5,502,108 | 1,375,215 | 6,877,323 | 5,637,334 | 1,383,924 | 7,021,258 |
| Books and Supplies | 4000 - 4999 | 729,805 | 88,150 | 817,955 | 506,511 | 88,150 | 594,661 | 512,471 | 88,150 | 600,621 |
| Services, Other Operating Expenses | 5000 - 5999 | 833,068 | 642,768 | 1,475,836 | 781,518 | 642,768 | 1,424,286 | 789,768 | 642,768 | 1,432,536 |
| Capital Outlay | 6000 - 6599 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Direct Support / Indirect Costs | 7100s, 7300s, 7400s | 75,511 | 68,495 | 144,006 | 70,161 | 68,495 | 138,656 | 57,231 | 68,495 | 125,726 |
| Interfund Transfers Out | 7610-7614,7616-7619 | 10,000 | 0 | 10,000 | 10,000 | 0 | 10,000 | 10,000 | 0 | 10,000 |
| TOTAL EXPENDITURES | | 7,009,487 | 2,162,248 | 9,171,735 | 6,870,298 | 2,174,628 | 9,044,926 | 7,006,804 | 2,183,337 | 9,190,141 |
| I NET INCREASE/DECREASE IN FU I | ND BALANCE | (178,423) | (31,680) | (210,103) | (202,325) | 0 | (202,325) | (204,505) | 0 | (204,505) |
| BEGINNING BALANCE | | 3,453,598 | 135,144 | 3,588,742 | 3,275,175 | 103,464 | 3,378,639 | 3,072,851 | 103,464 | 3,176,315 |
| ENDING BALANCE | | 3,275,175 | 103,464 | 3,378,639 | 3,072,851 | 103,464 | 3,176,314 | 2,868,346 | 103,464 | 2,971,810 |
| Components of Ending Fund Balance | | | | | | | | | | |
| NonSpendable-Rev Cash/Prepaids/Sto | ores | 2,000 | | 2,000 | 2,000 | | 2,000 | 2,000 | | 2,000 |
| Legally Restricted | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2,000 | 103,464 | 103,464 | 2,000 | 103,464 | 103,464 | 2,000 | 103,464 | 103,464 |
| Assigned-Economic Uncertainty | | 458.621 | 100,107 | 458,621 | 452,249 | 100,404 | 452,249 | 459,510 | 100,101 | 459,510 |
| Other Assignments | | 2,814,554 | | 2,814,554 | 2,618,602 | | 2,618,602 | 2,406,836 | | 2,406,836 |
| Unassigned/Unappropriated | | 0.00 | | 0 | | | 2,010,002 | 2,100,000 | | 0 |
| Total | | 3,275,175 | 103,464 | 3,378,639 | 3,072,851 | 103,464 | 3,176,314 | 2,868,346 | 103,464 | 2,971,810 |
| | · | | | | | | | | | |
| Estimated Funded ADA | | 846.83 | | | 847.95 | | | 845.95 | | |
| Estimated P-2 Actual ADA | | 842.65 | | | 846.45 | | | 842.65 | | |
| Estimated Enrollment Ratio CBEDS to Actual P-2 ADA | | | | | 891 95% | | | 887 95% | | |

Cottonwood Union School District Estimated Revenue Detail

2016-17 ADOPTED BUDGET

Est ADA

846.83

847.95

845.95

| | | 2016- | 17 | 2017- | 18 | 2018- | 19 |
|--------|-------------------------------------|-----------|-----------|--------------|-----------|-----------|-----------|
| Object | Description | Unrest | Rest | Unrest | Rest | Unrest | Rest |
| 80xx | LCFF Revenue | 7,167,144 | | 7,243,183 | İ | 7,382,661 | |
| 8181 | Federal Spec Ed | | 165,849 | | 166,068 | .,002,00. | 165,67 |
| 8260 | Forest Reserve | | | | 100,000 | | |
| 8290 | MediCal | | _ | | 0 | | (|
| 8290 | Federal Title I | | 182,015 | | 182,015 | | 182,015 |
| 8290 | Federal Title II A | | 64,171 | | 64,171 | | 64,17 |
| 8290 | Federal Title III | | | | - | | |
| | Total Federal | - | 412,035 | - | 412,254 | • | 411,863 |
| 8550 | Mandated Costs | 224,411 | | 23,743 | | 23,687 | |
| 8560 | Unrestricted Lottery | 118,556 | | 118,713 | | 118,433 | |
| 8560 | Restricted Lottery | | 34,720 | • | 34,766 | ., | 34,684 |
| 8590 | Prop 39 - Energy Efficiency | | | | | | • • • |
| 8590 | After School Program | | 191,915 | - | 191915 | - | 19191 |
| 8590 | Educator Effectiveness | | 1 | | | | |
| 8590 | STRS On-Behalf | <u> </u> | 158,843 | _ | 158,843 | | 158,843 |
| | Total State | 342,967 | 385,478 | 142,456 | 385,524 | 142,120 | 385,442 |
| 8660 | Interest | 10,250 | | 10,250 | 1 | 10,250 | |
| 8677 | SCOE Preschool Rent | - | 1 | · <u>-</u> | | · - | |
| 8677 | CCCS Facility Rent | 104,457 | | 107,622 | | 110,788 | |
| 8677 | 1% Over/4.5% BusnServ | 92,786 | | 93,630 | | 95,665 | |
| 8677 | Reim fm Cascade - School Nurse | 42,788 | | 42,788 | | 42,788 | |
| 8699 | Misc Donations | 3,100 | | 3,800 | | 3,800 | |
| 8699 | Community Church Facility Use | 7,200 | | 7,200 | | 7,200 | |
| 8699 | Shasta Charter Academy Facility Use | 7,728 | | 7,728 | | 7,728 | |
| 8699 | Donations/Field Trip Donations | 7,500 | | 7,500 | | 7,500 | |
| 8792 | Sped Ed Reim for NPS students | | 25,200 | | 25,200 | | 25,200 |
| 8792 | Spec Ed AB602 funds | | 352,999 | | 353,466 | | 352,632 |
| L | Total Local | 275,809 | 378,199 | 280,518 | 378,666 | 285,719 | 377,832 |
| | Total Income | 7,785,920 | 1,175,712 | 7,666,157 | 1,176,444 | 7,810,499 | 1,175,137 |

Cottonwood Union School District Estimated Expenditure Changes

| 2017/18 Changes | Unrestricted | Restricted | Total |
|------------------------------------------------------------------|--------------|---------------------------|-------------|
| Certificated Salaries | | : | |
| Estimated Step & Column - 1.7% | 38,227 | 9,483 | 47,710 |
| · | | | 0 |
| | | | 0 |
| Subtotal | 38,227 | 9,483 | 47,710 |
| | | | , |
| Classified Salaries | | | |
| Estimated Step & Column - 1.3% | 17,075 | 2,025 | 19,100 0 |
| Subtotal | 17,075 | 2,025 | 19,100 |
| | | , , | , |
| Employee Benefits | | | |
| Benefits on estimated step & column | 4,648 | 872 | 5,520 |
| STRS rate increase | 65,265 | | 65,265 |
| PERS rate increase Reduce Cert Retiree Benefits | 21,140 | | 21,140 0 |
| Reduce Cert Retiree Beriefits Reduce Classified Retiree Benefits | (5,350) | | (5,350) |
| | | | |
| Subtotal | 85,703 | 872 | 86,575 |
| | | • | · |
| Books & Supplies | | | 00.453 |
| Increase Inst Materials - 2.5% | 20,450 | | 20,450 |
| Reduce Expense for Chromebooks | (158,744) | | (158,744) |
| Reduce Textbook Purchase | (85,000) | | (85,000) |
| Subtotal | (223,294) | 0 | (223,294) |
| Services & Other Operating Exp's | | | |
| Increased Auditor | 2,500 | | 2,500 |
| Remove West Bleacher Service | (2,150) | | (2,150) |
| Increase utilities for inflation - 2.5% | 6,700 | | 6,700 |
| Remove Actuarial Cost | (3,200) | | (3,200) |
| Remove Election Costs | (3,000) | | (3,000) |
| Reduce BTSA cost | (22,400) | | (22,400) |
| Remove Wireless Connectivity (E-rate) | (30,000) | | (30,000) |
| Subtotal | (51,550) | 0 | (51,550) |
| Capital Outlay | | | |
| | | | |
| Subtotal | 0 | 0 | 0 |
| | | | |
| Other Outgo Reduce Class Retiree Benefits | (5,350) | | (5,350) |
| Medice Class Medice Delicits | (3,350) | | (0,000) |
| Cubbatal | /E 0503 | | /E 250 |
| Subtotal | (5,350) | 0 | (5,350) |

Cottonwood Union School District Estimated Expenditure Changes

| 2018/19 Changes | Unrestricted | Restricted | Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------|------------------------------------------------------|
| Certificated Salaries Estimated Step & Column - 1.33% | 32,006 | 5,941 | 37,947 |
| Subtotal | 32,006 | 5,941 | 37,947 |
| Gastotai | 02,000 | 0,011 | <u> </u> |
| Classified Salaries Estimated Step & Column - 1.3% | 17,825 | 2,114 | 19,939 0 |
| Subtotal | 17,825 | 2,114 | 19,939 |
| Employee Benefits Benefits on estimated step & column STRS rate increase PERS rate increase Reduce Certificated Retiree Benefits Reduce Classified Retiree Benefits | 4,339 65,265 21,140 0 (5,350) | 654 | 4,993 65,265 21,140 0 (5,350) |
| Subtotal | 85,394 | 654 | 86,048 |
| Books & Supplies Increase Inst Materials - 2.5% Reduce Chromebook Expenses | 20,960 (15,000) | | 20,960 (15,000) 0 |
| Subtotal | 5,960 | 0 | 5,960 |
| Services & Other Operating Exp's Add Election Costs Increase Utilities for Inflation - 2.5% Add Actuarial Report Add West Bleacher Service Increased Auditor Decrease BTSA costs Subtotal | 3,000 7,000 3,200 2,150 2,500 (9,600) | 0 | 3,000 7,000 3,200 2,150 2,500 (9,600) |
| Capital Outlay | | | 0 |
| Subtotal | 0 | 0 | 0 |
| Other Outgo Reduce Cert Retiree Benefits Reduce STRS GH pmt | (10,700) (2,230) | | (10,700) (2,230) |
| Subtotal | (12,930) | 0 | (12,930) |

Retirement rate increases

Cottonwood Union School District

| STRS Rate Increa | ase | | | | |
|----------------------------------|---------|--------|-----|---------------------------|--------------------------|
| Creditable Certificated Salaries | | | | 3,527,863 | |
| | | | Ann | nual Increased GF Cost | mm Increase rom 8.25% |
| Current Rate | | 8.25% | | | |
| Proposed Rates | 2014-15 | 8.88% | \$ | 22,226 | \$ 22,226 |
| | 2015-16 | 10.73% | \$ | 65,265 | \$ 87,491 |
| | 2016-17 | 12.58% | \$ | 65,265 | \$ 152,756 |
| | 2017-18 | 14.43% | \$ | 65,265 | \$ 218,022 |
| | 2018-19 | 16.28% | \$ | 65,265 | \$ 283,287 |
| | 2019-20 | 18.13% | \$ | 65,265 | \$ 348,553 |
| | 2020-21 | 19.10% | \$ | 34,220 | \$ 382,773 |

| PERS Rate Increa | ase | | | | |
|--------------------------------|---------|--------|----|--------------------------|-----------------------------|
| Creditable Classified Salaries | | | | 1,311,416 | |
| | | | | ual Increased GF Cost | mm Increase m 13-14 rate |
| Current Rate | | 11.44% | | | |
| Proposed Rates | 2014-15 | 11.77% | \$ | 4,315 | \$ 4,315 |
| | 2015-16 | 11.85% | \$ | 1,036 | \$ 5,351 |
| | 2016-17 | 13.89% | \$ | 26,727 | \$ 32,077 |
| | 2017-18 | 15.50% | \$ | 21,140 | \$ 53,217 |
| | 2018-19 | 17.10% | \$ | 20,983 | \$ 74,200 |
| | 2019-20 | 18.60% | \$ | 19,671 | \$ 93,871 |
| | 2020-21 | 19.80% | \$ | 15,737 | \$ 109,608 |

| Combined Rate Increase Impa | ıct | | | | |
|-----------------------------|--------------|-----|---------------|-----|----------------|
| | | | | | |
| | | | | | * - |
| | Rate | | | | |
| | Increase | | | | |
| | from Current | Ann | ual Increased | Cu | mm Increase |
| | Rates | | GF Cost | fro | m 13-14 rate |
| | | | | | |
| 2014-15 | 0.96% | \$ | 26,540 | \$ | 26,540 |
| 2015-16 | 2.89% | \$ | 66,301 | \$ | 92,842 |
| 2016-17 | 6.78% | \$ | 91,992 | \$ | 184,834 |
| 2017-18 | 10.24% | \$ | 86,405 | \$ | 271,239 |
| 2018-19 | 13.69% | \$ | 86,248 | \$ | 357,487 |
| 2019-20 | 17.04% | \$ | 84,937 | \$ | 442,424 |
| 2020-21 | 19.21% | \$ | 49,957 | \$ | 492,381 |

| | G = General Ledger Data; S = Supplemental Data | | |
|-------|-------------------------------------------------------------|----------------------------------------------|--------------------------------|
| Form | Description | Data Supp 2015-16 Estimated Actuals | lied For: 2016-17 Budget |
| 01 | General Fund/County School Service Fund | GS | GS |
| 09 | Charter Schools Special Revenue Fund | | |
| 10 | Special Education Pass-Through Fund | | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Special Revenue Fund | G | G |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund for Other Than Capital Outlay Projects | G | G |
| 18 | School Bus Emissions Reduction Fund | | |
| 19 | Foundation Special Revenue Fund | | |
| 20 | Special Reserve Fund for Postemployment Benefits | G | G |
| 21 | Building Fund | | |
| | | G | G |
| 25 | Capital Facilities Fund | <u> </u> | <u> </u> |
| 30 | State School Building Lease-Purchase Fund | | |
| 35 | County School Facilities Fund | | |
| 40 | Special Reserve Fund for Capital Outlay Projects | | |
| 49 | Capital Project Fund for Blended Component Units | | |
| 51 | Bond Interest and Redemption Fund | <u>G</u> | G |
| 52 | Debt Service Fund for Blended Component Units | | |
| 53 | Tax Override Fund | | |
| 56 | Debt Service Fund | | |
| 57 | Foundation Permanent Fund | | |
| 61 | Cafeteria Enterprise Fund | | |
| 62 | Charter Schools Enterprise Fund | | |
| 63 | Other Enterprise Fund | | |
| 66 | Warehouse Revolving Fund | | |
| 67 | Self-Insurance Fund | <u> </u> | |
| 71 | Retiree Benefit Fund | | |
| 73 | Foundation Private-Purpose Trust Fund | | |
| 76 | Warrant/Pass-Through Fund | | |
| 95 | Student Body Fund | | |
| 76A | Changes in Assets and Liabilities (Warrant/Pass-Through) | | |
| 95A | Changes in Assets and Liabilities (Student Body) | | |
| Α | Average Daily Attendance | S | S |
| ASSET | Schedule of Capital Assets | | |
| CASH | Cashflow Worksheet | | |
| СВ | Budget Certification | | S |
| CC | Workers' Compensation Certification | | S |
| CEA | Current Expense Formula/Minimum Classroom Comp Actuals | GS | |
| CEB | Current Expense Formula/Minimum Classroom Comp Budget | | GS |
| CHG | Change Order Form | | |
| DEBT | Schedule of Long-Term Liabilities | | |
| ICR | Indirect Cost Rate Worksheet | GS | |
| L | Lottery Report | G | |

G = General Ledger Data; S = Supplemental Data

| • | | Data Supp | lied For: |
|-------|---------------------------------------------------------------|---------------------------------|-------------------|
| Form | Description | 2015-16 Estimated Actuals | 2016-17 Budget |
| MYP | Multiyear Projections - General Fund | | GS |
| NÇMOE | No Child Left Behind Maintenance of Effort | GS | |
| SEA | Special Education Revenue Allocations | S | S |
| SEAS | Special Education Revenue Allocations Setup (SELPA Selection) | | S |
| SIAA | Summary of Interfund Activities - Actuals | G | |
| SIAB | Summary of Interfund Activities - Budget | | G |
| 01CS | Criteria and Standards Review | GS | GS |

| Shasta County | • | | icted and Restricted nditures by Object | | | | | Form |
|--------------------------------------------------------------------------------------------------------------|------------------------|------------------|--------------------------------------------|---------------------------------|---------------------|-------------------|----------------------------------------|---------------------------|
| | | | 5-16 Estimated Actua | als | | 2016-17 Budget | * | |
| Description Resou | Object rce Codes Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E <u>(F)</u> | % Diff Column C & F |
| A. REVENUES | | | | | | | | |
| 1) LCFF Sources | 8010-809 | 6,922,958.00 | 0.00 | 6,922,958.00 | 7,167,144 00 | 0.00 | 7,167,144.00 | 3.59 |
| 2) Federal Revenue | 8100-829 | 14,076.00 | 446,872.00 | 460,948.00 | 0.00 | 412,035.00 | 412,035.00 | -10.69 |
| 3) Other State Revenue | 8300-859 | 604,683.00 | 451,817.00 | 1,056,500.00 | 342,967.00 | 385,478.00 | 728,445.00 | -31,19 |
| 4) Other Local Revenue | 8600-879 | 262,503.00 | 496,286.00 | 758,789.00 | 275,809.00 | 378,199.00 | 654,008.00 | -13.89 |
| 5) TOTAL, REVENUES * | | 7,804,220.00 | 1,394,975.00 | 9,199,195.00 | 7,785,920 00 | 1,175,712.00 | 8,961,632.00 | -2.69 |
| B. EXPENDITURES | | | | ŧ | , | | • | |
| Certificated Salaries | 1000-199 | 2,809,492.00 | 522,985.00 | 3,332,477.00 | 2,922,301.00 | 605,562.00 | 3,527,863.00 | 5.99 |
| 2) Classified Salaries | 2000-299 | 951,700.00 | 211,015.00 | 1,162,715.00 | 1,027,928.00 | 283,488.00 | 1,311,416.00 | 12.89 |
| 3) Employee Benefits | 3000-399 | 1,568,686.00 | 428,869.00 | 1,997,555.00 | 1,410,874.00 | 473,785.00 | 1,884,659.00 | -5.79 |
| 4) Books and Supplies | 4000-499 | 411,356.00 | 105,966.00 | 517,322.00 | 729,805.00 | 88,150.00 | 817,955.00 | 58.19 |
| 5) Services and Other Operating Expenditures | 5000-599 | 859,320.00 | 668,735.00 | 1,528,055.00 | 833,068.00 | 642,768.00 | 1,475,836.00 | -3.49 |
| 6) Capital Outlay | 6000-699 | 0.00 | 48,194.00 | 48,194.00 | 0.00 | 0.00 | 0.00 | -100.09 |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-729 7400-749 | | ,0.00 | 122,079.00 | 144,006.00 | 0.00 | 144,006.00 | 18.09 |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-739 | (75,282,00) | 75,282.00 | 0.00 | (68,495.00) | 68,495.00 | 0.00 | 0.09 |
| 9) TOTAL, EXPENDITURES | | 6,647,351.00 | 2,061,046.00 | 8,708,397.00 | 6,999,487.00 | 2,162,248.00 | 9,161,735.00 | 5.29 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - 89) | | 1,156,869.00 | (666,071.00) | 490,798 00 | 786,433.00 | (986,536.00) | (200,103.00) | -140.89 |
| D. OTHER FINANCING SOURCES/USES | | | | | | | | |
| Interfund Transfers a) Transfers In | 8900-892 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| b) Transfers Out | 7600-762 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.09 |
| Other Sources/Uses a) Sources | 8930-897 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| b) Uses | 7630-769 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| 3) Contributions | 8980-899 | (668,734 00) | 668,734.00 | 0.00 | (954,856.00) | 954,856.00 | 0.00 | 0.09 |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | (678,734 00) | 668,734.00 | (10,000.00) | (964,856.00) | 954,856.00 | (10,000.00) | 0.09 |

| Shasta County | | | | cted and Restricted iditures by Object | | | | | Form (| |
|------------------------------------------------------------------------------------|----------------------|----------------------|------------------|-------------------------------------------|---------------------------------|----------------------------------------|----------------------------|----------------------------------------|---------------------------|--|
| | | | | -16 Estimated Actua | is | | 2016-17 Budget | | | |
| Description | Resource Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (O) | Restricted (<u>E</u>) | Total Fund col. O + E (F) | % Diff Column C & F | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 478,135.00 | 2,663.00 | 480,798.00 | (178,423.00) | (31,680,00) | (210,103.00) | -143.79 | |
| F. FUND BALANCE, RESERVES | | | | | | | | | | |
| Beginning Fund Balance As of July 1 - Unaudited | | 9791 | 2,975,463.00 | 132,481.00 | 3,107,944.00 | 3,453,598.00 | 135,144.00 | 3,588,742,00 | 15.5% | |
| b) Audit Adjustments | | 9793 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| c) As of July 1 - Audited (F1a + F1b) | | | 2,975,463.00 | 132,481.00 | 3,107,944.00 | 3,453,598.00 | 135,144.00 | 3,588,742.00 | 15.5% | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 2,975,463.00 | 132,481.00 | 3,107,944.00 | 3,453,598.00 | 135,144.00 | 3,588,742.00 | 15.5% | |
| 2) Ending Balance, June 30 (E + F1e) | | | 3,453,598,00 | 135,144.00 | 3,588,742.00 | 3,275,175.00 | 103,464.00 | 3,378,639.00 | -5.9% | |
| Components of Ending Fund Balance a) Nonspendable Revolving Cash | | 9711 | 2,000.00 | 0.00 | 2,000.00 | 2,000,00 | 0.00 | 2,000.00 | 0.0% | |
| Stores | | 9712 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| Prepaid Expenditures | | 9713 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| All Others | | 9719 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |
| b) Restricted | | 9740 | 0.00 | 135,144,00 | 135,144,00 | 0.00 | 103,464.00 | 103,464.00 | -23,4% | |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | |
| Other Commitments | • | 9760 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.09 | |
| d) Assigned Other Assignments | | 9780 | 3,023,615.00 | 0.00 | 3,023,615.00 | 2,814,554.00 | 0.00 | 2,814,554.00 | 6.9% | |
| Future Maintenance Projects Future Textbook Purchases Future Bus Fleet Replacement | 0000 0000 0000 | 9780 9780 9780 | | | | 170,009.00 205,986.00 250,000.00 | | 170,009.00 205,986.00 250,000.00 | | |
| Future Technology Needs | 0000 | 9780 | | | | 109,500.00 | | 109,500.00 |] | |
| Future Facility Needs | 0000 | 9780 9780 | | | | 300,000.00 200,000.00 | | 200,000.00 | { | |
| Future Sp Ed Student Needs Future Staffing Needs/Growth | 0000 0000 | 9780 | | | | 400,000.00 | | 400,000.00 | i | |
| Future Cash Flow Needs | 0000 | 9780 | | | | 522,890.00 | | 522,890.00 | | |
| One Time Expenses | 0000 | 9780 | | | | 656,169.00 | | 656,169.00 | - | |
| e) Unassigned/unappropriated | | | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 427,983.00 | 0.00 | 427,983.00 | 458,621,00 | 0.00 | 458,621.00 | 7.2% | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% | |

| Shasta County | | | | ditures by Object | | | | | |
|-------------------------------------------------------|----------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| | | | 2015 | -16 Estimated Actua | ils | | 2016-17 Budget | | |
| Description . | Resource Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. O + E (F) | % Diff Column C & F |
| G. ASSETS | | | | | | • | | | |
| 1) Cash | | | | ļ | | | | | |
| a) in County Treasury | | 9110 | 0.00 | 0.00 | 0.00 | | | | |
| Fair Value Adjustment to Cash in County | / Treasury | 9111 | 0.00 | 0.00 | 0.00 | | | | |
| b) in Banks | | 9120 | 0.00 | 0.00 (| 0.00 | | | | |
| c) in Revolving Fund | | 9130 | 0.00 | 0.00 | 0.00 | | | | |
| d) with Fiscal Agent | | 9135 | 0.00 | 0.00 | 0.00 | | • | | |
| e) collections awaiting deposit | | 9140 | 0.00 | 0.00 | 0.00 | | | | |
| 2) Investments | | 9150 | 0.00 | 0.00 | 0.00 | | | | |
| 3) Accounts Receivable | | 9200 | 0.00 | 0.00 | 0.00 | | | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | 0.00 | 0.00 | | | | |
| 5) Due from Other Funds | | 9310 | 0.00 | 0,00 | 0.00 | | | | |
| 6) Stores | | 9320 | 0.00 | 0.00 | 0.00 | | | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | Ó.00 j | 0.00 | | | | |
| 8) Other Current Assets | | 9340 | 0.00 | 0.00 | 0.00 | | | | |
| 9) TOTAL, ASSETS | | | 0.00 | 0.00 | 0.00 | | , | - | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | 1 | | | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | 0.00 | 0.00 | | | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | 0.00 | 0.00 | | | | |
| I. LIABILITIES | | | | i | | | | | |
| 1) Accounts Payable | | 9500 | 0.00 | 0.00 | 0.00 | | | | |
| 2) Due to Grantor Governments | | 9590 | 0,00 | 0.00 | 0.00 | | | | |
| 3) Due to Other Funds | | 9610 | 0.00 | 0.00 | 0.00 | | | | |
| 4) Current Loans | | 9640 | 0.00 | 0.00 | 0.08 | | | | |
| 5) Uneamed Revenue | | 9650 | 0.00 | 0.00 | 0.00 | | | | |
| 6) TOTAL, LIABILITIES | | | 0.00 | 0.00 | 0 00 | | | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | | | | | |
| Deferred Inflows of Resources | | 9690 | 0.00 | 0.00 | 0.00 | | • | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | 0.00 | 0 00 | | | | |
| K. FUND EQUITY | | | | . 1 | | | | | |
| Ending Fund Balance, June 30 (G9 + H2) - (I6 + J2) | | | 0.00 | 0.00 | 0.00 | | | | |

Cottonwood Union Elementary Shasta County July 1 Budget General Fund Unrestricted and Restricted Expenditures by Object

| | | | nditures by Object | | | | | |
|--------------------------------------------------------|-----------------|--------------------------------------------------|---------------------|---------------------------------|---------------------|---------------------------------------|---------------------------------|-------------------------|
| • | | 2011 | 5-16 Estimated Actu | - | | 2016-17 Budget | | 4 5/7 |
| | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Diff Column C&F |
| Description Resource Codes (LCFF SOURCES | DOGES | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \=/ | (5) | · · · · · · · · · · · · · · · · · · · | | |
| Principal Apportionment | | | | | | | 4 574 450 00 | |
| | 8011 | 4,312,008.00 | 0.00 | 4,312,008.00 | 4,571,453.00 | 0.00 | 4,571,453.00 | 6.0% |
| | 8012 | 1,108,256.00 | 0.00 | 1,108,256.00 | 1,086,229.00 | 0.00 | 1,086,229.00 | -2.0% |
| | 8019 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | , 0'00 | 0.0% |
| Tax Relief Subventions Homeowners' Exemptions | 8021 | 30,737,00 | 0.00 | 30,737.00 | 30,737.00 | 0.00 | 30,737.00 | 0.0% |
| Timber Yield Tax | 8022 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | 8029 | 0.00 | 0.00 | - 0.00 | 0.00 | 0.00 | 0,00 | 0.0% |
| County & District Taxes Secured Roll Taxes | 8041 | 1,815,379.00 | 0.00 | 1,815,379.00 | 1,862,400.00 | 0.00 | 1,862,400.00 | 2.6% |
| Unsecured Roll Taxes | 8042 | 88,025.00 | 0.00 | 88,025.00 | 68,025.00 | 0.00 | 88,025,00 | 0.0% |
| Prior Years' Taxes | 8043 | 753.00 | 0.00 | 753.00 | 753 00 | 0.00 | 753.00 | 0.0% |
| Supplemental Taxes | 8044 | 35,521.00 | 0.00 | 35,521.00 | 35,521.00 | 0.00 | 35,521.00 | 0.0% |
| Education Revenue Augmentation Fund (ERAF) | 8045 | (117,219.00) | 0.00 | (117,219.00) | (117,219.00) | 0,00 | (117,219.00) | - 0.0% |
| Community Redevelopment Funds (SB 617/699/1992) | 8047 | ., 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,0% |
| Penalties and Interest from Delinquent Taxes | 8048 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Miscellaneous Funds (EC 41604) Royalties and Bonuses | 8081 | 0.00 | 0.00 | 0,00 | e 0.00 | 0.00 | 0.00 | 0.0% |
| Other In-Lieu Taxes | 8082 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Less: Non-LCFF (50%) Adjustment | 8089 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.0% |
| Subtotal, LCFF Sources | | 7,273,460.00 | 0,00 | 7,273,460.00 | 7,557,899.00 | 0.00 | 7,557,899.00 | 3.9% |
| LCFF Transfers | | l | ĺ | | · | [| | |
| Unrestricted LCFF Transfers - Current Year 0000 | 8091 | 0.00 | | , 0.00 | 0.00 | | 0,00 | 0.0% |
| All Other LCFF Transfers - | 8091 | 0.00 | . 0.00 | 0.00 | - 0.00 | - 0.00 | 0,00 | 0.0% |
| Transfers to Charter Schools in Lieu of Property Taxes | 8096 | (350,502.00) | 0.00 | (350,502.00) | (390,755.00) | 0.00 | (390,755.00) | 11.5% |
| 1 | 8097 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | . 0,00 | 0.0% |
| | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL LCFF SOURCES | | 6,922,958.00 | 0.00 | 6,922,958.00 | 7,167,144.00 | 0.00 | 7,167,144.00 | 3.5% |
| FEDERAL REVENUE | | | | • | | | | _ |
| Maintenance and Operations | 8110 | - 0.00 | . 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education Entitlement | 8181 | 0.00 | 195,655.00 | 195,655.00 | 0.00 | 165,849,00 | 165,849.00 | -15.2% |
| Special Education Discretionary Grants | 8182 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 1 | 8220 | 0.00 | 0.00 | , 000 | 0.00 | 0.00 | 0.00 | 0.0% |
| | 8221 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.0% |
| • | 8260 | 14,076.00 | 0.00 | 14,076.00 | 0.00 | 0.00 | 0,00 | -100,0% |
| 1 | 8270 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| N. | 8280 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| | 8281 8285 - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| NCLB: Title I, Part A, Basic Grants Low- | , | 0.00 | | · • | 0.00 | | | |
| NCLB: Title I, Part O, Local Delinquent | 8290 | | 182,015,00 | 182,015,00 | | 182,015.00 | 182,015.00 | 0,0% |
| <u> </u> | 8290 | | 0.00 | 0,00 | [<u>-</u> | 0.00 | 0.00 | 0.0% |
| | 8290 | | 64,171.00 | 64,171,00 | | 64,171,00 | . 64,171.00 | 0.0% |
| NCLB: Title III, Immigrant Education Program 4201 | 8290 | <u> </u> | €0.00 | 0.00 | i | 0.00 | 0.00 | 0.0% |

| Silasta County | | | Ехре | nditures by Object | <u></u> | | | | |
|------------------------------------------------------------------------|--------------------------|-----------------|---------------------|----------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| | | | 201 | S-16 Estimated Actua | ls | | 2016-17 Budget | | |
| Description | Resource Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Diff Column C & F |
| NCLB: Title III, Limited English Proficient (LEP) Student Program | 4203 | 8290 | | 0.00 | 0.00 | | 0.00 | 0,00 | 0.0 |
| NCLB: Title V, Part B, Public Charter Schools Grant Program (PCSGP) | 4610 3012-3020, 3030- | 8290 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| Other No Child Left Behind | 3199, 4038-4126, 5510 | 8290 | | 0.00 | 0,00 | | 0.00 | 0 00 | 0.0 |
| Vocational and Applied Technology Education | 3500-3699 | 8290 | | 0.00 | 0,00 | | 0.00 | 0.00 | 0.0 |
| Safe and Drug Free Schoots | 3700-3799 | 8290 | <u> </u> | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| All Other Federal Revenue | All Other | 8290 | 0.00 | 5,031.00 | 5,031.00 | 0.00 | 0.00 | 0,00 | -100.0 |
| TOTAL, FEDERAL REVENUE | | | 14,076.00 | 446,872.00 | 460,948.00 | 0.00 | 412,035,00 | 412,035,00 | -10.6 |
| OTHER STATE REVENUE | | | | | | | | | |
| Other State Apportionments | | | | | | | | | |
| ROCIP Entitlement Prior Years | 6360 | 8319 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| Special Education Master Plan Current Year | 6500 | 8311 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0,0 |
| Prior Years | 6500 | 8319 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,0 |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | . 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Mandated Costs Reimbursements . | | 8550 | 479,939.00 | 0.00 | 479,939.00 | 224,411.00 | 0.00 | 224,411.00 | -53.2 |
| Lottery - Unrestricted and Instructional Materials | | 6560 | 124,744.00 | 36,532.00 | 161,276.00 | 118,556.00 | 34,720.00 | 153,276.00 | -5,0 |
| Tax Relief Subventions Restricted Levies - Other | | | | - | | Í | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| School Based Coordination Program | 7250 | 8590 | | 0.00 | 0.00 | | 0.00 | 0 00 | 0.0 |
| After School Education and Safety (ASES) | 6010 | 8590 | | 191,915.00 | 191,915.00 | | 191,915.00 | 191,915.00 | 0.0 |
| Charter School Facility Grant | 6030 | 8590 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| Onig/Alcohol/Tobacco Funds | 6650, 6690 | 8590 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| Catifornia Clean Energy Jobs Act | 6230 | 8590 | L | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| Career Technical Education Incentive Grant Program | 6387 | 8590 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| American Indian Early Childhood Education | 7210 | 8590 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| Specialized Secondary | 7370 | 8590 | | 0,00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| Quality Education Investment Act | 7400 | 8590 | | 0,00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| Common Core State Standards Implementation | 7405 | 8590 | | 0.00 | 0.00 | | 0.00 | 0,00 | 0.0 |
| All Other State Revenue | All Other | 8590 | 0.00 | 223,370.00 | 223,370.00 | 0.00 | 158,843.00 | 158,843,00 | -28.9 |
| TOTAL OTHER STATE REVENUE | | 1 | 604,683.00 | 451,817,00 | 1,056,500.00 | 342,967,00 | 385,478.00 | 728,445 00 | -31.19 |

| Shasta County | | | | tricted and Restricted enditures by Object | | | | | Form 0 |
|----------------------------------------------------------------|----------------|-----------|--------------|-----------------------------------------------|--------------------------|--------------|-----------------------------------------|--------------------------|------------------|
| (| , | | | 15-16 Estimated Act | ıals | | 2016-17 Budget | | |
| | | Object | Unrestricted | Restricted | Total Fund col. A + 8 | Unrestricted | Restricted | Total Fund col. D + E | % Oiff Column |
| Description | Resource Codes | Codes | 1(A) | (B) | , (C) | (D) | (E) | (F) | C&F |
| OTHER LOCAL REVENUE | • | | ļ | | | | | | |
| Other Local Revenue County and District Taxes | 4 | | | | | | | | |
| Other Restricted Levies | | ٠. | | | | | 1 | | |
| Secured Roll | | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| , Unsecured Roll | _ | 8616 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | · |
| Prior Years' Taxes | | 8617 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Non-Ad Valorem Taxes | | 8621 | 0.00 | 0.00 | | 0.00 | 0.00 | | 0.00 |
| Parcel Taxes | _ | | | · · | 0.00 | • | , , , , , , , , , , , , , , , , , , , , | 0.00 | 1 |
| Other | • | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinquent Non-LCFF | • | | i | · | | Q I | | | 1 |
| Taxes | | 6629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sales | а . | | | | | ŀ | | | |
| Sale of Equipment/Supplies | • | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| Sale of Publications | - | 8632 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Food Service Sales | | 8634 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | |
| All Other Sales | | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 10,250,00 | 0.00 | 10,250.00 | 10,250.00 | 0.00 | 10,250.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| Adult Education Fees Non-Resident Students | | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transportation Fees From Individuals | • | 8675 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Services | • | 8677 | 215,830.00 | 41,147.00 | 256,977,00 | 240,031,00 | 0.00 | 240,031,00 | -6.6% |
| Mitigation/Developer Fees | | 8681 | 0.00 | ± 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.0% |
| All Other Fees and Contracts | - | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.0% |
| | | 9003 | - 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0,076 |
| Other Local Revenue Ptus: Misc Funds Non-LCFF (50%) Adjustment | | 8691 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues From | | | | | | | | | |
| Local Sources | : | 8697 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.0% |
| All Other Local Revenue | | 8699 | 36,423.00 | 12,015.00 | 48,438.00 | 25,528.00 | 0.00 | 25,528,00 | <u>-47,3%</u> |
| Tuition - | | 8710 | - 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In | | 8781-8783 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Apportionments Special Education SELPA Transfers | | |] | | | | , | | . |
| From Districts or Charter Schools | 6500 | 8791 | | 0.00 | 0.00 | | 0.00 | 0,00 | 0.0% |
| 1 From County Offices | - 6500 | 8792 | | 443,124.00 | 443,124.00 | | 378,199.00 | 378,199.00 | -14.7% |
| From JPAs | 6500 | 8793 | | - 0.00 | 0.00 | · · | 0.00 | 0.00 | 0.0% |
| ROC/P Transfers From Districts or Charter Schools | 6380 | 8791 | | 0.00 | 0.00 | | 0,00 | 0.00 | 0.0% |
| From County Offices | - 6360 | 8792 | ļ | 1 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| From JPAs | 6360 | 6793 | | 0.00 | 0.00 | <u> </u> | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments | 000 | 5103 | | 5,00 | | | 5.50 | <u> </u> | 3.5% |
| From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 0.0% |
| From County Offices | All Other | 8792 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0% |
| r from JPAs , | All Other | . 8793 | 0,00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers in from All Others | | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL OTHER LOCAL REVENUE | | | 262,503.00 | 496,286.00 | 758,789.00 | 275,809.00 | 376,199.00 | 854,008.00 | -13.8% |
| | • | _ | | , <u> </u> | | * | | | , _ |
| TOTAL REVENUES | | * | 7,804,220.00 | 1,394,975.00 | 9,199,195.00 | 7,785,920.00 | 1,175,712.00 | 8,961,632.00 | 2.6% |

| Shasta County | | Exper | cted and Restricted aditures by Object | | , | | | Form (|
|--------------------------------------------------------|------------------|----------------------------------------------|-------------------------------------------|---------------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| | ļ | 2015 | 5-16 Estimated Actua | | | 2016-17 Budget | | |
| Description Resource Co | Object des Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Diff Column C & F |
| CERTIFICATED SALARIES | | <u>, , , </u> | <u>, </u> | · · · · · · · · · · · · · · · · · · · | | | | |
| . Certificated Teachers' Salaries | 1100 | 2,450,732.00 | 407,640.00 | 2,858,372.00 | 2,522,366.00 | 430,491.00 | 2,952,857.00 | 3 3% |
| Certificated Pupil Support Salaries | 1200 | 59,793.00 | 35,627.00 | 95,420.00 | 90,270.00 | 92,376.00 | 182,646 00 | 91.4% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 298,967.00 | 79,718.00 | 378,685,00 | 309,665.00 | 82,695.00 | 392,360.00 | 3.6% |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | 2,809,492.00 | 522,985.00 | 3,332,477.00 | 2,922,301.00 | 605,562.00 | 3,527,863.00 | 5.9% |
| CLASSIFIED SALARIES | | • | | | | " | | |
| Classified Instructional Salaries | 2100 | 245,830.00 | 137,565.00 | 383,395.00 | 274,718.00 | 148,426.00 | 423,144.00 | 10.4% |
| Classified Support Salaries | 2200 | 338,274.00 | 73,450.00 | 411,724.00 | 358,795.00 | 135,062.00 | 493,857.00 | 19.9% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 171,746.00 | 0.00 | 171,746.00 | 185,153.00 | 0 00 | 185,153.00 | 7 8% |
| Clerical, Technical and Office Salaries | 2400 | 132,830 00 | 0.00 | 132,830.00 | 138,099.00 | 0.00 | 138,099.00 | 4.0% |
| Other Classified Salaries | 2900 | 63,020 00 | 0.00 | 63,020.00 | 71,163.00 | 0.00 | 71,163.00 | 12.9% |
| TOTAL, CLASSIFIED SALARIES | | 951,700.00 | 211,015.00 | 1,162,715 00 | 1,027,928.00 | 283,488.00 | 1,311,416.00 | 12.8% |
| EMPLOYEE BENEFITS | | | | | | | | |
| STRS | 3101-3102 | 302,840.00 | 209,468.00 | 512,308.00 | 360,384 00 | 221,660 00 | . 582,044.00 | 13.6% |
| PERS | 3201-3202 | 98,619.00 | 30,687.00 | 129,306.00 | 118,447 00 | 43,754 00 | 162,201.00 | 25.4% |
| OASDI/Medicare/Alternative | 3301-3302 | 112,078.00 | 26,500.00 | 138,578.00 | 131,129.00 | 38,171.00 | 169,300.00 | 22.2% |
| Health and Welfare Benefits | 3401-3402 | 506,043.00 | 110,137 00 | 616,180.00 | 528,696.00 | 125,088.00 | 653,784.00 | 6.1% |
| Unemployment insurance | 3501-3502 | 3,371.00 | 361.00 | 3,732.00 | 3,402.00 | 431.00 | 3,833.00 | 2.7% |
| Workers' Compensation | 3601-3602 | 245,150.00 | 48,287.00 | 293,437.00 | 179,336.00 | 40,363.00 | 219,699.00 | -25.1% |
| OPEB, Allocated | 3701-3702 | 79,720.00 | 0.00 | 79,720.00 | 71,494.00 | 0.00 | 71,494.00 | -10.3% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | 3901-3902 | 220,865.00 | 3,429.00 | 224,294 00 | 17,986.00 | 4,318.00 | 22,304.00 | -90.1% |
| TOTAL, EMPLOYEE BENEFITS | · [| 1,568,686.00 | 428,869.00 | 1,997,555.00 | 1,410,874.00 | 473,785.00 | 1,884,659.00 | -5.7% |
| BOOKS AND SUPPLIES | | | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 25,000.00 | 0.00 | 25,000.00 | 185,000.00 | 0.00 | 185,000.00 | 640.0% |
| Books and Other Reference Materials | 4200 | 12,500.00 | 7,877.00 | 20,377.00 | 12,500 00 | 500.00 | 13,000.00 | -36.2% |
| Materials and Supplies | 4300 | 370,021.00 | 98,089.00 | 468,110.00 | 504,061.00 | 87,650.00 | 591,711.00 | 26,4% |
| Noncapitalized Equipment | 4400 | 3,835.00 | 0.00 | 3,835,00 | 28,244.00 | 0.00 | 28,244.00 | 636.5% |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | 411,356.00 | 105,966.00 | 517,322.00 | 729,805.00 | 88,150.00 | 817,955.00 | 58.1% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | 1 | | | | | | |
| Subagreements for Services | 5100 | 0.00 | 208,615.00 | 208,615.00 | 0.00 | 255,615.00 | 255,615.00 | 22.5% |
| Travel and Conferences | 5200 | 41,600.00 | 107,947 00 | 149,547.00 | 34,100.00 | 43,750.00 | 77,850.00 | -47.9% |
| Dues and Memberships | 5300 | 10,781.00 | 0.00 | 10,781.00 | 9,900.00 | 0.00 | 9,900.00 | -8.2% |
| insurance | 5400 - 5450 | 93,002.00 | 0.00 | 93,002.00 | 93,107.00 | 0.00 | 93,107.00 | 0.1% |
| Operations and Housekeeping . Services | 5500 | 288,955.00 | 0:00 | 288,955.00 | 266,628.00 | 0.00 | 266,628.00 | -7.7% |
| Rentals, Leases, Repairs, and | | | | | | 130,400.00 | 412,393.00 | 1.8% |
| Noncapitalized Improvements Transfers of Direct Costs | 5600 5710 | 282,490.00 | 122,785 00 | 405,275.00 | 281,993.00 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and | | , | | | | | | |
| Operating Expenditures | 5800 | 115,492.00 | 229,388.00 | 344,880.00 | 119,340.00 | 213,003 00 | 332,343.00 | -3.6% |
| Communications | 5900 | 27,000.00 | 0.00 | 27,000.00 | 28,000 00 | 0.00 | 28,000.00 | 3.7% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | . | 859,320.00 | 668,735.00 | 1,528,055.00 | 833,068.00 | 642,768.00 | 1,475,836.00 | -3.4% |

| Snasta County | | | Expen | ditures by Object | | | | | - COST |
|----------------------------------------------------------------------------|-----------------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|-------------------------|
| | | ļ | 2015 | -16 Estimated Actua | 15 | | 2016-17 Budget | | ļ |
| Description | Resource Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col, O + E (F) | % Dif Cotum C & F |
| APITAL OUTLAY | Resource codes | Codes | | | | (9) | (5) | | |
| AFIIAL OUTLAT | | ĺ | | | | | 1 | | |
| Land | | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | ٥ |
| Land Improvements | | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | _0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Books and Media for New School Libraries | | | | | | | | | |
| or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Equipment | | 6400 | 0.00 | 0.00 | 0,00 | 0.00 | 0,00 | 0.00 | 0 |
| Equipment Replacement | | 6500 | 0.00 | 48,194.00 | 48,194,00 | 0.00 | 0.00 | 0.00 | -100 |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 48,194.00 | 48,194.00 | 0,00 | 0.00 | 0.00 | 100 |
| THER OUTGO (excluding Transfers of In | direct Costs) | | 1 | | | | | | |
| | | | | 1 | | | | | |
| Tuition Tuition for Instruction Under Interdistrict | | ŀ | 1 | 1 | | | | | |
| Attendance Agreements | | 7110 | 0,00 | 0.00 | 0,00 | 0.00 | 0,00 | 0,00 | 0 |
| State Special Schools | • | 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0 |
| Tuition, Excess Costs, and/or Deficit Payme | ents | _ | | | | | i | | _ |
| Payments to Districts or Charter Schools | | 7141 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Payments to County Offices | | 7142 | 2,656.00 | 0.00 | 2,656.00 | 0.00 | 0.00 | 0.00 | -100 |
| Payments to JPAs | | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | .0 |
| To County Offices | | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| To JPAs | | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Special Education SELPA Transfers of App | nortinoments | | | | | | | | |
| To Districts or Charter Schools | 6500 | 7221 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0 |
| To County Offices | 6500 | 7222 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0 |
| To JPAs | 6500 | 7223 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0, |
| ROC/P Transfers of Apportionments | | [| | 1 | | | | ĺ | |
| To Districts or Charter Schools | 6360 | 7221 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0 |
| To County Offices | 6360 | 7222 | | 0.00 | 0.00 | | 0.00 | 0.00 | 0. |
| To JPAs | 6360 | 7223 | _ | 0.00 | 0,00 | | 0.00 | 0.00 | -0 |
| Other Transfers of Apportionments | All Other | 7221-7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| All Other Transfers | | 7281-7283 | 0 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Debt Service | | 7438 | 34,481.00 | 0.00 | 34,481,00 | 27,169.00 | 0.00 | 27,169.00 | 21 |
| Other Debt Service - Principal | | 7439 | 84,942.00 | 0.00 | 84,942.00 | 116,837.00 | 0.00 | 116,837.00 | 37 |
| | um of Indicant Coate) | /433 | 122,079.00 | 0.00 | 122,079,00 | 144,006.00 | 0.00 | 144,006,00 | 18 |
| TOTAL, OTHER OUTGO (excluding Transfe THER OUTGO - TRANSFERS OF INDIREC | | | 122,078.00 | 0.001 | ,22,070,00 | ,-4,000.00 | | | |
| THER OUTGO - TRANSPERS OF INDIRE | J1 60313 | | | ŀ | į | ļ | | | |
| Transfers of Indirect Costs | | 7310 | (75,282.00) | 75,282.00 | 0.00 | (68,495.00) | 68,495.00 | 0.00 | 0 |
| Transfers of Indirect Costs - Interfund | | 7350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL, OTHER OUTGO - TRANSFERS OF | INDIRECT COSTS | | (75,282,00) | 75,282.00 | 0.00 | (68,495.00) | 68,495,00 | 0.00 | 0 |
| - | | | | | | | | | |
| OTAL, EXPENDITURES | | [| 6,647,351.00 | 2,061,046.00 | 8,708,397.00 | 6,999,487.00 | 2,162,248.00 | 9,161,735.00 | 5 |

| Shasta County | · | | Exper | iditures by Object | | | | | - Collina |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|------------------|---------------------|---------------------------------|---------------------|-------------------|----------------------------------------|-------------------------|
| | | | 2015 | -16 Estimated Actua | als . | | 2016-17 Budget | | ļ |
| Description | Resource Codes | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Diff Column C&F |
| INTERFUND TRANSFERS | Tresource doces | | 13/ | | \\ | <u>\-</u> - | \\\ <u>\</u> | ······································ | |
| INTERFUND TRANSFERS IN | | | | ļ | | ı | · [| | |
| The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | | | | | | | | | |
| From: Special Réserve Fund | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From: Bond Interest and | | | ! | | ٤. | 1 | | | |
| Redemption Fund | | 8914 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 t | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | • | | | | | | | | |
| To: Child Development Fund | | 7611 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Special Reserve Fund | | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ | | 7613 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0% |
| County School Facilities Fund | | 7616 | 10,000.00 | 0.00 | 10,000,00 | 10,000.00 | 0.00 | 10,000.00 | 0.0% |
| To: Cafeteria Fund Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | 1013 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0% |
| OTHER SOURCES/USES | | , | 10,000.00 | 0.00 | 10,000.00 | 70,000.00 | 0.00 | 10,000.00 | |
| SOURCES | | | | Ì | | i | | | |
| SOURCES | | | | 1 | | 1 | | | |
| State Apportionments Emergency Apportionments | | 8931 | 0.00 | 0.00 | . 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds | | | | İ | | | 1 |] | |
| Proceeds from Sale/Lease- | | | | 1 | | | 1 | į | |
| Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0% |
| Other Sources | - | | | | | | ļ | ĺ | , |
| Transfers from Funds of | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | } i 00.0 | 0.00 | 0.0% |
| Lapsed/Reorganized LEAs | | 0903 | 0.00 | 0.00 | <u></u> | | | _0.00 | |
| Long-Term Debt Proceeds Proceeds from Certificates | | | | Ì | | | ĺ | | , |
| of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.00 | 0.00 [| 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | . | | - | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | • | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | - | | İ | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | (688,734.00) | 668,734.00 | 0.00 | (954,856,00) | 954,856,00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | * | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | (668,734.00) | 668,734.00 | 0.00 | (954,856.00) | 954,856 00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | (070 734 00) | EER 734 00 | (10 000 001 | (984,856.00) | 954,856.00 | (10,000.00) | 0.0% |
| (a - b + c - d + e) | | | (678,734.00) | 668,734.00 | (10,000.00) | (304,030.00) | e34,030.00 j | (10,000,00) | 0.079 |

| | • | i | 2015 | -16 Estimated Actua | is I | | 2016-17 Budget | | |
|----------------------------------------------------------------------|----------------|---------------------|-----------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description | Function Codes | Object Codes | Unrestricted · (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Diff Column C & F |
| A. REVENUES | | | | | | | | | |
| 1) LCFF Sources | | 8010-8099 | 6,922,958.00 | 0.00 | 6,922,958.00 | 7,167,144.00 | 0.00 | 7,167,144.00 | 3.5% |
| 2) Federal Revenue | | 8100-8299 | 14,076 00 | 446,872.00 | 460,948.00 | 0.00 | 412,035.00 | 412,035.00 | -10.6% |
| 3) Other State Revenue | | 8300-8599 | 604,683.00 | 451,817.00 | 1,056,500.00 | 342,967.00 | 385,478.00 | 728,445.00 | -31.1% |
| 4) Other Local Revenue | | 8600-8799 | 262,503.00 | 496,286.00 | 758,789.00 | 275,809.00 | 378,199.00 | 654,008.00 | -13,8% |
| 5) TOTAL, REVENUES | | | 7,804,220.00 | 1,394,975.00 | 9,199,195 00 | 7,785,920.00 | 1,175,712.00 | 8,961,632.00 | -2.6% |
| B. EXPENDITURES (Objects 1000-7999) | | | | | | | | | |
| 1) Instruction | 1000-1999 | | 4,219,045.00 | 1,335,985.00 | .5,555,030.00 | 4,340,775.00 | 1,318,968.00 | 5,659,743.00 | 1.9% |
| 2) Instruction - Related Services | 2000-2999 | Ĺ | 653,778.00 | 113,630.00 | 767,408.00 | 840,727.00 | 117,022.00 | 957,749.00 | 24.8% |
| 3) Pupil Services | 3000-3999 | | 534,300.00 | 62,523.00 | 596,823.00 | 550,237.00 | 132,379.00 | 682,616.00 | 14.4% |
| 4) Ancillary Services | 4000-4999 | Ĺ | 26,266.00 | 189,960.00 | 216,226.00 | 22,964.00 | 189,960.00 | 212 924 00 | -1.5% |
| 5) Community Services | 5000-5999 | 1 | 0.00 | 0.00 | 0 00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | ļ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | 1 | 465,624.00 | 79,659.00 | 545,283.00 | 510,949.00 | 72,872.00 | 583,821.00 | 7.1% |
| 8) Plant Services | 8000-8999 | Ĺ | 626,259.00 | 279,289.00 | 905,548.00 | 589,829.00 | 331,047.00 | 920,876.00 | 1.7% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 122,079.00 | 0.00 | 122,079.00 | 144,006.00 | 0.00 | 144,006.00 | 18.0% |
| 10) TOTAL, EXPENDITURES | | | 6,647,351.00 | 2,061,046.00 | 8,708,397.00 | 6,999,487.00 | 2,162,248.00 | 9,161,735.00 | 5.2% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER | • | | | | | | | | |
| FINANCING SOURCES AND USES (A5 - B10) | | | 1,156,869.00 | (666,071.00) | 490,798.00 | 786,433.00 | (986,536.00) | (200,103.00) | -140.8% |
| D. OTHER FINANCING SOURCES/USES | | | 1 | | | | i | | |
| Interfund Transfers a) Transfers in | | 8900-8929 ; | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0% |
| 2) Other Sources/Uses | | . [| | | | | | , | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.00 | , 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | (668,734.00) | 668,734,00 | , 0.00 | (954,856.00) | 954,856.00 | | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USE | S | i | . (678,734.00) | 668,734.00 | (10,00 <u>0.00)</u> | (964,856.00) | 954,856 00 | (10,000.00) | 0.0% |

| | | | 201 | -16 Estimated Actu | ats | I | 2016-17 Budget | | <u> </u> |
|--------------------------------------------------------------------|-----------------|-----------------|---------------------|--------------------|---------------------------------|----------------------------|---------------------------------------|---------------------------------|---------------------------|
| Description | Function Codes_ | Object Codes | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | % Diff Column C & F |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 478,135.00 | 2,663.00 | 480,798.00 | (178,423.00) | (31,680.00) | (210,103.00) | -143.7% |
| F. FUND BALANCE, RESERVES | | | | | | | | | |
| Beginning Fund Balance As of July 1 - Unaudited | | 9791 | 2,975,463.00 | 132,481.00 | 3,107,944.00 | 3,453,598.00 | 135,144.00 | 3,588,742.00 | 15.5% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 2,975,463,00 | 132,481.00 | 3,107,944.00 | 3,453,598.00 | 135,144.00 | 3,588,742.00 | . 15.5% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 2,975,463.00 | 132,481.00 | 3,107,944.00 | 3,453,598.00 | 135,144.00 | 3,588,742.00 | 15.5% |
| 2) Ending Balance, June 30 (E + F1e) | | | 3,453,598 00 | 135,144.00 | 3,588,742.00 | 3,275,175,00 | 103,454.00 | 3,378,639.00 | -5.9% |
| Components of Ending Fund Balance a) Nonspendable | | | | | | | | | |
| Revolving Cash | | 9711 | 2,000,00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 135,144,00 | 135,144.00 | 0.00 | 103,464.00 | 103,464.00 | -23.4% |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0% |
| d) Assigned | | | [| | - | | | | |
| Other Assignments (by Resource/Object) Future Maintenance Projects | 0000 | 9780 9780 | 3,023,615.00 | 0.00 | 3,023,615.00 | 2,814,554.00 170,009.00 | 0.00 | 2,814,554.00 170,009.00 | -6.9% |
| Future Textbook Purchases | 0000 | 9780 | | | | 205,986.00 | | 205,986.00 | [|
| Future Bus Fleet Replacement | 0000 | 9780 | ļ | | | 250,000.00 | | 250,000.00 | |
| Future Technology Needs | 0000 | 9780 | | | | 109,500.00 | · · · · · · · · · · · · · · · · · · · | 109,500.00 | 1 |
| Future Facility Needs | 0000 | 9780 | | | | 300,000.00 | | 300,000.00 | |
| Future Sp Ed Student Needs | 0000 | 9780 | | | | 200,000.00 | | 200,000.00 | |
| Future Staffing Needs/Growth | 0000 | 9780 | | | | 400,000.00 | | | |
| Future Cash Flow Needs | 0000 | 9780 | } | | | 522,890.00 | | 522,890.00 | ł i |
| One Time Expenses | 0000 | 9780 | - | | | 656,169.00 | | 656,169.00 | <u> </u> |
| e) Unassigned/unappropriated | | | Ì | } | | | | | |
| Reserve for Economic Uncertaintles | | 9789 | 427,983.00 | 0.00 | 427,983.00 | 458,621,00 | 0,00 | 458,621.00 | 7.2% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

Cottonwood Union Elementary Shasta County

July 1 Budget General Fund Exhibit: Restricted Balance Detail

45 69955 0000000 Form 01

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| | | 2015-16 | 2016-17 | |
|----------------|----------------------------------|-------------------|------------|--|
| Resource | Description | Estimated Actuals | Budget | |
| 5640 | Medi-Cal Billing Option | 6,481.00 | 3,081.00 | |
| 6230 | California Clean Energy Jobs Act | 58,491.00 | 58,491.00 | |
| 6300 | Lottery: Instructional Materials | 70,172.00 | 41,892.00 | |
| Total, Restric | cted Balance | 135,144.00 | 103,464.00 | |

| Description | Resource Codes Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|--------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | |
| 1) LCFF Sources | 8010-8099 | 0,00 | 0.00 | 0.0% |
| 2) Federal Revenue | 8100-8299 | 260,000.00 | 260,000.00 | 0.0% |
| 3) Other State Revenue | 8300-8599 | 20,000.00 | 20,000.00 | 0.0% |
| 4) Other Local Revenue | 8600-8799 | 64,925.00 | 65,525.00 | 0.9% |
| 5) TOTAL, REVENUES | | 344,925.00 | 345,525.00 | 0.2% |
| B. EXPENDITURES | | | | |
| 1) Certificated Salaries | 1000-1999 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | 2000-2999 | 100,072.00 | 106,020.00 | 5.9% |
| 3) Employee Benefits | 3000-3999 | 53,654.00 | 55,386.00 | 3.2% |
| 4) Books and Supplies | 4000-4999 | 150,000.00 | 154,000.00 | 2,7% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 36,300.00 | 36,300.00 | 0.0% |
| 6) Capital Outlay | 6000-6999 | 0.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | 340,026.00 | 351,706.00 | 3,4% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | 4,899.00 | (6,181.00) | -226.2% |
| D. OTHER FINANCING SOURCES/USES | | | | |
| 1) Interfund Transfers | | | | |
| a) Transfers In | 8900-8929 | 10,000.00 | 10,000.00 | 0.0% |
| b) Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.0% |
| Other Sources/Uses Sources | 8930-8979 | 0.00 | 0,00 | 0.0% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | 10,000.00 | 10,000.00 | 0.0% |

July 1 Budget Cafeteria Special Revenue Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|-------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 14,899.00 | 3,819.00 | -74.4% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | 9791 | 22,292.00 | 37,191.00 | 66.8% |
| a) As of July 1 - Unaudited | | 9791 | 22,292.00 | 37,191.00 | 30.076 |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 22,292.00 | 37,191.00 | 66.8% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 22,292.00 | 37,191.00 | 66.8% |
| Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | | 37,191.00 | 41,010.00 | 10.3% |
| a) Nonspendable | | | • | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 7,500.00 | 7,500.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 29,691.00 | 33,510.00 | 12.9% |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned | | 9780 | 0.00 | 0,00 | 0.0% |
| Other Assignments | | 9/00 | 0.00 | 0,00 | 0.076 |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0,00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

July 1 Budget Cafeteria Special Revenue Fund Expenditures by Object

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|---------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS | | | | | |
| 1) Cash | | 9110 | 0.00 | | |
| a) in County Treasury | | | | | |
| Fair Value Adjustment to Cash in County Treasury | у | 9111 | 0.00 | | |
| b) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | . 0.00 | | |
| d) with Fiscal Agent | | 9135 | 0.00 | | |
| e) collections awaiting deposit | | 9140 | 0.00 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 0.00 | | |
| Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 0.00 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) TOTAL, ASSETS | | | 0.00 | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | ., | | | |
| | | 9490 | 0.00 | | |
| 1) Deferred Outflows of Resources | | 5450 | | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | | |
| I. LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | 0.00 | | |
| Due to Grantor Governments | | 9590 | 0.00 | | |
| 3) Due to Other Funds | | 9610 | 0.00 | | |
| 4) Current Loans | | 9640 | | | |
| 5) Unearned Revenue | | 9650 | 0.00 | | |
| 6) TOTAL, LIABILITIES | | | 0.00 | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | |
| Deferred Inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| K. FUND EQUITY | | | | | |
| | | | | | |
| K. FUND EQUITY Ending Fund Balance, June 30 (G9 + H2) - (I6 + J2) | | | 0.00 | | |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|----------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE | | | | | |
| Child Nutrition Programs | | 8220 | 260,000.00 | 260,000.00 | 0.0% |
| Donated Food Commodities | | 8221 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | | 8290 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 260,000.00 | 260,000.00 | 0.0% |
| OTHER STATE REVENUE | | | | | |
| Child Nutrition Programs | | 8520 | 20,000.00 | 20,000.00 | 0.0% |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 20,000.00 | 20,000.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | | |
| Other Local Revenue | | | | | |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.0% |
| Food Service Sales | | 8634 | 65,000.00 | 65,600.00 | 0.9% |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | (75.00) | (75.00) | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | 3 | 8662 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts | | | | | |
| Interagency Services | | 8677 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 64,925.00 | 65,525.00 | 0.9% |
| TOTAL, REVENUES | | | 344,925.00 | 345,525.00 | 0.2% |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|--------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES | | | | | |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 0.00 | 0.00 | 0.0% |
| Other Certificated Salaries | | 1900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 0.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | | | |
| Classified Support Salaries | | 2200 | 100,072.00 | 106,020.00 | 5.9% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 0.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2400 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 100,072.00 | 106,020.00 | 5.9% |
| EMPLOYEE BENEFITS | | : | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 11,061.00 | 13,723.00 | 24.1% |
| OASDI/Medicare/Alternative | | 3301-3302 | 7,077.00 | 7,642.00 | 8.0% |
| Health and Welfare Benefits | | 3401-3402 | 28,549.00 | 28,707.00 | 0.6% |
| Unemployment Insurance | | 3501-3502 | 48.00 | 50.00 | 4.2% |
| Workers' Compensation | | 3601-3602 | 6,495.00 | 4,813.00 | -25.9% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 424.00 | 451.00 | 6.4% |
| TOTAL, EMPLOYEE BENEFITS | | | 53,654.00 | 55,386.00 | 3.2% |
| BOOKS AND SUPPLIES | | | | | |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 9,000.00 | 9,000.00 | 0.0% |
| Noncapitalized Equipment | | 4400 | 1,000.00 | 0.00 | -100.0% |
| Food | | 4700 | 140,000.00 | 145,000.00 | 3.6% |
| TOTAL, BOOKS AND SUPPLIES | | | 150,000.00 | 154,000.00 | 2.7% |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|-------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.0 |
| Travel and Conferences | | 5200 | 300.00 | 300.00 | 0.0 |
| Dues and Memberships | | 5300 | 0.00 | 0.00 | 0.0 |
| Insurance | | 5400-5450 | 0.00 | 0.00 | 0.0 |
| Operations and Housekeeping Services | | 5500 | 0.00 | 0.00 | 0.0 |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | nts | 5600 | 3,000.00 | 3,000.00 | 0.0 |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.0 |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.0 |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 33,000.00 | 33,000.00 | 0.0 |
| Communications | | 5900 | 0.00 | 0.00 | 0.0 |
| TOTAL, SERVICES AND OTHER OPERATING EXPEND | ITURES | | 36,300.00 | 36,300.00 | 0.0 |
| CAPITAL OUTLAY | | | | | |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.0 |
| Equipment | | 6400 | 0.00 | 0.00 | 0.0 |
| Equipment Replacement | | 6500 | 0.00 | 0.00 | 0.0 |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 0.00 | 0.0 |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | |
| Debt Service | | | | | |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.0 |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.0 |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect | Costs) | - | 0.00 | 0.00 | 0.0 |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | | | |
| Transfers of Indirect Costs - Interfund | | 7350 | 0.00 | 0.00 | 0.0 |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT O | COSTS | | 0.00 | 0.00 | 0.0 |
| TOTAL, EXPENDITURES | | | 340,026.00 | 351,706.00 | 3.4 |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|----------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS | | | | | |
| INTERFUND TRANSFERS IN | | | | | |
| From: General Fund | | 8916 | 10,000.00 | 10,000.00 | 0.09 |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.09 |
| (a) TOTAL, INTERFUND TRANSFERS IN | · | | 10,000.00 | 10,000.00 | 0.09 |
| INTERFUND TRANSFERS OUT | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.09 |
| OTHER SOURCES/USES | | | | | |
| SOURCES | | | | | |
| Other Sources | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | | | | |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | . 0.00 | 0.09 |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.09 |
| USES | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.09 |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.09 |
| (d) TOTAL, USES | | | 0.00 | 0,00 | 0.0% |
| CONTRIBUTIONS | | | | | |
| Contributions from Unrestricted Revenues | , | 8980 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.09 |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | | |
| (a - b + c - d + e) | | İ | 10,000.00 | 10,000.00 | 0.09 |

July 1 Budget Cafeteria Special Revenue Fund Expenditures by Function

| Description | Function Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|----------------------------------------------------------------------|----------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| | | | , | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 260,000.00 | 260,000.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 20,000.00 | 20,000.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 64,925.00 | 65,525.00 | 0.9% |
| 5) TOTAL, REVENUES | | | 344,925.00 | 345,525.00 | 0.2% |
| B. EXPENDITURES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | 0.00 | 0.00 | 0.0% |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.0% |
| 3) Pupil Services | 3000-3999 | | 340,026.00 | 351,706.00 | 3.4% |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 0.00 | 0.00 | 0.0% |
| 8) Plant Services | 8000-8999 | | 0.00 | 0.00 | 0.0% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 0.00 | 0.00 | 0.0% |
| 10) TOTAL, EXPENDITURES | | | 340,026.00 | 351,706.00 | 3.4% |
| C. EXCESS (DEFICIENCY) OF REVENUES | | | : | | |
| OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) | | | 4,899.00 | (6,181.00) | -226.2% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers | | | | | |
| a) Transfers In | | 8900-8929 | 10,000.00 | 10,000.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 10,000.00 | 10,000.00 | 0.0% |

July 1 Budget Cafeteria Special Revenue Fund Expenditures by Function

| Description | Function Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|--------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 14,899.00 | 3,819.00 | -74.4% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 22,292.00 | 37,191.00 | 66.8% |
| b) Audit Adjustments | | 9793 | 0,00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 22,292.00 | 37,191,00 | 66.8% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 22,292.00 | 37,191.00 | 66.8% |
| 2) Ending Balance, June 30 (E + F1e) | | · | 37,191.00 | 41,010.00 | 10.3% |
| Components of Ending Fund Balance a) Nonspendable | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 7,500.00 | 7,500.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| Ali Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 29,691.00 | 33,510.00 | 12.9% |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments (by Resource/Object) | | 9780 | 0.00 | 0.00 | 0.0% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

July 1 Budget Cafeteria Special Revenue Fund Exhibit: Restricted Balance Detail

| | | 2015-16 | 2016-17 |
|--------------|--------------------------------------------------------------|-------------------|-----------|
| Resource | Description | Estimated Actuals | Budget |
| 5310 | Child Nutrition: School Programs (e.g., School Lunch, School | 29,691.00 | 33,510.00 |
| Total, Restr | icted Balance | 29,691.00 | 33,510.00 |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|---------------------------------------------------------------------|-------------------------------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | - | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 1,170.00 | 1,170.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 1,170.00 | 1,170.00 | 0.0% |
| B. EXPENDITURES | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 0.0% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | 7000 7000 | 0.00 | 0.00 | 0.0% |
| C. EXCESS (DEFICIENCY) OF REVENUES | | | 0.00 | 5.00 | 0.070 |
| OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | ; | 1,170.00 | 1,170.00 | 0.0% |
| D. OTHER FINANCING SOURCES/USES | · · · · · · · · · · · · · · · · · · | | 1,170.00 | 1,110.00 | 0.070 |
| 1) Interfund Transfers | | | | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| | | 0300-0333 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 1 00,0 | 0.00 | |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|-------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND | • | - | | | |
| BALANCE (C + D4) | | | 1,170.00 | 1,170.00 | 0.0% |
| F. FUND BALANCE, RESERVES | | | | | |
| Beginning Fund Balance | | • | | | |
| a) As of July 1 - Unaudited | | 9791 | 268,973.00 | 270,143.00 | 0.4% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 268,973.00 | 270,143.00 | 0.4% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 268,973.00 | 270,143.00 | 0.4% |
| 2) Ending Balance, June 30 (E + F1e) | | | 270,143,00 | 271,313.00 | 0.4% |
| Components of Ending Fund Balance | | | | | |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| · | | 9719 | 0.00 | 0.00 | 0.0% |
| All Others | | 9/19 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned | | | | | |
| Other Assignments | | 9780 | 270,143.00 | 271,313.00 | 0.4% |
| e) Unassigned/Unappropriated | | | ļ | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

| Barrel War | B | Object Oct | 2015-16 | 2016-17 | Percent |
|-----------------------------------------------------|----------------|--------------|-------------------|---------|------------|
| Description | Resource Codes | Object Codes | Estimated Actuals | Budget | Difference |
| G. ASSETS 1) Cash | | | | | |
| a) in County Treasury | | 9110 | 0.00 | | |
| 1) Fair Value Adjustment to Cash in County Treasury | <i>'</i> | 9111 | 0.00 | | |
| b) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 0.00 | | |
| e) collections awaiting deposit | | 9140 | 0.00 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 0.00 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 0.00 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) TOTAL, ASSETS | | | 0.00 | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | | |
| I. LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | 0.00 | | |
| 2) Due to Grantor Governments | | 9590 | 0.00 | | |
| 3) Due to Other Funds | | 9610 | 0,00 | • | |
| 4) Current Loans | | 9640 | | | |
| 5) Unearned Revenue | | 9650 | 0.00 | | |
| 6) TOTAL, LIABILITIES | | | 0.00 | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | |
| 1) Deferred Inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| C. FUND EQUITY | | | | | |
| Ending Fund Balance, June 30 | | | | | |
| (G9 + H2) - (I6 + J2) | | | 0.00 | | |

Cottonwood Union Elementary Shasta County

July 1 Budget Special Reserve Fund for Other Than Capital Outlay Projects Expenditures by Object

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|----------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER LOCAL REVENUE | | | | | |
| Other Local Revenue | | | | | |
| Sales Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 1,170.00 | 1,170.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | <u> </u> | 1,170.00 | 1,170.00 | 0.0% |
| TOTAL, REVENUES | | | 1,170.00 | 1,170.00 | 0.0% |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS | | : | | | |
| INTERFUND TRANSFERS IN | | | | | |
| From: General Fund/CSSF | | 8912 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0,00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | • | |
| To: General Fund/CSSF | | 7612 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | ! | |
| SOURCES | | | | | |
| Other Sources | | | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.0% |
| USES | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0,00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| TOTAL OTHER SHANIONS SOURCES | | | | | |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 0.00 | 0.00 | 0.0% |

| | | | | | |
|-------------------------------------------------------------------|----------------|---------------------|------------------------------|-------------------|-----------------------|
| Description | Function Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 1,170.00 | 1,170.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 1,170.00 | 1,170.00 | 0.0% |
| B. EXPENDITURES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | 0.00 | 0.00 | 0.0% |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.0% |
| 3) Pupil Services | 3000-3999 | | 0.00 | 0.00 | 0.0% |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 0.00 | 0.00 | 0.0% |
| 8) Plant Services | 8000-8999 | | 0.00 | 0.00 | 0.0% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 0.00 | 0.00 | 0.0% |
| 10) TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 0.0% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER | | | | | |
| FINANCING SOURCES AND USES (A5 - B10) | | | 1,170.00 | 1,170.00 | 0.0% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

| | | | 2015-16 | 2016-17 | Percent |
|-----------------------------------------------------------------|----------------|--------------|-------------------|------------|------------|
| Description | Function Codes | Object Codes | Estimated Actuals | Budget | Difference |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 1,170.00 | 1,170.00 | 0.0% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 268,973.00 | 270,143.00 | 0.4% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 268,973.00 | 270,143.00 | 0.4% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 268,973.00 | 270,143.00 | 0.4% |
| 2) Ending Balance, June 30 (E + F1e) | | ļ | 270,143.00 | 271,313.00 | 0.4% |
| Components of Ending Fund Balance a) Nonspendable | | | | ! | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed | | 0750 | 0.00 | 0.00 | 0.0% |
| Stabilization Arrangements | | 9750 | 0.00 | | |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned | | | 070.445.55 | 274 248 22 | 0.461 |
| Other Assignments (by Resource/Object) | | 9780 | 270,143.00 | 271,313.00 | 0.4% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

Cottonwood Union Elementary Shasta County

July 1 Budget Special Reserve Fund for Other Than Capital Outlay Projects Exhibit: Restricted Balance Detail

| | 2015-16 | 2016-17 Budget | |
|---------------------------|-------------------|-------------------|--|
| Resource Description | Estimated Actuals | | |
| | | | |
| Total, Restricted Balance | 0.00 | 0.00 | |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|--------------------------------------------------------------------------------------------------------|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | : | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 825.00 | 825.00 | 0.0% |
| 5) TOTAL, REVENUES | · | | 825.00 | 825.00 | 0.0% |
| B. EXPENDITURES | | | | | |
| Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 0.0% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 0.00 | 0,00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | | 0.00 | 0.00 | 0.0% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | 825.00 | 825.00 | 0.0% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | _ | | |
| a) Sources | | 8930-8979 | 0,00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0,00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

July 1 Budget Special Reserve Fund for Postemployment Benefits Expenditures by Object

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|--------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 825.00 | 825.00 | 0.0% |
| F. FUND BALANCE, RESERVES | | , | 823.00 | 825.00 | 0.070 |
| | | | | | |
| Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 189,390.00 | 190,215.00 | 0.4% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 189,390.00 | 190,215,00 | 0.4% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 189,390.00 | 190,215.00 | 0.4% |
| 2) Ending Balance, June 30 (E + F1e) | | | 190,215.00 | 191,040.00 | 0.4% |
| Components of Ending Fund Balance | | | | | |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Revolving Cash | | 3711 | 0.00 | 0.00 | 0.076 |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned | | | | | |
| Other Assignments | | 9780 | 190,215.00 | 191,040.00 | 0.4% |
| e) Unassigned/Unappropriated | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

July 1 Budget Special Reserve Fund for Postemployment Benefits Expenditures by Object

| | | : | | | |
|---------------------------------------------------------|----------------|------------------|------------------------------|-------------------|-----------------------|
| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
| G. ASSETS | | | | | |
| Cash a) in County Treasury | | 9110 | 0.00 | | |
| Fair Value Adjustment to Cash in County Treasure | <i>,</i> | 9111 | 0.00 | | • |
| b) in Banks | • | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 0,00 | | |
| e) collections awaiting deposit | | 9140 | 0.00 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 0.00 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 0,00 | | |
| 6) Stores | | 9320 | 0,00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) TOTAL, ASSETS | | | 0.00 | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | <u></u> | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | 5450 | 0.00 | | |
| I. LIABILITIES | | | | | |
| ! | | 9500 | 0.00 | | |
| Accounts Payable Due to Grantor Governments | | 9590 | 0.00 | | |
| | | 9610 | 0.00 | | |
| Due to Other Funds Current Loans | | 9640 | 0.00 | | |
| 5) Uneamed Revenue | | 9650 | 0.00 | | |
| | | 5030 | 0.00 | | |
| 6) TOTAL, LIABILITIES J. DEFERRED INFLOWS OF RESOURCES | | | 0.50 | | |
| | | 9690 | 0.00 | | |
| 1) Deferred Inflows of Resources | | 202 0 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| K. FUND EQUITY | | | | | |
| Ending Fund Balance, June 30 (G9 + H2) - (l6 + J2) | | | 0.00 | | |

Cottonwood Union Elementary Shasta County

July 1 Budget Special Reserve Fund for Postemployment Benefits Expenditures by Object

| | | | 2045 42 | 2012 17 | |
|----------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
| OTHER LOCAL REVENUE | • | | | • | |
| Other Local Revenue | | | | | |
| Interest | | 8660 | 825.00 | 825.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | ı | 8662 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 825.00 | 825.00 | 0.0% |
| TOTAL, REVENUES | | | 825.00 | 825.00 | 0.0% |

July 1 Budget Special Reserve Fund for Postemployment Benefits Expenditures by Object

| INTERFUND TRANSFERS IN From: General Fund/CSSF Other Authorized Interfund Transfers In (a) TOTAL, INTERFUND TRANSFERS IN INTERFUND TRANSFERS OUT | 8912 8919 | 0.00 0.00 0.00 | 0.00 | 0.09 0.09 0.09 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|------|----------------------|
| From: General Fund/CSSF Other Authorized Interfund Transfers In (a) TOTAL, INTERFUND TRANSFERS IN | · | 0.00 | 0.00 | 0.09 |
| Other Authorized Interfund Transfers In (a) TOTAL, INTERFUND TRANSFERS IN | · | 0.00 | 0.00 | 0.09 |
| (a) TOTAL, INTERFUND TRANSFERS IN | 8919 | | | |
| | | 0.00 | 0.00 | 0.09 |
| INTEREUND TRANSFERS OUT | | | ì | |
| THE COLD THAT IS END OUT | | | | |
| To: General Fund/CSSF | 7612 | . 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ | | | | |
| County School Facilities Fund | 7613 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | 7619 | 0.00 | 0.00 | 0.09 |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | 0.00 | 0.00 | 0.09 |
| OTHER SOURCES/USES | | | | |
| SOURCES | | | | |
| Other Sources | | - | : | |
| Transfers from Funds of Lapsed/Reorganized LEAs | 8965 | 0.00 | 0.00 | 0.09 |
| (c) TOTAL, SOURCES | | 0.00 | 0.00 | 0.09 |
| USES | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | 7651 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | 0,00 | 0.00 | 0.09 |
| CONTRIBUTIONS | | | | |
| Contributions from Restricted Revenues | 8990 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | 0.00 | 0.00 | 0.09 |
| | | | | |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | 0.00 | 0.00 | 0.0% |

July 1 Budget Special Reserve Fund for Postemployment Benefits Expenditures by Function

| Description | Function Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|-------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 825.00 | 825.00 | 0.0% |
| 5) TOTAL, REVENUES | | | 825.00 | 825.00 | 0.0% |
| B. EXPENDITURES (Objects 1000-7999) | | | | · | |
| | | | | 2.50 | 0.0% |
| 1) Instruction | 1000-1999 | | 0.00 | 0.00 | 0.0% |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.0% |
| 3) Pupil Services | 3000-3999 | | 0.00 | 0.00 | 0.0% |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 0.00 | 0.00 | 0.0% |
| 8) Plant Services | 8000-8999 | Except | 0.00 | 0.00 | 0.0% |
| 9) Other Outgo | 9000-9999 | 7600-7699 | 0.00 | 0.00 | 0.0% |
| 10) TOTAL, EXPENDITURES | | - 1 | 0.00 | 0.00 | 0.0% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER | | ļ | | | |
| FINANCING SOURCES AND USES (A5 - B10) | <u> </u> | | 825.00 | 825.00 | 0.0% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers | | 2000 2000 | 200 | 0.00 | 0.0% |
| a) Transfers In | | 8900-8929 | 0.00 | | |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0,00 | 0.0% |

Shasta County

| Description | Function Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|--------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|---------------------------------------|
| | <u> </u> | | | , | · · · · · · · · · · · · · · · · · · · |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 825.00 | 825.00 | 0.0% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 189,390.00 | 190,215.00 | 0.4% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 189,390.00 | 190,215.00 | 0.4% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 189,390.00 | 190,215.00 | 0.4% |
| 2) Ending Balance, June 30 (E + F1e) | | | 190,215.00 | 191,040.00 | 0.4% |
| Components of Ending Fund Balance | | | | | |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments (by Resource/Object) | | 9780 | 190,215.00 | 191,040.00 | 0.4% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

Cottonwood Union Elementary Shasta County

July 1 Budget Special Reserve Fund for Postemployment Benefits Exhibit: Restricted Balance Detail

| | 2015-16 | 2016-17 | |
|----------------------------|-------------------|---------|--|
| Resource Description | Estimated Actuals | Budget | |
| | | | |
| Total, Restricted Balance | 0.00 | 0.00 | |
| rotal, restricted Balaries | | | |

| | | · · · · · · · · · · · · · · · · · · · | | | |
|---------------------------------------------------------------------|-----------------|---------------------------------------|------------------------------|-------------------|-----------------------|
| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
| A. REVENUES | 110000100 00000 | 0.0100.0000 | | | |
| | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 70,469.00 | 25,100.00 | -64.4% |
| 5) TOTAL, REVENUES | | | 70,469.00 | 25,100.00 | -64.4% |
| B. EXPENDITURES | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | | 2000-2999 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | | 3000-3999 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | | 4000-4999 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | | 5000-5999 | 540,00 | 540.00 | 0.0% |
| 6) Capital Outlay | | 6000-6999 | 0.00 | 0.00 | 0.0% |
| 7) Other Outgo (excluding Transfers of Indirect | | 7100-7299, | | | |
| Costs) | | 7400-7499 | 77,816.00 | 20,000.00 | -74.3% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | · · · · · · · · · · · · · · · · · · · | 78,356.00 | 20,540.00 | -73.8% |
| C. EXCESS (DEFICIENCY) OF REVENUES | | | | | ļ |
| OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | (7,887.00) | 4,560,00 | -157.8% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers | | | | | |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|-------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (7,887.00) | 4,560.00 | -157.8% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 12,838.00 | 4,951.00 | -61.4% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 12,838.00 | 4,951.00 | -61.4% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 12,838.00 | 4,951.00 | -61.4% |
| Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | | 4,951.00 | 9,511.00 | 92,1% |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed | | | | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned | | | | | |
| Other Assignments | | 9780 | 4,951.00 | 9,511.00 | 92.1% |
| e) Unassigned/Unappropriated | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | • | 9790 | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|--------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| 3. ASSETS | | | | | |
| 1) Cash | | 9110 | 0.00 | | |
| a) in County Treasury | | ļ | | | |
| Fair Value Adjustment to Cash in County Treasury | | 9111 | 0.00 | | |
| b) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 0.00 | | |
| e) collections awaiting deposit | | 9140 | 0.00 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 0.00 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 0.00 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) TOTAL, ASSETS | | | 0.00 | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | | | |
| Deferred Outflows of Resources | | 9490 | 0.00 | | |
| | | 0400 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | | |
| . LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | 0.00 | | |
| 2) Due to Grantor Governments | | 9590 | 0.00 | | |
| 3) Due to Other Funds | | 9610 | 0.00 | | |
| 4) Current Loans | | 9640 | 0.00 | | |
| 5) Unearned Revenue | | 9650 | 0.00 | | |
| 6) TOTAL, LIABILITIES | | | 0.00 | | |
| . DEFERRED INFLOWS OF RESOURCES | | | | | |
| 1) Deferred Inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| C. FUND EQUITY | | | | | |
| Ending Fund Balance, June 30 | | | | | |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|------------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER STATE REVENUE | | | | | , |
| Tax Relief Subventions Restricted Levies - Other | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | | 8590 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.0% |
| OTHER LOCAL REVENUE | | | | : | |
| Other Local Revenue County and District Taxes | | | | | |
| Other Restricted Levies Secured Roll | | 8615 | 0.00 | 0.00 | 0.0% |
| Unsecured Roll | | 8616 | 0.00 | 0.00 | 0.0% |
| Prior Years' Taxes | | 8617 | 0.00 | 0.00 | 0.0% |
| Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.0% |
| Non-Ad Valorem Taxes Parcel Taxes | | 8621 | 0.00 | 0.00 | 0.0% |
| Other | | 8622 | 0.00 | 0.00 | 0.0% |
| Community Redevelopment Funds Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinquent Non-LCFF Taxes | | 8629 | 0.00 | 0.00 | 0.0% |
| Sales | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 100.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments Fees and Contracts | 3 | 8662 | 0.00 | 0.00 | 0.07 |
| Mitigation/Developer Fees | | 8681 | 70,369.00 | 25,000.00 | -64.5% |
| - | | 0001 | 70,383.00 | 23,000.00 | -04.57 |
| Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.0% |
| All Other Local Revenue | | | | | |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 70,469.00 | 25,100.00 | -64.4% |

| | 2 va val | | | | |
|------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
| CERTIFICATED SALARIES | | | | | |
| Other Certificated Salaries | | 1900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 0.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | | | | |
| Classified Support Salaries | | 2200 | 0.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 0.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2400 | 0.00 | 0.00 | 0.0% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 0.00 | 0.00 | 0.0% |
| EMPLOYEE BENEFITS | | | | | |
| STRS | | 3101-3102 | 0.00 | 0.00 | 0.0% |
| PERS | | 3201-3202 | 0.00 | 0.00 | 0.0% |
| OASDI/Medicare/Alternative | | 3301-3302 | 0.00 | 0.00 | 0.0% |
| Health and Welfare Benefits | | 3401-3402 | 0.00 | 0.00 | 0.0% |
| Unemployment Insurance | | 3501-3502 | 0.00 | 0.00 | 0.0% |
| Workers' Compensation | | 3601-3602 | 0.00 | 0.00 | 0.0% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 0.00 | 0,0% |
| TOTAL, EMPLOYEE BENEFITS | | | 0.00 | 0.00 | 0.0% |
| BOOKS AND SUPPLIES | | | | | |
| Approved Textbooks and Core Curricula Materials | | 4100 | 0.00 | 0,00 | 0.0% |
| Books and Other Reference Materials | | 4200 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | | 4300 | 0.00 | 0.00 | 0.0% |
| Noncapitalized Equipment | | 4400 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|---------------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 0.00 | 0.00 | 0.0% |
| Insurance | | 5400-5450 | 0.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | | 5500 | 0.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | its | 5600 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | • | 5710 | 0,00 | 0,00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 540.00 | 540.00 | 0.0% |
| Communications | | 5900 | 0.00 | 0.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDI | TURES | | 540.00 | 540.00 | 0.0% |
| CAPITAL OUTLAY | | | | | |
| Land | | 6100 | 0.00 | 0.00 | 0.0% |
| Land Improvements | | 6170 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | | 6200 | 0.00 | 0.00 | 0.0% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | | 6300 | 0.00 | 0.00 | 0.0% |
| Equipment | | 6400 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | | 6500 | 0.00 | 0,00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | | 0.00 | 0.00 | 0.0% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | : | |
| Other Transfers Out | | | | | |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.0% |
| Debt Service | | | | | |
| Debt Service - Interest | | 7438 | 6,000.00 | 5,000.00 | -16.7% |
| Other Debt Service - Principal | | 7439 | 71,816.00 | 15,000.00 | -79.1% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect (| Costs) | | 77,816.00 | 20,000.00 | -74.3% |
| | | | | | |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|------------------------------------------------------------------|-----------------------------------------|--------------|------------------------------|-------------------|-----------------------|
| NTERFUND TRANSFERS | *************************************** | 00,000 | | | |
| INTERFUND TRANSFERS IN | | | | | |
| | | | ٠. | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.09 |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.09 |
| INTERFUND TRANSFERS OUT | | | | | |
| To: State School Building Fund/ County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.09 |
| | | 7619 | 0.00 | 0.00 | 0.09 |
| Other Authorized Interfund Transfers Out | | 7019 | | | |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.09 |
| OTHER SOURCES/USES | | | | | |
| SOURCES | | • | | | |
| Proceeds | | | | | |
| Proceeds from Sale/Lease- Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.09 |
| Other Sources | | | | | • |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.09 |
| Long-Term Debt Proceeds | | | | | |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.09 |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.09 |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.09 |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.09 |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.09 |
| USES | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.09 |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.09 |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.09 |
| CONTRIBUTIONS | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.09 |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0,00 | 0.09 |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.09 |
| TOTAL, OTHER FINANCING SOURCES/USES | | | | - | |

| Description | Function Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|----------------------------------------------------------------------|----------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | | 8600-8799 | 70,469.00 | 25,100.00 | -64.4% |
| 5) TOTAL, REVENUES | | v — | 70,469.00 | 25,100.00 | -64.4% |
| B. EXPENDITURES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | 0.00 | 0.00 | 0.0% |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.0% |
| 3) Pupil Services | 3000-3999 | | 0.00 | 0.00 | 0.0% |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 540.00 | 540.00 | 0.0% |
| 8) Plant Services | 8000-8999 | | 0.00 | 0.00 | 0.0% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 77,816.00 | 20,000.00 | -74.3% |
| 10) TOTAL, EXPENDITURES | | | 78,356.00 | 20,540.00 | -73.8% |
| C. EXCESS (DEFICIENCY) OF REVENUES | | | | | |
| OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) | | | (7,887.00) | 4,560.00 | -157.8% |
| D. OTHER FINANCING SOURCES/USES | | • | | | |
| 1) Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses | | | | | |
| a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

July 1 Budget Capital Facilities Fund Expenditures by Function

| | Curatina Cadaa | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|-------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description | Function Codes | Object Codes | Estimated Actuals | Budget | Difference |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (7,887.00) | 4,560.00 | -157.8% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 12,838.00 | 4,951.00 | -61.4% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 12,838.00 | 4,951.00 | -61.4% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 12,838.00 | 4,951.00 | -61.4% |
| Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | | 4,951.00 | 9,511.00 | 92.1% |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.0% |
| | | 9760 | 0.00 | 0.00 | 0.0 8 |
| d) Assigned Other Assignments (by Resource/Object) | | 9780 | 4,951.00 | 9,511.00 | 92.1% |
| e) Unassigned/Unappropriated | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

Cottonwood Union Elementary Shasta County

July 1 Budget Capital Facilities Fund Exhibit: Restricted Balance Detail

| Resource Description | | 2015-16 Estimated Actuals | 2016-17 Budget | |
|----------------------|--------------|------------------------------|-------------------|--|
| | | | | |
| Total, Restric | cted Balance | 0.00 | 0.00 | |

| Description | Resource Codes Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|--------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | |
| 1) LCFF Sources | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | 8300-8599 | 3,041.00 | 2,503.00 | -17.7% |
| 4) Other Local Revenue | 8600-8799 | 159,560.00 | 172,672.00 | 8.2% |
| 5) TOTAL, REVENUES | | 162,601.00 | 175,175.00 | 7.7% |
| B. EXPENDITURES | | | | |
| 1) Certificated Salaries | 1000-1999 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | 2000-2999 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | 3000-3999 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | 4000-4999 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | 6000-6999 | 0.00 | 0,00 | 0.0% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 159,788.00 | 169,275.00 | 5.9% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | 159,788.00 | 169,275.00 | 5.9% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | 2,813.00 | 5,900.00 | 109.7% |
| D. OTHER FINANCING SOURCES/USES | | 2,013.00 | 3,300.00 | 103.170 |
| Interfund Transfers a) Transfers In | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | 7600-7629 | 0.00 | 0.00 | . 0.0% |
| 2) Other Sources/Uses a) Sources | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | 7630-7699 | 0.00 | 0,00 | 0.0% |
| 3) Contributions | 8980-8999 | 0.00 | 0,00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | 0.00 | 0.00 | 0.0% |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|-------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 2,813.00 | 5,900.00 | 109.7% |
| F. FUND BALANCE, RESERVES | | | | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 198,036.00 | 200,849.00 | 1.4% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 198,036.00 | 200,849.00 | 1.4% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 198,036.00 | 200,849.00 | 1,4% |
| Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | | 200,849.00 | 206,749.00 | 2.9% |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed | | | | | |
| Stabilization Arrangements | | 9750 | . 0.00 | 0.00 | 0.0% |
| Other Commitments | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned | | | | | |
| Other Assignments | | 9780 | 200,849.00 | 206,749.00 | 2.9% |
| e) Unassigned/Unappropriated | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

| | | | 2015-16 | 2016-17 | Percent |
|-------------------------------------------------------|----------------|--------------|-------------------|---------|------------|
| Description | Resource Codes | Object Codes | Estimated Actuals | Budget | Difference |
| G. ASSETS 1) Cash | | | | | |
| a) in County Treasury | | 9110 | 0.00 | | |
| Fair Value Adjustment to Cash in County Treasury | | 9111 | 0.00 | | |
| ხ) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 0.00 | | |
| e) collections awaiting deposit | | 9140 | 0.00 | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 0.00 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 0.00 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) TOTAL, ASSETS | | | 0.00 | | |
| H. DEFERRED OUTFLOWS OF RESOURCES | | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | | 0.00 | | |
| I. LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | 0.00 | | |
| Due to Grantor Governments | | 9590 | 0.00 | • | |
| 3) Due to Other Funds | - | 9610 | 0.00 | | |
| 4) Current Loans | | 9640 | 0.00 | | |
| 5) Unearned Revenue | | 9650 | 0.00 | | |
| 6) TOTAL, LIABILITIES | | | 0.00 | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | |
| 1) Deferred inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| K. FUND EQUITY | | | | | |
| Ending Fund Balance, June 30 (G9 + H2) - (I6 + J2) | | | 0.00 | | |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|-------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE | | | | | |
| All Other Federal Revenue | | 8290 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | |
| Tax Relief Subventions Voted Indebtedness Levies | | | | | |
| Homeowners' Exemptions | | 8571 | 3,041.00 | 2,503.00 | -17.7% |
| Other Subventions/In-Lieu Taxes | | 8572 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 3,041.00 | 2,503.00 | -17.7% |
| OTHER LOCAL REVENUE | | | | | |
| Other Local Revenue County and District Taxes Voted Indebtedness Levies | | | | | |
| Secured Roll | | 8611 | 155,000.00 | 167,026.00 | 7.8% |
| Unsecured Roll | | 8612 | 3,500.00 | 2,856.00 | -18.4% |
| Prior Years' Taxes | | 8613 | 110.00 | 71.00 | -35.5% |
| Supplemental Taxes | | 8614 | 600.00 | 2,421.00 | 303.5% |
| Penalties and Interest from Delinquent Non-LCFF | | | | | |
| Taxes | | 8629 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 350.00 | 298.00 | -14.9% |
| Net Increase (Decrease) in the Fair Value of Investment | s | 8662 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | | 8799 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 159,560.00 | 172,672.00 | 8.2% |
| TOTAL, REVENUES | | | 162,601.00 | 175,175.00 | 7.7% |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|-------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | |
| Debt Service | | | | | |
| Bond Redemptions | | 7433 | 140,000.00 | 160,000.00 | 14.3% |
| Bond Interest and Other Service Charges | | 7434 | 19,788.00 | 9,275.00 | -53.1% |
| Debt Service - Interest | | 7438 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | | 7439 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C | osts) | | 159,788.00 | 169,275.00 | 5.9% |
| FOTAL, EXPENDITURES | | | 159,788.00 | 169,275.00 | 5.9% |

| | B | OhiA Co-doo | 2015-16 | 2016-17 Budget | Percent Difference |
|------------------------------------------------------------|----------------|--------------|-------------------|-------------------|-----------------------|
| Description INTERFUND TRANSFERS | Resource Codes | Object Codes | Estimated Actuals | Budget | Difference |
| | | | | | |
| INTERFUND TRANSFERS IN | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.09 |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0,00 | 0.09 |
| INTERFUND TRANSFERS OUT | | | | | |
| To: General Fund | | 7614 | 0.00 | 0.00 | 0.09 |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.09 |
| OTHER SOURCES/USES | | | | | |
| SOURCES | | | | | |
| Other Sources | | | | | |
| Transfers from Funds of | | | | | • |
| Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.09 |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.09 |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.09 |
| USES | | | | | |
| Transfers of Funds from | | 7651 | 0.00 | 0.00 | 0.09 |
| Lapsed/Reorganized LEAs | | | | | |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.09 |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.09 |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| | | | | | |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 0.00 | 0.00 | 0.0% |

| Description | Function Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|----------------------------------------------------------------------|----------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | | 8300-8599 | 3,041.00 | 2,503.00 | -17.7% |
| 4) Other Local Revenue | | 8600-8799 | 159,560.00 | 172,672.00 | 8.2% |
| 5) TOTAL, REVENUES | | | 162,601.00 | 175,175.00 | 7.7% |
| B. EXPENDITURES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | 0.00 | 0.00 | 0.0% |
| 2) Instruction - Related Services | 2000-2999 | | 0.00 | 0.00 | 0.0% |
| 3) Pupil Services | 3000-3999 | | 0.00 | 0.00 | 0.0% |
| 4) Ancillary Services | 4000-4999 | | 0.00 | 0.00 | 0.0% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | : | 0,00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 0.00 | 0.00 | 0.0% |
| 8) Plant Services | 8000-8999 | | 0.00 | 0.00 | 0.0% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 159,788,00 | 169,275.00 | 5.9% |
| 10) TOTAL, EXPENDITURES | | | 159,788.00 | 169,275.00 | 5.9% |
| C. EXCESS (DEFICIENCY) OF REVENUES | | | | | |
| OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) | | | 2,813.00 | 5,900.00 | 109.7% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| 1) Interfund Transfers | | | 0.00 | 200 | 0.00 |
| a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

| Description | Function Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|-------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 2,813.00 | 5,900.00 | 109.7% |
| F. FUND BALANCE, RESERVES | | | • | | |
| 1) Beginning Fund Balance | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 198,036.00 | 200,849.00 | 1.4% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 198,036.00 | 200,849.00 | 1.4% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 198,036.00 | 200,849.00 | 1.4% |
| Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance | | | 200,849.00 | 206,749.00 | 2.9% |
| a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | 0.0% |
| Stores | | 9712 | 0.00 | 0.00 | 0.0% |
| Prepaid Expenditures | | 9713 | 0.00 | 0.00 | 0.0% |
| All Others | | 9719 | 0.00 | 0.00 | 0.0% |
| b) Restricted | | 9740 | 0.00 | 0.00 | 0.0% |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | 0.0% |
| Other Commitments (by Resource/Object) | | 9760 | 0.00 | 0.00 | 0.0% |
| d) Assigned Other Assignments (by Resource/Object) | | 9780 | 200,849.00 | 206,749.00 | 2.9% |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | 0.0% |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | 0.0% |

Cottonwood Union Elementary Shasta County

July 1 Budget Bond Interest and Redemption Fund Exhibit: Restricted Balance Detail

45 69955 0000000 Form 51

| Resource | Description | 2015-16 Estimated Actuals | 2016-17 Budget |
|----------------|--------------|------------------------------|-------------------|
| | | | |
| Total, Restric | cted Balance | 0.00 | 0.00 |

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| lasta County | 2015-16 Estimated Actuals | | | 2016-17 Budget | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|------------|----------------------|-------------------------|-------------------------|
| Description | P-2 ADA | Annual ADA | Funded ADA | Estimated P-2 ADA | Estimated Annual ADA | Estimated Funded ADA |
| A. DISTRICT | | | | | | |
| 1. Total District Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA) 2. Total Basic Aid Choice/Court Ordered | 846.68 | 851.06 | 859.62 | 842.65 | 842.65 | 846.83 |
| Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) | | | · | | | |
| 3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) | | | | | | |
| 4. Total, District Regular ADA (Sum of Lines A1 through A3) | 846.68 | 851.06 | 859.62 | 842.65 | 842.65 | 846.83 |
| 5. District Funded County Program ADA | | | | | | |
| a. County Community Schools b. Special Education-Special Day Class | 0.65 | 0.65 | | 0.65 | 0.65 | 0.65 |
| Special Education-NPS/LCI Special Education Extended Year | 0.24 | 0.24 | | 1.50 | 1.50 | 1.50 |
| e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools, Technical, Agricultural, and Natural Resource Conservation Schools f. County School Tuition Fund | | | | | | |
| (Out of State Tuition) [EC 2000 and 46380] g. Total, District Funded County Program ADA (Sum of Lines A5a through A5f) | 0.89 | 0.89 | 0.00 | 2.15 | 2.15 | 2.15 |
| 6. TOTAL DISTRICT ADA (Sum of Line A4 and Line A5g) | 847.57 | 851.95 | 859.62 | 844.80 | 844.80 | 848.98 |
| 7. Adults in Correctional Facilities 8. Charter School ADA (Enter Charter School ADA using Tab C. Charter School ADA) | | | | 237 | | |

| | 2015- | 16 Estimated | Actuals | 2 | 016-17 Budge | et |
|--------------------------------------------------------------------|---------|--------------|------------|---------------|--------------|---------------|
| | | | | Estimated P-2 | Estimated | Estimated |
| Description | P-2 ADA | Annual ADA | Funded ADA | ADA | Annual ADA | Funded ADA |
| B. COUNTY OFFICE OF EDUCATION | | | | | | |
| 1. County Program Alternative Education ADA | | | | | | |
| a. County Group Home and Institution Pupils | | | | | | |
| b. Juvenile Halls, Homes, and Camps | | | | | | <u>.</u> |
| c. Probation Referred, On Probation or Parole, | | | | | | |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | | | | | | |
| d. Total, County Program Alternative Education | | | | | | |
| ADA (Sum of Lines B1a through B1c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2. District Funded County Program ADA | | | | | . <u>.</u> | |
| a. County Community Schools | | | | | | |
| b. Special Education-Special Day Class | | | | | | |
| c. Special Education-NPS/LCI | | | | | | |
| d. Special Education Extended Year | | | | | | |
| e. Other County Operated Programs: | | | | | | |
| Opportunity Schools and Full Day | | | | | | |
| Opportunity Classes, Specialized Secondary | | | | | | |
| Schools, Technical, Agricultural, and Natural | | | | ŀ | | |
| Resource Conservation Schools | | | | | | |
| f. County School Tuition Fund | | | | | | |
| (Out of State Tuition) [EC 2000 and 46380] | | | | | | |
| g. Total, District Funded County Program ADA | | | | | | |
| (Sum of Lines B2a through B2f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3. TOTAL COUNTY OFFICE ADA | | | | | | |
| (Sum of Lines B1d and B2g) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4. Adults in Correctional Facilities | | | | | | |
| 5. County Operations Grant ADA | | | | | | »— <u>,</u> … |
| 6. Charter School ADA | Ĺ | | ļ | | | |
| (Enter Charter School ADA using | | | | | | |
| Tab C. Charter School ADA) | **** | | | | | |

| | 2015-16 Estimated Actuals | | | 2 | 2016-17 Budge | |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------------|-------------------------------------------|-------------------|
| | | | | Estimated P-2 | Estimated | Estimated |
| Description | P-2 ADA | Annual ADA | Funded ADA | ADA | Annual ADA | Funded ADA |
| C. CHARTER SCHOOL ADA | A A C C Abada Fore | 104 00 00 | 45.1andandanda | • 4 > | | ماممطم |
| Authorizing LEAs reporting charter school SACS financial Charter schools reporting SACS financial data separately | data in their hur from their author | ld 01,09,010∠ u rizina IFAs in Fu | se mis worksnee ad 01 or Fund 62 | It to report ADA it) use this workshi | ir those charter a eet to report their | iCNOOIS. r ΔΠΔ |
| Charter schools reporting SACS illiancial data separatory | HOITI UICH AUGIO | IZIIIY EEFS III I 4 | nu o i oi i una oz | COC UIIS TOINGI | set to report u.c. | Aba. |
| FUND 01: Charter School ADA corresponding to SA | CS financial da | ta reported in F | und 01. | | | 1 |
| Total Charter School Regular ADA | | | | | L | <u> </u> |
| 2. Charter School County Program Alternative | | | | | | |
| Education ADA | | | | 1 | | T |
| a. County Group Home and Institution Pupils b. Juvenile Halls, Homes, and Camps | | | | | | |
| c. Probation Referred, On Probation or Parole, | | | | | | |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | | | | | <u> </u> | |
| d. Total, Charter School County Program | | | | | I | |
| Alternative Education ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (Sum of Lines C2a through C2c) 3. Charter School Funded County Program ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| a. County Community Schools | | | | | | |
| b. Special Education-Special Day Class | | | | | | |
| c. Special Education-NPS/LCI | | | | | | |
| d. Special Education Extended Year | | | | | | |
| e. Other County Operated Programs; Opportunity Schools and Full Day | | | | | I | |
| Opportunity Schools and Pull Day Opportunity Classes, Specialized Secondary | | | | | I | |
| Schools, Technical, Agricultural, and Natural | | | | 1 | | |
| Resource Conservation Schools | | | | | <u> </u> | |
| f. Total, Charter School Funded County | | | | | | |
| Program ADA | | | | 200 | 0.00 | |
| (Sum of Lines C3a through C3e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4. TOTAL CHARTER SCHOOL ADA (Sum of Lines C1, C2d, and C3f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (our of the or, ora, and or, | 0.00 | 0.00 | 0.00 | , | | |
| FUND 09 or 62: Charter School ADA corresponding | to SACS financ | ial data reported | in Fund 09 or | Fund 62. | | T |
| 5. Total Charter School Regular ADA | | | | | | <u> </u> |
| 6. Charter School County Program Alternative | | | | | | |
| Education ADA | | | | ľ. | | T . |
| a. County Group Home and Institution Pupils b. Juvenile Halls, Homes, and Camps | | | | ··· | | |
| c. Probation Referred, On Probation or Parole, | | | | | - | |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | | | | | | |
| d. Total, Charter School County Program | | | | | | |
| Alternative Education ADA | | | | 0.00 | 0.00 | 0.00 |
| (Sum of Lines C6a through C6c) 7. Charter School Funded County Program ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| a. County Community Schools | | | | | | |
| b. Special Education-Special Day Class | | | | | | |
| c. Special Education-NPS/LCI | | | | | | |
| d. Special Education Extended Year | | | | | | |
| e. Other County Operated Programs: | | | | | | |
| Opportunity Schools and Full Day | | | | | | |
| Opportunity Classes, Specialized Secondary Schools, Technical, Agricultural, and Natural | | | | | | |
| Resource Conservation Schools | | | | | | |
| f. Total, Charter School Funded County | | | | | | |
| Program ADA | | | | | | |
| (Sum of Lines C7a through C7e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8. TOTAL CHARTER SCHOOL ADA | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (Sum of Lines C5, C6d, and C7f) 9. TOTAL CHARTER SCHOOL ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Reported in Fund 01, 09, or 62 | | | | | | |
| (Sum of Lines C4 and C8) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| * | NUAL BUDGET REPORT: y 1, 2016 Budget Adoption | | | | |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|--|
| | Insert "X" in applicable boxes: | | | | |
| X | This budget was developed using the state-adopted Criteria and Standards. It includes the expenditures necessary to implement the Local Control and Accountability Plan (LCAP) or annual update to the LCAP that will be effective for the budget year. The budget was filed and adopted subsequent to a public hearing by the governing board of the school district pursuant to Education Code sections 33129, 42127, 52060, 52061, and 52062. | | | | |
| X | If the budget includes a combined assigned and unassigned ending fund balance above the minimum recommended reserve for economic uncertainties, at its public hearing, the school district complied with the requirements of subparagraphs (B) and (C) of paragraph (2) of subdivision (a) of Education Code Section 42127. | | | | |
| | Budget available for inspection at: | Public Hearing: | | | |
| | Place: Cottonwood School District Office Date: June 16, 2016 Adoption Date: June 28, 2016 | Place: West Cottonwood School Library Date: June 21, 2016 Time: 6:30 p.m. | | | |
| | Signed:Clerk/Secretary of the Governing Board (Original signature required) | | | | |
| | Contact person for additional information on the budget re | ports: | | | |
| | Name: Laura Merrick | Telephone: 530-347-3165 | | | |
| | Title: Chief Business Official | E-mail: Imerrick@cwusd.com | | | |
| | | | | | |

Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review (Form 01CS). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern for fiscal solvency purposes and should be carefully reviewed.

| CRITER | RIA AND STANDARDS | | Met | Not Met |
|--------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|
| 1 | Average Daily Attendance | Budgeted (funded) ADA has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years. | х | |

| RITER | RIA AND STANDARDS (conti | nued) | Met | Not Met |
|-------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|
| 2 | Enrollment | Enrollment has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years. | х | |
| 3 | ADA to Enrollment | Projected second period (P-2) ADA to enrollment ratio is consistent with historical ratios for the budget and two subsequent fiscal years. | х | |
| 4 | Local Control Funding Formula (LCFF) | Projected change in LCFF is within the standard for the budget and two subsequent fiscal years. | х | |
| 5 | Salaries and Benefits | Projected ratios of total unrestricted salaries and benefits to total unrestricted general fund expenditures are consistent with historical ratios for the budget and two subsequent fiscal years. | х | |
| 6a | Other Revenues | Projected operating revenues (e.g., federal, other state, and other local) are within the standard for the budget and two subsequent fiscal years. | | х |
| 6b | Other Expenditures | Projected operating expenditures (e.g., books and supplies, and services and other operating) are within the standard for the budget and two subsequent fiscal years. | | X |
| 7 | Ongoing and Major Maintenance Account | If applicable, required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account) is included in the budget. | х | |
| 8 | Deficit Spending | Unrestricted deficit spending, if any, has not exceeded the standard for two or more of the last three fiscal years. | х | |
| 9 | Fund Balance | Unrestricted general fund beginning balance has not been overestimated by more than the standard for two or more of the last three fiscal years. | x | |
| 10 | Reserves | Projected available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts) meet minimum requirements for the budget and two subsequent fiscal years. | x | |

| | EMENTAL INFORMATION | | No_ | Yes |
|----|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| S1 | Contingent Liabilities | Are there known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget? | x | |
| S2 | Using One-time Revenues to Fund Ongoing Expenditures | Are there ongoing general fund expenditures in excess of one percent of the total general fund expenditures that are funded with one-time resources? | x | |
| S3 | Using Ongoing Revenues to Fund One-time Expenditures | Are there large non-recurring general fund expenditures that are funded with ongoing general fund revenues? | х | |
| S4 | Contingent Revenues | Are any projected revenues for the budget or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)? | х | |
| S5 | Contributions | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed by more than the standard for the budget or two subsequent fiscal years? | | x |

July 1 Budget FINANCIAL REPORTS 2016-17 Budget School District Certification

| JPPLE | MENTAL INFORMATION (con | | No | Yes |
|-------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| S6 | Long-term Commitments | Does the district have long-term (multiyear) commitments or debt agreements? | | х |
| | ; | If yes, have annual payments for the budget or two subsequent fiscal years increased over prior year's (2015-16) annual payment? | х | |
| S7a | Postemployment Benefits Other than Pensions | Does the district provide postemployment benefits other than pensions (OPEB)? | | х |
| | | If yes, are they lifetime benefits? | X | |
| | | If yes, do benefits continue beyond age 65? | X | |
| | | If yes, are benefits funded by pay-as-you-go? | | Х |
| S7b | Other Self-insurance Benefits | Does the district provide other self-insurance benefits (e.g., workers' compensation)? | x | |
| S8 | Status of Labor | Are salary and benefit negotiations still open for: | | |
| | Agreements | Certificated? (Section S8A, Line 1) | | x |
| | _ | Classified? (Section S8B, Line 1) | | Х |
| | | Management/supervisor/confidential? (Section S8C, Line 1) | | X |
| S9 | Local Control and Accountability Plan (LCAP) | Did or will the school district's governing board adopt an LCAP or approve an update to the LCAP effective for the budget year? | | х |
| | | Approval date for adoption of the LCAP or approval of an update to the LCAP: | Jun 28 | 3, 201 |
| S10 | LCAP Expenditures | Does the school district's budget include the expenditures necessary to implement the LCAP or annual update to the LCAP as described in the Local Control and Accountability Plan and Annual Update Template, Section 3: Actions, Services, and Expenditures? | | x |

| DITIO | ONAL FISCAL INDICATORS | | No_ | Yes |
|------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 41 | Negative Cash Flow | Do cash flow projections show that the district will end the budget year with a negative cash balance in the general fund? | х | |
| 2 | Independent Position Control | Is personnel position control independent from the payroll system? | х | |
| 43 | Declining Enrollment | Is enrollment decreasing in both the prior fiscal year and budget year? | | х |
| \4 | New Charter Schools Impacting District Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior fiscal year or budget year? | | х |
| \ 5 | Salary Increases Exceed COLA | Has the district entered into a bargaining agreement where any of the budget or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | x | |

July 1 Budget FINANCIAL REPORTS 2016-17 Budget School District Certification

| DDITIO | ONAL FISCAL INDICATORS <u>(c</u> | | No | Yes |
|--------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----|-----|
| A6 | Uncapped Health Benefits | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees? | х | |
| A7 | Independent Financial System | Is the district's financial system independent from the county office system? | х | |
| A8 | Fiscal Distress Reports | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a). | х | |
| A9 | Change of CBO or Superintendent | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months? | х | |

July 1 Budget 2016-17 Budget Workers' Compensation Certification

45 69955 0000000 Form CC

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| ANN | IUAL CERTIFICATION REGARDING | SELF-INSURED WORKER | S' COMPENSATION | CLAIMS | |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------|----------------------|
| insu to th gove | euant to EC Section 42141, if a school red for workers' compensation claims, e governing board of the school distric erning board annually shall certify to the ded to reserve in its budget for the cos | , the superintendent of the s ct regarding the estimated a ne county superintendent of | school district annually accrued but unfunded | shall provide infocet of those claim | ormation ims. The |
| To t | ne County Superintendent of Schools: | | | | |
| () | Our district is self-insured for workers Section 42141(a): | s' compensation claims as o | lefined in Education C | ode | |
| | Total liabilities actuarially determined Less: Amount of total liabilities reserves Estimated accrued but unfunded liab | ved in budget: | \$ \$ \$ | 0.00 | |
| (<u>X</u>) | This school district is self-insured for through a JPA, and offers the following The district is self insured through the covered by Excess Liability. | ng information: | | ı they are | |
| () | This school district is not self-insured | for workers' compensation | claims. | | |
| Signed | | _ | Date of Meeting: Jun | 1 21, 2016 | : |
| | Clerk/Secretary of the Governing Board (Original signature required) | | | | |
| | For additional information on this cert | lification, please contact: | | | |
| Name: | Laura Merrick | - | | | |
| Γitle: | Chief Business Official | - | | | |
| Telephone: | 530-347-3165 | - | | | |
| | | | | | |

Imerrick@cwusd.com

E-mail:

July 1 Budget 2015-16 Estimated Actuals GENERAL FUND Current Expense Formula/Minimum Classroom Compensation

45 69955 0000000 Form CEA

| • | | | ourront anpor | | | | | | | | |
|-------------------------------------------------|----------------------------------|------------|-----------------------------------|------------|-----------------------------------------------------------|------------|---------------------------------------------------|----------------------------------------------------|------------|-------------------------------------------------------|------------|
| PART I - CURRENT EXPENSE FORMULA | Total Expense for Year (1) | EDP No. | Reductions (See Note 1) (2) | EDP No. | Current Expense of Education (Col 1 - Col 2) (3) | EDP No. | Reductions (Extracted) (See Note 2) (4a) | Reductions (Overrides)* (See Note 2) (4b) | EDP No. | Current Expense- Part II (Col 3 - Col 4) (5) | EDP No. |
| 1000 - Certificated Salaries | 3,332,477.00 | 301 | 0.00 | 303 | 3,332,477.00 | 305 | 0.00 | | 307 | 3,332,477.00 | 309 |
| 2000 - Classified Salaries | 1,162,715.00 | 311 | 0.00 | 313 | 1,162,715.00 | 315 | 198,237.00 | | 317 | 964,478.00 | 319 |
| 3000 - Employee Benefits | 1,997,555.00 | 321 | 79,720.00 | 323 | 1,917,835.00 | 325 | 106,327.00 | | 327 | 1,811,508,00 | 329 |
| 4000 - Books, Supplies Equip Replace. (6500) | 565,516.00 | 331 | 0.00 | 333 | 565,516.00 | 335 | 211,950.00 | | 337 | 353,566.00 | 339 |
| 5000 - Services & 7300 - Indirect Costs | 1,528,055.00 | 341 | 72,933.00 | 343 | 1,455,122.00 | 345 | 313,435.00 | | 347 | 1,141,687.00 | 349 |
| | | | T | OTAL | 8,433,665.00 | 365 | | • | TOTAL | 7,603,716.00 | 369 |

- Note 1 In Column 2, report expenditures for the following programs: Nonagency (Goals 7100-7199), Community Services (Goal 8100), Food Services (Function 3700), Fringe Benefits for Retired Persons (Objects 3701-3702), and Facilities Acquisition & Construction (Function 8500).
- Note 2 In Column 4, report expenditures for: Transportation (Function 3600), Lottery Expenditures (Resource 1100), Special Education Students in Nonpublic Schools (Function 1180), and other federal or state categorical aid in which funds were granted for expenditures in a program not incurring any teacher salary expenditures or requiring disbursement of the funds without regard to the requirements of EC Section 41372.
- * If an amount (even zero) is entered in any row of Column 4b or in Line 13b, the form uses only the values in Column 4b and Line 13b rather than the values in Column 4a and Line 13a.

| | | | | EDP |
|-----|--------------------------------------------------------------------------|--------------------|--------------|-----|
| PA | RT II: MINIMUM CLASSROOM COMPENSATION (Instruction, Functions 1000-1999) | Object | | No. |
| 1. | Teacher Salaries as Per EC 41011. | 1100 | 2,849,977.00 | 375 |
| 2. | Salaries of Instructional Aides Per EC 41011. | 2100 | 378,395.00 | 380 |
| 3. | STRS. | 3101 & 3102 | 437,153.00 | 382 |
| 4. | PERS. | 3201 & 3202 | 40,358.00 | 383 |
| 5. | OASDI - Regular, Medicare and Alternative. | 3301 & 3302 | 76,028.00 | 384 |
| 6. | Health & Welfare Benefits (EC 41372) | | | |
| i | (Include Health, Dental, Vision, Pharmaceutical, and | | | |
| l | Annuity Plans). | 3401 & 3402 | 422,269.00 | 385 |
| 7. | Unemployment Insurance. | 3501 & 3502 | 3,133.00 | 390 |
| 8. | Workers' Compensation Insurance. | 3601 & 3602 | 211,284.00 | 392 |
| 9. | OPEB, Active Employees (EC 41372). | 3751 & 3752 | 0.00 | |
| 10. | Other Benefits (EC 22310). | 3901 & 3902 | 216,322.00 | 393 |
| 11. | SUBTOTAL Salaries and Benefits (Sum Lines 1 - 10). | , . , . , <u> </u> | 4,634,919.00 | 395 |
| 12. | Less: Teacher and Instructional Aide Salaries and | İ | | |
| | Benefits deducted in Column 2. | | 0.00 | |
| 13a | Less: Teacher and Instructional Aide Salaries and | | | |
| | Benefits (other than Lottery) deducted in Column 4a (Extracted) | <u>.</u> | 0.00 | 396 |
| b | Less: Teacher and Instructional Aide Salaries and | | | |
| | Benefits (other than Lottery) deducted in Column 4b (Overrides)* | | | 396 |
| | TOTAL SALARIES AND BENEFITS. | | 4,634,919.00 | 397 |
| 15. | Percent of Current Cost of Education Expended for Classroom | | | |
| | Compensation (EDP 397 divided by EDP 369) Line 15 must | | | |
| | equal or exceed 60% for elementary, 55% for unified and 50% | | 00.000/ | |
| | for high school districts to avoid penalty under provisions of EC 41372. | <i>.</i> | 60.96% | - 1 |
| 16. | District is exempt from EC 41372 because it meets the provisions | | | |
| | of EC 41374. (If exempt, enter 'X') | .,. <u>.,</u> | | |

A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 and not exempt under the provisions of EC 41374. 1. Minimum percentage required (60% elementary, 55% unified, 50% high) 60.00% 2. Percentage spent by this district (Part II, Line 15) 60.96% 3. Percentage below the minimum (Part III, Line 1 minus Line 2) 0.00% 4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369) 7,603,716.00 5. Deficiency Amount (Part III, Line 3 times Line 4) 0.00

| PART IV: Explanation for adjustments entered in Part I, Column 4b (required) | | | | | | | | | |
|------------------------------------------------------------------------------|--|---|--|--|--|--|--|--|--|
| | | | | | | | | | |
| | | | | | | | | | |
| | | • | | | | | | | |
| 7 | | | | | | | | | |

| PART1 - CURRENT EXPENSE FORMULA | Total Expense for Year (1) | EDP No. | Reductions (See Note 1) (2) | EDP No. | Current Expense of Education (Col 1 - Col 2) (3) | EDP No. | Reductions (Extracted) (See Note 2) (4a) | Reductions (Overrides)* (See Note 2) (4b) | EDP No. | Current Expense- Part II (Col 3 - Col 4) (5) | EDP No. |
|-------------------------------------------------|----------------------------------|------------|-----------------------------------|------------|-----------------------------------------------------------|------------|---------------------------------------------------|----------------------------------------------------|------------|-------------------------------------------------------|------------|
| 1000 - Certificated Salaries | 3,527,863.00 | 301 | 0.00 | 303 | 3,527,863.00 | 305 | 0.00 | | 307 | 3,527,863.00 | 309 |
| 2000 - Classified Sataries | 1,311,416.00 | 311 | 0.00 | 313 | 1,311,416.00 | 315 | 217,977.00 | | 317 | 1,093,439.00 | 319 |
| 3000 - Employee Benefits | 1,884,659.00 | 321 | 71,494.00 | 323 | 1,813,165.00 | 325 | 98,412.00 | | 327 | 1,714,753.00 | 329 |
| 4000 - Books, Supplies Equip Replace. (6500) | 817,955.00 | 331 | 0.00 | 333 | 817,955.00 | 335 | 229,311.00 | | 337 | 588,644.00 | 339 |
| 5000 - Services & 7300 - Indirect Costs | 1,475,836.00 | 341 | 29,952.00 | 343 | 1,445,884.00 | 345 | 361,415.00 | | 347 | 1,084,469.00 | 349 |
| | | | Te | JATC | 8,916,283.00 | 365 | | T | OTAL | 8,009,168.00 | 369 |

- Note 1 In Column 2, report expenditures for the following programs: Nonagency (Goals 7100-7199), Community Services (Goal 8100), Food Services (Function 3700), Fringe Benefits for Retired Persons (Objects 3701-3702), and Facilities Acquisition & Construction (Function 8500).
- Note 2 In Column 4, report expenditures for: Transportation (Function 3600), Lottery Expenditures (Resource 1100), Special Education Students in Nonpublic Schools (Function 1180), and other federal or state categorical aid in which funds were granted for expenditures in a program not incurring any teacher salary expenditures or requiring disbursement of the funds without regard to the requirements of EC Section 41372.
- * If an amount (even zero) is entered in any row of Column 4b or in Line 13b, the form uses only the values in Column 4b and Line 13b rather than the values in Column 4a and Line 13a.

| PART II: MINIMUM CLASSROOM COMPENSATION (Instruction, Functions 1000-1999) | Object | · · · · · · · · · · · · · · · · · · · | EDP No. |
|----------------------------------------------------------------------------|-------------|---------------------------------------|------------|
| Teacher Salaries as Per EC 41011. | 1100 | 2.944,457,00 | |
| 2. Salaries of Instructional Aides Per EC 41011. | 2100 | 423,144.00 | - |
| 3. STRS. | 3101 & 3102 | 493,967.00 | ⊣ |
| 4. PERS. | 3201 & 3202 | 48,891.00 | |
| 5. OASDI - Regular, Medicare and Alternative. | 3301 & 3302 | 93,369.00 | 384 |
| 6. Health & Welfare Benefits (EC 41372) | | . , | 1 |
| (Include Health, Dental, Vision, Pharmaceutical, and | | | |
| Annuity Plans) | 3401 & 3402 | 431,488.00 | 385 |
| 7. Unemployment Insurance | 3501 & 3502 | 3,144.00 | 390 |
| 8. Workers Compensation Insurance. | 3601 & 3602 | 153,342.00 | 392 |
| 9. OPEB, Active Employees (EC 41372). | 3751 & 3752 | 0.00 | |
| 10. Other Benefits (EC 22310) | 3901 & 3902 | 9,721.00 | 393 |
| 11. SUBTOTAL Salaries and Benefits (Sum Lines 1 - 10). | | 4,601,523.00 | 395 |
| 12. Less: Teacher and Instructional Aide Salaries and | | | 1 , |
| Benefits deducted in Column 2. | | 0.00 | |
| 13a. Less: Teacher and Instructional Aide Sataries and | | | |
| Benefits (other than Lottery) deducted in Column 4a (Extracted). | | 0.00 | 396 |
| b. Less: Teacher and Instructional Aide Salaries and | | | |
| Benefits (other than Lottery) deducted in Column 4b (Overrides)* | | | 396 |
| 14. TOTAL SALARIES AND BENEFITS. | | 4,601,523.00 | 397 |
| 15. Percent of Current Cost of Education Expended for Classroom | | | |
| Compensation (EDP 397 divided by EDP 369) Line 15 must | | | |
| equal or exceed 60% for elementary, 55% for unified and 50% | | | |
| for high school districts to avoid penalty under provisions of EC 41372 | | 57.45% | |
| 16. District is exempt from EC 41372 because it meets the provisions | | | |
| of EC 41374. (If exempt, enter 'X') | | | |

A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 and not exempt under the provisions of EC 41374. 1. Minimum percentage required (60% elementary, 55% unified, 50% high) 60.00% 2. Percentage spent by this district (Part II, Line 15) 57.45% 3. Percentage below the minimum (Part III, Line 1 minus Line 2) 2.55% 4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369) 8,009,168.00 5. Deficiency Amount (Part III, Line 3 times Line 4) 204,233.78

| PART IV: Explanation for adjustments entered in Part I, Column 4b (required) | | | | | | | | | | |
|------------------------------------------------------------------------------|---|---|--|---|---|--|--|--|--|--|
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| | , | | | | | | | | | |

Part I - General Administrative Share of Plant Services Costs

California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion of plant services costs (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative offices. The calculation of the plant services costs attributed to general administration and included in the pool is standardized and automated using the percentage of salaries and benefits relating to general administration as proxy for the percentage of square footage occupied by general administration.

| A. Sa | laries and | Benefits - Other | r General | Administration and | Centralized Data | . Processina |
|-------|------------|------------------|-----------|--------------------|------------------|--------------|
|-------|------------|------------------|-----------|--------------------|------------------|--------------|

| Sa 1. | laries and Benefits - Other General Administration and Centralized Data Processing Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 7200-7700, goals 0000 and 9000) | 237,583.00 |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 2. | Contracted general administrative positions not paid through payroll a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800. b. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit. | |
| | | |

Salaries and Benefits - All Other Activities

1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000)

6,175,444.00

Percentage of Plant Services Costs Attributable to General Administration (Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6)

3.85%

Part II - Adjustments for Employment Separation Costs

When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs.

Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter these costs on Line A for inclusion in the indirect cost pool.

Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool.

Normal Separation Costs (optional)

Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400 rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool. Retain supporting documentation.

Abnormal or Mass Separation Costs (required)

Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be moved in Part III from the indirect cost pool to base costs. If none, enter zero.

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| Indirect Costs 1. Other General Administration, less portion charged to restricted resources or specific goals (Functions 7200-7800, objects 1000-5999, minus Line 69) 3894.35.00 2. Centralized Data Processing, less portion charged to restricted resources or specific goals (Function 7700, objects 1000-5996, minus Line 810) 14.219.00 3. External Financial Audit - Single Audit (Function 7190, resources 0000-1999, oals 0000 and 9000, objects 5000-5999 0.0000-1999, oals 0000 and 9000, objects 5000-5999 (objects 0000-1999) 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.0000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0. | Pa | rt III - | Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise) | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|--|--|--|--|--|
| Other General Administration, less portion charged to restricted resources or specific goals (Function 7700, objects 1000-9599, minus Line 1810) 14,219.00 | Α. | | | | | | | | | |
| Cantralized Data Processing, less portion changed for restricted resources or specific goals (Function 7700, obecast 1000-5999), multis Line 810) Seternal Financial Audit C-Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 5000-5999) Capta 1000-5999 Capta 1000-5999 Capta 1000-5999 Capta 1000-5999 Capta 1000-5999 Capta 1000-5999 Capta 1000-5999 Capta 1000-5999 Capta 1000-5999 Capta 1000-5999 Capta 1000-5999 Capta 1000-5999 Capta 1000-5999 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 1000-5999 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 15100, times Part I, Line C) Capta 1000-5990 Capta 1000-5990 Capta 15100, times Part II, Line C) Capta 1000-5990 Capta 15100, times Part II, Line C) Capta 1000-5990 Capta 15100, times Part II, Line C) Capta 1000-5990 Capta 15100, times Part II, Capta 1000-5990 Capta 15100, times Part II, Capta 1000-5990 Capta 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, times 15100, tim | | | Other General Administration, less portion charged to restricted resources or specific goals | 389,435.00 | | | | | | |
| 4. Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000-5999) 9. Plant Maintenance and Operations (portion relating to general administrative offices only) (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C) 5. Facilities Rents and Leases (portion relating to general administrative offices only) (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C) 7. Adjustment for Employment Separation Costs (Part III, Line A) 8. Less: Ahonman for Mass Separation Costs (Part III, Line B) 9. Less: Ahonman for Mass Separation Costs (Part III, Line B) 10. Less: Ahonman for Mass Separation Costs (Part III, Line B) 10. Less: Ahonman for Mass Separation Costs (Part III, Line B) 10. Less: Ahonman for Mass Separation Costs (Part III, Line B) 10. Total Indirect Costs (Line A8 through A7a minus Line A7b) 10. Total Adjusted Indirect Costs (Line A8 plus Line A9) 11. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 12. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 13. Pupil Services (Functions 2000-3999, objects 1000-5999 except 5100) 14. Ancillary Services (Functions 3000-3999, objects 1000-5999 except 5100) 15. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 16. Enterprise (Function 5000, objects 1000-5999 except 5100) 17. Board and Superintendent (Functions 7100-7191, objects 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, places 1000-5999, | | | Centralized Data Processing, less portion charged to restricted resources or specific goals (Function 7700, objects 1000-5999, minus Line B10) External Financial Audit - Single Audit (Function 7190, resources 0000-1999, | | | | | | | |
| 5. Plant Maintenance and Operations (portion relating to general administrative offices only) (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C) 5. Facilities Rents and Leases (priorino relating to general administrative offices only) (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C) 7. Adjustment for Employment Separation Costs (Part II, Line A) 8. Less: Ahonomal or Mass Separation Costs (Part II, Line B) 8. D. D. Less: Ahonomal or Mass Separation Costs (Part II, Line B) 8. Total Indirect Costs (Lines At through A7a, minus Line A7b) 8. Total Adjusted indirect Costs (Lines A4 through A7a, minus Line A7b) 9. Carry-Forward Adjustment (Part IV, Line F) 10. Total Adjusted indirect Costs (Line A6 plus Line A9) 11. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 12. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 13. Pupil Services (Functions 2000-2999, objects 1000-5999 except 5100) 14. Anoillary Services (Functions 2000-3999, objects 1000-5999 except 5100) 15. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 16. Entarprise (Function 5000, objects 1000-5999 except 5100) 17. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A7) 18. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, inimus Part III, Line A3) 19. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-999), objects 1000-5999; Functions 7200-7800, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999, polyects 1000-5999; Functions 7200-7800, resources 2000-999, objects 1000-9999, Princtions 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999, polyects 1000-5999, Princtions 7700-790, polyects 1000-9909, polyects 1000-9999, polyects 1000-9999, polyects 1000-9999, polyects 1000-9999, polyects 1000-9999, polyects 1000-9999, polyect | | 4. | Staff Relations and Negotiations (Function 7120, resources 0000-1999, | | | | | | | |
| (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C) 6. Facilities Rents and Leases (ontion relating to general administrative offices only) (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C) 7. Adjustment for Employment Separation Costs 8. Plus. Normal Separation Costs (Part II, Line A) 8. Total Indiract Costs (Lines At Horophy A7a, minus Line A7b) 9. Carry-Forward Adjustment (Part IV, Line F) 10. Total Adjusted Indirect Costs (Lines A4 Brush Line A9) 11. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 12. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 13. Pupil Services (Functions 2000-2999, objects 1000-5999 except 5100) 14. Ancillary Services (Functions 2000-2999, objects 1000-5999 except 5100) 15. Community Services (Functions 2000-2999, objects 1000-5999 except 5100) 16. Enterprise (Function 6000, objects 1000-5999 except 5100) 17. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 18. External Financial Audit - Single Audit and Other (Functions 7200-7899, minus Part III, Line A4) 19. Other General Administration (portion charged to restricted resources or specific goals only) 10. (Functions 7200-7800, resources 2000-9999, objects 1000-5999, Functions 7200-7800, resources 2000-1999, all goals except 0000 and 9000, objects 1000-5999, Functions 7200-7800, resources 2000-9999, objects 1000-5999, Function 7700, resources 2000-9999, objects 1000-5999, Function 7700, resources 2000-9999, objects 1000-5999, Function 7700, resources 2000-9999, objects 1000-5999, Function 7700, resources 2000-9999, objects 1000-5999, Function 7700, resources 2000-9999, objects 1000-5999, Function 7700, resources 2000-9999, objects 1000-5999, Function 7700, objects 1000-9999, except 5100, minus Part III, Line A6) 11. Plant Maintenance and Operations (all except portion relating to general administrative offices) 12. Facilities Rents and Leases (all except portion relating to general administrative | | _ | | 0.00 | | | | | | |
| Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C) | | | (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C) | 32,969.63 | | | | | | |
| b. Less: Abnormal or Mass Separation Costs (Part II, Line B) 462,304 13 G. Tortal Indirect Costs (Lines A1 through A7a, minus Line A7b) 426,304 13 G. Carry-Forward Adjustment (Part IV, Line F) (48,280 71) Total Adjusted Indirect Costs (Line A8 plus Line A9) 414,043.42 B. Base Costs I. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 5485,830.00 Z. Instruction -Related Services (Functions 2000-2999, objects 1000-5999 except 5100) 767,408.00 A. Ancillary Services (Functions 3000-3999, objects 1000-5999 except 5100) 598,623.00 Enterprise (Function 6000, objects 1000-5999 except 5100) 78,811.00 Enterprise (Function 6000, objects 1000-5999 except 5100) 78,811.00 Doard and Superintendent (Functions 7100-7180, objects 1000-5999 except 5100) 0.00 Enterprise (Function 6000, objects 1000-5999 except 5100) 0.00 Enterprise (Function 6000, objects 1000-5999 except 5100) 0.00 Doard and Superintendent (Functions 7100-7180, objects 1000-5999 except 5100) 0.00 Doard and Superintendent (Functions 7100-7180, objects 1000-5999 except 5100) 0.00 Doard and Superintendent (Functions 7100-7180, objects 1000-5999 except 5100) 0.00 Doard and Superintendent (Functions 7100-7180, objects 1000-5999 except 5100) 0.00 Doard and Superintendent (Functions 7100-7180, objects 1000-5999) 0.00 Doard and Superintendent (Functions 7100-7180, objects 1000-5999) 0.00 Doard Sand Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999, Function 7200-7600, resources 2000-1999, all goals except 0000 and 9000, objects 1000-5999, Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999, Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999, Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999, Parallil, Line A9) 0.00 Plant Maintenance and Operations (all except portion relating to general administrative offices) (Functions 8100-8400, objects 1000 | | | (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C) | 38.50 | | | | | | |
| 8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b) 9. Carry-Forward Adjustment (Part IV, Line F) 10. Total Adjusted Indirect Costs (Line A8 plus Line A9) 11. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 12. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 13. Pupil Services (Functions 2000-22999, objects 1000-5999 except 5100) 14. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100) 15. Community Services (Functions 4000-4999, objects 1000-5999 except 5100) 16. Enterprise (Function 6000, objects 1000-5999 except 5100) 17. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 18. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) 19. Other General Administration (portion charged to restricted resources or specific goals only) 10. Centralized Data Processing (portion charged to restricted resources or specific goals only) 11. Plant Maintenance and Operations (all except portion relating to general administrative offices) 12. Facilities Rents and Leases (all except portion relating to general administrative offices) 13. Adjustment for Employment Separation Costs (Part II, Line A5) 14. Adult Education (Functions 1000-5999) except 5100, minus Part III, Line A5) 15. Child Development (Functions 1000-5999) except 5100, minus Part III, Line A5) 16. Cafetalera (Function 3700, objects 1000-5999, B100-8400, objects 1000-5999 except 5100, minus Part III, Line A6) 17. Pulsus Monormal or Mass Separation Costs (Part II, Line B) 18. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 19. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 19. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 19. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 19. Total Bases Cost | | | · | | | | | | | |
| Searcy-Forward Adjustment (Part IV, Line F) | | | | | | | | | | |
| 10. Total Adjusted Indirect Costs (Line A8 plus Line A9) | | | | | | | | | | |
| Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 5.485,830.00 | | _ | | | | | | | | |
| 1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 5.485,830.00 2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100) 767,408.00 3. Pupil Services (Functions 4000-4999, objects 1000-5999 except 5100) 598,823.00 4. Ancillary Services (Functions 5000-5999, objects 1000-5999 except 5100) 0.00 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 0.00 6. Enterprise (Function 6000, objects 1000-5999 except 5100) 0.00 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 115,987.00 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) 0.00 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; procept 5100, minus Part III, Line A5) 823,384.37 1. Plant Maintenance and Operations (all except portion relating to general administrative offices) 90.00 (Functions 8100-8400, objects 1000-5999 except 5100, minus Part | | | | | | | | | | |
| 2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100) 767, 408.00 3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100) 598,823.00 4. Ancillary Services (Functions 5000-5999, objects 1000-5999 except 5100) 0.00 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 0.00 6. Enterprise (Function 6000, objects 1000-5999 except 5100) 0.00 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 115,987.00 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) 0.00 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999) Functions 7200-7600, resources 2000-9999, objects 1000-5999, Functions 7200-7600, resources 2000-9999, objects 1000-5999, Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 (poly objects 1000-5999) 0.00 10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999) 0.00 11. Plant Maintenance and Operations (all except portion relating to general administrative offices) (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5) 823,384.37 12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Functions 8700, o | В. | | | E 40E 020 00 | | | | | | |
| 3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100) 76,823.00 4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100) 76,811.00 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 0.00 6. Enterprise (Function 6000, objects 1000-5999 except 5100) 0.00 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 115,987.00 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) 0.00 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999) 10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5100, minus Part III, Line A5) 12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) 13. Adjustment for Employment Separation Costs (Part II, Line A) 14. Adult Education (Fund 11, Inctions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Fund 14, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through | | | | | | | | | | |
| 4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100) 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 6. Enterprise (Function 6000, objects 1000-5999 except 5100) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999) 10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function Part III, Line A5) 12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) 13. Adjustment for Employment Separation Costs (Part II, Line A) 14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18 | | | · | | | | | | | |
| 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 6. Enterprise (Function 6000, objects 1000-5999 except 5100) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 1000-5999 except 5100, minus Part III, Line A5) 12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) 13. Adjustment for Employment Separation Costs a. Less: Normal Separation Costs (Part II, Line A) b. Plus: Abnormal or Mass Separation Costs (Part II, Line A) c. Cafeteria (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus | | | | | | | | | | |
| 6. Enterprise (Function 6000, objects 1000-5999 except 5100) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A0) 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Functions 7200-7600, resources 0000-1999, objects 1000-5999; Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, objects 1000-5999; Function 7700, resources 0000-1999, objects 1000-5999; Function 7700, resources 0000-1999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5100, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5100, minus Part III, Line A5) 12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) 13. Adjustment for Employment Separation Costs 14. Less: Normal Separation Costs (Part II, Line A) 15. Objects 1000-599 except 5100, minus Part III, Line B) 16. Adjustment for Employment Separation Costs (Part II, Line B) 17. Call Education (Fund 11, Incitions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 19. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) 18. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 19. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) 19. Preliminary Proposed Indirect Cost Rate (For fi | | | | | | | | | | |
| 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A4) 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 1000-5999; Function 7700, resources 0000-1999, all goals except 1000-5999; Function 8700, objects 1000-5999; B23,384.37 12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A5) 13. Adjustment for Employment Separation Costs (a. Less: Normal Separation Costs (Part II, Line A6) 14. Adjustment for Employment Separation Costs (Part II, Line B) 15. Objects 1000-5999 except 5100, 0.00 16. Cafeteria (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) 19. Preliminary Proposed Indirect Cost Rate (Fo | | | • | | | | | | | |
| Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999) 10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5100, minus Part III, Line A5) 12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) 13. Adjustment for Employment Separation Costs (Part II, Line A6) 14. Adult Education (Fund 188s Separation Costs (Part II, Line B) 15. D. Pilus: Abnormal or Mass Separation Costs (Part II, Line B) 16. Cafeteria (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13 through B17, minus Line B13a) 17. Total Base Costs (Lines B1 through B12 and Lines B13 through B17, minus Line B13a) 18. Addition (Fund 11) 18. Addition (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 19. Total Base Costs (Lines B1 through B12 and Lines B13 through B17, minus Line B13a) 19. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cd | | | Board and Superintendent (Functions 7100-7180, objects 1000-5999, | | | | | | | |
| (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999) 10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except portion relating to general administrative offices) (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5) 12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) 13. Adjustment for Employment Separation Costs a. Less: Normal Separation Costs (Part II, Line A) 14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 15. Child Development (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) 20. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) 5.63% | | 8. | | 0.00 | | | | | | |
| 10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5100, minus Part III, Line A5) 12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) 13. Adjustment for Employment Separation Costs (Part II, Line A6) 14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) 20. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) 5.63% 20. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | | 9. | (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, | 0.00 | | | | | | |
| (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999) 11. Plant Maintenance and Operations (all except portion relating to general administrative offices) (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5) 12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) 13. Adjustment for Employment Separation Costs a. Less: Normal Separation Costs (Part II, Line A) b. Plus: Abnormal or Mass Separation Costs (Part II, Line B) 14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) 2. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) 2. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | | 10. | | | | | | | | |
| Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5) Facilities Rents and Leases (all except portion relating to general administrative offices) Facilities Rents and Leases (all except portion relating to general administrative offices) Facilities Rents and Leases (all except portion relating to general administrative offices) Facilities Rents and Leases (all except portion relating to general administrative offices) Facilities Rents and Leases (all except portion relating to general administrative offices) Facilities Rents and Leases (all except portion relating to general administrative offices) Facilities Rents and Leases (all except portion relating to general administrative offices) Facilities Rents and Leases (all except portion relating to general administrative offices) Sacilities Rents and Leases (all except portion relating to general administrative offices) Sacilities Rents and Leases (all except portion relating to general administrative offices) Sacilities Rents and Leases (all except portion relating Post III, Line A) | | | (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals | 0.00 | | | | | | |
| (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) 13. Adjustment for Employment Separation Costs a. Less: Normal Separation Costs (Part II, Line A) b. Plus: Abnormal or Mass Separation Costs (Part II, Line B) 14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) 7. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) 7. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | | | (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5) | 823,384.37 | | | | | | |
| a. Less: Normal Separation Costs (Part II, Line A) b. Plus: Abnormal or Mass Separation Costs (Part II, Line B) 14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | | | (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) | 961.50 | | | | | | |
| b. Plus: Abnormal or Mass Separation Costs (Part II, Line B) 14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | | 13. | | ი იი | | | | | | |
| 14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | | | | | | | | | | |
| 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | | 14. | | 0.00 | | | | | | |
| 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | | | | 0.00 | | | | | | |
| 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) 8,207,230.87 C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) 5.63% D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | | 16. | Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 340,026. <u>00</u> | | | | | | |
| C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) 5.63% D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | | 17. | Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | | | | | | | |
| (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18) 5.63% D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | | 18. | Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) | 8,207,230.87 | | | | | | |
| (For final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | C. | (Fo | r information only - not for use when claiming/recovering indirect costs) | 5.63% | | | | | | |
| • • • • • • • • • • • • • • • • • • • • | D. | | | | | | | | | |
| (Line A10 divided by Line B18) 5.04% | | - | ••• | 5.04% | | | | | | |

Part IV - Carry-forward Adjustment

The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the approved rate was based.

Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.

| A. | Indirect o | osts incurred in the current year (Part III, Line A8) | 462,304.13 | | | | | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|--|--|--|
| В. | Carry-for | ward adjustment from prior year(s) | | | | | | |
| | 1. Carry | r-forward adjustment from the second prior year | 74,610.72 | | | | | |
| | 2. Carry | r-forward adjustment amount deferred from prior year(s), if any | 0.00 | | | | | |
| C. | Carry-for | ward adjustment for under- or over-recovery in the current year | | | | | | |
| | | er-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect rate (7.14%) times Part III, Line B18); zero if negative | 0.00 | | | | | |
| | Over-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of (approved indirect cost rate (7.14%) times Part III, Line B18) or (the highest rate used to recover costs from any program (7.13%) times Part III, Line B18); zero if positive | | | | | | | |
| Đ. | Prelimina | rry carry-forward adjustment (Line C1 or C2) | (48,260.71) | | | | | |
| E. | Optional | allocation of negative carry-forward adjustment over more than one year | | | | | | |
| | Where a negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce to the LEA could recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA me the carry-forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment be an engative rate, the CDE will work with the LEA on a case-by-case basis to establish | | | | | | | |
| | Option 1. Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward adjustment is applied to the current year calculation: | | 5.04% | | | | | |
| | Option 2. | Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward adjustment (\$-24,130.36) is applied to the current year calculation and the remainder (\$-24,130.35) is deferred to one or more future years: | 5.34% | | | | | |
| | Option 3. | Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward adjustment (\$-16,086.90) is applied to the current year calculation and the remainder (\$-32,173.81) is deferred to one or more future years: | 5.44% | | | | | |
| | LEA requ | | | | | | | |
| | | | 1 | | | | | |
| F. | | ward adjustment used in Part III, Line A9 (Line D minus amount deferred if or Option 3 is selected) | (48,260.71) | | | | | |

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Cottonwood Union Elementary Shasta County

July 1 Budget 2015-16 Estimated Actuals Exhibit A: Indirect Cost Rates Charged to Programs

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Approved indirect cost rate: 7.14%
Highest rate used in any program: 7.13%

| Fund | Resource | Eligible Expenditures (Objects 1000-5999 except Object 5100) | Indirect Costs Charged (Objects 7310 and 7350) | Rate Used |
|------|----------|--------------------------------------------------------------------|---------------------------------------------------|--------------|
| 01 | 3010 | 204,704.00 | 12,130.00 | 5.93% |
| 01 | 3310 | 182,628.00 | 13,027.00 | 7.13% |
| 01 | 4035 | 105,640.00 | 4,276.00 | 4.05% |
| 01 | 6010 | 50,000.00 | 2,500.00 | 5.00% |
| 01 | 6500 | 697,599.00 | 43,349.00 | 6.21% |

July 1 Budget 2015-16 Estimated Actuals LOTTERY REPORT Revenues, Expenditures and Ending Balances - All Funds

| Description | Object Codes | Lottery: Unrestricted (Resource 1100) | Transferred to Other Resources for Expenditure | Lottery: Instructional Materials (Resource 6300)* | Totals |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------|
| A. AMOUNT AVAILABLE FOR THIS FIS | CAL YEAR | | | | |
| 1. Adjusted Beginning Fund Balance | 9791-9795 | 52,281.00 | | 69,140.00 | 121,421.00 |
| 2. State Lottery Revenue | 8560 | 124,744.00 | | 36,532.00 | 161,276.00 |
| 3. Other Local Revenue | 8600-8799 | 0.00 | | 0.00 | 0.00 |
| Transfers from Funds of Lapsed/Reorganized Districts | 8965 | 0.00 | | 0.00 | 0.00 |
| Contributions from Unrestricted Resources (Total must be zero) Total Available | 8980 | 0.00 | | | 0.00 |
| (Sum Lines A1 through A5) | | 177,025.00 | 0.00 | 105,672.00 | 282,697.00 |
| B. EXPENDITURES AND OTHER FINAL | NCING USES | | | | |
| Certificated Salaries | 1000-1999 | 0.00 | | | 0.00 |
| 2. Classified Salaries | 2000-2999 | 0.00 | · | | 0.00 |
| 3. Employee Benefits | 3000-3999 | 0.00 | | | 0.00 |
| 4. Books and Supplies | 4000-4999 | 117,950.00 | | 35,500.00 | 153,450.00 |
| 5. a. Services and Other Operating Expenditures (Resource 1100) | 5000-5999 | 29,320.00 | | | 29,320.00 |
| b. Services and Other Operating Expenditures (Resource 6300) | 5000-5999, except 5100, 5710, 5800 | · | | | ! |
| c. Duplicating Costs for Instructional Materials (Resource 6300) | 5100, 5710, 5800 | | | | |
| 6. Capital Outlay | 6000-6999 | 0.00 | | | 0.00 |
| 7. Tuition | 7100-7199 | 0.00 | | [| 0.00 |
| Interagency Transfers Out a. To Other Districts, County Offices, and Charter Schools | 7211,7212,7221, 7222,7281,7282 | 0.00 | | | 0.00 |
| b. To JPAs and All Others | 7213,7223, 7283,7299 | 0.00 | | | 0.00 |
| 9. Transfers of Indirect Costs | 7300-7399 | | | | |
| 10. Debt Service | 7400-7499 | 0.00 | | | 0.00 |
| 11. All Other Financing Uses | 7630-7699 | 0.00 | | | 0.00 |
| Total Expenditures and Other Finantics (Sum Lines B1 through B11) | cing Uses | 147,270.00 | 0.00 | 35,500.00 | 182,770.00 |
| C. ENDING BALANCE (Must equal Line A6 minus Line B12) D. COMMENTS: | 979Z | 29,755.00 | 0.00 | 70,172.00 | 99,927.00 |

Data from this report will be used to prepare a report to the Legislature as required by Control Section 24.60 of the Budget Act.

^{*}Pursuant to Government Code Section 8880.4(a)(2)(B) and the definition in Education Code Section 60010(h), Resource 6300 funds are to be used for the purchase of instructional materials only. Any amounts in the shaded cells of this column should be reviewed for appropriateness.

| | | Unrestricted | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|-----------------------------------------|--------------------------|------------------------------|--------------------------|
| | Object | 2016-17 . Budget (Fonn 01) | % Change (Cols. C-A/A) | 2017-18 Projection | % Change (Cols. E-C/C) | 2018-19 Projection |
| Description | Codes | (A) | (B) | (C) | (D) | (E) |
| (Enter projections for subsequent years 1 and 2 in Columns C an current year - Column A - is extracted) A. REVENUES AND OTHER FINANCING SOURCES | d E: | | | | | |
| 1. LCFF/Revenue Limit Sources | 8010-8099 | 7,167,144.00 | 1,06% | 7,243,183.00 | 1.93% | 7,382,661.00 |
| 2. Federal Revenues | 8100-8299 | 0,00 | 0.00% | 0.00 | 0.00% | 0,00 |
| 3. Other State Revenues | 8300-8599 8600-8799 | 342,967,00 275,809,00 | -58,46% 1.71% | 142,456.00 280,518.00 | -0.24% 1.85% | 142,120.00 285,719.00 |
| 4. Other Local Revenues 5. Other Financing Sources | 8000-8799 | 273,809,00 | J.7170 | 200,310.00 | 1.8378 | 283,719.00 |
| a. Transfers in | 8900-8929 | 0.00 | 0.00% | 0.00 | 0,00% | 0.00 |
| b. Other Sources | 8930-8979 | 0.00 | 0.00% | 0.00 | 0,00% | 0,00 |
| c. Contributions | 8980-8999 | (954,856.00) | 4.54% | (998,183.00) | 1.00% | (1,008,200.00) |
| 6. Total (Sum lines AI thru A5c) | | 6,831,064.00 | -2,39% | 6,667,974.00 | 2.01% | 6,802,300.00 |
| B. EXPENDITURES AND OTHER FINANCING USES | | | j | | | |
| Certificated Salaries | | | İ | | | |
| a. Base Salaries | | | | 2,922,301,00 | | 2,960,528.00 |
| | } | | } | 38,227,00 | ; <u> </u> | 32,006.00 |
| b. Step & Column Adjustment | | | } | 0.00 | } | 0.00 |
| c. Cost-of-Living Adjustment | | | , | 0.00 | ; <u> </u> | 0.00 |
| d. Other Adjustments | | | 4 2104 | | | |
| e. Total Certificated Salaries (Sum lines B1a thru B1d) | 1000-1999 | 2,922,301.00 | 1.31% | 2,960,528.00 | 1.08% | 2,992,534.00 |
| 2. Classified Salaries | 1 | | | | | |
| a. Base Salaries | | | | 1,027,928.00 | <u>-</u> | 1,045,003.00 |
| b. Step & Column Adjustment | i | | | 17,075.00 | <u> </u> | 17,825.00 |
| c. Cost-of-Living Adjustment | 1 | · | 1 | 0.00 | <u> </u> | 0.00 |
| d. Other Adjustments | | | | 0.00 | <u> </u> | 0,00 |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | 2000-2999 | 1,027,928.00 | 1,66% | 1,045,003.00 | 1.71% | 1,062,828,00 |
| 3. Employee Benefits | 3000-3999 | 1,410,874.00 | 6.07% | 1,496,577,00 | 5.71% | 1,581,972.00 |
| 4. Books and Supplies | 4000-4999 | 729,805.00 | -30.60% | 506,511,00 | 1.18% | 512,471.00 |
| 5. Services and Other Operating Expenditures | 5000-5999 | 833,068,00 | -6.19% | 781,518.00 | 1.06% | 789,768.00 |
| 6. Capital Outlay | 6000-6999 | 0.00 | 0,00% | 0.00 | 0.00% | 0.00 |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 144,006.00 | -3,72% | 138,656.00 | -9.33% | 125,726,00 |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | (68,495.00) | 0.00% | (68,495.00) | 0,00% | (68,495.00) |
| 9. Other Financing Uses | | | | | | |
| a. Transfers Out | 7600-7629 | 10,000.00 | 0.00% | 00.000,01 | 0,00% | 00.000,01 |
| b. Other Uses | 7630-7699 | 0.00 | 0.00% | 0,00 | 0.00% | 0.00 |
| 10. Other Adjustments (Explain in Section F below) | | | | 0.00 | | 0.00 |
| 11. Total (Sum lines B1 thru B10) | | 7,009,487.00 | -1.99% | 6,870,298,00 | 1,99% | 7,006,804.00 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE | | | l ["] | | | |
| (Line A6 minus line B[1) | | (178,423.00) | | (202,324.00) | | (204,504.00) |
| D. FUND BALANCE | | | , 1 | | 1 | |
| 1. Net Beginning Fund Balance (Form 01, line F1e) | | 3,453,598.00 | | 3,275,175.00 | | 3,072,851.00 |
| 2. Ending Fund Balance (Sum lines C and D1) | İ | 3,275,175.00 | · | 3,072,851.00 | , [| 2,868,347.00 |
| | İ | | ľ | , | | |
| Components of Ending Fund Balance Noncountable | 9710-9719 | 2,000.00 | | 2,000.00 | | 2,000.00 |
| a. Nonspendable | 9710-9719 | 2,000.00 | <u></u> | 2,000,00 | ` } | 2,000,00 |
| b. Restricted | 7/40 | | . i | | | |
| c. Committed | 0360 | 0.00 | . [| 0.00 | <u> </u> | 0.00 |
| 1. Stabilization Arrangements | 9750 | 0.00 | , · · · · · · · · · · · · · · · · · · · | 0,00 | }- | 0.00 |
| 2. Other Commitments | 9760 | | } . } | | - | 2,406,836,00 |
| d. Assigned | 9780 | 2,814,554.00 | } [| 2,618,602,00 | - | 2,400,030,00 |
| e. Unassigned/Unappropriated | 0=00 | 450 501 50 | , | 453 340 00 | 1 | 450 511 00 |
| 1. Reserve for Economic Uncertainties | 9789 | 458,621.00 | | 452,249.00 | | 459,511.00 |
| 2. Unassigned/Unappropriated | 9790 | 0.00_ | | 0.00 | }- | 0.00 |
| f, Total Components of Ending Fund Balance | | | | * *** *** *** | , , | 20/02/7/7 |
| (Line D3f must agree with line D2) | | 3,275,175.00 | | 3,072,851.00 | <u></u> | 2,868,347.00 |

| Descríption | Object Codes | 2016-17 Budget (Form 01) (A) | % Change (Cols. C-A/A) (B) | 2017-18 Projection (C) | % Change (Cols. E-C/C) (D) | , 2018-19 Projection (E) |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------|-------------------------------------|------------------------------|----------------------------|-----------------------------------|
| E. AVAILABLE RESERVES | | | | | | |
| 1. General Fund | | | - | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | | 0.00 | 7 | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 458,621.00 | | 452,249,00 | ŧ | 459,511,00 |
| c. Unassigned/Unappropriated (Enter reserve projections for subsequent years 1 and 2 in Columns C and E; current year - Column A - is extracted.) | 9790 | 0,00 | · • | 0.00 | | 00.0 |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | | | | | |
| a. Stabilization Arrangements | 9750 | | | 0.00 | | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | | | 0.00 | | 0.00 |
| c. Unassigned/Unappropriated | 9790 | | | 0.00 | | 0,00 |
| 3. Total Available Reserves (Sum lines Eta thru E2c) | | 458,621,00 | | 452,249.00 | | 459,511.00 |

F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

| | | Restricted | , | | · · · · · · · · · · · · · · · · · · · | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|------------------------------|-----------------------|---------------------------------------|-----------------------|
| Para de de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la constante de la | Object | 2016-17 Budget (Form 01) | % Change (Cols. C-A/A) | 2017-18 Projection | % Change (Cols. E-C/C) | 2018-19 Projection |
| Description | Codes | (A) | (B) | (C) | (D) | (E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and E | : | | | | | |
| current year - Column A - is extracted) A, REVENUES AND OTHER FINANCING SOURCES | | | | | | |
| 1. LCFF/Revenue Limit Sources | 8010-8099 | 0.00 | 0.00% | 0.00 | 0,00% | 0.00 |
| 2. Federal Revenues | 8100-8299 | 412,035.00 | 0.05% | 412,254.00 | -0.09% | 411,863.00 |
| 3. Other State Revenues | 8300-8599 | 385,478,00 | 0.01% | 385,524,00 | -0,02% | 385,442.00 |
| 4. Other Local Revenues | 8600-8799 | 378,199.00 | 0.12% | 378,666.00 | -0.22% | 377,832.00 |
| 5. Other Financing Sources a. Transfers In | 8900-8929 | 0,00 | 0.00% | 0,00 | 0.00% | 0.00 |
| b. Other Sources | 8930-8979 | 0.00 | 0.00% | 0,00 | 0.00% | 0.00 |
| c. Contributions | 8980-8999 | 954,856.00 | 4.54% | 998,183.00 | 1.00% | 1,008,200.00 |
| 6. Total (Sum lines AI thru A5c) | | 2,130,568.00 | 2,07% | 2,174,627,00 | 0.40% | 2,183,337.00 |
| B. EXPENDITURES AND OTHER FINANCING USES | | . , | | | | |
| 1. Certificated Salaries | | | | | | |
| a. Base Salaries | | |] | 605,562.00 | 1 | 615,045.00 |
| b. Step & Column Adjustment | i | | Ī | 9,483.00 | • | 5,941.00 |
| c. Cost-of-Living Adjustment | | | ľ | 0.00 | ; † | 0,00 |
| d. Other Adjustments | } | į | ŀ | 0.00 | ļ <u>†</u> | 0,00 |
| e. Total Certificated Salaries (Sum lines Bla thru Bld) | 1000-1999 | 605,562.00 | 1.57% | 615,045.00 | 0,97% | 620,986,00 |
| 2. Classified Salaries | 1000-1999 | | 1.57.73 | 010,045,00 | 5,57,0 | V20,750.00 |
| a. Base Salaries | | | | 283,488.00 | | 285,512.00 |
| | ļ | | · | 2,024.00 | i | 2,115.00 |
| b. Step & Column Adjustment | ł | - | 1 | 0.00 | : I- | 0.00 |
| c. Cost-of-Living Adjustment | | | ŀ | 0.00 | - | 0.00 |
| d. Other Adjustments | 2000-2999 | 283,488.00 | 0.71% | 285,512.00 | 0.74% | 287,627.00 |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | ž. | 473,785.00 | 0.71% | 474,657.00 | 0.14% | 475,311.00 |
| 3. Employee Benefits | 3000-3999 | | 0.00% | 88,150,00 | 0.00% | 88,150.00 |
| 4. Books and Supplies | 4000-4999 | 88,150,00 | 0.00% | 642,768.00 | 0.00% | 642,768.00 |
| 5. Services and Other Operating Expenditures | 5000-5999 | 642,768.00 | 0.00% | | | |
| 6. Capital Outlay | 6000-6999 | 0,00 | | 0.00 | 0.00% | 0.00 |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 0,00 | 0.00% | 0.00 | 0.00% | 0.00 |
| Other Outgo - Transfers of Indirect Costs Other Financing Uses | 7300-7399 | 68,495.00 | 0,00% | 68,495.00 | 0.00% | 68,495.00 |
| a. Transfers Out | 7600-7629 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| b. Other Uses | 7630-7699 | 0,00 | 0.00% | 0.00 | 0,00% | 0,00 |
| 10. Other Adjustments (Explain in Section F below) | 7000 1032 | 0,00 | | 0,00 | 3,317, | 0,00 |
| 11. Total (Sum lines B1 thru B10) | • | 2,162,248.00 | 0.57% | 2,174,627.00 | 0.40% | 2,183,337.00 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE | | 1,102,12,10,00 | | 5,7,25 | - / | |
| (Line A6 minus line B11) | | (31,680.00) | 1 | 0.00 | | 0,00 |
| D. FUND BALANCE |] | | | | | |
| Net Beginning Fund Balance (Form 01, line F1e) | | 135,144.00 | | 103,464.00 | | 103,464.00 |
| Ending Fund Balance (Form 01, the F1e) Ending Fund Balance (Sum lines C and D1) | ł | 103,464.00 | ŀ | 103,464.00 | · • | 103,464,00 |
| 3. Components of Ending Fund Balance | ł | 100,404,00 | ŀ | 100,404.00 | : ≬ − | .05,707,00 |
| a. Nonspendable | 9710-9719 | 0.00 | 1 | 0.00 | | 0.00 |
| b. Restricted | 9740 | 103,464.00 | [| 103,464.00 | | 103,464,00 |
| c. Committed | S | | ſ | | . [| |
| 1. Stabilization Arrangements | 9750 | l | . [| | | Ì |
| 2. Other Commitments | 9760 | l | ļ | | | |
| d. Assigned | 9780 | 1 | i | .] | | |
| e. Unassigned/Unappropriated | | l | . [| ļ | | |
| I. Reserve for Economic Uncertainties | 9789 | | Ĺ | | _ | <u> </u> |
| 2. Unassigned/Unappropriated | 9790 | 0.00 | ſ | 0.00 | | 0.00 |
| f. Total Components of Ending Fund Balance | ſ | | ſ | | ſ | |
| (Line D3f must agree with line D2) | | 103,464,00 | | 103,464.00 | | 103,464.00 |

| | | Restricted | | | | |
|--------------------------------------------------------------|-----------------|---------------------------------------|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| Description | Object Codes | 2016-17 Budget (Form 01) (A) | % Change (Cols. C-A/A) (B) | 2017-18 Projection (C) | % Change (Cols. E-C/C) (D) | 2018-19 Projection (E) |
| E. AVAILABLE RESERVES | | | | | | |
| General Fund | | | | | | |
| a. Stabilization Arrangements | 9750 | | | | | |
| b. Reserve for Economic Uncertainties | 9789 | ļ | | | ŀ | |
| c. Unassigned/Unappropriated | 9790 | | | | | |
| (Enter reserve projections for subsequent years 1 and 2 | | | | | | |
| in Columns C and E; current year - Column A - is extracted.) | | | | | | |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | ļ | 1 | | | |
| a. Stabilization Arrangements | 9750 | | | | | į |
| b. Reserve for Economic Uncertainties | 9789 | | | | | |
| c. Unassigned/Unappropriated | 9790 | ł | | | 1 | |

July 1 Budget

General Fund

Multiyear Projections

F. ASSUMPTIONS

3. Total Available Reserves (Sum lines E1a thru E2c)

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

| | Oniconi | cted/Restricted | | - | · | |
|--------------------------------------------------------------------------|----------------------|---------------------------------------|----------------------------------------------|------------------------------|-------------------------------------|------------------------------|
| Description | Object Codes | 2016-17 Budget (Form 01) (A) | % Change (Cols. C-A/A) (B) | 2017-18 Projection (C) | % Change (Cols. E-C/C) (D) | 2018-19 Projection (E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and E; | Quas | 17.17 | 1-2 | | | <u>,=/</u> |
| current year - Column A - is extracted) | | | | | | |
| A. REVENUES AND OTHER FINANCING SOURCES | | | | | | |
| 1. LCFF/Revenue Limit Sources | 8010-8099 | 7,167,144.00 | 1.06% | 7,243,183.00 | 1,93% | 7,382,661.00 |
| 2. Federal Revenues | 8100-8299 | 412.035.00 | 0,05% | 412,254.00 | -0.09% | 411,863.00 |
| 3. Other State Revenues | 8300-8599 | 728,445.00 | -27.52% | 527,980,00 | -0.08% | 527,562.00 |
| 4. Other Local Revenues | 8600-8799 | 654,008.00 | 0.79% | 659,184.00 | 0.66% | 663,551,00 |
| 5. Other Financing Sources | | | | |] | i |
| a. Transfers In | 8900-8929 | 0.00 | 0.00% | 0.00 | 0.00% | 0,00 |
| b. Other Sources | 8930-8979 | 0.00 | 0,00% | 0,00 | 0,00% | 0.00 |
| c. Contributions | 8980-8999 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| 6. Total (Sum lines A1 thru A5c) | | 8,961,632,00 | -1,33% | 8,842,601.00 | 1.62% | 8,985,637.00 |
| B. EXPENDITURES AND OTHER FINANCING USES | | | | |] | |
| 1. Certificated Salaries | | | | | 1 | |
| n. Base Salaries | | | | 3,527,863.00 | · | 3,575,573.00 |
| b. Step & Column Adjustment | I | | Ì | 47,710.00 | į | 37,947.00 |
| c. Cost-of-Living Adjustment | | | Ì | 0.00 | | 0,00 |
| d. Other Adjustments | 1 | | ľ | 0.00 | l † | 0,00 |
| 3 | 1000-1999 | 3,527,863.00 | 1,35% | 3,575,573.00 | 1.06% | 3,613,520.00 |
| e. Total Certificated Salaries (Sum lines B1a thru B1d) | 1000-1999 | 3,327,803.00 | 1,5,7,78 | 3,575,573.00 | 1.0076 | 3,013,320,00 |
| 2. Classified Salaries | | | | | i | 1 220 414 60 |
| a. Base Salaries | |] | - | 1,311,416.00 | } | 1,330,515.00 |
| b. Step & Column Adjustment | | | | 19,099,00 | <u> </u> | 19,940.00 |
| e. Cost-of-Living Adjustment | | | | 0.00 | <u> </u> | 0.00 |
| d. Other Adjustments | | | | 0.00 | <u> </u> | 0,00 |
| e, Total Classified Salaries (Sum lines B2a thru B2d) | 2000-2999 | 1,311,416.00 | 1,46% | 1,330,515.00 | 1,50% | 1,350,455.00 |
| 3. Employee Benefits | 3000-3999 | 1,884,659.00 | 4,59% | 1,971,234.00 | 4,37% | 2,057,283.00 |
| Books and Supplies | 4000-4999 | 817,955.00 | -27,30% | 594,661.00 | 1.00% | 600,621,00 |
| 5. Services and Other Operating Expenditures | 5000-5999 | 1,475,836.00 | -3,49% | 1,424,286,00 | 0.58% | 1,432,536.00 |
| 6. Capital Outlay | 6000-6999 | 0.00 | 0.00% | 0,00 | 0.00% | 0.00 |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 144,006.00 | -3.72% | 138,656.00 | -9,33% | 125,726.00 |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| 9. Other Financing Uses | 7500-7572 | 0.00 | 0.0070 | | | |
| a. Transfers Out | 7600-7629 | 10,000,00 | 0.00% | 10,000.00 | 0.00% | 10,000.00 |
| b. Other Uses | 7630-7699 | 0.00 | 0.00% | 0.00 | 0.00% | 0.00 |
| 1 | 7030-7077 | | | 0.00 | | 0,00 |
| 10. Other Adjustments | | 9,171,735.00 | -1,38% | 9,044,925.00 | 1,61% | 9,190,141.00 |
| 11. Total (Sum lines B1 thru B10) | | 9,171,733.00 | -1,2070 | 7,044,723.00 | 1,01,70 | 2,120,141.00 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE | | (210 102 00) | | (202 224 00) | | (204,504.00) |
| (Line A6 minus line B11) | | (210,103.00) | | (202,324.00) | | (204,304.00) |
| D. FUND BALANCE | | | 1 | 0.000 (00.00 | j | 2.176.216.22 |
| 1. Net Beginning Fund Balance (Form 01, line F1e) | ļ | 3,588,742.00 | <u> </u> | 3,378,639.00 | , - | 3,176,315.00 2,971,811.00 |
| 2. Ending Fund Balance (Sum lines C and D1) | | 3,378,639.00 | | 3,176,315.00 | ; - | 2,971,811,00 |
| Components of Ending Fund Balance | | - 4 4: | ; <u> </u> | | | 2 200 02 |
| a. Nonspendable | 9710-9719 | 2,000.00 | <u> </u> | 2,000.00 | <u> </u> | 2,000.00 |
| b, Restricted | 9740 | 103,464,00 | } | 103,464.00 | }- | 103,464.00 |
| c. Committed | 0760 | 0.00 | ļ | 0.00 | | 0.00 |
| 1. Stabilization Arrangements | 9750 9760 | 0,00 | ; | 0,00 | ; <u> </u> - | 0,00 |
| 2. Other Commitments | 9780 | 2,814,554,00 | <u> </u> | 2,618,602.00 | i - | 2,406,836.00 |
| d. Assigned | 7/00 | 2,014,00 | ; | 2,010,002,00 | : - | 4, 100,000.00 |
| e. Unassigned/Unappropriated | 0700 | 458,621,00 | | 452,249.00 | | 459,511.00 |
| 1. Reserve for Economic Uncertainties | 9789 9790 | 458,621,00 | j - | 0.00 | · | 0.00 |
| Unassigned/Unappropriated f. Total Components of Ending Fund Balance | 7/70 | 0,00 | <u> </u> | 3,00 | · - | |
| (Line D3f must agree with line D2) | | 3,378,639,00 | <u> </u> | 3,176,315.00 | • | 2,971,811.00 |
| L. (Line D3) must agree with line D2) | 1 | 3,316,037,00 | <u>' </u> | 3,110,313.00 | | 2,27,101,1,00 |

| <u></u> | VIII 0. | uncieur resurcieu | | , | | |
|--------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------|------------------------------------|------------------------------|-------------------------------------|------------------------------|
| Description | Object Codes | 2016-17 Budget (Form 01) (A) | % Change (Cols. C-NA) (B) | 2017-18 Projection (C) | % Change (Cols. E-C/C) (D) | 2018-19 Projection (E) |
| E. AVAILABLE RESERVES | | | | 1 | , | |
| I. General Fund | | | ŀ | | · ' | |
| a, Stabilization Arrangements | 9750 | 0.00 | | 0.00 | | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 458,621,00 | | 452,249.00 | ļ | 459,511.00 |
| c. Unassigned/Unappropriated | 9790 | 0.00 | | 0.00 | į | 0.00 |
| d. Negative Restricted Ending Balances | | | ļ. | | | |
| (Negative resources 2000-9999) | 979Z | | ļ. | 0.00 | | 0.00 |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | | þ | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | | 0.00 | | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 0.00 |] | 0.00 | | 0.00 |
| c. Unassigned/Unappropriated | 9790 | 0.00 | ŀ | 0.00 | | 0,00 |
| 3. Total Available Reserves - by Amount (Sum lines E1a thru E2c) | • | 458,621.00 | ŀ | 452,249,00 | | 459,511.00 |
| 4. Total Available Reserves - by Percent (Line E3 divided by Line F3c) | | 5.00% | <u> </u> | 5,00% | | 5.00% |
| F. RECOMMENDED RESERVES | | 1 | | | | |
| Special Education Pass-through Exclusions | | 1 | | | | |
| For districts that serve as the administrative unit (AU) of a | | | | | | |
| special education local plan area (SELPA): | | 1 | | | | |
| a. Do you choose to exclude from the reserve calculation | | 1 | | | | |
| · · | Yes | | | | | |
| the pass-through funds distributed to SELPA members? | 165 | -{ | | | | |
| b. If you are the SELPA AU and are excluding special | | \$ | | | | |
| education pass-through funds: 1. Enter the name(s) of the SELPA(s): | | | \mathcal{F}_{i} | | | • |
| 2. Special education pass-through funds | | | | | <u> </u> | |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, | | | · · | | ' i | |
| objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) | | 0.00 | | | | |
| 2. District ADA | | | | | | |
| Used to determine the reserve standard percentage level on line F3d | | 1 | | , | | |
| (Col. A: Form A, Estimated P-2 ADA column, Line A4; enter projections) | | 842.65 | • | 846,45 | | 842,65 |
| Calculating the Reserves Expenditures and Other Financing Uses (Line B11) | | 9,171,735.00 | | 9,044,925.00 | | 9,190,141.00 |
| b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is N | io) | 0,00 | | 0,00 | i | 0.00 |
| · | 10) | 0.00 | | 0,00 | ì | 0.00 |
| e. Total Expenditures and Other Financing Uses (Line F3a plus tine F3b) | | 9,171,735.00 | | 9,044,925.00 | | 9,190,141.00 |
| d. Reserve Standard Percentage Level | | | <u> </u> | | l i | |
| (Refer to Form 01CS, Criterion 10 for calculation details) | | 4% | , | 496 | ! | 4% |
| e, Reserve Standard - By Percent (Line F3c times F3d) | | 366,869.40 | • | 361,797.00 | | 367,605,64 |
| f. Reserve Standard - By Amount | | | | | | |
| (Refer to Form 01CS, Criterion 10 for calculation details) | | 66,000.00 | | 66,000,00 | į | 66,000.00 |
| g. Reserve Standard (Greater of Line F3e or F3f) | | 366,869.40 | | 361,797.00 | ļ | 367,605.64 |
| h. Available Reserves (Line E3) Meet Reserve Standard (Line F3g) | | YES | | YES | | YES |

July 1 Budget 2015-16 Estimated Actuals No Child Left Behind Maintenance of Effort Expenditures

45 69955 0000000 Form NCMOE

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| | Fur | ids 01, 09, an | d 62 | 2015-16 |
|------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|------------------------------------|--------------|
| Section I - Expenditures | Goals | Functions | Objects | Expenditures |
| A. Total state, federal, and local expenditures (all resources) | All | All | 1000-7999 | 8,718,397.00 |
| B. Less all federal expenditures not allowed for MOE | | | | |
| (Resources 3000-5999, except 3385) | All | All | 1000-7999 | 525,805.00 |
| (1,0000) | | | | , |
| C. Less state and local expenditures not allowed for MOE: | | | | |
| (All resources, except federal as identified in Line B) | | | | |
| 1. Community Services | Ali | 5000-5999 | 1000-7999 | 0.00 |
| | All except | All except | | 40 40 40 00 |
| 2. Capital Outlay | 7100-7199 | 5000-5999 | 6000-6999 | 48,194.00 |
| | | | 5400-5450, 5800, 7430- | |
| 3. Debt Service | All | 9100 | 7439 | 119,423.00 |
| | | | | |
| 4. Other Transfers Out | All | 9200 | 7200-7299 | 0.00 |
| | | | | |
| 5. Interfund Transfers Out | All | 9300 | 7600-7629 | 10,000.00 |
| | | 9100 | 7699 | |
| 6. All Other Financing Uses | Ali | 9200 | 7651 | 0.00 |
| _ | | All except | | |
| 7. Nonagency | 7100 7100 | 5000-5999, 9000-9999 | 1000-7999 | 72,933.00 |
| · · · · · · · · · · · · · · · · · · · | 7100-7199 | 9000-9999 | 1000-7999 | 72,000.00 |
| Tuition (Revenue, in lieu of expenditures, to approximate costs of services for which tuition is received) | | | | |
| Costs of services for which taltion is received) | | | 0740 | 0.00 |
| | All | All | 8710 | 0.00 |
| Supplemental expenditures made as a result of a | B.d. a. v. a. U. v. a. | | mak ingluda | |
| Presidentially declared disaster | | entered. Must s in lines B, C | | |
| · | | D2. | Carrie and American Control | |
| | er (september) | | | |
| 10. Total state and local expenditures not | | | | |
| allowed for MOE calculation | 2,447 | | | 250 550 00 |
| (Sum lines C1 through C9) | · | | 1000 7410 | 250,550.00 |
| D. Dive additional MOE expanditures: | | | 1000-7143, | |
| D. Plus additional MOE expenditures: 1. Expenditures to cover deficits for food services | | | 7300-7439 | |
| (Funds 13 and 61) (If negative, then zero) | All | All | minus 8000-8699 | 0.00 |
| | Manually | entered. Must | not include | |
| 2. Expenditures to cover deficits for student body activities | | itures in lines | | |
| | 4 | | | |
| E. Total expenditures subject to MOE | | | | 7 040 040 00 |
| (Line A minus lines B and C10, plus lines D1 and D2) | | * | Section beauty state of the second | 7,942,042.00 |

Cottonwood Union Elementary Shasta County

July 1 Budget 2015-16 Estimated Actuals No Child Left Behind Maintenance of Effort Expenditures

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| Section II - Expenditures Per ADA | | 2015-16 Annual ADA/ Exps. Per ADA |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|
| A. Average Daily Attendance (Form A, Annual ADA column, sum of lines A6 and C9) | | . |
| | L | 851.95 |
| B. Expenditures per ADA (Line I.E divided by Line II.A) | | 9,322.19 |
| Section III - MOE Calculation (For data collection only. Final determination will be done by CDE) | Total | Per ADA |
| A. Base expenditures (Preloaded expenditures from prior year official CDE MOE calculation). (Note: If the prior year MOE was not met, CDE has adjusted the prior year base to 90 percent of the preceding prior year amount rather than the actual prior year expenditure amount.) | | |
| | 7,111,981.88 | 8,232.03 |
| Adjustment to base expenditure and expenditure per ADA amounts for LEAs failing prior year MOE calculation (From Section IV) | 0.00 | 0.00 |
| Total adjusted base expenditure amounts (Line A plus Line A.1) | 7,111,981.88 | 8,232.03 |
| B. Required effort (Line A.2 times 90%) | 6,400,783.69 | 7,408.83 |
| C. Current year expenditures (Line I.E and Line II.B) | 7,942,042.00 | 9,322.19 |
| D. MOE deficiency amount, if any (Line B minus Line C) (If negative, then zero) | 0.00 | 0.00 |
| E. MOE determination (If one or both of the amounts in line D are zero, the MOE requirement is met; if both amounts are positive, the MOE requirement is not met. If either column in Line A.2 or Line C equals zero, the MOE calculation is incomplete.) | MOE | Met |
| F. MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B) (Funding under NCLB covered programs in FY 2017-18 may be reduced by the lower of the two percentages) | 0.00% | 0.00% |

Cottonwood Union Elementary Shasta County

July 1 Budget 2015-16 Estimated Actuals No Child Left Behind Maintenance of Effort Expenditures

45 69955 0000000 Form NCMOE

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| escription of Adjustments | Total Expenditures | Expenditures Per ADA |
|--------------------------------------|-----------------------|-------------------------|
| escription of Adjustments | Lapenditures | TOTABA |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| tal adjustments to base expenditures | 0.00 | 0.0 |

July 1 Budget General Fund Special Education Revenue Allocations (Optional)

45 69955 0000000 Form SEA

| | 0045 40 4 4 | 0040 47 D | N/ D:# |
|------------------------------------------------------------------------------------------------|----------------|-----------------------------------------|---------|
| Description | 2015-16 Actual | 2016-17 Budget | % Diff. |
| SELPA Name: Shasta County (AO) | | | |
| Date allocation plan approved by SELPA governance: | | | |
| I. TOTAL SELPA REVENUES | | | |
| A. Base Plus Taxes and Excess ERAF | l | | |
| Base Apportionment | 443,124.00 | 378,199.00 | -14.65% |
| 2. Local Special Education Property Taxes | | | 0.00% |
| 3. Applicable Excess ERAF | | | 0.00% |
| Total Base Apportionment, Taxes, and Excess ERAF | 443,124.00 | 378,199.00 | -14.65% |
| B. COLA Apportionment | | | 0.00% |
| C. Growth Apportionment or Declining ADA Adjustment | | | 0.00% |
| D. Subtotal (Sum lines A.4, B, and C) | 443,124.00 | 378,199.00 | -14.65% |
| E. Program Specialist/Regionalized Services for NSS Apportionment | | | 0.00% |
| F. Low Incidence Apportionment | | | 0.00% |
| G. Out of Home Care Apportionment H. Extraordinary Cost Pool for NPS/LCI and NSS Mental Health | | | 0.00% |
| Services Apportionment | 8,318.00 | 25,200.00 | 202.96% |
| I. Adjustment for NSS with Declining Enrollment | 0,310.00 | 25,200.00 | 0.00% |
| J. Grand Total Apportionment, Taxes and Excess ERAF | | | 0.0070 |
| (Sum lines D through I) | 451,442.00 | 403,399.00 | -10.64% |
| K. Mental Health Apportionment | , | , , , , , , , , , , , , , , , , , , , , | 0.00% |
| L. Federal IDEA Local Assistance Grants - Preschool | | | 0.00% |
| M. Federal IDEA - Section 619 Preschool | | | 0.00% |
| N. Other Federal Discretionary Grants | | | 0.00% |
| O. Other Adjustments | | | 0.00% |
| P. Total SELPA Revenues (Sum lines J through O) | 451,442.00 | 403,399.00 | -10.64% |

July 1 Budget General Fund Special Education Revenue Allocations (Optional)

| escription | 2015-16 Actual | 2016-17 Budget | % Diff. |
|------------------------------------------------------------------------------|----------------|----------------|---------|
| II. ALLOCATION TO SELPA MEMBERS | | | |
| Shasta County Office of Education (AO00) | | | 0.00% |
| Cascade Union Elementary (AO03) | | | 0.00% |
| Cottonwood Union Elementary (AO04) | 451,442.00 | 403,399.00 | -10.64% |
| Enterprise Elementary (AO05) | | | 0.00% |
| Junction Elementary (AO07) | | | 0.00% |
| Pacheco Union Elementary (AO09) | | | 0.00% |
| Redding Elementary (AO10) | | | 0.00% |
| Anderson Union High (AO12) | | | 0.00% |
| Shasta Union High (AO13) | | | 0.00% |
| Fall River Joint Unified (AO14) | | | 0.00% |
| Columbia Elementary (AO16) | : | | 0.00% |
| Grant Elementary (AO17) | | Į. | 0.00% |
| Gateway Unified (AO18) | | | 0.00% |
| Black Butte Union Elementary (AO19) | | | 0.00% |
| Bella Vista Elementary (AO20) | | | 0.00% |
| Castle Rock Union Elementary (AO21) | | | 0.00% |
| French Gulch-Whiskeytown Elementary (AO22) | | | 0.00% |
| Happy Valley Union Elementary (AO23) | | | 0.00% |
| Igo, Ono, Platina Union Elementary (AO24) | | | 0.00% |
| Indian Springs Elementary (AO25) | | | 0.00% |
| Millville Elementary (AO26) | | | 0.00% |
| North Cow Creek Elementary (AO27) | | | 0.00% |
| Oak Run Elementary (AO28) | | | 0.00% |
| Shasta Union Elementary (AO29) | | | 0.00% |
| Whitmore Union Elementary (AO30) | | | 0.00% |
| Mountain Union Elementary (AO31) | | | 0.00% |
| Chrysalis Charter (AOA07) | | | 0.00% |
| Rocky Point Charter (AOA08) | | | 0.00% |
| Monarch Learning Center (AOA2) | | | 0.00% |
| Shasta Charter Academy (AOA4) | | | 0.00% |
| Total Allocations (Sum all lines in Section II) (Amount must equal Line I.P) | 451,442.00 | 403,399.00 | -10.64% |
| eparer ame: Laura Merrick | | | |
| tle: Chief Business Official | | | |
| none: 530-347-3165 | | | |

Cottonwood Union Elementary Shasta County

July 1 Budget 2016-17 General Fund Special Education Revenue Allocations Setup

45 69955 0000000 Form SEAS

| Current LEA: | 45-69955-0000000 Cottonwood Union Elem | entary |
|-----------------|----------------------------------------|------------------------------------------------------------|
| | | (Enter a SELPA ID from the list below then save and close) |
| Selected SELPA: | AO | |
| POTENTIAL SELF | PAS FOR THIS LEA | DATE APPROVED |
| ID | SELPA-TITLE | (from Form SEA) |
| AO | Shasta County | |

July 1 Budget 2015-16 Estimated Actuals SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNDS

| Direct Costs - Interfund Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transfers In Transf | Funds | Due To Other Funds 9610 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------|
| OT GENERAL FUND | 0.00 | |
| Other Sources/Uses Detail | 0.00 | |
| 09 CHARTER SCHOOLS SPECIAL REVENUE FUND 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 0.00 |] |
| Other Sources/Uses Detail 0.00 0.00 | | 0.00 |
| | | |
| Fund Reconciliation | 0.00 | 0 00 |
| 10 SPECIAL EDUCATION PASS-THROUGH FUND Expenditure Detail | | |
| Other Sources/Uses Detail Fund Reconciliation | 0.00 | 0.00 |
| 11 ADULT EDUCATION FUND | 0.00 | 1 |
| Expenditure Detail 0.00 0.00 0.00 0.00 Other Sources/Uses Detail 0.00 0.00 0.00 | | |
| Fund Reconciliation 12 CHILD DEVELOPMENT FUND | 0.00 | 0,00 |
| Expenditure Detail 0.00 0.00 0.00 0.00 | | |
| Other Sources/Uses Detail 0.00 0.00 Fund Reconciliation | 0.00 | 0.00 |
| 13 CAFETERIA SPECIAL REVENUE FUND Expenditure Detail 0.00 0.00 0.00 0.00 | | |
| Other Sources/Uses Detail 10,000.00 0.00 | | |
| Fund Reconciliation 14 DEFERRED MAINTENANCE FUND | 0.00 | 0.00 |
| Expenditure Detail 0.00 0,00 | | ĺ |
| Fund Reconciliation | 0.00 | 0.00 |
| 15 PUPIL TRANSPORTATION EQUIPMENT FUND Expenditure Delail 0.00 0.00 | | 1 |
| Other Sources/Uses Detail 0.00 0.00 Fund Reconciliation | 0.00 | 0.00 |
| 17 SPECIAL RESERVE FUND FOR OTHER THAN CAPITAL OUTLAY | 0.00 | 0.50 |
| Expenditure Detail Other Sources/Uses Detail 0 00 0.00 | | |
| Fund Reconciliation | 0.00 | 0,00 |
| 18 SCHOOL BUS EMISSIONS REDUCTION FUND Expenditure Detail 0.00 0.00 | | |
| Other Sources/Uses Detail 0.00 0.00 | 0.00 | 0.00 |
| 19 FOUNDATION SPECIAL REVENUE FUND | | |
| Expenditure Detail 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | |
| Fund Reconciliation | 0.00 | 0.00 |
| 20 SPECIAL RESERVE FUND FOR POSTEMPLOYMENT BENEFITS Expenditure Detail | | |
| Other Sources/Uses Detail 0.00 0.00 Fund Reconciliation | 0,00 | 0.00 |
| 21 BUILDING FUND | | |
| Other Sources/Uses Detail 0.00 0.00 | | |
| Fund Reconcilisation 25 CAPITAL FACILITIES FUND | 0.00 | 0.00 |
| Expenditure Detail 0.00 0.00 | | |
| Fund Reconciliation | 0.00 | 0.00 |
| 30 STATE SCHOOL BUILDING LEASE/PURCHASE FUND | | |
| Other Sources/Uses Detail 0.00 0.00 Fund Reconciliation | 0.00 | 0.00 |
| 35 COUNTY SCHOOL FACILITIES FUND | | |
| Expenditure Detail 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | |
| Fund Reconcilation | 0.00 | 0.00 |
| 40 SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS Expenditure Detail 0.00 0.00 | | |
| Other Sources/Uses Detail 0.00 0.00 Fund Reconciliation | 0.00 | 0.00 |
| 49 CAP PROJ FUND FOR BLENDED COMPONENT UNITS | | |
| Other Sources/Uses Detail 0.00 0.00 | | |
| Fund Reconciliation 51 BOND INTEREST AND REDEMPTION FUND | 0.00 | 0,00 |
| Expenditure Detail | | ĺ |
| Fund Reconciliation | 0.00 | 0.00 |
| S2 DEBT SVC FUND FOR BLENDED COMPONENT UNITS Expenditure Detail | | 1 |
| Other Sources/Uses Detail 0.00 0.00 | 0.00 | 0.00 |
| Fund Reconciliation 53 TAX OVERRIDE FUND | 5.00 | 0.00 |
| Expenditure Detail Other Sources/Uses Detail 0.00 0.00 | | |
| Fund Reconciliation | 0.00 | 0.00 |
| 56 DEBT SERVICE FUND Expenditure Detail | | |
| Other Sources/Uses Detail 0.00 0.00 Fund Reconciliation | 0,00 | 0.00 |
| 57 FOUNDATION PERMANENT FUND | | |
| Other Sources/Uses Detail | | ĺ |
| Fund Reconciliation 61 CAFETERIA ENTERPRISE FUND | 0,00 | 0.00 |
| Expenditure Detail 0.00 0.00 0.00 0.00 | | 1 |
| Other Sources/Uses Detail Fund Reconciliation | 0,00 | 0.00 |

July 1 Budget 2015-16 Estimated Actuals SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNDS

45 69955 0000000 Form SIAA

| | Direct Costs - | | Indirect Cos | | Interfund | Interfund | Due From | Due To |
|------------------------------------------|----------------|---------------|--------------|---------------|--------------|---------------|-------------|-------------|
| | Transfers in | Transfers Out | Transfers in | Transfers Out | Transfers in | Transfers Out | Other Funds | Other Funds |
| Description | 5750 | 5750 | 7350 | 7350 | 8900-8929 | 7600-7629 | 9310 | 9610 |
| 52 CHARTER SCHOOLS ENTERPRISE FUND | 1 | | | | | | | ! |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Other Sources/Uses Detail | <u> </u> | | | | 0.00 | 0.00 | İ | |
| Fund Reconciliation | • | | | | | | 0.00 | 0.00 |
| 53 OTHER ENTERPRISE FUND | | | | | | | | 1 |
| Expenditure Detail | 0.00 | 0.00 | • | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconditation | | | ! | | | | 0.00 | . 0.00 |
| 56 WAREHOUSE REVOLVING FUND | | | | · | | | | |
| Expenditure Detail | 0,00 | 0.00 | • | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | } | | | | 0.00 | 0,00 |
| 87 SELF-INSURANCE FUND | | | i | | | | | |
| Expenditure Detail | 0.00 | 0.00 | : | | | | | |
| Other Sources/Uses Detail | 1 | | | | 0.00 | 0.00 | | |
| Fund Reconciliation | | | | | | | 0.00 | 0.00 |
| 71 RETIREE BENEFIT FUND | ł l | | | | | | | |
| Expenditure Detail | | | | | | | | |
| Other Sources/Uses Detail | i i | | | | 0.00 | | | |
| Fund Reconciliation | | | ' | | | | 0.00 | 0.00 |
| 73 FOUNDATION PRIVATE-PURPOSE TRUST FUND | | | | | | | | |
| Expenditure Detail | 0.00 | 0.00 | ' | | | | | |
| Other Sources/Uses Detail | | | | 1 | 0.00 | | | |
| Fund Reconciliation | i | | | | | | 0.00 | 0.00 |
| 76 WARRANT/PASS-THROUGH FUND | [| | | | | | | |
| Expenditure Detail | l' i | | | | - | | | |
| Other Sources/Uses Detail | ji l | | | | | | | |
| Fund Reconciliation | l: | | | | i | | 0.00 | 0.00 |
| S STUDENT BODY FUND | ľ l | | | | i | | | |
| Expenditure Detail | k i | | | | | | i | |
| Other Sources/Uses Detail | ľ | | | | | | | |
| * | : | i | | | | | 0.00 | 0.00 |
| Fund Reconciliation TOTALS | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 10,000,00 | 0.00 | 0.00 |

| | | | | FOR ALL FUND | 3 | | | | |
|------|------------------------------------------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------|-------------------------------|
| C. | ecdation | Oirect Costs Transfers In 5750 | - Interfund Transfers Out 5750 | Indirect Cost Transfers In 7350 | s - Interfund Transfers Out 7350 | Interfund Transfers in 8900-8929 | Interfund Transfers Out 7600-7629 | Due From Other Funds 9310 | Due To Other Funds 9610 |
| | GENERAL FUND | 3732 | 3700 | 1330 | 1330 | 0300-0325 | 7000-7020 | 3310 | 3010 |
| | Expenditure Octail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | Other Sources/Uses Detail Fund Reconciliation | | | i | | 0.00 | 10,000 00 | | |
| 9 | CHARTER SCHOOLS SPECIAL REVENUE FUND | • | | | i | | | | |
| | Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | ; | |
| | Fund Reconciliation | | | |) | 0,00 | | | |
| | SPECIAL EDUCATION PASS-THROUGH FUND | | | ļ | Ì | | | | |
| | Expenditure Detail Other Sources/Uses Detail | | | | | | | | |
| | Fund Reconciliation | | ł | | ì | | | | |
| | ADULT EDUCATION FUND Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | Other Sources/Uses Detail | 0.00 | - 0.00 | | | 0.00 | 0.00 | | |
| | Fund Reconciliation | | | | 1 | | | | |
| | CHILD DEVELOPMENT FUND Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| | Fund Reconciliation CAFETERIA SPECIAL REVENUE FUND | į | - 1 | | | | | İ | |
| 13 | Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | Other Sources/Uses Detail | | Ī | | | 10,000.00 | 0.00 | ! | |
| | Fund Reconciliation DEFERRED MAINTENANCE FUND | 1 | 1 | | | | | i] | |
| | Expenditure Detail | 0.00 | 0,00 | | | | | | |
| | Other Sources/Uses Detail | | 1 | | | 0.00 | 0.00 | i | |
| | Fund Reconciliation PUPIL TRANSPORTATION EQUIPMENT FUND | | 1 | | | | + | | |
| | Expenditure Detail | 0 00 | 0.00 | | | | 1 | į | |
| | Other Sources/Uses Detail Fund Reconciliation | | | 1 | ļ | 0.00 | 0.00 | | |
| | Fund Reconcilization PECIAL RESERVE FUND FOR OTHER THAN CAPITAL OUTLAY | | | 1 | 1 | l | ì | | |
| | Expenditure Detail | | | 1 | İ | į | 1 | | |
| | Other Sources/Uses Detail | i | ļ! | | } | 0.00 | 0.00 | İ | |
| | Fund Reconciliation SCHOOL BUS EMISSIONS REDUCTION FUND | | ! | } | | | 1 | | |
| | Expenditure Detail | 0.00 | 0.00 | | | | | | |
| | Other Sources/Uses Detail Fund Reconciliation | | | 1 | } | 0.00 | 0.00 | | |
| | FOUNDATION SPECIAL REVENUE FUND | | 1 | ŀ | | i | i | | |
| | Expenditure Detailt | 0.00 | 0.00 | 0.00 | 0.00 | ŀ | | | |
| | Other Sources/Uses Detail Fund Reconciliation | | 1 | | 1 | • • • • • • • | 0.00 | | |
| | PECIAL RESERVE FUND FOR POSTEMPLOYMENT BENEFITS | i | i | 1 | | | | | |
| | Expenditure Detail | | | + | | 2.00 | 200 | | |
| | Other Sources/Uses Detail Fund Reconciliation | | | 1 | } | 0.00 | 0.00 |] | |
| | BUILDING FUND | : I | - 1 | | | | į. | | |
| | Expenditure Detail | 0.00 | 0.00 | 1 | | 0.00 | 0.00 | | |
| | Other Sources/Uses Detail Fund Reconciliation | | | { | ŀ | 0.00 | 0.00 | | |
| 25 | CAPITAL FACILITIES FUND | | | i | | - | | | |
| | Expenditure Detail | 0.00 | 0.00 | 1 | | 0.00 | 0.00 | | |
| | Other Sources/Uses Detail Fund Reconciliation | | i | ł | ŀ | 0.00 | 0.00 | | |
| 30 5 | STATE SCHOOL BUILDING LEASE/PURCHASE FUND | | | į | | | | į | |
| | Expenditure Detail Other Sources/Uses Detail | .0.00 | 0.00 | | | 0,00 | 0 00 | 1 | |
| | Fund Reconciliation | | } | t | l l | | · · | 1 | |
| | COUNTY SCHOOL FACILITIES FUND | | | . | | | | | |
| | Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00_ | 1 | | 0.00 | 0.00 | ! | |
| | Fund Reconciliation | | ŀ | i | Ī | | | ļ | |
| | PECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS | 0.00 | 0.00 | | | | l | [| |
| | Expenditure Detail Other Sources/Uses Detail | 0.00 | <u> </u> | | Ţ | 0.00 | 0.00 | | |
| | Fund Reconciliation | | į. | 1 | ſ | · 1 | 7 | 1 | |
| | AP PROJ FUND FOR BLENDED COMPONENT UNITS Expenditure Detail | 0.00 | 0.00 | 1 | | | ļ | ! | |
| | Other Sources/Uses Detail | | | İ | Į, | 0.00 | 0.00 | 1 | |
| | Fund Reconditation BOND INTEREST AND REDEMPTION FUND | . | | ļ | | | | ļ | |
| | Expenditure Detail | . [| | i | | 1 | ł | 1 | |
| | Other Sources/Uses Detail | · [| l | l | <u>Į</u> | 0.00 | 0.00 | | |
| | Fund Reconciliation EBT SVC FUND FOR BLENDED COMPONENT UNITS | , | | l | | | ŀ | 1 | |
| | Expenditure Detail | · | | Į. | | | į | 1 | |
| | Other Sources/Uses Detail | , | | į | ļ. | 0,00 | 0.00 | ļ | |
| | Fund Reconciliation [AX OVERRIDE FUND | · | [| į | | | ! | į | |
| | Expenditure Detail | | į | ; | |] | | ļ | |
| | Other Sources/Uses Detail Fund Reconciliation | 1 | 1 | İ | ļ. | 0.00 | 0.00 | 1 | |
| | Pund Reconciliation DEBT SERVICE FUND | ł | 1 | | ł | | | 1 | |
| | Expenditure Detail | | l. | | | | <u></u> | | |
| | Other Sources/Uses Detail Fund Reconciliation | 1 | İ | 1 | }- | 0.00 | 0.00 | ŀ | |
| | OUNDATION PERMANENT FUND | | l | | ì | Ĭ | Ì | | |
| | Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | - | |
| | Other Sources/Uses Detail | | l | Ì | ļ. | ····· | 0.00 | | |
| | Fund Deconciliation | | | | | | | | |
| • | Fund Reconditation AFETERIA ENTERPRISE FUND | | I | | | | Į, | i | |
| 1 (| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

July 1 Budget 2016-17 Budget SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNOS

| | | | | | , | | | |
|----------------------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------|-------------------------------|
| | Direct Cösts Transfers in 5750 | - Interfund Transfers Out 5750 | Indirect Cost Transfers In 7350 | s - Interfund Transfers Out 7350 | Interfund Transfers in 8900-8929 | Interfund Transfers Out 7600-7629 | Due From Other Funds 9310 | Due To Other Funds 9610 |
| Description | 3730 | 3730 | 1330 | 7330 | 030040323 | 1000-1073 | 3310 | 3610 |
| 22 CHARTER SCHOOLS ENTERPRISE FUND | ! | | | | | | | 1 |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Other Sources/Uses Detail | | ŀ | 1 | | 0.00 | 0.00 | | 1 |
| Fund Reconciliation 33 OTHER ENTERPRISE FUND | | Ŧ | 4 | | | l . | | 1 |
| | 0.00 | 0.00 | 1 | | | | | • |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | 1 | | 0.00 | 0.00 | | • |
| Fund Reconciliation | | 1 | i | | 0.00 | 0.00 | | ŀ |
| Fund Reconcilistion 86 WAREHOUSE REVOLVING FUND | ľ | 1 | i | | | | | ł |
| | 0.00 | 0.00 | I | | | | | • |
| Expenditure Octall Other Sources/Uses Detail | 0.00 | 0.00 | Į. | | 0.00 | 0.00 | ` | + |
| Fund Reconciliation | | i | I | | 0.00 | 0.00 | | |
| 7 SELF-INSURANCE FUND | 1 | 1 | | | | | 1 | |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | 0.00 | V.00 | | | 0.00 | 0.00 | 1 | |
| Fund Reconciliation | : | - 1 | ł | | 0.00 | | | |
| 71 RETIREE BENEFIT FUND | • | i | ! | | | | | |
| Expenditure Detail | 1. | | į | | | i | | |
| Other Sources/Uses Detail | | | 1 | | 0.00 | i | | |
| Fund Reconciliation | | į. | ĺ | 1 | . 0.00 | | | |
| 73 FOUNDATION PRIVATE-PURPOSE TRUST FUND | | į. | ĺ | 1 | | | | |
| Expenditure Detail | 0.00 | 0.00 | | | | | | |
| Other Sources/Uses Detail | | | • | | 0.00 | | | |
| Fund Reconcitiation | ŀ | , | | | | ' j | | |
| 6 WARRANT/PASS-THROUGH FUND | | | 1 | i | | 1 | | |
| • | | | | | | 1 | | |
| Expenditure Detail | j. | | i | | , | 1 | | |
| Other Sources/Uses Detail | 1 | 1 | 1 | | | ٠ | | |
| Fund Reconciliation | | | } | | | | | |
| 95 STUDENT BODY FUND | | 1 | j | | | | | |
| Expenditure Detail | | i | 1 | | | | | |
| Other Sources/Uses Detail | İ | I | į. | 1 | | | | |
| Fund Reconciliation | | | | | | | | |
| TOTALS | 0.00 | 0,00 | 0.00 | 0.00 | 10,000.00 | 10,000.00 | | |

2016-17 July 1 Budget General Fund School District Criteria and Standards Review

45 69955 0000000 Form 01CS

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the approval of the budget.

| CRIT | ERI | A AND | STAN | IDARDS |
|------|-----|-------|------|---------|
| • | | | O | 100,100 |

CRITERION: Average Daily Attendance

STANDARD: Funded average daily attendance (ADA) has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the previous three fiscal years by more than the following percentage levels:

| _ | Percentage Level | D | District ADA | | |
|-------------------------------------------------------------------|------------------|--------------|--------------|---------------|--|
| | 3.0% | 0 | to | 300 | |
| | 2.0% 1.0% | 301 1.001 | to and | 1,000 over | |
| F | | 1,001 | and | 0101 | |
| District ADA (Form A, Estimated P-2 ADA column, lines A4 and C4): | 843 | | | | |
| Bishinds ADA Standard Dansantas Lauri | 9.0% | | | | |
| District's ADA Standard Percentage Level: | 2.0% | | | | |

1A. Calculating the District's ADA Variances

DATA ENTRY: For the Third Prior Year, enter Revenue Limit ADA data in the Original Budget Funded ADA column. For the Second and First Prior Years, enter Estimated Funded ADA in the Original Budget Funded ADA column; enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the Second and First Prior Years. All other data are extracted.

*Please note for FY 2013-14 estimated/unaudited actuals and 2014-15 original budget: Line C4 in Form A reflects total charter school ADA corresponding to financial data reported in funds 01, 09, and 62. Please adjust charter school ADA or explain accordingly.

Estimated/Unaudited Actuals

ADA Variance Level

| Fiscal Year | Funded ADA (Form RL, Line 5c) (Form A, Lines A4 and C4)* (Form A, Lines A4 and C4) (Form A, Lines A4 and C4) | Funded ADA (Form A, Lines A4 and C4)* (Form A, Lines A4 and C4) (Form A, Lines A4 and C4) | (If Budget is greater than Actuals, else N/A) | Status |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------|--------|
| Third Prior Year (2013-14) | 883.03 | 888.31 | N/A | Met |
| Second Prior Year (2014-15) | | | | |
| District Regular | 856.87 | 867.71 | | |
| Charter School | | | | |
| Total ADA | 856.87 | 867.71 | N/A | Met |
| First Prior Year (2015-16) | | | | |
| District Regular | 861.77 | 859.62 | | |
| Charter School | | 0.00 | | |
| Total ADA | 861.77 | 859.62 | 0.2% | Met |
| Budget Year (2016-17) | | | | |
| District Regular | 846.83 | • | | |
| Charter School | 0.00 | | | |
| Total ADA | 846.83 | | | |

1B. Comparison of District ADA to the Standard

OATA ENTRY: Enter an explanation if the standard is not met.

STANDARD MET - Funded ADA has not been overestimated by more than the standard percentage level for the first prior year.

Original Budget

| | Explanation: | | |
|----|-------------------------|-----------------------------------------------------------------------------------------------------------------------|--|
| | (required if NOT met) | | |
| | | | |
| | | | |
| | | | |
| b. | STANDARD MET - Funded A | DA has not been overestimated by more than the standard percentage level for two or more of the previous three years. | |

| Explanation: | | | - | |
|-----------------------|----|------|---|--|
| (required if NOT met) | | | | |
| (, | | | | |
| | | | | |
| | L. | | | |

Cottonwood Union Elementary Shasta County 2016-17 July 1 Budget General Fund School District Criteria and Standards Review

45 69955 0000000 Form 01CS

2016-17 July 1 Budget General Fund School District Criteria and Standards Review

45 69955 0000000 Form 01CS

2. CRITERION: Enrollment

| STANDARD: Projected enrollment has not been overestimated in | in 1) the first prior fiscal year OR in 2) two or more of the previous three fiscal years |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| by more than the following percentage levels: | , , , , , , , , , , , , , , , , , , , , |

| | Percentage Level | District ADA | | |
|-----------------------------------------------------------------|------------------|--------------|-----|-------|
| | 3.0% | 0 | to | 300 |
| | 2.0% | 301 | to | 1,000 |
| | 1.0% | 1,001 | and | over |
| strict ADA (Form A, Estimated P-2 ADA column, lines A4 and C4): | 843 | | | |
| District's Enrollment Standard Percentage Level: | 2.0% | | | |

2A. Calcul

DATA ENTRY: Enter data in the Enrollment, Budget, column for all fiscal years and in the Enrollment, CBEDS Actual column for the First Prior Year; all other data are extracted or calculated. CBEDS Actual enrollment data preloaded in the District Regular lines will include both District Regular and Charter School enrollment. Districts will need to adjust the District Regular enrollment lines and the Charter School enrollment lines accordingly. Enter district regular enrollment and charter school enrollment corresponding to financial data reported in the General Fund, only, for the Budget, First and Second Prior Years.

| | | | Enrollment Variance Level | |
|-----------------------------|-----------|--------------|---------------------------|--------|
| | Enrollmen | t | (If Budget is greater | |
| Fiscal Year | Budget | CBEDS Actual | than Actual, else N/A) | Status |
| Third Prior Year (2013-14) | 920 | 929 | N/A | Met |
| Second Prior Year (2014-15) | | | | |
| District Regular | 905 | 905 | 1 | |
| Charter School | | | | |
| Total Enrollment | 905 | 905 | 0.0% | Met |
| First Prior Year (2015-16) | | | | |
| District Regular | 895 | 890 | | |
| Charter School | | | | |
| Total Enrollment | 895 | 890 | 0.6% | Met |
| Budget Year (2016-17) | | | · | |
| District Regular | 887 | | | |
| Charter School | | | | |
| Total Enrollment | 887 | | | |

| 2B. | Comparison of | District Enrollment to t | the - | Standar | rd |
|-----|---------------|--------------------------|-------|---------|----|

DATA ENTRY: Enter an explanation if the standard is not met.

Explanation: (required if NOT met)

| 1a. | STANDARD MET | Enrollment has not beer | overestimated by | more than the standard | percentage level for th | e first prior year. |
|-----|--------------|---------------------------------------------|------------------|------------------------|-------------------------|---------------------|
|-----|--------------|---------------------------------------------|------------------|------------------------|-------------------------|---------------------|

| 1b. | STANDARD MET - Enrollmen | t has not been overestimated by more than the standard percentage level for two or more of the previous three years. | |
|-----|---------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| | Explanation: (required if NOT met) | | |

2016-17 July 1 Budget General Fund School District Criteria and Standards Review

3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the budget year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0.5%).

3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: All data are extracted or calculated. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

*Piease note for Fiscal Year 2013-14 estimated/unaudited actuals: Line C4 in Form A reflects total charter school ADA corresponding to financial data reported in funds 01, 09, and 62. Please adjust charter school ADA or explain accordingly.

| Fiscal Year | Estimated/Unaudited Actuals (Form A, Lines A4 and C4)* (Form A, Lines A4 and C4) (Form A, Lines A4 and C4) | Enrollment CBEDS Actual (Criterion 2, Item 2A) | Historical Ratio of ADA to Enrollment |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| Third Prior Year (2013-14) | 874 | 929 | 94.1% |
| Second Prior Year (2014-15) District Regular Charter School Total ADA/Enrollment | 861 | 905 | 95.1% |
| First Prior Year (2015-16) District Regular Charter School | 847 | 890 | |
| Total ADA/Enrollment | 847 | 890 | 95.2% |
| | | Historical Average Ratio: | 94.8% |

P-2 ADA

District's ADA to Enrollment Standard (historical average ratio plus 0.5%): 95.3%

3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: Enter data in the Estimated P-2 ADA column for the two subsequent years, Enter data in the Enrollment column for the two subsequent years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund only, for all fiscal years. All other data are extracted or calculated.

| | Estimated P-2 ADA | Enrollment | | |
|------------------------------|---------------------------|------------------------|----------------------------|--------|
| | Budget | Budget/Projected | | |
| Fiscal Year | (Form A, Lines A4 and C4) | (Criterion 2, Item 2A) | Ratio of ADA to Enrollment | Status |
| Budget Year (2016-17) | | | | |
| District Regular | . 843 | 887 | | |
| Charter School | 0 | | | |
| Total ADA/Enrollment | 843 | 887 | 95.0% | Met |
| st Subsequent Year (2017-18) | | | | |
| District Regular | 846 | 891 | | |
| Charter School | | | | |
| Total ADA/Enrollment | 846 | 891 | 94.9% | Met |
| nd Subsequent Year (2018-19) | | | | |
| District Regular | 843 | 887 | | |
| Charter School | | | | |
| Total ADA/Enrollment | 843 | 887 | 95.0% | Met |

3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected P-2 ADA to enrollment ratio has not exceeded the standard for the budget and two subsequent fiscal years.

| | | |
|-----------------------|---|------|
| Explanation: | • | |
| (required if NOT met) | | |
| | | |
| | | |

4. CRITERION: LCFF Revenue

4A. District's LCFF Revenue Standard

Indicate which standard applies:

STANDARD: Projected local control funding formula (LCFF) revenue for any of the budget year or two subsequent fiscal years has not changed from the prior fiscal year by more than the change in population, plus the district's gap funding or cost-of-living adjustment (COLA)¹ and its economic recovery target payment, plus or minus one percent.

For basic aid districts, projected LCFF revenue has not changed from the prior fiscal year by more than the percent change in property tax revenues plus or minus one percent.

For districts funded by necessary small school formulas, projected LCFF revenue has not changed from the prior fiscal year amount by more than the district's gap funding or COLA¹ and its economic recovery target payment, plus or minus one percent.

Districts that are already at or above their LCFF target funding as described in Education Code Section 42238.03(d) receive no gap funding. These districts have a COLA applied to their LCFF target, but their year-over-year revenue increase might be less than the statutory COLA due to certain local factors and components of the funding formula.

| ' | LCFF Revenue | | | | |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------|----------------------------------|----------------------------------|
| ı | Basic Aid | | | | |
| ı | Necessary Small School | | | | |
| | rict must select which LCFF revenue stand evenue Standard selected: <u>LCFF Reve</u> | | | | |
| A1. Ca | Iculating the District's LCFF Reven | ue Standard | | | |
| nter dat | NTRY: Enter LCFF Target amounts for the ta in Step 1a for the two subsequent fiscal ta for Steps 2a through 2d. All other data is | years. All other data is extracted of | | | |
| rojecte | d LCFF Revenue | | | | |
| | District reached its LCFF inding level? | No | If Yes, then COLA amount in Line 2b2 If No, then Gap Funding in Line 2c is | | |
| | | | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| .CFF Ta | rget (Reference Only) | | 7,442,891.00 | 7,527,287.00 | 7,678,469.00 |
| | Change in Population | Prior Year (2015-16) | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| | ADA (Funded) (Form A, lines A6 and C4) | 859.62 | 848.98 | 847.95 | 845.95 |
| | Prior Year ADA (Funded) | | 859.62 | 848.98 | 847.95 |
| c. [| Difference (Step 1a minus Step 1b) | | (10.64) | (1.03) | (2.00 |
| | Percent Change Due to Population Step 1c divided by Step 1b) | | -1.24% | -0.12% | -0.24% |
| ton 2 - (| Change in Funding Level | | | | |
| a. f b1. (| Prior Year LCFF Funding COLA percentage (if district is at target) | Not Applicable | 6,919,674.00 | 7,167,144.00 | 7,243,183.00 |
| | COLA amount (proxy for purposes of this criterion) | Not Applicable | 0.00 | 0.00 | 0.00 |
| c. (d. E | Sap Funding (if district is not at target) Economic Recovery Target Funding current year increment) | | 334,854.00 | 67,945.00 | 154,090.00 |
| | Fotal (Lines 252 or 2c, as applicable, plus | Line 2d) | 334,854.00 | 67,945.00 | 154,090.00 |
| | Percent Change Due to Funding Level Step 2e divided by Step 2a) | | 4.84% | 0.95% | 2.13% |
| | Total Change in Population and Funding L Step 1d plus Step 2f} | evel | 3.60% | 0.83% | 1.89% |
| | | | | | |

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| 4A2. Alternate LCFF Revenue Standard - B | asic Aid | | | |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|----------------------------------|
| DATA ENTRY: If applicable to your district, input d | ata in the 1st and 2nd Subsequent Yea | ar columns for projected local prop | perty taxes; all other data are extracted o | or calculated. |
| Basic Aid District Projected LCFF Revenue | | | | |
| | Prior Year (2015-16) | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| Projected Local Property Taxes (Form 01, Objects 8021 - 8089) | 1,853,196.00 | 1,900,217.00 | | |
| Percent Change from Previous Year | Basic Aid Standard | N/A | N/A . | N/A |
| | (percent change from previous year, plus/minus 1%): | N/A | N/A | N/A |
| 4A3. Alternate LCFF Revenue Standard - N | ecessary Small School | | | |
| DATA ENTRY: All data are extracted or calculated | | | | |
| Necessary Small School District Projected LCF | F Revenue | | | |
| | | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| N (Gap Funding or COLA, plus Economic R | ecessary Small School Standard ecovery Target Payment, Step 2f, plus/minus 1%): | N/A | N/A | N/A |
| 4B. Calculating the District's Projected Ch | ange in LCFF Revenue | | | |
| DATA ENTRY: Enter data in the 1st and 2nd Subs | equent Year columns for LCFF Reven | nue; all other data are extracted or | calculated. | |
| | Prior Year (2015-16) | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| LCFF Revenue (Fund 01, Objects 8011, 8012, 8020-8089) | 7,273,460.00 | 7,557,899.00 | 7.641,337.00 | 7,781,562.00 |
| District's Pri | ojected Change in LCFF Revenue: | 3.91% 2.60% to 4.60% | 1.10% 17% to 1.83% | 1.84% .89% to 2.89% |
| | Status: | Met | Met | Met |
| 4C. Comparison of District LCFF Revenue | to the Standard | | | |
| DATA ENTRY: Enter an explanation if the standard | d is not met. | | | |
| 1a. STANDARD MET - Projected change in L | CFF revenue has met the standard for | r the budget and two subsequent f | fiscal years. | |
| Explanation: (required if NOT met) | | | | |

5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the budget year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

It is likely that for many districts the 2014-15 and 2015-16 change from the historical average ratio will exceed the standard because certain revenues that were restricted prior to the LCFF are now unrestricted within the LCFF.

| | Estimated/Unaudited / | Actuals - I Insactricted | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| | (Resources | | Ratio | |
| Salaries and Benefits | | Total Expenditures | of Unrestricted Salaries and Benefits | |
| Fiscal Year | (Form 01, Objects 1000-3999) | (Form 01, Objects 1000-7499) | to Total Unrestricted Expenditures | |
| rd Prior Year (2013-14) | 4,347,777.90 | 5,602,567.12 | 77.6% | |
| cond Prior Year (2014-15) | 4,681,147.42 | 5,776,692.04 | 81.0% | |
| st Prior Year (2015-16) | 5,329,878.00 | 6,647,351.00 | 80.2% 79.6% | |
| | | Historical Average Ratio: | 79.6% | |
| | | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| | District's Reserve Standard Percentage (Criterion 10B, Line 4): | 4.0% | 4.0% | 4.0% |
| | | | | |
| | District's Salaries and Benefits Standard ical average ratio, plus/minus the greater | | | |
| (historiof 3% or the 3. Calculating the District's Project ATA ENTRY: If Form MYP exists, Unres | District's Salaries and Benefits Standard | | · · · | 75.6% to 83.6% |
| (historiof 3% or the 3. Calculating the District's Project ATA ENTRY: If Form MYP exists, Unres | District's Salaries and Benefits Standard ical average ratio, plus/minus the greater adistrict's reserve standard percentage): cted Ratio of Unrestricted Salaries and tricted Salaries and Benefits, and Total Unrestricted Salaries and Benefits, and Total Unrestricted Salaries and Benefits, and Total Unrestricted Salaries and Benefits, and Total Unrestricted Salaries and Benefits, and Total Unrestricted Salaries and Benefits, and Total Unrestricted Salaries and Benefits, and Total Unrestricted Salaries and Benefits, and Total Unrestricted Salaries and Benefits, and Total Unrestricted Salaries and Benefits and Total Unrestricted Salaries and Benefits and Total Unrestricted Salaries and Benefits and Total Unrestricted Salaries and Benefits and Total Unrestricted Salaries and Benefits and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and Total Unrestricted Salaries and To | d Benefits to Total Unrestrict estricted Expenditures data for the | ed General Fund Expenditures | |
| (histori of 3% or the 3. Calculating the District's Project ATA ENTRY: If Form MYP exists, Unres | District's Salaries and Benefits Standard ical average ratio, plus/minus the greater e district's reserve standard percentage): cted Ratio of Unrestricted Salaries and stricted Salaries and Benefits, and Total Unreal All other data are extracted or calculated. Budget - Un | d Benefits to Total Unrestrict estricted Expenditures data for the | ed General Fund Expenditures | |
| (histori of 3% or the higher than the District's Project TA ENTRY: If Form MYP exists, Unres | District's Salaries and Benefits Standard ical average ratio, plus/minus the greater e district's reserve standard percentage): cted Ratio of Unrestricted Salaries and tricted Salaries and Benefits, and Total Unre All other data are extracted or calculated. Budget - Un (Resources 6 | d Benefits to Total Unrestrict estricted Expenditures data for the prestricted 2000-1999) | ed General Fund Expenditures 1st and 2nd Subsequent Years will be ex | |
| (histori of 3% or the . Calculating the District's Project TA ENTRY: If Form MYP exists, Unreser data for the two subsequent years. A | District's Salaries and Benefits Standard ical average ratio, plus/minus the greater of district's reserve standard percentage): cted Ratio of Unrestricted Salaries and stricted Salaries and Benefits, and Total Unreall other data are extracted or calculated. Budget - Ur (Resources of Salaries and Benefits (Form 01, Objects 1000-3999) | d Benefits to Total Unrestrict estricted Expenditures data for the prestricted 2000-1999) Total Expenditures (Form 01, Objects 1000-7499) | ted General Fund Expenditures 1st and 2nd Subsequent Years will be ex Ratio of Unrestricted Salaries and Benefits | tracted; if not, |
| (histori of 3% or the | District's Salaries and Benefits Standard ical average ratio, plus/minus the greater e district's reserve standard percentage): cted Ratio of Unrestricted Salaries and stricted Salaries and Benefits, and Total Unreal other data are extracted or calculated. Budget - Ur (Resources of Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3) | d Benefits to Total Unrestrict estricted Expenditures data for the prestricted 2000-1999) Total Expenditures (Form 01, Objects 1000-7499) (Form MYP, Lines B1-B8, B10) | ted General Fund Expenditures 1st and 2nd Subsequent Years will be ex Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures | tracted; if not, |
| (histori of 3% or the Calculating the District's Project. TA ENTRY: If Form MYP exists, Unrester data for the two subsequent years. A Fiscal Year (2016-17). Subsequent Year (2017-18) | District's Salaries and Benefits Standard ical average ratio, plus/minus the greater e district's reserve standard percentage): cted Ratio of Unrestricted Salaries and tricted Salaries and Benefits, and Total Unreall other data are extracted or calculated. Budget - Ur (Resources of Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3) 5,361,103.00 | d Benefits to Total Unrestrict estricted Expenditures data for the prestricted 2000-1999) Total Expenditures (Form 01, Objects 1000-7499) (Form MYP, Lines B1-B8, B10) 6,999,487.00 | ed General Fund Expenditures 1st and 2nd Subsequent Years will be ex Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 76.6% | eracted; if not, Status Met |
| (histori of 3% or the of 3% or the of 3% or the of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the object of 3% or the objec | District's Salaries and Benefits Standard ical average ratio, plus/minus the greater of district's reserve standard percentage): Sted Ratio of Unrestricted Salaries and stricted Salaries and Benefits, and Total Unreal All other data are extracted or calculated. Budget - Un (Resources (Resources (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3) 5,361,103.00 5,637,334.00 | d Benefits to Total Unrestrict estricted Expenditures data for the prestricted 2000-1999) Total Expenditures (Form 01, Objects 1000-7499) (Form MYP, Lines B1-B8, B10) 6,999,487.00 6,860,298.00 | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 76.6% 80.2% | tracted; if not, Status Met Met |
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| (histori of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control | District's Salaries and Benefits Standard ical average ratio, plus/minus the greater e district's reserve standard percentage): Interest Ratio of Unrestricted Salaries and stricted Salaries and Benefits, and Total Unreall other data are extracted or calculated. Budget - Un (Resources (Resources (Resources (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3) 5,361,103.00 5,502,108.00 5,637,334.00 | d Benefits to Total Unrestrict estricted Expenditures data for the prestricted 2000-1999) Total Expenditures (Form 01, Objects 1000-7499) (Form MYP, Lines B1-B8, B10) 6,999,487.00 6,860,298.00 | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 76.6% 80.2% | tracted; if not, Status Met Met |
| (histori of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control of 3% or the control | District's Salaries and Benefits Standard ical average ratio, plus/minus the greater e district's reserve standard percentage): Interest Ratio of Unrestricted Salaries and stricted Salaries and Benefits, and Total Unreall other data are extracted or calculated. Budget - Un (Resources (Resources (Resources (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3) 5,361,103.00 5,502,108.00 5,637,334.00 | d Benefits to Total Unrestrict estricted Expenditures data for the prestricted 2000-1999) Total Expenditures (Form 01, Objects 1000-7499) (Form MYP, Lines B1-B8, B10) 6,999,487.00 6,860,298.00 | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 76.6% 80.2% | tracted; if not, Status Met Met |
| (historiof 3% or the i. Calculating the District's Project i.TA ENTRY: If Form MYP exists, Unrester data for the two subsequent years. A Fiscal Year dget Year (2016-17) I. Subsequent Year (2017-18) d Subsequent Year (2018-19) i. Comparison of District Salaries I.TA ENTRY: Enter an explanation if the | District's Salaries and Benefits Standard ical average ratio, plus/minus the greater e district's reserve standard percentage): Interest Ratio of Unrestricted Salaries and stricted Salaries and Benefits, and Total Unreall other data are extracted or calculated. Budget - Un (Resources (Resources (Resources (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3) 5,361,103.00 5,502,108.00 5,637,334.00 | d Benefits to Total Unrestrict estricted Expenditures data for the concentrated 2000-1999) Total Expenditures (Form 01, Objects 1000-7499) (Form MYP, Lines B1-B8, B10) 6,999,487.00 6,860,298.00 6,996,804.00 | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 76.6% 80.2% 80.6% | Status Met Met Met |

6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state, and other local) or expenditures (including books and supplies, and services and other operating), for any of the budget year or two subsequent fiscal years, have not changed from the prior fiscal year amount by more than the percentage change in population and the funded cost-of-living adjustment (COLA) plus or minus ten percent.

For each major object category, changes that exceed the percentage change in population and the funded COLA plus or minus five percent must be explained.

6A. Calculating the District's Other Revenues and Expenditures Standard Percentage Ranges

| DATA ENTRY: All data are extracte | d o | r calculated. |
|-----------------------------------|-----|---------------|
|-----------------------------------|-----|---------------|

| _ | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
|-------------------------------------------------------|--------------------------|----------------------------------|----------------------------------|
| District's Change in Population and Funding Level | | | |
| (Criterion 4A1, Step 3): | 3.60% | 0.83% | 1.89% |
| 2. District's Other Revenues and Expenditures | | | |
| Standard Percentage Range (Line 1, plus/minus 10%): | -6.40% to 13.60% | -9.17% to 10.83% | -8.11% to 11.89% |
| District's Other Revenues and Expenditures | | | |
| Explanation Percentage Range (Line 1, plus/minus 5%): | -1.40% to 8.60% | -4.17% to 5.83% | -3.11% to 6.89% |

6B. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range (Section 6A, Line 3)

DATA ENTRY: If Form MYP exists, the 1st and 2nd Subsequent Year data for each revenue and expenditure section will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

| | | Percent Change | Change is Outside |
|------------------------------------------------------------------|------------|--------------------|-------------------|
| Object Range / Fiscal Year | Amount | Over Previous Year | Explanation Range |
| Federal Revenue (Fund 01, Objects 8100-8299) (Form MYP, Line A2) | | | |
| First Prior Year (2015-16) | 460,948.00 | | |
| Budget Year (2016-17) | 412,035.00 | -10.61% | Yes |
| 1st Subsequent Year (2017-18) | 412,254.00 | 0.05% | No |
| 2nd Subsequent Year (2018-19) | 411,863.00 | -0.09% | No |

Explanation: (required if Yes)

The Cottonwood Creek Charter School has become its own LEA for Special Education beginning with the 2016/17 year. As a result of this change, the district lost \$30,573 in Federal Special Education funds to the charter school since the district is no longer the LEA. The district also is not budgeting for Forest Reserve funds in the 2016/17 year; a reduction of \$14,076 in Federal Revenue.

Other State Revenue (Fund 01, Objects 8300-8599) (Form MYP, Line A3)

First Prior Year (2015-16) Budget Year (2016-17) 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19)

| 1,056,500.00 | | |
|--------------|---------|-----|
| 728,445.00 | -31.05% | Yes |
| 527,980.00 | -27.52% | Yes |
| 527,562,00 | -0.08% | No |

Explanation: (required if Yes)

The district is budgeting \$255,528 less in Mandanted Cost revenues due to the One-Time funds dropping from \$529/ADA in 15/16 to \$237/ADA in 16/17. Lottery funds are down \$8,000 due to declining enrollment. Educator Effectiveness funds are not budgeted since 15/16; a reduction of \$64,527 in 16/17. The district is not budgeting the One-Time Mandated Cost funds after the 16/17 year; a reduction of \$200,465 in 17/18.

Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4)

First Prior Year (2015-16) Budget Year (2016-17) 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19)

| 758,789.00 | | |
|------------|---------|-----|
| 654,008.00 | -13.81% | Yes |
| 659,184.00 | 0.79% | No |
| 663,551.00 | 0.66% | No |

Explanation: (required if Yes) The Cottonwood Creek Charter School has become its own LEA for Special Education beginning with the 2016/17 year. As a result of this change, the district lost \$88,360 in Local Special Education funds to the charter school since the district is no longer the LEA. The district's negotiating MOU's with the Cottonwood Creek Charter School resulted in an overall reduction of \$27,382 in revenue to the district.

Books and Supplies (Fund 01, Objects 4000-4999) (Form MYP, Line B4)

First Prior Year (2015-16) Budget Year (2016-17) 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19)

| 517,322.00 | | |
|------------|---------|-----|
| 817,955.00 | 58.11% | Yes |
| 594,661.00 | -27.30% | Yes |
| 600,621.00 | 1.00% | No |

Explanation: (required if Yes)

The district is planning to spend \$188,744 in 16/17 for chromebooks above 15/16 expenditures. The district is also planning to spend \$160,000 more than 15/16 to purchase ELA textbooks in 16/17. The district is planning to reduce the expenditure for chromebooks in 17/18 by \$158,744 and textbook purchase will be reduced by \$85,000 in 17/18.

45 69955 0000000 Form 01CS

Services and Other Operating Expenditures (Fund 01, Objects 5000-5999) (Form MYP, Line 85)

 First Prior Year (2015-16)
 1,528,055.00

 Budget Year (2016-17)
 1,475,836.00
 -3.42%
 Yes

 1st Subsequent Year (2017-18)
 1,424,286.00
 -3.49%
 No

 2nd Subsequent Year (2018-19)
 1,432,536.00
 0.58%
 No

Explanation: (required if Yes) The district did not budget the Educator Effectiveness expenses in 16/17; adjustments will be made at First Interim once we know the balance that will be carried over into 16/17. The district received \$64,527 in Educator Effectiveness funds in 15/16 but did not spend all of it.

6C. Calculating the District's Change in Total Operating Revenues and Expenditures (Section 6A, Line 2)

DATA ENTRY: All data are extracted or calculated.

Object Range / Fiscal Year Amount Over Previous Year Status

Total Federal, Other State, and Other Local Revenue (Criterion 6B)

First Prior Year (2015-16) Budget Year (2016-17) 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19)

| 2,276,237.00 | | |
|--------------|---------|---------|
| 1,794,488.00 | -21.16% | Not Met |
| 1,599,418.00 | -10.87% | Not Met |
| 1,602,976.00 | 0.22% | Met |

Total Books and Supplies, and Services and Other Operating Expenditures (Criterion 6B)

First Prior Year (2015-16) Budget Year (2016-17) 1st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19)

| 2,045,377.00 | | |
|--------------|---------|---------|
| 2,293,791.00 | 12.15% | Met |
| 2,018,947.00 | -11.98% | Not Met |
| 2.033,157.00 | 0.70% | Met |

6D, Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6B if the status in Section 6C is not met; no entry is allowed below.

1a. STANDARD NOT MET - Projected total operating revenues have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.

Explanation:

Federal Revenue (linked from 68 if NOT met) The Cottonwood Creek Charter School has become its own LEA for Special Education beginning with the 2016/17 year. As a result of this change, the district lost \$30,573 in Federal Special Education funds to the charter school since the district is no longer the LEA. The district also is not budgeting for Forest Reserve funds in the 2016/17 year; a reduction of \$14,076 in Federal Revenue.

Explanation:
Other State Revenue
(linked from 6B
if NOT met)

The district is budgeting \$255,528 less in Mandanted Cost revenues due to the One-Time funds dropping from \$529/ADA in 15/16 to \$237/ADA in 16/17. Lottery funds are down \$8,000 due to declining enrollment. Educator Effectiveness funds are not budgeted since 15/16; a reduction of \$64,527 in 16/17. The district is not budgeting the One-Time Mandated Cost funds after the 16/17 year; a reduction of \$200,465 in 17/18.

Explanation:
Other Local Revenue
(linked from 68
if NOT met)

The Cottonwood Creek Charter School has become its own LEA for Special Education beginning with the 2016/17 year. As a result of this change, the district lost \$88,360 in Local Special Education funds to the charter school since the district is no longer the LEA. The district's negotiating MOU's with the Cottonwood Creek Charter School resulted in an overall reduction of \$27,382 in revenue to the district.

1b. STANDARD NOT MET - Projected total operating expenditures have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating expenditures within the standard must be entered in Section 6A above and will also display in the explanation box below.

Explanation: Books and Supplies

Books and Supplie (linked from 6B if NOT met) The district is planning to spend \$188,744 in 16/17 for chromebooks above 15/16 expenditures. The district is also planning to spend \$160,000 more than 15/16 to purchase ELA textbooks in 16/17. The district is planning to reduce the expenditure for chromebooks in 17/18 by \$158,744 and textbook purchase will be reduced by \$85,000 in 17/18.

Explanation: Services and Other Exps (linked from 6B if NOT met)

The district did not budget the Educator Effectiveness expenses in 16/17; adjustments will be made at First Interim once we know the balance that will be carried over into 16/17. The district received \$64,527 in Educator Effectiveness funds in 15/16 but did not spend all of it.

CRITERION: Facilities Maintenance

STANDARD: Confirm that the annual contribution for facilities maintenance funding is not less than the amount required pursuant to Education Code Section 17070.75, if applicable, and that the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75 as amended by AB 104 (Chapter 13, Statutes of 2015), effective 2015-16 and 2016-17 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

NOTE: AB 104 (Chapter 13, Statutes of 2015) requires the district to deposit into the account, for the 2015-16 and 2016-17 fiscal years, a minimum amount that is the lesser of 3% of the total

| | general fund expenditures and other finance | cing uses for that fiscal year or the a | amount that the district deposited | into the account for the 2014-15 fiscal year | ar. |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| | ENTRY: Click the appropriate Yes or No but an X in the appropriate box and enter an expl | | area (SELPA) administrative units | s (AUs); all other data are extracted or cal | culated. If standard is not met, |
| 1, | a. For districts that are the AU of a SELPA the SELPA from the OMMA/RMA requir | ticipating members of | | | |
| | b. Pass-through revenues and apportionm (Fund 10, resources 3300-3499 and 650 | | | Section 17070.75(b)(2)(D) | 0.00 |
| 2. | Ongoing and Major Maintenance/Restri | cted Maintenance Account | | | |
| | Budgeted Expenditures and Other Financing Uses (Form 01, objects 1000-7999) Plus: Pass-through Revenues and Apportionments (Line 1b, if line 1a is No) | 9,171,735.00 | 3% of Total Current Year General Fund Expenditures and Other Financing Uses (Line 2c times 3%) | Amount Deposited¹ for 2014-15 Fiscal Year | Required Minimum Contribution/ Lesser of Current Year or 2014-15 Fiscal Year |
| | c. Net Budgeted Expenditures and Other Financing Uses | 9,171,735.00 | 275,152.05 | 177,098.52 | 177,098.52 |
| | | | 1 | Budgeted Contribution ¹ to the Ongoing and Major Maintenance Account | Status |
| | d. OMMA/RMA Contribution | | | 313,453.00 | Met |
| | | | | ¹ Fund 01, Resource 8150, Objects 8900- | -8999 |
| stand | dard is not met, enter an X in the box that be | st describes why the minimum requi | ired contribution was not made: | | |
| | Not applicable (district does not participate in the Leroy F. Greene School Facilities Act of 1998) Exempt (due to district's small size [EC Section 17070.75 (b)(2)(E)]) Other (explanation must be provided) | | | | |
| | Explanation: | | | | |

and Other is marked)

8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves¹ as a percentage of total expenditures and other financing uses² in two out of three prior fiscal years.

| | alculating the District's Deficit Spend | | | | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| DATA | ENTRY: All data are extracted or calculated. | | Third Prior Year (2013-14) | Second Prior Year (2014-15) | First Prior Year (2015-16) |
| 1. | District's Available Reserve Amounts (rese | ources 0000-1999) | | · | |
| | a. Reserve for Economic Uncertainties | | 272 502 00 | 207 005 00 | 407.000.00 |
| | (Funds 01 and 17, Object 9789) b. Unassigned/Unappropriated | • | 379,526.00 | 387,985.00 | 427,983.00 |
| | (Funds 01 and 17, Object 9790) | | 0.00 | 0.00 | 0.00 |
| | c. Negative General Fund Ending Balance | es in Restricted | | | |
| | Resources (Fund 01, Object 979Z, if ne | | | | |
| | resources 2000-9999) | | 0.00 | 0.00 | 0.00 |
| | d. Available Reserves (Lines 1a through 1 | c) | 379,526.00 | 387,985.00 | 427,983,00 |
| 2. | Expenditures and Other Financing Uses | Financina Llega | | | |
| | a. District's Total Expenditures and Other I (Fund 01, objects 1000-7999) | rinanding Oses | 7,590,513,51 | 7,759,606.42 | 8,718,397.00 |
| | b. Plus: Special Education Pass-through F | funds (Fund 10, resources | 7,1000,101.01 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2,7,7,2,2,1,32 |
| | 3300-3499 and 6500-6540, objects 721 | | | | 0.00 |
| | c. Total Expenditures and Other Financing | Uses | | | |
| _ | (Line 2a plus Line 2b) | ŀ | 7,590,513.51 | 7,759,606.42 | 8,718,397.00 |
| 3. | District's Available Reserve Percentage | | 5.0% | 5.0% | 4.9% |
| | (Line 1d divided by Line 2c) | l | 5.078 | 3.0% | 4.570 |
| | District's Deficit Spend | ing Standard Percentage Levels | | | |
| | • | (Line 3 times 1/3): | 1.7% | 1.7% | 1.6% |
| | | | and the Unassigned/Unappropriate Fund for Other Than Capital Outlay ending balances in restricted resout A school district that is the Admini | istrative Unit of a Special Education Local | Special Reserve ced by any negative Plan Area (SELPA) |
| | alculating the District's Deficit Spend | ing Percentages | and the Unassigned/Unappropriate Fund for Other Than Capital Outlay ending balances in restricted resout A school district that is the Admini | ed accounts in the General Fund and the y Projects. Available reserves will be redu urces in the General Fund. | Special Reserve ced by any negative Plan Area (SELPA) |
| | alculating the District's Deficit Spend ENTRY: All data are extracted or calculated. | ing Percentages | and the Unassigned/Unappropriate Fund for Other Than Capital Outlay ending balances in restricted resout A school district that is the Admini | ed accounts in the General Fund and the y Projects. Available reserves will be redu urces in the General Fund. istrative Unit of a Special Education Local | Special Reserve ced by any negative Plan Area (SELPA) |
| | - | ing Percentages Net Change in | and the Unassigned/Unappropriate Fund for Other Than Capital Outlar ending balances in restricted resounce A school district that is the Administrate exclude from its expenditures Total Unrestricted Expenditures | ed accounts in the General Fund and the y Projects. Available reserves will be redu urces in the General Fund. istrative Unit of a Special Education Local the distribution of funds to its participating Deficit Spending Level | Special Reserve ced by any negative Plan Area (SELPA) |
| | ENTRY: All data are extracted or calculated. | ing Percentages Net Change in Unrestricted Fund Balance | and the Unassigned/Unappropriate Fund for Other Than Capital Outlar ending balances in restricted resor A school district that is the Admini may exclude from its expenditures Total Unrestricted Expenditures and Other Financing Uses | ed accounts in the General Fund and the y Projects. Available reserves will be redu urces in the General Fund. istrative Unit of a Special Education Local the distribution of funds to its participating. Deficit Spending Level (If Net Change in Unrestricted Fund | Special Reserve ced by any negative Plan Area (SELPA) members. |
| DATA | ENTRY: All data are extracted or calculated. Fiscal Year | ing Percentages Net Change in Unrestricted Fund Balance (Form 01, Section E) | and the Unassigned/Unappropriate Fund for Other Than Capital Outlar ending balances in restricted resor A school district that is the Admini may exclude from its expenditures Total Unrestricted Expenditures and Other Financing Uses (Form 01, Objects 1000-7999) | ed accounts in the General Fund and the y Projects. Available reserves will be redu urces in the General Fund. istrative Unit of a Special Education Local the distribution of funds to its participating Deficit Spending Level (If Net Change in Unrestricted Fund Balance is negative, else N/A) | Special Reserve ced by any negative Plan Area (SELPA) members. |
| DATA | ENTRY: All data are extracted or calculated. Fiscal Year Prior Year (2013-14) | ing Percentages Net Change in Unrestricted Fund Balance (Form 01, Section E) 312,705.41 | and the Unassigned/Unappropriate Fund for Other Than Capital Outlar ending balances in restricted resor A school district that is the Admini may exclude from its expenditures Total Unrestricted Expenditures and Other Financing Uses (Form 01, Objects 1000-7999) 5,602,567.12 | ed accounts in the General Fund and the y Projects. Available reserves will be reducted in the General Fund. istrative Unit of a Special Education Local in the distribution of funds to its participating. Deficit Spending Level (If Net Change in Unrestricted Fund Balance is negative, else N/A) | Special Reserve ced by any negative Plan Area (SELPA) nembers. Status Met |
| DATA Third P | ENTRY: All data are extracted or calculated. Fiscal Year Prior Year (2013-14) d Prior Year (2014-15) | ing Percentages Net Change in Unrestricted Fund Balance (Form 01, Section E) 312,705.41 487,021.60 | and the Unassigned/Unappropriate Fund for Other Than Capital Outlay ending balances in restricted resou A school district that is the Admini may exclude from its expenditures Total Unrestricted Expenditures and Other Financing Uses (Form 01, Objects 1000-7999) 5,602,567.12 5,786,692.04 | ed accounts in the General Fund and the y Projects. Available reserves will be reduurces in the General Fund. istrative Unit of a Special Education Local the distribution of funds to its participating. Deficit Spending Level (If Net Change in Unrestricted Fund Balance is negative, else N/A) N/A | Special Reserve ced by any negative Plan Area (SELPA) members. Status Met Met |
| DATA Third F Second | ENTRY: All data are extracted or calculated. Fiscal Year Prior Year (2013-14) | ing Percentages Net Change in Unrestricted Fund Balance (Form 01, Section E) 312,705.41 | and the Unassigned/Unappropriate Fund for Other Than Capital Outlar ending balances in restricted resor A school district that is the Admini may exclude from its expenditures Total Unrestricted Expenditures and Other Financing Uses (Form 01, Objects 1000-7999) 5,602,567.12 | ed accounts in the General Fund and the y Projects. Available reserves will be reducted in the General Fund. istrative Unit of a Special Education Local in the distribution of funds to its participating. Deficit Spending Level (If Net Change in Unrestricted Fund Balance is negative, else N/A) | Special Reserve ced by any negative Plan Area (SELPA) nembers. Status Met |
| Third P Second First Po Budget | ENTRY: All data are extracted or calculated. Fiscal Year Prior Year (2013-14) d Prior Year (2014-15) rior Year (2015-16) t Year (2016-17) (Information only) | Net Change in Unrestricted Fund Balance (Form 01, Section E) 312,705.41 487,021.60 478,135.00 (178,423.00) | and the Unassigned/Unappropriate Fund for Other Than Capital Outlar ending balances in restricted resor A school district that is the Admini may exclude from its expenditures Total Unrestricted Expenditures and Other Financing Uses (Form 01, Objects 1000-7999) 5,602,567.12 5,786,692.04 6,657,351.00 | ed accounts in the General Fund and the y Projects. Available reserves will be reduurces in the General Fund. istrative Unit of a Special Education Local the distribution of funds to its participating. Deficit Spending Level (If Net Change in Unrestricted Fund Balance is negative, else N/A) N/A | Special Reserve ced by any negative Plan Area (SELPA) members. Status Met Met |
| Third P Second First Po Budget | ENTRY: All data are extracted or calculated. Fiscal Year Prior Year (2013-14) d Prior Year (2014-15) rior Year (2015-16) | Net Change in Unrestricted Fund Balance (Form 01, Section E) 312,705.41 487,021.60 478,135.00 (178,423.00) | and the Unassigned/Unappropriate Fund for Other Than Capital Outlar ending balances in restricted resor A school district that is the Admini may exclude from its expenditures Total Unrestricted Expenditures and Other Financing Uses (Form 01, Objects 1000-7999) 5,602,567.12 5,786,692.04 6,657,351.00 | ed accounts in the General Fund and the y Projects. Available reserves will be reduurces in the General Fund. istrative Unit of a Special Education Local the distribution of funds to its participating. Deficit Spending Level (If Net Change in Unrestricted Fund Balance is negative, else N/A) N/A | Special Reserve ced by any negative Plan Area (SELPA) members. Status Met Met |
| Third P Second First P Budget 8C. Co | ENTRY: All data are extracted or calculated. Fiscal Year Prior Year (2013-14) d Prior Year (2014-15) rior Year (2015-16) t Year (2016-17) (Information only) | Net Change in Unrestricted Fund Balance (Form 01, Section E) 312,705.41 487,021.60 478,135.00 (178,423.00) g to the Standard | and the Unassigned/Unappropriate Fund for Other Than Capital Outlar ending balances in restricted resor A school district that is the Admini may exclude from its expenditures Total Unrestricted Expenditures and Other Financing Uses (Form 01, Objects 1000-7999) 5,602,567.12 5,786,692.04 6,657,351.00 | ed accounts in the General Fund and the y Projects. Available reserves will be reduurces in the General Fund. istrative Unit of a Special Education Local the distribution of funds to its participating. Deficit Spending Level (If Net Change in Unrestricted Fund Balance is negative, else N/A) N/A | Special Reserve ced by any negative Plan Area (SELPA) members. Status Met Met |
| Third P Second First P Budget 8C. Co | ENTRY: All data are extracted or calculated. Fiscal Year Prior Year (2013-14) d Prior Year (2014-15) rior Year (2015-16) t Year (2016-17) (Information only) comparison of District Deficit Spending | Net Change in Unrestricted Fund Balance (Form 01, Section E) 312,705.41 487,021.60 478,135.00 (178,423.00) g to the Standard | and the Unassigned/Unappropriate Fund for Other Than Capital Outlar ending balances in restricted resor A school district that is the Admini may exclude from its expenditures Total Unrestricted Expenditures and Other Financing Uses (Form 01, Objects 1000-7999) 5,602,567.12 5,786,692.04 6,657,351.00 7,009,487.00 | ed accounts in the General Fund and the y Projects. Available reserves will be reducted in the General Fund. Instrative Unit of a Special Education Local in the distribution of funds to its participating. Deficit Spending Level (If Net Change in Unrestricted Fund Balance is negative, else N/A) N/A N/A N/A N/A | Special Reserve ced by any negative Plan Area (SELPA) members. Status Met Met |
| Third F Second First Pa Budget 8C. Co | ENTRY: All data are extracted or calculated. Fiscal Year Prior Year (2013-14) d Prior Year (2014-15) rior Year (2015-16) t Year (2016-17) (Information only) comparison of District Deficit Spending ENTRY: Enter an explanation if the standard | Net Change in Unrestricted Fund Balance (Form 01, Section E) 312,705.41 487,021.60 478,135.00 (178,423.00) g to the Standard | and the Unassigned/Unappropriate Fund for Other Than Capital Outlar ending balances in restricted resor A school district that is the Admini may exclude from its expenditures Total Unrestricted Expenditures and Other Financing Uses (Form 01, Objects 1000-7999) 5,602,567.12 5,786,692.04 6,657,351.00 7,009,487.00 | ed accounts in the General Fund and the y Projects. Available reserves will be reducted in the General Fund. Instrative Unit of a Special Education Local in the distribution of funds to its participating. Deficit Spending Level (If Net Change in Unrestricted Fund Balance is negative, else N/A) N/A N/A N/A N/A | Special Reserve ced by any negative Plan Area (SELPA) members. Status Met Met |

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9. CRITERION: Fund Balance

STANDARD: Budgeted beginning unrestricted general fund balance has not been overestimated for two out of three prior fiscal years by more than the following percentage levels:

| Percentage Level 1 | Г | District ADA | |
|--------------------|---------|--------------|---------|
| 1.7% | 0 | to | 300 |
| 1.3% | 301 | to | 1,000 |
| 1.0% | 1,001 | to | 30,000 |
| 0.7% | 30,001 | to | 400,000 |
| 0.3% | 400,001 | and | over |

Percentage levels equate to a rate of deficit spending which would eliminate recommended reserves for economic uncertainties over a three year period.

District Estimated P-2 ADA (Form A, Lines A6 and C4):

845

District's Fund Balance Standard Percentage Level:

1.3%

9A. Calculating the District's Unrestricted General Fund Beginning Balance Percentages

DATA ENTRY: Enter data in the Original Budget column for the First, Second, and Third Prior Years; all other data are extracted or calculated.

| | Unrestricted General Fund Beginning Balance ² | | Beginning Fund Balance | |
|------------------------------------------|----------------------------------------------------------|--------------|------------------------------|--------|
| | (Form 01, Line F1e, Unrestricted Column) | | Variance Level | |
| Fiscal Year | Original Budget Estimated/Unaudited Actuals | | (If overestimated, else N/A) | Status |
| Third Prior Year (2013-14) | 199,207.00 | 2,175,736.01 | N/A | Met |
| Second Prior Year (2014-15) | 2,217,286.00 | 2,488,441.42 | N/A | Met |
| First Prior Year (2015-16) | 2,575,562.00 | 2,975,463.00 | N/A | Met |
| Budget Year (2016-17) (Information only) | 3,453,598.00 | | | |

² Adjusted beginning balance, including audit adjustments and other restatements (objects 9791-9795)

9B. Comparison of District Unrestricted Beginning Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

| 1a. | STANDARD MET - Unrestricted general fund beginning fund balance has not been overestimated by more than the standard percentage level for two or more of the previous three |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | years. |

| Explanation: | | |
|-----------------------|--|--|
| (required if NOT met) | | |
| | | |
| | | |

10. CRITERION: Reserves

10A. Calculating the District's

STANDARD: Available reserves1 for any of the budget year or two subsequent fiscal years are not less than the following percentages or amounts2 as applied to total expenditures and other financing uses3:

DATA ENTRY: Budget Year data are extracted. Enter district regular ADA corresponding to financial data reported in the General Fund, only, for the two subsequent years.

| Percentage Level | | istrict ADA | | |
|-----------------------------|---------|-------------|---------|--|
| 5% or \$66,000 (greater of) | 0 | to | 300 | |
| 4% or \$66,000 (greater of) | 301 | to | 1,000 | |
| 3% | 1,001 | to | 30,000 | |
| 2% | 30,001 | to | 400,000 | |
| 1% | 400.001 | and | over | |

Available reserves are the unrestricted amounts in the Reserve for Economic Uncertainties and the Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

³ A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

| | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Yea (2018-19) |
|-----------------------------------------------|------------------------------|----------------------------------|---------------------------------|
| District Estimated P-2 ADA (Form A, Line A4): | 843 | 846 | 843 |
| strict's Reserve Standard Percentage Level: | 4% | 4% | 4% |
| pecial Education Pass-through Exclusions | (only for districts that ser | ve as the AU of a SELPA) | |

DATA ENTRY: For SELPA AUs, if F for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Budget Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYP, Lines F1a, F1b1, and F1b2):

| 1 | Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members? |
|---|------------------------------------------------------------------------------------------------------------|

| , | | • |
|-----------------------------|---------------------------------|---------------------|
| If you are the SELPA AU and | are excluding special education | pass-through funds: |

b. Special Education Pass-through Funds (Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223)

| Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
|--------------------------|----------------------------------|----------------------------------|
| | | |
| 0.00 | | |

Yes

10B. Calculating the District's Reserve Standard

a. Enter the name(s) of the SELPA(s):

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 and 2 will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

- Expenditures and Other Financing Uses 1. (Fund 01, objects 1000-7999) (Form MYP, Line B11)
- Plus: Special Education Pass-through (Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No)
- Total Expenditures and Other Financing Uses (Line B1 plus Line B2)
- Reserve Standard Percentage Level
- Reserve Standard by Percent (Line 83 times Line 84)
- Reserve Standard by Amount (\$66,000 for districts with 0 to 1,000 ADA, else 0)
- District's Reserve Standard (Greater of Line B5 or Line B6)

| Budget Year (2016-17) | | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) | |
|--------------------------|-------|----------------------------------|----------------------------------|--|
| 9,171,7 | 35.00 | 9,044,925.00 | 9,190,141.00 | |
| 9,171,7 | 35.00 | 9,044,925.00 | 9,190,141.00 4% | |
| 366,8 | 69.40 | 361,797.00 | 367,605.64 | |
| 66,0 | 00.00 | 66,000.00 | 66,000.00 | |
| 366,8 | 69.40 | 361,797.00 | 367,605.64 | |

² Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.

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10C. Calculating the District's Budgeted Reserve Amount

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 through 7 will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

| Reserve Amounts (Unrestricted resources 0000-1999 except Line 4): | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
|----------------------------------------------------------------------|--------------------------|----------------------------------|----------------------------------|
| 1. General Fund - Stabilization Arrangements | (2010 11) | (2017-10) | (2010-10) |
| (Fund 01, Object 9750) (Form MYP, Line E1a) | 0.00 | 0.00 | 0.00 |
| General Fund - Reserve for Economic Uncertainties | | | |
| (Fund 01, Object 9789) (Form MYP, Line E1b) | 458,621.00 | 452,249.00 | 459,511.00 |
| General Fund - Unassigned/Unappropriated Amount | | | |
| (Fund 01, Object 9790) (Form MYP, Line E1c) | 0.00 | 0.00 | 0.00 |
| 4. General Fund - Negative Ending Balances in Restricted Resources | | | |
| (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) | | | |
| (Form MYP, Line E1d) | 0.00 | 0.00 | 0.00 |
| Special Reserve Fund - Stabilization Arrangements | | | |
| (Fund 17, Object 9750) (Form MYP, Line E2a) | 0.00 | 0.00 | 0.00 |
| Special Reserve Fund - Reserve for Economic Uncertainties | 1 | | |
| (Fund 17, Object 9789) (Form MYP, Line E2b) | 0.00 | 0.00 | 0.00 |
| Special Reserve Fund - Unassigned/Unappropriated Amount | | | ļ |
| (Fund 17, Object 9790) (Form MYP, Line E2c) | 0.00 | 0.00 | 0.00 |
| District's Budgeted Reserve Amount | ļ | | |
| (Lines C1 thru C7) | 458,621.00 | 452,249.00 | 459,511.00 |
| District's Budgeted Reserve Percentage (Information only) | | | |
| (Line 8 divided by Section 10B, Line 3) | 5.00% | 5.00% | 5.00% |
| District's Reserve Standard | 1 | | |
| (Section 10B, Line 7): | 366,869.40 | 361,797.00 | 367,605.64 |
| Status: | Met | Met | Met |

10D. Comparison of District Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

| 1a. STAN | DARD MET - Projecter | d available reserves hav | e met the standard | for the budge | et and two subseq | uent fiscal years. |
|----------|----------------------|--------------------------|--------------------|---------------|-------------------|--------------------|
|----------|----------------------|--------------------------|--------------------|---------------|-------------------|--------------------|

| Explanation: | | |
|-----------------------|------|-----------------------------------------|
| (required if NOT met) | | |
| | | |
| | | |
| | | • • • • • • • • • • • • • • • • • • • • |

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| SUPI | PLEMENTAL INFORMATION |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ATA E | ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer. |
| S1. | Contingent Liabilities |
| 1a. | Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget? |
| 1b. | If Yes, identify the liabilities and how they may impact the budget: |
| | |
| | |
| S2. | Use of One-time Revenues for Ongoing Expenditures |
| 1a. | Does your district have ongoing general fund expenditures in the budget in excess of one percent of the total general fund expenditures that are funded with one-time resources? No |
| 1b. | if Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years: |
| | |
| | |
| | |
| S3. | Use of Ongoing Revenues for One-time Expenditures |
| 1a. | Does your district have large non-recurring general fund expenditures that are funded with ongoing general fund revenues? No |
| 1b. | If Yes, identify the expenditures: |
| | |
| | |
| | |
| S4. | Contingent Revenues |
| 1a. | Does your district have projected revenues for the budget year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act |
| | (e.g., parcel taxes, forest reserves)? |
| 1b. | If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced: |
| | |
| | - |
| | |

S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the budget year and two subsequent fiscal years. Provide an explanation if contributions have changed from the prior fiscal year amounts by more than \$20,000 and more than ten percent. Explanation should include whether contributions are ongoing or one-time in nature.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the budget year and two subsequent fiscal years. Provide an explanation if transfers have changed from the prior fiscal year amounts by more than \$20,000 and more than ten percent. Explanation should include whether transfers are ongoing or one-time in nature.

Estimate the impact of any capital projects on the general fund operational budget.

| | | | | | | _ |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------|----------------|----------------------------------------------------|------------------------------------|
| | District | 's Contributions and Transf | ers Standard: | | 0.0% to +10.0% 0,000 to +\$20,000 | |
| S5A. Identification of the Dist | rict's Projected Contributions, Tra | nsfers, and Capital Proje | cts that may lm | pact the C | Seneral Fund | |
| ransfers in and Transfers Out, en | enter data in the Projection column for the ter data in the First Prior Year. If Form M | YP exists, the data will be ext | racted for the Budg | get Year, ai | nd 1st and 2nd Subseque | |
| · - | r, 1st and 2nd subsequent Years. Click t | | 1d; all other data | | itated. Percent Change | Status |
| Description / Fiscal Year | | Projection | Amount of Chan | iye | Percent Change | Status |
| | ted General Fund (Fund 01, Resource | | | | | |
| First Prior Year (2015-16) | | (668,734.00) | 200.4 | 22.02 | 40.00/ | No. Mad |
| Budget Year (2016-17) | | (954,856,00) | | 22.00 27.00 | 42.8% 4.5% | Not Met Met |
| st Subsequent Year (2017-18) and Subsequent Year (2018-19) | ` | (998,183.00) | | 17.00 | 1.0% | Met |
| nd Subsequent Year (2016-19) | | (1,008,200.00)] | . 10,0 | 17.00 | 1.0% | , iviet |
| 1b. Transfers In, General Fu | nd * | | | | | |
| First Prior Year (2015-16) | | 0.00 | | 0.00 | 0.00/ |) Mark |
| Budget Year (2016-17) | | 0.00 | | 0.00 | 0.0% | Met Met |
| st Subsequent Year (2017-18) 2nd Subsequent Year (2018-19) | | 0.00 | | 0.00 | 0.0% | Met |
| ild Subsequent Teal (2016-19) | | 0.00 | | 0.00 | Q.Q70 | IVICE |
| 1c. Transfers Out, General F | und * | | | | | |
| irst Prior Year (2015-16) | | 10,000.00 | | | | |
| Budget Year (2016-17) | | 10,000.00 | | 0.00 | 0.0% | Met |
| st Subsequent Year (2017-18) | | 10,000.00 | | 0.00 | 0.0% | Met |
| 2nd Subsequent Year (2018-19) | 10,000.00 | | 0.00 | 0.0% | Met | |
| | | | | | | |
| 1d. Impact of Capital Project | | | | | | |
| Do you have any capital p | rojects that may impact the general fund | operational budget? | | | No | |
| | | t an arm attend to and | | | | |
| Include transfers used to cover of | perating deficits in either the general fund | or any other fund. | | | | |
| | | | | | | |
| SER Status of the District's O | rojected Contributions, Transfers, | and Capital Projects | | | | |
| 556. Status of the District's P | rojected Contributions, Transfers, | and Capital Projects | | | | |
| ATA ENTRY: Enter an explanation | n if Not Met for items 1a-1c or if Yes for i | tem 1d | | | | |
| ATT ENTITY Enter all explanate | THE TOO MODE TO THE TENT OF THE TENT | | | | | |
| 1a. NOT MET - The projected | contributions from the unrestricted gene | ral fund to restricted general f | und programs hav | e changed | by more than the standar | d for one or more of the budget |
| | ears. Identify restricted programs and an | | program and whet | her contribu | utions are ongoing or one | -time in nature. Explain the |
| district's plan, with timefran | nes, for reducing or eliminating the contri | ibution. | | | | |
| | - | | | | - 4 | Cabaal bassasian ita ayan LEA in |
| Explanation: | The district's contribution to the Speci 16/17. This will be an ongoing contri | cial Education program increa | sed by \$192,941 d e following program | rue to the C | ottonwood Creek Charter eased and are projected | to be oppoing. Title Land Title II |
| (required if NOT met) | \$38.291. Routine Restricted Mainten | | e rosowing program | na diao inci | casca and are projected | to be origonia. This cana the in |
| | 400,201, 1104th 1105th 15th 15th | | | | | |
| | <u> </u> | | | | · | |
| 1b. MET - Projected transfers i | in have not changed by more than the st | tandard for the budget and tw | o subsequent fisca | al vears. | | |
| | | <i>g</i> | | • | | |
| | | | | | | |
| | | | | | | |
| Explanation: | | | · | | | |
| (required if NOT met) | | | | | | |
| | | | | | | |

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| 1c. | MET - Projected transfers ou | t have not changed by more than the standard for the budget and two subsequent fiscal years. |
|-----|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Explanation: (required if NOT met) | |
| 1ď. | NO - There are no capital pro | ojects that may impact the general fund operational budget. |
| | Project Information: (required if YES) | |
| | | THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT OF THE COLUMN ASSESSMENT |

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S6. Long-term Commitments

identify all existing and new multiyear commitments¹ and their annual required payments for the budget year and two subsequent fiscal years.

Explain how any increase in annual payments will be funded. Also explain how any decrease to funding sources used to pay long-term commitments will be replaced.

1 Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

| S6A. Identification of the Distric | t's Long-te | rm Commitments | | | | | |
|----------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|-------------|------------------|------------------|---------------------------------------------|-----------------------------------------|
| DATA ENTRY: Click the appropriate to | outton in item | 1 and enter data in all col | umns of ite | em 2 for applica | ble long-term co | mmitments; there are no extractions in this | section. |
| Does your district have long-term (multiyear) commitments? (If No, skip item 2 and Sections S6B and S6C) | | | | Yes | | | |
| If Yes to item 1, list all new an than pensions (OPEB); OPE | | | required a | annual debt sen | rice amounts. Do | not include long-term commitments for po | ostemployment benefits other |
| Type of Commitment | # of Years Remaining | Funding Source | | | Object Codes Us | sed For: Debt Service (Expenditures) | Principal Balance as of July 1, 2016 |
| Capital Leases | 5 | Dev Fees/General Fund | | | | ind 01/7438/7439 | 415,445 |
| Certificates of Participation | | | | | | | |
| General Obligation Bonds | 14 | Bond Fund | | | 51/7438/7439 | | 1,075,146 |
| Supp Early Retirement Program | | | | | | | |
| State School Building Loans | | | | | | | |
| Compensated Absences | L | Compensated Absences | | | | | 73,260 |
| Other Long-term Commitments (do n | ot include OF | PEB): | | | | | |
| , , , , , , , , , , , , , , , , , | | | | | | | |
| Capital Lease - 2 sp Ed Busses | 0 | | | | | | |
| | | | | | | | 405.057 |
| STRS/PERS Retirement Incentives | 3 | General Fund | | | 01/7438/7439 | | 165,657 |
| | - | | | | | · · · · · · · · · · · · · · · · · · · | |
| TOTAL: | L | | | | | | 1,729,508 |
| | | | | | | | |
| | | Prior Year | | - | et Year | 1st Subsequent Year | 2nd Subsequent Year |
| | | (2015-16) | | | 6-17) | (2017-18) | (2018-19) |
| | | Annual Payment | t | | Payment | Annual Payment | Annual Payment |
| Type of Commitment (continued) | | (P&I) | | (P | & 1) | (P & I) | (P & I) |
| Capital Leases | | | 95,692 | | 95,692 | 95,692 | 95,692 |
| Certificates of Participation | | | | | | | |
| General Obligation Bonds | | | 164,800 | | 169,275 | 173,188 | 185,000 |
| Supp Early Retirement Program | | | | | | | |
| State School Building Loans | | | | | | | |
| Compensated Absences | | | | | | | |
| Other Long-term Commitments (conti | inued): | | | | | | |
| Capital Lease - 2 sp Ed Busses | | | 11.169 | | 0 | 0 | 0 |
| oupling codes - c op ea gadaes | | | ., | | | | |
| STRS/PERS Retirement Incentives | | | 90,378 | | 68,314 | 68,314 | 63,844 |
| | | | | | | | |
| | i Payments: | | 362,039 | | 333,281 | 337,194 | 344,536 |
| Has total annual p | ayment incr | eased over prior year (2 | 015-16)?[| <u>N</u> | lo | No No | No |

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| 36B. Com | 6B. Comparison of the District's Annual Payments to Prior Year Annual Payment | | | | | | |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| DATA ENT | ATA ENTRY: Enter an explanation if Yes. | | | | | | |
| 1a. No | 1a. No - Annual payments for long-term commitments have not increased in one or more of the budget and two subsequent fiscal years. | | | | | | |
| | Explanation: (required if Yes to increase in total annual payments) | | | | | | |
| | | | | | | | |
| S6C. Iden | tification of Decreases | to Funding Sources Used to Pay Long-term Commitments | | | | | |
| DATA ENT | RY; Click the appropriate Y | es or No button in item 1; if Yes, an explanation is required in item 2. | | | | | |
| 1. Wi | Il funding sources used to | pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources? | | | | | |
| | | No | | | | | |
| 2. | | | | | | | |
| No | - Funding sources will not | decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment annual payments. | | | | | |
| | Explanation: (required if Yes) | | | | | | |

S7. Unfunded Liabilities

Estimate the unfunded liability for postemployment benefits other than pensions (OPEB) based on an actuarial valuation, if required, or other method; identify or estimate the annual required contribution; and indicate how the obligation is funded (pay-as-you-go, amortized over a specific period, etc.).

| | contribution; and indicate how the obligation is funded (level of risk retained, i | funding approach, etc.). | ar valueson, ir roquiros, or other interios. | issininy or communication required |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------|---------------------------------------|
| S7A. | dentification of the District's Estimated Unfunded Liability for Pos | temployment Benefits Other | than Pensions (OPEB) | · · · · · · · · · · · · · · · · · · · |
| DATA | ENTRY: Click the appropriate button in item 1 and enter data in all other applic | able items; there are no extraction | s in this section except the budget year da | ata on line 5b. |
| 1. | Does your district provide postemployment benefits other than pensions (OPEB)? (If No, skip items 2-5) | Yes | | |
| 2. | For the district's OPEB: a. Are they lifetime benefits? | No | | |
| | b. Do benefits continue past age 65? | No | | |
| | c. Describe any other characteristics of the district's OPEB program including their own benefits: | eligibility criteria and amounts, if a | iny, that retirees are required to contribute | toward |
| 3. | a. Are OPEB financed on a pay-as-you-go, actuarial cost, or other method? | | Pay-as-you-go | |
| | b. Indicate any accumulated amounts earmarked for OPEB in a self-insurance governmental fund | e or | Self-Insurance Fund 0 | Governmental Fund 191,040 |
| 4. | OPEB Liabilities a. OPEB actuarial accrued liability (AAL) b. OPEB unfunded actuarial accrued liability (UAAL) c. Are AAL and UAAL based on the district's estimate or an actuarial valuation? d. If based on an actuarial valuation, indicate the date of the OPEB valuation | | | |
| _ | ODES Contributions | Budget Year | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| 5. | OPEB Contributions a. OPEB annual required contribution (ARC) per actuarial valuation or Alternative Measurement Method b. OPEB amount contributed (for this purpose, include premiums paid to a self-insurance fund) (funds 01-70, objects 3701-3752) | 71,642.00 | 71,642.00 | 71,642.00 |
| | c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount) | 71,494.00 83,631.00 | 66,144.00 79,933.00 | 55,444.00 77,020.00 |
| | d. Number of retirees receiving OPEB benefits | 12 | 11 | 11 |

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| S7B. I | dentification of the District's Unfunded Liability for Self-Insurance | Programs | | | | | | |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------|----------------------------------|--|--|--|--|
| DATA | ENTRY: Click the appropriate button in item 1 and enter data in all other applica | able items; there are no extraction | ns in this section. | | | | | |
| 1. | Does your district operate any self-insurance programs such as workers' comemployee health and welfare, or property and liability? (Do not include OPEB covered in Section S7A) (If No, skip items 2-4) | | | | | | | |
| 2. | Describe each self-insurance program operated by the district, including details for each such as level of risk retained, funding approach, basis for valuation (district's estimate or actuarial), and date of the valuation: | | | | | | | |
| | | • | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 3. | Self-Insurance Liabilities a. Accrued liability for self-insurance programs b. Unfunded liability for self-insurance programs | | | | | | | |
| 4. | Self-insurance Contributions a. Required contribution (funding) for self-insurance programs | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) | | | | |
| | h. A mount contributed (funded) for calf incurance programs | 1 | | i | | | | |

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S8. Status of Labor Agreements

Analyze the status of employee labor agreements, Identify new labor agreements, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues, and explain how these commitments will be funded in future fiscal years.

If salary and benefit negotiations are not finalized at budget adoption, upon settlement with certificated or classified staff:

The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards, and may provide written comments to the president of the district governing board and superintendent.

| S8A. 0 | Cost Analysis of District's Labor Agr | eements - Certificated (Non-m | anagement) Employ | ees | | |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|----------------------------------|----------------------------------|
| DATA I | ENTRY: Enter all applicable data items; the | ere are no extractions in this section. | | | | |
| | | Prior Year (2nd Interim) (2015-16) | Budget Year (2016-17) | | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| Number of certificated (non-management) full-time-equivalent (FTE) positions | | 43.0 | | 44.0 | 44. | 0 44.0 |
| Certificated (Non-management) Salary and Bei 1. Are salary and benefit negotiations settled | | _ | | No | | |
| | | the corresponding public disclosure filed with the COE, complete questi | | | | |
| | If Yes, and have not b | the corresponding public disclosure een filed with the COE, complete qu | e documents sestions 2-5. | | | |
| | If No, ident | ify the unsettled negotiations includi | ing any prior year unsett | ed negotiations | and then complete questions 6 a | nd 7. |
| | Negotiation | ns have been settled through the 20 | 15/16 year. They have | not been settled | yet for the 2016/17 year. | |
| Negotia 2a. 2b. 3. | Per Government Code Section 3547.5(c) to meet the costs of the agreement? If Yes, date |), was the agreement certified usiness official? e of Superintendent and CBO certific), was a budget revision adopted e of budget revision board adoption: | eation: | | | |
| 4. | Period covered by the agreement: | Begin Date: L | Budget Year | End Oa | 1st Subsequent Year | |
| 5. | Salary settlement: Is the cost of salary settlement included in projections (MYPs)? | n the budget and multiyear | (2016-17) | | (2017-18) | (2018-19) |
| | | One Year Agreement of salary settlement in salary schedule from prior year or | | | | |
| | | Multiyear Agreement of salary settlement | | | | |
| | (may enter | in salary schedule from prior year text, such as "Reopener") source of funding that will be used | to support multivear sate | ary commitment | s: | |
| | identity the | Source of infining trial will be used | | , 55/11/11/11/11 | | |

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| Negot | iations Not Settled | | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------|---------------------|
| 6. | Cost of a one percent increase in salary and statutory benefits | 33,489 | | |
| | | Budget Year | 1st Subsequent Year | 2nd Subsequent Year |
| | | (2016-17) | (2017-18) | (2018-19) |
| 7. | Amount included for any tentative salary schedule increases | 0 | 0 | 0 |
| | | | | |
| | | Budget Year | 1st Subsequent Year | 2nd Subsequent Year |
| Certif | icated (Non-management) Health and Welfare (H&W) Benefits | (2016-17) | (2017-18) | (2018-19) |
| 1. | Are costs of H&W benefit changes included in the budget and MYPs? | Yes | Yes | Yes |
| 2. | Total cost of H&W benefits | 519,276 | 571,204 | 628,324 |
| 3. | Percent of H&W cost paid by employer | 83.5% | 75.9% | 69.0% |
| 4. | Percent projected change in H&W cost over prior year | -0.5% | -9.1% | -9.1% |
| _ | | | | |
| | icated (Non-management) Prior Year Settlements by new costs from prior year settlements included in the budget? | No | | |
| AIC al | If Yes, amount of new costs included in the budget and MYPs | 140 | | |
| | If Yes, explain the nature of the new costs: | | | · · · |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | Budget Year | 1st Subsequent Year | 2nd Subsequent Year |
| Certif | cated (Non-management) Step and Column Adjustments | (2016-17) | (2017-18) | (2018-19) |
| 00,0, | action (not management, output and obtained in a final action | <u></u> | | |
| 1, | Are step & column adjustments included in the budget and MYPs? | Yes | Yes | Yes |
| 2. | Cost of step & column adjustments | 34,853 | 47,710 | 37,947 |
| 3. | Percent change in step & column over prior year | 23.0% | 36.9% | -20.5% |
| | | Oudest Voor | 1st Subsequent Year | 2nd Subsequent Year |
| | the both the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the sec | Budget Year (2016-17) | (2017-18) | (2018-19) |
| Certif | icated (Non-management) Attrition (layoffs and retirements) | (2018-17) | (2017-18) | (50.10-19) |
| 1. | Are savings from attrition included in the budget and MYPs? | No | No | No |
| | <u>.</u> | | | |
| 2. | Are additional H&W benefits for those laid-off or retired employees | | | |
| | included in the budget and MYPs? | Yes | Yes | Yes |
| | | | | |
| C-415 | | | | |
| Cerus | icated (Non-management) - Other | size, hours of employment, leave of sh | seance honuses atc.): | |
| List of | icated (Non-management) - Other her significant contract changes and the cost impact of each change (i.e., class | size, hours of employment, leave of ab | sence, bonuses, etc.): | |
| List of | icated (Non-management) - Other her significant contract changes and the cost impact of each change (i.e., class | size, hours of employment, leave of ab | esence, bonuses, etc.): | |
| List of | icated (Non-management) - Other her significant contract changes and the cost impact of each change (i.e., class | size, hours of employment, leave of ab | sence, bonuses, etc.): | |
| List of | icated (Non-management) - Other her significant contract changes and the cost impact of each change (i.e., class | size, hours of employment, leave of ab | sence, bonuses, etc.): | |
| List of | icated (Non-management) - Other her significant contract changes and the cost impact of each change (i.e., class | size, hours of employment, leave of ab | sence, bonuses, etc.): | |
| List of | icated (Non-management) - Other her significant contract changes and the cost impact of each change (i.e., class | size, hours of employment, leave of ab | sence, bonuses, etc.): | |

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| S8B. | Cost Analysis of District's Labor Ag | reements - Classified (Non-mar | nagement) Emp | loyees | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|-------------------|----------------------------------|-----------|----------------------------------|
| DATA | ENTRY: Enter all applicable data items; th | ere are no extractions in this section. | • | | | | |
| Prior Year (2nd Interim) (2015-16) | | | Budget Year (2016-17) | | 1st Subsequent Year (2017-18) | | 2nd Subsequent Year (2018-19) |
| | er of classified (non-management) ositions | 39.3 | | 40.3 | | 40.3 | 40.3 |
| Classified (Non-management) Salary and Benefit Negotiations 1. Are salary and benefit negotiations settled for the budget year? If Yes, and the corresponding public disclosure have been filed with the COE, complete questions. | | | documents | No | | | |
| | | d the corresponding public disclosure been filed with the COE, complete qu | | | | | |
| | | ntify the unsettled negotiations including the unsettled through the 20 | - | _ | | s 6 and 7 | |
| <u>Negoti</u> 2a. | ations Settled Per Government Code Section 3547.5(a board meeting: | a), date of public disclosure | | | | | |
| 2b. | by the district superintendent and chief b | · · · · · · · · · · · · · · · · · · · | eation: | | | | |
| 3. | Per Government Code Section 3547.5(c) to meet the costs of the agreement? If Yes, dat | e), was a budget revision adopted e of budget revision board adoption: | | | | | |
| 4. | Period covered by the agreement: | Begin Date: | | Er | nd Date: | | |
| 5. | Salary settlement: | | Budget (2016 | | 1st Subsequent Year (2017-18) | | 2nd Subsequent Year (2018-19) |
| | Is the cost of salary settlement included projections (MYPs)? | in the budget and multiyear | | | | | |
| | % change | One Year Agreement of salary settlement in salary schedule from prior year or Multiyear Agreement | | | | | |
| | % change | of salary settlement in salary schedule from prior year r text, such as "Reopener") | | - 100 | | | |
| | Identify the | e source of funding that will be used t | o support multiye | ar salary commitr | ments: | ·- ··· - | |
| | | | | | | | |
| Negotia | ations Not Settled | i | | | | | |
| 6. | Cost of a one percent increase in salary | and statutory benefits | Budget (2016 | | 1st Subsequent Year (2017-18) | | 2nd Subsequent Year (2018-19) |
| 7. | Amount included for any tentative salary | schedule increases | (2510 | 0 | \ | 0 | 0 |

Budget Year

1st Subsequent Year

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2nd Subsequent Year

| Classified (Non-management) Health and Welfare (H&W) Benefits | (2016-17) | (2017-18) | (2018-19) | |
|----------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------|---------------------|----|
| Are costs of H&W benefit changes included in the budget and MYPs? | | V | V | |
| · · | Yes | Yes | Yes | |
| Total cost of H&W benefits | 251,760 | 276,936 | 304,60 | 30 |
| Percent of H&W cost paid by employer | 74.4% | 67.6% | 61.5% | |
| Percent projected change in H&W cost over prior year | 2.0% | -9.1% | -9.1% | |
| Classified (Non-management) Prior Year Settlements | | | | |
| Are any new costs from prior year settlements included in the budget? | No | | | |
| If Yes, amount of new costs included in the budget and MYPs If Yes, explain the nature of the new costs: | | | | |
| | | | | |
| | Budget Year | 1st Subsequent Year | 2nd Subsequent Year | |
| Classified (Non-management) Step and Column Adjustments | (2016-17) | (2017-18) | (2018-19) | |
| | | 1 | | |
| Are step & column adjustments included in the budget and MYPs? | Yes | Yes | Yes | |
| Cost of step & column adjustments | 24,058 | 19,100 | 19,93 | 39 |
| Percent change in step & column over prior year | 13.1% | -20.6% | 4.4% | |
| | Budget Year | 1st Subsequent Year | 2nd Subsequent Year | |
| Classified (Non-management) Attrition (layoffs and retirements) | (2016-17) | (2017-18) | (2018-19) | |
| | | | | |
| Are savings from attrition included in the budget and MYPs? | No | No | No | |
| Are additional H&W benefits for those laid-off or retired employees included in the budget and MYPs? | Yes | Yes | Yes | |
| | | | Yes | |

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| S8C. | Cost Analysis of District's Lal | or Agre | ements - Management/Superv | risor/Confidential Employees | | |
|---------------------|----------------------------------------------------------------|-------------|-------------------------------------------------------------|-----------------------------------------|--------------------------------------|----------------------------------|
| DATA | ENTRY: Enter all applicable data it | ems; ther | e are no extractions in this section. | | | |
| | | | Prior Year (2nd Interim) (2015-16) | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| | er of management, supervisor, and ential FTE positions | | 6.0 | 6.0 | 6.0 | 6.0 |
| | gement/Supervisor/Confidential | | | | | |
| • | and Benefit Negotiations | | | , | | |
| 1. | , . | | = - | No | | |
| | If Y | es, comp | lete question 2. | | | |
| | 11 | vo, identif | y the unsettled negotiations includir | ig any prior year unsettled negotiation | ns and then complete questions 3 and | 4. |
| | Ne | gotiatons | have been settled for 2015/16. Th | ey have not been settled yet for 2016 | 6/17. | |
| | | | | | | |
| | | /a, skip th | ne remainder of Section S8C. | | | |
| <u>Negoti</u> 2. | iations Settled Salary settlement: | | | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| | Is the cost of salary settlement in projections (MYPs)? | cluded in | the budget and multiyear | | | |
| | То | tal cost of | salary settlement | | | |
| | | | salary schedule from prior year ext, such as "Reopener") | | | |
| Necoti | iations Not Settled | | | | | |
| 3. | Cost of a one percent increase in | ı salary ar | nd statutory benefits | | | |
| | | | | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| 4. | Amount included for any tentative | e salary s | chedule increases [| | | |
| | gement/Supervisor/Confidential n and Welfare (H&W) Benefits | | ŗ | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| 1. | Are costs of H&W benefit change | es include | d in the budget and MYPs? | Yes | Yes | Yes |
| 2. | Total cost of H&W benefits | | | 71,484 | 78,632 | 86,496 |
| 3. | Percent of H&W cost paid by em | ployer | | 82.7% | 75.2% | 68.3% |
| 4. | Percent projected change in H&V | V cost ov | er prior year | 13.2% | -9.1% | -9.1% |
| | gement/Supervisor/Confidential and Column Adjustments | | ſ | Budget Year (2016-17) | 1st Subsequent Year (2017-18) | 2nd Subsequent Year (2018-19) |
| 1. | Are step & column adjustments in | ncluded in | the budget and MYPs? | Yes | Yes | Yes |
| 2. | Cost of step and column adjustm | ents | _ | 5,536 | 1,384 | 1,384 |
| 3. | Percent change in step & column | over pric | r year [| 25.7% | -75.0% | 0.0% |
| Manac | gement/Supervisor/Confidential | | | Budget Year | 1st Subsequent Year | 2nd Subsequent Year |
| | Benefits (mileage, bonuses, etc.) |) | | (2016-17) | (2017-18) | (2018-19) |
| 1. | Are costs of other benefits include | ed in the I | oudget and MYPs? | Yes | Yes | Yes |
| ٠. | To be a few to the few fields | | | 940 | 840 | RAN |

Percent change in cost of other benefits over prior year

0.0%

0.0%

0.0%

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2016-17 July 1 Budget General Fund School District Criteria and Standards Review

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S9. Local Control and Accountability Plan (LCAP)

Confirm that the school district's governing board has adopted an LCAP or an update to the LCAP effective for the budget year.

DATA ENTRY: Click the appropriate Yes or No button in item 1, and enter the date in item 2.

1. Did or will the school district's governing board adopt an LCAP or approve an update to the LCAP effective for the budget year?

| Yes |
|-----|
| |
| |

2. Approval date for adoption of the LCAP or approval of an update to the LCAP.

| Jun | 28. | 2016 | |
|-----|-----|------|--|
| | | | |

S10. LCAP Expenditures

Confirm that the school district's budget includes the expenditures necessary to implement the LCAP or annual update to the LCAP.

DATA ENTRY: Click the appropriate Yes or No button.

Does the school district's budget include the expenditures necessary to implement the LCAP or annual update to the LCAP as described in the Local Control and Accountability Plan and Annual Update Template, Section 3: Actions, Services and Expenditures?

Yes

45 69955 0000000 Form 01CS

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The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review.

DATA ENTRY: Click the appropriate Yes or No button for items A1 through A9 except item A3, which is automatically completed based on data in Criterion 2. A1. Do cash flow projections show that the district will end the budget year with a negative cash balance in the general fund? No Is the system of personnel position control independent from the payroll system? No Is enrollment decreasing in both the prior fiscal year and budget year? (Data from the Yes enrollment budget column and actual column of Criterion 2A are used to determine Yes or No) Are new charter schools operating in district boundaries that impact the district's enrollment, either in the prior fiscal year or budget year? Yes Has the district entered into a bargaining agreement where any of the budget A5. No or subsequent years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? Does the district provide uncapped (100% employer paid) health benefits for current or A6. No retired employees? is the district's financial system independent of the county office system? No Does the district have any reports that indicate fiscal distress pursuant to Education AR. Nο Code Section 42127.6(a)? (If Yes, provide copies to the county office of education) Have there been personnel changes in the superintendent or chief business A9. Νo official positions within the last 12 months? When providing comments for additional fiscal indicators, please include the item number applicable to each comment. Comments: (optional)

End of School District Budget Criteria and Standards Review

COTTONWOOD CREEK CHARTER SCHOOL 2016/2017 ADOPTED BUDGET JUNE 13, 2016

AB1200/AB 256 requires the Board of Trustees to adopt a budget by July 1st of each fiscal year. This budget is for the period of July 1, 2016, through June 30, 2017.

The 2015-16 Second Interim budget is used as the basis for comparison to last year.

Enrollment: Cottonwood Creek Charter School is estimating an enrollment of 226 students for each of the next three years.

<u>Average Daily Attendance (ADA) Calculation:</u> ADA is projected at 97% of enrollment for the current and future years.

<u>Number of Teachers:</u> Cottonwood Creek Charter School has a teaching staff equal to 11.15 FTE. The Director is a full time administrator. The multi-year projections have been completed with no anticipated changes in staffing for future years. The staff to student ratio has to be at or below 25:1. The current year charter school ratio is 20.3 students per teacher.

REVENUES

| <u> </u> | | | | |
|---------------------|----------------|-------------|-------------|-----------|
| | 2015/16 | 2015/16 | 2016-17 | |
| | ADOPTED | SECOND | ADOPTED | |
| | BUDGET | INTERIM | BUDGET | Change |
| LCFF Revenue | \$1,503,658 | \$1,481,920 | \$1,687,025 | \$205,105 |
| Federal Revenue | \$0 | \$0 | \$30,573 | \$30,573 |
| State Revenue | \$35,852 | \$150,116 | \$94,702 | -\$55,414 |
| Local Revenue | \$25,750 | \$25,750 | \$117,360 | \$91,610 |
| Other Income Source | | | | |
| Tatal Dayanua | \$1,565,260 | \$1,657,786 | \$1,929,660 | \$271,874 |
| Total Revenue | \$1,565,260 | \$1,057,760 | 31,727,000 | 32/1,0/4 |

The \$205,105 increase in **LCFF Revenue** is a result of the changes in enrollment/ADA, unduplicated % and GAP% for LCFF calculations.

The \$30,573 Federal Revenue is the federal Special Education funding.

The overall (\$55,414) reduction in **State Revenue** is the decrease in the One-Time Mandated Cost funding, removal of the Educator Effectiveness funding, and a slight increase in Lottery.

The \$91,610 increase in Local Funding is a result of new Special Education funding from the Local SELPA and a small increase in local revenue for electives.

EXPENDITURES

| | 2015/16 | 2015/16 | 2016-17 | |
|-------------------------|-------------|-------------|-------------|-----------|
| | ADOPTED | SECOND | ADOPTED | |
| | BUDGET | INTERIM | BUDGET | Change |
| Certificated Salaries | \$630,301 | \$649,287 | \$694,707 | \$45,420 |
| Classified Salaries | \$77,122 | \$94,939 | \$204,777 | \$109,838 |
| Employee Benefits | \$170,937 | \$188,966 | \$253,122 | \$64,156 |
| Books & Supplies | \$109,260 | \$139,559 | \$143,047 | \$3,488 |
| Services & Other Exp's | \$381,756 | \$399,757 | \$354,281 | -\$45,476 |
| Depreciation Expense | \$0 | \$0 | \$2,625 | \$2,625 |
| Other Uses/Debt Service | \$59,506 | \$45,732 | \$45,732 | \$0 |
| | | | | \$0 |
| Total Expenditures | \$1,428,882 | \$1,518,240 | \$1,698,291 | \$180,051 |

Certificated Salaries are based on 12.15 FTE including the Director. The \$45,420 increase is for the addition of an RSP teacher along with adjustments in salaries due to the new salary schedule. The budget includes funds for a psychologist and speech therapist also.

Classified Salaries are based on 5.92 FTE. The \$109,838 increase is due to the change in the salary schedules and the addition of two classified instructional staff, administrative assistant and CBO.

Employee Benefits increased by \$64,156.

STRS increased by \$18,262.

PERS increased by \$15,753.

Social Security/Medicare increased by \$15,459.

H&W benefits increased by \$21,998. (There are a total of 9 benefited employees with a health CAP of \$7,500 for a total of \$67,500).

Workers' Comp decreased by (\$7,463) (x-mod & rate decreased this year).

Books & Supplies increased by \$3,488.

Services & Other Exp's decreased by (\$45,476). Conferences decreased by (\$15,045). Rentals increased by \$24,623. Contracted services decreased by (\$14,691). General supplies decreased by (\$6,808). Personal Services decreased by (\$30,000).

Debt Service: All loans have been paid off as of 6/30/2016.

ENDING BALANCE INCREASE/DEFICIT SPENDING

The Charter School is projected to have a surplus of \$231,369. The One-Time Mandated Cost Reimbursement Funds of \$51,955 have been placed in the ending fund balance for future one-time expenses.

ENDING FUND BALANCE

The Adopted budget has a projected ending fund balance of \$805,108. The components of the ending fund balance are:

| Legally Restricted Capital Asset Playground Equip (McConnell Foundation) | \$45,940.00 |
|--------------------------------------------------------------------------|-------------------|
| Legally Restricted (CC Energy Grant) | \$51,123.00 |
| Legally Restricted (Lottery) | <u>\$6,788.00</u> |
| TOTAL RESTRICTED | \$103,851.00 |
| | |
| Economic Uncertainty - 7% | \$119,510.00 |
| Future Facility/Capital Improvements/Purchases | \$543,203.00 |
| Unrestricted lottery | \$38,544.00 |
| TOTAL UNRESTRICTED | \$701,257.00 |
| | |
| ENDING FUND BALANCE | \$805,108.00 |

CASH BALANCE

The Charter School is now projected to have a **positive cash balance** on June 30, 2017 of \$701,949. (See separate sheet "Cash Flow Worksheet" for projected monthly cash breakdown.)

SPECIAL CIRCUMSTANCES

The LCFF model establishes a base and then a target level of funding that the state is working towards funding. This process is expected to take 8 years until fully implemented; however, many changes can occur in those 8 years. For example, the state sales tax increase will end in two years. The income tax increase will also sunset before the 8 years have passed. So many variables could affect how the LCFF is implemented and each year could see some changes in how it is to be applied at the school level.

As we approach the full funding level for LCFF, the charter school will need to be aware of their supplemental/concentration funding amount and be prepared to spend the full amount at full implementation. Right now there is some flexibility as to the supplemental/concentration funds and whether they are fully spent each year; however, at full funding the flexibility goes away.

The PERS/STRS rates will be increasing significantly over the next seven years. (See attached sheet, "Retirement Rate Increases"). This sheet was prepared using current salaries only; no step/column are included. These costs need to be considered in future staffing discussions.

MULTI-YEAR PROJECTION

The Adopted budget is the basis for the multi-year projections. (See "Multi-Year Projection – 2016-17 Adopted Budget MYP")

The following assumptions were used for 2017/2018 and 2018/19:

ADA estimated at 219.22 – no change from 2016/17 Certificated staffing no increase -step and column of \$15,225 Classified staffing – no increase - step and column of \$4,115 The ending balance is projected to be \$945,612 in 2017/18 and \$1,068,148 in 2018/19.

ANALYSIS

The Charter School increased the EUC level to 7% in 2014/15 and is able to maintain that for all years shown in the MYP. The Special Education program will need to be monitored closely to ensure that compliance is maintained and that the charter will be able to meet the ongoing maintenance of effort within the program. STRS/PERS increases will affect the budget as personnel increases; this should be carefully analyzed before increasing the charter school staff.

Cottonwood Creek Charter Cashflow Worksheet 2016/17 Adopted Budget

| | Object | Budget | July | August | September | October | November | December |
|--------------------------------------------------|--------------|--------------|----------|----------|-----------|----------|----------------|----------|
| ACTUALS THROUGH THE MONTH OF (Enter Month Name): | Projected | | | | | | | |
| A. BEGINNING CASH | 9110 | To retire to | 488,672 | 490,691 | 457,835 | 551,060 | 500,338 | 520,911 |
| B. RECEIPTS | | | | | I | | | |
| Revenue Limit Sources | | | | | | | | |
| Principal Apportionment | 8010-8019 | 1,011,808 | 50,590 | 50,590 | 91,063 | 91,063 | 91,063 | 91,063 |
| Property Taxes | 8020-8079 | | 0 | 0 | 0 | 0 | 0 | 0 |
| EPA | 8012 | 284,462 | 0 | 0 | 71,116 | 0 | 0 | 71.116 |
| Miscellaneous Funds | 8080-8099 | 390,755 | 0 | 18,966 | 37.933 | 25,288 | 25,288 | 25,288 |
| Federal Revenue | 8100-8299 | 30,573 | 0 | 0 | Ö | 0 | 0 | 0 |
| Other State Revenue | 8300-8599 | 94,702 | ol | 0 | 0 | 473 | 1,654 | 33,092 |
| Other Local Revenue | 8600-8799 | 117,360 | 0 | 6,435 | 35,066 | 1,599 | 35,894 | 7,837 |
| Interfund Transfers In | 8910-8929 | 11,7 | 0 | 0 | 0 | 0 | 0 | 0 |
| All Other Financing Sources | 8930-8979 | | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Receipts/Non-Revenue | 0000 00.0 | | ol | ő | 0 | 0 | 0 | 0 |
| TOTAL RECEIPTS | | 1,929,660 | 50,590 | 75,991 | 235,177 | 118,422 | 153,899 | 228,396 |
| C. DISBURSEMENTS | | 1,020,000 | 00,000 | 10,001 | 200,111 | 110,422 | 133,033 | |
| Certificated Salaries | 1000-1999 | 694,707 | 7,757 | 57,977 | 58,244 | 62,102 | 62 401 | 64.067 |
| Classified Salaries | 2000-2999 | 204,777 | 5,684 | 12,861 | 16,987 | | 63,401 | 64,867 |
| | 3000-3999 | | | | | 15,330 | 15,771 | 26,676 |
| Employee Benefits | 1 | 253,122 | 5,223 | 20,561 | 21,291 | 21,870 | 22,213 | 23,646 |
| Books, Supplies and Services | 4000-5999 | 497,328 | 7,944 | 17,295 | 45,385 | 62,861 | 31,942 | 73,371 |
| Capital Outlay | 6000-6999 | 2,625 | 0 | O | 0 | 0 | 0 | 0 |
| Other Outgo | 7000-7499 | 45,732 | 0 | . 0 | 0 | 0 | 0 | 0 |
| Interfund Transfers Out | 7600-7629 | | 0 | 0 | 0 | 0 | 0 | 0 |
| All Other Financing Uses Other Disbursements/ | 7630-7699 | | 0 | 0 | 0 | . 0 | 0 | 0 |
| Non Expenditures | | ļ | 0 | 0 | 0 | 0 | 0 | . 0 |
| TOTAL DISBURSEMENTS | | 1,698,291 | 26,608 | 108,694 | 141,908 | 162,163 | 133,327 | 188,560 |
| D. PRIOR YEAR TRANSACTIONS Assets | | Beg Balance | . | | | • | | |
| Cash Not in Treasury | 9111-9199 | (5,000) | 0 | 0 | 0 | 0 | 0 | 0 |
| Accts Receivable | 9200-9299 | (63,746) | (26,397) | (526) | 0 | (6,981) | 0 | Ö |
| Due From Other Funds | 9310 | | 0 | 0 | 0 | 0 | 0 | 0 |
| Stores Inventory Prepaid Exp. | 9320 9330 | | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Assets | 9340 | (48,565) | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Assets | 3340 | (117,311) | (26,397) | (526) | 0 | (6,981) | 0 | 0 |
| Liabilities | | (111/2117) | (20,001) | (020) | | 10,00.7 | | |
| Accounts Payable | 9500-9599 | 32,040 | 4,434 | 374 | (45) | 0 | 0 | 0 |
| Due to Other Funds | 9610 | | 0 | 0 | o l | 0 | 0 | 0 |
| Current Loans | 9640 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Deferred Revenues | 9650 | | 0 | 0 | 0 | Ö | 0 | 0 |
| Total Liabilities | | 32,040 | 4,434 | 374 | (45) | . 0 | 0 | . 0 |
| TOTAL PRIOR YEAR | 1 | (05.074) | (04.000) | (4.53) | 445) | (0.004) | | • |
| TRANSACTIONS | | (85,271) | (21,963) | (153) | (45) | (6,981) | 0 | 0 |
| E. NET INCREASE/DECREASE (B - C + D) | | | 2,019 | (32,855) | 93,225 | (50,722) | 20,572 | 39,835 |
| F. ENDING CASH (A + E) | | | 490,691 | 457,835 | 551,060 | 500,338 | 520,911 | 560,746 |
| G. ENDING FUND BALANCE | | | | | | | i ⁴ | '- |

Cottonwood Creek Charter Cashflow Worksheet 2016/17 Adopted Budget

| ACTUALS THROUGH THE MONTH Name) Frojected SECIENTS Revenue Until Sources Principal Apportiument SEO, 2679 SEO, 268 SEO, 2679 SEO, 268 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO, 269 SEO | | Object | January | February | March | Anell | More | luen a | Accruals / | *** |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------|-------------|----------|----------|-------------|----------------|-------------|-------------|-----------|
| RECEIVED Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security Security | ACTUALS THROUGH THE MONTH OF | Object | January | | | April | May | June | Adjustments | TOTAL |
| RECEIPTS | | Projected | | | ٠ . ر | | N. 2 20 1 1 14 | The second | 11 | 7 |
| Revenue Limil Sources 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,063 91,0 | A. BEGINNING CASH | 9110 | 560,746 | 580,283 | 593,537 | 704,738 | 706,653 | 708,175 | | |
| Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apportionment Principal Apport | 3. RECEIPTS | | l T | | | | | | | • |
| Property Taxes | Revenue Limit Sources | | | | | | İ | | | |
| Property Taxes | Principal Apportionment | 8010-8019 | 91,063 | 91,063 | 91,063 | 91,063 | 91,063 | 61,568 | 29,493 | 1,011,808 |
| Miscellaneous Funds 880-0699 25,286 25,288 69,139 34,569 69,139 0 300,755 Federal Revenue 8100-8299 0 0 0 0 0 0 30,573 0 30,575 Other Local Revenue 8800-8799 1,866 26,685 0 1,678 0 0 0 0 0 Interfund Transfers in 8910-8229 0 0 0 0 0 0 0 0 All Chier Financing Sources 6890-8797 0 0 0 0 0 0 0 0 Other Recipit/Non-Revenue 6800-8799 1,866 26,685 0 1,678 0 0 0 0 0 All Chier Financing Sources 6890-8797 0 0 0 0 0 0 0 0 0 Other Recipit/Non-Revenue 0 0 0 0 0 0 0 0 0 Other Recipit/Non-Revenue 149,787 143,338 233,078 139,315 125,632 244,544 22,483 1,828,66 Certificated Salaries 1000-199 69,978 60,384 61,689 69,342 63,845 64,122 0 694,77 Employee Benefits 2000-2999 14,974 20,350 21,778 20,401 15,683 15,293 0 204,77 Employee Benefits 3000-3999 23,551 21,905 22,262 21,907 22,332 26,663 0 255,12 Books, Supplies and Services 4000-8999 19,312 20,952 21,160 36,371 23,691 138,643 0 477,32 Books, Supplies and Services 4000-8999 19,312 20,952 21,160 36,371 23,691 138,643 0 477,32 Books, Supplies and Services 4000-8999 0 0 0 0 0 0 2,625 0 Chief Lough 600-6229 0 0 0 0 0 0 0 0 0 Other Disbursements/ 0 0 0 0 0 0 0 0 Other Disbursements/ 0 0 0 0 0 0 0 0 0 Other Disbursements/ 0 0 0 0 0 0 0 0 0 Other Disbursements/ 0 0 0 0 0 0 0 0 0 | Property Taxes | 8020-8079 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Miscellaneous Funds 8080-8099 25,288 25,288 69,139 34,569 69,139 0 390,757 Cederal Revenue 8100-8299 0 0 0 0 0 0 0 0 0 | EPA | 8012 | 0 | 0 | 71,116 | 0 | 0 | 71,116 | 0 | 284,462 |
| Federal Revenue | Miscellaneous Funds | 8080-8099 | 25,288 | 25,288 | 69,139 | 34,569 | 34,569 | | | |
| Other State Revenue | Federal Revenue | 8100-8299 | 0 | 0 | . 0 | 0 | | | - 0 | |
| Cher Local Revenue | Other State Revenue | 8300-8599 | 31,570 | 0 | 3.761 | 12 005 | | | | • |
| Interfund Transfers In | Other Local Revenue | 8600-8799 | | 26.985 | | | | | | |
| All Cher Financing Sources Other Receipts/Non-Reverue O | | li | | | | | | | | 117,300 |
| Dither Receipts/Non-Revenue | | il | | | | | | | | |
| 149,787 | · · | 00000000 | | | | | | | | |
| DISBURSEMENTS | • | | | | | | | | | |
| Certificated Salaries 1000-1999 69,978 60,384 61,689 60,342 63,845 64,122 0 694,70 | | | 145,767 | 143,330 | 235,076 | (39,313) | 125,632 | 244,544 | 29,493 | 1,929,660 |
| Classified Salaries 2000-2999 14,974 20,360 21,778 20,401 15,663 18,293 0 204,77 | | 1000 1000 | 50.070 | 60.004 | 04.000 | 22.2.2 | | | | |
| Employee Benefits 3000-3999 23,651 21,906 22,262 21,907 22,332 26,263 0 253,12 Books, Supplies and Services 4000-5999 19,312 20,952 21,160 35,371 23,891 136,843 0 497,32 Capital Outlay 6000-6999 0 0 0 0 0 0 0 0 2,625 0 2,625 0 2,626 Cher Outgo 7000-7499 0 0 0 0 0 0 0 0 0 0 2,625 0 0 2,625 Cher Outgo 7000-7499 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | li | | | | | | | | |
| Books, Supplies and Services | | li. | | | | | | | | |
| Capital Outlay | , , | 13 | | | | | | | | 253,122 |
| Citer Outgo | | I | | | | | | | | 497,328 |
| Interfund Transfers Out 7600-7629 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | 2,625 | | 2,625 |
| All Other Financing Uses Other Disbursements/ Non Expenditures TOTAL DISBURSEMENTS 127,914 123,602 126,888 139,020 125,730 128,146 45,732 1,698,29 Acts Receivable Due From Other Funds Stores Inventory Prepald Exp. Other Assets Total Assets Liabilities Accounts Payable Due to Other Funds Due to Other Funds Stores Inventory Other Assets Cash Not In Treasury Prepald Exp. Other Assets Accounts Payable Due to Other Funds Due to Other Funds Stores Inventory Other Assets Liabilities Accounts Payable Due to Other Funds Stores Inventory Due to Other Funds Stores Inventory Stores Inventory Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets Other Assets | • | | | | 0 | 0 | 0 | 0 | 45,732 | 45,732 |
| Chief Disbursements/ Non Expenditures | Interfund Transfers Out | 7600-7629 | | | 0 | 0 | . 0 | 0 | 0 | C |
| TOTAL DISBURSEMENTS 127,914 123,602 126,888 139,020 125,730 248,146 45,732 1,698,29 | | 7630-7699 | | . 0 | 0 | 0 | 0 | 0 | 0 | |
| Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description Description | - · • · · · · · · · · · · · · · · · · · | ŀ | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assets Cash Not in Treasury Accts Receivable Due From Other Funds Stores Inventory Prepaid Exp. Other Assets Total Assets Accounts Payable Due Other Funds Solves Inventory Sayo Sayo Sayo Sayo Sayo Sayo Sayo Say | TOTAL DISBURSEMENTS | | 127,914 | 123,602 | 126,888 | 139,020 | 125,730 | 248,146 | 45,732 | 1,698,291 |
| Cash Not in Treasury Acts Receivable Due From Other Funds Stores Inventory Prepaid Exp. Other Assets Total Assets Liabilities Accounts Payable Due to Other Funds Due to Other Funds Stores Inventory Stores Inventory Other Assets Total Assets Liabilities Accounts Payable Due to Other Funds Deferred Revenues Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores Stores S | D. PRIOR YEAR TRANSACTIONS | | | ĺ | | | | | | |
| Accts Receivable 9200-9299 (2,428) 0 (27,414) 0 0 0 0 0 0 0 (63,74 Due From Other Funds 9310 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | |
| Due From Other Funds 9310 0 0 0 0 0 0 0 0 0 | | | | | | | | | | (5,000 |
| Stores Inventory 9320 0 0 0 0 0 0 0 0 0 | | | | | | | | | | |
| Prepaid Exp. 9330 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | - | | | | | 0 |
| Other Assets 9340 0 0 0 0 0 (2,625) (45,940) (48,56) Total Assets (2,428) 0 (27,414) 0 0 (2,625) (50,940) (117,31) Liabilities 9500-9599 93 (6,480) 30,424 1,621 1,621 0 0 32,04 Due to Other Funds 9610 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 </td <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | - | | | | | | | | | |
| Total Assets (2,428) 0 (27,414) 0 0 0 (2,625) (50,940) (117,31 Liabilities Accounts Payable 9500-9599 93 (6,480) 30,424 1,621 1,621 0 0 0 32,04 | | | | | | | | | - | |
| Accounts Payable 9500-9599 93 (6,480) 30,424 1,621 1,621 0 0 32,04 Due to Other Funds 9610 0 0 0 0 0 0 0 0 0 0 Current Loans 9640 0 0 0 0 0 0 0 0 0 0 0 Deferred Revenues 9650 0 0 0 0 0 0 0 0 0 0 Total Liabilities 93 (6,480) 30,424 1,621 1,621 0 0 0 32,04 TOTAL PRIOR YEAR TRANSACTIONS (2,335) (6,480) 3,010 1,621 1,621 (2,625) (50,940) (85,27) NET INCREASE/DECREASE (B - C + D) 19,537 13,254 111,201 1,915 1,523 (6,226) (67,179) 146,09 ENDING CASH (A + E) 580,283 593,537 704,738 706,653 708,175 701,949 | Total Assets | | (2,428) | 0 | (27,414) | | | | | (117,311 |
| Due to Other Funds 9610 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Liabilities | | | | | | | | 1 | |
| Current Loans 9640 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 32,04 TOTAL PRIOR YEAR TRANSACTIONS (2,335) (6,480) 3,010 1,621 1,621 (2,625) (50,940) (85,27 NET INCREASE/DECREASE (B - C + D) 19,537 13,254 111,201 1,915 1,523 (6,226) (67,179) 146,08 ENDING CASH (A + E) 580,283 593,537 704,738 706,653 708,175 701,949 <td< td=""><td>Accounts Payable</td><td>9500-9599</td><td>93</td><td>(6,480)</td><td>30,424</td><td>1,621</td><td>1,621</td><td>0</td><td>0</td><td>32,040</td></td<> | Accounts Payable | 9500-9599 | 93 | (6,480) | 30,424 | 1,621 | 1,621 | 0 | 0 | 32,040 |
| Deferred Revenues 9650 0 0 0 0 0 0 0 0 0 | | | | | | 0 | | | | 0 |
| Total Liabilities 93 (6,480) 30,424 1,621 1,621 0 0 32,04 TOTAL PRIOR YEAR TRANSACTIONS (2,335) (6,480) 3,010 1,621 1,621 (2,625) (50,940) (85,27 NET INCREASE/DECREASE (B - C + D) 19,537 13,254 111,201 1,915 1,523 (6,226) (67,179) 146,09 ENDING CASH (A + E) 580,283 593,537 704,738 706,653 708,175 701,949 | · · | | | _ | | - | | | | 0 |
| TOTAL PRIOR YEAR TRANSACTIONS (2,335) (6,480) 3,010 1,621 1,621 (2,625) (50,940) (85,27 NET INCREASE/DECREASE (B - C + D) 19,537 13,254 111,201 1,915 1,523 (6,226) (67,179) 146,09 ENDING CASH (A + E) 580,283 593,537 704,738 706,653 708,175 701,949 | | 9650 | | | | | | | | 0 0 0 0 |
| TRANSACTIONS (2,335) (6,480) 3,010 1,621 1,621 (2,625) (50,940) (85,27) NET INCREASE/DECREASE 19,537 13,254 111,201 1,915 1,523 (6,226) (67,179) 146,09 ENDING CASH (A + E) 580,283 593,537 704,738 706,653 708,175 701,949 701,949 | | | 93 | (6,480) | 30,424 | 1,621 | 1,621 | 0 | | 32,040 |
| NET INCREASE/DECREASE 19,537 13,254 111,201 1,915 1,523 (6,226) (67,179) 146,09: ENDING CASH (A + E) 580,283 593,537 704,738 706,653 708,175 701,949 | | | /2 2251 | IE AGN | 3 040 | 4 524 | , , , | 10.505 | (E0 040) | 105 07- |
| (B - C + D) 19,537 13,254 111,201 1,915 1,523 (6,226) (67,179) 146,09 ENDING CASH (A + E) 580,283 593,537 704,738 706,653 708,175 701,949 701,949 | | | (2,335) | (0,480) | 3,010 | 1,621 | 1,621 | (2,625) | (50,940)] | (85,271 |
| ENDING CASH (A + E) 580,283 593,537 704,738 706,653 708,175 701,949 | ±. | | 1 | 40.00 | المميميا | | | | ,,, | |
| | | | | | | | | 7 | (67,179) | 146,098 |
| | G. ENDING FUND BALANCE | | 300,283 | 555,557 | 104,130 | 700,055 | | 101,545 | | 805,312 |

Cottonwood Creek Charter School **MULTI-YEAR PROJECTION** 2016-17 ADOPTED BUDGET MYP

June 13, 2016

| | | 20 | 016/17 Adopted Budge | t | | 2017/18 Projected | | 2018/19 Projected | | |
|------------------------------------|-------------------------|--------------|----------------------|-----------|-----------------------------|-----------------------------------------|--------------------|-------------------|-----------------------------------------------|---------------------------------------|
| | | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| REVENUES | ESTIMATED P-2 ADA | 219.22 | | | 219,22 | | | 219.22 | <u>,, , , , , , , , , , , , , , , , , , ,</u> | |
| Revenue Limit Sources: | | | į | | 213.22 | | | 219.22 | | |
| TOTAL REVENUE LIMIT | 8010-8099 | 1,687,025 | o l | 1,687,025 | 1,702,373 | o | 1,702,373 | 1,739,368 | 0 | 1,739,36 |
| Federal Revenues | 8100 - 8299 | | 30,573 | 30,573 | 0 | 30,573 | 30,573 | 1,733,300 | 30,573 | 30,57 |
| Other State Revenues | 8300 - 8599 | 94,702 | ,. | 94,702 | 33,759 | 8.988 | 42,747 | 33,759 | 8.988 | 42,74 |
| Other Local Revenues | 8600 - 8799 | 29,000 | 88.360 | 117,360 | 29,000 | 88,360 | 117,360 | 29,000 | 88.360 | 117,36 |
| Interfund Transfers In | 8910 - 8929 | | , l | 0 | , | 00,000 | 111,000 | 20,000 | 00,300 | 117,300 |
| Other Sources | 8930 - 8979 | | | o l | | | ا ۱ | | ĺ | , |
| Contributions | 8980 - 8999 | (20,359) | 20,359 | • | (46,247) | 46,247 | ~ | (48,397) | 48.397 | ` |
| TOTAL REVENUES | | 1,790,368 | 139,292 | 1,929,660 | 1,718,885 | 174,168 | 1,893,053 | 1,753,730 | 176,318 | 1,930,048 |
| EXPENDITURES | | | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | · · · · · · · · · · · · · · · · · · · |
| Certificated Salaries | 1000 - 1999 | 630,407 | 64,300 | 694,707 | cao 300 il | 00.000 | 700.000 | 2.1.22 | B | |
| Classified Salaries | 2000 - 2999 | 184,736 | 20,041 | 204,777 | 629,732 188,046 | 80,200 | 709,932 | 644,057 | 81,100 | 725,157 |
| Employee Benefits | 3000 - 3999 | 231,335 | 21,787 | 253,122 | 251.833 | 20,846 | 208,892 | 191,356 | 21,651 | 213,007 |
| Total Salaries and Benefits | 3000 - 3939 | 1,045,478 | 106,128 | 1,152,606 | | 22,202 | 274,035 | 272,210 | 22,647 | 294,857 |
| Books and Supplies | 4000 - 4999 | 126,815 | 16.232 | 1,132,606 | 1,069,611 160,815 | 123,248 , 8,988 | 1,192,859 | 1,107,623 | 125,398 | 1,233,021 |
| Services, Other Operating Expenses | 5000 - 5999 | 346,281 | 8,000 | 354,281 | 356,887 | 28,000 | 169,803 384,887 | 165,815 | 8,988 | 174,803 |
| Depreciation | 6000 - 6599 | 2,625 | 0,000 | 2,625 | 300,007 | 5,000 | | 366,688 | 28,000 | 394,688 |
| Other Outgo | 7100 - 7299 | 45,732 | ٥١ | 45,732 | , i | 5,000 | 5,000 | 0 | 5,000 | 5,000 |
| Direct Support / Indirect Costs | 7300 - 7399 | (8,932) | 8,932 | 40,732 | (8,932) | 8,932 | U O | (0.000) | 0 | (|
| Debt Service - Interest Only | 7400-7499 | (0,332) | 0,532 | , l | (0,932) | 0,932 | ار | (8,932) | 8,932 | l. |
| Interfund Transfers Out | 7600-7629 | ا م | 0 | ől | 0 | 0 | \ <u>\</u> | ١ | V I | (|
| Other Uses | 7630 - 7699 | ľ | ñ | Ň | , l | 0 | ا ۱ | υ | 0 | l |
| TOTAL EXPENDITURES | | 1,558,999 | 139,292 | 1,698,291 | 1,578,381 | 174,168 | 1,752,549 | 1,631,194 | 176,318 | 1,807,512 |
| NET INCREASE/DECREASE IN E | NDING DALANGE | 654.600 | | | | | | | | |
| NET INCREASE/DECREASE IN E | NDING BALANCE | 231,369 | 0 | 231,369 | 140,504 | (0) | 140,504 | 122,536 | 0 | 122,536 |
| BEGINNING BALANCE | | 573,739 | 0 | 573,739 | 805,108 | 0 | 805,108 | 945,612 | (0) | 945,612 |
| AUDIT ADJUSTMENT | | 0 | 0 | 0 | | | · | · | ` 1 | , |
| ENDING BALANCE | · 1. | 805,108 | | 805,108 | 945,612 | (0) | 945,612 | 1,068,148 | 0 | 1,068,148 |
| Components of Ending Balance | | | | | | | | | | |
| Net investment in capital assets | | Ţ | 45,940 | 45,940 | <u> </u> | 40,940 | 40.940 | | 40,000 | 40,000 |
| Legally Restricted | | | 57,911 | 57,911 | | (40,940) | (40,940) | | (40,000) | (40,000 |
| Economic Uncertainty (7%) | | 119,510 | 0.,011 | 119,510 | 122,678 | (70,340) | 122,678 | 126,526 | (40,000) | 126,520 |
| Board Designated | | 581,747 | j | 581,747 | 822,933 | | 822,933 | 941,622 | J | 941,622 |
| Undesignated | | | İ | 0 | 522,500 | | 022,000 | 57,,022 | [| V-1,022 |
| Total | | 701,257 | 103,851 | 805,108 | 945,612 | (0) | 945,612 | 1,068,147 | 0 | 1,068,147 |
| | % to Total Expenditures | 41.3% | | | 54.0% | 17/1 | , 1 | 59.1% | | 1,000,141 |

Cottonwood Creek Charter School Revenue Estimates - Breakdown 2016-17 Adopted Budget

| | | ADA | |
|-------------------------------|--------|------------------------------------------------------------------------------------------------------|------------------------------------------|
| | | | |
| | | | |
| | | LOSS Bird of Arrandon | |
| | | LCFF Principal Apportnmnt | |
| | resr | Federal Revenue | |
| \$139 | | Special Ed Funding | |
| | | | |
| | | | |
| | 0000 | State Revenue | |
| \$140 | 1100 | Lottery Income | |
| \$41 | 6300 | Lottery-InstMat Revenue | State Lottery |
| \$14 | 0 | Mandated Costs | |
| \$237 | | Mandated Costs - Claims Reim | |
| | | Energy Planning Grant | |
| | | Local Revenue | |
| | | Interest Income | Est Interest |
| | | • | • |
| | | | Electives |
| \$403 | | Special Ed Fullding | |
| | | | |
| | | | |
| \$93 | PER AD | Contribution to special Ed | |
| | | | |
| \$34 \$91 \$403 \$93 | PER AD | Local Revenue Interest Income Local Revenue-Field Trips Local Revenue - Electives Special Ed Funding | Est Interest Field Trips Electives |

219.22

219.22

219.22

| 2016 | /17 | 2017/ | 18 | 2018 | /19 |
|--------------------------|------------|--------------------------|------------|--------------------------|------------|
| Unrestricted | Restricted | Unrestricted | Restricted | Unrestricted | Restricted |
| 1,687,025 | - | 1,702,373 | | 1,739,368 | • |
| - | 30,573 | - | 30,573 | - | 30,573 |
| - | - | - | - | - | - |
| - | 30,573 | - | 30,573 | | 30,573 |
| 30,690 | 8,988 | - 30,690 | 8,988 | - 30,690 | 8,988 |
| 3,069 51,955 | : | 3,069 | | 3,069 | |
| 85,714 | 8,988 | 33,759 | 8,988 | 33,759 | 8,988 |
| 1,500 7,500 20,000 | | 1,500 7,500 20,000 | | 1,500 7,500 20,000 | |
| | 88,360 | | 88,360 | | 88,360 |
| 29,000 | 88,360 | 29,000 | 88,360 | 29,000 | 88,360 |
| (20,359) | 20,359 | | | | |
| 1,801,739 | 127,921 | 1,765,132 | 127,921 | 1,802,127 | 127,921 |

1,929,660

1,893,053

1,930,048

219.22

219.22

219.22

Cottonwood Creek Charter School Estimated Expenditure Changes

| 2017-18 Cha | anges | Unrestricted | Restricted | Total |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------|---------------------------------------------------|
| Certificated Sal | aries Estimated Step & Column | 14,325 | 900 | 15,225 |
| | Subtotal | 14,325 | 900 | 15,225 |
| Classified Sala | ries Estimated Step & Column | 3,310 | 805 | 4,115 |
| | Subtotal | 3,310 | 805 | 4,115 |
| Employee Bene | efits Benefits on estimated step & column | 4,345 | 415 | 4,760 |
| | STRS rate increase PERS rate increase | 12,852 3,301 | | 12,852 3,301 |
| | Subtotal | 20,498 | 415 | 20,913 |
| Books & Suppli | es Athletics Increase Other Books Increase Inst Materials Increase General Supplies Subtotal | 4,000 5,000 25,000 | 2,232 12,000 1,000 | 4,000 7,232 37,000 1,000 49,232 |
| Services & Othe | er Operating Exp's Utilities Increase Proj Increase in Facility Rent Increase General Operating Services Increase Conference Expense Proj Increase in Bus Serv/Oversight Personal Contracted Services Subtotal | 4,597 3,165 2,000 844 | 4,000 4,000 12,000 | 4,597 3,165 4,000 6,000 844 12,000 |
| Capital Outlay | | | | |
| Transfers Out | Subtotal | 0 | 0 | 0 |
| | Subtotal | 0 | 0 | 0 |

Cottonwood Creek Charter School Estimated Expenditure Changes

| 2018-19 Changes | Unrestricted | Restricted | Total |
|----------------------------------------------------------------------------------------------------------------|-------------------------|------------|-----------------------|
| Certificated Salaries Estimated Step & Column | . 14,325 | 900 | 15,225 0 0 0 |
| Subtotal . | 14,325 | 900 | 15,225 |
| Classified Salaries Estimated Step & Column | 3,310 | 805 | 4,115 0 0 0 |
| Subtotal | 3,310 | 805 | 4,115 |
| Employee Benefits Benefits on estimated step & column | 4,248 | 445 | 4,693 0 |
| STRS rate increase PERS rate increase | 12,852 3,276 | | 12,852 3,276 |
| Subtotal | 20,377 | 445 | 20,822 |
| Books & Supplies Increase Inst Materials | 5,000 | | 5,000 |
| Subtotal | 5,000 | 0 | 5,000 |
| Services & Other Operating Exp's Utilities Increase Increase Bus Serv/Oversight Proj Increase in Facility Rent | 4,600 2,035 3,166 | | 4,600 |
| Subtotal | 9,801 | 0 | 4,600 |
| Capital Outlay | | | 0 |
| | 0 | 0 | 0 |
| Subtotal | 0 | 0 | 0 |
| Transfers Out | | | 0 |
| Subtotal | 0 | 0 | 0 |

Retirement rate increases

| STRS Rate Increase | | ····· | | |
|-------------------------|----------|-------|---------|-----------|
| Creditable Certificated | Salaries | , \$ | 694,707 | |
| | | | | Cumm |
| | | / | Annual | Increase |
| • | | In | creased | from |
| | | G | F Cost | 8.25% |
| Current Rate | 8.25% | | | |
| Proposed F2014-15 | 8.88% | \$ | 4,377 | \$ 4,377 |
| 2015-16 | 10.73% | \$ | 12,852 | \$ 17,229 |
| 2016-17 | 12.58% | \$ | 12,852 | \$ 30,081 |
| 2017-18 | 14.43% | \$ | 12,852 | \$ 42,933 |
| 2018-19 | 16.28% | \$ | 12,852 | \$ 55,785 |
| 2019-20 | 18.13% | \$ | 12,852 | \$ 68,637 |
| 2020-21 | 19.10% | \$ | 6,739 | \$ 75,376 |

| PERS Rate Increase | *************************************** | | | | |
|-------------------------|-----------------------------------------|-----------------|---------|----------|---------|
| Creditable Classified S | Salaries | ; \$ · <u>·</u> | 204,777 | , | |
| | | | ·- | (| Cumm |
| | | F | \nnual | Ir | crease |
| | | Ind | creased | fr | om 13- |
| | | G | F Cost | _ ′ | 14 rate |
| Current Rate | 11.44% | | | | |
| Proposed F2014-15 | 11.77% | \$ | 674 | \$ | 674 |
| 2015-16 | 11.85% | \$ | 156 | \$ | 829 |
| 2016-17 | 13.89% | \$ | 4,179 | \$ | 5,009 |
| 2017-18 | 15.50% | \$ | 3,301 | \$ | 8,310 |
| 2018-19 | 17.10% | \$ | 3,276 | \$ | 11,586 |
| 2019-20 | 18.60% | \$ | 3,072 | \$ | 14,658 |
| 2020-21 | 19.80% | \$ | 2,457 | \$ | 17,115 |

| Combined Rate Incre | ease Impact | t | | | |
|---------------------|-------------|----|----------|----------|---------|
| | · · | | | | |
| | | | | , | |
| | Rate | | | | |
| | increase | | | (| Cumm |
| | from | | Annual | Ir | ocrease |
| | Current | lr | ncreased | fr | om 13- |
| | Rates | (| GF Cost | <i>'</i> | 14 rate |
| | | | | | |
| 2014-15 | 0.96% | \$ | 5,050 | \$ | 5,050 |
| 2015-16 | 2.89% | \$ | 13,008 | \$ | 18,058 |
| 2016-17 | 6.78% | \$ | 17,032 | \$ | 35,090 |
| 2017-18 | 10.24% | \$ | 16,153 | \$ | 51,243 |
| 2018-19 | 13.69% | \$ | 16,129 | \$ | 67,371 |
| 2019-20 | 17.04% | \$ | 15,924 | \$ | 83,295 |
| 2020-21 | 19.21% | \$ | 9,196 | \$ | 92,491 |

Cottonwood Creek Charter Cottonwood Union Elementary Shasta County

Charter Number:

July 1 Budget Fiscal Year 2016-17 Charter School Certification

1183

45 69955 0121640 Form CB

Printed: 6/8/2016 1:41 PM

| 2016-17 CHARTER Education Code Sec Signed: | SCHOOL BUDGET REPORT: Phis report is a strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the strict of the stric | ereby filed by the ch | earter school pursuant to |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|
| Printed | | Tide. | DIRECTOR |
| Name: | MARK BOYLE ation on the budget report, please contact: | Title: | DIRECTOR |
| Name: | ation on the budget report, please contact: | riue. | DIRECTOR |
| Name: For additional inform Charter School | ation on the budget report, please contact: | Hue. | DIRECTOR |
| Name: | ation on the budget report, please contact: | riue. | DIRECTOR |
| Name: For additional inform Charter School Laura Merrick | ation on the budget report, please contact: Contact: | Tiue. | DIRECTOR |
| Name: For additional inform Charter School Laura Merrick Name | ation on the budget report, please contact: Contact: | Hue. | DIRECTOR |

| | | | 2015-16 | 2016-17 | Percent |
|----------------------------------------------------------------------------------------------------------|----------------|-------------------------|--------------|--------------|------------|
| Description | Resource Codes | Object Codes | | Budget | Difference |
| A. REVENUES | | : | | | |
| 1) LCFF Sources | | 8010-8099 | 1,481,920.00 | 1,687,025.00 | _13.8% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 30,573.00 | New |
| 3) Other State Revenue | | 8300-8599 | 150,116.00 | 94,702.00 | -36.9% |
| 4) Other Local Revenue | | 8600-8799 | 25,750.00 | 117,360.00 | 355.8% |
| 5) TOTAL, REVENUES | | | 1,657,786.00 | 1,929,660.00 | 16.4% |
| B. EXPENSES | | | | | |
| 1) Certificated Salaries | | 1000-1999 | 649,287.00 | 694,707.00 | 7.0% |
| 2) Classified Salaries | | 2000-2999 | 94,939.00 | 204,777.00 | 115.7% |
| 3) Employee Benefits | | 3000-3999 | 188,966.00 | 253,122.00 | 34.0% |
| 4) Books and Supplies | | 4000-4999 | 139,559.00 | 143,047.00 | 2.5% |
| 5) Services and Other Operating Expenses | | 5000-5999 | 399,757.00 | 354,281.00 | -11.4% |
| 6) Depreciation | | 6000-6999 | 0.00 | 2,625.00 | New |
| Other Outgo (excluding Transfers of Indirect Costs) | | 7100-7299, 7400-7499 | 45,732.00 | 45,732.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | | 7300-7399 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENSES | | | 1,518,240.00 | 1,698,291.00 | 11.9% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | | 139,546.00 | 231,369.00 | 65.8% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

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| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|------------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN | | | | | |
| NET POSITION (C + D4) | | | 139,546.00 | 231,369.00 | 65.89 |
| F. NET POSITION | | | | | |
| 1) Beginning Net Position | | ; | 1 | | |
| a) As of July 1 - Unaudited | | 9791 | 434,193.00 | 573,739.00 | 32.19 |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.09 |
| c) As of July 1 - Audited (F1a + F1b) | | | 434,193.00 | 573,739.00 | 32.19 |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.09 |
| e) Adjusted Beginning Net Position (F1c + F1d) | | | 434,193.00 | 573,739.00 | 32.19 |
| Ending Net Position, June 30 (E + F1e) Components of Ending Net Position | | | 573,739.00 | 805,108.00 | 40.39 |
| a) Net Investment in Capital Assets | | 9796 | 0.00 | 0.00 | 0.09 |
| b) Restricted Net Position | | 9797 | 104,832.00 | 103,851.00 | -0.99 |
| c) Unrestricted Net Position | | 9790 | 468,907.00 | 701,257.00 | 49.6 |

| Description R | esource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|--------------------------------------------------|---------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS | | | | | |
| Cash a) in County Treasury | | 9110 | 0.00 | | |
| Fair Value Adjustment to Cash in County Treasury | | 9111 | 0.00 | | |
| b) in Banks | | 9120 | 0.00 | | |
| c) in Revolving Fund | | 9130 | 0.00 | | |
| d) with Fiscal Agent | | 9135 | 0.00 | | |
| · - | | 9135 | 0.00 | | |
| e) collections awaiting deposit | | Ī | | | |
| 2) Investments | | 9150 | 0.00 | | |
| 3) Accounts Receivable | | 9200 | 0.00 | | |
| 4) Due from Grantor Government | | 9290 | 0.00 | | |
| 5) Due from Other Funds | | 9310 | 0.00 | | |
| 6) Stores | | 9320 | 0.00 | | |
| 7) Prepaid Expenditures | | 9330 | 0.00 | | |
| 8) Other Current Assets | | 9340 | 0.00 | | |
| 9) Fixed Assets a) Land | | 9410 | 0.00 | | |
| b) Land improvements | | 9420 | 0.00 | | |
| c) Accumulated Depreciation - Land Improvements | | 9425 | 0.00 | | |
| d) Buildings | | 9430 | 0.00 | | |
| e) Accumulated Depreciation - Buildings | | 9435 | 0.00 | | |
| f) Equipment | | 9440 | 0.00 | | |
| g) Accumulated Depreciation - Equipment | | 9445 | 0.00 | | |
| h) Work in Progress | | 9450 | 0.00 | | |
| 10) TOTAL, ASSETS | | | 0.00 | | |
| 1. DEFERRED OUTFLOWS OF RESOURCES | | | | | |
| 1) Deferred Outflows of Resources | | 9490 | 0.00 | | |
| 2) TOTAL, DEFERRED OUTFLOWS | | ſ | 0.00 | | |

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| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|----------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| I. LIABILITIES | | | | | |
| 1) Accounts Payable | | 9500 | 0.00 | | |
| 2) Due to Grantor Governments | | 9590 | 0.00 | | |
| 3) Due to Other Funds | | 9610 | 0.00 | | |
| 4) Current Loans | | 9640 | 0.00 | | |
| 5) Unearned Revenue | | 9650 | 0.00 | | |
| Long-Term Liabilities a) Net Pension Liability | | 9663 | 0.00 | | |
| b) Net OPEB Obligation | | 9664 | 0.00 | | |
| c) Compensated Absences | | 9665 | 0.00 | | |
| d) COPs Payable | | 9666 | 0.00 | | |
| e) Capital Leases Payable | | 9667 | 0.00 | | |
| f) Lease Revenue Bonds Payable | | 9668 | 0.00 | | |
| g) Other General Long-Term Liabilities | | 9669 | 0.00 | | |
| 7) TOTAL, LIABILITIES | | | 0.00 | | |
| J. DEFERRED INFLOWS OF RESOURCES | | | | | |
| 1) Deferred Inflows of Resources | | 9690 | 0.00 | | |
| 2) TOTAL, DEFERRED INFLOWS | | | 0.00 | | |
| K. NET POSITION | | | | | |
| Net Position, June 30 (G10 + H2) - (I7 + J2) | | | 0.00 | | |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|------------------------------------------------------------------------|------------------------------------------|--------------|------------------------------|-------------------|-----------------------|
| LCFF SOURCES | | | | | |
| Principal Apportionment | | | | | |
| State Aid - Current Year | | 8011 | 869,914.00 | 1,011,808.00 | 16.39 |
| Education Protection Account State Aid - Current Year | | 8012 | 261,504.00 | 284,462.00 | 8.89 |
| State Aid - Prior Years | | 8019 | 0.00 | 0.00 | 0.09 |
| LCFF Transfers | | | | | |
| Unrestricted LCFF Transfers - Current Year | 0000 | 8091 | 0.00 | 0.00 | 0.0% |
| All Other LCFF Transfers - Current Year | All Other | 8091 | 0.00 | 0.00 | 0.09 |
| Transfers to Charter Schools in Lieu of Property Taxes | ; | 8096 | 350,502.00 | 390,755.00 | 11.5% |
| Property Taxes Transfers | | 8097 | 0.00 | 0.00 | 0.0% |
| LCFF/Revenue Limit Transfers - Prior Years | | 8099 | 0.00 | 0.00 | 0.0% |
| TOTAL, LCFF SOURCES | | | 1,481,920.00 | 1,687,025.00 | 13.8% |
| FEDERAL REVENUE | | | | | |
| Maintenance and Operations | | 8110 | 0.00 | 0.00 | 0.0% |
| Special Education Entitlement | | 8181 | 0.00 | 30,573.00 | New |
| Special Education Discretionary Grants | | 8182 | 0.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8220 | 0.00 | 0.00 | 0.0% |
| Donated Food Commodities | | 8221 | 0.00 | 0.00 | 0.0% |
| Interagency Contracts Between LEAs | | 8285 | 0.00 | 0.00 | 0.0% |
| NCLB: Title I, Part A, Basic Grants Low- | | Ĩ | | | |
| Income and Neglected | 3010 | 8290 | 0.00 | 0.00 | 0.0% |
| NCLB: Title I, Part D, Local Delinquent | 3025 | 8290 | 0.00 | 0.00 | 0.0% |
| Programs | | | | | |
| NCLB: Title II, Part A, Teacher Quality | 4035 | 8290 | 0.00 | 0.00 | 0.0% |
| NCLB: Title III, Immigrant Education Program | 4201 | 8290 | 0.00 | 0.00 | 0.0% |
| NCLB: Title III, Limited English Proficient | | | | | |
| (LEP) Student Program | 4203 | 8290 | 0.00 | 0.00 | 0.0% |
| NCLB: Title V, Part B, Public Charter Schools Grant Program (PCSGP) | 4610 | 8290 | 0.00 | 0.00 | 0.0% |
| Canada Charles regions (Coroning | | | 5,65 | | |
| Other No Child Left Behind | 3012-3020, 3030-3199, 4036-4126, 5510 | 8290 | 0.00 | 0.00 | 0.0% |
| Vocational and Applied Technology Education | 3500-3699 | 8290 | 0.00 | 0,00 | 0.0% |
| Safe and Drug Free Schools | 3700-3799 | 8290 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | All Other | 8290 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 0.00 | 30,573.00 | Nev |

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| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|----------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER STATE REVENUE | | | | | |
| Other State Apportionments | | : | | | |
| Special Education Master Plan Current Year | 6500 | 8311 | 0.00 | 0.00 | 0.0% |
| Prior Years | 6500 | 8319 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Prior Years | Ali Other | 8319 | 0.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.0% |
| Mandated Costs Reimbursements | | 8550 | 100,408.00 | 55,024.00 | -45.2% |
| Lottery - Unrestricted and Instructional Materials | | 8560 | 36,363.00 | 39,678.00 | 9.1% |
| School Based Coordination Program | 7250 | 8590 | 0.00 | 0.00 | 0.0% |
| After School Education and Safety (ASES) | 6010 | 8590 | 0.00 | 0.00 | 0.0% |
| Charter School Facility Grant | 6030 | 8590 | 0.00 | 0.00 | 0.0% |
| Drug/Alcohol/Tobacco Funds | 6690 | 8590 | 0.00 | 0.00 | 0.0% |
| California Clean Energy Jobs Act | 6230 | 8590 | 0.00 | 0.00 | 0.0% |
| Career Technical Education Incentive Grant Program | 6387 | 8590 | 0.00 | 0.00 | 0.0% |
| Specialized Secondary | 7370 | 8590 | 0.00 | 0.00 | 0.0% |
| Quality Education Investment Act | 7400 | 8590 | 0.00 | 0.00 | 0.0% |
| Common Core State Standards Implementation Funds | 7405 | 8590 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | All Other | 8590 | 13,345.00 | 0.00 | -100.0% |
| TOTAL, OTHER STATE REVENUE | | | 150,116.00 | 94,702.00 | -36.9% |

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| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER LOCAL REVENUE | | | | | |
| Sales | | 2224 | 2.22 | 0.00 | 0.09 |
| Sale of Equipment/Supplies | | 8631 | 0.00 | | |
| Sale of Publications | | 8632 | 0.00 | 0.00 | 0.09 |
| Food Service Sales | | 8634 | 0.00 | 0.00 | 0.09 |
| All Other Sales | | 8639 | 0.00 | 0.00 | 0.09 |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.09 |
| Interest | | 8660 | 1,500.00 | 1,500.00 | 0.09 |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.09 |
| Fees and Contracts | | | | | |
| Child Development Parent Fees | | 8673 | 0.00 | 0.00 | 0.09 |
| Transportation Fees From | | | | | |
| Individuals | | 8675 | 0.00 | 0.00 | 0.09 |
| Interagency Services | | 8677 | 0.00 | 0.00 | 0.09 |
| All Other Fees and Contracts | | 8689 | 0.00 | 0.00 | 0.09 |
| All Other Local Revenue | | 8699 | 24,250.00 | 27,500.00 | 13.49 |
| Tuition | | 8710 | 0.00 | 0.00 | 0.09 |
| All Other Transfers In | | 8781-8783 | 0.00 | 0.00 | 0.09 |
| Transfers of Apportionments | | | | | |
| Special Education SELPA Transfers From Districts or Charter Schools | 6500 | 8791 | 0.00 | 0.00 | 0.0 |
| From County Offices | 6500 | 8792 | 0.00 | 88,360.00 | Ne |
| From JPAs | 6500 | 8793 | 0.00 | 0.00 | 0.0 |
| Other Transfers of Apportionments From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.0 |
| From County Offices | All Other | 8792 | 0.00 | 0.00 | 0.0 |
| • | All Other | 8793 | 0.00 | 0.00 | 0.0 |
| From JPAs | All Gules | 8799 | 0.00 | 0.00 | 0.0 |
| All Other Transfers In from All Others | | 0199 | | | |
| TOTAL, OTHER LOCAL REVENUE | | | 25,750.00 | 117,360.00 | 355.8 |

| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|--------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES | | | | | |
| Certificated Teachers' Salaries | | 1100 | 562,287.00 | 594,407.00 | 5.7% |
| Certificated Pupil Support Salaries | | 1200 | 0.00 | 13,300.00 | Nev |
| Certificated Supervisors' and Administrators' Salaries | | 1300 | 87,000.00 | 87,000.00 | 0.0% |
| Other Certificated Salaries | | 1900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | | 649,287.00 | 694,707.00 | 7.0% |
| CLASSIFIED SALARIES | | | | | |
| Classified Instructional Salaries | | 2100 | 50,590.00 | 117,126.00 | 131.5% |
| Classified Support Salaries | | 2200 | 10,728.00 | 10,795.00 | 0.6% |
| Classified Supervisors' and Administrators' Salaries | | 2300 | 0.00 | 0.00 | 0.0% |
| Clerical, Technical and Office Salaries | | 2400 | 33,621.00 | 76,856.00 | 128.6% |
| Other Classified Salaries | | 2900 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | | 94,939.00 | 204,777.00 | 115.7% |
| EMPLOYEE BENEFITS | | | | | |
| STRS | | 3101-3102 | 69,121.00 | 87,383.00 | 26.4% |
| PERS | | 3201-3202 | 7,988.00 | 23,741.00 | 197.2% |
| OASDI/Medicare/Alternative | | 3301-3302 | 17,691.00 | 33,150.00 | 87.4% |
| Health and Welfare Benefits | | 3401-3402 | 45,502.00 | 67,500.00 | 48.3% |
| Unemployment Insurance | | 3501-3502 | 365.00 | 435.00 | 19.2% |
| Workers' Compensation | | 3601-3602 | 48,299.00 | 40,836.00 | -15.5% |
| OPEB, Allocated | | 3701-3702 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | | 3751-3752 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | | 3901-3902 | 0.00 | 77.00 | New |
| TOTAL, EMPLOYEE BENEFITS | | | 188,966.00 | 253,122.00 | 34.0% |
| BOOKS AND SUPPLIES | | | | | |
| Approved Textbooks and Core Curricula Materials | | 4100 | 0.00 | 0.00 | 0.0% |
| Books and Other Reference Materials | | 4200 | 10,042.00 | 17,274.00 | 72.0% |
| Materials and Supplies | | 4300 | 128,218.00 | 124,474.00 | -2.9% |
| Noncapitalized Equipment | | 4400 | 1,299.00 | 1,299.00 | 0.0% |
| Food | | 4700 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | | 139,559.00 | 143,047.00 | 2.5% |

| Description I | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|-----------------------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENSES | | | | | |
| Subagreements for Services | | 5100 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | | 5200 | 27,045.00 | 8,000.00 | -70.4% |
| Dues and Memberships | | 5300 | 1,700.00 | 1,700.00 | 0.09 |
| Insurance | | 5400-5450 | 8,286.00 | 9,231.00 | 11.49 |
| Operations and Housekeeping Services | | 5500 | 40,380.00 | 40,380.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | ; | 5600 | 126,302.00 | 136,234.00 | 7.9% |
| Transfers of Direct Costs | | 5710 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | | 5750 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | | 5800 | 192,944.00 | 155,636.00 | -19.3% |
| Communications | | 5900 | 3,100.00 | 3,100.00 | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES | 3 | | 399,757,00 | 354,281.00 | -11.4% |
| DEPRECIATION | | | | | |
| Depreciation Expense | | 6900 | 0.00 | 2,625.00 | Nev |
| TOTAL, DEPRECIATION | | | 0.00 | 2,625.00 | Nev |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | |
| Tuition Tuition for Instruction Under Interdistrict Attendance Agreements | | 7110 | 0.00 | 0.00 | 0.09 |
| Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools | | 7141 | 42.981.00 | 42,981,00 | 0.09 |
| Payments to County Offices | | 7142 | 0.00 | 0.00 | 0.0% |
| Payments to JPAs | | 7143 | 0.00 | 0.00 | 0.09 |
| Other Transfers Out | | | | | |
| All Other Transfers | | 7281-7283 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | | 7299 | 0.00 | 0.00 | 0.09 |
| Debt Service | | Ì | | | |
| Debt Service - Interest | | 7438 | 2,751_00 | 2,751.00 | 0.09 |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co | - aia\ | | 45,732.00 | 45,732.00 | 0.09 |

July 1 Budget Charter Schools Enterprise Fund Expenses by Object

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| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|--------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | | | |
| Transfers of Indirect Costs | | 7310 | 0.00 | 0.00 | 0.0% |
| Transfers of Indirect Costs - Interfund | | 7350 | 0,00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | 0.00 | 0.00 | 0.0% | |
| TOTAL, EXPENSES | | | 1,518,240.00 | 1,698,291.00 | 11.9% |

| | | | 204E 46 | 2016 47 | Percent |
|------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|------------|
| Description | Resource Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Difference |
| INTERFUND TRANSFERS | | | | į | |
| INTERFUND TRANSFERS IN | | | | | |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | | | |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | | |
| SOURCES | | | | | |
| Other Sources | | : | | | |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.0% |
| USES | | | : | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | , | |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.0% |
| | • | | | | |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | | 0,00 | 0.00 | 0.0% |

| Description | Function Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|------------------------------------------------------------------|----------------|---------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES | | | | | |
| 1) LCFF Sources | | 8010-8099 | 1,481,920.00 | 1,687,025.00 | 13.8% |
| 2) Federal Revenue | | 8100-8299 | 0.00 | 30,573.00 | New |
| 3) Other State Revenue | | 8300-8599 | 150,116.00 | 94,702.00 | -36.9% |
| 4) Other Local Revenue | | 8600-8799 | 25,750.00 | 117,360.00 | 355.8% |
| 5) TOTAL, REVENUES | | | 1,657,786.00 | 1,929,660.00 | 16.4% |
| B. EXPENSES (Objects 1000-7999) | | | | | |
| 1) Instruction | 1000-1999 | | 972,021.00 | 1,094,537.00 | 12.6% |
| 2) Instruction - Related Services | 2000-2999 | | 207,827.00 | 247,335.00 | 19.0% |
| 3) Pupil Services | 3000-3999 | | 2,000.00 | 16,601.00 | 730.1% |
| 4) Ancillary Services | 4000-4999 | | 11,000.00 | 10,000.00 | -9.1% |
| 5) Community Services | 5000-5999 | | 0.00 | 0.00 | 0.0% |
| 6) Enterprise | 6000-6999 | | 0.00 | 0.00 | 0.0% |
| 7) General Administration | 7000-7999 | | 125,409.00 | 109,434.00 | -12.7% |
| 8) Plant Services | 8000-8999 | | 154,251.00 | 174,652.00 | 13.2% |
| 9) Other Outgo | 9000-9999 | Except 7600-7699 | 45,732.00 | 45,732.00 | 0.0% |
| 10) TOTAL, EXPENSES | | | 1,518,240.00 | 1,698,291.00 | 11.9% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER | | | | | |
| FINANCING SOURCES AND USES (A5 - B10) | | | 139,546.00 | 231,369.00 | 65.8% |
| D. OTHER FINANCING SOURCES/USES | | | | | |
| Interfund Transfers a) Transfers In | | 8900-8929 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | | 7600-7629 | 0.00 | 0.00 | 0.0% |
| Other Sources/Uses a) Sources | | 8930-8979 | 0.00 | 0.00 | 0.0% |
| b) Uses | | 7630-7699 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | | 8980-8999 | 0.00 | . 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | | 0.00 | 0.00 | 0.0% |

| Description | Function Codes | Object Codes | 2015-16 Estimated Actuals | 2016-17 Budget | Percent Difference |
|------------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4) | | | 139,546.00 | 231,369.00 | 65.8% |
| F. NET POSITION | | | | | |
| 1) Beginning Net Position | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 434,193.00 | 573,739.00 | 32.1% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 434,193.00 | 573,739.00 | 32.1% |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Net Position (F1c + F1d) | | | 434,193.00 | 573,739.00 | 32.1% |
| Ending Net Position, June 30 (E + F1e) Components of Ending Net Position | | | 573,739.00 | 805,108.00 | 40.3% |
| a) Net Investment in Capital Assets | | 9796 | 0.00 | 0.00 | 0.0% |
| b) Restricted Net Position | | 9797 | 104,832.00 | 103,851.00 | -0.9% |
| c) Unrestricted Net Position | | 9790 | 468,907.00 | 701,257.00 | 49.6% |

July 1 Budget Charter Schools Enterprise Fund Exhibit: Restricted Net Position Detail

45 69955 0121640 Form 62

| Resource Description | 2015-16 Estimated Actuals | 2016-17 Budget |
|--------------------------------|------------------------------|-------------------|
| 6230 | 51,123.00 | 51,123.00 |
| 6300 | 5,144.00 | 6,788.00 |
| 9010 | 48,565.00 | 45,940.00 |
| Total, Restricted Net Position | 104,832.00 | 103,851.00 |

2016-17 July 1 Budget AVERAGE DAILY ATTENDANCE

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| | 2015 | -16 Estimated | l Actuals | 2016-17 Budget | | | |
|--------------------------------------------------------------------|-----------------------------------------------|---------------|------------|----------------------|-------------------------|----------------------|--|
| Description | P-2 ADA | Annual ADA | Funded ADA | Estimated P-2 ADA | Estimated Annual ADA | Estimated Funded ADA | |
| A. DISTRICT | | , | | | | | |
| 1. Total District Regular ADA | | | | | | | |
| Includes Opportunity Classes, Home & | | | | | | | |
| Hospital, Special Day Class, Continuation | 1 | | | | | | |
| Education, Special Education NPS/LCI | 1 | | | | | | |
| and Extended Year, and Community Day | 1 | | | | | 1 | |
| School (includes Necessary Small School | 1 | | | | | | |
| ADA) | | | | | | | |
| 2. Total Basic Aid Choice/Court Ordered | | 1 | | 1 | | 1 | |
| Voluntary Pupil Transfer Regular ADA | | | |] | | i | |
| Includes Opportunity Classes, Home & | | 1 | | | | ļ | |
| Hospital, Special Day Class, Continuation | | | | | | ì | |
| Education, Special Education NPS/LCI | | Ì | | | | | |
| and Extended Year, and Community Day | ł | | | | | | |
| School (ADA not included in Line A1 above) | ļ | | | | | ļ | |
| 3. Total Basic Aid Open Enrollment Regular ADA | İ | | | | | | |
| Includes Opportunity Classes, Home & | ł | | | | | 1 | |
| Hospital, Special Day Class, Continuation | | | | | | | |
| Education, Special Education NPS/LCI | ŀ | | | | | | |
| and Extended Year, and Community Day | Į. | | | | - | | |
| School (ADA not included in Line A1 above) | ļ | | | | | <u> </u> | |
| 4. Total, District Regular ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| (Sum of Lines A1 through A3) 5. District Funded County Program ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| a. County Community Schools | | | 1 | | | i | |
| b. Special Education-Special Day Class | · | | | | | <u> </u> | |
| c. Special Education-NPS/LCI | | | | ļ | | - | |
| d. Special Education Extended Year | | | | | | | |
| e. Other County Operated Programs: | | | | | | | |
| Opportunity Schools and Full Day | | | | | | | |
| Opportunity Classes, Specialized Secondary | | | | | | | |
| Schools, Technical, Agricultural, and Natural | | | | | | | |
| Resource Conservation Schools | | | | | | 1 | |
| f. County School Tuition Fund | | | | | | İ | |
| (Out of State Tuition) [EC 2000 and 46380] | 1 | | | | | | |
| g. Total, District Funded County Program ADA | | | | | | | |
| (Sum of Lines A5a through A5f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | _0.00 | |
| 6. TOTAL DISTRICT ADA | | | | | | l | |
| (Sum of Line A4 and Line A5g) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 7. Adults in Correctional Facilities | | | | | | | |
| 8. Charter School ADA | | | | | | | |
| (Enter Charter School ADA using | | · | .* . | , | • | ĺ | |
| Tab C. Charter School ADA) | <u>, , , , , , , , , , , , , , , , , , , </u> | | | | 4 | | |

| | 2015- | 16 Estimated | Actuals | 2 | 016-17 Budge | et |
|--------------------------------------------------------------------|----------|--------------|------------|---------------|--------------|--------------|
| | | | | Estimated P-2 | Estimated | Estimated |
| Description | P-2 ADA | Annual ADA | Funded ADA | ADA | Annual ADA | Funded ADA |
| B. COUNTY OFFICE OF EDUCATION | | | | | | |
| County Program Alternative Education ADA | | | | L | | " |
| County Group Home and Institution Pupils | <u> </u> | | | | | |
| b. Juvenile Halls, Homes, and Camps | | | | | | |
| c. Probation Referred, On Probation or Parole, | | | | | | |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | | | | | | |
| d. Total, County Program Alternative Education | | | | | | |
| ADA (Sum of Lines B1a through B1c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2. District Funded County Program ADA | | | | | | |
| a. County Community Schools | | | | | | |
| b. Special Education-Special Day Class | | | | <u> </u> | | |
| c. Special Education-NPS/LCI | | | | | | |
| d. Special Education Extended Year | | | | | | · |
| e. Other County Operated Programs: | | | | | | |
| Opportunity Schools and Full Day | | | | | | |
| Opportunity Classes, Specialized Secondary | | | | | | |
| Schools, Technical, Agricultural, and Natural | | | | l | | |
| Resource Conservation Schools | | · <u> </u> | | | | |
| f. County School Tuition Fund | | | | | | |
| (Out of State Tuition) [EC 2000 and 46380] | | | | | | |
| g. Total, District Funded County Program AOA | | | | | | |
| (Sum of Lines B2a through 82f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3. TOTAL COUNTY OFFICE ADA | | | | | | |
| (Sum of Lines B1d and B2g) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4. Adults in Correctional Facilities | | | | | | |
| 5. County Operations Grant ADA | | | | | | |
| 6. Charter School ADA | | | , | | | • |
| (Enter Charter School ADA using Tab C. Charter School ADA) | , * | | | | | |

2016-17 July 1 Budget AVERAGE DAILY ATTENDANCE

45 69955 0121640 Form A

| Shasia County | | | | | | 1 011117 |
|------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|---------------------------------------|--------------------|--------------|
| _ | 2015- | 16 Estimated | Actuals | 20 | 016-17 Budge | et |
| | | | | Estimated P-2 | Estimated | Estimated |
| Description | P-2 ADA | Annual ADA | Funded ADA | ADA | Annual ADA | Funded ADA |
| C. CHARTER SCHOOL ADA | | | | | | |
| Authorizing LEAs reporting charter school SACS financial | | | | | | |
| Charter schools reporting SACS financial data separately | from their author | izing LEAs in Fu | nd 01 or Fund 62 | use this workshe | et to report their | ADA. |
| | 00.5 | | | | | |
| FUND 01: Charter School ADA corresponding to SA | CS financial dai | | | Т | | |
| Total Charter School Regular ADA | 204.27 | 204.27 | 204.27 | 219.22 | 219.22 | 219.22 |
| 2. Charter School County Program Alternative | | | | | | |
| Education ADA | | | | γ | | |
| a. County Group Home and Institution Pupils | | | | | | |
| b. Juvenile Halls, Homes, and Camps | | | | | | |
| c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | | | | | | |
| d. Total, Charter School County Program | | | | · · · · · · · · · · · · · · · · · · · | | |
| Alternative Education ADA | | | | | | |
| (Sum of Lines C2a through C2c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3. Charter School Funded County Program ADA | | | | | | |
| a. County Community Schools | | | | | | |
| b. Special Education-Special Day Class | | | | | | |
| c. Special Education-NPS/LCI | | | | | | |
| d. Special Education Extended Year | | | | | | |
| e. Other County Operated Programs: | | | | | | |
| Opportunity Schools and Full Day | | | | | | , |
| Opportunity Classes, Specialized Secondary Schools, Technical, Agricultural, and Natural | | | | | | |
| Resource Conservation Schools | | | | | | |
| f. Total, Charter School Funded County | | | | | | |
| Program ADA | | | | | | |
| (Sum of Lines C3a through C3e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4. TOTAL CHARTER SCHOOL ADA | | | | | | |
| (Sum of Lines C1, C2d, and C3f) | 204.27 | 204.27 | 204.27 | 219.22 | 219.22 | 219.22 |
| SUND OR CORNER OF STARRAGE | 4- 0400 fi | | lin Fund 00 of l | Fund 62 | | |
| FUND 09 or 62: Charter School ADA corresponding | to SACS financ | iai data reportet | i in Funa va or i | -uita 62. | | |
| 5. Total Charter School Regular ADA | | | | | | |
| 6. Charter School County Program Alternative | | | | | | |
| Education ADA | | | | | | |
| a. County Group Home and Institution Pupils | | | | | | |
| b. Juvenile Halls, Homes, and Camps | | | | | | |
| c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | | | | | | |
| d. Total, Charter School County Program | | | | | | |
| Alternative Education ADA | | | | | | |
| (Sum of Lines C6a through C6c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00_ |
| 7. Charter School Funded County Program ADA | | | | | | |
| a. County Community Schools | | | | | | |
| b. Special Education-Special Day Class | | | | | | |
| c. Special Education-NPS/LCI | | | | | | |
| d. Special Education Extended Year | | | | | | |
| e. Other County Operated Programs: Opportunity Schools and Full Day | | | | | | |
| Opportunity Classes, Specialized Secondary | | | | | | |
| Schools, Technical, Agricultural, and Natural | | | | | | |
| Resource Conservation Schools | | | | | | |
| f. Total, Charter School Funded County | | | | | | |
| Program ADA | | | | | | |
| (Sum of Lines C7a through C7e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8. TOTAL CHARTER SCHOOL ADA | | | | | | |
| (Sum of Lines C5, C6d, and C7f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9. TOTAL CHARTER SCHOOL ADA | İ | | | | | |
| Reported in Fund 01, 09, or 62 (Sum of Lines C4 and C8) | 204 27 | 204 27 | 204.27 | 219.22 | 219.22 | 219.22 |

July 1 Budget 2015-16 Estimated Actuals Indirect Cost Rate Worksheet

45 69955 0121640 Form ICR

| الحمدات | Conoral | Administrative | Share of Plant | Services Costs |
|---------|---------|----------------|----------------|----------------|
| | | | | |

California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion of plant services costs (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative offices. The calculation of the plant services costs attributed to general administration and included in the pool is standardized and automated using the percentage of salaries and benefits relating to general administration as proxy for the percentage of square footage occupied by general administration.

| | laries and Benefits - Other General Administration and Centralized Data Processing Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| ١. | (Functions 7200-7700, goals 0000 and 9000) | 36,271.00 |
| 2. | Contracted general administrative positions not paid through payroll | |
| | a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800. | |
| | b. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit. | |
| | | |
| | | |

В.

(Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000)

896,921.00

Percentage of Plant Services Costs Attributable to General Administration (Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6)

4 04%

Part II - Adjustments for Employment Separation Costs

When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs.

Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter these costs on Line A for inclusion in the indirect cost pool.

Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool.

Normal Separation Costs (optional)

Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400 rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool. Retain supporting documentation.

B. Abnormal or Mass Separation Costs (required)

Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be moved in Part III from the indirect cost pool to base costs. If none, enter zero.

| 0 |). | 00 |
|---|----|----|
| | | |

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| Pa | rt III - | Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise) | |
|----|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Α. | Ind | lirect Costs | |
| | 1. | and the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second o | 125,409.00 |
| | 2. | Centralized Data Processing, less portion charged to restricted resources or specific goals | 0.00 |
| | 3. | (Function 7700, objects 1000-5999, minus Line B10) External Financial Audit - Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 5000-5999) | 0.00 |
| | 4. | 7.47.14 | 0.00 |
| | 5 . | goals 0000 and 9000, objects 1000-5999) Plant Maintenance and Operations (portion relating to general administrative offices only) | 0.00 |
| | | (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C) | 6,231.74 |
| | | Facilities Rents and Leases (portion relating to general administrative offices only) (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C) | 0.00 |
| | 7. | Adjustment for Employment Separation Costs a. Plus: Normal Separation Costs (Part II, Line A) | 0.00 |
| | | b. Less: Abnormal or Mass Separation Costs (Part II, Line B) | 0.00 |
| | 8. | Total Indirect Costs (Lines A1 through A7a, minus Line A7b) | 131,640.74 |
| | 9. | Carry-Forward Adjustment (Part IV, Line F) | 23,844.01 155,484.75 |
| | 10. | Total Adjusted Indirect Costs (Line A8 plus Line A9) | 133,404.73 |
| В. | | se Costs | |
| | 1. | Instruction (Functions 1000-1999, objects 1000-5999 except 5100) | 972,021.00 |
| | 2. | Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100) | 207,827.00 |
| | 3. | Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100) | 2,000.00 |
| | 4. | Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100) | 11,000.00 |
| | 5. | Community Services (Functions 5000-5999, objects 1000-5999 except 5100) | 0.00 |
| | 6. 7 | Enterprise (Function 6000, objects 1000-5999 except 5100) Board and Superintendent (Functions 7100-7180, objects 1000-5999, | 0.00 |
| | 7. | minus Part III, Line A4) | 0.00 |
| | 8. | External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) | 0.00_ |
| | 9. | Other General Administration (portion charged to restricted resources or specific goals only) | |
| | | (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999) | 0.00 |
| | 10. | Centralized Data Processing (portion charged to restricted resources or specific goals only) | |
| | | (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals | |
| | | except 0000 and 9000, objects 1000-5999) | 0.00 |
| | 11. | Plant Maintenance and Operations (all except portion relating to general administrative offices) | |
| | | (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5) | 148,019.26 |
| | 12. | Facilities Rents and Leases (all except portion relating to general administrative offices) | |
| | | (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) | 0.00 |
| | 13. | Adjustment for Employment Separation Costs a. Less: Normal Separation Costs (Part II, Line A) | 0.00 |
| | | b. Plus: Abnormal or Mass Separation Costs (Part II, Line B) | 0.00 |
| | 14. | | 0.00 |
| | 15. | Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 0.00 |
| | 16. | Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 0.00 |
| | 17. | Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 0.00 |
| | 18. | Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) | 1,340,867.26 |
| C. | Stra | ight Indirect Cost Percentage Before Carry-Forward Adjustment | i |
| | • | r information only - not for use when claiming/recovering indirect costs) | |
| | (Lin | e A8 divided by Line B18) | 9.82% |
| D. | Prel | iminary Proposed Indirect Cost Rate | |
| | (Fo | r final approved fixed-with-carry-forward rate for use in 2017-18 see www.cde.ca.gov/fg/ac/ic) | |
| | (Lin | e A10 divided by Line B18) | 11.60% |
| | | | |

July 1 Budget 2015-16 Estimated Actuals Indirect Cost Rate Worksheet

45 69955 0121640 Form ICR

Part IV - Carry-forward Adjustment

The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the approved rate was based.

Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.

| A. | Indirect c | osts incurred in the current year (Part III, Line A8) | 131,640.74 |
|----|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| В. | Carry-for | ward adjustment from prior year(s) | |
| | 1. Carry | r-forward adjustment from the second prior year | 6,713.33 |
| | 2. Carry | r-forward adjustment amount deferred from prior year(s), if any | 0.00 |
| C. | Carry-for | ward adjustment for under- or over-recovery in the current year | |
| | | r-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect rate (8.54%) times Part III, Line B18); zero if negative | 23,844.01 |
| | (appr | recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of oved indirect cost rate (8.54%) times Part III, Line B18) or (the highest rate used to ver costs from any program (0%) times Part III, Line B18); zero if positive | 0.00 |
| D. | Prelimina | ry carry-forward adjustment (Line C1 or C2) | 23,844.01 |
| E. | Optional | allocation of negative carry-forward adjustment over more than one year | |
| | the LEA c | negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce the ould recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA may forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment as negative rate, the CDE will work with the LEA on a case-by-case basis to establish | ay request that justment over more |
| | Option 1. | Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward adjustment is applied to the current year calculation: | not applicable |
| | Option 2. | Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward adjustment is applied to the current year calculation and the remainder is deferred to one or more future years: | not applicable |
| | Option 3. | Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward adjustment is applied to the current year calculation and the remainder is deferred to one or more future years: | not applicable |
| | LEA reque | | |
| | | | 1 |
| F. | _ | ward adjustment used in Part III, Line A9 (Line D minus amount deferred if or Option 3 is selected) | 23,844.01 |

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July 1 Budget 2015-16 Estimated Actuals Exhibit A: Indirect Cost Rates Charged to Programs

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Approved indirect cost rate:

8.54%

Highest rate used in any program:

0.00%

Eligible Expenditures

(Objects 1000-5999

Indirect Costs Charged

Rate

Fund Resource

except Object 5100)

00) (0

(Objects 7310 and 7350)

Used

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| Description | Object Codes | Lottery: Unrestricted (Resource 1100) | Transferred to Other Resources for Expenditure | Lottery: Instructional Materials (Resource 6300)* | Totals |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|-----------|
| A. AMOUNT AVAILABLE FOR THIS FISC | | (Resource Troo) | Expenditure | (ixesource cood) | 10415 |
| Adjusted Beginning Fund Balance | 9791-9795 | 24,612.00 | | 4,251.00 | 28,863.00 |
| State Lottery Revenue | 8560 | 28,126.00 | | 8,237.00 | 36,363.00 |
| 3. Other Local Revenue | 8600-8799 | 0.00 | | 0.00 | 0.00 |
| 4. Transfers from Funds of | 0000 07 00 | | | | |
| Lapsed/Reorganized Districts | 8965 | 0.00 | | 0.00 | 0.00 |
| 5. Contributions from Unrestricted | | | | | |
| Resources (Total must be zero) | 8980 | 0.00 | | | 0.00 |
| 6. Total Available | | | | | |
| (Sum Lines A1 through A5) | | 52,738.00 | 0.00 | 12,488.00 | 65,226.00 |
| B. EXPENDITURES AND OTHER FINAN | CING USES | | | | |
| Certificated Salaries | 1000-1999 | 0.00 | | | 0.00 |
| Classified Salaries | 2000-2999 | 0.00 | | ! | 0.00 |
| 3. Employee Benefits | 3000-3999 | 0.00 | | | 0.00 |
| Books and Supplies | 4000-4999 | 22,442.00 | | 7,344.00 | 29,786.00 |
| 5. a. Services and Other Operating Expenditures (Resource 1100) | 5000-5999 | 0.00 | | | 0.00 |
| b. Services and Other Operating Expenditures (Resource 6300) | 5000-5999, except 5100, 5710, 5800 | | | | |
| c. Duplicating Costs for Instructional Materials (Resource 6300) | 5100, 5710, 5800 | | | | |
| 6. Capital Outlay | 6000-6999 | 0.00 | | · | 0.00 |
| 7. Tuition | 7100-7199 | 0.00 | | | 0.00 |
| Interagency Transfers Out a. To Other Districts, County Offices, and Charter Schools b. To JPAs and All Others | 7211,7212,7221, 7222,7281,7282 | 0.00 | | | 0.00 |
| | 7213,7223, 7283,7299 | 0.00 | | | 0.00 |
| Transfers of Indirect Costs | 7300-7399 | | | [| |
| 10. Debt Service | 7400-7499 | 0.00 | | } | 0.00 |
| 11. All Other Financing Uses | 7630-7699 | 0.00 | | | 0.00 |
| 12. Total Expenditures and Other Financi (Sum Lines B1 through B11) | ng Uses | 22,442.00 | 0.00 | 7,344.00 | 29,786.00 |
| C. ENDING BALANCE (Must equal Line A6 minus Line B12) C. COMMENTS: | 979Z | 30,296.00 | 0.00 | 5,144.00 | 35,440.00 |

Data from this report will be used to prepare a report to the Legislature as required by Control Section 24.60 of the Budget Act.

^{*}Pursuant to Government Code Section 8880.4(a)(2)(B) and the definition in Education Code Section 60010(h), Resource 6300 funds are to be used for the purchase of instructional materials only. Any amounts in the shaded cells of this column should be reviewed for appropriateness.

July 1 Budget 2015-16 Estimated Actuals No Child Left Behind Maintenance of Effort Expenditures

45 69955 0121640 Form NCMOE

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| | | ds 01, 09, an | | 2015-16 |
|-------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|-----------------------------------|--------------|
| Section I - Expenditures | Goals | Functions | Objects | Expenditures |
| A. Total state, federal, and local expenditures (all resources) | All | All | 1000-7999 | 1,518,240.00 |
| B. Less all federal expenditures not allowed for MOE (Resources 3000-5999, except 3385) | All | All | 1000-7999 | 0.00 |
| C. Less state and local expenditures not allowed for MOE: (All resources, except federal as identified in Line B) | | | | |
| Community Services | All | 5000-5999 | 1000-7999 | 0.00 |
| 2. Capital Outlay | All except 7100-7199 | All except 5000-5999 | 6000-6999 | 0.00 |
| 3. Debt Service | All | 9100 | 5400-5450, 5800, 7430- 7439 | 2,751.00 |
| 4. Other Transfers Out | All | 9200 | 7200-7299 | 0.00 |
| 5. Interfund Transfers Out | All | 9300 | 7600-7629 | 0.00 |
| | | 9100 | 7699 | |
| 6. All Other Financing Uses | All | 9200 | 7651 | 0.00 |
| 7. Nonagency | 7100-7199 | All except 5000-5999, 9000-9999 | 1000-7999 | 0.00 |
| Tuition (Revenue, in lieu of expenditures, to approximate costs of services for which tuition is received) | All | All | 8710 | 0.00 |
| Supplemental expenditures made as a result of a Presidentially declared disaster | Manually expenditure | entered, Must s in lines 8, C D2. | not include 1-C8, D1, or | |
| 10. Total state and local expenditures not allowed for MOE calculation | | | | 2.751.00 |
| (Sum lines C1 through C9) | | | 1000-7143, | 2,751.00 |
| D. Plus additional MOE expenditures: | | | 7300-7439 | |
| Expenditures to cover deficits for food services (Funds 13 and 61) (If negative, then zero) | All | Ail | minus 8000-8699 | 0.00 |
| Expenditures to cover deficits for student body activities | | entered. Must itures in lines | | |
| E. Total expenditures subject to MOE | | | | |
| (Line A minus lines B and C10, plus lines D1 and D2) | | | | 1,515,489.00 |

July 1 Budget 2015-16 Estimated Actuals No Child Left Behind Maintenance of Effort Expenditures

45 69955 0121640 Form NCMOE

Printed: 6/8/2016 1:41 PM

| Section II - Expenditures Per ADA | | | 2015-16 Annual ADA/ Exps. Per ADA |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|-----------------------------------------|
| A. Average Daily Attendance (Form A, Annual ADA column, Line C9) | | | |
| | | | 204.27 |
| B. Expenditures per ADA (Line I.E divided by Line II.A) | <u> </u> | | 7,419.05 |
| Section III - MOE Calculation (For data collection only. Fir determination will be done by CDE) | nal | Total | Per ADA |
| A. Base expenditures (Preloaded expenditures from prior year MOE Calculation) (Note: If the prior year MOE was not met, CDE has adjuste base to 90 percent of the preceding prior year amount rather prior year expenditure amount.) | d the prior year | 1,218,427.82 | 6,553.86 |
| Adjustment to base expenditure and expenditure per A LEAs failing prior year MOE calculation (From Section | | 0.00 | 0.00 |
| 2. Total adjusted base expenditure amounts (Line A plus | Line A.1) | 1,218,427.82 | 6,553.86 |
| B. Required effort (Line A.2 times 90%) | | 1,096,585.04 | 5,898.47 |
| C. Current year expenditures (Line I.E and Line II.B) | | 1,515,489.00 | 7,419.05 |
| D. MOE deficiency amount, if any (Line B minus Line C) (If negative, then zero) | | 0.00 | 0.00 |
| E. MOE determination (If one or both of the amounts in line D are zero, the MOE r is met; if both amounts are positive, the MOE requirement i either column in Line A.2 or Line C equals zero, the MOE c incomplete.) | s not met. If | MOE 1 | Met |
| F. MOE deficiency percentage, if MOE not met; otherwise, zer (Line D divided by Line B) (Funding under NCLB covered programs in FY 2017-18 may be reduced by the lower of the two percentages) | | 0.00% | 0.00% |

July 1 Budget 2015-16 Estimated Actuals No Child Left Behind Maintenance of Effort Expenditures

45 69955 0121640 Form NCMOE

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| Description of Adjustments | Total Expenditures | Expenditures Per ADA |
|---------------------------------------|-----------------------|-------------------------|
| | | |
| | | |
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| | | |
| otal adjustments to base expenditures | 0.00 | (|

COTTONWOOD UNION SCHOOL DISTRICT

20512 West First Street Cottonwood, CA 96022

RESOLUTION REGARDING THE EDUCATION PROTECTION ACCOUNT (EPA) FOR 2016/2017

RESOLUTION #2016-6

- WHEREAS, the voters approved Proposition 30 on November 6, 2012; and
- WHEREAS, Proposition 30 added Article XIII, Section 36 to the California Constitution effective November 7, 2012; and
- WHEREAS, the provision of Article XIII, Section 36(e) create in the state General Fund an Education Protection Account (EPA) to receive and disburse the revenues derived from the incremental increases in taxes imposed by Article XIII, Section 36(f); and
- WHEREAS, before June 30th of each year, the Director of Finance shall estimate the total amount of additional revenues, less refunds that will be derived from the incremental increases in tax rates made pursuant to Article XIII, Section 36(f) that will be available for transfer into the Education Protection Account during the next fiscal year; and
- WHEREAS, if the sum determined by the State Controller is positive, the State Controller shall transfer the amount calculated into the Education Protection Account within ten days preceding the end of the fiscal year; and
- WHEREAS, all monies in the Education Protection Account are hereby continuously appropriated for the support of school districts, county offices of education, charter schools and community college districts; and
- WHEREAS, monies deposited in the Education Protection Account shall not be used to pay any costs incurred by the Legislature, the Governor or any agency of state government; and
- WHEREAS, a community college district, county office of education, school district, or charter school shall have the sole authority to determine how the monies received from the Education Protection Account are spent in the school or schools within its jurisdiction; and
- WHEREAS, the governing board of the district shall make the spending determinations with respect to monies received from the Education Protection Account in open session of a public meeting of the governing board; and
- WHEREAS, the monies received from the Education Protection Account shall not be used for salaries or benefits for administrators or any other administrative cost; and

- WHEREAS, each community college district, county office of education, school district and charter school shall annually publish on its Internet website an accounting of how much money was received from the Education Protection Account and how that money was spent; and
- WHEREAS, the annual independent financial and compliance audit required of community college districts, county offices of education, school districts and charter schools shall ascertain and verify whether the funds provided from the Education Protection Account have been properly disbursed and expended as required by Article XIII, Section 36 of the California Constitution; and
- WHEREAS, expenses incurred by community college districts county offices of education, school districts and charter schools to comply with the additional audit requirements of Article XIII, Section 36 may be paid with funding from the Education Protection Act and shall not be considered administrative costs for purposes of Article XIII, Section 36.

NOW THEREFORE, IT IS HEREBY RESOLVED:

- 1. The monies received from the Education Protection Account shall be spent as required by Article XIII, Section 36 and the spending determinations on how the money will be spent shall be made in open session of a public meeting of the governing board of the Cottonwood Union School District;
- 2. In compliance with Article XIII, Section 36(e), with the California Constitution, the governing board of the Cottonwood Union School District has determined to spend the monies received from the Education Protection Act as attached.

| PASSED AND ADOPTED | by the Governing | Board on the | 21st day | of June, | 2016, | by the |
|--------------------|------------------|--------------|----------|----------|-------|--------|
| following vote: | | | | | | |
| | | | | | | |

Ayes: Noes: Absent:

Judy Semingson, President

2016-2017 Education Protection Account Program by Resource Report Expenditures by Function - Detail

Estimated Revenue and Expenditures through: June 30, 2017 For Fund 01, Resource 1400 Education Protection Account

| Description | Object Codes | Amount |
|-------------------------------------------------------------------|--------------|--------------|
| AMOUNT AVAILABLE FOR THIS FISCAL YEAR | | |
| Adjusted Beginning Fund Balance | 9791-9795 | 0.00 |
| Revenue Limit Sources | 8010-8099 | 1,086,229.00 |
| Federal Revenue | 8100-8299 | 0.00 |
| Other State Revenue | 8300-8599 | 0.00 |
| Other Local Revenue | 8600-8799 | 0.00 |
| All Other Financing Sources and Contributions | 8900-8999 | 0.00 |
| Deferred Revenue | 9650 | 0.00 |
| TOTAL AVAILABLE | | 1,086,229.00 |
| EXPENDITURES AND OTHER FINANCING USES | | |
| (Objects 1000-7999) | | |
| Instruction | 1000-1999 | 1,086,229.00 |
| Instruction-Related Services | | |
| Instructional Supervision and Administration | 2100-2150 | 0.00 |
| AU of a Multidistrict SELPA | 2200 | 0.00 |
| Instructional Library, Media, and Technology | 2420 | 0.00 |
| Other Instructional Resources | 2490-2495 | 0.00 |
| School Administration | 2700 | 0.00 |
| Pupil Services | | |
| Guidance and Counseling Services | 3110 | 0.00 |
| Psychological Services | 3120 | 0.00 |
| Attendance and Social Work Services | 3130 | 0.00 |
| Health Services | 3140 | 0.00 |
| Speech Pathology and Audiology Services | 3150 | 0.00 |
| Pupil Testing Services | 3160 | 0.00 |
| Pupil Transportation | 3600 | 0.00 |
| Food Services | 3700 | 0.00 |
| Other Pupil Services | 3900 | 0.00 |
| Ancillary Services | 4000-4999 | 0.00 |
| Community Services | 5000-5999 | 0.00 |
| Enterprise | 6000-6999 | 0.00 |
| General Administration | 7000-7999 | 0.00 |
| Plant Services | 8000-8999 | 0.00 |
| Other Outgo | 9000-9999 | 0.00 |
| TOTAL EXPENDITURES AND OTHER FINANCING USES | | 1,086,229.00 |
| BALANCE (Total Available minus Total Expenditures and Other Finan | cing Uses) | 0.00 |

COTTONWOOD UNION SCHOOL DISTRICT

20512 West First Street Cottonwood, CA 96022

RESOLUTION TO ESTABLISH TEMPORARY INTERFUND TRANSFERS OF SPECIAL OR RESTRICTED FUND MONIES

RESOLUTION #2016-7

- WHEREAS, the governing board of any school district may direct that monies held in any fund or account may be temporarily transferred to another fund or account of the district for payment of obligations as authorized by Education Code Section 42603; and
- WHEREAS, the transfer shall be accounted for as temporary borrowing between funds or accounts and shall not be available for appropriation or be considered income to the borrowing fund or account; and
- WHEREAS, amounts transferred shall be repaid either in the same fiscal year, or in the following fiscal year if the transfer takes place within the final 120 days of a fiscal year;
- NOW THEREFORE, BE IT RESOLVED that the Governing Board of the Cottonwood Union School District, in accordance with the provision of Education Code Section 42603 adopts the following authorization for fiscal year 2015-2016 to temporarily transfer funds.

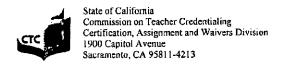
| PASSED AND ADOPTED | by the Governing Board on the 21st day of June, 2016, by the |
|---------------------|--------------------------------------------------------------|
| following vote: | |
| Ayes: | |
| Noes: | |
| Absent: | |
| STATE OF CALIFORNIA |) |
| COUNTY OF SHASTA | , |

I, Judy Semingson, Member of the Governing Board, do hereby certify that the foregoing is a full, true, and correct copy of a resolution passed and adopted by the Board at a regularly called and conducted meeting held on said date.

WITNESSED my hand this 21st day of June, 2016.

| Judy Semingson, Board President | |
|---------------------------------|-------------|





DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

| Original Declaration of Need for ye | • | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Revised Declaration of Need for ye | - | |
| FOR SERVICE IN A SCHOOL DISTRIC | т | |
| Name of District: Cottonwood Unio | n School District | District CDS Code: <u>45-69955</u> |
| Name of County: Shasta | | County CDS Code: |
| By submitting this annual declaration, the | ne district is certifying the following: | |
| A diligent search, as defined bel | low, to recruit a fully prepared teache | er for the assignment(s) was made |
| If a suitable fully prepared teach to recruit based on the priority s | | rict, the district will make a reasonable effort |
| held on 06 /21 /16 certifying that | there is an insufficient number of cestition(s) listed on the attached form. | tion at a regularly scheduled public meeting rtificated persons who meet the district's The attached form was part of the agenda, |
| ► Enclose a copy of the board agende | a item | |
| force until June 30, 2017 | | y the board. The declaration shall remain in |
| Submitted by (Superintendent, Board Se | cretary, or Designee): | |
| David Alexander Name | Signature | Superintendent Title |
| ivane | (530) 347-3165 | June 21, 2016 |
| Fax Number | Telephone Number | Date |
| 20512 W. First Street, Cottonwood, | | |
| dalayer da r@ayuyad aa sa | Mailing Address | |
| dalexander@cwusd.com | EMail Address | |
| FOR SERVICE IN A COUNTY OFFICE | OF EDUCATION, STATE AGENCY | OR NONPUBLIC SCHOOL OR AGENCY |
| Name of County | | County CDS Code |
| Name of State Agency | | |
| Name of NPS/NPA | | County of Location |
| The Superintendent of the County Office NPS/NPA specified above adopted a dannouncement that such a declaration w persons who meet the county's, agency sattached form. | leclaration on/, at loud be made, certifying that there is | least 72 hours following his or her public an insufficient number of certificated |
| The declaration shall remain in force unt | | |
| Enclose a copy of the public annou | ncement | |

CL-500 5/12 Page 1 of 3

| ************************************** | Name | Signature | Title |
|--------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Fax Number | Telephone Number | Date |
| <u> </u> | | Mailing Address | |
| | | EMail Address | |
| | aration must be on file with r service with the employing | the Commission on Teacher C | redentialing before any emergency permits will be |
| AREAS OF A | NTICIPATED NEED FOR | FULLY QUALIFIED EDUCATO | ORS |
| the employin | g agency estimates it will r | need in each of the identified ar | t, please indicate the number of emergency permits eas during the valid period of this Declaration of y for the type(s) and subjects(s) identified below. |
| This declarati | ion must be revised by the estimate by ten percent. Bo | employing agency when the tot ard approval is required for a re | tal number of emergency permits applied for evision. |
| Ту | pe of Emergency Permit | | Estimated Number Needed |
| | AD/English Learner Autholds teaching credential) | orization (applicant already | 1 |
| | lingual Authorization (appl dential) | icant already holds teaching | |
| | List target language(s) for | bilingual authorization: | |
| ☐ Re | source Specialist | | |
| Te: | acher Librarian Services | | |
| Vis | siting Faculty Permit | | |
| Limited Assignments baccalaureate Based on the | e degree and a professional previous year's actual need | preparation program including | t, please indicate the number of Limited |
| | TYPE OF LIMITED A | SSIGNMENT PERMIT | ESTIMATED NUMBER NEEDED |
| Mult | iple Subject | | 4 |
| Singl | le Subject | | 1 |
| Spec | ial Education | | 1 |

Page 2 of 3

6

CL-500 5/12

TOTAL

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved intern program in the region of the school
 district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

| Has your agency established a District Intern program? | | XYes | No |
|---------------------------------------------------------------------------------------------|-------------------|------------|----|
| If no, explain. | | . <u> </u> | |
| Does your agency participate in a Commission-approved college or university intern program? | - | XYes | No |
| If yes, how many interns do you expect to have this year? | 1 | | |
| If yes, list each college or university with which you partic | ipate in an inter | n program. | |
| National University | | | |
| Simpson University | 10.10 | | |
| If no, explain why you do not participate in an intern progra | am. | | |
| | | | |

AGREEMENT FOR PROFESSIONAL SERVICES

This Agreement is made and entered into on July 1, 2016, by and between the Cottonwood Union School District, hereinafter referred to as District, and Dannis Woliver Kelley, a professional corporation, hereinafter referred to as Attorney.

In consideration of the promises and the mutual agreements hereinafter contained, District and Attorney agree as follows:

District appoints Attorney to represent, advise, and counsel it from July 1, 2016, through and including June 30, 2017, and continuing thereafter as approved. Any services performed during the period between the above commencement date and the date of Board action approving this Agreement are hereby ratified by said Board approval. Attorney agrees to prepare periodic reviews of relevant court decisions, legislation, and other legal issues. Attorney agrees to keep current and in force at all times a policy covering incidents of legal malpractice.

District shall be truthful with Attorney, cooperate with Attorney, keep Attorney informed of developments, perform the obligations it has agreed to perform under this Agreement and pay Attorney bills in a timely manner.

Except as hereinafter provided, District agrees to pay Attorney two hundred twenty-five dollars (\$225) to three hundred ten dollars (\$310) per hour for shareholders, special counsel and of counsel; one hundred eighty-five dollars (\$185) to two hundred twenty-five dollars (\$225) per hour for associates; and one hundred twenty dollars (\$120) to one hundred forty dollars (\$140) per hour for paralegals and law clerks. The rate for Gregory J. Dannis will be three hundred fifty dollars (\$350) per hour. Rates for individual attorneys may vary within the above ranges depending on the level of experience and qualifications and the nature of the legal services provided.

Substantive communications advice (telephone, voice-mail, e-mail) is billed in a minimum increment of one-tenth (.1) of an hour, except for the first such advice in any business day, which is charged in a minimum of three-tenths (.3) of an hour. In the course of travel it may be necessary for Attorney to work for and bill other clients while in transit. If, during the course of representation of District, an insurance or other entity assumes responsibility for payment of all or partial fees of Attorney on a particular case or matter, District shall remain responsible for the difference between fees paid by the other entity and Attorney's hourly rates as specified in this Agreement unless otherwise agreed by the parties.

Agreements for legal fees at other than the hourly rate set forth above may be made by mutual agreement for special projects or particular scopes of work.

District further agrees to reimburse Attorney for actual and necessary expenses and costs with respect to providing the above services, including support services such as copying costs, express postage, and facsimile transmittals. District agrees that such actual and necessary expenses may vary according to special circumstances necessitated by request of District or emergency conditions which occasionally arise.

District further agrees to pay for major costs and expenses by paying third parties directly including, but not limited to, costs of serving pleadings, filing fees and other charges assessed by courts and other public agencies, arbitrators' fees, court reporters' fees, jury fees, witness fees, investigation expenses, consultants' fees, and expert witness fees. Upon mutual consent of District and Attorney, Attorney may pay for such costs and expenses and District shall advance costs and expenses to Attorney.

Occasionally Attorney may provide District officials and/or employees with food or meals at Attorney-sponsored trainings or when working with District officials and/or employees. Attorney may provide such food or meals without additional charge in exchange for the consideration provided by the District under this Agreement.

Attorney shall send District a statement for fees and costs incurred every calendar month. Attorney's statements shall clearly state the basis thereof, including the amount, rate and basis for calculations or other methods of determination of Attorney's fees. District shall pay Attorney's statements within thirty (30) days after each statement's date. Upon District office's request for additional statement information, Attorney shall provide a bill to District no later than ten (10) days following the request. District is entitled to make subsequent requests for bills at intervals of no less than thirty (30) days following the initial request.

It is expressly understood and agreed to by both parties that Attorney, while carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an employee of the District.

Because Attorney represents many school and community college districts, county offices of education, joint powers authorities, SELPAs and other educational entities, conflicts of interest may arise in the course of Attorney's representation. If Attorney becomes aware of any potential or actual conflicts of interest, Attorney will inform the District of the conflict and comply with the legal and ethical requirements to fulfill its duties of loyalty and confidentiality to District. If District has any question about whether Attorney has a conflict of interest in its representation of District in any matter, it may contact Attorney or other legal counsel for clarification.

District or Attorney may terminate this Agreement by giving thirty (30) days written notice of termination to the other party.

IN WITNESS WHEREOF, the parties hereto have signed this Agreement for Professional Services.

| David Alexander, Ed.D. Superintendent | Date |
|------------------------------------------|---------|
| DANNIS WOLIVER KELLEY | |
| | 5-24.16 |
| Roman J. Kuñoz Attornev at Zaw | Date |
| DANNIS WOLIVER KELLEY | |
| | 92718 |
| Mark W. Kelley Attorney at Law | Date |

AGREEMENT BETWEEN THE SHASTA COUNTY OFFICE OF EDUCATION AND THE COTTONWOOD UNION SCHOOL DISTRICT FOR THE MAINTENANCE OF PUPIL TRANSPORTATION EQUIPMENT FY 2016-17

This AGREEMENT, made and entered into on this 1st day of July 2016 by and between the COTTONWOOD UNION SCHOOL DISTRICT, with principal offices at 20512 West First Street, Cottonwood, CA 96022, hereinafter referred to as "DISTRICT" and the SHASTA COUNTY OFFICE OF EDUCATION, with principal offices at 1644 Magnolia Avenue, Redding, CA 96001, hereinafter referred to as "COE."

WITNESSETH:

WHEREAS, DISTRICT desires to provide efficient and reliable school bus maintenance service; and,

WHEREAS, COE operates a complete pupil transportation center; NOW THEREFORE, the DISTRICT and COE agree as follows:

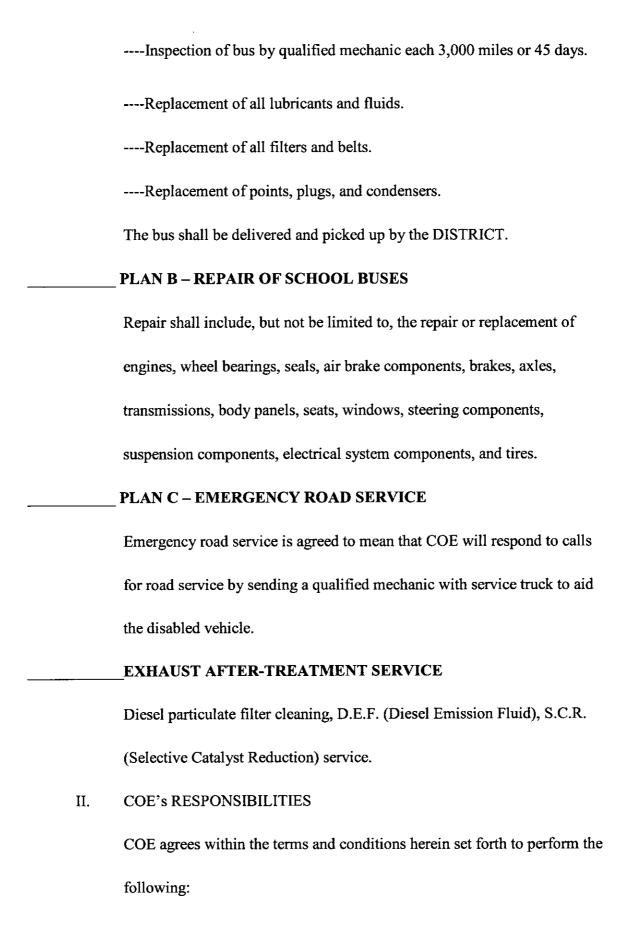
1. LEVEL OF SERVICE

COE agrees to provide school bus maintenance and repair in accordance with the Plan or Plans chosen and initialed below:

PLAN A – IN-SHOP INSPECTION AND PREVENTIVE

MAINTENANCE

In-shop inspection and preventive maintenance is agreed to mean inspection and preventive maintenance performed at COE's Transportation Center to include:



- II.1. Provide the maintenance, repair and service of DISTRICT buses according to the Plan(s) chosen except for specialized work, which must be done by commercial shops specializing in such work as radiator repair, alternator rebuilding, machining parts, etc.
- II.2. Emergency road service shall be on a "first-call" basis, except in case of an accident where immediate response is necessary for student safety. Work to be performed will be scheduled by COE on a "first-come, first-served" basis. COE shall notify DISTRICT immediately upon any schedule conflict.
- II.3. COE shall bill DISTRICT monthly for services rendered in accordance with the Schedule of Charges outlined in Section IV.

III. DISTRICT RESPONSIBILITIES

DISTRICT agrees to perform the following:

- III.1. DISTRICT shall communicate directly with the Vehicle
 Maintenance Supervisor for purposes of requesting any service
 provided by this Agreement.
- III.2 DISTRICT will comply with schedules established by COE for services described herein and shall make DISTRICT'S buses

available at the time scheduled for service.

III.3. DISTRICT shall maintain in force public liability insurance coverage on all buses serviced in accordance with this Agreement.

IV. SCHEDULE OF CHARGES

- Agreement in accordance with the following schedule of charges. The billable time starts and ends at the Transportation Center. The schedule of charges is as follows:

 ----Cost, plus 10% parts, supplies, fuel, and oil;

 ----Labor, \$60.00 per straight time or \$90.00 per overtime hour for actual hours worked portal-to-portal;

 ----Emergency Road Service: Cost, plus 10% for parts, supplies, fuel and oil;
 - ----Labor for Emergency Road Service: \$60.00 per straight time or \$90.00 per overtime hour for actual hours worked portal-to-portal.

V. GENERAL CONDITIONS

V.1. Payment for services rendered shall be due and payable upon presentation of an invoice monthly in arrears to DISTRICT.

- V.2. TERM: This Agreement shall be in full force and effect
 beginning July 1, 2016 and ending June 30, 2017. This
 Agreement may also be terminated by either party by providing
 not less than sixty (60) days notice in writing.
- V.3. AMENDMENTS: This Agreement may be amended by mutual consent of the parties.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first above written.

| By: m |
|---------------------------------|
| Date: 5/10/16 |
| |
| COTTONWOOD UNION SCHOOL DISTRIC |
| By: |
| Date: |

SHASTA COUNTY OFFICE OF EDUCATION



To provide leadership and assistance to the districts and community partners in Shasta County to ensure all students have equal access to a quality education that prepares them to graduate from high school and obtain a high skilled, high wage career. Superintendent Tom Armelino

Board of Education

Diane Gerard Rhonda Hull Sharon Hunter Steve MacFarland Laura Manuel William Stegall Elizabeth "Buffy" Tanner

MEMORANDUM OF UNDERSTANDING

Between the
Shasta County Office of Education
1644 Magnolia
Redding, Ca. 96001
And the
Cottonwood Union School District
20512 West First Street
Cottonwood, Ca. 96022

This Memorandum of Understanding is written to outline Transportation Oversight services provided by the Shasta County Office of Education for Cottonwood Union School District for the 2016-2017 school year.

Transportation Oversight services shall include the following:

- 1. Create a driver information spread sheet documenting all expiration dates of vital school bus driver records. This information shall be maintained through duplicate driver files kept at the SCOE Offices. This spread sheet shall be updated and emailed to the Cottonwood District Office and Cottonwood Transportation Office monthly with the following required information:
 - 1. CDL expiration dates.
 - 2. School Bus Certificate expiration dates.
 - 3. DMV Medical certificate expiration dates.
 - 4. First Aid Card expiration dates (if applicable).
 - 5. Current DMV pull notice dates

The current Cottonwood Transportation Supervisor, Lead Driver, or District Administrator shall send updated copies of the above items to SCOE when updated and/or renewed; including pull notices.

- 2. Create and send to Cottonwood District Office and the Cottonwood Transportation Office, expiration date notification letters to be given to the school bus drivers notifying them of impending expiration dates. These letters will be sent when certificate or licenses are set to expire within 60 days, and then again within 30 days of expiration if not renewed after the first letter.
- 3. Create an "In-service Hours Needed" spread sheet and update monthly. This will be emailed to the Cottonwood District Office and the Cottonwood Transportation Office to inform the Cottonwood drivers of in-service hours needed during their current training periods.

- 4. The current Cottonwood Transportation Supervisor, Lead Driver, or District Administrator shall send proof of valid in-service training received by any Cottonwood driver in order for SCOE to document this training. The training documentation must include a verified lesson plan or notice signed by an authorized instructor, the drivers name, the date training was given, and the amount of time training was provided.
- 5. A SCOE State Certified Instructor shall document all confirmed and approved training for Cottonwood School Bus Drivers on the driver's T-02 and transferred to the T-01 Training Record at the end of each month.
- 6. SCOE shall participate in mandatory monthly staff meetings at the Cottonwood Transportation facility. These meetings will be 1.5 hours long and will consist of 1 hour of in-service for the drivers. The 1 hour in-service will be provided by SCOE Instructors/staff; the 30 minute business portion of this meeting will be conducted by the Cottonwood Transportation Supervisor/Lead Driver.
- 7. SCOE shall maintain all driver training files at the SCOE offices located in Redding.
- 8. At the end of each month, SCOE shall review and confirm the following documents are being completed by Cottonwood transportation staff daily.
 - a. The Drivers Daily Hours of Service Time Records (Log Sheets)
 - b. The Daily Vehicle Inspection Reports completed by each driver, for each vehicle driven.

Cottonwood Union School District agrees to compensate the Shasta County Office of Education monthly for the Transportation Oversight outlined in this MOU.

Shasta County Office of Education shall invoice Cottonwood Union School District monthly at a rate of \$75.00 per hour + 9% Indirect.

This Memorandum of Understanding may be terminated by either party by providing not less than sixty (60) days' notice in writing.

| Shasta County Office of Education | Cottonwood Union School District |
|-----------------------------------|----------------------------------|
| m | |
| Tom Armelino-Superintendent | David Alexander- Superintendent |
| ulollu | |
| Date | Date |

COTTONWOOD UNION SCHOOL DISTRICT PERSONNEL REQUEST FORM

(Section A-1: To be completed by Site Supervisor)

| *************************************** | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|---------------------------|-----------------|------------------------------------------|-----------|
| Date Position Offered: | Health Bene | fits: | □No | Annual Cont. I |) Days: | |
| Salary Schedule Placement: Column: | | | | Effective Date: | | <u>.</u> |
| (initial) | (Section C: To l | | | | Pr. Str für im die ier ier en een eer en | |
| Approval of Principal: Date: | | | | | | |
| Reference Check: Date: | | New Hire: | | Transfer: | | |
| Interview Committee Recommendation: | tion B: To be con | mpleted by Site | Superviso. | r) | Date: | |
| Superintendent's Approval to Post/Advert | ise: | | | | Date: | |
| Chief Business Official's Approval for Business | ction A-2: To be c | ompleted by C | BO & Sup | t.) | Date: | |
| | <i>f</i> | ··) | • • • • • • • • • • • • • | ************ | Date. | **** |
| Signature of Requesting Supervisor: | 1 _/ | 5up | | | | |
| Employee Replaced: | | Sur | ervisor: | Doule | ≥ ~ | |
| Work Months Per Year 11 month | ☐ 12 month | - | (| contract | dey) 2 | 01 |
| Worksite: No-+4 | | | | e: First da | y of sel | ho |
| Daily Working Hours: from 7:30 to | 4 | Hours per da | | | | |
| Position is Permanent Tempor | rary - from | _to | Long Te | rm Sub from | to | _ |
| Amount of experience desired: | Paraprof | essiona | 1 Cer | f.fixate | - | |
| to tacility all classor would have the library parent/student check Desired Qualifications: Also, ves Skills/Abilities: | agenent | 45°EL | At 5 m | eth upk | ep and | <u></u> ≤ |
| pavent/student chec | koutling | fore sc | how ? | eyote stu | er scho | بر احر |
| Position Justification: (Program/Action I | Jan) Incoe | ts inclu | ding | both pre | schools | . 1 |
| Desirios Isosifiantiam (D | 21 1 / 6 - 1 - 1 | ase has | - 4 to | . 9. ~// | and the same | _ |

DA10/5/15

COTTONWOOD UNION SCHOOL DISTRICT PERSONNEL REQUEST FORM

| (Section A-1: To be | completed by Site Supervisor) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|
| Job Title/Classification: Maintenance Coordinator Position Justification: (Program/Action Plan) Addinator Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Addinator Program/Action Plan) Program/Action Plan) Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Action Plan Program/Ac | 1) Or Her New Position Vacant | Position Change _ |
| Position Justification: (Program/Action Plan) Addi- to address Various Maintena | 1 | |
| Desired Qualifications: Skills/Abilities: See Attached Amount of experience desired: See Attached Certification/Licenses Needed: Valid CA | ned Brivers license | |
| Position is Permanent Temporary - from | to □ Long Term Sub from_ | 10 |
| Daily Working Hours: from 8 to 4'.30 | Hours per day: 8 | |
| Worksite: DIStrict | Assignment START date: 7 | <u>v</u> |
| Work Months Per Year 🔲 11 month 🖂 12 month | | |
| Employee Replaced: | Supervisor: | |
| Signature of Requesting Supervisor: | | Date: |
| (Section A-2: To be Chief Business Official's Approval for Budget: | Date: | |
| Superintendent's Approval to Post/Advertise: | | |
| (Section B: To be co | ompleted by Site Supervisor) | |
| Reference Check: Date: | New Hire: Transfer: | |
| Approval of Principal: Date: | | |
| | be completed by HR) | |
| Salary Schedule Placement: Column: Step: | Amount: Effective Dat | e: |
| Date Position Offered: Health Ben | | |
| Position accepted: (Placement is contingent on clearance of fingerprints and ph | | Date: |

Cottonwood Union School District Position Description

TITLE: Maintenance Worker/ Coordinator REPORTS TO: Director of Maintenance

CLASSIFICATION: Classified WORK YEAR: Year Round

BOARD APPROVAL: SALARY: Classified Salary Schedule

DEFINITION OF POSITION-

Under the direction and supervision of the Director of Maintenance, performs a variety of skilled and semi-skilled tasks independently in the maintenance and repair of district buildings, related physical structures, equipment, and grounds. *Maintenance* means routine, recurring, and usual work for preserving, protecting, and keeping a district facility operating in a safe, efficient, and continually usable condition for the intended purpose for which it was designed, improved, constructed, altered, or repaired. *Maintenance* includes, but is not limited to, carpentry, electrical, plumbing, glazing, and other craft work designed to preserve the facility, as well as repairs, cleaning, and other operations on machinery and other permanently attached equipment.

EXAMPLES OF DUTIES - Important duties may include, but are not limited to, the following:

- 1. Oversight and supervision of custodian/ maintenance workers
- 2. Performs emergency and scheduled preventative general maintenance and repair, routine carpentry, construction of cabinets and shelving, painting, installation and repair of floor and wall coverings
- 3. Repairs and refinishes furniture
- 4. Repairs and installs masonry, concrete and asphalt
- Resets doors
- 6. Repairs and installs plumbing and its related systems (Examples: drinking fountains, water valves, toilets, hot water heaters, water lines, irrigation systems); installs and maintains swamp coolers
- 7. Maintains air conditioning units
- 8. Assess and repair minor electrical systems and components (Examples: replacing switches, receptacles, lighting ballasts, fuses)
- 9. Is capable of trouble shooting and making minor repairs to such equipment including but not limited to heaters, light fixtures, electrical circuits, kitchen equipment, refrigeration equipment, and shop equipment
- 10. Installs and repairs playground equipment; operates and maintains vehicles and power driven equipment such as trucks, shop tools, etc.
- Performs minor preventative maintenance to said equipment such as: checks water, oil, battery, etc.; keeps vehicles and equipment clean and painted when necessary
- 12. Erects and dismantles scaffolding; moves furniture and equipment
- 13. Performs heavy physical labor including lifting in excess of fifty (50) pounds
- 14. Inspects school site facilities for necessary maintenance and reports unsafe conditions
- 15. Ability to do routine welding and other shop work; maintains accurate work records and a clean warehouse
- 16. Responsible for maintaining chemicals and the up keep and daily cleaning of the pool
- 17. Performs other related duties as assigned which are reasonably related to the above.

OUALIFICATIONS

- 1. Knowledge of the use and maintenance of the materials, tools and procedures used in rough and finished carpentry, plumbing, electrical, painting, and mechanical trades
- 2. Ability to acquire skill quickly in work requiring mechanical ability
- 3. Ability to work at heights; on roofs, on ladder, scaffolding, scissor or articulating lift
- 4. Ability to operate fork lift truck, scissor or articulating lift vehicles
- 5. Ability to safely drive vehicle pulling a trailer, including backing trailer
- 6. Safely load vehicles or equipment on and off trailers, including safe tie-down procedures
- 7. Perform heavy physical labor including lifting in excess of fifty (50) pounds
- 8. Follow oral or written directions accurately
- 9. Work from sketches, drawings, and blueprints
- 10. Ability to estimate costs of materials and hours of labor involved in a specific job
- Ability to create RFP's and collect required bids for large projects that will require an outside contractor.
- 12. Erect and work from riggings and scaffolding; knowledge of safety procedures and the ability to recognize unsafe conditions
- 13. Ability to work independently
- 14. Ability to establish and maintain harmonious working relationships.

PHYSICAL DEMANDS

The physical demands describes here are representative of those that must be met by an employee to successfully perform the essential function of this job. While performing the duties of this job, the employee is regularly required to stand; sit; bend; walk; reach; climb; stoop; kneel; crouch and have the ability to frequently lift and/or move up to 50 pounds and occasionally lift and/or move up to 100 pounds. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

EXPERÍENCE

Three years of general experience in construction or building and grounds maintenance, or other work closely related to duties listed above.

EDUCATION

Graduation from high school or equivalent

REQUIRED LICENSES/CERTIFICATES

Valid California Drivers License

Cottonwood Union School District Leadership Stipends: Job Description

Director Human Resources

Director of Curriculum and Instruction

Director of Transportation

Director of Maintenance

Director Special Education

Function: To assist the superintendent in the leadership and to be responsible for the general operation of a department/functions, perform described duties and other designated responsibilities deemed necessary by the superintendent.

MAJOR DUTIES AND RESPONSIBILITIES:

Assist the superintendent in the leadership, organization, supervision and evaluation of the department.

Is charged with the responsibility for planning, implementing, and evaluating a department program relevant to the school system.

Ensures all program details are followed in accordance with law and district policy.

Shall participate as a member of the leadership team and attend administrative meetings.

Performs other duties as assigned.

Required Knowledge, Skills, and Abilities

Broad knowledge of the principles and practices of school administration and of current educational trends; comprehensive knowledge of the methods, materials, procedures, and practices of the specialties assigned to the office; ability to establish and maintain effective working relationships with staff and citizens; ability to manage fiscal, physical, and human resources to successfully carry out the function and programs of the office; ability to communicate effectively, both orally and in writing.

EDUCATION AND EXPERIENCE: As required

COTTONWOOD UNION SCHOOL DISTRICT

California Department of Education Form SED-LP-5 (Revised 3/2016)

Special Education Division

Special Education Local Plan Area Local Educational Agency Assurances

1. Free appropriate public education (20 *United States Code* [U.S.C.] § 1412 [a][1])

It shall be the policy of this local educational agency (LEA) that a free appropriate public education is available to all children with disabilities residing in the LEA between the ages of 3 and 21, inclusive, including children with disabilities who have been suspended or expelled from school.

2. Full educational opportunity (20 U.S.C. § 1412 [a][2])

It shall be the policy of this LEA that all children with disabilities have access to educational programs, non-academic programs, and services available to non-disabled children.

3. Child find (20 U.S.C. § 1412 [a][3])

It shall be the policy of this LEA that all children with disabilities residing in the State, including children with disabilities who are homeless or are wards of the State and children with disabilities attending private schools, regardless of the severity of their disabilities, and who are in need of special education and related services, are identified, located, and evaluated. A practical method has been developed and implemented to determine which children with disabilities are currently receiving needed special education and related services.

4. Individualized education program (IEP) and individualized family service plan (IFSP) (20 *U.S.C.* § 1412 [a][4])

It shall be the policy of this LEA that an IEP, or an IFSP that meets the requirements of 20 *U.S.C.* § 1436 (d), is developed, implemented, reviewed, and revised for each child with a disability who requires special education and related services in accordance with 20 *U.S.C.* § 1414 (d). It shall be the policy of this LEA that a review of an IEP will be

conducted on at least an annual basis to review a student's progress and make appropriate revisions.

5. Least restrictive environment (20 U.S.C. § 1412 [a][5])

It shall be the policy of this LEA that to the maximum extent appropriate, children with disabilities, including children in public or private institutions or other care facilities, are educated with children who are not disabled. Special classes, separate schooling, or other removal of children with disabilities from the general educational environment, occurs only when the nature or severity of the disability of a child is such that education in regular classes with the use of supplementary aids and services cannot be achieved satisfactorily.

6. Procedural safeguards (20 *U.S.C.* § 1412 [a][6])

It shall be the policy of this LEA that children with disabilities and their parents shall be afforded all procedural safeguards according to state and federal laws and regulations.

7. Evaluation (20 *U.S.C.* § 1412 [a][7])

It shall be the policy of this LEA that a reassessment of a child with a disability shall be conducted at least once every three years or more frequently, if appropriate.

8. Confidentiality (20 *U.S.C.* § 1412 [a][8])

It shall be the policy of this LEA that the confidentiality of personally identifiable data, information, and records maintained by the LEA relating to children with disabilities and their parents and families shall be protected pursuant to the Family Educational Rights and Privacy Act.

9. Part C to part B transition (20 U.S.C. § 1412 [a][9])

It shall be the policy of this LEA that children participating in early intervention programs (Individuals with Disabilities Education Act [IDEA], Part C), and who will participate in preschool programs, experience a smooth and effective transition to those preschool programs in a manner consistent with 20 *U.S.C.* § 1437 (a)(9). The transition process shall begin prior to the child's third birthday.

10. Private schools (20 *U.S.C.* § 1412 [a][10])

It shall be the policy of this LEA to assure that children with disabilities voluntarily enrolled by their parents in private schools shall receive appropriate special education and related services pursuant to LEA coordinated procedures. The proportionate amount of federal funds will be allocated for the purpose of providing special education services to children with disabilities voluntarily enrolled in private school by their parents.

11. Local compliance assurances (20 *U.S.C.* § 1412 [a][11])

It shall be the policy of this LEA that the Local Plan shall be adopted by the appropriate local board(s) (district/county) and is the basis for the operation and administration of special education programs, and that the agency(ies) herein represented will meet all applicable requirements of state and federal laws and regulations, including compliance with the IDEA; the Federal Rehabilitation Act of 1973, Section 504 of Public Law; and the provisions of the California *Education Code*, Part 30.

12. Interagency (20 *U.S.C.* § 1412 [a][12])

It shall be the policy of this LEA that interagency agreements or other mechanisms for interagency coordination are in effect to ensure services required for free appropriate public education are provided, including the continuation of services during an interagency dispute resolution process.

13. Governance (20 *U.S.C.* § 1412 [a][13])

It shall be the policy of this LEA to support and comply with the provisions of the governance bodies and any necessary administrative support to implement the Local Plan. A final determination that an LEA is not eligible for assistance under this part will not be made without first affording that LEA with reasonable notice and an opportunity for a hearing through the State Educational Agency.

14. Personnel qualifications (20 *U.S.C.* § 1412 [a][14])

It shall be the policy of this LEA to ensure that personnel providing special education related services meet the highly qualified requirements as defined under federal law, and that those personnel have the content knowledge and skills to serve children with disabilities. This policy shall not be construed to create a right of action on behalf of an individual student for the failure of a particular LEA staff person to be highly qualified or to prevent a parent from filing a State complaint with the California Department of Education (CDE) about staff qualifications.

15. Performance goals and indicators (20 U.S.C. § 1412 [a][15])

It shall be the policy of this LEA to comply with the requirements of the performance goals and indicators developed by the CDE and provide data as required by the CDE.

16. Participation in assessments (20 U.S.C. § 1412 [a][16])

It shall be the policy of this LEA that all students with disabilities shall participate in state and district-wide assessment programs. The IEP team determines how a student will access assessments with or without accommodations, or access alternate assessments, consistent with state standards governing such determinations.

17. Supplementation of state, local, and federal funds (20 U.S.C. § 1412 [a][17])

It shall be the policy of this LEA to provide assurances that funds received from Part B of the IDEA will be expended in accordance with the applicable provisions of the IDEA, and will be used to supplement and not to supplant state, local, and other federal funds.

18. Maintenance of effort (20 *U.S.C.* § 1412 [a][18])

It shall be the policy of this LEA that federal funds will not be used to reduce the level of local funds and/or combined level of local and state funds expended for the education of children with disabilities except as provided in federal laws and regulations.

19. Public participation (20 *U.S.C.* § 1412 [a][19])

It shall be the policy of this LEA that public hearings, adequate notice of the hearings, and an opportunity for comments are available to the general public, including individuals with disabilities and parents of children with disabilities, and are held prior to the adoption of any policies and/or regulations needed to comply with Part B of the IDEA.

20. Rule of construction (20 *U.S.C.* § 1412 [a][20])

(Federal requirement for state educational agency only)

21. State advisory panel (20 *U.S.C.* § 1412 [a][21])

(Federal requirement for state educational agency only)

22. Suspension and expulsion (20 *U.S.C.* § 1412 [a][22])

The LEA assures that data on suspension and expulsion rates will be provided in a manner prescribed by the CDE. When indicated by data analysis, the LEA further assures that policies, procedures, and practices related to the development and implementation of the IEPs will be revised.

23. Access to instructional materials (20 U.S.C. § 1412 [a][23])

It shall be the policy of this LEA to provide instructional materials to blind students or other students with print disabilities in a timely manner according to the state-adopted National Instructional Materials Accessibility Standard.

24. Overidentification and disproportionality (20 U.S.C. § 1412 [a][24])

It shall be the policy of this LEA to prevent the inappropriate overidentification or disproportionate representation by race and ethnicity of children as children with disabilities.

25. Prohibition on mandatory medicine (20 U.S.C. § 1412 [a][25])

It shall be the policy of this LEA to prohibit school personnel from requiring a student to obtain a prescription for a substance covered by the Controlled Substances Act as a condition of attending school or receiving a special education assessment and/or services.

26. Distribution of funds (20 *U.S.C.* § 1411 [e] and [f][1-3])

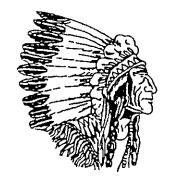
(Federal requirement for state educational agency only)

27. Data (20 *U.S.C.* § 1418 [a-d])

It shall be the policy of this LEA to provide data or information to the CDE that may be required by regulations.

28. Charter schools (California Education Code 56207.5 [a-c])

It shall be the policy of this LEA that a request by a charter school to participate as an LEA in a special education local plan area (SELPA) may not be treated differently from a similar request made by a school district.



COTTONWOOD UNION SCHOOL DISTRICT

California Department of Education Form SED-LP-5 (Revised 3/2016)

Special Education Division

In accordance with federal and state laws and regulations, the **Cottonwood Union School District** certifies that this plan has been adopted by the appropriate local board(s) (district/county) and is the basis for the operation and administration of special education programs, and that the agency herein represented will meet all applicable requirements of state and federal laws, regulations, and state policies and procedures, including compliance with the Individuals with Disabilities Education Act, 20 *U.S.C.* 1400 et seq., and implementing regulations under 34 *Code of Federal Regulations*, Parts 300 and 303, 29 *U.S.C.* 794, 705 (20), 794- 794b, the Federal Rehabilitation Act of 1973, as amended, and the provisions of the California *Education Code*, Part 30 and Chapter 3, Division 1 of Title V of the *California Code of Regulations*.

Be it further resolved, the LEA superintendent shall administer the local implementation of procedures, in accordance with state and federal laws, rules, and regulations, which will ensure full compliance.

Furthermore, the LEA superintendent ensures that policies and procedures covered by this assurance statement are on file at the LEA and the SELPA offices, and are available to any interested party.

| Adopted | this 21st day of June, 2016. | |
|---------|------------------------------|----------------|
| Yeas: | Nays: | |
| Signed: | | Superintendent |

FACILITIES USE AGREEMENT

This Facilities Use Agreement ("Agreement") is made on July 1, 2016 ("Effective Date") and runs through June 30, 2020, by and between Cottonwood Union Elementary School District ("District") and Cottonwood Creek Charter School, a charter school operated by Cottonwood Creek, Inc., a California non-profit public benefit corporation ("Charter School"). Charter School and District are collectively referred to as "Parties."

RECITALS

- A. WHEREAS, the District and its charter schools are partners in the public education of students and it is the District's intent to ensure that its facilities are shared equally with all of its students, including those students who attend its charter schools housed in District facilities.
- WHEREAS, District is the owner of real property located at East Elementary School,
 3525 Brush Street, Cottonwood, CA 96022 ("Site").
 Cottonwood
- C. WHEREAS, Charter School is a charter school duly formed and approved by the District under the laws of the Charter Schools Act of 1992 (Educ. Code §§ 47600, et seq.) serving students in grades Kindergarten through Eight.
- D. WHEREAS, Charter School desires to use certain District facilities at the Site for its public charter school program.
- E. WHEREAS, portions of the Site may be utilized by other entities or the District.

AGREEMENT

NOW THEREFORE, in consideration of the covenants and conditions of this Agreement, the Parties hereby agree as follows.

- 1. <u>Facilities</u>. Use of the Facilities, as defined in this paragraph, shall be solely for the purposes set forth in the Charter School's charter and on the terms and conditions set forth herein. The District grants use of the following facilities ("Facilities"), as depicted in Exhibit A, which is attached hereto and incorporated herein by reference, to the Charter School under the terms and conditions set forth in this Agreement:
 - 1.1. Exclusive use of the following rooms on the Site, equaling a total square footage of 26,378 square feet:
 - a. Classrooms 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 17, and library;
 - b. The office;

- c. The principal's office;
- d. The conference room;
- e. The main hall bathrooms and additional set of hallway bathrooms (East end of hallway/across from room 11).
 - f. Nurse Station/Custodial Closet
 - g. Multi-purpose room
 - h. The Old School House for storage only
- 1.2. Shared use with any other tenants of the Site, or the District, of the bathrooms by the library (for students) and the adult bathrooms behind the 1st grade wing classrooms (for adults only), the blacktop and grass areas and the parking lot by the shop (for staff only).
- 2. <u>Term.</u> The term of this Agreement shall be from the Effective Date of this Agreement to June 30, 2015 ("Term"), unless earlier terminated as provided herein or extended by written agreement signed by the parties and ratified by the District's Governing Board. The District shall deliver possession of the Facilities on the Effective Date.
- Facilities Use Fee and Utilities. Charter School shall pay District a total of \$104,457 based on Three Dollars and Ninety Six Cents (\$3.96) per square foot for 2016/17 for the classroom space identified in Section 1.1 ("Facilities Fee") and additional agreed upon fees for the other non-classroom based space. Payments shall be made in twelve equal installments payable in advance on the first day of each month, without deduction, offset, prior notice or demand, in lawful money of the United States. If payment is made more than fifteen (15) days late, a late fee of one percent (1%) shall apply and interest shall accrue after thirty (30) days at the Bank of America's or its successor's reference rate plus three percent (3%), not to exceed the maximum rate allowed by law, and shall not excuse or cure any default by Charter School.

The Facilities Fee will increase by 3% annually. The rate will be \$4.08 for 2017/18, \$4.20 for 2018/19, and \$4.33 for 2019/20.

The Facilities Fee includes the cost for routine maintenance of the Facilities, but does not include the cost of custodial services, as set forth in Section 8, or the cost of utilities. The cost of utilities shall be charged by the District separately from the Facilities Fee, based on the usage by the Charter School and paid by the Charter School within thirty (30) days of receipt of the invoice by the District, pursuant to Section 6 of this Agreement.

4. Use.

4.1 <u>Public Charter School</u>. The Facilities shall be used and occupied by the Charter School for the sole purpose of operating a California public charter school and for no other purpose without the prior written consent of the District.

- 4.2 <u>Insurance Risk</u>. The District shall maintain first party property insurance for the Facilities. The Charter School shall not do or permit anything to be done in or about the Facilities nor bring or keep anything therein which will in any way increase the existing insurance rate or affect any fire or other insurance upon the Facilities, or any of the contents of the Facilities (unless the District gives its prior approval and the Charter School pays any increased premium as a result of such use or acts), or cause a cancellation of any insurance policy covering the Facilities or any part thereof or any of its contents, nor shall the Charter School sell or permit to be kept, used, or sold in or about the Facilities any articles which may be prohibited by a standard form policy of fire insurance.
- 4.3 <u>Rights of the District</u>. The Charter School shall not do or permit anything to be done in or about the Facilities that will in any way obstruct or interfere with the rights of the District or injure the District or use or allow the Facilities to be used for any unlawful purpose, nor shall the Charter School cause, maintain or permit any nuisance in or about the Facilities. The Charter School shall not commit or suffer to be committed any waste in or upon the Facilities.
- 4.4 <u>Illegal Uses</u>. The Charter School shall not use the Facilities or permit anything to be done in or about the Facilities that will in any way conflict with any applicable law, statute, ordinance or governmental rule, or regulation. The Charter School agrees to comply with its charter in all respects, including as particularly related to the Facilities. The Charter School agrees to secure all necessary permits or clearances needed to occupy the Facilities.
- 4.5 Civic Center Act. The Charter School agrees to comply with the provisions of the Civic Center Act (Education Code section 38131, et seq.) in making use of the Facilities accessible to members of the community. The Parties understand that the Facilities are to be primarily used for school programs and activities and as such any use by the Facilities by members of the community shall not interfere with school activities. District Board Policy and Administrative Regulations related to the Civic Center Act shall control scheduling, use and collection of fees related to use of the Facilities by members of the public. Consistent with that policy and the regulations, the District shall be solely responsible for coordinating access to the Facilities under the Civic Center Act and shall require users to provide appropriate proof of insurance related to use of the Facilities and to indemnify and hold harmless the District and Charter School for injury, risk of loss, or damage to property as a result of that access by members of the community. The District agrees to promptly clean and repair, if necessary, any portion of the Facilities used by members of the community immediately following such use. All requests for use of the Facilities made directly to the Charter School shall be forwarded to the District for coordination of use consistent with Board Policy and Administrative Regulations.

5. Furnishings and Fixtures.

5.1 <u>Furnishings</u>. The Charter School shall return all such furniture, fixtures and equipment to the District in like condition at the termination of this Agreement, excepting ordinary wear and tear. All furniture, fixtures, and equipment that is not the property of the District or is not otherwise reimbursed by the District shall remain the property and under the ownership of Charter School and shall be disposed of according to the provisions of the approved Charter Petition.

6. Utilities.

District agrees to furnish or cause to be furnished to the Facilities necessary utilities. The District's failure to furnish or cause to be furnished necessary utilities when such failure is caused by (i) acts of God or other acts beyond the control or fault of the District; (ii) strikes, lockouts, or other labor disturbance or labor dispute of any kind; (iii) any laws, rules, orders, ordinances, directions, regulations, requirements, or any other action by federal, state, county or municipal authority; (iv) inability despite the exercise of reasonable diligence by the District to obtain electricity, water, or fuel; or (v) any other unavoidable delay, shall not cause the District to be in default and shall not result in any liability of the District. The Charter School shall be responsible for the full cost of all utilities consumed at the Facilities. The District shall invoice the Charter School for the actual cost of utilities on a quarterly basis. The Charter School shall pay the invoice within thirty (30) days.

Proposition 39/Suitable for Intended Use.

Charter School acknowledges that it does not qualify for facilities pursuant to Proposition 39, Education Code 47614(b)(5) and hereby waives any right to facilities pursuant to Proposition 39 for the term of this Agreement.

Charter School represents and warrants to the District that the Charter School has investigated and inspected, independently or through agents of Charter School's own choosing, the condition of the Facilities and the suitability of the Facilities for Charter School's intended use. Charter School acknowledges and agrees that neither the District nor any of its agents have made, and the District hereby disclaims any representations or warranties, express or implied, concerning the Facilities, the physical or environmental condition of the Facilities or any other property beneath, adjacent to, or otherwise related to the Facilities.

8. <u>Custodial Services</u>. The Charter School shall be responsible for providing custodial services for the Facilities.

9. <u>Maintenance and Repair</u>.

9.1. <u>District's Obligations</u>. The District shall be responsible for any modifications necessary to maintain the Facility in accordance with Education Code sections 47610(d) or 47610.5. The District shall be responsible for maintenance and repair of the buildings and grounds of the Facilities (including major facilities

maintenance), except to the extent facilities maintenance or repairs are required as a result of the Charter School's, or the Charter School's staff, students, or invitees, negligent or intentional acts, in which case those costs shall be borne by the Charter School. "Major facilities maintenance" includes all non-routine maintenance, replacement and repair services, including major maintenance and replacement of the roof, mechanical systems (heat, ventilation, air conditioning, electrical, plumbing), and other major maintenance and upgrades, at a level comparable with other District schools, and includes all such major facilities maintenance for which the District normally utilizes funding from the State or local facilities bond proceeds, developer fees, redevelopment agency revenue, and other non-operational sources not provided to the Charter School.

- 9.2. <u>Charter School's Obligations</u>. Upon the expiration or earlier termination of this Agreement, Charter School shall surrender the Facilities in the same condition as received, ordinary wear and tear excepted.
- 10. <u>Alterations and Additions</u>. The Charter School shall only make alterations, additions, or improvements ("Improvements") to the Facilities after obtaining the prior written consent of the District's Superintendent. Any Improvements to the Facilities made by the Charter School shall be paid for by the Charter School, and shall be contracted for and performed in accordance with all applicable law including the Field Act, Americans with Disabilities Act, the Fair Employment and Housing Act and other applicable building code standards.

The District may impose as a condition to the aforesaid consent such requirements as the District may deem necessary in its sole discretion, including without limitation, the manner in which the work is done, a right of approval of the contractor by whom the work is to be performed, the times during which it is to be accomplished.

Upon written reasonable request of the District prior to the expiration or earlier termination of the Agreement, Charter School will remove any and all improvements to the Facilities, at its own cost, that can be done without damage to the Facilities. In the event of charter termination or closure of the Charter School, all property shall be disposed of in accordance with the provision of the approved Charter Petition. Unless the Parties agree otherwise in writing on an item by item basis, Charter School maintains its ownership rights in any alterations, additions or improvements and may be allowed to remove at termination of this Agreement and restore the Facilities to the condition existing prior to alteration, addition or improvement. Notwithstanding the foregoing, any addition to the Facilities that the Charter School does not remove prior to vacating the facilities, shall vest in the District.

11. Entry by District. The District may enter the facility at any time to inspect the Facilities, to supply any service to be provided by the District to the Charter School hereunder and to alter, improve or repair the Facilities or in the case of an emergency consistent with Education Code section 47607(a)(1). The District may erect scaffolding and other necessary structures where reasonably required by the character of the work to be

performed so long as the Charter School operations do not suffer unreasonable interference. The District agrees to use its best efforts at all times to keep any interference to the academic programs at Charter School to a minimum. The Charter School waives any claim for damages for any inconvenience to or interference with the Charter School's business, any loss or use of quiet enjoyment of the Facilities related to District's entry for the purposes identified in this Section. Charter School shall provide District with keys to unlock all necessary doors in the Facilities, excluding the Charter School's vaults and safes.

- 12. <u>District's Employees, Contractors and Independent Contractors</u>. The District and Charter School, their employees, agents, contractors and subcontractors shall comply with the requirements of Education Code sections 45125.1 and 45125.2 related to access to the Facilities and protection of minor students.
- Indemnity. The Charter School shall indemnify, hold harmless, and defend the District, its trustees, officers, employees and agents against and from any and all claims, demands, actions, suits, losses, liability, expenses and costs for any injury, death or damage to any person or property arising from the Charter School's use of the Facilities or from the conduct of its business or from any activity, work, or other things done, permitted or suffered by the Charter School in or about the Facilities, excepting those claims, demands, actions, suits, losses, liability, expenses and costs arising out of the negligent or intentional acts of the District, agents, officers and invitees.

The Charter School shall further indemnify, hold harmless, and defend the District against and from any and all claims arising from any breach or default in the performance of any obligation on the Charter School's part to be performed under the terms of this Agreement, or arising from any act, omission or negligence of the Charter School, or any officer, agent, employee, guest, or invitee of the Charter School, and from all costs, attorneys' fees, and liabilities incurred in or about the defense of any such claim or any action or proceeding brought thereon. If any action or proceeding is brought against the District by reason of such claim (regardless of whether a claim is filed), the Charter School upon written notice from the District shall defend the same at the Charter School's expense by counsel reasonably satisfactory to the District.

The District shall indemnify, hold harmless, and defend the Charter School, its trustees, officers, and agents against and from any and all claims, demands, actions, suits, losses, liability, expenses and costs for any injury, death or damage to any person or property arising from the District's conduct of business at the Facilities or from any activity, work, or other things done, permitted, suffered, or contracted by the District in or about the Property or Facilities, excepting those claims, demands, actions, suits, losses, liability, expenses and costs arising out of or relating to the negligent or intentional acts of the Charter School, its employees, agents, officers and invitees.

The District shall further indemnify, hold harmless, and defend the Charter School against and from any and all claims arising from any breach or default in the performance of any obligation on the District's part to be performed under the terms of this

Agreement, or arising from any act, omission or negligence of the District, or any officer, agent, guest, or invitee of the District, and from all costs, attorneys' fees, and liabilities incurred in or about the defense of any such claim or any action or proceeding brought thereon. If any action or proceeding is brought against the Charter School by reason of such claim (regardless of whether a claim is filed), the District upon written notice from the Charter School shall defend the same at the District's expense.

Upon becoming aware of any casualty or accident in or on the Property or Facilities, each Party to this Agreement shall give prompt written notice thereof to the other Party.

14. Insurance.

- 14.1 Bodily Injury and Property Damage. The Charter School shall, at all times during the term of this Agreement, and at its own cost and expense procure and continue in force the following insurance coverage: Bodily Injury and Property Damage Liability insurance with a combined single limit for bodily injury and property damage of not less than \$10,000. Such minimum limits of policies shall in no event limit the liability of the Charter School hereunder. Such insurance shall name the District as an additional insured. Insurance shall be with companies having a rating of not less than A- in "Best's Insurance Guide". The Charter School shall furnish from the insurance companies or cause the insurance companies to furnish certificates of coverage to the District. No such policy shall be cancelable or subject to reduction of coverage or other modification or cancellation except after thirty (30) days prior written notice to the District by the insurer and with the consent of the District thereto. All such policies shall be written as primary policies, not contributing with and not in excess of the coverage that the District may carry. The Charter School shall, at least twenty (20) days prior to the expiration of such policies, furnish the District with renewals or binders. The Charter School agrees that if the Charter School does not take out and maintain such insurance, then the District may (but shall not be required to) procure said insurance on the Charter School's behalf and charge the Charter School the premiums together with a twenty-five percent (25%) handling charge, payable upon demand. The Charter School shall have the right to provide such insurance coverage pursuant to blanket policies obtained by the Charter School provided such blanket policies expressly afford coverage to the Property and Facilities and to the Charter School as required by this Agreement.
- Damage to or Destruction of School Site. If the Facilities are damaged by any casualty and the Charter School still has access to at least eighty percent (80%) of the classroom space, then the District shall promptly restore the Facilities to the condition existing before such damage. If the Facilities are damaged or destroyed by any casualty and the Charter School has access to less than eighty percent (80%) of the classroom space at the Facilities, then the District shall have the option to either promptly restore the Facilities or provide the Charter School with alternative facilities consistent with obligations under Education Code section 47614. The cost of restoring the Facilities under this Section

shall be borne by the Charter School if the cause of the casualty is the negligence or intentional act of the Charter School, its employees, agents, students or invitees. The cost of restoring the Facilities under this Section shall be borne by the District if the cause of the casualty is the negligence or intentional act of the District, its employees, agents, or invitees. The Parties shall tender the cost of restoring the Facilities to their respective insurance carriers if the casualty is caused by a third party. To the extent the damage by a third party is not covered by the Parties' insurance, it shall be paid for by the District. If restoration is to occur, it shall be performed in such a way that will cause the least disruption to the Charter School's academic program.

- 16. <u>Liens</u>. Charter School shall keep the Facilities free from any liens arising out of any work performed, materials furnished or obligations incurred by or on behalf of Charter School.
- 17. Holding Over. Charter School shall not remain in possession of the Facilities or any part thereof after the expiration of this Agreement or after termination thereof without the express written consent of District. Notwithstanding the foregoing, if the Charter School holds over, the Charter School shall pay the monthly Facilities Fee plus all other charges payable required by this Agreement. Any holdover by Charter School requires the Charter School to comply with all terms of this Agreement. A holdover by the Charter School shall not trigger any additional term. The District shall have the right to remove the Charter School at any time after the expiration of the Term or termination of this Agreement.
- 18. <u>Assignment and Subletting</u>. The Charter School may not assign its rights under this Agreement or sublet any portion of the Facilities without the prior written consent of the District.
- 19. Rules, Regulations and Law. The Charter School and the Charter School's agents, employees, students, visitors and invitees shall observe and comply fully and faithfully with all reasonable and nondiscriminatory rules and regulations adopted by the District for the care, protection, cleanliness and operation of the Facilities, and the Facilities' furnishings and equipment, and shall comply with all applicable laws.
- 20. <u>Smoking</u>. The Facilities shall be non-smoking and no smoking shall be allowed in or on the Property and Facilities, including but not limited to all balconies, courtyards, walkways, and parking areas.
- 21. <u>Default by Charter School</u>. The occurrence of any one or more of the following events shall constitute a default and material breach of this Agreement by Charter School:
 - 21.1. The failure by Charter School to utilize the Facilities for the sole purpose of operating of a charter school.
 - 21.2. The failure by Charter School to make timely payment required under this Agreement, where such failure shall continue for a period of twenty (20) days

after written notice thereof by the District to the Charter School. Such written notice shall reference this paragraph and shall be separate from any regular invoice.

- 21.3. The failure by Charter School to observe or perform any of the express covenants, conditions or provisions of this Agreement.
- 21.4 Revocation or nonrenewal of Charter School's charter.

In the event of any material default or breach by Charter School, District may, but shall not be obligated to, terminate this Agreement and Charter School's right to possession of the Facilities upon thirty (30) days' written notice thereof to the Charter School if the default is not cured within the thirty (30) day period. Upon termination, District shall retain the right to recover from Charter School, without limitation, any amounts due under this Agreement or applicable law. Unpaid Facilities Fees shall bear interest from the date due at the minimum legal rate. In the event of termination by the District by reason of Charter School's default or breach of this Agreement, the District shall not be obligated to provide facilities to Charter School pursuant to Proposition 39 during the Term of this Agreement.

22. <u>Default by District.</u> District shall be in default of this Agreement if District fails to perform any material obligation required by this Agreement. In the event of any default by District, Charter School may terminate this Agreement upon thirty (30) days' written notice thereof to the District if the District has failed to cure the default within thirty (30) days.

23. Miscellaneous.

- Waiver. The waiver by either Party of any term, covenant or condition herein contained shall not be deemed to a waiver of such term, covenant or condition or any subsequent breach of the same or any other term, covenant or condition herein contained. The subsequent acceptance of any charge hereunder by District or payment of any charge by Charter School shall not be deemed to be a waiver of any preceding default by Charter School or District of any term, covenant or condition of this Agreement, other than the failure of the Charter School to pay the particular charge so accepted, regardless of District's knowledge of such preceding default at the time of the acceptance of such charge.
- 23.2 <u>Marginal Headings</u>. The marginal headings and article titles to the articles of this Agreement are not a part of the Agreement and shall have no effect upon the construction or interpretation of any part hereof.
- 23.3 <u>Successors and Assigns</u>. The covenants and conditions herein contained, subject to the provisions as to assignment, apply and bind the heirs, successors, executors, administrators and assigns of the parties hereto.

- 23.4 <u>Amendment</u>. No provision of this Agreement may be amended or modified except by an agreement in writing signed by the parties hereto.
- 23.5 <u>Construction</u>. Each of the Parties acknowledges and agrees that this Agreement is to be construed as a whole according to its fair meaning and not in favor of nor against any of the Parties as draftsman or otherwise.
- 23.6 <u>Venue</u>. Any action or proceeding by any Party to enforce the terms of this Agreement shall be brought solely in the Superior Court of the State of California for the County of Shasta, subject to any motion to transfer venue.
- 23.7 <u>Applicable Law</u>. This Agreement shall be governed by and interpreted under the laws of the State of California applicable to instruments, persons, transactions and subject matter that have legal contacts and relationships exclusively within the State of California.
- 23.8 <u>Severability</u>. If any provision or any part of this Agreement is for any reason held to be invalid and or unenforceable or contrary to public policy, law, or statute and/or ordinance, the remainder of this Agreement shall not be affected thereby and shall remain valid and fully enforceable.
- 23.9 <u>Prevailing Authority</u>. In the event of a conflict between the law and the terms of this Agreement, the law shall prevail, and any such conflicting terms shall be severed from this Agreement and nullified. In the event of a conflict between the Charter and this Agreement, the terms of this Agreement shall prevail and shall be deemed an amendment to the Charter, replacing any conflicting terms therein. In the event of a conflict between the Charter and any Agreement between the Charter School and the District, the terms of this Agreement shall prevail and shall be deemed an amendment to the Agreement, replacing any conflicting terms therein.
- 23.10 <u>No Admission</u>. Except as expressly agreed herein, nothing contained herein shall constitute an admission of fact or law.
- 23.11 <u>Binding Obligation; Execution</u>. If and to the extent that the Charter School is a separate legal entity from the District, the Charter School expressly agrees that this Agreement is a binding obligation on the Charter School and the District agrees that this Agreement is a binding obligation on the District. This Agreement may be executed in one or more counterparts, each of which shall constitute an original of the Agreement. Each of the persons signing this Agreement represents and warrants that such person has been duly authorized to sign this Agreement on behalf of the Party indicated.
- 23.12 <u>Prior Agreements</u>. This Agreement terminates the Facilities Use Agreement between the Parties dated October 18, 2011, which termination is effective as of the Effective Date of this Agreement. This Agreement contains all of the

agreements of the parties hereto with respect to any matter covered or mentioned in this Agreement, and no prior agreements or understanding pertaining to any such matters shall be effective for any purpose.

- 23.13 <u>Subject to Approval by Governing Board</u>. This Agreement shall become effective upon ratification by the District's Governing Board.
- 23.14 Notices. All notices and demands that may be or are to be required or permitted to be given by either party to the other hereunder shall be in writing. All notices and demands by the District to Charter School shall be sent by United States Mail, postage prepaid, addressed to Charter School at the Facilities at the address set forth below. All notices and demands by the Charter School to the District shall be sent by United States Mail, postage prepaid, addressed to the District at the address set forth below.

To District:

Cottonwood Union School District 20512 Brush Street Cottonwood, CA 96022 Attn: David Alexander, Superintendent

Facsimile: (530) 347-0247

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To Charter School:

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- 24.15 Execution in Counterparts. This Agreement may be executed in counterparts, each of which shall constitute an original of the Agreement. Facsimile signature pages transmitted to other Parties to this Agreement shall be deemed equivalent to original signatures on counterparts.
- 24.16 Warranty of Authority. Each of the persons signing this Agreement represents and warrants that such person has been duly authorized to sign this Agreement of behalf of the party indicated, and each of the Parties by signing this Agreement warrants and represents that such party is legally authorized and entitled to enter into this Agreement.

| Charter School | District |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| By: | Ву: |
| Date: day of the Cottonwood Union School District by the following the Cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the following the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the cottonwood Union School District by the Cottonwood Union School District by the Cottonwood Union S | Date: by the Board of Education of owing vote: |
| AYES: NOES: Abstentions: | |
| Secretary to the Board of Education | |

SHASTA COUNTY POOLED INVESTMENT May 31 2016

| Said to Parking | | | | | | | | | | | | | | | |
|----------------------|---------------------------------------------------------|--------------------------------|---------------------------------|-------------------------|----------------------------|-----------|---------------------|----------------------|------------------------|--------------------------------|--------------------------|---------------|-------------------|---------------------|----------------------------------|
| PURCHASE DATE | SECURITY TYPE Local Agency Investment Fund (max 50,000) | PAR AMOUNT 45,000,000.00 | COST AMOUNT 45,000,000,00 | % OF TOTAL 10.19% | DISC | PREM | ACCRUED INTEREST | MATURITY 06/01/16 | CUSIP | MOODY'S RATING not rated | INT/DISC RATE 0.46 | YIELD 0,46 | BROKER | DAYS TO MAT 1 | DAYS*COST 45,000,000,00 |
| | , , , | 45,000,000.00 | 43,000,000.00 | | | | | | | IKITALOG | | 0,4 0 | L-C11 | • | |
| | Repo Agreement (10% max 20% limit) | | | 0.00% | | | | | | | E | 71.000 | į | | 0,00 |
| | LIR Treasury Fund - Mutual Fund (5.00%max) | 22,000,000.00 | 22,000,000,00 | 4,88% | | | | 06/01/16 | • | | 0.40 | 20,40 | jues | | 00,0 |
| ***** | Total Inactive Public Deposits (7.5% limit) | 0.00 | 00,0 | 0,00% | | | | | | | | | | | |
| 04/10/14 | US Treasury Note | 5,000,000,00 | 4,986,740,00 | | (13,260.00) | | | 12/15/16 | 912828A59 | | 0.63 | 0.73 | Union Banc | 198 | 987,374,520.00 |
| 03/09/15 | US Treasury Note | 5,000,000.00 | 4,980,468.75 | | (19,531,25) | | | 05/31/17 | 912828SY7 | | 0.63 | 0.80 | UBS | 365 | 1,617,871,093,75 |
| 04/12/16 | US Treasury Note | 5,000,000.00 | 5,019,477.89 | | | 19,477.89 | | 05/31/18 | 912828VE7 | | 1,00 | D.75 | Wedbush | 730 | 3,664,218,859,70 |
| **** | Total Treasury 6d (50% limit) | 15,000,000,00 | 14,986,686.64 | 3,39% | | | | | | | | | | | |
| ***** | Total Negotiable Cert of Deposit (20% limit) | 0.00 | 0,00 | 0.00% | | | | | | | | | | | |
| 04/13/15 | Wells Fargo Medium Term Note | 5,000,000,00 | 5,011,095.56 | | | 11,095.56 | | 06/15/16 | 9497460U8 | A+ / A2 | 3,68 | 0.58 | UBS | 15 | 75,166,433,40 |
| 05/07/15 | GE Medium Term Note | 5,000,000.00 | 5,006,558.33 | | | 6,558.33 | | 07/12/16 | 36962G6Z2 | AA+/A1 | 1,50 | 0.52 | UBS | 42 | 210,275,449,86 |
| 03/27/15 | Wells Fargo Medium Term Note | 5,000,000.00 | 5,000,000.00 | | | 0.00 | | 07/20/16 | 949748FL9 | A+/A2 | 1.25 | 0.80 | UBS | 50 | 250,000,000,00 |
| 04/29/14 | Union Sank Medium Term Note | 5,000,000,00 | 5,000,000.00 | | | | | 09/26/16 | 90521APH5 | A+1A2 | 1.50 | 0.76 | UBŞ | 118 | 590,000,000,00 |
| 05/14/13 | 3M Medium Term Note | 5,000,000.00 | 5,000,000.00 | | | | | 09/29/16 | 88579YAD3 | AA- / Aa2 | 1,38 | 0,53 | UB\$ | 121 | 605,000,000.00 |
| 04/19/16 | US Banc Medium Term Note | 5,000,000.00 | 5,030,091.67 | | | 0.00 | 30,091.67 | | 91159HHD5 | A+/A1 | 1.65 | 0.92 | ues | 349 | 1,755,501,992.83 |
| 01/10/14 | GE Medium Term Note | 5,000,000.00 | 5,000,000,00 | | | | | 11/20/17 | 36962G6K5 | AA+ / A1 | 1,60 | 1,50 | UBS | 538 | 2,690,000,000,00 |
| 07/20/15 | Bank of NY Medium Term Note | 5,000,000.00 | 5,016,441.67 | | | 16,441.67 | | OB/01/18 | 06406HCL1 | A+/A1 | 2.10 | 1.61 | UBS | 792 | 3,973,021,802,64 |
| 01/25/16 | US Bank Medium Term Note | 5,000,000.00 | 5,049,200,00 | | | 21,700.00 | 27,500.00 | 04/25/19 | 91159HH66 | A+/A1 | 2.20 | 1,70 | UBS | 1059 | 5,347,102,800,00 |
| ***** | Total Medium Term Notes (20% limit/ 3% ea) | 45,000,000,00 | 45,113,387.23 | 10.21% | | | | | | | | | | _ | |
| 10/28/15 | Natxny CP | 5,000,000 00 | 4,979,958,33 | | (20,041,67) | | | 06/06/16 | 63873JF62 | A-1/P-1 | 0.65 | 0,65 | UBS UBS | 6 36 | 29,879,749,98 |
| 10/14/15 | Abbey Nati N America Comm Paper Union Banc CP | 5,000,000,00 | 4,977,463.89 4,986,176.39 | | (22,538.11) | | | 07/06/16 07/15/16 | 00280NG61 62478XGF1 | A-1 / P-2 A-1 / P-1 | 0.61 0.37 | 0.61 0.37 | Union Banc | 36 45 | 179 188 700 04 224 377 937 55 |
| 10/20/15 10/27/15 | Union Banc CP | 5,000,000,00 5,000,000,00 | 4,988,089,89 | | (13,823,61) (11,911,11) | | | 07/21/16 | 62478XGM6 | A-1/P-1 | 0.37 | 0,32 | Union Banc | 51 | 254,392,533.39 |
| 11/05/15 | Toyota Motor Credit CP | 5,000,000.00 | 4,978,491,67 | | (21,508.33) | | | 07/29/16 | 89233GGV2 | A-1+/P-1 | 0.58 | 0.58 | UBS | 58 | 293,731,008,53 |
| 11/16/15 | Natxny CP | 5,000,000.00 | 4,971,875,00 | | (28 125 00) | | | 08/12/16 | 63873JHC7 | A-1/P-1 | 0.75 | 0.75 | UBS | 73 | 362,946,875,00 |
| 12/11/15 | Natxny CP | 5,000,000.00 | 4,968,500.00 | | (31 500 00) | | | 09/06/16 | 638731J68 | A-1/P-1 | 0.84 | 0.84 | UBS | 98 | 486.913.000.00 |
| 01/27/16 | Abbey Nati N America Comm Paper | 5,000,000.00 | 4,965,383,33 | | (34,616.67) | | | 10/21/16 | 00280NKM1 | A-1 / P-1 | 0.93 | 0.93 | UBS | 143 | 710 049 816.19 |
| 03/39/16 | Union Banc CP | 5,000,000,00 | 4,974,479,15 | | (25,520,85) | | | 11/30/16 | 62476XLW8 | A-1 / P-1 | 0,75 | 0,75 | Union Banc | 183 | 910,329,684,45 |
| 04/05/16 | Abbey Natl N America Comm Paper | 5,000,000.00 | 4,964,902.78 | | (35,097,22) | | | 12/27/16 | 00280NMT4 | A-1 / P-1 | 0.95 | 0,95 | UBS | 210 | 1,042,629,583,80 |
| 04/04/16 | Abbey Natl N America Comm Paper | 5,000,000,00 | 4,964,000,00 | | (36,000,00) | | | 12/30/16 | 00280NMW7 | A-1/P-1 | 98,0 | 0.96 | UBS | 213 | 1 057 332 000 00 |
| 04/08/16 | JP Morgan CP | 5,000,000,00 | 4,962,500,00 | | (37,500,00) | | | 01/03/17 | 4664OPN33 | A-1/P-1 | 1.00 | 1.00 | UBS | 217 | 1,076,862,500,00 |
| 04/12/16 | BNPFNY CP | 5,000,000,00 | 4,962,638.69 | | (37,361,11) | | | 01/06/17 | 09659JN66 | A-1/P-1 | 1.00 | 1,00 | UBS | 220 | 1,091,780,555,80 |
| **** | Total Comm Paper (20% limit) | 65,000,000,00 | 64,644,458,32 | 14.64% | | | | | | | | | | | |
| 12/12/12 | Federal Farm Credit Bond(Callable) | 5,000,000.00 | 5,000,000.00 | | | | | 12/12/16 | 3133EC658 | SSA / +AA | 0.6D | 0.60 | Union Banc | 195 | 975,000,000.00 |
| 12/05/12 | Federal Farm Credit Bond(Callable) | 5,000,000.00 | 4,993,750.00 | | (6,260.00) | | | 06/05/17 | 3133EC5L4 | AA+ / Aaa | 0.77 | 0.80 | Morgan Stanley | 370 | 1,847,687,500.00 |
| 12/19/12 | Federal Farm Credit Bond(Callable) | 5,000,000.00 | 6,000,000.00 | | | | | 06/19/17 | 3133ECAL8 | AA+/Aaa | 0.73 | 0.73 | Morgan Stanley | 384 | 1,920,000,000.00 |
| 11/21/12 | Federal Farm Credit Bond(Callable) | 5,000,000.00 | 4,993,500.00 | | (6,500.00) | | | 08/21/17 | 3133EC3G7 | AA+ / Aaa | 0.80 | 0.83 | UBS | 447 | 2,232,094,500.00 |
| 04/02/13 | Federal Fann Credit Bond(Callable) | 5,000,000.00 | 5,000,000.00 | | | | | 10/02/17 | 3133ECKG8 | AA+/Aaa | 0.90 | 0.90 | Morgan Stanley | 489 | 2,445,000,000.00 |
| 12/12/12 | Federal Farm Credit Bond(Callable) | 00.000,000,0 | 4,997,500.DO | | (2,600.00) | | | 12/13/17 | 3133EC7B4 | AA+ / A3a | 0.84 | 0.85 | UB\$ | 561 | 2,803,597,600.00 |
| 10/22/15 | Federal Farm Credit Bond(Callable) | 5,000,000.00 | 5,000,000.00 | | | | | 01/22/18 | 3133EFKL0 | AA+/Asa | 0.64 | 0.84 | UBS | 601 | 3,005,000,000.00 |
| 12/15/15 | Federal Farm Credit Bank | 5,000,000.00 | 5,000,762.50 | | | 600.00 | 162.50 | | 3133EFSH1 | AA+/Aaa | 1.17 | 1.16 | Wedbush | 744 | 3,720,567,300.00 |
| 10/26/15 | Federal Farm Credit Bond(Callable) | 5,000,000.00 | 5,000,000.00 | | | | | 10/26/18 | 3133EFKW6 | AA+/Aaa | 1.01 | 1.01 | UBS | 878 | 4,390,000,000.00 |
| 08/06/15 | Federal Farm Credit Bond | 5,000,000.00 | 5,000,000.00 | | | | | 11/06/18 | 3133EE6F2 | AA+/Aan | 1.25 | 1.20 | Union Banc | 889 | 4,445,000,000.00 |
| 12/14/15 | Federal Farm Credit Bank | 6,000,000.00 | 5,000,000.00 | | | | | 12/14/18 | 3133EFSJ7 | AA+/Aaa | 1.30 | 1.30 | Union Banc | 927 | 4,635,000,000.00 |
| 03/31/16 | Federal Farm Credit Bond (Callable) | 5,000,000.00 | 5,000,495.83 | | | | 495.83 | | 3133EFT49 | AA+/Aaa | 1.19 | 1.19 | UBS | 941 | 4,705,466,576.03 |
| 03/29/16 | Federal Farm Credit Bond (Callable) | 6,000,000.00 | 5,000,000.00 | | | | | 03/29/19 | 3133EFV38 | AA+/Aaa | 1.25 | 1.26 | UBS | 1032 | 5,160,000,000.00 |
| 01/29/16 | Federal Farm Credit Bond (Callable) | 6,000,000.00 | 6,000,000.00 | | | | | 07/29/19 | 3133EFWR4 | AA+/Aaa | 1.42 | 1.42 | Mutual Securities | 1154 | 5,770,000,600.00 |
| 03/02/16 | Federal Farm Credit Bond (Callable) | 5,000,000.00 | 5,000,000.00 | | | | | 03/02/20 | 3133EFH69 | AA+/Aaa | 1.38 | 1.36 | UBS | 1371 | 6,855,000,000.00 |
| 04/13/16 | Federal Farm Credit Bank | 5,000,000.00 | 6,000,000.00 | | | | | 10/13/20 | 3133EF2A4 | AA+iA23 | 1.58 | 1.58 | UBS | 1596 | 7,980,000,000.00 |
| **** | Total Federal Farm Credits (20% limit) | 00,000,000,08 | 79,986,008,33 | 18.11% | | | | | | | | | | | |

| 04/09/15 05/17/16 03/25/15 12/05/12 10/24/12 10/16/12 12/25/12 07/16/15 04/26/16 03/30/16 | Federal Home Loan Bank Bond Federal Home Loan Bank Bond Federal Home Loan Bank Bond Federal Home Loan Bank Bond(Callable) Federal Home Loan Bank Bond(Callable) Federal Home Loan Bank Bond(Callable) Federal Home Loan Bank Bond(Callable) Federal Home Loan Bank Bond Federal Home Loan Bank Bond Federal Home Loan Bank Bond Federal Home Loan Bank Bond(Callable) Federal Home Loan Bank Bond(Callable) Federal Home Loan Bank Bond(Callable) Federal Home Loan Bank Bond(Callable) | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 6,000,000.00 4,981,700.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 4,983,900.00 4,984,100.00 5,000,000.00 5,000,000.00 5,000,000.00 | | {18,300.00} {2,500.00} {16,100.00} {5,900.00} | | | 06/10/16 06/17/16 02/24/17 06/05/17 07/24/17 10/16/17 12/28/17 07/10/18 07/20/18 04/26/19 09/30/19 | 3130A2C61 313384YFD 3130A4F72 313381DD4 313380WRA 313380TD9 313381K95 3130A5WY1 3130A5WY3 3130A5Y55 3130A7F13 3130A7FH3 3130A7FP2 | AA+I Aaa AA+I Aaa AA+I Aaa AA+I Aaa AA+I Aaa AA+I Aaa AA+I Aaa AA+I Aaa AA+I Aaa AA+I Aaa AA+I Aaa | 0.38 0.36 0.70 0.75 0.85 1.00 0.84 1.00 1.10 1.13 1.38 | 0.35 0.37 0.65 0.75 0.86 1.00 0.84 1.11 1.14 1.13 | Union Banc UBS Wedbush UBS Morgan Stanley UBS Wedbush UBS Wudbush UBS UBS UBS | 10 17 269 370 419 503 576 770 780 1960 1217 1420 | 50,000,000.00 84,688,900.00 1,345,000,000.00 1,350,000,000.00 2,093,982,500.00 2,515,000,000.00 2,880,000,000.00 3,837,603,000.00 3,895,388,000.00 6,005,000,000.00 7,100,000,000.00 |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------|---------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12/28/12 10/14/15 04/30/13 05/25/13 11/17/15 03/30/16 12/10/16 02/26/16 04/14/16 | Total Federal Home Leans (20% limit) Federal National Mtge Note-Callable Federal National Mtge Note-Callable Federal National Mtge Note-Callable Federal National Mtge Note-Callable Federal National Mtge Note-Callable Federal National Mtge Note Federal National Mtge Note Federal National Mtge Note Federal National Mtge Note-Callable Federal National Mtge Note-Callable Federal National Mtge Note-Callable Federal National Mtge Note-Callable Federal National Mtge Note-Callable Federal National Mtge Note-Callable | 60,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 59,957,200,00 5,000,000,00 5,010,333,33 5,000,000,00 5,000,000,00 5,000,000,00 5,000,000,00 5,000,000,00 5,000,000,00 5,000,000,00 5,000,000,00 5,000,000,00 | 13.57% | (650.00) | 7,000.00 63,689.58 | 3,333.33 0.00 4,722.22 | 06/28/17 09/20/17 04/30/16 05/15/18 05/25/18 09/18/18 02/26/19 08/26/19 11/26/19 01/14/20 | 3136G14N6 3135G0PP2 3135G0WP9 3135G0XH9 3136G0LE7 3135G0XK4 3135G0JS3 3136G2UV7 3136G2V3 3136G2YA9 3136G3JJ5 | AA+ / Ass AA+ / Ass AA+ / Ass AA+ / Ass AA+ / Ass AA+ / AAA AA+ / AAA AA+ / Ass AA+ / Ass AA+ / Ass AA+ / Ass | 0.75 1.00 1.00 1.01 1.05 1.85 1.00 1.55 1.50 1.40 1.36 | 0.72 0.67 1.00 1.01 1.05 1.19 1.00 1.55 1.50 1.40 | Union Banc Wedbush Morgan Stanley UBS Union Banc Wedbush Wedbush UBS Union Banc UBS Wedbush | 393 477 699 714 724 840 1001 1105 1182 1274 1323 | 1,965,000,000.00 2,389,928,998.41 3,495,000,000.00 3,670,000,000.00 4,263,499,247.20 5,000,000.00 5,010,000.00 5,910,000.00 6,370,000,000.00 6,615,000,000.00 |
| 03/31/15 08/17/15 02/02/16 10/28/15 11/03/15 10/28/18 05/31/16 02/26/16 01/28/16 04/07/16 | Federal Home Loan Mitge. (20% amit) Federal Home Loan Mitge. Cp Federal Home Loan Mitge. Cp Federal Home Loan Mitge. Cp Federal Home Loan Mitge. Cp Federal Home Loan Mitge. Cp Federal Home Loan Mitge. CP Federal Home Loan Mitge. CP Federal Home Loan Mitge. CP Federal Home Loan Mitge. CP-Callable Federal Home Loan Mitge. CP-Callable Federal Home Loan Mitge. CP-Callable Federal Home Loan Mitge. CP-Callable Federal Home Loan Mitge. Corp. Disc. Note. (20%) Gov't National Mortgage Association GNMA Gov't National Mortgage Association GNMA Cov't National Mortgage Association GNMA Total Gov't, National Mitge. Asso. (60% limit) | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 4,800,000.00 244.23 1,256.66 163,77 | 5,000,000.00 4,996,800.00 5,011,301.11 5,005,203.33 4,999,000.00 4,995,611.11 5,102,409.10 5,000,000.00 4,800,000.00 54,900,000.00 54,900,74.72 0,00 0,00 0,00 | | (3,200.00) (1,000.00) (5,008.00) (244.23) (1,256.66) (163,77) | 0.00 0.00 79,200.00 | 11,301.11 5,233.33 0.00 611.11 43,229.17 | 10/14/16 01/25/17 03/08/17 03/08/17 03/07/18 10/29/18 12/21/18 03/08/19 10/07/20 05/15/17 08/15/17 | 3137EADS5 3134G7CU3 3137EADC0 3137EADV8 3137EADP1 3134G72V2 3134G9MS3 31337BGK0 3134G8JD2 3134G8JD2 3134G8JD2 3134G8YQ6 | AA+ / Abb AA+ / Abb AA+ / Abb AA+ / Abb AA+ / Abb AAA/AA+ AAA/AA+ AA+ / Abb AA+ / Abb AA+ / Abb AA+ / Abb AA+ / Abb AAA AAA AAA AAA | 0.88 0.63 1.00 0.75 0.85 1.10 1.10 1.50 1.38 1.53 | 9.48 9.67 0.70 0.60 1.14 1.03 1.50 1.38 1.53 | UBS Union Banc Wedbush WEOBUSH UBS Union Banc UBS Wedbush UBS Union Banc Wedbush Wedbush Wedbush | 136 239 281 409 645 881 934 1011 1182 1245 1590 | 680,000,000.00 1,194,235,200.00 1,408,175,511.91 2,047,140,431.87 3,224,335,000.00 4,405,000,001.00 4,685,900,778.74 5,178,775,890.87 5,910,000,000.00 6,225,000,000.00 7,632,000,000.00 |
| Cost of Investr Cash in Treass Return Checks Shasta Lake L Active Deposit Adjustments Balance in Tre | TOTAL nents rry Alf | 1,664.66 441,891,664.66 441,696,210.37 28,884.68 253,985.17 8,070,093.13 0,00 450,049,173.35 | 441,696,210.37 | JBOC LAIF REPO LIR GNMA | (457,597.59) | 225,763,03 352,443,30 | 126,680.27 | | | | | | | DAYS YEARS | 220,950,090,122.26 441,696,210.37 500,23 1.39 |

I certify that this report accurately reflects the County Treasurers investments, and is in conformance with the adopted County Investment Policy Statement.

Furthermore, I certify to the best of my knowledge, sufficient investment liquidity, and sufficipated revenues are available to meet the County's budgeted expenditure requirements for the next six months.