#### **Benton School District**

## Benton Board of Education 05/08/2023 - 05:30 PM

Professional Development Center 211 N. Border Street, Benton AR 72015

## **MEETING MINUTES**

#### **Attendees**

#### **Voting Members**

Mr. Paul Childress, Board President

Mr. Justin Dorsey, Board Member

Mr. Luke Fulcher, Board Member

Mr. Jarrod Hambric, Board Secretary

Mrs. Karen Hammer, Board Member

#### I. Call to Order

5:30 pm Meeting called to order by Paul Childress, Board President

## II. Establishment of Quorum

5:30 pm Members present: Paul Childress, Justin Dorsey, Luke Fulcher, Jarrod Hambric, Karen Hammer

Members absent: Jonathan Woolbright, Tadd Farmer

#### III. Pledge of Allegiance

#### IV. Panther Pride

Mr. Barger and Ms. Moffett presented Panther Pride Awards to the All State Band Members.

#### A. BHS All State Band Members

Benton High School Band Members - All State Members Caden Lambert Owen Bussell Jacob Geisbrecht Mateo West

# V. Consent Agenda

5:32 pm Motion made to approve the Consent Agenda Items as presented.

Motion made by: Mr. Justin Dorsey Motion seconded by: Mr. Jarrod Hambric

Voting:

**Unanimously Approved** 

- A. Reading of Previous Minutes
- **B. Financial Reports Chris Hinson**
- C. Approval of Gifts/Donations
- D. Approval of Aramark Invoice March, 2023
- E. Approve Contract Resolutions/Disclosures Chris Hinson
- F. Arkansas Dept. of Education Statement of Assurances Dr. Anderson

# VI. Amend Agenda

5:33 pm Motion made to amend the agenda to add Aramark Contract Renewal for 2023-2024

Motion made by: Mr. Jarrod Hambric Motion seconded by: Mr. Luke Fulcher

Voting:

**Unanimously Approved** 

#### A. Approve Aramark 2023-2024 Contract Renewal

5:35 pm Motion made to approve the Aramark Contract Renewal as presented.

Motion made by: Mr. Jarrod Hambric Motion seconded by: Mr. Luke Fulcher

Voting:

**Unanimously Approved** 

#### VII. Action Items

#### A. Purchase Replacement Storage/Server Infrastructure - Brian Lowrance

5:38 pm Motion made to approve Action Item A as presented.

Motion made by: Mrs. Karen Hammer Motion seconded by: Mr. Jarrod Hambric

Voting:

**Unanimously Approved** 

## B. Approve Interactive Flat Panel for Mountain View Elementary - Brian Lowrance

5:42 pm Motion made to approve Action Item B as presented.

Motion made by: Mr. Luke Fulcher Motion seconded by: Mr. Justin Dorsey

Voting:

**Unanimously Approved** 

#### C. Approve Interactive Flat Panel Upgrades - Brian Lowrance

5:43 pm Motion to approve upgrades as presented.

Motion made by: Mr. Luke Fulcher

Motion seconded by: Mr. Jarrod Hambric

Voting:

**Unanimously Approved** 

# D. Approve E-Rate Requirements - Brian Lowrance

5:46 pm Motion made to approve requirements presented for E-Rate.

Motion made by: Mr. Jarrod Hambric

Motion seconded by: Mrs. Karen Hammer

Voting:

**Unanimously Approved** 

## E. Approve Education Service Cooperative Representative Resolution - Dr. Anderson

5:48 pm Motion made to approve nomination of Dr. Anderson as the Dawson Coop Benton School District Representative.

Motion made by: Mr. Justin Dorsey

Motion seconded by: Mr. Jarrod Hambric

Voting:

**Unanimously Approved** 

# F. Approve Safest Level Bus Hardware - Dr. Larry Smith

5:55 pm Motion made to approve the purchase of Transportant Safest Level Bus Hardware,

#### **VIII. Department Reports**

- A. Presentation: Athletics Scott Neathery
- **B. Secondary Education Report Dan Breshears**
- C. Elementary Education Stacy DeFoor
- D. Technology Report- Brian Lowrance
- E. Public Relations Jennifer Bradley
- F. Facilities Report Paul Tudor
- G. Special Education Report Angela McWhorter
- H. Child Nutrition/Food Service Report Stacy Adams
- I. Bright Futures Shameka Christon
- J. Transportation Danny Revis

## IX. Superintendent's Report

A. May 16, 2023 6:00pm - Senior Awards, Butler Auditorium

# B. May 18, 2023 - Senior Graduation 6:00 pm at Jack Stephens Center

# C. Friday May 19, 2023 Groundbreaking for New Middle School 11:00am - MS Building Site followed by lunch with the Board

D. May 25, 2023 - Last of School

## X. Executive Session (If needed)

6:04 pm Board went into executive session - reconvening at 6:53 pm

#### XI. Personnel Recommendations/HR Report -Dr. Larry Smith

6:54 pm Motion made to approve Personnel Report with revision of adding certified staff/teacher hire at Howard Perrin that was inadvertently left off.

Motion made by: Mr. Luke Fulcher Motion seconded by: Mr. Justin Dorsey

Voting:

**Unanimously Approved** 

# XII. Student Disciplinary Hearing

7:01 pm Closed student disciplinary hearing.

7:21 pm Board went into executive session and reconvened at 7:42 pm

#### A. Student #5.8.23.1

7:42 pm Motion made to reject recommendation Expulsion to revise to Suspended Expulsion for one calendar year with a requirement of no backpack.

Motion made by: Mr. Jarrod Hambric Motion seconded by: Mr. Luke Fulcher

Voting:

**Unanimously Approved** 

# XIII. Adjournment

7:46 pm Meeting adjourned.