### **Benton School District**

# Benton Board of Education 02/13/2023 - 05:30 PM

Professional Development Center 211 N. Border Street, Benton AR 72015

# **MEETING MINUTES**

### **Attendees**

## **Voting Members**

Mr. Justin Dorsey, Board Member

Mr. Tadd Farmer, Board Member

Mr. Luke Fulcher, Board Member

Mrs. Karen Hammer, Board Member

Mr. Jonathan Woolbright, Board Vice-President

### I. Call to Order

5:31 pm Jonathan Woolbright, Board Vice-President, called the meeting to order.

# II. Establishment of Quorum

5:31 pm Members present: Jonathan Woolbright, Luke Fulcher, Tadd Farmer, Karen Hammer, Justin Dorsey.

Members absent: Paul Childress and Jarrod Hambric.

# III. Pledge of Allegiance

### IV. Panther Pride

A. BHS Computer Science Club - Congressional App Challenge

B. American Choral Directors Association - National Honor Choir Selection

### V. Consent Agenda

5:35 pm Motion made to approve the Consent Agenda as Presented.

Motion made by: Mr. Justin Dorsey Motion seconded by: Mr. Tadd Farmer

Voting:

**Unanimously Approved** 

### A. Reading of Previous Minutes

# **B. Financial Reports - Chris Hinson**

## C. Approval of Gifts/Donations

# D. Approval of Aramark Invoice - December 2022, January 2023

### **VI. Action Items**

# A. Approve Project Proposal for BHS Science Wing HVAC Replacement - Patrick Schroeder, Baldwin & Shell

5:40 pm Patrick Schroeder presented two options for the HVAC Replacement. Motion made to approve the original proposal for the BHS Science Wing HVAC Replacement.

Motion made by: Mr. Tadd Farmer Motion seconded by: Mr. Justin Dorsey

Voting:

**Unanimously Approved** 

# B. Approve Signage for New Elementary - Clayton Vaden, Lewis Architects Engineers

5:44 pm Clayton Vaden with Lewis Architects Engineers presented 3 options for signage to the Board. Motion made to approve option B of the new signage for the New Elementary.

Motion made by: Mr. Luke Fulcher Motion seconded by: Mr. Tadd Farmer

Voting:

**Unanimously Approved** 

# C. Approve Virco Furniture Quote for New Elementary - Mr. DeFoor

5:47 pm Motion made to approve VIRCO Furniture Quote for the New Elementary.

Motion made by: Mr. Luke Fulcher Motion seconded by: Mr. Justin Dorsey

Voting:

**Unanimously Approved** 

### D. Approve Camera & Access Control Maintenance Contract 2022-2023 - Mr. Lowrance

5:50 pm Motion made to approve the Maintenance Contract for 2022-2023 presented by Brian Lowrance.

Motion made by: Mrs. Karen Hammer Motion seconded by: Mr. Tadd Farmer

Voting:

**Unanimously Approved** 

### E. Approve District Access Control System Panel Upgrade - Brian Lowrance

5:52 pm Motion made to approve purchase Access upgrade presented by Brian Lowrance.

Motion made by: Mr. Justin Dorsey Motion seconded by: Mr. Tadd Farmer

Voting:

**Unanimously Approved** 

### F. Approve New Elementary Access Control System - Brian Lowrance

5:54 pm Motion made to approve the New Elementary Access Control System as presented.

Motion made by: Mr. Luke Fulcher

Motion seconded by: Mrs. Karen Hammer

Voting:

**Unanimously Approved** 

# G. Approve New Elementary Camera System - Brian Lowrance

5:56 pm Motion made to approve the Camera System for the New Elementary as presented.

Motion made by: Mr. Justin Dorsey Motion seconded by: Mr. Tadd Farmer

Voting:

**Unanimously Approved** 

# H. Approve ASBA Worker's Compensation Trust Premium

5:58 pm Motion made to approve the Premium payment for ASBA Worker's Compensation Trust Premium presented by Chris Hinson.

Motion made by: Mr. Luke Fulcher Motion seconded by: Mr. Tadd Farmer

Voting:

**Unanimously Approved** 

### I. Presentation of ASBA Policy Revisions - Dr. Smith

5:59 pm Motion made to do a 30-day read for the proposed ASBA Policy Revisions.

Motion made by: Mrs. Karen Hammer Motion seconded by: Mr. Tadd Farmer

Voting:

**Unanimously Approved** 

# VII. Executive Session (If needed)

6:00 pm Board members went into executive session, returning at 6:24 pm.

### VIII. Personnel Recommendations/HR Report -Dr. Larry Smith

6:25 pm Motion made to approve the Personnel Report as presented.

Motion made by: Mr. Justin Dorsey

Motion seconded by: Mrs. Karen Hammer

Voting:

**Unanimously Approved** 

### **IX.** Department Reports

### A. Presentation - Child Nutrition/Food Service Report - Stacy Adams

Stacy Adams, Aramark, presented the Board Report for Child Nutrition.

- B. Bright Futures Shameka Christon
- C. Transportation Danny Revis
- D. Athletics Report Scott Neathery
- E. Secondary Education Report Dan Breshears
- F. Elementary Education Stacy DeFoor
- G. Technology Report- Brian Lowrance
- H. Public Relations Jennifer Bradley
- I. Facilities Report Paul Tudor
- J. Special Education Report Angela McWhorter
- X. Superintendent's Report
  - A. Friday, February 24 Lunch with the Board 11:30am at Caldwell Elementary
  - B. March 13, 2023 Regular Board Meeting
  - C. March 20-24, 2023 Spring Break
- XI. Adjournment
  - 6:34 pm Board Meeting Adjourned.