

SCHOOL COMMITTEE MEETING

Tuesday, June 29, 2021 6:30pm Executive Session followed by 7:00pm Public Session Virtual Meeting

ZOOM MEETING LINK: https://portsmouthschoolsri-org.zoom.us/i/86524461313?pwd=c3Y2UnhXYmR1WjQ0OXlvbEtyR1F6QT09

CALL TO ORDER/PLEDGE OF ALLEGIANCE

1. EXECUTIVE SESSION

RIGL 42-46-5 sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or person affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting (advance notice has been provided);

(a)(2) Sessions pertaining to collective bargaining or litigation, or work sessions pertaining to collective bargaining or litigation.

2. MOTION TO SEAL EXECUTIVE SESSION MINUTES

3. CHAIRPERSON'S REMARKS

- A. Roll Call
- B. Emergency Evacuation Plan
- C. School Committee Workshop Date

4. SUBCOMMITTEE UPDATE

A. Personnel

5. RECOGNITIONS

A. Patricia Massarotti

6. PUBLIC COMMENT

The Committee will receive public comments for up to <u>TWO</u> minutes concerning items on this agenda, as well as communication, petitions, and reports from citizens or representatives of other public agencies.

7. SUPERINTENDENT'S UPDATE

- A. Personnel Update
- B. District Updates (Summer/SY 2021-22; Spring Athletic Season Highlights)

8. TEACHING AND LEARNING

A. End of Year STAR Data Review

9. APPROVAL OF SCHOOL COMMITTEE MINUTES

- A. May 25, 2021
- B. June 8, 2021
- C. June 8, 2021 Executive Session

10. CONSENT AGENDA

A. Parental Request- Entrance Age Requirements

11. **BUSINESS**

- A. Discuss Stage II Facilities Capital Plan
- B. Discuss/Action Contract for PHS Assistant Principal of Teaching and Learning
- C. Discuss/Action Food Service Management Contract Award
- D. Discuss/Action Climate Change Resolution
- E. Discuss/Action One-Time COVID Bonus
- F. Discuss Superintendent Evaluation Process

The meeting site is handicapped accessible. Anyone requiring the services of an interpreter/reader or auxiliary aides for the hearing impaired must notify this office at 683-1039, X6, at least three (3) business days prior to the meeting. The Portsmouth School Department does not discriminate on the basis of age, color, sex, sexual orientation, race, religion, national origin, or disability.

1. **<u>REPORTS</u>**

- A. Financial Reports
 - 1. Monthly Financials- May 2021

12. ADJOURNMENT

Upcoming Meetings:

- No Meetings in July
- August 10, 2021

Posted: June 25, 2021