



PALMYRA BOARD OF EDUCATION PALMYRA, NJ 08065

V2

Brian J. McBride, Ed.D.
Superintendent of Schools

Administrative Office
301 Delaware Avenue

Jared M. Toscano
Business Administrator/Board Secretary

Vision: Palmyra School District's teachers and community inspire all learners to excel, empowering students from our small and diverse community to change the world.

Mission: The mission of Palmyra School District is to develop critical thinkers, creative achievers, and compassionate community members. We foster a learning environment that embraces equity for all students while nurturing individual academic success and growth!

+Document Provided
*Added after meeting notice

MAY 10, 2023 AGENDA

1 Call to Order

The Open Public Meetings Act was enacted to ensure the right of the public to have advance notice of and to attend meetings of the public bodies, at which time any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Palmyra Board of Education has caused notice of this meeting to be published by having the date, time, place and purpose thereof posted at Palmyra Borough Hall, the Palmyra Post Office, Charles Street School, Palmyra Middle & High School and the Board Offices, and mailed to the Palmyra Borough Clerk, Burlington County Times, and the Courier Post, on **May 5, 2023**.

2 Moment of Silent Meditation

3 Salute to the Flag

4 Roll Call

Sean Toner
Amy Austin
Kate Allen-Yoakum
Judy Belton
Cara Broadbelt
Erica Campbell
Erika Celley
James Dickinson
Jennifer Mossgrove
Leah Falicki, Riverton Representative
Olivia Ottenbreit, Student Representative
Beverly Representative

5 Presentations

5.01 Students of the Month

6 Closed Session

WHEREAS, N.J.S.A. 10:4-6, et. Seq. (Open Public Meetings Act) provides that the Palmyra Board of Education may exclude the public from that portion of the meeting at which the Board of Education discusses certain matters as set forth in N.J.S.A. 10:4-12; and

WHEREAS, the Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the public; and

WHEREAS, the regular meeting of the Board of Education will reconvene following the end of the closed session, in approximately **30 minutes** this evening

NOW, THEREFORE, BE IT RESOLVED that the Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

- _____ Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public
- _____ Any matter in which the release of information would impair a right to receive funds from the federal government
- _____ Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy
- _____ Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public
- _____ Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed
- _____ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection
- _____ Any investigations of violations or possible violations of the law
- _____ Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer
- X Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public
- _____ Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility

BE IT FURTHER RESOLVED that the afore stated meeting shall be closed to the public for the reasons set forth above, in accordance with the OPEN PUBLIC MEETINGS ACT and that the discussion in closed session will be disclosed to the public at such time as it is no longer necessary to maintain the confidential nature of the items discussed.

Voice Vote by Full Board

Motion: _____
Second: _____
Vote: _____

Return from Closed Session

Voice Vote by Full Board

Motion: _____
Second: _____
Vote: _____

7 Reports

- 7.01 Superintendent
- 7.02 Board Committees
 - 7.02a Policy & Curriculum
 - 7.02b Finance & Physical Plant
 - 7.02c Human Resources & Negotiation
 - 7.02d Strategic Planning
 - 7.02e Executive

- 7.03 Sending District Reports
 - 7.03a Beverly
 - 7.03b Riverton
- 7.04 Student Representative

8 Correspondence – NJSBA Letter

9 Public Forum for Agenda Items

The Board, pursuant to the Open Public Meetings Act, is providing an opportunity for the Board to hear the public's concerns. The Board will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting. If appropriate, the Superintendent will respond to your questions and concerns at a future time. We take your concerns and questions very seriously and want to have sufficient time to allow our administration to process and research issues, if need be.

Pursuant to Board Policy, the public comment portion of our meeting shall be limited to 30 minutes. In the event that the number of speakers will not be accommodated in 30 minutes, the Board President may limit each speaker to 3 minutes, in order to give everyone the opportunity to speak.

No member of the public may speak more than once on a given topic until all others who wish to speak have been heard.

We ask all speakers and members of the public show respect for other's views and maintain civility during the meeting

10 Consent Agenda Reports

10.01 BE IT RESOLVED that the following reports are hereby accepted and approved

- 10.01a +Enrollment Report – April 2023
- 10.01b +Health Report – April 2023
- 10.01c +HIB/SSDS Report – April 2023
- 10.01d +Fire & Safety Drills – April 2023
- 10.01e +Bill List – May 1, 2023
- 10.01f +Board Secretary Report and the Treasurer Report for March 31, 2023 which have been found to be in agreement
- 10.01g +Transfer Report – March 31, 2023
- 10.01h +Student Activity Account Report – March 31, 2023
- 10.01i +Minutes
 - Regular Meeting – April 19, 2023
 - Budget Hearing – May 3, 2023

11 Old Business – none

12 Policy and Curriculum

12.01 BE IT RESOLVED that the following Policy and Curriculum actions are hereby approved as recommended by the Superintendent:

- 12.01a District Policies and Regulations
 - NEW – R2425 Emergency Virtual or Remote Instruction Program (M) – second reading
- 12.01b +Accept the 2021-2022 NJDOE School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act
- 12.01c +Approve the PMS/PHS Proposed Field Trips for 2023-2024
- 12.01d +Approve revised job description E-13 Director of Student Services
- 12.01e +Approve the following fundraisers with all money raised going toward the club, team, or organization unless otherwise specified:
 - Class of 2025, Donut Sales, every Wednesday in May and June
 - Class of 2025, Fritz Bakery sticky bun sales from 5/5/2023 to 5/22/2023 with delivery in June

12.02 BE IT RESOLVED that the following Policy and Curriculum actions are hereby approved as recommended by the Superintendent:

12.02a +Approve the following novels for Grades 9 through 12 Language Arts/Reading Curriculum for the 2023-2024 school year:

10th GRADE

- The Things They Carried
- The Kite Runner
- Midsummer Night's Dream
- The House On Mango Street

11th GRADE

- Death of a Salesman - Miller
- Better Than We Found It - Frederick and Porsche Joseph
- The Complete Maus - Spiegelman

12th GRADE

- The Handmaid's Tale - Margaret Atwood
- 1984 - George Orwell
- Oedipus the King - Sophocles
- Oedipus at Colonus - Sophocles
- Antigone - Sophocles
- A Streetcar Named Desire - Williams
- The Joy Luck Club - Tan
- Brave New World - Huxley
- Macbeth - Shakespeare
- Othello - Shakespeare
- Hamlet - Shakespeare
- Lord of the Flies - Golding
- Frankenstein - Shelley
- The Tempest - Shakespeare
- Twelfth Night - Shakespeare
- Their Eyes Were Watching God - Hurston
- Wuthering Heights
- The Importance of Being Earnest

GRADES 9-10

- The Absolutely True Diary of a Part-Time Indian

GRADES 9-12

- Fences - August Wilson
- To Kill a Mockingbird - Harper Lee
- The Color Purple - Alice Walker
- Simon vs The Homo Sapien's Agenda - Becky Albertalli
- Ready, Player One - Ernest Cline
- Westside Story - Arthur Laurents
- Night - Elie Weisel
- The Hate U Give-A. Thomas
- I Will Always Write Back-Alifirenka, Ganda, Welch
- Song of Achilles - Madeline Miller

GRADES 11-12

- The Road - Cormac McCarthy
- The Tragedy of Julius Caesar - William Shakespeare
- The Bluest Eye - Toni Morrison
- The Miseducation of Cameron Post - Emily M. Danforth
- In the Blood (play) - Suzan-Lori Parks
- Looking for Normal (play) - Jane Anderson
- The Laramie Project - Moises Kaufman
- A Raisin in the Sun - Lorraine Hansberry

- Kindred - Octavia Butler
- The Crucible - Arthur Miller
- The Catcher in the Rye - Salinger
- The Glass Castle - Walls
- The Vanishing Half - Bennett
- The Perks of Being a Wallflower - Chbosky
- The Brief Wondrous Life of Oscar Wao - Diaz

13 Business, Finance and Operations

13.01 CERTIFICATION

Pursuant to NJAC 6:20-2.13(e), we certify that as of March 31, 2023, after review of the secretary's monthly financial report (appropriations section), and upon consultation with the appropriate district officials, that to the best of our knowledge no major account or fund has been over expended in violation of NJAC 6A:23-A-16.10(c) 3 & 4, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

13.02 BE IT RESOLVED that the following Business, Financial and Operational actions are hereby approved as recommended by the Superintendent

13.02a That the 2023-2024 budget as presented in the budget documents and approved by the Executive County Superintendent be adopted;

	General Fund	Special Revenue	Debt Service	Total
Total Expenditures	21,981,957	2,958,636	789,025	25,729,618
Less: Anticipated Revenues	11,266,059	2,958,636	104,322	14,329,034
Taxes to be Raised	10,715,898	0	684,703	11,400,601

13.02b That the budget changes made following our Budget approval by Executive County Superintendent be adopted as follows:

Budget Line	Description	Final Budget	Tentative Budget	Difference	Explanation
11-1XX-100-XXX	Total Regular Programs - Instruction	5,954,403	5,940,634	13,769	Tech Dept needed to budget for more tech supplies
11-000-211-XXX	Total Undist. Exped. – Attendance & Social Work	154,329	161,981	(7,652)	Our only audit finding was carrying too much surplus in Food Serv. Acct. – a portion of staff salary was charged to Food Serv. for a staff member who assists with Food Program
11-000-230-XXX	Total Undist. Exped. – Support Serv. & Gen. Admin.	387,857	384,857	3,000	Salary adjustment for a non-aligned staff member
11-000-251-XXX	Total Undist. Exped. – Central Services	300,199	303,077	(2,878)	Our only audit finding was carrying too much surplus in Food Serv. Acct. – a portion of staff salary was charged to Food Serv. for a staff member who assists with Food Program
11-000-252-XXX	Total Undist. Exped. – Admin. Info Technology	142,716	142,937	(221)	Salary adjustment for a non-aligned staff member
11-000-26X-XXX	Total Undist. Exped. – Oper. & Maint. Of Plant Serv.	2,260,993	2,267,011	(6,018)	Our only audit finding was carrying too much surplus in Food Serv. Acct. – a portion of staff salary was charged to Food Serv. for a staff member who assists with Food Program

13.03 BE IT RESOLVED that the following Business, Finance and Operations actions are hereby approved as recommended by the Superintendent:

+That the Tax Levy and Tax Levy Payment Schedule for the 2023-2024 school year be approved and authorized for submission to the Borough of Palmyra.

- 13.04 BE IT RESOLVED that the following Business, Finance and Operations actions are hereby approved as recommended by the Superintendent:

That in accordance with Board Policy 6511 the Board of Education has determined it will implement a mandatory direct deposit program for the 2023-2024 school year in accordance with N.J.S.A. 52:14-15h whereby all employee groups and categories will have net pay directly deposited in a specific banking institution checking, savings, shares account or accounts as designated in writing by the employee. The Board designates Citizens Bank as the school district's institution to be used to implement the direct deposit program and has determined that temporary hourly and per diem service providers of a temporary, seasonal, as required or on call nature may be exempted from mandatory participation as the Board deems necessary.

- 13.05 BE IT RESOLVED that the following Business, Finance and Operations actions are hereby approved as recommended by the Superintendent:

The Palmyra Board of Education does not require private schools to apply for and receive funding from the Child Nutrition Program for the 2023-2024 school year; and that the Palmyra Board of Education does not require private schools to charge students for reduced and/or paid meals during the 2023-2024 school year.

- 13.06 WHEREAS, 18A:18A-3 permits a board of education to authorize its purchasing agent to award contracts that do not exceed in a contract year the annual limit as established by the Governor, and

WHEREAS, local boards of education have been advised by the Local Finance Board through (LFN 2015-20) that the Governor has authorized the following bid and quotation thresholds

	Bid Threshold	Quotation Threshold
Base Amount	\$32,000.00	\$4,800.00

WHEREAS, the Palmyra School District desires to maintain its bid and quotation thresholds as provided in N.J.S.A. 18A:18A-3;

The governing body of the Palmyra School District, in the County of Burlington in the State of New Jersey hereby sets its bid threshold at \$32,000.00 and its quotation threshold at \$4,800.00 for the 2023-2024 school year.

- 13.07 BE IT RESOLVED that the following Business, Finance and Operations actions are hereby approved as recommended by the Superintendent:

- 13.07a +That Nutri-Serve Food Management Inc., pursuant to RFP, be awarded the contract to manage food service operations as specified in the RFP documents for the period 2023-2024 through 2027-2028 term as specified in accordance with the terms and conditions of said contract, for a set fee not to exceed \$28,500.00
- 13.07b Authorize Garrison Architects to prepare and submit an NJDOE Preschool Expansion Rod Grant application for the Delaware Avenue School ECC Renovations and change in usage.
- 13.07c Approve the creation of a student activity account for Winter Cheerleading
- 13.07d +Approve the Non-Public Services Agreement with Burlington County ESU for 2023-2024
- 13.07e +Approve the Joint Transportation Agreement with Burlington County ESU for 2023-2024

14 Personnel

- 14.01 BE IT RESOLVED that the following Personnel actions are hereby approved as recommended by the Superintendent:

- 14.01a +Approve Angela Bundy as a substitute custodian pending criminal history background check; completed district employment packet on file
- 14.01b +Accept the appointment of Timothy Gillespie as a part-time custodian in the Palmyra School District starting May 1, 2023 at a salary of \$12,490.00 pro-rated to reflect start date.

- 14.01c +Accept a letter of resignation from Robert Reimer, Network Technician, effective 7/31/2023
- 14.01d +Approve James Wick, Jr, as a substitute teacher pending criminal history background check and completed district employment packet on file
- 14.01e Approve the placement of Rowan student teacher Bianca Menoud with Ken Miller, PHS Social Studies teacher, from 9/5/2023 to 12/13/2023 and 1/12/2024 to 5/3/2024
- 14.01f Appoint Dr. Peter Lutchko to the position of Director: Assessment, Accountability and Special Projects beginning July 1, 2023 at a salary of \$105,000.00
- 14.01g Appoint the non-aligned staff members for the 2023-2024 school year per Appendix: Non-Aligned Staff Renewals
- 14.01h Appoint William Devlin as the Assistant Principal for Palmyra High School for the 2023-2024 school year at a salary of \$94,000.00; effective July 1, 2023

14.02 BE IT RESOLVED that the following Personnel actions are hereby approved as recommended by the Superintendent

14.02a +Approve the following personnel to serve as Extended School Year staff from 7/5/2023 to 8/3/2023; rate in accordance with the collective bargaining agreement:

- Mary DelRossi-Bishop – ESY Nurse
- Michele Trefz – ESY Teacher
- Michelle McCann – ESY Teacher
- Hilary Franklin-Weaver – ESY Paraprofessional

14.02b +Approve the following personnel to work during the summer for ID consent meetings, student evaluations, and IEP meetings; rate in accordance with the collective bargaining agreement:

- Stacy Pogoda – Special and Regular Education Teacher
- Agatha Williams – General Education Teacher
- Lorita Foster – General Education Teacher
- Karen Adams – General Education Teacher
- Amanda Ehret – General Education Teacher
- Jamie Patchel – Special Education Teacher
- Elizabeth Haws – Special Education Teacher
- Kent MacDougall – Social Worker
- Cindy Kelly – LDT/C
- Karyn Frengs – Psychologist
- Barbra Webb – Speech-Language Specialist
- OT and PT – to be provided by ESU
-

14.03 BE IT RESOLVED that the following Personnel actions are hereby approved as recommended by the Superintendent:

14.03a Approve the following personnel transfers for the 2023-2024 school year:

- Karen DeCesare transferring from PHS to CSS
- Kathryn Bove transferring from CSS to CSS/PMS/PHS shared status
- Jannet Vaca transferring from CSS to CSS/PMS/PHS shared status
- Mitchell Leysath transferring from CSS/PMS/PHS shared status to CSS/DAS/PMS/PHS shared status

Roll Call Vote Full Board

Motion: _____ Second: _____

15 Policy and Curriculum PreK-8

15.01 BE IT RESOLVED that the following Policy and Curriculum actions affecting grades PK-8 only are hereby approved as recommended by the Superintendent

15.01a Approve the Palmyra After School Program (PASP) at Charles Street School for 2023-2024 with rates as follows:

\$60.00 increase per month for 2023-2024	
	Rate per month
Full Priced Lunch	\$212.00
Reduced Price Lunch	\$204.00
Free Lunch	\$197.00
Flex	\$135.00

15.01b Approve the following fundraisers with all money raised going toward the club, team, or organization unless otherwise specified:

- CSS Drama Club to sell tickets and concessions at their 5/31/2023 production of The Emperor's New Clothes

15.02 BE IT RESOLVED that the following Policy and Curriculum actions affecting grades PK-8 only are hereby approved as recommended by the Superintendent

15.02a +Approve the following books/novels for Resource and Grades 3 through 8 Language Arts/Reading Curriculum for the 2023-2024 school year

RESOURCE (Gerner)

- Magic Tree House #1 Dinosaurs Before Dark

3rd GRADE

- Charlotte's Web

4th GRADE

- Frindle - Andrew Clements
- Fudge-a-mania - Judy Blume
- Stone Fox John Reynolds Gardiner
- The Best/Worst Christmas Pageant Ever Barbara Robinson
- Because of Winn-Dixie - Kate DiCamillo
- Wayside School - Louis Sachar
- Shiloh by Phyllis Reynolds Naylor
- Sarah Plain and Tall - Patricia MacLachlan
- Bunnica - James and Deborah Howe
- The Chocolate Touch
- Freckle Juice by Judy Blume
- Number the Stars - Lois Lowry
- Mr. Poppers Penguins
- Charlie and the Chocolate Factory Roald Dahl
- The Mouse and the Motorcycle
- Tales of a Fourth Grade Nothing
- Diary of a Wimpy Kid Part 1 AND 2
- The One and Only Ivan
- The One and Only Bob
- Magic Tree House #1 Dinosaurs Before Dark

5th GRADE

- Hound Dog True-Linda Urban
- The Light Jar-Lisa Thompson
- Firegirl-Tony Abbott
- Daniel's Story-Carol Matas
- Out of My Mind-Sharon Draper

6th GRADE

- Hatchet- Gary Paulsen
- A Wrinkle in Time- Madeleine L'Engle

7th GRADE

- Chains - Laurie Halse Anderson
- Flying Lessons & Other Stories - edited by Ellen Oh
- The Unexplainable Disappearance of Mars Patel
- "The Monsters Are Due on Maple Street" - Rod Serling
- The Outsiders - S.E. Hinton
- Inside Out and Back Again - Thanhha Lee
- Fever 1793 - Laurie Halse Anderson

8th GRADE

- Flying Lessons & Other Stories - edited by Ellen Oh
- The Giver - Lois Lowry
- The Westing Game - Ellen Raskin
- Tuesday with Morrie - Mitch Albom
- The Phantom Tollbooth - Norton Juster

16 Personnel Pre-K-8

- 16.01 BE IT RESOLVED that the following Personnel actions affecting grades PreK-8 only are hereby approved as recommended by the Superintendent:
- 16.01a +Appoint Dariana Medina as a Preschool Teacher for the 2023-2024 school year at a salary of \$59,670.00 (MA, Step 1); pending criminal history background check and district employment paperwork on file
 - 16.01b +Appoint Stacey Moran as a full-time Preschool Paraprofessional for the 2023-2024 school year at a salary of \$21,500.00; criminal history background check and district employment paperwork on file
 - 16.01c +Appoint Nicole Sperbeck as a full-time Preschool Paraprofessional for the 2023-2024 school year at a salary of \$21,500.00; criminal history background check and district employment paperwork on file
 - 16.01d +Appoint Jonathan Nault as a full-time Preschool Paraprofessional for the 2023-2024 school year at a salary of \$21,500.00; criminal history background check and district employment paperwork on file
 - 16.01e +Appoint Kimberly Malloy as a full-time Preschool Paraprofessional for the 2023-2024 school year at a salary of \$21,500.00; criminal history background check and district employment paperwork on file
 - 16.01f +Appoint Sammie Jo Vincent as a full-time Preschool Paraprofessional for the 2023-2024 school year at a salary of \$21,500.00; criminal history background check and district employment paperwork on file
- 16.02 BE IT RESOLVED that the following Personnel actions affecting grades PreK-8 only are hereby approved as recommended by the Superintendent:
- 16.02a Approve the following personnel transfers for the 2023-2024 school year:
 - Kristen Holcomb transferring from CSS to DAS
 - Nicole Wright transferring from CSS to DAS
 - Stacy Pogoda transferring from CSS to DAS

Roll Call Vote Palmyra Board

Motion: _____ Second: _____

17 Public Forum for Additional Topics

The Board, pursuant to the Open Public Meetings Act, is providing an opportunity for the Board to hear the public's concerns. The Board will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting. If appropriate, the Superintendent will respond to your questions and concerns at a future time. We take your concerns and

questions very seriously and want to have sufficient time to allow our administration to process and research issues, if need be.

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We ask all speakers and members of the public show respect for other’s views and maintain civility during the meeting

- 17.01 Recognition of members of the Public
- 17.02 Recognition of members of the Board

18 Adjournment

Voice Vote by Full Board

Motion: _____
 Second: _____
 Vote: _____
 Time: _____

Appendix: Non-Aligned Staff Renewals for 2023-2024

LAST NAME	FIRST NAME	After School Program
Petrucci	Mary	ASP Director
Aaronson	Donna	ASP - Tier 2 Counselor
Childs	Lisa	ASP - Tier 2 Counselor
Dixon	Victoria	ASP - Tier 1 Counselor
Eckhardt	Eva	ASP - Tier 2 Counselor
Franklin-Weaver	Hilary	ASP - Tier 1 Counselor
Jablonski	Riley	ASP - Tier 1 Counselor
Jablonski	William	ASP - Tier 1 Counselor
Long	Chelsea	ASP - Tier 1 Counselor
Maniscalco	Ashley	ASP - Tier 1 Counselor
Moran	Stacey	ASP - Tier 1 Counselor
Nault	Jonathan	ASP - Tier 2 Counselor
Sperbeck	Nicole	ASP - Tier 1 Counselor
Thompson-Bell	Shyla	ASP - Tier 1 Counselor
Vincent	Sammie Jo	ASP - Tier 2 Counselor
Wenstrup	Glynnis	ASP - Tier 1 Counselor

LAST NAME	FIRST NAME	Buildings & Grounds
ENGRAM	CARL	Custodian
GILLESPIE	TIMOTHY	Custodian P/T
GRAOVAC	DANIJELA	Lead Custodian
HACKER	FREDERICK (AL)	Bus Driver/Utilities
HOLT	RONALD	CEFM
KAHANA	MICHAEL	Groundsperson
MASSARO	ANTHONY	Custodian
MASSI	MICHAEL	Maintenance
MATIC	NADA	Custodian
PIERSON	CHRISTOPHER	Custodian
PITAK	ZOFIA	Custodian
SIMPKINS	DAVID	Maintenance
TAYLOR	SHELDON	Custodian
TURNER	CRAIG	Custodian
WRIGHT	ELEANOR	Custodian P/T
LAST NAME	FIRST NAME	Cafeteria Aides
ANDERSON	GIANNA	Cafeteria Aide
LITTLEJOHN	TONI	Cafeteria Aide
LONG	CHELSEA	Cafeteria Aide
MACKAFEE	DANA	Cafeteria Aide
TAYLOR	HELENA	Cafeteria Aide
LAST NAME	FIRST NAME	Confidential Secretaries
ALLEN	KIM	Admin Asst to BA/Registrar
HOLT	PATRICIA	Executive Secretary
MUIR-JABLONSKI	LISA	Confidential Secretary
RIVERA	NAYDA	Payroll & Benefits
TORRES	DIANE	Accounts Payable/Receivable
LAST NAME	FIRST NAME	Security
MARTINEZ	MELISSA	Security Specialist
LAST NAME	FIRST NAME	Technology
ADAMS	CHRISTOPHER	Technology Coordinator
HAINES	AIDEN	IT Specialist
ROBINSON	JOSHUA	Educational Technology Specialist
LAST NAME	FIRST NAME	Treasurer of School Monies
GIDJUNIS	DONNA	Treasurer of School Monies