

Name: \_\_\_\_\_ grade: 10 11 12 (circle)

## *Southeast of Saline High School*



# NATIONAL HONOR SOCIETY APPLICATION 2020-2021

**IMPORTANT INFORMATION:** ONLY THE DOCUMENTS INCLUDED IN THIS APPLICATION WILL BE CONSIDERED AS PART OF YOUR APPLICATION.

**APPLICATION DEADLINE :** October 6, 2020

Must be in Mrs. Ingrassia's OR Mrs. Haden's **hands** by 3:30 PM

**(absolutely no late applications will be accepted)**

The application must be signed by the student and a parent on the application checklist to be considered complete.



## SES NHS PROSPECTIVE MEMBER

### APPLICATION CHECKLIST

**Make sure you have completed each of the following before turning in your application.**

\_\_\_\_ Did you and your parents read the information page?

\_\_\_\_ Did you attach the community service forms?

\_\_\_\_ Did you use the required form to document your service?

\_\_\_\_ Did you complete the leadership section?

\_\_\_\_ Did you complete the extracurricular activities page?

\_\_\_\_ Did you complete the work experience, recognition, and awards page?

\_\_\_\_ Did you make a copy of this application for your own records? **Applications will not be returned to students after submission.**

\_\_\_\_ Did you put the required materials in order and place on the right side of your purple folder? The required order is listed on the last page of Expectations Guidelines.

***I, \_\_\_\_\_ (print your name), have read, understood and completed this application and agree to the manner of the selection process. I hereby state that the information herein is true and accurate. I understand that any violation of the pillars of the National Honor Society (scholarship, character, leadership and service) as well as providing any consciously false information on this application may result in my immediate and permanent removal from NHS as well as any disciplinary actions deemed necessary by the faculty council and principal.***

**Student signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## **BEFORE YOU BEGIN, PLEASE READ THE FOLLOWING EXPECTATIONS :**

The National Honor Society recognizes **sophomores, juniors and seniors** who achieve excellence in the areas of scholarship, character, leadership, and service. You must excel in **ALL** four areas. **A minimum of 3.75 cumulative weighted GPA for sophomores or 3.5 cumulative weighted GPA for juniors and seniors are required** to apply in addition to having completed **10HR of community service on a volunteer basis** for a non-profit organization. Additionally, you must have **been involved in a minimum of 1 extra-curricular activity per year during your high school career.**

The selection committee (faculty council) **will assess your character** through a process involving an evaluation form submitted by every staff member that has taught or worked with you since 9<sup>th</sup> grade. These evaluations are done internally.

The main purpose of this application is for you to inform the selection committee of your history of leadership, character, scholarship and service. The committee is looking for consistent examples of leadership and service over an extended period of time. For the purposes of this application, your high school career started the summer between your eighth- and ninth-grade years.

**A leadership position** is any position in which you are in charge of others. Serving in a leadership position means the activity described would not have occurred or would have been greatly impacted without your participation. These can be “traditional” positions such as a team captain or club officer. They can also be somewhat less obvious roles such as organizing a service activity or chairing a school committee. On your application, it is necessary to clearly describe your position and duties, so the faculty committee can understand your role. Please be aware that some positions may sound like leadership positions when they are not. For example, a position that you attain because of a particular skill (such as the first chair in band) is not necessarily a leadership position unless it is accompanied by leadership responsibilities. **Tutoring is a service and is not considered leadership.**

**A service/community activity** is anything you have done to serve your community without receiving compensation (money, personal benefit or academic credit) for your actions. Service can include activities associated with school organizations as well as any community or religious organizations (non-profit organizations). Office or teacher aides is not considered service.

**An extracurricular activity** can be a school club, a sport, or an outside club as long as it is organized, meets at least once a month, and has an obvious purpose. You must be involved in at least 1 activity per year, provide a description, and obtain a valid signature from the advisor or the one who oversees the activity. Juniors need to verify a minimum of 1 activity during their freshmen year and 1 activity during their



sophomore year. Seniors need a minimum of 1 activity during each of their freshmen, sophomore, and junior years.

**YOU MUST INCLUDE AND PUT YOUR APPLICATION IN THE FOLLOWING ORDER:**

1. **NHS Cover Sheet** NAME & GRADE LEVEL IS REQUIRED
2. **Application Checklist--** Must be checked and signed by student and parent
3. **Community Service Forms--** Must be SES forms available in this packet or on the website, completed with specific dates and times, and signed by supervisor with phone number and title.
4. **Leadership Form--** Must have position, description, grade level, and advisor/adult signature.
5. **Extracurricular Activities--** Must have activity, description, grade level, and advisor / adult signature.
6. **Work/Recognition/Awards--** Must list job, recognition, or award, description, grade level, and advisor/adult signature.

**PURPLE FOLDER --** Your application must be turned in UNSTAPLED & INSIDE THIS FOLDER IN THE RIGHT POCKET.

**NHS ADVISORS' ROLE --** To enforce the national guidelines so that SES can keep its NHS accreditation, to guide you and to provide the evidence for your case to both faculty council and the national organization. Your advisor does not decide if you are accepted or rejected. Faculty Council makes that decision. Their decision is FINAL. There is no appeals' process. The entire evaluation process takes approximately 2 weeks. All decisions will be mailed the week before the induction ceremony. **The induction ceremony is mandatory for all members. Failure to attend the ceremony will preclude a candidate from becoming a member.**

If you have any questions while completing this application, please contact your advisers as soon as possible. You may make an appointment or email. It is your responsibility to ask any questions BEFORE submitting the application. More information about NHS can be found at [www.nhs.us](http://www.nhs.us).

**ADVISOR --** Megan Haden \* mhaden@usd306.k12.ks.us \* 785.536.4287 ext 1017

Sincerely,

Megan Haden



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**COMMUNITY SERVICE DOCUMENTATION FORM**

THIS IS THE ONLY FORM ALLOWED TO BE USED FOR SERVICE

Student Name \_\_\_\_\_

Grade \_\_\_\_\_

Name of Community Organization Served: \_\_\_\_\_

Detailed Description of Volunteer Service Activity:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Specific Dates and Times of Volunteer Service: Must be specific and individualized for each day. You cannot state 1 hr from March 2015-June 2016 from 12-1. Must write/ list **each day (May 20, 2019)** worked with specific times: **Ex. 1:00-3:00.**

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Date: \_\_\_\_\_ Times: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Date: \_\_\_\_\_ Times: \_\_\_\_\_

Date: \_\_\_\_\_ Times: \_\_\_\_\_ Date: \_\_\_\_\_ Times: \_\_\_\_\_

TOTAL Number of Hours: \_\_\_\_\_

I verify that this student has completed the described volunteer service activity for the aforementioned community organization, and that I am a representative of the organization.

\_\_\_\_\_  
Name (print)  
Title:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Phone Number



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### LEADERSHIP POSITIONS

LIST ALL ELECTED OR APPOINTED LEADERSHIP POSITIONS HELD IN SCHOOL, COMMUNITY, SPORTS OR WORK ACTIVITIES. **PLEASE BE THOROUGH IN ALL LEADERSHIP AND DESCRIPTIONS. YOU MAY ATTACH MORE TO THE BACK IF NEEDED.**

LEADERSHIP POSITION	DESCRIPTION	YEARS IN SCHOOL ( 9, 10, 11, 12)	PRINT NAME & TITLE OF SUPERVISOR
1.			
			SIGNATURE OF SUPERVISOR
2.			
			SIGNATURE OF SUPERVISOR



LEADERSHIP POSITION	DESCRIPTION	YEARS IN SCHOOL ( 9, 10, 11, 12)	PRINT NAME & TITLE OF SUPERVISOR
3.			
			SIGNATURE OF SUPERVISOR
4.			
			SIGNATURE OF SUPERVISOR
5.			
			SIGNATURE OF SUPERVISOR



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### EXTRACURRICULAR ACTIVITIES

List all activities in which you have participated in high school. Include clubs, teams, musical groups, theater productions, etc. and major accomplishments in each.

**PLEASE BE THOROUGH IN ALL EXTRACURRICULAR ACTIVITY DESCRIPTIONS.  
USE BACK OF THIS PAGE IF NEEDED.**

ACTIVITY	DESCRIPTION/ ACCOMPLISHMENT	YEARS IN SCHOOL (9 10 11 12)	PRINTED NAME AND SIGNATURE OF SUPERVISOR
1.			Print Name:  Signature:
2.			Print Name:  Signature:
3.			Print Name:  Signature:
4.			Print Name:  Signature:
5.			Print Name:  Signature:





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**WORK EXPERIENCE/ RECOGNITION/ AWARDS**

List below any job experiences, honors or awards that you received during HS that may support your selection into NHS. Work may be paid or volunteer. **MUST HAVE AT LEAST 1 RECOGNITION/AWARD LISTED. YOU CANNOT USE G.P.A. AWARD. HOWEVER, YOU MAY USE STUDENT OF THE MONTH, END OF THE YEAR, OR OTHER TEACHER RECOGNITION.**

Job or Award	Description	Years in school (9 10 11 12)	Printed Name and Supervisor Signature
1.			Print Name:  Signature:
2.			Print Name:  Signature:
3.			Print Name:  Signature:
4.			Print Name:  Signature:
5.			Print Name:  Signature:



Job or Award	Description	Years in school (9 10 11 12)	Printed Name and Supervisor Signature
6.			Print Name:  Signature:
7.			Print Name:  Signature:
8.			Print Name:  Signature:
9.			Print Name:  Signature:
10.			Print Name:  Signature:
11.			Print Name:  Signature:
12.			Print Name:  Signature:

