### Washington County Schools USD 108

101 West College St, Washington, Kansas 66968 785.325.2261 Fax 785.325.2138

### **WELCOME to the 2023-24 SCHOOL YEAR**

Welcome to another exciting school year for the students and staff of USD 108. It is with great pride that I serve you as Superintendent of Schools. The tradition of high academic standards, the caring nature and quality of instruction of our teaching staff, and the support of our parents, businesses, and other organizations really do reinforce what a blessing it is to be a part of this school district and community.

Last May, the 22-23 school year ended with a BIG BANG when our WCHS girl's track team WON 1A STATE TRACK and our golf team earned a SECOND-PLACE finish at STATE GOLF. It was exciting for sure and we want to build on that success in ALL areas of our schooling.

### **EXCITING THINGS to LOOK FORWARD to:**

- The 4 classroom/2 restroom addition was complete by the end of February and we are excited to host grades 4 & 5 in them starting this school year!
- The USD 108 Endowment Foundation has purchased and installed a new sound system for the high school gym and football stadium. This is at a cost of over \$46,000 not including wiring and installation and we are so grateful for this generous gift!
- The remodeled high school entrance has been completed and is ready to welcome all students, staff and visitors to our wonderful buildings.
- We welcome some new staff members and know you will love them as we already do.

Here's to the next best year at USD 108 Washington County Schools. Be Tiger Strong!

Much love and appreciation, Denise O'Dea, Superintendent

<b>6</b>
$\equiv$
S
Ø
•—
S
•=
7
+
4)
و
7
•—
S

Elementary Principal News	2	Food Service Information & Policies	16
Notice of Nondiscrimination	2	USDA Nondiscrimination Statement	17
JH/HS Principal & AD News	3	USD 108 School Lunch Program	18
Bad Weather Policy	4	Online Payments	19
Farm to School Program	4	Immunization Requirements	20
Contact Info/No School Days/BOE Meeting Dates	5	School Bus Law	21
List of Personnel	6	Elementary Library / Back to School Night	22
New and Changed Staff	7	PTO Dates to Remember	22
School Wellness Health Checklist	7	Little Tigers Clinics-Save the Date	23
District Calendar	8	JH FB / JH & HS Cross Country Information	23
USD 108 Endowment	9	Sports Schedules	24
The Infinity Project / PowerZone	10	Meet the Tigers Scrimmage & Booster Club Meal	25
Special Education / Parents Right to Know	10	Football & Volleyball Jamborees	26
Elementary School Supplies / Preschool	11	Early Childhood Screenings	28
JH & HS Supply Lists / Yearbooks	12	Faith Friends Fridays	29
Enrollment Information	13	FERPA / PPRA	30,31
Free & Reduced Meal Applications	14	Disclosure of School Directory Information	32
Menus—August & September	15	Homeless Students	33

### Elementary Principal's News

Welcome to the 2023-2024 school year. I am excited to enter my seventh year as WCES elementary principal. Each new school year brings the opportunity for continuing the great work our school has been doing and to make positive changes in order to help each student.

- Social media (Facebook, Twitter, and Instagram) and the school website are great ways to stay current on what is happening at Washington County Elementary School and USD 108. Procedures, policies, and events can change rapidly and these sources are great ways to make sure everyone is up-todate.
- We welcome one new teacher and one new teacher aide to our Tiger Family. Brayden Hubbard will be joining us as a fifth grade teacher. Brayden is a Washington County High School graduate. Brayden did his student teaching in the fall in fourth grade. He earned his masters in education from Fort Hays State University last December. We are fortunate to have Brayden return to his alma mater. Jacque Keating will be the new first grade teacher aide. She will be assisting Sonja Frager. She is currently living in Barnes and brings 13 years of teacher aide experience with her.
- This year our district has revamped our attendance policy. Please take the time to look over the new policy and ask questions. We want everyone to understand it and know we put this new policy in place for the best interest of every USD 108 student.
- Our district-wide theme will continue with *Tiger Strong*. We will continue to work on our quarterly themes that exemplify the strength of a Tiger student:

Teamwork (1st Quarter)

**Integrity (2nd Quarter)** 

**Grit (3rd Quarter)** 

**Empathy (4th Quarter)** 

Reflect and Repeat (Continual)

Please do not hesitate to reach out with any questions or concerns you may have. I look forward to another great school year!

Amy Hoover K-6 Principal

# School Starts Thursday, August 17, 2023!

### Notice of Nondiscrimination

Applicants for admission and employment, students, parents of elementary and secondary school students, employees, sources of referral of applicants for admission and employment, and all unions or professional organizations holding collective bargaining or professional agreements with Unified School District #108 are hereby notified that the district does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, any of its programs and activities. Any person having inquiries concerning Unified School District #108's compliance with the regulations implementing any federal law prohibiting discrimination is directed to contact Denise O'Dea, Superintendent of Schools, 101 West College St, Washington, Kansas 66968, 785-325-2261, who has been designated by the Unified School District #108 to coordinate its efforts to comply with the regulations implementing federal nondiscrimination laws. Complaints may also be filed with the Regional Office for Civil Rights: Kansas City Office for Civil Rights, U.S. Department of Education, One Petticoat Lane, 1010 Walnut St, Suite 320, Kansas City, MO 644106. Telephone: 816-268-0550

### Junior High/High School Principal's News

Dear Washington County Students, Parents, and Community,

On behalf of all the staff here at Washington County JH/HS, USD 108, we are excited for the 2023-2024 School Year! For those new to USD 108, the Washington County JHHS faculty welcomes you to the Tiger Family.

New faces to Washington County JH/HS:

-Mrs. Gabriel Schaefer; WCHS Interrelated/Special Education Teacher

We are thrilled to have Gabriel join the WCHS staff! Gabriel has a lot of special education experience and will do great things for all kids here at WCHS.

I am excited for the 2023-2024 school year and my fourth year as the 7-12 principal at Washington County. Last school year was a good one, with a lot of success and growth for our students and staff. 2023-2024 will be a great year, and I am excited to continue to give our students the tools to grow into young adults and be productive members of our communities at USD 108. Hands down, we have the best students around. Let's continue to grow and work together to be the best we can be at USD 108.

Upcoming dates to remember:

- □ Wednesday, August 2nd PreK-12 Enrollment: 7 AM 5 PM in the West Elementary Gym
- Fall athletic practices will begin Monday, August 14th (Physical and concussion forms must be completed and turned into the JHHS office before.)
- $\Box$  The first day of school is Thursday, August 17th ( $\frac{1}{2}$  day for students)

Please contact me at (785) 325-2261 or email me at bfunke@usd108.org if you have any questions. Thanks!

Brock D. Funke WCHS/WCJHS Principal #betigerstrong

### News from Mr. Smith, Activities/Athletic Director

On behalf of the Activities/Athletic Department, I want to say WELCOME to the 2023-24 school year! Every school year brings new successes and I personally cannot wait to witness our Activity/Athletic programs thrive this year! Great things are going to happen at WCJH-HS during the 23-24 school year!

### 2023-24 Back to School Important Dates:

August 14th—First Day of Fall Sports Practice
August 23rd—Meet the Tigers Night/Booster Club Meal
August 25th—HS Football/Volleyball Jamboree
August 26th—First HS VB Tournament @ Marysville
September 1st—First HS Football Game HERE vs D-West
September 2nd—First JH & HS XC Meet @ Marysville

Contact Info:

(785) 325-2261 EXT: 105 rsmith@usd108.org



Please do not hesitate to reach out with questions or concerns that arise throughout the 2023-24 school year.

Robert Smith WCJH-HS Activities/Athletic Director #BeTigerStrong

### **Bad Weather Policy / Apptegy Alerts**

Weather conditions which make it unsafe to transport students or have school, can occur with very little warning. Our first priority in bad weather situations is the safety of the students. Mistakes are a possibility when trying to "second guess" Kansas weather. If we do err in our decisions this school year, it is our hope that we make our mistakes on the side of student safety.

The superintendent is primarily responsible for cancelling school or altering the school day. In inclement weather conditions, Superintendent O'Dea will be in contact with neighboring schools before cancelling or altering the school day. On the days we do not hold school or we dismiss early, we will not have athletic practices, contests, or other activities after dismissal time. On any day that will have a Late Start no breakfast will be served and we will not hold morning preschool classes.

If school is to be closed during a regular school day, or if the decision is made to cancel school for the next day, an "Apptegy Alert" automated text message will be sent to all student households who have a current phone number with USD 108 and have not opted out of messages. The phone number(s) used will be the notification numbers provided to the school during enrollment. These phone numbers can be updated in the offices as necessary during the school year. The Alert message will state what is happening, why, and when. Other Alert messages may be sent during the year for various district related events.

Weather related school closings and delays will be reported to WIBW-TV.



During the 2018-19 school year, USD 108 entered into the Farm to School Program. This program is designed to allow local partners to donate items that can be used to provide fresh, homegrown products for school meals. While garden items are also considered part of the Farm to School Program, USD 108 would like to use this program to provide locally grown beef and pork. The animals are donated, the district pays the processing fee, and we receive high quality meat for a fraction of the cost!

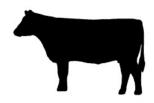


During the 2022-23 school year, we received the following donations:

- □ Pannbacker Farms 100 pounds of hamburger
- □ Pat and Rose Zach 196 pounds of hamburger
- ☐ Keesecker Agri Business 2 whole hogs
- ☐ David and Laramie Jueneman one whole beef

These animals were processed at one of our local locker plants that are FDA approved. The meat provided went a long way in providing nutritious meals for our students and also helped our food service budget's bottom line.

The district would LOVE to partner with any individual or company who would like to donate an animal(s). Please contact Denise O'Dea, Superintendent of Schools at 785 325-2261 for details or to donate. USD 108 is so very grateful for this support and for community partners who are willing to step up to the plate and donate animals for our use.



Together we are.....Tiger Strong!

### **USD 108 District Office**

Denise O'Dea, Superintendent dodea@usd108.org

101 West College Street Washington, Kansas 66968 *Phone*: 785-325-2261 ext. 3 *Fax*: 785-325-2138

### **Washington Elementary**

Amy Hoover, Principal ahoover@usd108.org

114 North E Street, Washington, Kansas 66968 *Phone:* 785-325-2261 ext. 2 *Fax:* 785-325-2138

Toll Free Number: 1-888-325-2503

### Washington County Junior / Senior High School

Brock Funke, Principal bfunke@usd108.org

Robert Smith, Activities/Athletic Director rsmith@usd108.org

115 North D Street, Washington, Kansas 66968 *Phone:* 785-325-2261 ext. 1

Fax: 785-325-2138
Toll Free Number: 1-888-325-2503

### NO SCHOOL days for students

Mon Sep 4 Labor Day
Mon Sep 25 Professional Development
Fri Oct 13 Teacher Workday
Fri Oct 27 Teacher Comp Day for P/T Conf.

Mon Oct 30 Professional Development

Mon Nov 13 Professional Development Nov 22-24 Thanksgiving Break

Dec 21-Jan 2 Winter Break/Teacher Workday

Mon Jan 15 Professional Development Mon Feb 19 Professional Development

Fri Mar 8 Teacher Workday Mar 11-15 Spring Break Fri Mar 29 Good Friday

Mon Apr 1 Teacher Comp Day for P/T Conf.

Mon Apr 15 Professional Development Fri May 17 Begin Summer Break

Fall Parent/Teacher Conferences Oct 19 & 24 Spring Parent/Teacher Conferences Mar 21 & 26

### USD 108 Preschool

Annie Yungeberg, Teacher ayungeberg@usd108.org

117 West College Street, Washington, Kansas 66968 *Phone:* 785-325-2261 ext. 247

### **Head Start in Washington**

117 West College Street, Washington, Kansas 66968 *Phone:* 785-325-2261 ext. 248

## 21st Century Grant Programs PowerZone Afterschool & Summer Program

For Kindergarten - 6th Grade

Jenna Stevenson & Kristin Sawin, Co-Directors jstevenson@usd108.org ksawin@usd108.org

101 West College Street, Washington, Kansas 66968 *Phone:* 785-747-8164

### The Infinity Project

For 7th - 12th Graders

Andrea Alldredge, Director aalldredge@usd108.org

115 North D Street, Washington, Kansas 66968

### **District Technology**

Becky Simon, Technology Coord. bsimon@usd108.org
Direct all school technology questions to Becky.

### **Board of Education Meetings**

USD 108 Board of Education has Regular Board of Education Meetings are usually scheduled for the 2nd Monday of each month at 7pm in the USD 108 Board Room at the District Office at 101 West College Street, Washington, Kansas. Special meetings could be scheduled if necessary during the year and regular dates might change if there are conflicts. Scheduled meeting dates are below.

Mon July 10	Mon Jan 8
Mon Aug 14	Mon Feb 12
Mon Sep 11	Mon Mar 18
Mon Oct 9	Mon Apr 8
Mon Nov 13	Mon May 13
Mon Dec 11	Mon June 10

### **USD 108 PERSONNEL 2023-2024**

Board of Education	
	District 3 Position
	District 1 Position
	District 3 Position
	Vice President, At-Large Position
-	District 2 Position
Rod Stewart	President, District 2 Position
Keelie Welch	District 1 Position
Tim Matlack	Treasurer
	(785) 325-2261 x 3
Denise O'Dea	Superintendent
Amy Anderson	Board Clerk
	Office Manager
	<i>"</i>
Kitchen	(785) 325-2261 x 255
	Head Cook
	Cook
Christopher wright	Cook
Custodial Staff	
	Head Custodian
	Custodian
Cindy Zabokrtsky	Custodian
	(===) === ===
	(785) 325-2261 x 213
Becky Simon	Technology Coordinator
Haalth Camilaga	(795) 225 2261 - 204
	(785) 325-2261 x 204
Lisa Ouellette	School Nurse
21st Contury Grant D	rograms
21st Century Grant Pi	=
Jenna Stevenson & Kr	istin Sawin- PowerZone (K-6) Co-Directors
Jenna Stevenson & Kr	=
Jenna Stevenson & Kr Andrea Alldredge	istin Sawin- PowerZone (K-6) Co-Directors The Infinity Project (7-12) Director
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers -	istin Sawin- PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers -	istin Sawin- PowerZone (K-6) Co-Directors The Infinity Project (7-12) Director
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr	istin Sawin- PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director (785) 243-0959 Coordinator/Parent Educator
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director (785) 243-0959 Coordinator/Parent Educator (785) 325-2261 x1
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr High School Brock Funke	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) DirectorCoordinator/Parent Educator(785) 325-2261 x1Principal
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr High School Brock Funke Tiffany Wyatt	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent Educator(785) 325-2261 x1PrincipalOffice Manager
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr High School Brock Funke Tiffany Wyatt Robert Smith	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent Educator(785) 325-2261 x1PrincipalOffice Manager -Activities/Athletic Director & Enrichment
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr High School Brock Funke Tiffany Wyatt Robert Smith	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent EducatorPrincipalOffice ManagerActivities/Athletic Director & Enrichment
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent EducatorPrincipalOffice Manager - Activities/Athletic Director & Enrichment
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent Educator(785) 325-2261 x1
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent Educator
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director (785) 243-0959 Coordinator/Parent Educator (785) 325-2261 x1 Principal Office Manager Activities/Athletic Director & Enrichment Counselor Business anekom English Proficiency/Spanish Library Aide & At-Risk Aide
Jenna Stevenson & Kr Andrea Alldredge  Parents As Teachers Carley Cyr  High School  Brock Funke  Tiffany Wyatt  Robert Smith  Ali Busch  Michelle Bruna  Charlotte Cardenas-H  Holly Greenlee  Karen Hasker  Cindy Heuer	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director (785) 243-0959 Coordinator/Parent Educator (785) 325-2261 x1 Principal Office Manager Activities/Athletic Director & Enrichment Business anekom English Proficiency/Spanish Library Aide & At-Risk Aide English Band & Vocal Music
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent EducatorOffice ManagerActivities/Athletic Director & EnrichmentBusiness anekom English Proficiency/Spanish Library Aide & At-Risk Aide English
Jenna Stevenson & Kr Andrea Alldredge	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent Educator
Jenna Stevenson & Kr Andrea Alldredge	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent EducatorOffice ManagerActivities/Athletic Director & EnrichmentBusiness anekom English Proficiency/Spanish Library Aide & At-Risk Aide English
Jenna Stevenson & Kr Andrea Alldredge	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent Educator
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr Brock Funke Tiffany Wyatt Robert Smith Ali Busch Michelle Bruna Charlotte Cardenas-H Holly Greenlee Karen Hasker Cindy Heuer Donna Hobbs Lori Jones Te Jay Kearn John Kern	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent Educator
Jenna Stevenson & Kr Andrea Alldredge Parents As Teachers - Carley Cyr Brock Funke Robert Smith Ali Busch Michelle Bruna Charlotte Cardenas-H Holly Greenlee Karen Hasker Cindy Heuer Donna Hobbs Lori Jones Te Jay Kearn John Kern Jamie Koster	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent Educator(785) 325-2261 x1PrincipalOffice ManagerActivities/Athletic Director & EnrichmentBusiness anekom English Proficiency/Spanish Library Aide & At-Risk Aide
Jenna Stevenson & Kr Andrea Alldredge  Parents As Teachers Carley Cyr  Brock Funke  Tiffany Wyatt  Robert Smith  Ali Busch  Michelle Bruna  Charlotte Cardenas-H  Holly Greenlee  Karen Hasker  Cindy Heuer  Donna Hobbs  Lori Jones  Jay Kearn  Jay Kearn  Jamie Koster  Chelsea McCall	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent Educator(785) 325-2261 x1
Jenna Stevenson & Kr Andrea Alldredge  Parents As Teachers Carley Cyr  Brock Funke  Tiffany Wyatt  Robert Smith  Ali Busch  Michelle Bruna  Charlotte Cardenas-H  Holly Greenlee  Karen Hasker  Cindy Heuer  Donna Hobbs  Lori Jones  Jay Kearn  Jay Kearn  Jamie Koster  Chelsea McCall  Janel Peterson	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent Educator(785) 325-2261 x1
Jenna Stevenson & Kr Andrea Alldredge  Parents As Teachers Carley Cyr  Brock Funke  Tiffany Wyatt  Robert Smith  Michelle Bruna  Charlotte Cardenas-H  Holly Greenlee  Karen Hasker  Cindy Heuer  Donna Hobbs  Jay Kearn  Jay Kearn  Jahe Koster  Chelsea McCall  Scott Romeiser	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent Educator
Jenna Stevenson & Kr Andrea Alldredge  Parents As Teachers Carley Cyr  High School  Brock Funke  Tiffany Wyatt  Robert Smith  Ali Busch  Michelle Bruna  Charlotte Cardenas-H  Holly Greenlee  Karen Hasker  Cindy Heuer  Donna Hobbs  John Kern  Jay Kearn  John Kern  Jamie Koster  Chelsea McCall  Scott Romeiser  Tina Savage	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director (785) 243-0959 Coordinator/Parent Educator (785) 325-2261 x1 Office Manager Activities/Athletic Director & Enrichment Business anekom English Proficiency/Spanish Library Aide & At-Risk Aide English Proficiency/Spanish Band & Vocal Music Mathematics esting and Data Coordinator & Enrichment JH Mathematics & Social Science Ag Science Industrial Arts English Science English
Jenna Stevenson & Kr Andrea Alldredge  Parents As Teachers Carley Cyr  High School  Brock Funke  Tiffany Wyatt  Robert Smith  Ali Busch  Michelle Bruna  Charlotte Cardenas-H  Holly Greenlee  Karen Hasker  Zindy Heuer  Donna Hobbs  John Kern  John Kern  Jamie Koster  Chelsea McCall  Scott Romeiser  Tina Savage  Erin Toole	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director (785) 243-0959 Coordinator/Parent Educator (785) 325-2261 x1 Office Manager Office Manager
Jenna Stevenson & Kr Andrea Alldredge  Parents As Teachers - Carley Cyr  Brock Funke  Tiffany Wyatt  Robert Smith  Ali Busch  Michelle Bruna  Charlotte Cardenas -H  Holly Greenlee  Karen Hasker  Cindy Heuer  Donna Hobbs  Lori Jones  Jay Kearn  Jamie Koster  Jamie Koster  Chelsea McCall  Janel Peterson  Scott Romeiser  Tina Savage  Erin Toole  Thomas Tryon	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director (7-12) Di
Jenna Stevenson & Kr Andrea Alldredge  Parents As Teachers - Carley Cyr  Brock Funke  Tiffany Wyatt  Robert Smith  Ali Busch  Michelle Bruna  Charlotte Cardenas -H  Holly Greenlee  Karen Hasker  Cindy Heuer  Donna Hobbs  Lori Jones  Jay Kearn  Jamie Koster  Jamie Koster  Chelsea McCall  Janel Peterson  Scott Romeiser  Tina Savage  Erin Toole  Thomas Tryon	istin Sawin - PowerZone (K-6) Co-DirectorsThe Infinity Project (7-12) Director(785) 243-0959Coordinator/Parent Educator

Transportation	Bus Barn (785) 325-2261 x4
Dan Ditmars	
Richie Hill	Tradesman
Kevin Elder	Bus Driver
Mary Fuhrken	Bus Driver
Tammy Gano	Bus Driver
Paula Grace	
Joanna Novak	
Greg Metz	Sub/Activity Bus Driver
Clay Owings	Sub/Activity Bus Driver
,	•
LCNCK	(785) 243-3294
Learning Cooperative of Nor	th Central Kansas
Dr. Cindy Quinn	
Brandy McCubbin	Early Childhood Educator /
	K-3 Interrelated Teacher
Kim Miller	4-7 Interrelated Teacher
Gabriel Schaefer	
Jessie Doll	Speech Language Pathologist
Jacie Siemsen	
Leah Gritten	Gifted Facilitator
Lainie Bentz	Paraeducator
Vickie Chalfant	Paraeducator
Connie Durst	
Tammy Gano	Paraeducator
Sheri Gilliam	
Angela Richard	Paraeducator
Shylah Stallbaumer	Paraeducator
Denise Tice	
Melissa Thompson	Paraeducator
Additional LCNCK staff may o	ccasionally work with students.
	staff is available at
https://www.usd	333.com/256472_2
•	<del>=</del>

Washington Elementary-----(785) 325-2261 x 2 Amy Hoover----- Principal Heather Gepner------ Office Manager Fallon Craig------Counselor Misty Baker----- Grade 4 Raechel Bruna ------ *Grades 5 & 6* Charlotte Cardenas-Hanekom ----- ELL Tess Cecrle ------ Physical Education Sonja Frager----- *Grade 1* Kate Hedke ----- Grade 3 Cindy Heuer ----- Band Nicole Goeckel------Kindergarten Brayden Hubbard------ Grade 5 Jacque Keating ------ 1st Grade Teacher Aide Jill Keesecker----- Grade 6 Emily Lucas ----- Grade 3 Tawni Myers ----- Grade 4 Staci Peters-----Kindergarten Noreen Rundle ----- Grade 2 Kristin Sawin -----ELL Aide Jenna Stevenson ------ Music Emma Tryon ----- Grade 5 Traci Turner ----- Library Aide & MTSS Aide Andrea Walter----- Grade 2 Beth Woerner ----- Preschool Classroom Aide Steven Wright ----- Title I / MTSS Coordinator Annie Yungeberg------Preschool

### 2023-2024 TEACHERS & STAFF - NEW & POSITION CHANGES



### Brayden Hubbard, 5th Grade Teacher

Hello! My name is Brayden Hubbard. I was born in Bowling Green, Ohio, but moved to Washington when I was four years old. I graduated from USD 108 in 2016 and subsequently Cloud County in 2018 and Washburn in 2020. I finished my masters in education in 2022 and that is it for my schooling for now! I had the luxury of doing my student teaching at USD 108 last year. My family is ever growing as my wife and I have 3 dogs, 2 cats, and a beautiful 7 month old girl. I look forward to beginning my journey into education officially!



### Gabriel Schaefer, 8th-12th Resource Teacher

Mrs. Schaefer was employed at USD 108 as an elementary paraeducator last year. This year she will move to the JH/HS and be their Resource Teacher.



### Jacque Keating, 1st Grade Teacher Aide

Hi, my name is Jacque Keating and I am so excited to be the 1st grade teacher aide this year. I grew up in Minneapolis, KS and later married and moved to Hesston, KS where we raised our 3 girls. I am also a grandmother to 4 amazing grandsons.

### SCHOOL WELLNESS HEALTH CHECKLIST

**NURSE LISA** 



### ☐ CHECK IMMUNIZATION STATUS OF EACH STUDENT

• See "school bus" sheet on page 20 of this newsletter



### 

- Newly enrolled students (Pre-K / Kindergarten & new to our district)
- Sports Physicals for JH/HS students in PE/weights classes, all sports, cheer/dance.

### ON-LINE CONCUSSION TESTING

All athletes/dance/cheer. Fall sports concussion testing required before first practice. Students that
were diagnosed with a concussion last year will need a new baseline test done. Otherwise, testing is
done in 7th grade and then every 2 years. Your student will receive an automated call to schedule this
testing if a test is needed.

# MAKE SURE YOU HAVE REQUIRED MEDICATION, MEAL MODIFICATION, CHRONIC HEALTH ISSUE FORMS FILLED OUT AND SIGNED BY A PHYSICIAN.

• Food allergies, anaphylaxis, asthma, diabetes, seizure disorder, ADHD, and any prescribed medications. I will have forms available at enrollment, or you can email me at louellette@usd108.org.



# U.S.D. 108 Washington County 2023-2024 District Calendar

ζ										
Month	Su	Мо	Tu	We	Th	Fr	Sa	approved by the USD 108 BOE 2/13/2023		
			1	2	3	4	5	11 - Floating Teacher Work Day (Float between 7/31 at 7:30am & 8/11 at 3:30pm)		
Aug	6	7	8	9	10	11	12	14 - KSHSAA 1st day of Fall Prac / Back to School Professional Development (all staff)		
_	13	14	15	16	17	18	19	15 - Professional Development 16 - Teacher Work Day / Back to School Night		
<b>ZUZJ</b>	20	21	22	23	24	25	26	17 - 1st day of school 11:30 Dismissal / Teacher Work Day in PM		
<u> </u>	27	28	29	30	31	1	2			
	3	4	5	6	7	8	9	4 - Labor Day - No School		
	10	11	12	13	14	15	16	25 - Professional Development - No School for Students		
Sep	17	18	19	20	21	22	23			
	24	25	26	27	28	29	30			
	1	2	3	4	5	6	7	12 - End of 1st 9 Weeks <i>(38.5 S / 45 T)</i>		
	8	9	10	11	12	13	14	13 - Teacher Work Day - No School for Students		
Oct	15	16	17	18	19	20	21	19 & 24 - Parent/Teacher Conferences 4-8pm 27 - Parent/Teacher Comp Day - No School 30 - Professional Development - No School for Students		
	22	23	24	25	26	27	28			
3	29	30	31	1	2	3	4			
	5	6	7	8	9	10	11	13 - Professional Development - No School for Students		
8	12	13	14	15	16	17	18	22-24 - Thanksgiving Break - No School		
Sep Oct Nov	19	20	21	22	23	24	25			
<u> </u>	26	27	28	29	30	1	2			
	3	4	5	6	7	8	9	20 - End of 1st Sem/2nd 9 Weeks <i>(43 S / 46 T)</i>		
3	10	11	12	13	14	15	16	21 - Floating Teacher Work Day ( <i>Float between 12/15 at 3:30pm &amp; 1/2 at 3:30pm</i> )		
Dec	17	18	19	20	21	22	23	21-31 - Winter Break - No School		
	24	25	26	27	28	29	30			
	31	1	2	3	4	5	6			
	7	8	9	10	11	12	13	1 & 2 - Winter Break - No School		
Jan	14	15	16	17	18	19	20	3 - Students Back to School All Day 15 - Professional Development - No School for Students		
	21	22	23	24	25	26	27			
2024 Feb	28	29	30	31	1	2	3			
	4	5	6	7	8	9	10	40 Professional Dayslanment, No Sahaal for Students		
Feb	11	12	13	14	15	16	17	19 - Professional Development - No School for Students		
	18	19	20	21	22	23	24			
	25	26	27	28	29	1	2	7 - End of 3rd 9 Weeks <i>(45 S / 48 T)</i>		
	3	4	5	6	7	8	9	8 - Teacher Work Day - No School for Students		
Mar	10	11	12	13	14	15	16	11-15 - Spring Break - No School		
	17	18	19	20	21	22	23	21 & 26 - Parent/Teacher Conferences 4-8pm 29 - Good Friday - No School		
	24	25	26	27	28	29	30	25 Cool Friday To Control		
•	31	1	2	3	4	5	6			
	7	8	9	10	11	12	13	1 - Parent/Teacher Comp Day - No School		
Apr	14	15	16	17	18	19	20	15 - Professional Development - No School for Students		
, , ,	21	22	23	24	25	26	27			
	28	29	30	1	2	3	4	AC Last Chidast Day / End of 2nd Cons/Ath 0.00s also /40.0 / 45.7		
	5	6	7	8	9	10	11	16 - Last Student Day / End of 2nd Sem/4th 9 Weeks <i>(42 S / 45 T)</i> 17 - Professional Development		
May	12	13	14	15	16	17	18	20 - Floating Teacher Work Day ( <i>Float between 5/8 at 3:30pm &amp; 5/20 at 3:30pm</i> )		
,	19	20	21	22	23	24	25	27 - Memorial Day		
	26	27	28	29	30	31		1		
	Professional Dev.or Teacher Work Day - No School for Students									
Floatin	Floating Teacher Teacher Work Day - No School for Students						ts	Student Days / Teacher Contract Days May 8 - Last day for Seniors		
End of	End of Grading Period							1st Semester 81.5 91.0 May 12 - Graduation		
Paren	Teacher	Confere	nces 4-8	om				2nd Semester 87.0 93.0 May 14 - 8th Grade Promotion		
Stude	Students in am dismiss at 11:30am/Teacher Workday in pm							Total 168.5 184.0 May 15 - Tiger Relays		
PT Co	mp Day-	No Scho	ol - Cou	nts as a S	Student D	ay				
Schoo	l Not In S	ession								

### The USD 108 Endowment Association Has Done A Tremendous Job!!

The USD 108 Endowment Association is a not-for-profit group that was formed in 2003 and reorganized with different members and different member territories after the consolidation with the North Central district in 2006. The board members are serving on a volunteer basis and receive no compensation for their time or work; with the goal to support the students and staff of USD 108 Washington County Schools. They have certainly done that!

The Endowment Association has been created to operate in connection with USD 108 to develop private funds which will enhance and stimulate the educational experience for students, faculty and staff in the school district. **The Foundation currently has monetary assets totaling over \$1.1 million.** 

### THIS WILL INCLUDE:

- Post-secondary scholarships to colleges, universities and vocational-technical schools to worthy USD 108 students.
- Grants for educational projects throughout the USD 108 system.
- Financial support to supplement the teaching resources available to instructors employed by USD 108.
- Soliciting, accepting, receiving and administering contributions of funds or property to be invested and reinvested by the association to accomplish these and other goals for the Endowment Association.

**Student Scholarships and classroom grants** have been a major focus the last few years. Student scholarships are awarded on a yearly basis with a competitive application process initiated by the high school senior students. **Since 2003, the Endowment Association has awarded almost \$100,000 worth of college scholarships to our very own students!** The Foundation has several named scholarships – Benne, Huntley, and Mueller. Named scholarships have certain requirements that must be met, one of which is at least a \$25,000 donation to establish the fund. The Association also awards Endowment scholarships which are various sources of funds contributed from interested families in furthering the education of students in our district. If you are curious as to how named scholarships or any other scholarship is started, please contact a board member for details.

Classroom grants is the other financial support that is currently provided by the Endowment Association. The Endowment Association has been awarding classroom grants since 2018. The classroom grants were initiated by an alumnus and started with a personal donation from this alumnus of \$25,000. The Endowment has added to that original donation and has provided almost \$40,000 in grant money for our teachers to purchase "extra" items for their classrooms.

And the latest monetary donation to USD 108 that the Endowment Foundation has authorized is a new sound system for the high school gym and football arena at a cost of \$46,000.00 plus wiring and installation.

### To say that USD 108 is grateful for the Foundation's wonderful support would be an understatement.

The USD 108 Endowment Association does great work. The members sincerely care about the education - both current and post-graduate – for the students in USD 108. Their work is generous and appreciated.

To learn more about the Endowment Association or how to donate to this worthy organization, please contact a board member. Or visit the USD 108 Washington County Schools website – www.usd108.org

- \* Jerry Baker, Morrowville
- \* Scott Bokelman, Washington
- \* Ed Durst, Morrowville Secretary
- \* Mary Ann Crome, Washington
- \* Jay Kearn, Washington
- \* Deana L'Ecuyer, Morrowville Treasurer
- \* Dave Savage, Greenleaf President
- \* Bruce Simmons, Greenleaf Vice-President
- Larry Stoppel, Washington (Larry resigned his board position on June 13, 2023 in anticipation of his move to Lawrence for his retirement.
   Mary Dodd has been appointed to fill Larry's seat.)
- \* Denise O'Dea, Superintendent, ex-officio member
- \* Ali Busch, Counselor, ex-officio member



The Infinity Project team is looking forward to year five of the program and has some truly awesome happenings planned! (Business tours, College tours, Trips, Variety of Classes, Tutoring help, and FUN) Are you still not sure what Infinity is? We are an out of school program for USD 108 junior high and high school students. The Infinity Project exists to provide fun and creative ways to build life skills, establish career readiness, and develop healthy habits, all while building strong relationships within the community.

Staying up to date with The Infinity Project is easy! Find us on Facebook or Message Andrea Alldredge! She would love to hear from you! (785) 541-0611



What a great 1st school year and summer for our first year as co-directors at PowerZone! We sure had fun and hope your kids did too. Thanks to everyone that helped make that happen! As we gear up for another great year be on the lookout for communications from us via email, text and Facebook updates. PowerZone will begin again in September. Have a great end to your summer and we can't wait to see you again.

Jenna Stevenson and Kristin Sawin powerzone@usd108.org 785-747-8164



### **Special Education Policies, Practices and Procedures**

Sponsoring District USD #333 Concordia and Cooperating Districts USD #108 Washington County, USD #109 Republic County, USD #224 Clifton/Clyde and USD #426 Pike Valley have adopted and implemented policies, practices and procedures for Child Find, General Education Intervention, Evaluation and Eligibility. Policies conform to state and federal statutes and regulations regarding special education. Procedures conform to KSDE Spe-



219 West 7th St., Concordia, KS 66901 Phone: 785-243-3294

cial Education Process Handbook requirements. Practices describe how policies and procedures are actually applied. This information can be found at www.usd333.com under the Special Education/LCNCK button at the top of the screen.

### Parents' Right to Know

Any parent can request information about any teacher of their child. Under federal law, parents have the right to know:

- whether a teacher has met state qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction;
- whether a teacher is teaching under emergency or other provisional status through which state qualification or licensing criteria have been waived;
- the baccalaureate degree major of a teacher and any other graduate certification or degree held by the teacher, and the field of discipline of the certification or degree;
- the qualifications of any paraprofessional working with students on an instructional basis.



WASHINGTONHEALTHANDDRUG.COM 785-325-3130

Washington Health Mart has generously offered to provide school supplies for all Washington Elementary Students Kindergarten through 6th Grade!!

A backpack, water bottle and all supplies are included.

Optional for 5th & 6th Graders is a computer mouse—it is NOT included with the supplies.

Each child is expected to provide their own gym shoes. Gym shoes do NOT need to be new, but they need to be clean and left at school for PE classes.

Stop by Washington Health and Drug between August 7 and August 17 and pick up your school supplies. Tell them what school you have enrolled in and what grade(s) your student(s) are in and they will help you get set up.

Questions, Comments, Thank You's...

email Keri at

kerirogge@hotmail.com

### Preschool

USD 108 offers preschool to all 4-year old children within USD 108 district boundaries. The only cost is a \$40 curriculum fee. We offer morning and afternoon sessions of 3.5 hours each that meet Monday-Thursday. Students receive high-quality, evidence based instruction in a play-centered environment. Child-find screenings are also offered within the preschool classroom to all enrolled children. Transportation is available for students living outside Washington city limits. For more information or to receive enrollment paperwork for your child, please contact teacher Annie Yungeberg at <a href="mailto:ayungeberg@usd108.org">ayungeberg@usd108.org</a>, or call the Elementary Office Manager Heather Gepner at 785-325-2261 extension 2.

\*\*\*\*\*\*\*

We will enroll students for preschool at district enrollment on August 2nd

### **Preschool Supply List:**

Preschool Supplies are being donated by USD 108 PTO and Washington Health and Drug and will be in the Preschool classroom for the first day of class.

\*\*\*\*\*\*\*\*\*\*

Parents are responsible for providing:

- 1 backpack large enough to hold a folder
- 1 complete set of extra clothes in case of spill or accident (can keep in backpack)

Please label the student's backpack.

### Mrs. McCall's Science Students

If you are taking a Science class with Mrs. McCall this year she wants you to bring a college-ruled notebook to use for her class.

This includes students in the following classes:

- ⇒ Anatomy/Physiology
- ⇒ Physical Science

⇒ Biology

- ⇒ STEM 8
- ⇒ Earth/Space Science



If you are taking a math class with Mrs. Hobbs she would like you to bring:

- 1) 1 composition notebook—these usually cost less than \$2
- 2) 4 AAA batteries. The classes use school calculators and use a lot of batteries during the school year
- 3) 2 dry erase markers (any brand)



Some οf the teachers at Washington County **ZH/H**L use audio lessons or videos in class. In many cases a set of headphones that plug into audio can port οf their Chromebook computer would be beneficial item to have at school.



All students enrolled in Art 7 (all 7th Graders!), Introduction to Drawing, and Comprehensive Creative Art will need to have a sketchbook. It does not have to be newbut should have about 30 empty pages in it and should be no smaller than  $8.5 \times 11$ .

All students in Graphic Design MUST have their own flash drive (thumb drive) on which to keep backups of their work.

# JH / HS SCHOOL ART SUPPLIES

# YEARBOOKS—2022-2023 (last years) and 2023-2024 (this years)

2022-2023 Yearbooks will be available for pick up the first week of school. Watch Facebook for announcements. If you have a graduated senior, please contact Mrs. Toole once you see the books are available to arrange a drop off or pick up of their book. There are a few extra books that may be purchased for \$50 on a first come, first serve basis after August 20th.

2023-2024 Yearbooks will be available for sale beginning August 20. They will be on a back to school sale until September 30th for only \$38 - the best price of the year. If you have questions about the yearbook contact Mrs. Toole at <a href="mailto:etoole@usd108.org">etoole@usd108.org</a>.

The 1st Day of School is Thursday, August 17 Dismissal at 11:30 Breakfast will be served. NO lunch served.

### 2023-2024 School Enrollment:

### Wednesday August 2nd from 7am to 5pm in the West Elementary Gym

### **Fees for the upcoming school year:**

- Preschool Curriculum Fees are \$40/student
- Kindergarten-2nd Grade Textbook Rental Fees are \$40/student
  - ◆ 3rd Grade-12th Grade Technology Fees are \$60/student
- Fees are waived if a student qualifies for Free or Reduced Meals.

  Please complete the application—*information below*.
  - A maximum family fee amount of \$150.

Some High School courses that use consumables will also have a course fee assigned to them. For those courses the fee will be **\$20** per course per semester.

Those courses include:

All HS Woods classes: Woodworking Principles, Woodworking Fabrication,

Advanced Materials Technology;

All Welding Classes: Ag Welding I, Ag Welding II, Ag Mechanics,

Culinary Essentials, Nutrition & Wellness,

Comprehensive Creative Art, Introduction to Drawing and Design

Be prepared to pay your child's school fees and make a deposit to his/her lunch account if they do not qualify for free meals and will be eating lunch. If your child will purchase additional milk at lunch or snack milk for Kindergarten-2nd graders (50¢) OR if your JH or HS student will want to purchase an additional entrée at lunch (\$1.75) then they will need the funds available before school begins.

# If the \$60 Technology Fee is not paid for your 3rd-12th grade student they will not be allowed to check out the Chromebook that will be assigned to them.

**Payments** can be made at enrollment with cash, check or credit/debit card. We will have a computer available so you can login to your eFunds account and pay online, or you can make a Point Of Sale (POS) payment with Elizabeth. If you choose to make an online payment you will be charged a surcharge by the credit card company based on the amount of your payment. If you choose to make a POS payment you will be charged a convenience fee of \$6 and will not be charged a surcharge from the credit card company.

Ms. Busch will be available at enrollment for high school students who want to make schedule changes.

### **NO EARLY ENROLLMENT \*\* NO SCHEDULE CHANGES OR INQUIRIES UNTIL AUGUST 2.**

### **Free and Reduced Meal Applications**

Online is preferable—www.usd108.org and click on the link in the popup or you can contact the district office and request a paper application.

If you apply before enrollment you will get advance notification if you qualify so you will know if your textbook/Technology Fees will be Waived.

### **Free and Reduced Meal Applications**

USD 108 collects school meal applications at the beginning of each school year. However, you may apply for school meals any time during the school year if your situation changes and you think you might qualify. If you're earning at or below current <a href="Income Eligibility Guidelines">Income Eligibility Guidelines</a>, you are encouraged to fill out a school meal application. Applications are reviewed by district officials before granting free or reduced price benefits. If you receive <a href="Supplemental Nutrition Assistance Program">Supplemental Nutrition Assistance Program</a> benefits, all of your children who attend school automatically qualify for free school meals. Participation in other federal assistance programs, including <a href="Temporary Assistance for Needy Families (TANF)">Temporary Assistance for Needy Families (TANF)</a> also provides automatic eligibility. Please contact Amy Anderson, USD 108 Determining Official to see if you need to fill out an application. If you are eligible for unemployment compensation or The Special Supplemental Nutrition Program for Women, Infants, and Children (WIC), you may also be eligible for free or reduced price school meals.

The link to ONLINE applications: <a href="https://schoolmealsapp.ksde.org/Home/welcome/D0108">https://schoolmealsapp.ksde.org/Home/welcome/D0108</a>. This is the fastest and preferred way of applying. PAPER applications are also available by request at any school office or at enrollment on August 2nd.

Please contact Amy Anderson, USD 108 National School Lunch Program Determining Official with any questions at aanderson@usd108.org.



2023-2024 MEAL PRICES				
<b>BREAKFAST</b>				
K-12\$1.75				
Reduced 30¢				
Adult/Guest\$2.20				
<u>LUNCH</u>				
K-6\$2.80				
7-12\$2.90				
Reduced 40¢				
Adult/Guest\$4.75				
Extra entrée (7th-12th Grades)\$1.75				
Extra/Snack Milk 50¢				

### USD 108 School Meal Cost Per Month for FULL Price Lunches

Elementary Lunches

month/year	# of school days in month	cost per meal	1 student	2 students	3 students	4 students
August 2023	10	\$2.80	\$28.00	\$56.00	\$84.00	\$112.00
September 2023	19	\$2.80	\$53.20	\$106.40	\$159.60	\$212.80
October 2023	20	\$2.80	\$56.00	\$112.00	\$168.00	\$224.00
November 2023	18	\$2.80	\$50.40	\$100.80	\$151.20	\$201.60
December 2023	14	\$2.80	\$39.20	\$78.40	\$117.60	\$156.80
January 2024	20	\$2.80	\$56.00	\$112.00	\$168.00	\$224.00
February 2024	20	\$2.80	\$56.00	\$112.00	\$168.00	\$224.00
March 2024	14	\$2.80	\$39.20	\$78.40	\$117.60	\$156.80
April 2024	21	\$2.80	\$58.80	\$117.60	\$176.40	\$235.20
May 2024	12	\$2.80	\$33.60	\$87.20	\$100.80	\$134.40
	Total for year		\$470.40	\$940.80	\$1,411.20	\$1,881.60

Junior High & High School Lunches

month/year	# of school days in month	cost per meal	1 student	2 students	3 students	4 students
August 2023	10	\$2.90	\$29.00	\$58.00	\$87.00	\$116.00
September 2023	19	\$2.90	\$55.10	\$110.20	\$165.30	\$220.40
October 2023	20	\$2.90	\$58.00	\$116.00	\$174.00	\$232.00
November 2023	18	\$2.90	\$52.20	\$104.40	\$156.60	\$208.80
December 2023	14	\$2.90	\$40.60	\$81.20	\$121.80	\$162.40
January 2024	20	\$2.90	\$58.00	\$116.00	\$174.00	\$232.00
February 2024	20	\$2.90	\$58.00	\$116.00	\$174.00	\$232.00
March 2024	14	\$2.90	\$40.60	\$81.20	\$121.80	\$162.40
April 2024	21	\$2.90	\$80.90	\$121.80	\$182.70	\$243.60
May 2024	12	\$2.90	\$34.80	\$69.60	\$104.40	\$139.20
	Total for year		\$487.20	\$974.40	\$1,461.60	\$1,948.80

### August & September Menus **EVERY MEAL IS SERVED WITH MILK** August 17 18 Elementary Birthday Lunches: On the first Wednesday of each month K-6 breakfast breakfast students with birthdays in that month will have the opportunity to eat lunch oatmeal muffin j & da at a special table. Parents or a special guest can attend the birthday lunch with fruit, juice fruit, juice their child. lunch June birthdays will be recognized during December. No Lunch Served. cheese bread stick July birthdays will be recognized during January. 11:30am dismissal spaghetti sauce August birthdays will be recognized during February. corn, fruit More infomation is available in the Elementary Handbook brownie 22 24 25 breakfast breakfast breakfast breakfast breakfast granola bar, cheese stick pop tart ham patty on croissant strawberry bagel breakfast wrap w/sausage fruit, juice fruit, juice fruit, juice fruit, juice fruit, juice LOCAL LOCAL lunch lunch lunch lunch lunch breaded chicken patty soft shell taco tiger rib sandwich sausage pizza meatball spanish rice broccoli w/cheese tri tater / roll corn carrots peas, fruit green beans fruit fruit roll salsa cookie cookie fruit fruit 28 29 30 September 1 31 breakfast breakfast breakfast breakfast breakfast apple cinnamon muffin cinn minis, cheese stick breakfast pizza french toast sticks breakfast bowl fruit, juice fruit, juice fruit, juice fruit, juice fruit, juice lunch lunch lunch lunch lunch ham patty sandwich hamburger / bun chicken nuggets cheese bread stick chicken fried steak broccoli w/cheese baked beans french fries spaghetti sauce mashed potatoes / gravy corn, fruit green beans fruit fruit cookie brownie fruit 4 - Labor Day-NO SCHOOL breakfast breakfast breakfast breakfast 2023-2024 Meal Prices cereal, sausage chicken biscuit sandwich pb & j pancake wrap **BREAKFAST** fruit, juice fruit, juice fruit, juice fruit, juice LOCAL K-12 -- \$1.75 lunch lunch lunch Reduced -- \$.30 taco crunch chicken drumstick hot dog / bun chicken wrap Adult -- \$2.20 corn, fruit mashed potatoes / gravy carrots natural cut potatoes cookie green beans fruit green beans Milk (extra) -- \$.50/carton fruit, birthday cake salsa apple crisp fruit 12 11 13 14 15 breakfast breakfast breakfast breakfast breakfast glazed donut, cheese stick sausage breakfast sandwich waffle breakfast pizza blueberry muffin fruit, juice fruit, juice fruit, juice fruit, juice fruit, juice lunch lunch lunch lunch lunch crispito scalloped ham & potatoes sloppy joe / bun deli ham & cheese sandwich pork fritter sandwich broccoli tri tater baby carrots baked beans corn green beans fruit fruit roll fruit fruit cookie corn chips, salsa fruit 18 19 20 breakfast breakfast breakfast breakfast cinnamon roll, sausage cereal, cheese stick i & da french toast sticks breakfast pizza fruit, juice fruit, juice fruit, juice fruit, juice fruit, juice LOCAL LOCAL lunch lunch lunch lunch lunch grilled chicken sandwich bbq pork sandwich super nacho sliced ham chicken strips broccoli baby carrots au gratin potatoes macaroni & cheese tri tater peas, fruit fruit green beans, roll corn, roll cookie fruit brownie fruit 25 - NO SCHOOL 28 breakfast breakfast breakfast breakfast 2023-2024 Meal Prices granola bar, cheese stick ham patty on croissant pop tart strawberry bagel **LUNCH** fruit, juice fruit, juice fruit, juice fruit. iuice K-grade 6 -- \$2.80 LOCAL lunch lunch lunch Grade 7-12 -- \$2.90 burrito corn dog chicken drummies cheese bread stick Reduced -- \$.40 green beans baked beans peas spaghetti sauce Adult -- \$4.75 fruit fruit fruit corn, fruit Extra entrée (7-12) -- \$1.75

Washington County Schools USD 108

This institution is an equal opportunity provider

corn chips, salsa

USD 108 Wash, Co. Schools

During the 2018-19 school year, USD 108 entered into the Farm to School Program. This program is designed to allow local partners to donate items that can be used to provide fresh, homegrown products for school meals. While garden items are also considered part of the Farm to School Program, USD 108 would like to use this program to provide locally grown beef and pork. The animals are donated, the district pays the processing fee, and we receive high quality meat for a fraction of the cost! Call 785-325-2261 x 3 for more information on Farm to School donations.



brownie



LOCAL Meals identified with this icon are made with locally donated beef or pork.

bbq sauce

Food is a source of nourishment, stability, and comfort for your child. USD 108 is working very closely with state agencies in ongoing efforts to protect the health and wellness of children. Federal, state, and local organizations have collaborated to prioritize food availability and food safety for young customers participating in school nutrition programs. We want to assure you that school nutrition program personnel are taking every precaution to support the safe delivery of program meals to your children in whatever form that takes in the coming months.

Standard protocol for handling foods served in school nutrition programs is to follow the four key steps of food safety: clean, separate, cook, and chill. Following strict food safety protocol has been, and will continue to be, part of program practices at all times.

### Protocol includes:

- Proper handwashing before handling foods and food-contact surfaces.
- Application of the "No Bare Hand Contact Rule" when handling ready-to-eat foods.
- · Exclusion of employees experiencing symptoms of illness.
- · Purchase of foods from reputable sources.
- · Cooking and holding foods at proper temperatures.
- · Cleaning and sanitizing surfaces, as well as disinfecting facility surfaces when necessary.

The strict practices followed by school nutrition program personnel are designed to protect the safety of the foods and better ensure children receive quality meals that meet their nutritional needs. The Kansas State Department of Education, the Kansas Department of Agriculture, the Kansas Department of Health and Environment, and USD 108 take the health and wellness of your child very seriously.

For more information about our program, contact Rose Zach, <a href="mailto:rzach@usd108.org">rzach@usd108.org</a>, 785-325-2261 ext 255.

### **School Board Policy EE— FOOD SERVICE MANAGEMENT**

### **Unpaid Meal Charges**

The district's meal charging requirements are as follows.

A charge account for students paying full or reduced price for meals may be established with the district. Students may charge no more than 10 meals to this account. Charging of a la carte or extra items to this account will not be permitted.

Any student failing to keep his/her account solvent as required by the district shall not be allowed to charge further meals until the negative account balance has been paid in full. However, such students will be allowed to purchase a meal if the student pays for the meal when it is received.

At least one written warning shall be provided to a student and his/her parent or guardian prior to denying meals for exceeding the district's charge limit. If payment of the negative balance is not received within 5 working days of the maximum charge limit being attained, the debt will be turned over to the super-intendent or superintendent's designee for collection in accordance with board policy DP. If the debt is not paid within 10 days of mailing the final notice of the negative account balance under policy DP, it shall be considered bad debt for the purposes of federal law concerning unpaid meal charges.

Payments for school meals may be made at the school or district office. Students, parents, and guardians of students are encouraged to prepay meal costs.

### School Board Policy DP— COLLECTION PROCEDURES

### <u>Unpaid Fees and Negative Account Balances</u>

Unpaid or overdue accounts disrupt accounting practices within the district. All persons who owe overdue fees or have negative account balances with the district shall be notified of the delinquency up to three times in not less than ten day increments by the superintendent or superintendent's designee via letter sent by U.S. First Class Mail providing that the individual owes the district fees or that a specified account has insufficient funds or a negative balance and the reason for the fees or account withdrawals.

If, within ten days after the second notice was mailed, the debt is not paid in full or arrangements have not been made with the superintendent or superintendent's designee to pay it, a third and final notice shall be sent to the debt or by mail. Postage and stationary costs may be added to the original bill.

If full payment is not received by the clerk within ten days after mailing of the final notice the superintendent or superintendent's designee may turn the matter over to legal counsel to commence debt collection proceedings on behalf of the district. \*\*\*

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/ad-3027.pdf">https://www.usda.gov/sites/default/files/documents/ad-3027.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

### 1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

This institution is an equal opportunity provider.

2. **fax** 

(833) 256-1665 or (202) 690-7442; or

3. **email**:

program.intake@usda.gov

De acuerdo con la ley federal de derechos civiles y las normas y políticas de derechos civiles del Departamento de Agricultura de los Estados Unidos (USDA), esta entidad está prohibida de discriminar por motivos de raza, color, origen nacional, sexo (incluyendo identidad de género y orientación sexual), discapacidad, edad, o represalia o retorsión por actividades previas de derechos civiles.

La información sobre el programa puede estar disponible en otros idiomas que no sean el inglés. Las personas con discapacidades que requieren medios alternos de comunicación para obtener la información del programa (por ejemplo, Braille, letra grande, cinta de audio, lenguaje de señas americano (ASL), etc.) deben comunicarse con la agencia local o estatal responsable de administrar el programa o con el Centro TARGET del USDA al (202) 720-2600 (voz y TTY) o comuníquese con el USDA a través del Servicio Federal de Retransmisión al (800) 877-8339.

Para presentar una queja por discriminación en el programa, el reclamante debe llenar un formulario AD-3027, formulario de queja por discriminación en el programa del USDA, el cual puede obtenerse en línea en: <a href="https://www.usda.gov/sites/default/files/documents/ad-3027.pdf">https://www.usda.gov/sites/default/files/documents/ad-3027.pdf</a>, de cualquier oficina de USDA, llamando al (866) 632-9992, o escribiendo una carta dirigida a USDA. La carta debe contener el nombre del demandante, la dirección, el número de teléfono y una descripción escrita de la acción discriminatoria alegada con suficiente detalle para informar al Subsecretario de Derechos Civiles (ASCR) sobre la naturaleza y fecha de una presunta violación de derechos civiles. El formulario AD-3027 completado o la carta debe presentarse a USDA por:

### 1. correo:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; o

### 2. **fax**:

(833) 256-1665 o (202) 690-7442; o

3. correo electrónico:

program.intake@usda.gov

Esta entidad es un proveedor que brinda igualdad de oportunidades.

### **USD 108 SCHOOL LUNCH PROGRAM 2023-2024**

- ◆ If your family qualifies for Free Meals you do not have to pay when your student eats breakfast and/ or lunch.
- ♦ If your family qualifies for **Reduced** meals, then your student will be charged 30¢ for breakfast and 40¢ for lunch.
- ♦ If your family does **not qualify** for Free <u>or</u> Reduced meal prices then your student will be charged \$1.75 for each breakfast they get and \$2.80 (Kindergarten through 6th Grade) or \$2.90 (7th-12th Grade) for lunches.

### How can children qualify for free or reduced price school lunch?

- Children may be determined "categorically eligible" for free meals through participation in certain Federal Assistance Programs, such as the Supplemental Nutrition Assistance Program, or based on their status as a homeless, migrant, runaway, or foster child. These students are "Direct Certified"
- Children enrolled in a federally-funded Head Start Program are also categorically eligible for free meals.
- Children can also qualify for free or reduced price school meals based on household income and family size. Children from families with incomes at or below 130 percent of the Federal poverty level are eligible for free meals. Those with incomes between 130 and 185 percent of the Federal poverty level are eligible for reduced price meals. To see the current Income Eligibility Guidelines, please visit: <a href="https://www.fns.usda.gov/school-meals/income-eligibility-guidelines">https://www.fns.usda.gov/school-meals/income-eligibility-guidelines</a>

More information is available at <a href="https://www.fns.usda.gov/nslp/nslp-fact-sheet">https://www.fns.usda.gov/nslp/nslp-fact-sheet</a>

You will need to fill out a <u>School Nutrition Program Free and Reduced Price Meal Application</u> to see if you qualify for Free or Reduced price meals during the 2023-2024 school year.

The link to ONLINE applications: https://schoolmealsapp.ksde.org/Home/welcome/D0108. This is the fastest and preferred way of applying. PAPER applications are also available by request or at enrollment.

### **2023-2024 MEAL PRICES**

**BREAKFAST** 

<u>LUNCH</u>

K-12 -- \$1.75

K-6 -- \$2.80

Reduced -- 30¢

7-12 -- \$2.90

Adult/Guest -- \$2.20

Reduced -- 40¢

Adult/Guest -- \$4.75

Extra entrée (7th-12th Grades) -- \$1.75 Extra/Snack Milk -- 50¢



# OR Code for Free and Reduced Meal Application



Washington County Schools is pleased to have partnered with e~Funds for Schools! Parents and Guardians can make payments to the school for student's meals fees and textbook rentals, all online, in-person or through mobile pay!

Convenient, saves time and makes payments easy!

### **ONLINE PAYMENTS**

By registering for **e~Funds for Schools**, parents are able to pay online for student's meals, fees and textbook rentals. You will also have access to your full payment history. Make payments for multiple students and items in one easy transaction!

### SECURITY

All payments are secure with the latest encryption technology. Plus, **e~Funds for Schools** will never post any payments to your student's account without your prior knowledge and authorization.

### **M**OBILE **P**AYMENTS

Mobile Pay is a responsive website, optimized for smart phones and tablets that use either Android or Apple operating systems. You will have the ability to make payments and update account information from the palm of your hand. Simply use your *EFS* username and password to login.

### Parent Benefits

- In-person payments made in the office via credit, debit, cash and checking.
- Make payment for multiple students and activities in one easy transaction.
- Eliminate the need for your child to carry cash or checks to school.
- Sign up for low balance alerts, and never worry about your student running out of funds.
- Receive email notifications on all payments made.
- Establish recurring transactions for the ultimate convenience.
- Online access to a detailed payment history of all transactions.

### READY TO GET STARTED? GO TO:

https://payments.efundsforschools.com/v3/districts/56277

### CONTACT:

Elizabeth Romeiser 785.325.2261 x3 eromeiser@usd108.org



# Immunization Requirements for the 2023 - 2024 School Year

K.A.R. 28-1-20 defines immunizations required for any individual who attends school or a childcare program operated by a school. Below are the requirements for the indicated school year. Please carefully review the requirements. The usual number of doses required are listed; however there are exceptional circumstances that could alter the number of doses a child needs. If you have questions about your child's immunization status, contact your child's primary care provider or local health department.



Proof of receiving the required immunizations must be provided to the school prior to the student attending the first day of school.

Early Childhood Program Operated by a School Ages 4 Years and Under					
Vaccine	Requirement				
DTaP/DT (diphtheria, tetanus, pertussis)	4 doses				
IPV (polio)	3 doses				
MMR (measles, mumps, rubella)	1 dose				
Varicella (chickenpox)	1 dose*				
Hepatitis A	2 doses				
Hepatitis B	3 doses				
Hib (haemophilus influenza type B)	4 doses**				
Prevnar (pneumococcal conjugate)	4 doses**				
KDG - Grade 6					
Vaccine	Requirement				
DTaP/DT (diphtheria, tetanus, pertussis)	5 doses				
IPV (polio)	4 doses***				
MMR (measles, mumps, rubella)	2 doses				
Varicella (chickenpox)	2 doses*				
Hepatitis A	2 doses				
Hepatitis B	3 doses				
Grade 7					
Vaccine	Requirement				
Tdap (tetanus, diphtheria, pertussis)	1 dose~				
IPV (polio)	4 doses***				
MMR (measles, mumps, rubella)	2 doses				
Varicella (chickenpox)	2 doses*				
Hepatitis A	2 doses				
Hepatitis B	3 doses				
Meningococcal (MenACWY)	1 dose				
Grades 8-9 Vaccine	Requirement				
Tdap (tetanus, diphtheria, pertussis)	1 dose~				
IPV (polio)	4 doses***				
MMR (measles, mumps, rubella)	2 doses				
Varicella (chickenpox)	2 doses*				
Hepatitis A NEW FOR GRADES 8 & 9	2 doses				
Hepatitis B	3 doses				
Meningococcal (MenACWY)	1 dose				

Grade 10						
Vaccine	Requirement					
Tdap (tetanus, diphtheria, pertussis)	1 dose~					
IPV (polio)	4 doses***					
MMR (measles, mumps, rubella)	2 doses					
Varicella (chickenpox)	2 doses*					
Hepatitis B	3 doses					
Meningococcal (MenACWY)	1 dose					
<b>Grades 11-12</b>						

<b>Grades 11-12</b>	
Vaccine	Requirement
Tdap (tetanus, diphtheria, pertussis)	1 dose~
IPV (polio)	4 doses***
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	2 doses*
Hepatitis B	3 doses
Meningococcal (MenACWY)	1-2 doses See below:

Students entering 11th and 12th grade having received no previous dose of MenACWY: One dose is required for school entry and this completes the series. Those having received one previous dose of MenACWY, <u>and</u> it has been at least 8 weeks since the first dose: A second dose is required and this completes the series.

### **Notes**

- \* Varicella (chickenpox) vaccine is not required if child has had disease and disease is documented by physician signature.

  Without a physician signature, vaccine is still required even if you believe your child has had chickenpox disease.
- \*\* Total doses needed depend on vaccine type and child's age when doses were administered.
- \*\*\* Three doses are acceptable if the 3rd dose was given after 4 years of age and there are at least 6 months between the second and third doses.
- ~ All students in grades 7-12 must have one dose of Tdap regardless of the interval since the last dose of DTaP or Td.

## Additional ACIP RECOMMENDED Vaccines Not Required for School Entry

**Influenza (Flu):** Annual vaccine recommended for everyone 6 months of age and older.

### HPV (Human Papillomavirus) Vaccine:

- 2 doses recommended at age 11 years See below:
- 2 doses needed if series started at 11-14 years
- 3 doses needed if series started at 15 years or older

Provided by the Jefferson County Health Department



Kansas law KSA 8-1556 requires all motorists to stop when approaching a stopped school bus from either direction when it's displaying its flashing red lights and stop arm.

Motorists are to remain stopped until the bus is no longer displaying its flashing red lights and stop arm.

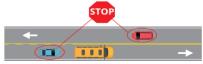
Violation of this law not only endangers children, but is punishable by a fine and court costs in excess of \$420.





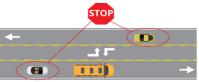
School Bus Safety Unit Kansas State Department of Education 900 S.W. Jackson Street, Suite 102 Topeka, Kansas 66612-1212 (785) 296-3551





Two-lane Roadway

When a school bus stops and activates its stop arm and flashing red lights, all traffic must stop from both directions.



Two-lane Roadway with Shared Left Turn Lane When a school bus stops and activates its stop arm and flashing red lights, all traffic must stop from both directions.



Four-lane Roadway with Double Yellow Line When a school bus stops and activates its stop arm and flashing red lights, all traffic must stop from both directions.



**Four-lane Roadway with Shared Left Turn Lane**When a school bus stops and activates its stop arm and flashing red lights, all traffic must stop from both directions.



**Divided Highway with Median Separation**When a school bus stops and activates its stop arm and flashing red lights, traffic approaching the bus from behind must stop.

The Kansar State Department of Education does not discriminate on the basis of race, color, rutional origin, sex, disability or age in its programs and activities and provides equal access to any group officially affiliated with the Boy Scouts of America and other designated youth groups. The following person has been designated to handle inquiries regarding the nondiscrimination policies: MSDE General Counsel, Office of General Counsel, Office of General Counsel, MSDE, Landon State Office Building, 900 S.W. Jadsson, Suite 102, Topeka, RS 66612, (785) 296-3201.

AUG. 6, 2019

### **WCES Library Lady**

It's easy to get back into the swing of things by jumping back into reading right now. Twenty minutes each day of any sort of printed reading material will help your children ease back into the school year. A great way is to read to younger siblings, grandparents and even stuffed animals. The book doesn't have to be challenging, it just has to be something to read.

I'm excited to start year two as the Library Lady and hear what everyone has been up to over the summer. We have great local public libraries and their reading programs that I hope they've tapped into. See you all soon.

Traci Turner WCES Library Lady/MTSS



### There are 9 minutes during the day that have the greatest impact on a child:

- ⇒ The first 3 minutes right after they wake up.
- ⇒ The 3 minutes after they come home from school.
- $\Rightarrow$  The last 3 minutes of the day before they go to bed.

Make those minutes special and help our children feel special, loved, and accepted.



- ~ Each day children need meaningful eye-to-eye conversations with a parent. It is especially important to slow down and look them in the eye. Listen and respond with love.
- ~ Hug your child, straighten her hair, pat him on the back and tell them how proud you are of him every day. A simple touch makes them feel connected to a parent in ways that words never will. Remember, actions speak louder than words!

### Back to school night Wednesday, Aug 16 6-7pm

### **ELEMENTARY SCHOOL**

### JUNIOR HIGH / HIGH SCHOOL

Parents and students will be able to go to classrooms to meet teachers. Families can sign up for classroom parties.

Students are also encouraged to bring their school supplies to school at this time.

Students can find their classrooms and greet their teachers for the upcoming year. This is also a good time to bring locker shelves and accessories.

### 

# PTO Dates to Remember



JH Football info from Coach Kearn First day of Jr High Football practice will be August 14th Practice will start at 3:30pm and be done at 5:00pm.

**Kearn** Players will need a completed and <u>signed</u> physical and concussion form, shorts, t-shirt and cleats for first day of practice.

### **Cross Country 2023**

It's almost that time of the year. Time for practices, meets and games, school routine, and cooler weather. Junior High and High School Cross Country (XC) will practice together everyday and we will meet in the lobby of the high school, unless otherwise noted. High schoolers, you are able to dual sport. This means that you can participate in 2 sports during the same season if you choose to. You can participate in volleyball and XC or football and XC. If this is something you want more information on, please reach out. We can make dual sporting work! High School runners, you will compete in a 5K (3.1 miles) in 7 regular meets, the league TVL meet, Regionals, and hopefully the State Meet. The dates can be found on the school website.

Junior High runners, you will compete in a 2 mile race and currently have 5 regular meets and the league BVL meet scheduled. The dates can be found on the school website.

I know some of you have been running this summer. I also know that some of you haven't started yet. That's okay. I know all of you have been busy and it's been a fun and quick summer. I do recommend that beginning August 1st, you start running everyday. It will make the first practices easier, and quicker for you to get in "race" shape.

August 14th marks the first day of practice for Fall sports practice in the state of Kansas. XC practice will be at 7:00 am on August 14th & 15th. Depending on the weather, we will plan to go at 3:30 after that.

Please reach out to me if you have any questions. I look forward to a fun XC season.

Misty Baker mbaker@usd108.org 785-406-0503 Mon Feb 05 2024 Mon Jan 29 2024 Wed Jan 24 2024 Mon Jan 08 2024

> Topeka Highland Park (Wash. Bowl) Bishop Carroll (North Rock Lanes)

> > Fri May 03 2024

at Onaga (Cool Springs GC)

here-- Hanover Host (Cedar Hills Golf Course)

Sat Jan 06 2024 HS Bowling

Thu Feb 15 2024 Mon Feb 12 2024 Thu Feb 08 2024

> at Junction City (J.Cty Bowl) at Solomon (The Alley Salina KS) Hayden & Junction City (Wash. Bowl) at Manhattan (Little Apple Lanes) at Hayden (Gage Bowl)

Solomon (Wash. Bowl)

Parents' Night BB, Bowling, Cheer (at BB game)

ri Mar 01 2024 Mon Feb 19 2024 Fri Feb 16 2024

HS Football - Varsity	HS Football - Varsity Usual kickoff time is 7pm. Exceptions could occur.	
Fri Aug 25 2023	KSHSAA Jamboree at Blue Valley (WCHS, Axtell & BV)	c
Fri Sep 01 2023	Doniphan West here	:
Fri Sep 08 2023	at Frankfort (JV 5th Quarter)	ĸ
Fri Sep 15 2023	Linn here (Homecoming)	
Fri Sep 22 2023	at Clifton-Clyde	蔰
Fri Sep 29 2023	Bennington here	Ξ
Fri Oct 06 2023	at Lincoln (JV 5th Quarter)	Sat
Fri Oct 13 2023	Ell Saline here Parents' Night FB, VB, XC	렅
Fri Oct 20 2023	at Rock Hills	37
Thur Oct 26 2023	Bi-District	ᇎ
Fri Nov 03 2023	Regional	Ξ
Fri Nov 10 2023		ď
Fri Nov 17 2023	Sub-State	₹
Sat Nov 25 2023	State {∭ //}}	Jan
		녍
AC - HECHOLICE	opin victori	Ī
Mon Sep 25 2023	Clifton-Clyde here	Į.
Mon Oct 02 2023	at Bennington	ď
	,	

1	Danaste' Night ED VD VC (at ED game)	E .: O .+ 13 2022
HS G	Quad here (CC, Frankfort, Troy)	Tue Oct 10 2023
	JV Tourney here w/Marysville, Minneapolis, VH	Sat Oct 07 2023
Sat Ap	Tri at D-West (Linn, WCHS)	Tue Oct 03 2023
Sat Ma	Tri at BV (Centralia, WCHS)	Tue Sep 26 2023
Sat Fe	Quad here D-West, Hanover, VH	Tue Sep 19 2023
Sat Ja	Republic County Tournament	Sat Sep 16 2023
Powe	Dual at Onaga	Tue Sep 12 2023
	at Frankfort Tournament	Sat Sep 09 2023
Mar 6	Tri at Axtell (CC, WCH5)	Tue Sep 05 2023
Feb 20	Tri at Frankfort (BV, WCHS)	Tue Aug 29 2023
Feb 2	at Marysville	Sat Aug 26 2023
Fri Fe	KSHSAA Jamboree at Blue Valley	Fri Aug 25 2023
Tue F		HS Volleyball
Sat F		
Fri Fe	Rock-Hills here	Mon Oct 23 2023
Tue Fe	at Bennington	Mon Oct 02 2023
Tue Ja	Clifton-Clyde here	Mon Sep 25 2023
Fri Ja	6pm kickoff	HS Football - JV
Tue Ja		
Jan 13	State {∭ /  }  }	Sat Nov 25 2023
Thur	Sub-State	Fri Nov 17 2023
Tue Ja	Sectional	Fri Nov 10 2023
Fri Ja	Regional	Fri Nov 03 2023
Tue J	Bi-District	Thur Oct 26 2023
Fri De	at Rock Hills	Fri Oct 20 2023
Tue D	Ell Saline here Parents' Night FB, VB, XC	Fri Oct 13 2023
Sat De	at Lincoln (JV 5th Quarter)	Fri Oct 06 2023
Fri De	Bennington here	Fri Sep 29 2023
Tue D	at Clifton-Clyde	Fri Sep 22 2023
	Linn here (Homecoming)	Fri Sep 15 2023
HS Ba	at Frankfort (JV 5th Quarter)	Fri Sep 08 2023
	Doniphan West here	Fri Sep 01 2023

Mon Apr 22 20:		
Tue Apr 16 202	State	Oct 27 & 28 2023
Mon Apr 15 20:	Sub-State	Sat Oct 21 2023
Tue Apr 02 20	TVL Tournament at WCHS	Sat Oct 14 2023
Thu Mar 28 20:	Parents' Night FB, VB, XC (at FB game)	Fri Oct 13 2023
HS Golf	Quad here (CC, Frankfort, Troy)	Tue Oct 10 2023
	JV Tourney here w/Marysville, Minneapolis, VH	Sat Oct 07 2023
Sat Apr 20 202	Tri at D-West (Linn, WCHS)	Tue Oct 03 2023
Sat Mar 30 202	Tri at BV (Centralia, WCHS)	Tue Sep 26 2023
Sat Feb 24 202	Quad here D-West, Hanover, VH	Tue Sep 19 2023
Sat Jan 27 202	Republic County Tournament	Sat Sep 16 2023
Powerlifting	Dual at Onaga	Tue Sep 12 2023
	at Frankfort Tournament	Sat Sep 09 2023
Mar 6-9 2024	Tri at Axtell (CC, WCHS)	Tue Sep 05 2023
Feb 26 - Mar 2	Tri at Frankfort (BV, WCHS)	Tue Aug 29 2023
Feb 22 & Feb 2	at Marysville	Sat Aug 26 2023
Fri Feb 16 20	KSHSAA Jamboree at Blue Valley	Fri Aug 25 2023
100 100 100 10		TO VOIICYDUII

Mon Apr 29 2024		
Mon Apr 22 2024	State	at Oct 28 2023
Thu Apr 11 2024	Regional	at Oct 21 2023
Thu Apr 04 2024	Parents' Night FB, VB, XC (at FB game)	ri Oct 13 2023
JV Golf	TVL at Axtell	hu Oct 12 2023
	at Riley County (Leonardville GC)	at Oct 07 2023
May 208/21 2024	at Centralia (Centralia Lake)	at Sept 30 2023
Mon May 13 2024	at Nemaha Cent. (Spring Creek GC)	hu Sep 21 2023
Mon May 06 2024	at Onaga (Cool Springs GC))	hu Sep 14 2023
Fri May 03 2024	here (Cedar Hills Golf Course)	hu Sep 07 2023
Mon Apr 29 2024	at Marysville	at Sep 02 2023
Fri Apr 26 2024		15 Cross Country
1207 27 Ide 1101.1		

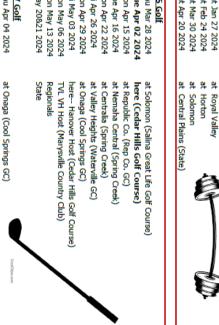
THSSHHHSE

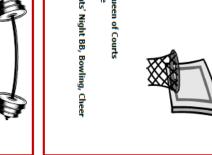
					_				
May 24 & 25 2024	Fri May 17 2024	Thu May 09 2024	Fri May 03 2024	Fri Apr 26 2024	Tue Apr 23 2024	Tue Apr 16 2024	Thu Apr 04 2024	Thu Mar 28 2024	HS Track
State in Wichita	Regionals	TVL at VH	at Rock Hills	at Beloit Relays	WaCo Invitational	at Republic County	at Riley County	at Frankfort	
									)

JH Track

# ligh School Schedules

	Exceptions could occur
	rareferens come occus.
Tue Dec 05 2023	Preseason at Pike Valley
Fri Dec 08 2023	Preseason Wakefield here
Sat Dec 09 2023	Preseason Tourn Finals at Cloud County Community College
Tue Dec 12 2023	Smith Center here
Fri Dec 15 2023	at Centralia
Tue Jan 02 2024	at Valley Heights
Fri Jan 05 2024	Doniphan West here
Tue Jan 09 2024	at Clifton-Clyde
Thur Jan 11 2024	Onaga here
Jan 13-20 2024	TVL at Onaga
Tue Jan 23 2024	at Hanover
Fri Jan 26 2024	Troy here
Tue Jan 30 2024	at Linn
Tue Feb 06 2024	at Blue Valley
Fri Feb 09 2024	Axtell here King & Queen of Courts
Sat Feb 10 2024	Boys B Team Tourn here
Tue Feb 13 2024	Hanover here
Fri Feb 16 2024	Frankfort here Parents' Night BB, Bowling, Cheer
Feb 22 & Feb 23	Sub-State Quarterfinals
Feb 26 - Mar 2	Sub-State





JH Volleyball Thu Oct 12 2023

at Hanover

Thu Oct 05 2023 Thu Sep 28 2023 Thu Sep 21 2023 Thu Sep 14 2023 Mon Sep 11 2023 Thu Sep 07 2023

Axtell here at Valley Heights Blue Valley here Clifton-Clyde here Republic County here

Linn here ---- Parents' Night FB, VB, XC

Junior High Schedules

correct as of 07/18/2023

SCHEDULES

TIGERS

MASHINGTON HTHLETIC

at Hanover

State

Mon Oct 02 2023 Thu Sep 28 2023 Sat Sep 23 2023

at Hanover w/ Clifton-Clyde, Linn

Axtell here

at Valley Heights Republic Co. Tournament Blue Valley w/Luckey here Clifton-Clyde here Republic County here

Thu Sep 21 2023 Thu Sep 14 2023 Mon Sep 11 2023 Thu Sep 07 2023

Thu Oct 12 2023 Thu Oct 05 2023

BVL Tournament at Luckey

Linn here --- Parents' Night FB, VB, XC

forton	Mon Oct 16 2023
olomon	
Pentral Plains (State)	JH Cross Country
	Sat Sept 2 2023
	Thu Sep 07 2023
olomon (Salina Great Life Golf Course)	Mon Sep 18 2023
e (Cedar Hills Golf Course)	Thu Sep 21 2023
epublic Co. (Rep Co. GC)	Sat Oct 07 2023
emaha Central (Spring Creek)	Tue Oct 10 2023
entralia (Spring Creek)	Thu Oct 12 2023
alley Heights (Waterville GC)	
naga (Cool Springs GC)	JH Basketball
Hanover Host (Cedar Hills Golf Course)	Mon Nov 06 2023
VH Host (Marysville Country Club)	Mon Nov 13 2023
onals	Mon Nov 20 2023
•	Mon Nov 27 2023
_	Thu Nov 30 2023
CoolCline com	Mon Dec 04 2023
naga (Cool Springs GC)	Thu Dec 07 2023
e (Cedar Hills Golf Course)	Mon Dec 11 2023
entralia (Spring Creek GC)	Sat Jan 06 2024

at Riley County

BVL XC at Randolph-Blue Valley at Nemaha Cent. (Spring Creek GC) JH Tiger Inv. here (Cedar Hills GC) here (Cedar Hills Golf Course) at Marysville (Marysville County Club)

Parents' Night FB, VB, XC

I (Boys and Girl-	Valley Heights here Blue Valley here at Ciffton-Clyde at Linn at Luckey B Team Tourn at WCJH (Boys and Girls) at Valley Heights at Hanover Clifton-Clyde here Linn here Parents' Night BB, Cheer BVL Tournament at WCJH	Mon Nov 27 2023 Thu Nov 30 2023 Mon Dec 04 2023 Thu Dec 07 2023 Mon Dec 11 2023 Mon Dec 12 2024 Mon Jan 06 2024 Thu Jan 11 2024 Mon Jan 15 2024 Thu Jan 18 2024 Thu Jan 18 2024 Jan 22,25,27 2024
	Hanover here	Mon Nov 20 2023
)	at Blue Valley	Mon Nov 06 2023
)		JH Basketball



### 2023 Meet the TIGERS "Soap" Scrimmage

Wednesday, August 23rd, 2023

HS VB Practice/Skills-5:00-5:50	WCHS Gym	Ashley Nutsch, Tina Savage
Welcome 6:00	USD 108 Stadium	Brock Funke
JH Volleyball- 6:05	USD 108 Stadium	Tess Cecrle, Whitney Wyatt
HS Volleyball- 6:10	USD 108 Stadium	Ashley Nutsch, Tina Savage
JH XC- 6:15	USD 108 Stadium	Misty Baker
HS XC- 6:20	USD 108 Stadium	Misty Baker
JH Cheer- 6:25	USD 108 Stadium	Lori Jones
Ruby Reds- 6:30pm	USD 108 Stadium	Kaitie Wenzl, Stacy Lovgren
JH Football- 6:35pm	USD 108 Stadium	Jay Kearn, Steve Wright, John Kern
HS Football- 6:40pm	USD 108 Stadium	Thomas Tryon, Scott Romeiser
JH Cheer Dance- 6:45	USD 108 Stadium	Lori Jones
Ruby Red Intro/Dance- 6:52	USD 108 Stadium	Kaitie Wenzl, Stacy Lovgren
HS Football Practice/Skills- 7:00pm	USD 108 Stadium	Thomas Tryon, Scott Romeiser

Each team will be introduced by their respective head coach. HS Volleyball and HS Football will also have an organized practice/skills session to watch. Introductions will start at their designated time listed above.

### **Entry Fee—Free Will Donation**

Your choice of Gatorade or body wash or shampoo/conditioner.

There will be a collection bin at the entry gate to collect your donations.

Thank you in advance for donating!
All items donated are shared with all
WCJH-HS sports teams throughout the year.

### **Booster Club Meal**

Serving: 5:00pm-7:00pm at the Stadium Concession Stand

Our Booster Club is providing a meal beginning at 5:00pm.

They will be serving pork burgers, chips, cookies, and water.

Cost of meal will be \$6 7<sup>th</sup>-12<sup>th</sup> Students eat FREE!

### **Booster Club Dues**

Booster Club dues are \$25.

Dues can be paid at any time through Tiffany at the HS office or at the "Soap Scrimmage" Wednesday, August 23rd, 2023.

Checks can be made payable to the USD 108 Booster Club.

With each paid membership, you will receive a Booster Club calendar with this year's events.

# 2023 KSHSAA Football Preseason Jamboree Friday, August 25th, 2023 @ 7:00pm (WCHS, Axtell, Blue Valley) Hosted at Blue Valley High School

- 1. A jamboree consists of three (3) or four (4) member school teams. Two (2) teams are not permitted. In addition, five (5) or more schools are not permitted.
- 2. Only KSHSAA member high schools may participate in a preseason jamboree.
- 3. A member school is limited to one preseason jamboree date.
- 4. To participate in a preseason jamboree, a member school team must have completed ten (10) days of practice, prior to the preseason jamboree date.
- 5. Each individual player must participate in at least nine (9) days of practice before that individual is permitted to participate in the preseason jamboree.
- 6. A preseason jamboree can be held no earlier than Friday or Saturday of SCW #8, so long as all other requirements are met. The 2023 Jamboree date is Friday, August 25th, 2023.
- 7. Participating in a preseason jamboree is optional for member high schools (not required).
- 8. NO SCHOOL MAY RUN MORE THAN THIRTY-SIX (36) OFFENSIVE PLAYS ON A PRESEASON JAMBOREE DATE. For example, if the jamboree consists of four (4) teams, then each team can run twelve (12) offensive plays against each other and the other three (3) teams. NO INDIVIDUAL PLAYER SHOULD BE INVOLVED IN RUNNING MORE THAN 36 PLAYS, AS WELL. DEFENSIVE IS ANOTHER 36.
- 9. Each preseason jamboree should be divided into sessions. Team A vs Team B and Team C vs Team D is considered one session. Once a session has been completed, a five (5) minute rest period is required before starting the next session. The next session will involve Team A vs Team C and Team B vs Team D, etc.
- 10. The rotation of teams and where to run the plays from will be established by the participating head coaches prior to the start of the preseason jamboree. For example, some plays may be held on the goal line and others from the 40 yard line, etc.
- 11. No kicking or special teams are permitted.
- 12. We recommend schools develop contracts with those schools participating, so all know the details of the preseason jamboree. Please note, if only one (1) team shows up, the preseason jamboree cannot take place with two (2) teams.
- 13. All NFHS football playing rules shall apply with one exception: coaches may be on the field to provide instruction.
- 14. The preseason jamboree shall be officiated by registered KSHSAA football officials. Consideration should be given for the training of officials at these events.
- 15. Charging admission is up to the host school.
- 16. Supervision is the responsibility of the host school and all participating schools.

### 2023 KSHSAA Volleyball Jamboree

# Friday, August 25th, 2023 @ 5:00pm (WCHS, Axtell, Blue Valley) Hosted at Blue Valley High School

A jamboree is an opportunity for member high schools to participate in a controlled playing environment providing a meaningful learning and training experience for players, coaches, officials, and spectators per the following conditions:

- Only KSHSAA member High Schools may participate in a jamboree.
- Participation in a jamboree is optional for member school teams (not required).
- Each member school is limited to one jamboree date; it does not constitute a regular season contest.
- The jamboree must be conducted prior to the first regular season competition.
- It is recommended member schools develop contracts between participating schools to confirm details of location, date, time, format, etc.
- Supervision of the jamboree event is the responsibility of participating school administration.
- Participating schools determine admission policies and procedures.
- NFHS playing rules apply, with the following exception:
  - Time may be modified within constraints detailed below.
  - Time-outs may be modified/extended in order to provide additional coaching/learning for participants.
  - Coaches may enter the competition area for teaching/learning opportunities.
- Teams may wear school uniforms.
- The jamboree must be officiated by KSHSAA registered officials.
- It is strongly encouraged to use jamborees as training opportunities for officials.
- It is strongly encouraged to have officials review rule changes, points of emphasis and sportsmanship expectations with players and coaches.

### Volleyball Jamboree - Additional Details

- 1. Jamboree shall consist of playing between three (3) or four (4) member schools) no duals.
- 2. Additional NFHS rule modifications: automatic side out following five consecutive serves by one player.
- 3. The jamboree can be a three or four team format only. When there are three school participating, a maximum of six sets (three against each team to 21 points) shall be allowed. When there are four schools participating, a maximum of nine sets (three against each team to 15 points) shall be allowed. Point caps are at the host's discretion.

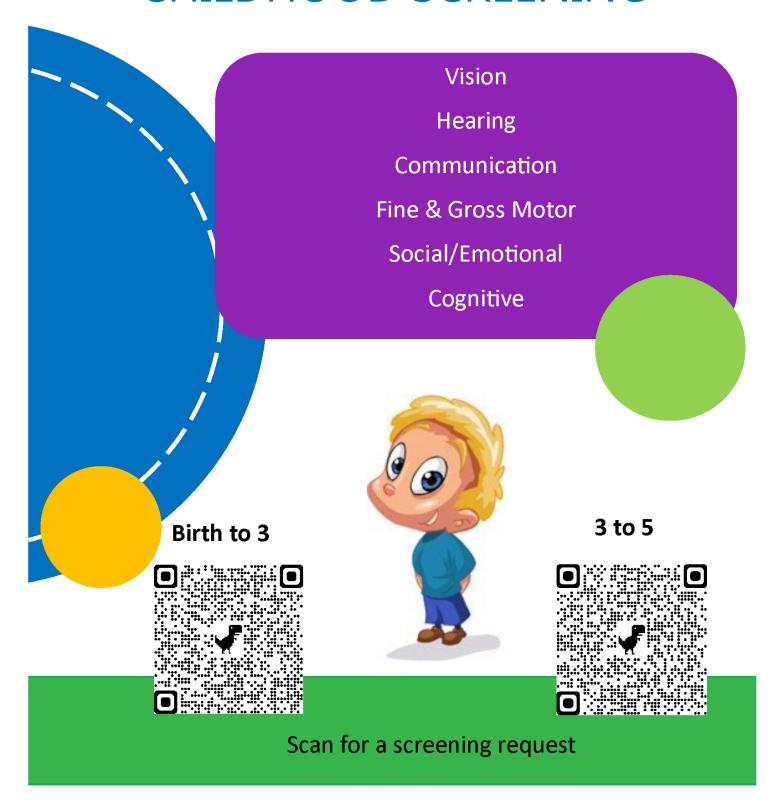
3- Team Format
A vs B
B vs C
A vs C

4- Team Format
A vs B
C vs D
A vs C
B vs D
A vs D
B vs C





# CHILDHOOD SCREENING





We plan to launch for the 2023–2024 school year, and are halfway to our fundraising goal! Will you consider partnering with us?

# An after school program on Fridays at the Washington County School

- Fridays during the school year, we will meet at the school gym from 3:30 5:30pm.
- We will provide a game time, a Bible lesson, an activity and song time, then space for the kids to do any homework.
- All volunteers will be from the community, interviewed and background checked by the state.
- Parents can sign their kids up when they enroll their kids for the school year. We will not charge a fee.
- · Parents will pick their kids up at the school.

We want to serve the families of Washington County by providing a program for their children after school on a day that does not currently have one.

### It's our desire to create a space for children to know they are loved by the community and by God.



Our website and link to donate

Funds needed are for start up costs: storage, background checks, supplies for the activites/lessons, and curriculum.





Amazon Wish List

Checks can be made out to Faith Connection Church and please include "Faith Friends" in the memo line. You can mail donations to PO Box 84, Washington, KS 66968.

Helping Children God's love

### Family Educational Rights to Privacy Act (FERPA)

The Family Educational Rights and Privacy Act (FERPA) affords parents and students who are 18 years of age or older ("eligible students") certain rights with respect to the student's education records. These rights are:

- 1. The right to inspect and review the student's education records within 45 days after the day Washington County Schools receives a request for access.
  - Parents or eligible students should submit to the school principal a written request that identifies the records they wish to inspect. The school official will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.
- 2. The right to request the amendment of the student's education records that the parent or eligible student believes are inaccurate, misleading, or otherwise in violation of the student's privacy rights under FERPA.
  - Parents or eligible students who wish to ask the school to amend a record should write the school principal, clearly identify the part of the record they want changed, and specify why it should be changed. If the school decides not to amend the record as requested by the parent or eligible student, the school will notify the parent or eligible student of the decision and of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.
- 3. The right to provide written consent before the school discloses personally identifiable information (PII) from the student's education records, except to the extent that FERPA authorizes disclosure without consent.
  - One exception, which permits disclosure without consent, is disclosure to school officials with legitimate educational interests. A school official is a person employed by the school as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel) or a person serving on the school board. A school official also may include a volunteer or contractor outside of the school who performs an institutional service of function for which the school would otherwise use its own employees and who is under the direct control of the school with respect to the use and maintenance of PII from education records, such as an attorney, auditor, medical consultant, or therapist; a parent or student volunteering to serve on an official committee, such as a disciplinary or grievance committee; or a parent, student, or other volunteer assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an educa-tion record in order to fulfill his or her professional responsibility.
- 4. The right to file a complaint with the U.S. Department of Education concerning alleged failures by Washington County Schools to comply with the requirements of FERPA. The name and address of the Office that administers FERPA are:

Student Privacy Policy Office U.S. Department of Education 400 Maryland Avenue, SW Washington, DC 20202

### **Asbestos-Containing Materials in Schools Notification**

USD 108 is required by the Asbestos Hazard Emergency Response Act (AHERA) to notify you of the district's operation and management plan for ACM (asbestos-containing materials) within USD 108's facilities.

The Operation and Management Plan contains information on the location, type, and quantity of ACM and the results of inspection. It also serves as a depository for all records about asbestos.

The Operation and Management Plan is located at Washington County High School, 115 North D Street, Washington, Kansas. You may view the plan during regular business hours. Page 30

### Notification of Rights Under the Protection of Pupil Rights Amendment (PPRA)

PPRA affords parents of elementary and secondary students certain rights regarding the conduct of surveys, collection and use of information for marketing purposes, and certain physical exams. These include, but are not limited to, the right to:

- Consent before students are required to submit to a survey that concerns one or more of the following protected
  areas ("protected information survey") if the survey is funded in whole or in part by a program of the U.S. Department of Education (ED)—
  - 1. Political affiliations or beliefs of the student or student's parent;
  - 2. Mental or psychological problems of the student or student's family;
  - 3. Sex behavior or attitudes;
  - 4. Illegal, anti-social, self-incriminating, or demeaning behavior;
  - 5. Critical appraisals of others with whom respondents have close family relationships;
  - 6. Legally recognized privileged relationships, such as with lawyers, doctors, or ministers;
  - 7. Religious practices, affiliations, or beliefs of the student or student's parent; or
  - 8. Income, other than as required by law to determine program eligibility.
- Receive notice and an opportunity to opt a student out of
  - 1. Any other protected information survey, regardless of funding;
  - 2. Any non-emergency, invasive physical exam or screening required as a condition of attendance, administered by the school or its agent, and not necessary to protect the immediate health and safety of a student, except for hearing, vision, or scoliosis screenings, or any physical exam or screening permitted or required under State law; and
  - 3. Activities involving collection, disclosure, or use of personal information collected from students for marketing or to sell or otherwise distribute the information to others. (This does not apply to the collection, disclosure, or use of personal information collected from students for the exclusive purpose of developing, evaluating, or providing educational products or services for, or to, students or educational institutions.)
- Inspect, upon request and before administration or use
  - 1. Protected information surveys of students and surveys created by a third party;
  - 2. Instruments used to collect personal information from students for any of the above marketing, sales, or other distribution purposes; and
  - 3. Instructional material used as part of the educational curriculum.

These rights transfer from the parents to a student who is 18 years old or an emancipated minor under State law.

Washington County Schools USD 108 has developed and adopted policies, in consultation with parents, regarding these rights, as well as arrangements to protect student privacy in the administration of protected information surveys and the collection, disclosure, or use of personal information for marketing, sales, or other distribution purposes. USD 108 will directly notify parents of these policies at least annually at the start of each school year and after any substantive changes. USD 108 will also directly notify, such as through U.S. Mail or email, parents of students who are scheduled to participate in the specific activities or surveys noted below and will provide an opportunity for the parent to opt his or her child out of participation of the specific activity or survey. USD 108 will make this notification to parents at the beginning of the school year if the District has identified the specific or approximate dates of the activities or surveys at that time. For surveys and activities scheduled after the school year starts, parents will be provided reasonable notification of the planned activities and surveys listed below and be provided an opportunity to opt their child out of such activities and surveys. Parents will also be provided an opportunity to review any pertinent surveys. Following is a list of the specific activities and surveys covered under this direct notification requirement:

- Collection, disclosure, or use of personal information collected from students for marketing, sales, or other distribution.
- Administration of any protected information survey not funded in whole or in part by ED.
- Any non-emergency, invasive physical examination or screening as described above.

Parents who believe their rights have been violated may file a complaint with:

Student Privacy Policy Office U.S. Department of Education 400 Maryland Avenue, SW Washington, D.C. 20202

### **Disclosure of School Directory Information**

The Family Educational Rights and Privacy Act (FERPA) is a federal law that requires the school district, with certain exceptions, to obtain your written consent prior to the disclosure of personally identifiable information from your child's educational records. However, the school may disclose some student information without written consent when the information is designated "Directory Information" unless the parent or eligible student notifies the office in writing that any or all of the categories should not be released without prior written consent.

The primary use for Directory Information by the district is to include this type of information in certain school publications. It is generally not considered harmful or an invasion of privacy if released. Examples of school publications are:

- A playbill or program, showing your child's role in a drama or music production
- The annual yearbook
- Honor Roll or other recognition lists published at school or in newspapers
- Graduation programs
- Sports statistics listed in programs, such as football, which may include height and weight of team members
- · School or district website

Directory Information can also be disclosed to outside organizations without a parent's prior written consent. Outside organizations include, but are not limited to:

- Other schools the student is seeking to attend (transcripts, etc)
- Class ring manufacturers
- State or federal authorities auditing, evaluating programs, or enforcing state or federal laws
- A court by order of subpoena

Washington County Schools has designated the following as Directory Information:

- Student Name
- Address
- Telephone Number
- Email Address
- Degrees, honors and awards received
- Most recent educational agency or institution attended
- Participation in school sponsored activities and sports
- Weight and height of members of athletic teams

- Major field of study
- Dates of attendance
- Photograph
- Date and place of birth
- Grade level
- Enrollment Status
- Parent Name
- Parent Address
- Parent Telephone Number

Enrollment for all schools is
Wednesday, August 2, 2023 from 7am—5pm
in the West Elementary Gym.
If you are unable to make it to enrollment on
August 2nd you can make an appointment and
enroll in the school offices
AFTER August 2.

La inscripción para todas las escuelas es Miércoles, 2 de agosto de 2023 de 7 de la mañana a 5 de el tarde en el Gimnasio de la escuela Primaria. Si no puedes asistir a la inscripción en 2 de agosto puedes pedir cita y Inscríbete en las oficinas del colegio DESPUÉS del 2 de agosto.

# McKinney-Vento

### Serving Students in Transition

### The McKinney-Vento Education Assistance Act

The McKinney-Vento Education Assistance Act is a federal law that provides services to families and unaccompanied youth that live in a temporary situation due to loss of housing. The McKinney-Vento program addresses the barriers that homeless students have faced in enrolling, attending, and succeeding in school.

Under the act, schools must ensure that each homeless child and youth has equal access to the same education as the students who are not homeless.

### Who is eligible?

The definition of homeless is, according to the Federal McKinney-Vento Homeless Assistance Act, children and youth who **lack** a **fixed**, **regular**, or **adequate** nighttime residence. If any one of the three conditions listed below is missing, the child is considered homeless based on the current living situation.

- **Fixed**: securely placed not subject to change or fluctuation.
- Regular: is defined as consistent or habitual.
- **Adequate**: is defined as meeting both the physical and psychological needs typically met in home environments.

### This act guarantees homeless children and youth the following:

- Immediate enrollment
- The right to attend the his/her school of origin
- Transportation assistance
- Immediate eligibility for free child nutrition
- Services comparable to those received by housed schoolmates, including supplemental educational services.

### Contact:

Denise O'Dea USD 108 Homeless Liaison 785-325-2261 x 3 101 West College Street Washington, KS 66968 dodea@usd108.org



Maureen Tabasko State Coordinator 785-296-1101





If you need further assistance with your children's educational needs contact the National Center for Homeless Education:

1-800-308-2145 homeless@serve.org https://nche.ed.gov/ USD 108 Washington County 101 West College Street Washington, KS 66968



Non-Profit
U.S. Postage
PAID
Washington, KS
Permit No. 69

Kansas School Safety Hotline: 1-877-626-8203

The School Safety Hotline should be used to report potential violent acts at schools.

Kansas Bullying Prevention Hotline: 1-800-332-6378 or 1-800-children
This free, anonymous service is available to provide counsel and resources to those who have
questions or concerns about bullying situations

Students who feel unsafe at school could call either hotline; the professionals at the Bullying Prevention Hotline will forward any calls where they feel there is the potential for violence, or that a student may harm him or herself or others to the School Safety Hotline.

STAY CONNECTED Home The official app Washington County Washington for Scroll down App Store County USD 108, Feed KS allows users **Events** direct access to the WCHS football team suited up and competed at t... the most recent Jul 12 days ago • Reminder: WCHS 9-12th grade Boys Basketball camp is July 12th-15th from 7:00-7:45am! #TigerStrong news, links and HS Boys BB Summer Weights much more. Washington County High School, 115 N D St, Washi. Search for: Scroll down "nday's Menu SCREENSHOTS **Washington** Washington Co. USD 108 County Lunch **108** at the Apple ap, green beans, pears App Store Google Play.