Thomasville City Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 11/01/2018 - 11/30/2018

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 38634 | AAESA | \$0.00 | \$275.00 | \$0.00 | REGISTRATION FEES |
| 38635 | ACT, INC. | \$300.00 | \$0.00 | \$0.00 | REGISTRATION FEES |
| 38636 | ALABAMA INTERNATIONAL | \$175.00 | \$0.00 | \$0.00 | REGISTRATION FEES |
| 38637 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$22,500.11 | ELECTRICITY |
| 38638 | APPLE INC. | \$0.00 | \$0.00 | \$817.95 | NON CAP COMP HARDWAR;OTHER INST SUPPLIES |
| 38639 | AT&T | \$0.00 | \$0.00 | \$43.28 | TELEPHONE |
| 38640 | AT&T | \$0.00 | \$0.00 | \$201.70 | TELEPHONE |
| 38641 | AT&T | \$0.00 | \$0.00 | \$322.54 | TELEPHONE |
| 38642 | AT&T | \$0.00 | \$0.00 | \$201.70 | TELEPHONE |
| 38643 | AT&T | \$0.00 | \$0.00 | \$778.44 | TELECOMMUNICATION |
| 38644 | AT&T | \$0.00 | \$0.00 | \$298.19 | TELEPHONE |
| 38645 | AT&T MOBILITY | \$0.00 | \$15.30 | \$1,005.39 | TELEPHONE;OTHER COMMUNICATION |
| 38646 | BAGBY ELEVATOR COMPANY, INC. | \$0.00 | \$0.00 | \$231.74 | EQUIP MAINT AGREEMTS |
| 38647 | BORDEN DAIRY COMPANY | \$0.00 | \$9,026.02 | \$0.00 | PURCHASED FOOD |
| 38648 | CAROLYN TAYLOR FOX | \$0.00 | \$330.75 | \$0.00 | IN-STATE |
| 38649 | CINTAS CORPORATION #215 | \$0.00 | \$0.00 | \$4,850.18 | CUSTODIAL SERVICES |
| 38650 | CITY OF THOMASVILLE | \$0.00 | \$0.00 | \$3,486.71 | OTHER PROF SERVICES |
| 38651 | DANIEL TERRY VICKERY JR. | \$500.00 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |
| 38652 | DONNA CALHOUN | \$0.00 | \$759.26 | \$0.00 | IN-STATE |
| 38653 | BLUE TARP CREDIT SERVICES | \$0.00 | \$0.00 | \$1,463.43 | MAINTENANCE SUPPLIES;OTH VEHICLE SUPPLIES;JANITORIAL SUPPLIES |
| 38654 | DOZIER OIL | \$0.00 | \$0.00 | \$4,643.51 | FUEL-DIESEL;FUEL-GASOLINE |
| 38655 | DOZIER TIRE AND SERVICE, INC. | \$0.00 | \$0.00 | \$848.50 | TIRES;OTHER PURCHASED SERV |
| 38656 | ELLEN GATES | \$358.26 | \$0.00 | \$0.00 | IN-STATE |
| 38657 | EMILY THORNTON | \$0.00 | \$471.82 | \$0.00 | IN-STATE |
| 38658 | FOUR SEASONS PRODUCE, INC | \$0.00 | \$4,623.44 | \$0.00 | PURCHASED FOOD |
| 38659 | GLOBAL FIRE SPRINKLERS, LLC. | \$0.00 | \$0.00 | \$700.00 | LAND & BLDG REPAIR/M |
| 38660 | GULF COAST THERAPY, INC. | \$0.00 | \$1,380.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 38661 | HAWTHORNE EDUCATIONAL SVC INC | \$0.00 | \$100.00 | \$0.00 | OTHER INST SUPPLIES |
| 38662 | INFORMATION TRANSPORT SOLUTION | \$0.00 | \$0.00 | \$4,108.33 | OTHER TECHNICAL SERV |
| 38663 | J & G CONSTRUCTION CO. LLC | \$0.00 | \$0.00 | \$6,000.00 | LAND & BLDG REPAIR/M |
| 38664 | JONES-MCLEOD, INC. | \$0.00 | \$663.48 | \$0.00 | OTHER PROPERTY SERV;MAINTENANCE SUPPLIES |
| 38665 | JOSEPH KIRK BROOKER | \$500.00 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |
| 38666 | KELLY SERVICES, INC. | \$5,609.73 | \$1,094.43 | \$1,151.01 | SUBSTITUTES-PURCHASE |

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| 38667 | LAKESHORE LEARNING MATERIALS | \$229.05 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 38668 | B & B PLUMBING | \$0.00 | \$0.00 | \$2,945.00 | LAND & BLDG REPAIR/M |
| 38669 | LEWIS PEST CONTROL, INC | \$0.00 | \$0.00 | \$107.00 | OTHER PROPERTY SERV |
| 38670 | NEWELL PAPER CO. | \$0.00 | \$180.73 | \$0.00 | PURCHASED FOOD |
| 38671 | O REILLY AUTOMOTIVE, INC. | \$0.00 | \$0.00 | \$1,338.10 | OTH VEHICLE SUPPLIES;VEHICLE PARTS;OIL AND LUBRICANTS |
| 38672 | OLE PETE KEY INC. | \$0.00 | \$1,850.00 | \$0.00 | OTHER PROF SERVICES |
| 38673 | QUILL CORPORATION | \$3,707.15 | \$599.50 | \$459.70 | STUDENT CLASSRM SUPP;FOOD SERV SUPPLIES;OFFICE SUPPLIES;OTHER INST SUPPLIES;NON CAP COMP HARDWAR |
| 38674 | RAPTOR TECHNOLOGIES | \$0.00 | \$0.00 | \$3,450.00 | SOFTWARE MAINT AGREE;OTHER NONCAP EQUIPMT;OTHER TECHNICAL SERV;OTH NONINST SUPPLIES;FREIGHT AND SHIPPING |
| 38675 | SEQUEL ELECTRICAL SUPPLY LLC | \$0.00 | \$0.00 | \$1,619.75 | MAINTENANCE SUPPLIES |
| 38676 | SETON IDENTIFICATION PRODUCTS | \$0.00 | \$0.00 | \$733.45 | PRINTING AND BINDING |
| 38677 | SMART BANK | \$0.00 | \$0.00 | \$6,819.86 | PRINCIPAL;INTEREST |
| 38678 | TEACHER SYNERGY, LLC | \$29.56 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 38679 | THE MERCHANTS COMPANY | \$0.00 | \$15,541.44 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 38680 | THOMASVILLE ELEMENTARY SCHOOL | \$0.00 | \$0.00 | \$20,000.00 | OPERAT TRANSFERS OUT |
| 38681 | THOMASVILLE HIGH SCHOOL | \$0.00 | \$0.00 | \$4,000.00 | OPERAT TRANSFERS OUT |
| 38682 | THOMASVILLE HIGH SCHOOL | \$0.00 | \$0.00 | \$2,500.00 | OPERAT TRANSFERS OUT |
| 38683 | THOMASVILLE HIGH SCHOOL | \$0.00 | \$0.00 | \$25,000.00 | OPERAT TRANSFERS OUT |
| 38684 | VISA | \$0.00 | \$0.00 | \$958.96 | IN-STATE;OTHER DUES AND FEES |
| 38685 | VISA | \$0.00 | \$0.00 | \$317.46 | IN-STATE |
| 38686 | GRAINGER | \$0.00 | \$0.00 | \$913.60 | MAINTENANCE SUPPLIES |
| 38687 | WATER WORKS AND SEWER BOARD | \$0.00 | \$0.00 | \$13,780.42 | WATER AND SEWAGE |
| 38688 | WESCO GAS & WELDING SUPPLY, IN | \$87.43 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 38689 | WILSON REFRIGERATION, LLC | \$0.00 | \$0.00 | \$190.00 | LAND & BLDG REPAIR/M |
| 38690 | XEROX CORP. | \$0.00 | \$0.00 | \$1,330.81 | LEASES;EQUIP MAINT AGREEMTS |
| 38691 | APRIL CULPEPPER | \$0.00 | \$0.00 | \$441.60 | IN-STATE |
| 38692 | DONNA CALHOUN | \$0.00 | \$152.16 | \$0.00 | IN-STATE |
| 38693 | DONNA REID | \$0.00 | \$0.00 | \$56.14 | LOCAL IN-DISTRICT |
| 38694 | ELLEN GATES | \$164.80 | \$0.00 | \$0.00 | IN-STATE |
| 38695 | JENNIFER PARTEN | \$0.00 | \$153.25 | \$0.00 | IN-STATE |
| 38696 | KAYLA POWELL | \$0.00 | \$1,233.92 | \$0.00 | IN-STATE |
| 38697 | TAYLOR MATHESON | \$0.00 | \$126.00 | \$0.00 | SUBSTITUTES-PURCHASE |
| 38698 | ALABAMA ASSOCIATION OF | \$0.00 | \$0.00 | \$300.00 | REGISTRATION FEES |
| 38699 | TANDEM EARLY EDUCATION CONSULT | \$0.00 | \$0.00 | \$1,200.00 | REGISTRATION FEES |
| 38700 | ALESIA R. NORWOOD | \$2,100.00 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |

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| 38701 | SYNCB/AMAZON | \$1,649.70 | \$0.00 | \$580.15 | OTHER INST SUPPLIES;NON CAP COMP HARDWAR;DATA PROCESSING SUPP;FREIGHT AND SHIPPING |
| 38702 | APPLE INC. | \$2,093.00 | \$1,718.00 | \$0.00 | NON CAP COMP HARDWAR |
| 38703 | BAGBY ELEVATOR COMPANY, INC. | \$0.00 | \$0.00 | \$231.74 | EQUIP MAINT AGREEMTS |
| 38704 | BERNEY OFFICE SOLUTIONS | \$0.00 | \$79.35 | \$0.00 | OTHER PURCHASED SERV |
| 38705 | CANDY THOMPSON | \$0.00 | \$0.00 | \$95.38 | IN-STATE |
| 38706 | CDW-GOVERNMENT, INC. | \$7,320.00 | \$287.99 | \$0.00 | NON CAP AUDIO/VIDEO;NON CAP FURN & FIXTU;NON CAP COMP HARDWAR |
| 38707 | CINTAS CORPORATION #215 | \$0.00 | \$0.00 | \$153.91 | CUSTODIAL SERVICES |
| 38708 | CLARKE-MOBILE COUNTIES GAS DIS | \$0.00 | \$0.00 | \$3,482.17 | NATURAL GAS |
| 38709 | DANA BOULER EDDINS | \$0.00 | \$702.72 | \$0.00 | STUDENT EDUCATIONAL |
| 38710 | DANIEL TERRY VICKERY JR. | \$500.00 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |
| 38711 | BLUE TARP CREDIT SERVICES | \$297.98 | \$0.00 | \$0.00 | NON-INST EQUIPMENT;OTH NONINST SUPPLIES |
| 38712 | ELLEN GATES | \$143.00 | \$0.00 | \$0.00 | IN-STATE |
| 38713 | FAST FORWARD, LLC. | \$0.00 | \$350.00 | \$0.00 | REGISTRATION FEES |
| 38714 | FLETCHER SUPPLY CO. INC. | \$0.00 | \$0.00 | \$351.42 | MAINTENANCE SUPPLIES |
| 38715 | GLOBAL FIRE SPRINKLERS, LLC. | \$0.00 | \$0.00 | \$795.00 | LAND & BLDG REPAIR/M |
| 38716 | GORRIE-REGAN & ASSOCIATES, INC | \$0.00 | \$0.00 | \$3,600.00 | OTHER TECHNICAL SERV |
| 38717 | GULF COAST THERAPY, INC. | \$0.00 | \$1,320.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 38718 | JLDC 2018 | \$0.00 | \$630.00 | \$0.00 | REGISTRATION FEES |
| 38719 | CLIMATEMP STORAGE | \$0.00 | \$0.00 | \$750.00 | RENTAL-LAND & BLDG |
| 38720 | KAPLAN EARLY LEARNING COMPANY | \$75.79 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 38721 | KELLY SERVICES, INC. | \$6,589.41 | \$2,333.34 | \$1,801.42 | SUBSTITUTES-PURCHASE |
| 38722 | LAKESHORE LEARNING MATERIALS | \$243.79 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 38723 | B & B PLUMBING | \$0.00 | \$0.00 | \$335.00 | LAND & BLDG REPAIR/M |
| 38724 | ROGERS AUTO GLASS | \$0.00 | \$0.00 | \$1,171.69 | LAND & BLDG REPAIR/M |
| 38725 | OLE PETE KEY INC. | \$0.00 | \$1,750.00 | \$0.00 | OTHER PROF SERVICES |
| 38726 | QUILL CORPORATION | \$1,148.27 | \$81.90 | \$432.65 | STUDENT CLASSRM SUPP;NON CAP COMP HARDWAR;OTHER INST SUPPLIES |
| 38727 | SANDRA WILLIAMS | \$0.00 | \$747.59 | \$0.00 | IN-STATE |
| 38728 | SCHOOL OUTFITTERS | \$231.67 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 38729 | ALABAMA DEPT. OF EDUCATION | \$65,623.94 | \$0.00 | \$0.00 | PRINCIPAL |
| 38730 | TAYLOR MATHESON | \$0.00 | \$126.00 | \$0.00 | IN-STATE |
| 38731 | THE MERCHANTS COMPANY | \$0.00 | \$11,953.42 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 38732 | WALMART COMMUNITY/RFCSLLC | \$250.66 | \$142.70 | \$89.72 | STUDENT CLASSRM SUPP;FOOD SERV SUPPLIES;PURCHASED FOOD |
| 38733 | WISC-EDUCATION | \$0.00 | \$0.00 | \$2,124.63 | NON-INSTRUCT. SOFTWA |
| 38734 | WRANGLER WILLIAMS | \$0.00 | \$0.00 | \$750.00 | LAND & BLDG REPAIR/M |

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|--------------|-------------|-------------------|---------------------|-------------------|-------------|
| 38735 | XEROX CORP. | \$0.00 | \$0.00 | \$266.03 | LEASES |

\$99,928.19 \$60,799.51 \$159,125.47