### BEAVERCREEK CITY SCHOOLS Board of Education Meeting 20 April 2017 6:30 p.m. Main Elementary Auditorium

### AGENDA

| I.       | CALL TO ORDER  DRAFT   |                                  |
|----------|--|----------------------------------|
| II.      | ROLL CALL  |                                  |
| III.     | PLEDGE OF ALLEGIANCE   |                                  |
| IV.      | PRESENTATIONS  |                                  |
|          | <ul> <li>A. Friends Show Choir-Mr. Jason Enneking</li> <li>B. All Star Dance Team-Mrs. Paige Rizzotte</li> <li>C. School Spotlight-Main Elementary-Mrs. Sharma Nachlinger</li> <li>D. Darth Foxes-Fairbrook Lego League-Mr. Keith Slinker</li> </ul> |                                  |
| V.       | FIVE MINUTE RECESS   |                                  |
| VI.      | APPROVAL OF AGENDA AS PRESENTED  |                                  |
| VII.     | BOARD REPORTS  |                                  |
| VIII.    | QUESTIONS AND/OR COMMENTS FROM THE PUBLIC  |                                  |
| IX.      | APPROVAL OF THE MEETINGS HELD  |                                  |
|          | A. Minutes for March 2017 Board of Education Meeting March 15, 2017 Regular Board Meeting  | p. 1                             |
| X.       | FINANCIAL REPORTS REQUEST  |                                  |
| В.<br>С. | March 2017 Financial Reports March 2017 Donated Items FY17 Amended Certificate of Estimated Resources/Appropriations Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and  | p. 38<br>p. 55<br>p. 56<br>p. 57 |
|          | Certifying them to the County Auditor  |                                  |

### XI. NEW BUSINESS

| Α. | Employment, Salary Changes, Leaves of Absence, Terminations, | p. 65 |
|----|--|-------|
|    | Job Descriptions   |       |
| В. | Approval of Lunch Fees for FY 17/18                          | p. 89 |
| C. | Approval of New Job Descriptions                             | p. 91 |

### XII. ANNOUNCEMENTS

- A. Shine Awards Ceremony April 25, 2017 @ 6:00 p.m. in the Main Auditorium
- B. Board of Education Meeting May 18, 2017 @ 6:30 p.m. in the Board/Administration Building
- C. Last Day of School May 24, 2017
- D. Class of 2017 Graduation Ceremony May 27, 2017 @ 9:00 a.m. at WSU Nutter Center

### XIII. BOARD MEMBER COMMENTS

### XIV. EXECUTIVE SESSION

- A. The Appointment, Employment, Dismissal, Discipline, Promotion, Demotion, or Compensation of Public Employees 121.22 (G) (1), and no action will be taken following the executive session at this meeting.
- B. Collective Bargaining 121.22 (G)(4)

### XV. ADJOURNMENT

### l. **CALL TO ORDER**

The Beavercreek Board of Education met in regular session on Thursday, March 15, 2017 at the Board of Education/Administration building. Board President, Ms. Rigano, called the meeting to order at 6:29 p.m. welcoming everyone.

### II. **ROLL CALL**

The following members were present for the Board of Education:

Peg Arnold Krista Hunt Dennis Morrison Jo Ann Rigano Gene Taylor

A quorum was declared with five members present.

### 111. **PLEDGE OF ALLEGIANCE**

Ms. Rigano invited everyone to join in the saying of the Pledge of Allegiance to the American Flag.

### IV. **PRESENTATIONS**

A. Auditor of State Award with Distinction – Presenter, Mr. Joe Braden

Mr. Braden, on behalf of Auditor of State Dave Yost, presented to Beavercreek City Schools' the Award of State Award with Distinction for the audit year period of 2016. Of the 6,000 entities audited less than 300 are available for this award. Criteria for eligibility include;

- The entity must file timely financial reports with the Auditor of State's office in the form of a CAFR (Comprehensive Annual Financial Report);
- The audit report does not contain any findings for recovery, material citations, material weaknesses, significant deficiencies, Single Audit findings or questioned costs;
- The entity's management letter contains no comments related to:
  - Ethics referrals
  - Questioned costs less than \$10,000
  - Lack of timely report submission
  - Reconciliation
  - Failure to obtain a timely Single Audit
  - Findings for recovery less than \$100
  - Public meetings or public records

Mr. Braden gave recognition to all school employees who strive each day to achieve excellence. He also recognized the Board Members, the Superintendent, and everyone who had done an excellent job in accounting for all the dollars spent within the school district. Special recognition was given to Beavercreek City Schools' Treasurer, Mrs. Penny Rucker for her outstanding leadership, professionalism, and her commitment to fiscal integrity. The Presentation was made of the award.

B. School Spotlight-Parkwood Elementary School - Presenter, Mrs. Sue Bamford, Principal

Ms. Sue Bamford thanked the Board, along with the Superintendent, Paul Otten and Treasurer, Penny Rucker for the spotlighting Parkwood Elementary at this month's board meeting. Ms. Bamford presented Parkwood's 4th and 5th grade hand bell Choir. She shared that they have been preparing and practicing for two months for the upcoming performance in addition to next week's performance. The bells have been a tradition at Parkwood since the 1970's. Ms. Bamford thanked the Parkwood PTO for supporting the students by paying to have the bells refurbished for the 50-year anniversary.

Mrs. Nitsch, Parkwood's Elementary Music Teacher was introduced to the assemblage by the principal, Ms. Bamford. Mrs. Nitsch proceeded to lead the students in performing for everyone present. The students received a standing ovation.

Ms. Rigano thanked the students and invited them back.

Superintendent Otten asked the students how they became part of the choir. A young man said that Mrs. Nitsch sent out an invitation to see who would like to try out. He shared how glad he was that he was able to do so because he really likes it.

The upcoming School Spotlights are as follows:

April 20, 2017 – Main Elementary School May 18, 2017 - Shaw Elementary School

### RECOGNITON OF RETIREMENTS - DERON SCHWEITERMAN - RESOLUTION #2017-24 ٧.

Robert Dick-retirement /Beavercreek City Schools Transportation Dept.-Mr. Deron Schwieterman

Mr. Schwieterman recognized Ms. Judy Croft, Special Needs Assistant, Fairbrook Elementary School with the following resolution:

At the meeting of the Beavercreek Board of Education held on Thursday, February 16, 2017 the following resolution was adopted:

WHEREAS, the Beavercreek Board of Education has received notification of the retirement of Robert Dick

WHEREAS, the Board of Education wishes to publicly recognize and Mr. Dick t for his outstanding contribution during his eleven (11) years of dedicated service to the Beavercreek Schools and community, and

WHEREAS, through his efforts the quality of support rendered the District's students, staff and administration, in the performance of the School's missions, has been greatly enhanced, and ok

WHEREAS, Mr. Dick, leaves an outstanding professional and personal record which will serve as an exemplary model for all that follow, and

WHEREAS, his presence, influence and contribution have helped to make our schools a better place.

HEREFORE BE IT RESOLVED that the Beavercreek Board of Education does hereby accept, with regret, the retirement resignation of Robert Dick and does publicly express to him its sincere appreciation for his outstanding career in our schools and wish him health, happiness and a long, active and contented retirement.



Mr. Todd Scott, Transportation Supervisor spoke of Mr. Dick's selflessness and kindness. Mr. Scott also spoke of how Mr Dick will be missed, and of the fact that he had never received a complaint of him; he thanked him for being such a good employee, and hopes he will stop in for a visit after retirement. Mr. Scott proceeded to present Mr. Dick with his plaque, and a copy of the Board Resolution as read by Deron Schwieterman.

### VI. **FIVE MINUTE RECESS**

### APPROVAL OF AGENDA AS PRESENTED - RESOLUTION #2017-25 VII.

Ms. Hunt made a motion to approve the agenda as presented.

Ms. Arnold seconded the motion.

ROLL CALL: Krista Hunt, aye; Peg Arnold, aye; Dennis Morrison, aye; Gene Taylor, aye; Jo Ann Rigano; aye.

Motion carried 5-0

### VIII. **BOARD REPORTS**

None

### IX. **QUESTIONS AND/OR COMMENTS FROM THE PUBLIC**

None

### APPROVAL OF MEETINGS HELD - RESOLUTION #2017- 26 X.

Mr. Morrison made a motion to approve the minutes for the meetings held in February 2017 as presented.

A. Minutes for February 2017 Board of Education Meetings February 15, 2017 Regular Board Meeting

Ms. Hunt seconded the motion.

ROLL CALL: Dennis Morrison, aye; Krista Hunt, aye; Gene Taylor, aye; Peg Arnold, aye; Jo Ann Rigano; aye.

Motion carried 5-0

### XI. FINANCIAL REPORTS REQUEST - RESOLUTION #2017- 27

Beavercreek City Schools' Treasurer, Penny Rucker, spoke to the district being continuation with being in alignment with the five-year forecast.

Ms. Arnold made a motion to consider the recommendation of the Treasurer to approve the February 2017 financial reports.

A. February 2017 Financial Reports

SEE NEXT PAGE(S)

### Beavercreek Board of Education Meeting March 15, 2017 Beavercreek City Schools Monthly Analysis of Revenues and Expenses February - Fiscal Year 2017

|   | Monthly<br>Estimate                                    | Monthly<br>Actual                                     | Monthly<br>Difference                               | Year to Date<br>Estimate                                      | Year to Date<br>Actual  | Year to Date<br>Difference        |                                    |        |
|---|--|---|---|---|---|-----------------------------------|------------------------------------|--------|
| Beginning Cash Balance  | 20,029,922   | 21,816,963  | 1,787,041   | 27,769,569  | 27,769,569  | 0                                 |                                    |        |
| Receipts:   |  |   |   |   |   |                                   |                                    |        |
| From Local Sources  |  |   |   |   |   |                                   | % of Total                         |        |
| Real Estate Tax<br>Personal Tangible<br>Proceeds from Sale of Notes<br>Other Local  | 17,955,226<br>0<br>0<br>279,434                        | 15,973,000<br>0<br>0<br>113,142                       | -1,982,226<br>0<br>0<br>-166,292                    | 45,256,317<br>873,781<br>0<br>2,235,472                       | 45,262,564<br>843,348<br>0<br>1,655,914                       | 6,247<br>-30,433<br>0<br>-579,558 |                                    |        |
| From State Sources  |  |   |   |   |   |                                   |                                    |        |
| Foundation Program<br>Rollback and Homestead/TPP Reimb  | 1,117,532<br>8,820                                     | 1,129,119<br>0  | 11,588<br>-8,820                                    | 8,940,252<br>3,373,012  | 9,254,690<br>3,219,160  | 314,438<br>-153,852               |                                    |        |
| From Federal Sources  |  |   |   |   |   |                                   |                                    |        |
| Public Law 874<br>Other Federal   | 0  | 0   | 0   | 0   | 0   | 0                                 | 0.00%<br>0.00%                     |        |
| Non-Operating Receipts  | 1,356  | -133  | -1,489  | 291,500   | 533,691   | 242,191                           | 0.88%                              |        |
| Total Receipts Receipts Plus Cash Balance   | 19,362,368<br>39,392,289                               | 17,215,128<br>39,032,091                              | -2,147,240<br>-360,198                              | 60,970,334<br>88,739,903                                      | 60,769,367<br>88,538,936                                      | -200,967<br>-200,967              | 100.00%                            | -0.33% |
| Expenses  |  |   |   |   |   |                                   |                                    |        |
| Salaries and Wages<br>Fringe Benefits<br>Purchased Services<br>Materials, Supplies and Books<br>Capital Outlay<br>Repayment of Debt | 3,753,294<br>1,651,449<br>818,000<br>210,763<br>13,589 | 3,858,607<br>1,599,921<br>650,280<br>162,903<br>6,733 | 105,313<br>-51,528<br>-167,720<br>-47,860<br>-6,856 | 32,979,644<br>12,774,389<br>6,308,692<br>1,686,102<br>108,708 | 32,721,523<br>12,992,298<br>6,370,472<br>1,579,467<br>246,809 | -106,635<br>138,101<br>0          | 23,19%<br>11.37%<br>2.82%<br>0.44% | 39.71% |
| Other Non-Operating Expenditures Other (Governmental Expenditures)  | 0<br>276,739   | 0<br>250,478  | 0<br>-26,261  | 0<br>2,213,912  | 0<br>2,125,198  | 0<br>-88,714                      | 3.79%                              |        |
| Total Expenditures  | 6,723,833  | 6,528,922   | -194,911  | 56,071,447  | 56,035,767  | -35,680                           |                                    | -0,06% |
| Ending Cash Balance   | 32,668,456   | 32,503,169  | -165,287  | 32,668,456  | 32,503,169  | -165,287                          | 100.00%                            |        |
|   |  |   |   |   |   |                                   |                                    |        |

| Months elasped in FY         | 8            |
|------------------------------|--------------|
| Total Projected Expenditures | \$84,083,989 |
| Spent to Date                | \$56,035,767 |
| % Spent                      | 66.64%       |
| % of FY Elapsed              | 66.67%       |

### Beavercreek City Schools Monthly Financial Reports – February 2017

Financial Re-Cap for: Board of Education Meeting March 15, 2017



### Executive Summary – Financial Reporting For the Month of February 2017 Overview

✓This report is based on the Five Year Forecast that was approved by the Board of Education in October 2016. As the Forecast is transitioned into budgets for the district, we will be monitoring our expenditure levels reflected in the financial report.

✓We project the amounts monthly for budget purposes and monitor monthly activity against those projections to determine if we are in alignment with the projected expanditures. As we proceed throughout the year, we will see if our projections hold and we will update our forecast accordingly.

✓ Currently, we are spending in alignment with our forecast as we start the fiscal year.



### <u>Executive Summary – Financial Reporting</u> <u>For the Month of February 2017</u>

### Overview

√The following slides will present the Revenue and Expenditure line items that correspond to the Monthly Analysis of Revenues and Expenditures – the monthly report I have included in your board packet.

✓Each month we will look at:

- Month-To-Date: Budget vs. Actual Revenues and Expenditures.
- ♣ Fiscal-To-Date: Budget vs. Actual Revenues and Expenditures



### Executive Summary — Financial Reporting For the Month of February 2017 Local Receipts / Real Estate Taxes collected fiscal year-to-date total \$45,262,564 which is in alignment with fiscal year projected receipts. / Our current tax base is stable and growing steady. This is showing recovery from the recessionary impacts in the last few years. / We are anticipating to ask for new levy money in probably 2018 for collection in 2019 per our five year forecast...stay tuned. It does depend largely on how the state funds our district in the next couple of years on how well we are able to "make ends meet" with what we have already in place. / It will also depend on how much housing growth we see in the next couple of years and if we are adding students.

|                 | tive Summary<br>or the Month<br>Reco |                        |                                   |
|-----------------|--------------------------------------|------------------------|-----------------------------------|
|                 | Monthly<br>Estimate                  | Monthly<br>Actual      | Monthly<br><u>Difference</u>      |
| Real Estate Tax | \$17,955,226                         | \$15,973,000           | \$-1,982,226                      |
|                 | Year to Date<br>Estimate             | Year to Date<br>Actual | Year to Date<br><u>Difference</u> |
|                 | \$45,256,317                         | \$45,262,564           | \$6,247                           |

|                                      | For the Month of February 201<br>State Funding Receipts   | <u>7</u>                 |
|--------------------------------------|---|--------------------------|
|                                      |   |                          |
| we are \$314,                        | idation funding of \$1,129,119 was collected thi<br>,438 (or 3.4%) over projections on our collectio  | ns. (We will continue    |
| new school year<br>wealth of other d | to our state funding due to the blennium budge I changes and<br>is enrollment, along with other state variables like our profu-<br>istricts and our personal income in relation to other districts<br>is to determine a State Share Index (SSIJ.) | wealth in relation to th |
|                                      | ntinue to monitor these changes in funding clo<br>Five Year Forecast to reflect the additional fun  |                          |
|                                      |   | Pe                       |

| Fo               | r the Month of<br><u>Recei</u>  |   | <u>17</u>                         |
|------------------|---------------------------------|---|-----------------------------------|
| Clair Franklin   | Monthly <u>Estimate</u>         | Monthly<br><u>Actual</u><br>\$1,129,119 | Monthly<br>Difference<br>\$11,588 |
| State Foundation | \$1,117,532                     | \$1,129,119                             | Ψ11,300                           |
|                  | Year to Date<br><u>Estimate</u> | Year to Date<br>Actual                  | Year to Date<br><u>Difference</u> |
|                  | \$8,940,252                     | \$9,254,690                             | \$314,438                         |

| ✓ Our non-operating receipts are comprised were advanced to other funds in deficit at Typically, the funds are awaiting features to from the complete of advancing funds to from the complete of the complete | f \$529,807 of general funds that<br>nd of the Fiscal Year 2016. |
|---|--|
| were advanced to other funds in deficit at Typically, the funds are awaiting federal/st  ✓ This practice of advancing funds to/from ti  | nd of the Fiscal Year 2016.                                      |
| be sure proper accounting is used.  |  |
| ✓ We are in compliance.   |  |

| Executive Summary – Financial Reporting For the Month of February 2017   |     |
|--|-----|
| Expenditures:  |     |
| s and wages as of February are coming in under projections by ately \$-258k.   | ,   |
| benefits as of the month of February came in over projections timately \$218k.   |     |
| expenditures will ebb and flow from month-to-month as we<br>nem to be sure they are in compliance with the five year forecas | st. |
|  | -K  |
| PENYSP PENYSP  | REE |

|                  | ive Summary<br>or the Month of<br>Expend |                        |                              |
|------------------|--|------------------------|------------------------------|
|                  | Monthly<br>Estimate                      | Monthly<br>Actual      | Monthly<br><u>Difference</u> |
| Salaries & wages | \$3,753,294                              | \$3,858,607            | \$105,313                    |
|                  | Year to Date<br>Estimate                 | Year to Date<br>Actual | Year to Date Difference      |
|                  | \$32,979,644                             | \$32,721,523           | \$-258,121                   |
|                  |  |                        | ENY ER BUSES                 |

| The state of the s | or the Month of Expen    |                          |                                   |
|--|--------------------------|--------------------------|-----------------------------------|
|  | Monthly<br>Estimate      | Monthly<br><u>Actual</u> | Monthly<br><u>Difference</u>      |
| Fringe Benefits  | \$1,651,449              | \$1,599,921              | \$-51,528                         |
|  | Year to Date<br>Estimate | Year to Date<br>Actual   | Year to Date<br><u>Difference</u> |
|  | \$12,774,389             | \$12,991,298             | \$217,909                         |

|      | For the Month of February 2017  Expenditures:   |
|------|---|
|      | chased Services costs of \$650,280 this month-to-date and came i<br>projections of \$61,780 fiscal-to-date.   |
|      | [The charter and voucher payments, which are strictly pass-thrip payments, comprised approximately \$237 thousand (36%) of the purchased services costs in February |
|      | terials, Supplies and Books to date came in under projections by \$-106,635.  |
| √Cap | ital Outlay to date came in over projections by about \$138,101.  |



| The second secon | r the Month                             | – Financial Re<br>of February 20<br>ditures  |                                  |
|--|---|--|----------------------------------|
|  | Monthly<br>Estimate                     | Monthly<br><u>Actual</u>                     | Monthly<br><u>Difference</u>     |
| Purchased Svcs.  | \$818,000                               | \$650,280                                    | \$-167,720                       |
|  | Year to Date<br>Estimate<br>\$6,308,692 | Year to Date<br><u>Actual</u><br>\$6,370,472 | Year to Date Difference \$61,780 |
|  |   |  | RGS<br>ENVERSELS                 |

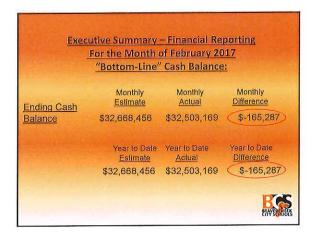
| Control of the Contro | the Month                | – Financial Re<br>of February20<br>ditures | 20 A D D D D D D D D D D D D D D D D D D |
|--|--------------------------|--|--|
|  | Monthly<br>Estimate      | Monthly<br><u>Actual</u>                   | Monthly<br><u>Difference</u>             |
| Materials, Supplies  | \$210,763                | \$162,903                                  | \$-47,860                                |
|  | Year to Date<br>Estimate | Year to Date<br>Actual                     | Year to Date<br><u>Difference</u>        |
|  | \$1,686,102              | \$1,579,467                                | \$-106,635                               |

| Fo             | or the Month o<br>Expend | of February 20<br>ditures | ) <u>17</u>                  |
|----------------|--------------------------|---------------------------|------------------------------|
|                | Monthly<br>Estimate      | Monthly<br><u>Actual</u>  | Monthly<br><u>Difference</u> |
| Capital Outlay | \$13,589                 | \$6,733                   | \$-6,856                     |
|                | Year to Date<br>Estimate | Year to Date<br>Actual    | Year to Date<br>Difference   |
|                | \$108,708                | \$246,809                 | \$138,101                    |

| For the Mo | ary – Financial Reporting<br>onth of February 2017<br>penditures:                           |        |
|------------|---|--------|
|            | ections by about \$-35,680 or -0.06%.<br>se expenditures to determine that ou<br>alignment. | r      |
|            |   | BEAVER |

|              | utive Summary<br>For the Month (<br>Expen |                          |                                   |
|--------------|---|--------------------------|-----------------------------------|
| Total        | Monthly<br>Estimate                       | Monthly<br><u>Actual</u> | Monthly<br><u>Difference</u>      |
| Expenditures | \$6,723,833                               | \$6,528,922              | \$-194,911                        |
|              | Year to Date<br>Estimate                  | Year to Date<br>Actual   | Year to Date<br><u>Difference</u> |
|              | \$56,071,447                              | \$56,035,767             | \$-35,680                         |
|              |   |                          | RASSES ELAVERSES                  |

|           | For the Month of February 2017   |
|-----------|--|
|           | Expenditures:  |
|           | oruary, we are close to being in alignment with budgeted   |
|           | es, 66.67% of the fiscal year has elapsed and we have spent 66.64%   |
|           | ual budget. Our cash-flow is slightly positive based on the cash   |
| advance w | e got in February. We are within projected cash flow.  |
| √We did h | ave \$529,807 in advances to close the books as of June 30, 2016.  |
|           | hese advances from General Fund to the various grant funds   |
|           | simbursement from state and federal sources. Since the grants are  |
|           | g, we must advance funds at year-end so they are not in a deficit. are not required to be budgeted per Ohio Law. |
| Muyaneese | the Hot required to be had gated par only law.   |
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|               | F., L.,   |              |          |               |           |               |
|---------------|---|--------------|----------|---------------|-----------|---------------|
|               | Februa  | ry 2         | 01       | 7             |           |               |
|               |   |              |          |               |           | 3/7/1         |
|               |   |              |          |               |           | 12:46 PI      |
| Bank Statemer |   |              |          |               |           |               |
|               | Chase - Operating (Concentration Acct.)                           |              |          |               |           | 6,538,086.5   |
|               | US Bank - Meeder Money Market                                     |              | _        |               |           | 1,924,782.4   |
|               | US Bank - Meeder Investments                                      |              |          |               |           | 23,799,509.1  |
|               | Chase- High Yield Savings   | Ш            |          |               |           | 15,015.5      |
|               | STAR Ohio   | Ш            |          |               |           | 15,920,975.6  |
|               | STAR Plus   |              |          |               |           | 0.0           |
|               | PNC Bank - Money Market Savings                                   |              |          |               |           | 914,893.8     |
|               | Self-Insured Worker's Compensation                                |              |          |               |           | 0.0           |
|               | Chase - Petty Cash  | ⊥            |          |               | 14,000.00 |               |
|               | Athletic Change Fund  |              |          |               | 3,500.00  |               |
|               | Food Service Change Fund  |              |          |               | 1,000.00  |               |
|               | BHS Change Fund   |              |          |               | . 500.00  |               |
|               | CMS Change Fund   |              |          |               | 500.00    |               |
|               | AMS Change Fund   |              |          |               | 300.00    |               |
|               | Central Office Change Fund  |              |          |               | 100.00    |               |
|               |   |              |          |               |           |               |
| <del></del>   |   | Tot          | al B     | ank Balances: |           | 49,133,163.0  |
|               |   | $\top$       |          |               |           |               |
| Adjustments:  |   |              |          |               |           |               |
| aujustinonts. | Outstanding Checks (Operating)                                    |              | f        |               |           | (430,050.5    |
|               | Outstanding Checks (Payroll)                                      |              |          |               |           | (75,102.9     |
|               | Outstanding Checks (Worker's Comp)                                | 11           |          |               |           | -             |
|               | Outstanding Voard Payments (CPS)                                  | $\Box$       |          |               |           | 354,448.2     |
|               | VCARD ACH in Transit  | $\Box$       | 1        |               |           | (3,551.9      |
|               | VCARD Expired   | $\vdash$     |          |               |           |               |
| ~             | Interest - Chase Operating  |              |          |               |           |               |
|               | Interest - Chase Operating Interest - Meeder Investments          | +            |          |               |           | (7,049.8      |
|               | Interest - Meeder investments Interest - Chase High Yield Savings | 1            |          |               |           | (0.9          |
|               | Interest - STAR Ohio  | 1            |          |               |           | (4,864.5      |
|               | Interest - STAR Plus  | + +          | $\dashv$ |               |           | 1,0,======    |
|               | Interest - PNC Bank   | + +          | $\dashv$ |               |           | (35.0         |
|               | CBS amount in Accumulator   | +++          |          | -             |           | (244.0        |
|               |   | $\Box$       | $\dashv$ |               |           | 0.0           |
|               | U.S. Treasury Direct in Accumulator                               | +            | +        |               |           | 37.4          |
|               | Monthly Analysis Charge - PNC Bank                                | +-1          |          |               |           | 1,982.30      |
|               | Meeder Monthly Investment Fee                                     | +            | -        |               |           | (35.2         |
|               | Returned Payroll ACH  | ++           | -        |               |           | 3.0           |
|               | eSERS ACH - Merchants   | +            | $\dashv$ |               |           | (114,951.4    |
|               | Feb SERS ACH to send in March                                     | ++           | $\dashv$ |               | <u> </u>  | 3,140.8       |
|               | 2/24 Paycheck Cleared Bank for Wrong Amount/Cleared Twice         | Tas          | -1.0     |               |           | (276,274.6    |
|               |   | IUL          | di A     | djustments:   |           | (210,214.0    |
| -11           | J   | <del> </del> | $\dashv$ |               |           | 48,856,888.4  |
| Adjusted Bank | Balances:   | +            |          |               |           | +0,000,000,40 |
|               | 1   | 1 1          |          | 1             |           |               |
| In I          | per Board Books:  |              | _        |               |           | 48,856,888.4  |

|                                    | BEAVERCRE    | EK CITY SCHO      | OL DISTRICT |          |               |  |
|------------------------------------|--------------|-------------------|-------------|----------|---------------|--|
|                                    | INV          | ESTMENT INC       | OME         |          |               |  |
|                                    |              | February          |             |          |               |  |
|                                    |              | 2017              |             |          |               |  |
|                                    |              |                   |             |          |               |  |
| INVESTMENT INCOME:                 |              |                   | Amo         | unt      | Receipt Code  |  |
| Bank                               |              | Variable          | Amo         | 0.00     | 001-1410-0000 |  |
| US Bank - Meeder - MM              |              | Variable          | .           | 7,049.88 | 001-1410-0000 |  |
| US Bank - Meeder - Investment      |              | Variable          |             | 0.00     | 001-1410-0000 |  |
| US Bank - Meeder - Prem./Disc.     |              |                   |             | 0.00     | 001-1410-0000 |  |
| US Bank - Meeder - Gain/(Loss)     |              | Variable<br>0.08% | <b></b>     | 0.00     | 001-1410-0000 |  |
| Chase - High Yield Savings         |              |                   | <u> </u>    | 4.864.57 | 001-1410-0000 |  |
| Star Ohio                          |              | 0.79%             |             |          | 001-1410-0000 |  |
| Star Plus                          |              | 0.50%             | <b>_</b>    | 0.00     |               |  |
| PNC Bank - Business Money Market   |              | 0.05%             | <u> </u>    | 35.09    | 001-1410-0000 |  |
| TOTAL INVESTMENT INCOME            |              |                   | \$ 1        | 1,950.46 |               |  |
|                                    |              |                   |             |          |               |  |
| INVESTMENT INCOME DISTRIBUTION:    |              |                   |             |          |               |  |
| Fund                               | Fund Balance | <u>Rate</u>       | Amo         |          | Receipt Code  |  |
| Food Service Fund                  | 523,011.25   | 0.10%             |             | 43.58    | 006-1410-0000 |  |
| Dayton Islamic                     | 102,372.79   | 0.10%             |             | 8.53     | 401-1410-9517 |  |
| St. Luke                           | 167,746.38   | 0.10%             |             | 13.98    | 401-1410-9617 |  |
| Carroll HS                         | 430,969.55   | 0.10%             |             | 35.91    | 401-1410-9717 |  |
| Bright Beginnings                  | 10,443.59    | 0.10%             |             | 0.87     | 401-1410-9917 |  |
| CWN - Beavercreek                  | 35,383.52    | 0.10%             |             | 2.95     | 401-1410-9817 |  |
|                                    |              |                   | \$          | 105.82   |               |  |
| General Fund Interest Distribution |              |                   | \$          | (105.82) | 001-1410-0000 |  |
| RECEIPT # J. Mitman                |              |                   |             |          |               |  |
| POSTED J. Mitman                   | <u> </u>     |                   |             |          |               |  |

-- Options Summary --

```
Summary or Detail Report? (S,D) S
Output file: 0217FINSUMMS.TXT

Type: CSV
Print options page? (Y,N) Y
Report heading: BCSD - CLOSE FEBRUARY 2017
Generate FINDET report for comparison? (Y,N) Y
Sort options: FD
Subtotal options: FD
Include future encumbrance amounts? (Y,N) N
Include accounts with zero amounts? (Y,N) Y
Include accounts which are no longer active? (Y,N,I) Y
```

BAT\_FINSUM executed by OVERFIJ on node MVECA0:: at 2-MAR-2017 10:19:54.64

| Page 15                                | H   |                              |  |   |   |  |                                      |  |   |   |  |   |  |   |   |   |   |   |
|--|---|------------------------------|--|---|---|--|--------------------------------------|--|---|---|--|---|--|---|---|---|---|---|
| Pag                                    | Page:<br>(FINSUM)   | Unencumbered<br>Fund Balance | 30,622,464.00  | 4,582,289.94  | 3,642,053.64                                      | 00.0   | 284,025.41                           | 13,577.59                                    | 821,570.45  | 428,639.15                                      | 11,678.13                                | 3,399.40  | 731,033.88   | 3,827,035.03  | 537,558.48  | 165,836.23                                      | 377,563.83  | 650,773.87  |
|  |   | Current<br>Encumbrances      | 1,880,708.41   | 0.00  | 295,819.12  | 79,138.41                                    | 238,985.84                           | 00.0   | 61,378.78   | 62,127.69                                       | 546.00                                   | 00.0  | 00.0   | 732.00  | 65,630.49   | 36,700.74                                       | 115,580.46  | 96,141.96   |
| 2017                                   |   | Current<br>Fund Balance      | 32,503,172.41  | 4,582,289.94  | 3,937,872.76                                      | 79,138.41                                    | 523,011.25                           | 13,577.59                                    | 882,949.23  | 490,766.84                                      | 12,224.13                                | 3,399.40  | 731,033.88   | 3,827,767.03  | 603,188.97  | 202,536.97                                      | 493,144.29  | 746,915.83  |
| March 15, 2017                         | Beavercreek City Schools<br>Financial Report by Fund<br>CSD - CLOSE FEBRUARY 2017 | FYTD<br>Expenditures         | 56,035,764.20  | 6,116,117.35  | 2,576,190.09                                      | 11,528.00                                    | 1,460,589.89                         | 1,800.00                                     | 431,588.74  | 172,221.08                                      | 1,500.00                                 | 26,007.55                                       | 5,225,923.38   | 7,804,095.73  | 115,833.20  | 89,689.62                                       | 417,874.22  | 667,003.81  |
|  | Beavercreel<br>Financial BCSD - CLOSI   | MTD<br>Expenditures          | 6,528,921.47   | 0.00  | 369,100.30  | 0.00   | 202,004.42                           | 00.00  | 15,747.51   | 15,279.03                                       | 00.0                                     | 1,982.76  | 617,309.41   | INS.:<br>1,001,480.36                                   | ILF IN<br>12,292.34                               | 7: 11,615.72                                    | TY:<br>28,395.09                                  | 57,944.06   |
| ducation Meeting                       |   | FYTD<br>ts Receipts          | RAL:<br>60,769,367.48                                    | 표   | PERMANENT IMPROVEMENT: 3.60 1,990,037.32          | BUILDING:<br>0.00                            | D SERVICE:<br>8 1,483,238.78         | SPECIAL TRUST:<br>0.00 3,952.77              | FORM SCHOOL SUPPLIES:<br>0 394,946.31             | LIC SCHOOL SUPPORT:<br>1 196,273.30             | ER GRANT:<br>0 6,225.00                  | SPECIAL ENTERPRISE FUND:<br>.6.00 16,681.95     | TRICT AGENCY:<br>8 5,102,895.69                          | BENEFITS SELF 1,953,861.62                              | - WORKWANS COMPENSATION-SELF<br>455.57 138,666.31 | STUDENT MANAGED ACTIVITY:                       | - DISTRICT MANAGED ACTIVITY<br>994.94 501,534.84  | - AUXILIARY SERVICES:<br>477.88 1,102,531.84        |
| Beavercreek Board of Education Meeting | 03/02/2017<br>10:19 am  | Begin Balance MTD Receipts   | TOTAL FOR Fund 001 - GENE<br>27,769,569.13 17,215,128.93 | TOTAL FOR Fund 002 - BOND 4,710,644.79 2,111,900.00 | TOTAL FOR Fund 003 - PERW 4,524,025.53 632,133.60 | TOTAL FOR Fund 004 - BUILI<br>90,666.41 0.00 | TOTAL FOR Fund 006 - FOOD 500,362.36 | TOTAL FOR Fund 007 - SPEC.<br>11,424.82 0.00 | TOTAL FOR Fund 009 - UNIFORM 919,591.66 18,779.60 | TOTAL FOR Fund 018 - PUBLIC 466,714.62 5,524.11 | TOTAL FOR Fund 019 - OTHER 7,499.13 0.00 | TOTAL FOR Fund 020 - SPEC<br>12,725.00 3,116.00 | TOTAL FOR Fund 022 - DISTRICT<br>854,061.57 579,748.68 5 | TOTAL FOR Fund 024 - EMPLOYEE 678,001.14 1,233,213.43 8 | TOTAL FOR Fund 027 - WORK<br>580,355.86 16,455.57 | TOTAL FOR Fund 200 - STUD<br>67,641.14 9,100.86 | TOTAL FOR Fund 300 - DIST<br>409,483.67 27,994.94 | TOTAL FOR Fund 401 - AUXI:<br>311,387.80 554,477.88 |
| Beave                                  | Date: (Time:  | Begin                        | TO, 769  | TO,   | TO'<br>4,524                                      | OF<br>0 6                                    | HO 2                                 | TO   | TO<br>919   | TO<br>466                                       | TO<br>7                                  | 10<br>10<br>10                                  | TO 854   | TO<br>2,678   | 0 HO  | T0<br>167                                       | TC<br>409   | 11C   |

| Ø   |  |  |   |  |  |  |   |  |  |  |  |  |   |  |  |  |   |
|---|--|--|---|--|--|--|---|--|--|--|--|--|---|--|--|--|---|
| Rage:<br>(FINSUM)                                 | Unencumbered<br>Fund Balance   | 00.00  | 00.0  | 00.0   | 00.00  | 8,100.00   | 00.00   | 00.0   | 0.00   | 384,243.39-  | 1,956.12-  | 00.0   | 00.0  | 00.0   | 138,732.67-  | 00.0   | 0.00  |
|   | Current<br>Encumbrances  | 00.0   | 00.0  | 00.0   | 00.0   | 00.0   | 00.0  | 00.00  | 00.0   | 4,861.03   | 00.0   | 00.0   | 00.0  | 00.0   | 32,262.29  | 00.0   | 00.0  |
|   | Current<br>Fund Balance  | 00.0   | 00.0  | 00.00  | 00.00  | 8,100.00   | 00 0  | 00.0   | 00.0   | 379,382.36-  | 1,956.12-  | 00.0   | 00.0  | 00.0   | 106,470.38-  | 00.00  | 00.0  |
| c City Schools<br>Report by Fund<br>FEBRUARY 2017 | FYTD<br>Expenditures   | 00.0   | 00.0  | 00.0   | 00.0   | 00.0   | 00.0  | 00.0   | 00.0   | 407,317.61   | 19,801.50  | 00.00  | 00.0  | 00.00  | 1,010,111.23   | 00.00  | 00.0  |
| Beavercreek<br>Financial F<br>BCSD - CLOSE        | MTD<br>Expenditures  | 00.0   | 00.0  | SYSTEM<br>0.00   | 00.00  | 00.00  | LOPMEN 0.00   | 00.0   | 0.00   | 379,382.36   | NT FUN<br>1,956.12   | 00.0   | 00.0  | 00.00  | 106,470.38   | 00.00  | 0.00  |
|   | FYTD<br>Receipts   | DEVELOPMENT:<br>0.00   | DUCATION FUND:  |  | AR PROGRAMS:<br>0.00   | MUNICATION FUND<br>8,100.00  | PROFESS.  | .DS:<br>0.00   | NTERVENTION:<br>0.00   | : A FUND:<br>27,935.25   | NNEOUS STATE GRAI<br>17,845.38   | 0.00   | THE TOP:<br>0.00  | 00.0   | RT B GRANTS:<br>899,354.07   | 0.00   | ID - TECHNOLOGY:<br>0.00  |
| ate: 03/02/2017<br>Time: 10:19 am                 | Begin Balance MTD Receipts   | TOTAL FOR Fund 416 - TEACHER I<br>0.00   | TOTAL FOR Fund 431 - GIFTED ED<br>0.00  | TOTAL FOR Fund 432 - MANAGEMEN<br>0.00   | IOTAL FOR Fund 440 - ENTRY YEA<br>0.00   | TOTAL FOR Fund 451 - DATA COMP<br>0.00   | TOTAL FOR Fund 452 - SCHOOLNET<br>0.00  | IOTAL FOR Fund 459 - OHIO REAL<br>0.00   | TOTAL FOR Fund 460 - SUMMER IN<br>0.00   | TOTAL FOR Fund 466 - STRAIGHT 0.00 20,143.59   | TOTAL FOR Fund 499 - MISCELLAN<br>0.00 1,956.12  | TOTAL FOR Fund 504:<br>0.00  | TOTAL FOR Fund 506 - RACE TO 0.00   | TOTAL FOR Fund 514: 0.00   | TOTAL FOR Fund 516 - IDEA PAR:<br>4,286.78 115,936.83  | TOTAL FOR Fund 532:<br>0.00  | TOTAL FOR Fund 533 - TITLE II<br>0.00   |
|   | Beavercreek City Schools<br>Financial Report by Fund<br>BCSD - CLOSE FEBRUARY 2017 | 03/02/2017  10:19 am  10:19 am  BCSD - CLOSE FEBRUARY 2017  FYTD  MTD  MTD  FYTD  MTD  MTD  FYTD  MTD  MTD  MTD  MTD  MTD  MTD  MTD | D3/02/2017  Financial Report by Fund BCSD - CLOSE FEBRUARY 2017  FYTD  MTD  FYTD  MTD  FYTD  MTD  FYTD  MTD  FYTD  Current  Current  Current  Current  Current  Fund Balance  Food 0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00 | D3/02/2017   Page: 10:19 am   Page   Pinancial Report by Fund   Page: 10:19 am   Page: 10 | Deavercreek City Schools   Page: 10:19 am   Pinancial Report by Fund   Beavercreek City Schools   Pinancial Report by Fund   Pinancial Report by Fund   Balance   MTD   FYTD   Current   Current | Dollo am   Page: 10:19 am   Page Pund   Prinancial Report by Fund   Page: 10:19 am   Page: 10:19 am   Prinancial Report by Fund   Prinancial Repo | Disjoint   Disjoint | Digitary   Page   Pag | Page:   Page | Page:   Page   Page | Page:   Page | Page: 10:19 am   Prinate   Prinate | Page   Page | 10.12   2.12 | 19.19 am   Part   Par | 10.19 am.   10.10 am.   10.1 | Page   Page |

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| Beavercreek |

| Beavercreek Board of Education Meeting  | scation Meeting                   |  | March 15, 2017  | 2017                    |                         | Page 17                      |
|---|-----------------------------------|--|---|-------------------------|-------------------------|------------------------------|
| Date: 03/02/2017<br>Time: 10:19 am  |                                   | Beavercreel<br>Financial I<br>BCSD - CLOSI | Beavercreek City Schools<br>Financial Report by Fund<br>CSD - CLOSE FEBRUARY 2017 |                         |                         | Page:<br>(FINSUM)            |
| Begin Balance MTD Receipts  | FYTD<br>Receipts                  | MTD<br>Expenditures                        | FYTD<br>Expenditures  | Current<br>Fund Balance | Current<br>Encumbrances | Unencumbered<br>Fund Balance |
| TOTAL FOR Fund 551 - LIMITED ENGLISH PROFICIENCY: 0.00 5,977.00 31,199.86       | ED ENGLISH PROFICI)<br>31,199.86  | ENCY:<br>7,535.18                          | 38,735.04   | 7,535.18-               | 00.0                    | 7,535.18-                    |
| TOTAL FOR Fund 572 - TITLE I DISADVANTAGED CHILDRE 0.00 35,698.63 308,399.46 35 | I DISADVANTAGED CI<br>308,399.46  | HILDRE<br>35,698.63                        | 344,098.09  | 35,698.63-              | 439.90                  | 36,138.53-                   |
| TOTAL FOR Fund 573 - TITLE V INNOVATIVE EDUC P<br>0.00 0.00                     | V INNOVATIVE EDUC<br>0.00         | PGM:<br>0.00                               | 0.00  | 00.0                    | 00.0                    | 00.0                         |
| TOTAL FOR Fund 584 - DRUG FREE SCHOOL GRANT FUND: 0.00                          | FREE SCHOOL GRANT<br>0.00         | FUND:<br>0.00                              | 0.00  | 00-0                    | 00.0                    | 0.00                         |
| TOTAL FOR Fund 587 - IDEA PRESCHOOL-HANDICAPPED: 0.00 2,107.15 11,675.14        | PRESCHOOL-HANDICAP<br>11,675.14   | PED:<br>2,593.80                           | 14,268.94   | 2,593.80-               | 00.0                    | 2,593.80-                    |
| TOTAL FOR Fund 589:<br>0.00   | 00.00                             | 00.0                                       | 00.0  | 00.0                    | 00.0                    | 0.00                         |
| TOTAL FOR Fund 590 - IMPROVING TEACHER QUALITY: 4,491.00 1,257.56 62,766.82     | VING TEACHER QUALI<br>62,766.82   | TY:<br>19,669.68                           | 86,927.50   | 19,669.68-              | 38,609.25               | 58,278.93-                   |
| TOTAL FOR Fund 599 - MISCELLANEOUS FED. GRANT 0.00 433,403.29                   | KLLANEOUS FED. GRAN<br>433,403.29 | T FUND<br>39,582.17                        | 664,297.59  | 230,894.30-             | 2,538.61                | 233,432.91-                  |
| GRAND TOTALS:<br>44,022,932.41 22,857,714.66                                    | 88,573,240.43                     | 9,454,960.79                               | 83,739,284.36   | 48,856,888.48           | 3,012,200.98            | 45,844,687.50                |

March 15, 2017

# Beavercreek Board of Education Meeting



1/31/2017

## **Duration Diversification**

|           | L C C C C C C C C C C C C C C C C C C C | 1             |
|-----------|---|---------------|
|           | PERCENIAGE                              | DOLLAR AMOUNI |
| 0-1 year  | 45%                                     | \$10,816,422  |
| 1-2 years | %2                                      | \$1,738,000   |
| 2-3 years | 19%                                     | \$4,488,356   |
| 3-4 years | 20%                                     | \$4,786,000   |
| 4-5 years | 8%                                      | \$1,980,000   |

\$23,808,747

### Portfolio Statistics

| 1.95 years                | 1.49%                  | \$349,577                  |
|---------------------------|------------------------|----------------------------|
| Weighted Average Maturity | Weighted Average Yield | Annualized Interest Income |

### Portfolio Allocation

| 34%           | 26%          | 40%     |
|---------------|--------------|---------|
| U.S. Agencies | FDIC-Insured | Other   |
| • U.S. Age    | FDIC-Inst    | • Other |

2/28/2017

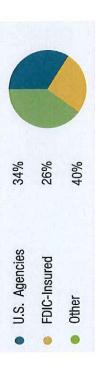
## **Duration Diversification**

|           | PERCENTAGE | DOLLAR AMOUNT |
|-----------|------------|---------------|
| 0-1 year  | 49%        | \$12,731,936  |
| 1-2 years | 7%         | \$1,738,000   |
| 2-3 years | 17%        | \$4,488,356   |
| 3-4 years | 19%        | \$4,786,000   |
| 4-5 years | 8%         | \$1,980,000   |

### Portfolio Statistics

| 1.87 years                | 1.50%                  | \$358,689                      |
|---------------------------|------------------------|--------------------------------|
| Weighted Average Maturity | Weighted Average Yield | Average Annual Interest Income |

### Portfolio Allocation



## Beavercreek Board of Education Meeting

This report prepared for: PENNY RUCKER



CASH ACCOUNTS<sup>4</sup>

### BEAVERCREEK CITY SCHOOL DISTRICT Consolidated Investment Portfolio As of: 02/28/2017 Settle Date

| DAYS TO                | MATURITY                       |            | DAYS TO  | MATURITY          | 24                               | de a         | 0 99                 | 115             | 115                | 122                             | 150                             | 150                    | 216               | 218          | 220                | 241                       | 253                | 330                                       | 330                                  | 336                                      | 475                                   | 517                                  | 517                                    | 574                            | 575                                 | 577                             | 745               | 751  | 931                                | 931                                    | 932                                 | 933                           | 937                                | 951                                    | 756               | 974  | 975                                   | 1,001             | 1,185                                 | 1 288             | 1,303                                | 1,329             | 1,338             | 1,366             | 1,555              | 1,730             | ì       |              |                            |                  |                  |
|------------------------|--------------------------------|------------|----------|-------------------|----------------------------------|--------------|----------------------|-----------------|--------------------|---------------------------------|---------------------------------|------------------------|-------------------|--------------|--------------------|---------------------------|--------------------|---|--------------------------------------|--|---------------------------------------|--------------------------------------|--|--------------------------------|-------------------------------------|---------------------------------|-------------------|--|------------------------------------|--|-------------------------------------|-------------------------------|------------------------------------|--|-------------------|--|---------------------------------------|-------------------|---------------------------------------|-------------------|--------------------------------------|-------------------|-------------------|-------------------|--------------------|-------------------|---------|--------------|----------------------------|------------------|------------------|
|                        | 7100                           |            |          | CUSIP             | 34387AAM1                        | 225331R40    | 00280NS50            | 4497WOTP3       | 06538BTPB          | 89233GTW6                       | 29976DZP8                       | 2254EAUU5              | 13607EX20         | 25214P4K6    | 06538BX65          | 4497W0X10                 | DESABASE           | 064140WD7                                 | 319590CC7                            | 02587DXC7                                | 9497485X1                             | 25665QAT2                            | 36163CVK3                              | 02442PAL0                      | 46176PDJ1                           | 29266NC47                       | 3136G3DQ5         | 3133EFN94  | 25467160R                          | 795450TB1                              | 02587CBK5                           | OSSBOAAUS                     | 20033AGS9                          | 02006LP23                              | 3135G0R21         | 31938QP65                                  | 87165HEF3                             | 3136G4JE4         | 1/284088/                             | 3134GA114         | 06740KJQ1                            | 3134GASS4         | 3135G0Q97         | 3136G4JF1         | 3136G3HJ6          | 3130AABC1         |         |              |                            |                  |                  |
|                        | BALANCES AS OF 2/28/2017       |            |          | SAFEKEEPING       | US Bank                          | US BBIK      | US Bank              | US Bank         | US Bank            | US Bank                         | US Bank                         | US Bank                | US Bank           | US Bank      | US Bank            | US Bank                   | US Bank            | US Bank                                   | US Bank                              | US Bank                                  | US Bank                               | US Bank                              | US Bank                                | US Bank                        | US Bank                             | US Bank                         | US Bank           | US Bank  | US Bank                            | US Bank                                | US Bank                             | US Bank                       | US Bank                            | US Bank                                | US Bank           | US Bank                                    | US Bank                               | US Bank           | US Bank                               | US Bank           | US Bank                              | US Bank           | US Bank           | US Bank           | US Bank            | US Bank           |         |              |                            |                  |                  |
| AUIA I I EVI JAVI      | NO IEC CALL FEATURE<br>US Bank |            |          | NOTE/CALL FEATURE | FLUSHING BANK - Monthly Interest | NATIXIS NY   | ABBEY NATIL TREASURY | ING FUNDING LLC | BANK OF TOKYO-MITS | DYEDDAMY Some Americal Learners | EVENDANK - Seminannual Interest | CREDIT SUISSE NEW YORK | CANADIAN IMPERIAL | DEXIA        | BANK OF TOKYO-MITS | CANADIAN IMPERIS HOLDINGS | BANK OF TOKYO-MITS | BANK OF NORTH CAROLINA - Monthly Interest | FIRST CITRUS BANK - Monthly Interest | AMERICAN EXP CENT - Semi-Annual Interest | WELLS FARGO BANK-Semi-Annual Interest | NOBTHEDN BK 8-1 - Ottophark Interest | GE CAPITAL BANK - Semi-Annual Interest | AMERICAN BK - Monthly Interest | INVESTORS BK - Semi-Annual Interest | ENERBANK USA - Monthly Interest | 9/15/16 Quarterly | 3/21/17 CORMINGUS GOT DMAN SACHS BANK 11SA - Sami-Sami-Sinterset | DISCOVER BK - Semi-Annual Interest | SALLIE MAE BANK - Semi-Annual Interest | AMER EXP FSB - Semi-Annual Interest | BMW BK - Semi-Annual Interest | COMENITY CAP BK - Monthly Interest | FIRSTBANK PURRIO RICO-Monthly Interest | 4/28/17 Quarterly | FIRST BUSINESS BANK - Semi-Annual Interest | SYNCHRONY BANK - Semi-Annual Interest | 5/26/1/ Quarterly | CAPITAL ONE NA - Semi-Annual Interest | 12/8/16 Quarterly | BARCLAYS BANK - Semi-Annual Interest | 1/19/17 Quarterly | 4/28/17 Quarterly | 5/25/17 Quarterly | 22/2/10 Qualifelly | 2/24/17 Quarterly |         |              |                            |                  |                  |
| 5                      | 0.170%                         |            |          | PURCHASE YLD      | 1.100%                           | 1.266%       | 1.297%               | 1.236%          | 1.318%             | 1.27.7%                         | 1.431%                          | 1,431%                 | 1,349%            | 1.359%       | 1.395%             | 1.30 P                    | 1.431%             | 1.100%                                    | 1.100%                               | 1.300%                                   | 1.200%                                | 1,400%                               | 1.850%                                 | 1.650%                         | 1.650%                              | 1.700%                          | 1,300%            | 2 100%   | 2.150%                             | 2,150%                                 | 2.100%                              | 2.100%                        | 2,100%                             | 1.300%                                 | 1,300%            | 1.500%                                     | 2.000%                                | 1.530%            | 2.300%                                | 1.500%            | 2.200%                               | 1,500%            | 1.500%            | 1.800%            | %000 c             | 2.070%            |         | WTD YIELD    | 0.17%                      | 1.50%            | 1.40%            |
| ORIGINAL<br>BOINCIDA 2 | 1,924,782.45                   |            | ORIGINAL | PRINCIPAL         | 1 488 006 24                     | 1,550,553.31 | 396,218,22           | 247,748.06      | 396,158.66         | 346,730,90                      | 450.293.28                      | 207,852.17             | 1,188,472,00      | 1.584,394,67 | 593,948,50         | 148 803 50                | 494,769,44         | 249,000,00                                | 249,000,00                           | 248,000.00                               | 249,000,00                            | 248,000,00                           | 247,000.00                             | 249,000.00                     | 247,000.00                          | 249,000.00                      | 635,000,00        | 247 000 00   | 247,000.00                         | 247,000.00                             | 247,000.00                          | 247,000,00                    | 245,000,00                         | 249.000.00                             | 250,000,00        | 248,000.00                                 | 247,000.00                            | 247,000,000       | 247,000,00                            | 780,000,00        | 247,000.00                           | 1,100,000,00      | 1,165,000,00      | 2,000,000,00      | 270,000,00         | 750,000,00        |         | WTD MATURITY | *                          | 683              | 632              |
| 1                      | 2/28/17                        |            |          | SETTLE DATE       | 09/25/14                         | 08/10/16     | 08/10/16             | 09/28/16        | 09/28/16           | 10/04/16                        | 11/04/16                        | 11/07/16               | 01/13/17          | 01/13/17     | 01/13/17           | 02/15/17                  | 02/14/17           | 07/24/15                                  | 07/24/15                             | 01/30/15                                 | 06/17/16                              | 07/29/15                             | 09/19/14                               | 09/25/14                       | 09/26/14                            | 09/29/14                        | 03/11/16          | 09/17/14   | 09/17/14                           | 09/17/14                               | 09/18/14                            | 09/19/14                      | 10/06/16                           | 10/07/16                               | 10/28/16          | 10/30/15                                   | 10/31/14                              | 05/08/15          | 07/29/15                              | 09/08/16          | 09/23/15                             | 10/19/16          | 10/28/16          | 11/30/16          | 11/30/16           | 11/30/16          | ANIGIAC | PRINCIPAL    | 1 924 782 45               | \$ 23,799,509,17 | \$ 25,724,291.62 |
| PEAG VIIII             | 3/1/17                         |            |          | MATURITY DATE     | 03/24/1/                         | 05/05/17     | 05/05/17             | 06/23/17        | 06/23/17           | 06/30/1/                        | 07/28/17                        | 07/28/17               | 10/02/17          | 10/04/17     | 10/06/17           | 11/08/17                  | 11/10/17           | 01/24/18                                  | 01/24/18                             | 01/30/18                                 | 06/18/18                              | 07/30/18                             | 09/19/18                               | 09/25/18                       | 09/26/18                            | 09/28/18                        | 03/15/19          | 09/17/19   | 09/17/19                           | 09/17/19                               | 09/18/19                            | 09/19/19                      | 10/07/19                           | 10/01/19                               | 10/28/19          | 10/30/19                                   | 10/31/19                              | 05/28/20          | 07/29/20                              | 09/08/20          | 09/23/20                             | 10/19/20          | 10/28/20          | 11/25/20          | 11/24/21           | 11/24/21          |         | PAR          | \$ 1924 782                | 23,891,000       |                  |
| Modiloo                | 0.170%                         |            |          | COUPON            | 1,100%                           | 0,000%       | %00000               | %000'0          | 0.000%             | 1,000%                          | 0.000%                          | 0.000%                 | %000'0            | 0.000%       | %000.0             | 80000                     | 0.000%             | 1.100%                                    | 1,100%                               | 1.300%                                   | 1.200%                                | 1.400%                               | 1.850%                                 | 1.650%                         | 1.650%                              | 1.700%                          | 1.300%            | 2.100%   | 2.150%                             | 2.150%                                 | 2.100%                              | 2.100%                        | 1 300%                             | 1.300%                                 | 1.300%            | 1.500%                                     | 2.000%                                | 2000%             | 2.300%                                | 1.500%            | 2.200%                               | 1,500%            | 1.500%            | 1.800%            | 2.000%             | 2.070%            |         |              |                            |                  |                  |
| ava<br>adyr            | 1,924,782                      | SECURITIES |          |                   | 249,000 CD - Brkrd               | 1,565,000 CP |                      | 250,000 CP      |                    | 248 CO CO BANA                  | 455.000 CP                      | 210,000 CP             |                   | 1,600,000 CP |                    | 150 000 CP                |                    |   |                                      |  |                                       | 249,000 CD - Brkrd                   | 247,000 CD - Brkrd                     |                                |                                     |                                 | ANN TOOO REA      |  |                                    |  |                                     | 247,000 CD - Brkrd            | 248,000 CD - 5:Krd                 | 249.000 CD - Brkrd                     | 250,000 FNMA      |  | 247,000 CD - Brkrd                    |                   | 247,000 CD - Brkrd                    |                   |                                      |                   | 1,165,000 FNMA    |                   |                    | 750,000 FHLB      |         | TOTALS       | CASH ACCOUNTS <sup>4</sup> | SECURITIES       | TOTAL            |

### March 15, 2017

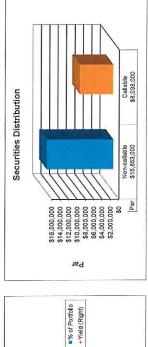
# Beavercreek Board of Education Meeting

MEEDER INVESTMENT MANAGEMENT This report prepared for PENNY RUCKER

Maturity & Yield Distribution (Securities Only)

### BEAVERCREEK CITY SCHOOL DISTRICT Consolidated Investment Portfolio As of: 02/28/2017 Settle Date





3.00% 2.00% Yield 4,00%

50% 45% 40% 35% 32% 22% 22% 15% 10% % of Portfolio

%0000

1-2 2-3 3 Years to Maturity

| A WHITE ROLL            | Section of Street Section | Par         | %       |
|-------------------------|---------------------------|-------------|---------|
| Cash Equivalents        | ilents                    | \$1,924,782 | 7.5%    |
|                         | Cash Equivalents          | \$1,924,782 | 7.5%    |
| US Treasury             |                           | 0\$         | %0.0    |
|                         | US Treasury               | 90          | 0.0%    |
| Agencies                |                           | \$8,038,000 | 31.1%   |
|                         | FFCB                      | \$535,000   | 2.1%    |
|                         | FHLB                      | \$1,020,000 | 4.0%    |
|                         | FHLMC                     | \$1,880,000 | 7.3%    |
|                         | FNMA                      | \$4,603,000 | 17.8%   |
|                         | GNMA                      | S           | 0.0%    |
| Certificates of Deposit | of Deposit                | \$6,198,000 | 24,0%   |
|                         | 00                        | \$6,198,000 | 24.0%   |
| Other                   |                           | \$9,655,000 | 37.4%   |
|                         | BA                        | 80          | 0.0%    |
|                         | S<br>B                    | \$9,655,000 | 37.4%   |
|                         | Other                     | 0\$         | 0.0%    |
| Grand Total             |                           | COT 340 309 | 100 000 |

| Maturities by Month (Securities Only) |  |  | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | r-qe?<br>r-qe?<br>r-qe?<br>r-qe?<br>r-qe?<br>r-qe?<br>r-voN<br>r-qe?<br>r-voN<br>r-qe?<br>r-voN<br>r-qe?<br>r-voN<br>r-qe?<br>r-qe.<br>r-voN<br>r-qe.<br>r-qe.<br>r-qe. |
|---------------------------------------|--|--|---------------------------------------|---|
| nly)                                  |  |  | L                                     | S-qəs<br>S-von<br>S-nat<br>S-ıam<br>S-yam<br>S-lut<br>S-qəs<br>S-qəs  |

### B. February 2017 Donated Items

| DONOR                                | ITEM/GIFT RECEIVED BY                  | <u>ITEM DONATED</u>             |       |
|--------------------------------------|--|---------------------------------|-------|
| Anonymous                            | BHS/Speech & Debate Team Activity Fund | \$ 6:                           | 18.00 |
| Beavercreek American Legion Post 763 | BHS/Model UN Club Activity Fund        | \$ 1,00                         | 00.00 |
| Romano, David                        | BHS Library                            | 20 Vol. Timelife Civil War Book | Set   |
| Ruppert, Norman                      | BHS/Men's Volleyball Fund              | \$                              | 25.00 |

Mr. Taylor seconded the motion.

ROLL CALL: Peg Arnold, aye; Gene Taylor, aye; Krista Hunt, aye; Dennis Morrison, aye; Jo Ann Rigano; aye.

Motion carried 5-0

### XII. NEW BUSINESS - RESOLUTION #2017- 28

Ms. Hunt made a motion to consider the recommendation of the Superintendent to approve the February 2017 new business items A as presented.

A. Employment, Salary Changes, Leaves of Absence, Terminations, Job Descriptions

SEE NEXT PAGE(S)

The following certificated persons are recommended for employment, salary change, leave of absence and termination of contract.

### **EMPLOYMENT**

### Substitute Administrator

Gilbert, Roger

Effective February 28, 2017

Substitute Assistant High School Principal

\$434.31 per Day, not to exceed 20 Days

### Supplemental Contracts 2016-2017 School Year

The following personnel are recommended for employment in the Supplemental Salary Positions shown for the 2016-2017 school year subject to the terms and conditions of State Board of Education Rules 3301-20-01, 3301-26-01 and 3301-27-02. Pursuant to ORC 3313.53, vacant positions were posted for licensed employees, licensed non-employees, and non-licensed non-employees. For the positions for which there were no qualified licensed individuals, licensed non-employees or non-licensed non-employees are recommended. Salaries shall be paid according to the Supplemental Salary Schedule adopted for the 2016-2017 school year.

Moss, Kaley

Assistant Varisty Track & Field Coach

Non-Licensed, Non-Employee

Scale 5 Step 1 - 0 Years Longevity Credit (L-0)

### 2016-2017 Home Instruction Tutors \$24.43 per Hour

Calhoun, Stephanie

Oliver, John

Tahir, Saima

Cox, Lori

Spence, Ellen

### 2016-2017 Student Teacher Stipends

Dustin, Joyce

\$87.50 Stipend

Turner, Darcy

\$175.00 Stipend

### 2016-2017 Substitute Teachers \$86 per Day

Carpenter, Josh

Kidd-Hubbard, Sarah

Muntz, Kassidy

Cerrone, Sarah

Melzer, Christina

Van DerWerker, Tracy

Henderson, Michael

Minardi, Lareen

### <u>ADJUSTMENTS</u>

### **SUPPLEMENTALS**

Spencer, Benjamin

High School Musical Vocal Music Director

Licensed, Non-Employee

Scale 9 Step 3 - 2 Years Longevity Credit (L-0)

### **TERMINATIONS**

### **SUPPLEMENTALS**

Ferguson, Robin

Head Middle School Dance Team Coach (1/2 Assignment)

Resignation, Personal

Effective March 10, 2017

22

March 15, 2017

Norrod, Clarenda Sue

STARBASE Instructor Resignation, Personal Effective February 17, 2017 The following individuals are recommended for correction, employment, extended time, lateral transfer, leave of absence, promotion and termination:

### CORRECTION

Mackie, Crystal

Effective February 27, 2017 – March 1, 2017

Bus Driver

3 Unpaid Days

Transportation Department

Cancelled

### **EMPLOYMENT**

Bus Wash/Clean (Outside) Bus Drivers Regular Hourly Rate

Kemp, Richard

Driver Trainee

Burgher, Rebecca

Henz, Sheila

Kanzari, Anissa

Kardeen, Steven

Special Needs Assistant

Beall, Marie

Special Needs Assistant (Instructional)

Coy Middle School

(Replacement)

Effective March 16, 2017

Base Contract 2017

Step 1/L-0/BCSD 0 Years Exp.

\$16.78/hr.

Laughman, Jennifer

Special Needs Assistant (Instructional)

Main Elementary

(Replacement)

Effective February 23, 2017

Base Contract 2017

Step 1/L-0/BCSD 0 Years Exp.

\$16.78/hr.

Pack, Rebecca

Special Needs Assistant (Transportation)

Transportation Department

(Replacement)

Effective March 1, 2017

Base Contract 2017

Step 1/L-0/BCSD 0 Years Exp.

\$16.01/hr.

Substitute - Building/Office Assistant

Fauber, Rachel

Gutterman, Leslie

Lewis, Teronda

Substitute – Bus Driver

Combs, Connie

Henz, Sheila

Substitute – IMC Tech.

Lewis, Teronda

Substitute - Secretary

Fauber, Rachel

Lewis, Teronda

Rodrigue, Lynn

Substitute - Special Needs Assistant (Instructional)

Lewis, Teronda

Substitute - Special Needs Assistant (Transportation)

Henz, Sheila

Substitute - Teacher Assistant

Fauber, Rachel

### LATERAL TRANSFER

Weber, Deborah

Effective April 3, 2017

From: Student Nutrition Hourly @ BHS

To: Student Nutrition Hourly @ BHS (Increase in Hours)

(Replacement)

### LEAVE OF ABSENCE

Begley, Elizabeth

Effective January 26, 2017 - Intermittent

Special Needs Assistant (Instructional)

Ankeney Middle School

Malone, Robbin

Effective February 21, 2017 - March 10, 2017

Bus Driver/Monitor

Transportation

12.66 Unpaid Days

McSwiney, Jodi

Ot I I N C''

Effective March 10, 2017 - March 21, 2017

Student Nutrition 8 Unpaid Days

Beavercreek High School

Phillips, Henry

Effective March 2, 8, & 15, 2017

Bus Driver 3 !

Transportation

3 Unpaid Days

### **PROMOTION**

Mantia, Kimberli

Effective March 1, 2017

From: Monitor Assistant Step 12/L-2 @ Beavercreek High School

To: Building/Office Assistant Step 12/L-2 @ Beavercreek High School

(Replacement) \$21.56/hr.

### **TERMINATION**

Arnao, Julia Bus Driver Transportation

Comer, W. Thomas Bus Driver Transportation

Kucinsky, Sandra Monitor Assistant Ankeney Middle School

Whitacre, Cathy IMC Tech. Fairbrook Elementary Effective April 27, 2017 Beavercreek 20 Years

Retirement

Effective March 3, 2017 Beavercreek 3 Years Resigning for the Purpose of Retirement

Effective May 31, 2017 Beavercreek 24 Years Retirement

Effective May 31, 2017 Beavercreek 27 Years Retirement B. Approval of Beavercreek City Schools 2018-2019 School Year Calendar

SEE NEXT PAGE(S)



### Pupil and Teacher School Calendar 2018 - 2019

|     |     | Aug  | just 2 | 018               |     |     |     | )   | Septe | mber              | 2018 | 3    |     |  |            | Oc          | tober        | 2018    |             |                 |  |
|-----|-----|------|--------|-------------------|-----|-----|-----|-----|-------|-------------------|------|------|-----|--|------------|-------------|--------------|---------|-------------|-----------------|--|
| Sun | Mon | Tue  | Wed    | Thu               | Fri | Sat | Sun | Mon | Tue   | Wed               | Thu  | Fri  | Sat | Sun  | Mon        | Tue         | Wed          | Thu     | Fri         | Sat             |  |
|     |     |      | 1      | 2                 | 3   | 4   |     |     |       |                   |      |      | 1   |  | 1          | 2           | 3            | 4       | 5           | 6               |  |
| 5   | 6   | 7    | 8      | 9                 | 10  | 11  | 2   | 3   | 4     | 5                 | 6    | 7    | 8   | 7  | 8          | 9           | 10           | 11      | 12          | 13              |  |
| 12  | 13  | 14   | 15     | 16                | 17  | 18  | 9   | 10  | 11    | 12                | 13   | 14   | 15  | 14   | 15         | 16          | 17           | 18      | 19          | 20              |  |
| 19  | 20  | 21   | 22     | 23                | 24  | 25  | 16  | 17  | 18    | 19                | 20   | 21   | 22  | 21   | 22         | 23          | 24           | 25      | 26          | 27              |  |
| 26  | 27  | 28   | 29     | 30                | 31  |     | 23  | 24  | 25    | 26                | 27   | 28   | 29  | 28   | 29         | 30          | 31           |         |             |                 |  |
|     |     |      |        |                   |     |     | 30  |     |       |                   |      |      |     |  |            |             |              |         |             |                 |  |
|     |     | Nove | mber   | 2018              | 3   |     |     |     | Dece  | mber              | 2018 |      |     |  |            | Jan         | uary         | 2019    |             |                 |  |
| Sun | Mon | Tue  | Wed    | Thu               | Fri | Sat | Sun | Mon | Tue   | Wed               | Thu  | Fri  | Sat | Sun  | Mon        | Tue         | Wed          | Thu     | Fri         | Sat             |  |
|     |     |      |        | 1                 | 2   | 3   |     |     |       |                   |      |      | 1   |  |            | 1           | 2            | 3       | 4           | 5               |  |
| 4   | 5   | 6    | 7      | 8                 | 9   | 10  | 2   | 3   | 4     | 5                 | 6    | 7    | 8   | 6  | 7          | 8           | 9            | 10      | 11          | 12              |  |
| 11  | 12  | 13   | 14     | 15                | 16  | 17  | 9   | 10  | 11    | 12                | 13   | 14   | 15  | 13   | 14         | 15          | 16           | 17      | 18          | 19              |  |
| 18  | 19  | 20   | 21     | 22                | 23  | 24  | 16  | 17  | 18    | 19                | 20   | 21   | 22  | 20   | 21         | 22          | 23           | 24      | 25          | 26              |  |
| 25  | 26  | 27   | 28     | 29                | 30  |     | 23  | 24  | 25    | 26                | 27   | 28   | 29  | 27   | 28         | 29          | 30           | 31      |             |                 |  |
|     |     |      |        |                   |     |     | 30  | 31  |       |                   |      |      |     |  |            |             |              |         |             |                 |  |
|     |     | Febr | uary   | 2019              |     |     |     |     | Ма    | rch 20            | 019  |      |     | April 2019   |            |             |              |         |             |                 |  |
| Sun | Mon | Tue  | Wed    | Thu               | Fri | Sat | Sun | Mon | Tue   | Wed               | Thu  | Fri  | Sat | Sun  | Mon        | Tue         | Wed          | Thu     | Fri         | Sat             |  |
|     |     |      |        |                   | 1   | 2   |     |     |       |                   |      | 1    | 2   |  | 1          | 2           | 3            | 4       | 5           | 6               |  |
| 3   | 4   | 5    | 6      | 7                 | 8   | 9   | 3   | 4   | 5     | 6                 | 7    | 8    | 9   | 7  | 8          | 9           | 10           | 11      | 12          | 13              |  |
| 10  | 11  | 12   | 13     | 14                | 15  | 16  | 10  | 11  | 12    | 13                | 14   | 15   | 16  | 14   | 15         | 16          | 17           | 18      | 19          | 20              |  |
| 17  | 18  | 19   | 20     | 21                | 22  | 23  | 17  | 18  | 19    | 20                | 21   | 22   | 23  | 21   | 22         | 23          | 24           | 25      | 26          | 27              |  |
| 24  | 25  | 26   | 27     | 28                |     |     | 24  | 25  | 26    | 27                | 28   | 29   | 30  | 28   | 29         | 30          |              |         |             |                 |  |
|     |     |      |        |                   |     |     | 31  |     |       |                   |      | en e |     |  |            |             |              |         |             |                 |  |
|     |     | M    | ay 20  | 19                |     |     |     |     | Ju    | ne 20             | 19   |      |     |  | 1 - x - x  |             | Legen        | ıd      | V (Company) |                 |  |
| Sun | Mon | Tue  | Wed    | Thu               | Fri | Sat | Sun | Mon | Tue   | Wed               | Thu  | Fri  | Sat | Pro  | 100        | Text Proper | a mark (Mal) | ment -  | -           |                 |  |
|     | i g |      | 1      | 2                 | 3   | 4   |     |     |       |                   |      |      | 1   |  | N 10 2 2 3 |             |              | y – St  |             |                 |  |
| 5   | 6   | 7    | 8      | 9                 | 10  | 11  | 2   | 3   | 4     | 5                 | 6    | 7    | 8   | - 1  | No Sch     |             |              | Offices | Close       | ed              |  |
| 12  | 13  | 14   | 15     | 16                | 17  | 18  | 9   | 10  | 11    | 12                | 13   | 14   | 15  |  |            |             | lo Sch       |         |             | 765             |  |
| 19  | 20  | 21   | 22     | 23                | 24  | 25  | 16  | 17  | 18    | 19                | 20   | 21   | 22  |  | _          |             |              | (Con    |             | NAME OF PERSONS |  |
|     |     |      |        | The second second |     |     |     |     |       | The second second |      |      |     | End of Grading Period – Early Dismissa<br>Staff Work Day – No School |            |             |              |         |             | miccal          |  |
| 26  | 27  | 28   | 29     | 30                | 31  |     | 23  | 24  | 25    | 26                | 27   | 28   | 29  | End  |            |             |              |         |             |                 |  |

 $<sup>1^{</sup>st}$  Quarter = **46** days;  $2^{nd}$  Quarter = **41** days –  $1^{st}$  Semester = **87** days

 $<sup>3^{</sup>rd}$  Quarter = 44 days;  $4^{th}$  Quarter = 47 days –  $2^{nd}$  Semester = 91 days

C. Approval of Greene County ESC Contract for FY 2018 School Year Calendar SEE NEXT PAGE(S)

**County ESC** 

District

GREENE COUNTY ESC

Beavercreek City

ESC IRN <u>047233</u>

County **GREENE** 



### **GREENE COUNTY EDUCATIONAL SERVICE CENTER GCESC**

**Contract Amount for FY 2018** Pursuant to O.R.C. 3313.842 and O.R.C. 3313.845

|   | District IRN <u>047241</u>             |
|---|--|
| Foundation Deduct: Pursuant to O.R.C. 3313.845, the Beavercreek Bosper pupil deducted from SF-3 payments compute for services outlined in this agreement beginning              | d by the Ohio Department of Education  |
| Foundation Deduct:  Pursuant to O.R.C. 3313.845, the Beavercreek Boadeducted bi-monthly from state foundation paymamount of  \$3,000,000.00 for services outlined in this agree | ents throughout the fiscal year in the |
| -B-(C)0   | 3/30/17                                |
| District Superintendent Signature   | Date                                   |
| District Treasurer Signature  | 3/30/17-<br>Date                       |
| Board Resolution # 2017-28  |  |
| Greene ESC Superintendent Signature   | Date                                   |
| Greene ESC Treasurer Signature  | Date                                   |
| Board Resolution  |  |
|   |  |

This contractual agreement shall continue in effect until terminated by either of these parties, Written notification of intent to terminate a future contract pursuant to O.R.C. 3313.843 must be transmitted to the Board (Greene County Educational Service Center) prior to January 1, 2018.

No action is required if the District is not terminating contract. Adjustments in the level of services, personnel used in carrying our services, and the amount to be deducted pursuant to O.R.C. 3313.845 should be mutually agreed upon prior to **April 1, 2018**.

GCESC Superintendent has the right to assign personnel to specific service and to perform the contract services. Other/additional personnel may be included in this contract by mutual agreement by both parties.

Whether deducted from the SF-3 settlement or direct billed by GCESC, all costs shall include salary, workers' compensation, Medicare, retirement, liability insurance, health benefits, substitutes, sick leave, travel, materials, professional meetings, and supplies attributable to the Board plus support personnel and administrative costs. Invoices will be issued on a *ten-month* basis beginning in August of each school year with the final bill to be issued in May. Bills will be issued on an estimated basis. It is agreed that the District shall pay the GCESC Board no later than the *10th of the month*. The agreed upon estimate can be altered by request of District. It is further agreed that the contract costs and adjustments (plus or minus) based on unanticipated increases/reductions in State and/or Federal funds be made with the year-end reconciliation.

If an unemployment compensation claim were to be made by an employee who is covered under this contract, the District herein receiving those services shall be so liable for their proportionate share of the employee's claim.

All applicable federal and state laws, regulations, and/or rules shall govern the implantation of the services provided pursuant to this Agreement. Any subsequent agreement between the parties is separate and distinct and not a renewal thereof.

### **Funding**

- A. The GCESC will receive and use State-provided ADM amount from money received through school foundation settlements for providing GCESC services and support--Fifty percent for services and fifty percent for GCESC support.
- B. The GCESC will receive and use \$12 x ADM from money received through deduction of the SF-3 report for providing services in this contract.
- C. Any additional services agreed upon or additional costs incurred above the amounts allocated in A & B will be charged in a final settlement with the District.
- D. An itemized cost analysis document will be available midway through the year from the Treasurer's office to estimate the current FY costs.

### Greene County ESC Services 2017-8 (GCESC)

The 2017-18 GCESC Services were agreed upon in an administrative meeting on February 28, 2017.

In attendance at that meeting were Paul Otten, Penny Rucker, Bobbie Fiori, Terry Graves-Strieter & Robert Arledge

### I. SERVICES:

1. <u>Participation in the Greene County Learning Center Program</u>
District will be billed total cost of the program on per child/per
enrolled day basis on whether attendance is at traditional
Learning Center or Transitional Unit.

### 2. Mental Health Services

District will be billed \$5,000 for approximately five (5) days per week during the school year for one school-based mental health therapist (social worker). The cost for second therapist will be for total cost of full position.

Personnel Assigned: Two full-time GCESC-assigned therapists

### 3. Therapy Services (Related Services)

District will receive GCESC Related Therapy Services and Supervision at the level approved on *Therapy Services form* prepared and completed by June 1, 2016.

District will be billed total cost of program on basis of service days provided.

Personnel Assigned: GCESC-assigned therapists

### 4. Attendance Officer Services

District will be billed the total cost of assigned personnel for approximately five (5) days per week during the school year.

Personnel Assigned: GCESC-assigned employee, 192 days plus 15 extended days

### 5. Intensive Needs Classroom Services (INC)

District will participate in GCESC INC program. Classrooms located at former Sugarcreek Elem. Building in Bellbrook at 60 E. South St.

District will be billed total cost of the program based upon District pupil placement and daily enrollment.

6. Job Development Coordinator/Job Coach Services

District will be assigned Job Development Coordinator - approximately one day/week.

District will be billed total cost of program on basis of the District's percentage of participation.

Personnel Assigned: Kristin Brown/Job Coach

### 7. <u>Pupil Personnel Services</u>

District will receive Professional Development in Special Education, Curriculum/Instruction services, or other upon special request.

District will be billed \$800 per day for requested PD.

Personnel Assigned: GCESC—assigned staff per District request of PD service.

- 8. <u>Alternative School Education</u> (Outdoor Advantage & Academy)
  District will participate in GCESC Alternative School program by
  purchasing <u>8 student slots</u> at GCESC Alternative School-located in
  Sugarcreek Elem. Bldg. in Bellbrook, OH.
  District will be billed \$65 per pupil per enrolled day. Additional
  students will be billed at same rate. All costs <u>will be billed</u>
  separately from any amounts deducted through this agreement.
- 9. AESOP Sub-Calling Program, Substitute Teacher Services
  District will participate in GCESC AESOP (sub-teacher calling system)
  District will be charged monthly for 10 months at the rate of \$2.10
  x number of teachers on the system requiring a substitute and
  \$0.65 x number of staff on the system not requiring a substitute.
- 10. VI, HI, and O&M specialist services/Vision & Hearing Services
  District will use VI, HI, and O&M services through GCESC.
  District will be billed total cost of the program on the basis of the District's percentage of participation.

### 11. School Psychologist

District will be billed the total cost for this employee. 213 days

### 12. Special Education Supervisor

District will be billed the total cost for this employee. 90 days

Additional Service(s)—may be requested in writing by District Superintendent/Designee. Costs for service will be determined by GCESC Superintendent and agreed to by District Superintendent. These services may be added to this contract as an addendum.

### **END OF AGREEMENT**

32/2017

D. Approval of Type IV Reimbursement

| Harris       | Angela        | Jingjing, Li | 2800 Double<br>Eagle Drive | Beavercreek | OH<br>45431 | Spring Valley<br>Academy | \$250.00 | Impractical | 1,2,3,5 |
|--------------|---------------|--------------|----------------------------|-------------|-------------|--------------------------|----------|-------------|---------|
| LAST<br>NAME | FIRST<br>NAME | CHILD'S NAME | ADDRESS                    | CITY        | ST ZIP      | SCHOOL                   | AMOUNT   |             | REASON  |

E. Approval of Pre-School Tuition Rates for School Years: 17-18, 18-19, 19-20

SEE NEXT PAGE(S)

### **Preschool Tuition Comparison 2016-2017**

Research was conducted to evaluate Beavercreek City Schools' (BCS) preschool tuition when compared to districts in the surrounding area. BCS's yearly tuition was lower than all districts in the comparison with the exception of West Carrollton. Tuition in other districts ranged from \$140.00 higher per year to \$2310.00 higher per year. The table below lists comparative districts.

| District   | Tuition  |
|--|--|
| Beavercreek City   | Tuition for the year is \$840 / \$210 per quarter  |
| Bellbrook  | Tuition for the year is \$1575 / \$175.00 per month  |
| Centerville City   | Tuition for the year is \$1800 / \$200 per month   |
| Dublin   | Tuition for the year is \$1260 - 1530. \$140 per month for the morning class (M-Th) and \$170 per month for the afternoon class (M-F). |
| Fairfield City Schools   | Tuition for the year is \$1800 / \$200 per month   |
| Gahanna - Jefferson  | Tuition for the year is \$1170 / \$130 per month   |
| Kettering  | Tuition for the year is \$1600 / \$400 per quarter   |
| Lakota   | Tuition for the year is \$2,403.00   |
| Mason  | Tuition for the year is \$3150 / \$350 per month + \$130 snack fee (annually)  |
| Miamisburg   | Tuition for the year is \$1,200. Payment accepted quarterly  |
| Springboro   | Tuition for the year is \$1620 / \$180 per month   |
| Sylvania City  | Tuition for the year is \$1000. (\$800 per year if you have more than 1 typical child enrolled)  |
| West Carrollton  | Tuition for the year is \$720 / \$80 per month (& based on income)   |
| Kirkmont Presbyterian<br>Preschool-(4 days per week (2.5<br>hours per day) | Tuition for the year is \$2601/\$289 per month   |

Based on this information, it is recommended that BCS preschool tuition be increased to \$1400.00 per year over a three-year period. The increase of \$560.00 over three years will put BCS closer to the average range for preschool tuition. The table below provides a yearly breakdown.

| School year:         | BCS Tuition (yearly)           |
|----------------------|--------------------------------|
| Current (2016-2017)  | \$840.00/yr                    |
| 1st Year (2017-2018) | \$1030.00/yr (190.00 increase) |
| 2nd Year (2018-2019) | \$1220.00/yr (190.00 increase) |
| 3rd year (2019-2020) | \$1400.00/yr (180.00 increase) |

F. Approval of Neola Policy Updates (presented 2-16-17)

| Policy #                | Policy Title   |
|-------------------------|--|
| 0100                    | Definitions  |
| 0160/0167.1             | Use of Electronic Mail/Text Messages   |
| 0160/0169.2             | Open Meetings/Sunshine Law   |
| 1530                    | Evaluation of Principals and Other Administrators                            |
| 1619.01/3419.01/4419.01 | Privacy Protection of Self—Funded Group Health Plans                         |
| 1619/3419/4419          | Group Health Plans   |
| 2460                    | Special Education  |
| 5330.02                 | Procurement and Use of Epinephrine Auto Injectors in<br>Emergency Situations |
| 5830                    | Student Fund-Raising   |
| 7540                    | Technology   |
| 7540.01                 | Technology Privacy   |
| 8330                    | Student Records  |
| 9700                    | Relations with Special Interest Groups                                       |

Ms. Hunt seconded the motion.

ROLL CALL: Krista Hunt, aye; Dennis Morrison, aye; Peg Arnold, aye; Gene Taylor, aye; Jo Ann Rigano; aye.

Motion carried 5-0

#### XIII. ANNOUNCEMENTS

- A. Spring Break March 27-31, 2017
- B. Good Friday No School and All Offices Closed April 14, 2017
- C. Professional Development Day- April 17, 2017
- D. Board of Education Meeting April 20, 2017 @ 6:30 p.m. in the Board/Administration Building

#### XIV. BOARD MEMBER COMMENTS

- A. Ms. Arnold No comments
- B. Mr. Taylor Commended Parkwood on the performance. He spoke of the bond these types of performances create between students/parent/grandparents.
- C. Ms. Hunt Spoke of looking forward to spring break. She thanked Mrs. Fiori for the preschool information.
- D. Mr. Morrison Thanked everyone for moving the meeting date. Congratulated Parkwood Bell Choir on a phenomenal job. Spoke of having gone to Kettering Fairmont last Friday to see the symphonic band. Mr. Frost did a great job as always.
- E. Ms. Rigano Parkwood was wonderful. She said thank you for bringing them over. Weekend of Jazz was amazing. The bands brought in were unbelievable. At the end they allowed our students to get on stage and ask the professional performers questions.

#### XV. EXECUTIVE SESSION – RESOLUTION #2017- 29

A. For the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of public employees or regulated individuals, or the investigation of charges or complaints against a public employee or regulated individuals unless such person requests a public hearing 121.222(G)(1).

Ms. Arnold made the motion to enter Executive Session at 7:12 p.m. Ms. Hunt seconded the motion.

Ms. Arnold made the motion to exit Executive Session at 8:30 p.m. Ms. Hunt seconded the motion

### XVI. ADJOURNMENT

There being no further business, Mr. Morrison moved to adjourn the meeting at 8:31 p.m. Ms. Hunt seconded the motion.

ROLL CALL: Dennis Morrison, aye; Krista Hunt, aye; Gene Taylor, aye; Peg Arnold, aye; Jo Ann Rigano; aye.

Motion carried 5-0

| We do herby certify the above to be correct. |           |
|--|-----------|
| ,  |           |
| PRESIDENT                                    | TREASURER |

### Beavercreek City Schools Monthly Analysis of Revenues and Expenses March - Fiscal Year 2017

|   | Monthly<br>Estimate   | Monthly<br>Actual   | Monthly<br>Difference  | Year to Date<br>Estimate   | Year to Date<br>Actual   | Year to Date<br>Difference                                      |                                    |        |
|---|---|---|--|--|--|---|------------------------------------|--------|
| Beginning Cash Balance  | 32,668,456  | 32,503,169  | -165,287   | 27,769,569   | 27,769,569   | 0   |                                    |        |
| Receipts:   |   |   |  |  |  |   |                                    |        |
| From Local Sources  |   |   |  |  |  |   | % of Total                         |        |
| Real Estate Tax<br>Personal Tangible<br>Proceeds from Sale of Notes   | 866,649<br>0  | 12,683,258<br>885,688<br>0  | 198,884<br>19,039<br>0   | 57,740,691<br>1,740,430<br>0<br>2,514,906  | 57,945,822<br>1,729,036<br>0<br>2,172,791  | 205,131<br>-11,394<br>0<br>-342,115                             | 0.00%                              |        |
| Other Local   | 279,434   | 516,877   | 237,443  | 2,514,906  | 2,172,791  | -342,113  | 2.7078                             |        |
| From State Sources  |   |   |  |  |  |   |                                    |        |
| Foundation Program Rollback and Homestead/TPP Reimb   | 1,109,143<br>2,673,971  | 1,075,237<br>2,885,686  | -33,906<br>211,715   | 10,049,395<br>6,046,983  | 10,329,927<br>6,104,846  |   | 13.11%<br>7.75%                    |        |
| From Federal Sources  |   |   |  |  |  |   |                                    |        |
| Public Law 874<br>Other Federal   | 0   | 0<br>0  | 0<br>0   | 0  | 0  | 0   | 0.00%<br>0.00%                     |        |
| Non-Operating Receipts  | 0   | 115   | 115  | 291,500  | 533,806  | 242,306   | 0.68%                              |        |
| Total Receipts Receipts Plus Cash Balance   | 17,413,571<br>50,082,026  | 18,046,861<br>50,550,030  | 633,291<br>468,004   | 78,383,905<br>106,153,474  | 78,816,228<br>106,585,797  | 432,324<br>432,324  | 100.00%                            | 0.55%  |
| Expenses  |   |   |  |  |  |   |                                    |        |
| Salaries and Wages Fringe Benefits Purchased Services Materials, Supplies and Books Capital Outlay Repayment of Debt Other Non-Operating Expenditures Other (Governmental Expenditures) | 3,753,294<br>1,651,449<br>800,681<br>210,763<br>13,589<br>0<br>0<br>276,739 | 3,868,159<br>1,608,198<br>641,484<br>131,808<br>3,790<br>0<br>477,678 | 114,865<br>-43,251<br>-159,197<br>-78,955<br>-9,799<br>0<br>0<br>200,939 | 36,732,938<br>14,425,838<br>7,109,373<br>1,896,865<br>122,297<br>0<br>0<br>2,490,651 | 36,589,682<br>14,600,496<br>7,011,956<br>1,711,275<br>250,599<br>0<br>0<br>2,602,876 | -143,256<br>174,658<br>-97,417<br>-185,590<br>128,303<br>0<br>0 | 23.26%<br>11.17%<br>2.73%<br>0.40% | 39.90% |
| · · · · · · · · · · · · · · · · · · ·   | 6,706,514   | 6,731,117   | 24,603   | 62,777,961   | 62,766,884   | -11,077   |                                    | -0.02% |
| Total Expenditures  |   |   | 443,401  | 43,375,512   | 43,818,913   |   | 100.00%                            |        |
| Ending Cash Balance   | 43,375,512  | 43,010,913  | 443,401  | 40,070,012   | 40,010,813   | 773,401   | 100.0070                           |        |
|   |   |   |  |  |  |   |                                    |        |

| % of FY Elapsed              | 75.00%       |
|------------------------------|--------------|
| % Spent                      | 74.65%       |
| Spent to Date                | \$62,766,884 |
| Total Projected Expenditures | \$84,083,989 |
| Months elasped in FY         | 9            |

### **Beavercreek City Schools**

Monthly Financial Reports - March 2017

Financial Re-Cap for: Board of Education Meeting April 20, 2017



### Executive Summary – Financial Reporting For the Month of March 2017 Overview

✓This report is based on the Five Year Forecast that was approved by the Board of Education in October 2016. As the Forecast is transitioned into budgets for the district, we will be monitoring our expenditure levels reflected in the financial report.

✓We project the amounts monthly for budget purposes and monitor monthly activity against those projections to determine if we are in alignment with the projected expenditures. As we proceed throughout the year, we will see if our projections hold and we will update our forecast accordingly.

✓ Currently, we are spending in alignment with our forecast as we start the fiscal year.



### Executive Summary – Financial Reporting For the Month of March 2017

#### Overview

√The following slides will present the Revenue and Expenditure line items that
correspond to the Monthly Analysis of Revenues and Expenditures – the monthly
report I have included in your board packet.

✓Each month we will look at:

- \* Month-To-Date: Budget vs. Actual Revenues and Expenditures
- Fiscal-To-Date: Budget vs. Actual Revenues and Expenditures



### Executive Summary – Financial Reporting For the Month of March 2017 Local Receipts

√ Real Estate Taxes collected fiscal year-to-date total \$57,945,822 which is
in alignment with fiscal year projected receipts.

✓Our current tax base is stable and growing steady. This is showing recovery from the recessionary impacts in the last few years.

✓We are anticipating to ask for new lavy money in probably 2018 for collection in 2019 per our five year forecast..stay tuned. It does depend largely on how the state funds our district in the next couple of years on how well we are able to "make ends meet" with what we have already in place.

✓ It will also depend on how much housing growth we see in the next couple of years and if we are adding students.

### Executive Summary – Financial Reporting For the Month of March 2017 Receipts

Monthly Estimate Monthly Actual Monthly Difference

Real Estate Tax \$12,484,374

\$12,683,258

\$198,884

Year to Date
Estimate Actual

Year to Date <u>Difference</u>

\$57,740,691 \$57,945,822

\$205,131



### Executive Summary – Financial Reporting For the Month of March 2017 State Funding Receipts

✓ State Foundation funding of \$1,075,237 was collected this month. To date, we are \$280,533 (or 2.7%) over projections on our collections; (We will continue see adjustments to sur state funding due to the biennium budget changes and as a reflection of our new school years enrollment, along with other state variables like our property wealth in relation to the wealth of other districts and our personal aroma in relation to other districts. The state uses these types of variables to determine a State Share Index (SSI).)

✓We will continue to monitor these changes in funding closely. We have updated our Five Year Forecast to reflect the additional funds to date.



| The second secon |                                     | - Financial Rep<br>of March 201<br>sipts |                                   |
|--|-------------------------------------|--|-----------------------------------|
| State Foundation   | Monthly <u>Estimate</u> \$1,109,143 | Monthly Actual \$1,075,237               | Monthly Difference \$-33,906      |
| State Foundation   |                                     |  | Magnethy.                         |
| 推动量。   | Year to Date<br>Estimate            | Year to Date Actual                      | Year to Date<br><u>Difference</u> |
|  | \$10,049,395                        | \$10,329,927                             | \$280,533                         |
|  |                                     |  | ENTEROUS.                         |

### <u>Executive Summary – Financial Reporting</u> <u>For the Month of March 2017</u>

#### Revenues:

- ✓ Our non-operating receipts are comprised of \$529,807 of general funds that were advanced to other funds in deficit at end of the Fiscal Year 2016. Typically, the funds are awaiting federal/state reimbursements at year-end.
- ✓ This practice of advancing funds to/from the general fund at year-end/year-beginning is in compliance with Ohio Revised Code and is audited annually to be sure proper accounting is used.
- ✓ We are in compliance.



### Executive Summary – Financial Reporting For the Month of March 2017

#### Expenditures:

- ✓ Salaries and wages as of March are coming in under projections by approximately \$-143k.
- ✓ Fringe benefits as of the month of March came in over projections by approximately \$175k.
- ✓These expenditures will ebb and flow from month-to-month as we monitor them to be sure they are in compliance with the five year forecast.

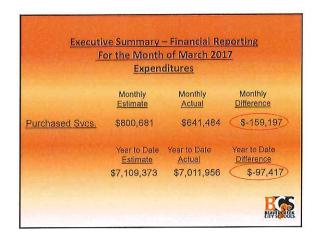


| ì | 1 | 1 |
|---|---|---|
| 4 | 1 | - |
|   | 1 | 1 |

|                  |                          | of March 201<br>ditures  | <u>/</u>                          |
|------------------|--------------------------|--------------------------|-----------------------------------|
|                  | Monthly<br>Estimate      | Monthly<br><u>Actual</u> | Monthly<br><u>Difference</u>      |
| Salaries & wages | \$3,753,294              | \$3,868,159              | \$114,865                         |
|                  | Year to Date<br>Estimate | Year to Date<br>Actual   | Year to Date<br><u>Difference</u> |
|                  | \$36,732,938             | \$36,589,682             | \$-143,256                        |

|                 | For the Month<br>Expen   | of March 200<br>ditures | <u>17</u>                         |
|-----------------|--------------------------|-------------------------|-----------------------------------|
|                 | Monthly<br>Estimate      | Monthly<br>Actual       | Monthly<br><u>Difference</u>      |
| Fringe Benefits | \$1,651,449              | \$1,608,198             | \$-43,251                         |
|                 | Year to Date<br>Estimate | Year to Date<br>Actual  | Year to Date<br><u>Difference</u> |
|                 | \$14,425,838             | \$14,600,496            | \$174,658                         |

|     | Expenditures:  |
|-----|--|
|     | archased Services costs of \$641,484 this month-to-date and came i<br>er projections of \$-97,417 fiscal-to-date.  |
|     | <ul> <li>[The charter and voucher payments, which are strictly pass-three payments, comprised approximately \$241 thousand (38%) of the purchased services costs in March</li> </ul> |
|     | aterials, Supplies and Books to date came in under projections by ut \$-185,590.   |
| √Ca | pital Outlay to date came in over projections by about \$128,303.  |







# Executive Summary — Financial Reporting For the Month of March 2017 Expenditures: Expenditures: Expenditures are under projections by about \$-11,077 or -0.02%. We continue monitoring these expenditures to determine that our spending plan is still in proper alignment.

|              | For the Month              | <ul> <li>Financial Re<br/>of March 201<br/>ditures</li> </ul> | - Control of the Cont |
|--------------|----------------------------|---|--|
| Total        | Monthly<br><u>Estimate</u> | Monthly<br>Actual   | Monthly<br><u>Difference</u>   |
| Expenditures | \$6,706,514                | \$6,731,117   | \$24,603   |
|              | Year to Date<br>Estimate   | Year to Date<br>Actual  | Year to Date<br>Difference   |
|              | \$62,777,961               | \$62,766,884  | \$-11,077  |

|                                 | Expenditures:  Tarch, we are close to being in alignment with budgeted expenditure   |
|---------------------------------|--|
| budget.                         | f the fiscal year has elapsed and we have spent 74.65% of the annual<br>Our cash-flow is slightly positive based on the cash advance we got ir<br>Ve are within projected cash flow.   |
| We made<br>awalting<br>reimburs | have \$529,807 in advances to close the books as of June 30, 2016.<br>These advances from General Fund to the various grant funds<br>reimbursement from state and federal sources. Since the grants are<br>ing, we must advance funds at year-end so they are not in a deficit,<br>are not required to be budgeted per Ohio Law. |

|             | For the Month "Bottom-Line" |                          | - 12 3 m - 12 12 12 12 12 12 12 12 12 12 12 12 12 |
|-------------|-----------------------------|--------------------------|---|
| Ending Cash | Monthly<br><u>Estimate</u>  | Monthly<br><u>Actual</u> | Monthly<br><u>Difference</u>                      |
| Balance     | \$43,375,512                | \$43,818,913             | \$443,401   |
|             | Year to Date<br>Estimate    | Year to Date<br>Actual   | Year to Date<br><u>Difference</u>                 |
|             | \$43,375,512                | \$43,818,913             | \$443,401   |



|               | BCSD I  | BANK RECONCILIATION  |              |
|---------------|---|--|--------------|
|               |   | March 2017   |              |
|               |   |  | 4/10/        |
|               |   |  | 12:57 P      |
| Bank Statemer |   |  |              |
|               | Chase - Operating (Concentration Acct.)                         |  | 7,547,454.5  |
|               | US Bank - Meeder Money Market                                   |  | 22,396.2     |
|               | US Bank - Meeder Investments                                    |  | 28,734,177.5 |
|               | Chase- High Yield Savings                                       |  | 15,017.1     |
|               | STAR Ohio   |  | 25,933,959.0 |
|               | STAR Plus   |  |              |
|               | PNC Bank - Money Market Savings                                 |  | 914,960.5    |
|               | Self-Insured Worker's Compensation                              |  |              |
|               | Chase - Petty Cash  |  | 14,000.00    |
|               | Athletic Change Fund  |  | 3,500.00     |
|               | Food Service Change Fund  |  | 1,000.00     |
|               | BHS Change Fund   |  | 500.00       |
|               | CMS Change Fund   |  | 500.00       |
|               | AMS Change Fund   |  | 300.00       |
|               | Central Office Change Fund                                      |  | 100.00       |
|               |   | Total Bank Balances:   | 63,187,865.0 |
|               |   |  |              |
| Adjustments:  | Outstanding Charles (Operation)                                 |  | (150,422.2   |
|               | Outstanding Checks (Operating)                                  |  | (67,634.5    |
|               | Outstanding Checks (Payroli) Outstanding Checks (Worker's Comp) |  | (07,034.3    |
|               | Outstanding Checks (Worker's Comp)                              |  | 31,427.7     |
|               | Outstanding Vcard Payments (CPS)                                |  | (17,327.7    |
|               | VCARD ACH in Transit  |  | (17,521.7    |
|               | VCARD Expired   |  |              |
|               | Interest - Chase Operating                                      |  | (34,413.4    |
|               | Interest - Meeder Investments                                   |  | (1.6         |
|               | Interest - Chase High Yield Savings                             |  | (12,983.4    |
|               | Interest - STAR Ohio  |  | (12,563.4    |
|               | Interest - STAR Plus  |  | (68.9)       |
|               | Interest - PNC Bank   |  | (08.3        |
|               | CBS amount in Accumulator                                       |  |              |
|               | U.S. Treasury Direct in Accumulator                             |  | 2.2          |
|               | Monthly Analysis Charge - PNC Bank                              |  | 2,131.3      |
|               | Meeder Monthly Investment Fee                                   |  |              |
|               | Returned Payroll ACH  |  | (35.2        |
|               | eSERS ACH - Merchants   | The section of the se | (249,322.9)  |
|               |   | Total Adjustments:   | (249,322.9)  |
| Adjusted Bank | Balances:   |  | 62,938,542.1 |
| Eund Dalansas | per Board Books:  |  | 62,938,542.1 |
| runu palances | per board books.  |  |              |
| Variance      |   |  | 0.0          |

|                                    | BEAVERCRE    | EK CITY SCHO | OL DIS | TRICT         |               |
|------------------------------------|--------------|--------------|--------|---------------|---------------|
|                                    | INV          | ESTMENT INC  | OME    |               |               |
|                                    |              | March        |        |               |               |
|                                    |              | 2017         |        |               |               |
|                                    |              |              |        |               |               |
| INVESTMENT INCOME:                 |              |              |        |               |               |
| <u>Bank</u>                        |              |              |        | <u>Amount</u> | Receipt Code  |
| US Bank - Meeder - MM              |              | Variable     |        | 0.00          | 001-1410-0000 |
| US Bank - Meeder - Investment      |              | Variable     |        | 7,049.88      | 001-1410-0000 |
| US Bank - Meeder - Prem./Disc.     |              | Variable     |        | 0.00          | 001-1410-0000 |
| US Bank - Meeder - Gain/(Loss)     |              | Variable     |        | 0.00          | 001-1410-0000 |
| Chase - High Yield Savings         |              | 0.13%        |        | 0.92          | 001-1410-0000 |
| Star Ohio                          |              | 0.94%        |        | 4,864.57      | 001-1410-0000 |
| Star Plus                          |              | 0.65%        |        | 0.00          | 001-1410-0000 |
| PNC Bank - Business Money Market   |              | 0.09%        |        | 35.09         | 001-1410-0000 |
| TOTAL INVESTMENT INCOME            |              |              | \$     | 11,950.46     |               |
|                                    |              |              |        |               |               |
| INVESTMENT INCOME DISTRIBUTION:    |              |              |        |               |               |
| Fund                               | Fund Balance | <u>Rate</u>  |        | Amount        | Receipt Code  |
| Food Service Fund                  | 530,642.23   | 0.10%        |        | 44.22         | 006-1410-0000 |
| Dayton Islamic                     | 102,381.32   | 0.10%        |        | 8.53          | 401-1410-9517 |
| St. Luke                           | 147,084.10   | 0.10%        |        | 12.26         | 401-1410-9617 |
| Carroll HS                         | 379,918.23   | 0.10%        |        | 31.66         | 401-1410-9717 |
| Bright Beginnings                  | 10,273.79    | 0.10%        |        | 0.86          | 401-1410-9917 |
| CWN - Beavercreek                  | 35,386.47    | 0.10%        |        | 2.95          | 401-1410-9817 |
|                                    |              |              | \$     | 100.48        |               |
| General Fund Interest Distribution |              |              | \$     | (100.48)      | 001-1410-0000 |
| RECEIPT # J. Mitman                |              |              |        |               |               |
| POSTED J. Mitman                   |              |              |        |               |               |

```
-- Options Summary --
```

```
Summary or Detail Report? (S,D) S
Output file: 0317FINSUMMS.TXT

Type: CSV
Print options page? (Y,N) Y
Report heading: BCSD - CLOSE MARCH 2017
Generate FINDET report for comparison? (Y,N) Y
Sort options: FD
Subtotal options: FD
Include future encumbrance amounts? (Y,N) N
Include accounts with zero amounts? (Y,N) Y
Include accounts which are no longer active? (Y,N,I) Y
```

BAT\_FINSUM executed by OVERFIJ on node MVECA0:: at 4-APR-2017 10:19:30.57

48

| <br>04/04/2017 | 10:19 am |
|----------------|----------|
| Date:          | Time:    |

| П  |                              |  |                                     |  |                              |                                   |                                |                                 |                                  |                          |                                |                                   |                                   |                                  |                                |                                  |                                  |
|--|------------------------------|--|-------------------------------------|--|------------------------------|-----------------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|--------------------------------|-----------------------------------|-----------------------------------|----------------------------------|--------------------------------|----------------------------------|----------------------------------|
| Page:<br>(FINSUM)  | Unencumbered<br>Fund Balance | 42,169,120.69                          | 6,582,818.82                        | 4,198,854.61   | 59,399.35                    | 379,677.03                        | 14,577.59                      | 772,971.55                      | 419,296.99                       | 11,678.13                | 3,741.28                       | 706,880.08                        | 3,733,074.21                      | 553,232.68                       | 162,168.85                     | 377,268.46                       | 592,893.06                       |
|  | Current<br>Encumbrances      | 1,649,795.48                           | 00.00                               | 211,619.09   | 19,739.06                    | 150,965.20                        | 00.0                           | 107,173.91                      | 109,457.39                       | 546.00                   | 00.0                           | 00.0                              | 732.00                            | 61,787.96                        | 30,002.93                      | 90,802.73                        | 82,150.85                        |
|  | Current<br>Fund Balance      | 43,818,916.17                          | 6,582,818.82                        | 4,410,473.70   | 79,138.41                    | 530,642.23                        | 14,577.59                      | 880,145.46                      | 528,754.38                       | 12,224.13                | 3,741.28                       | 706,880.08                        | 3,733,806.21                      | 615,020.64                       | 192,171.78                     | 468,071.19                       | 675,043.91                       |
| reek City Schools<br>al Report by Fund<br>CLOSE MARCH 2017 | FYTD<br>Expenditures         | 62,766,880.85                          | 6,143,715.38                        | 2,754,326.46   | 11,528.00                    | 1,670,531.96                      | 1,800.00                       | 452,293.78                      | 192,699.12                       | 1,500.00                 | 28,537.67                      | 5,835,030.35                      | 9,121,976.20                      | 120,518.14                       | 106,141.41                     | 455,772.16                       | 738,937.97                       |
| Beavercreek (<br>Financial Rep<br>BCSD - CLOSE             | MTD<br>Expenditures          | 6,731,116.65                           | 27,598.03                           | 178,136.37   | 00.0                         | 209,942.07                        | 00.0                           | : 20,705.04                     | 20,478.04                        | 00.0                     | : 2,530.12                     | 609,106.97                        | INS.:<br>1,317,880.47             | SELF IN<br>4,684.94              | ITY:<br>16,451.79              | TY:<br>37,897.94                 | 71,934.16                        |
|  | FYTD<br>Receipts             | :<br>78,816,227.89                     | RETIREMENT:<br>8,015,889.41         | T IMPROVEMENT:<br>2,640,774.63                             | 00.00                        | SERVICE:<br>1,700,811.83          | TRUST:<br>4,952.77             | SCHOOL SUPPLIES:<br>412,847.58  | SCHOOL SUPPORT:<br>254,738.88    | GRANT:<br>6,225.00       | ENTERPRISE FUND<br>19,553.95   | r AGENCY:<br>5,687,848.86         | SE BENEFITS SELF<br>10,177,781.27 | COMPENSATION-<br>155,182.92      | MANAGED ACTIVIT<br>130,672.05  | r MANAGED ACTIVITY<br>514,359.68 | XY SERVICES:<br>1,102,594.08     |
|  | MTD Receipts                 | Fund 001 - GENERAL:<br>18,046,860.41 7 | Fund 002 - BOND RET<br>2,028,126.91 | nd 003 - PERMANIENT IMPROVEMENT<br>650,737.31 2,640,774.63 | Fund 004 - BUILDING:<br>0.00 | Fund 006 - FOOD SEE<br>217,573.05 | Fund 007 - SPECIAL<br>1,000.00 | Fund 009 - UNIFORM<br>17,901.27 | Fund 018 - PUBLIC 8<br>58,465.58 | Fund 019 - OTHER GI      | Fund 020 - SPECIAL<br>2,872.00 | Fund 022 - DISTRICT<br>584,953.17 | Fund 024 - EMPLOYEE               | Fund 027 - WORKWANS<br>16,516.61 | Fund 200 - STUDENT<br>6,086.60 | Fund 300 - DISTRICT<br>12,824.84 | Fund 401 - AUXILIARY<br>62.24 1, |
| Date: 04/04/2017<br>Time: 10:19 am                         | Begin Balance                | TOTAL FOR Fur<br>27,769,569.13         | TOTAL, FOR FU<br>4,710,644.79       | TOTAL FOR Fund<br>4,524,025.53                             | TOTAL FOR Fu<br>90,666.41    | TOTAL FOR Fu:<br>500,362.36       | TOTAL FOR Fu<br>11,424.82      | TOTAL FOR Fu<br>919,591.66      | TOTAL FOR Fu<br>466,714.62       | TOTAL FOR Fu<br>7,499.13 | TOTAL FOR Fu<br>12,725.00      | TOTAL FOR Fu<br>854,061.57        | TOTAL FOR Fu<br>2,678,001.14      | TOTAL FOR Fu<br>580,355.86       | TOTAL FOR FU<br>167,641.14     | TOTAL FOR Fu<br>409,483.67       | TOTAL FOR Fu<br>311,387.80       |

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| Page:<br>(FINSUM)   | Unencumbered<br>Fund Balance | 00.00                      | 00.0                   | 00.0                             | 00.0                       | 16,200.00  | 00.00                              | 00.0                  | 00.0                      | 19,839.57-                                      | 1,956.12-                                       | 00.0         | 00.0                    | 0.00        | 131,950.29-                               | 00.0        | 0.00                         |
|---|------------------------------|----------------------------|------------------------|----------------------------------|----------------------------|--|------------------------------------|-----------------------|---------------------------|---|---|--------------|-------------------------|-------------|---|-------------|------------------------------|
|   | Current<br>Encumbrances      | 0.00                       | 0.00                   | 0.00                             | 0.00                       | 00.0   | 00.0                               | 00.0                  | 00.0                      | 6,430.53  | 00.0  | 00.0         | 00.0                    | 00.0        | 29,844.19                                 | 00.0        | 00.0                         |
|   | Current<br>Fund Balance      | 00.0                       | 00.0                   | 00.0                             | 00.0                       | 16,200.00  | 0.00                               | 0.00                  | 0.00                      | 13,409.04-                                      | 1,956.12-                                       | 0.00         | 0.00                    | 0.00        | 102,106.10-                               | 00.0        | 0.00                         |
| Beavercreek City Schools<br>Financial Report by Fund<br>BCSD - CLOSE MARCH 2017 | FYTD<br>Expenditures         | 0.00                       | 00.0                   | 0.00                             | 00.0                       | 0.00   | 00.0                               | 0.00                  | 00.0                      | 420,726.65                                      | 21,757.62                                       | 00.00        | 0.00                    | 00.0        | 1,112,217.33                              | 00.0        | 0.00                         |
| Beavercreek<br>Financial Re<br>BCSD - CLOSI                                     | MTD<br>Expenditures          | 00.0                       | 00.0                   | SYSTEM 0.00                      | 00.0                       | 00-0   | OPMEN 0.00                         | 00.0                  | 00.0                      | 13,409.04                                       | IT FUN<br>1,956.12                              | 00.0         | 00.0                    | 00.0        | 102,106.10                                | 00.0        | 00.00                        |
|   | FYTD<br>Receipts             | TEACHER DEVELOPMENT: 0.00  | EDUCATION FUND:        | MANAGEMENT INFORMATION S<br>0.00 | ENTRY YEAR PROGRAMS: 0.00  | 1 - DATA COMMUNICATION FUND:<br>8,100.00 16,200.00 | SCHOOLNET PROFESS. DEVELOPMEN 0.00 | ADS:<br>0.00          | INTERVENTION:<br>0.00     | 466 - STRAIGHT A FUND:<br>379,382.36 407,317.61 | - MISCELLANEOUS STATE GRANT<br>956.12 19,801.50 | 00.0         | THE TOP:                | 0.00        | IDEA PART B GRANTS:<br>70.38 1,005,824.45 | 0.00        | I D - TECHNOLOGY:<br>0.00    |
| _   | MTD Receipts                 | Fund 416 - TEACHER<br>0.00 | 431 - GIFTED<br>0.00   | 432 -                            | Fund 440 - ENTRY Y<br>0.00 | Fund 451 - DATA CO<br>8,100.00                     | Fund 452 - SCHOOLN 0.00            | Fund 459 - OHIO READS | Fund 460 - SUMMER<br>0.00 | Fund 466 - STRAIGH<br>379,382.36                | Fund 499 - MISCELI<br>1,956.12                  | Fund 504:    | Fund 506 - RACE TO 0.00 | Fund 51.4:  | Fund 516 - IDEA PA<br>106,470.38          | Fund 532:   | und 533 - TITLE II D<br>0.00 |
| Date: 04/04/201.<br>Time: 10:19 am  | Begin Balance                | TOTAL FOR F.               | TOTAL FOR Fund<br>0.00 | TOTAL FOR Fund<br>0.00           | TOTAL FOR F.               | TOTAL FOR FA                                       | TOTAL FOR F.                       | TOTAL FOR FU          | TOTAL FOR FY              | TOTAL FOR FA                                    | TOTAL FOR FI                                    | TOTAL FOR F1 | TOTAL FOR F             | TOTAL FOR F | TOTAL FOR F1<br>4,286.78                  | TOTAL FOR F | TOTAL FOR Fund 533           |

| 04/04/2017 |  |
|------------|--|
| Date: 0,   |  |

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|---|------------------------------|--|--|--|--|--|------------------------|---|--|--|
| Page:<br>(FINSUM)   | Unencumbered<br>Fund Balance | 7,053.74-  | 41,723.62-   | 00.0   | 0.00   | 1,898.52-  | 00.0                   | 65,085.70-  | 118,002.48-  | 60,366,343.34  |
|   | Current<br>Encumbrances      | 00.0   | 200.00   | 00.00  | 00.0   | 00.0   | 00.00                  | 18,874.32   | 2,077.17   | 2,572,198.81   |
|   | Current<br>Fund Balance      | 7,053.74-  | 41,523.62-   | 00.0   | 00.0   | 1,898.52-  | 00.0                   | 46,211.38-  | 115,925.31-  | 62,938,542.15  |
| Beavercreek City Schools<br>Financial Report by Fund<br>BCSD - CLOSE MARCH 2017 | FYTD<br>Expenditures         | 45,788.78  | 385,621.71   | 00.0   | 00.0   | 16,167.46  | 00.0                   | 133,138.88  | 710,726.34   | 93,248,334.22  |
| Beavercree]<br>Financial  <br>BCSD - CLOS                                       | MTD<br>Expenditures          | ENCY: 7,053.74   | CHILDRE<br>41,523.62   | EDUC PGM:<br>0 0.00                          | FUND: 0.00   | )ICAPPED:<br>14 1,898.52   | 00.0                   | CTY:<br>46,211.38   | GRANT FUND<br>13 46,428.75   | 9,509,049.86   |
|   | FYTD<br>Receipts             | ENGLISH PROFICI<br>38,735.04   | DISADVANTAGED (344,098.09  |  | EE SCHOOL GRANT<br>0.00                                | ESCHOOL-HANDICA!<br>14,268.94                                      | 00.0                   | NG TEACHER QUALI<br>82,436.50   |  | .12,163,943.96   |
|   | MTD Receipts                 | TOTAL FOR Fund 551 - LIMITED ENGLISH PROFICIENCY:<br>0.00 7,535.18 38,735.04 | TOTAL FOR Fund 572 - TITLE I DISADVANTAGED 0.00 35,698.63 344,098.09 | TOTAL FOR Fund 573 ~ TITLE V INNOVATIVE 0.00 | TOTAL FOR Fund 584 - DRUG FREE SCHOOL GRANT FUND: 0.00 | TOTAL FOR Fund 587 - IDEA PRESCHOOL-HAND<br>0.00 2,593.80 14,268.9 | ind 589:<br>0.00       | TOTAL FOR Fund 590 - IMPROVING TEACHER QUALITY:<br>4,491.00 19,669.68 82,436.50 | TOTAL FOR Fund 599 - MISCELLANEOUS FED.<br>0.00 161,397.74 594,801.( | GRAND TOTALS:<br>44,022,932.41 23,590,703.53 112,163,943.9 |
| Date: 04/04/2017<br>Time: 10:19 am  | Begin Balance                | TOTAL FOR FU<br>0.00   | TOTAL FOR FU   | TOTAL FOR F.                                 | TOTAL FOR FL   | TOTAL FOR FU<br>0.00   | TOTAL FOR Fund<br>0.00 | TOTAL FOR F.<br>4,491.00  | TOTAL FOR FU   | GRAND TOTALS:<br>44,022,932.41 2                           |

# Beavercreek City School District Portfolio Comparison



2/28/2017

# **Duration Diversification**

|           | PERCENTAGE | DOLLAR AMOUNT |
|-----------|------------|---------------|
| 0-1 year  | 49%        | \$12,731,936  |
| 1-2 years | 2%         | \$1,738,000   |
| 2-3 years | 17%        | \$4,488,356   |
| 3-4 years | 19%        | \$4,786,000   |
| 4-5 years | 8%         | \$1,980,000   |

# Portfolio Statistics

| 1.87 years                | 1.50%                  | \$358,689                  |
|---------------------------|------------------------|----------------------------|
| Weighted Average Maturity | Weighted Average Yield | Annualized Interest Income |

Portfolio Allocation

| 34%           | 26%          | 40%   |
|---------------|--------------|-------|
| U.S. Agencies | FDIC-Insured | Other |
|               | 0            | 0     |

\$25,724,292

3/31/2017

# **Duration Diversification**

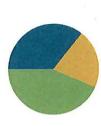
|           | PERCENTAGE | DOLLAR AMOUNT |
|-----------|------------|---------------|
| 0-1 year  | 47%        | \$13,560,281  |
| 1-2 years | %6         | \$2,743,000   |
| 2-3 years | 20%        | \$5,687,293   |
| 3-4 years | 17%        | \$4,786,000   |
| 4-5 years | 7%         | \$1,980,000   |
|           |            | \$28.756.574  |

# Portfolio Statistics

| 1.76 years                | 1.51%                  | \$436,357                      |
|---------------------------|------------------------|--------------------------------|
| Weighted Average Maturity | Weighted Average Yield | Average Annual Interest Income |

# Portfolio Allocation

| 36%           | 21%          | 44%   |
|---------------|--------------|-------|
| U.S. Agencies | FDIC-Insured | Other |
| •             |              | •     |
|               |              |       |





# MEEDER INVESTMENT MANAGEMENT This report prepared for: PENNY RUCKER

CASH ACCOUNTS 1

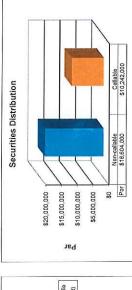
BEAVERCREEK CITY SCHOOL DISTRICT Consolidated Investment Portfolio As of: 03/31/2017 Settle Date

| DAYS TO                            | T          |                  | DAYS TO                            | 4                      | 35                   | S 20          | 8 6                | 16                | 119                             | 119                    | 119                                 | n 6<br>n 6<br>n 6          | 181                                | 185               | 187                | 210             | 222                        | 224                | 299                                  | 305                                      | 444                                   | 486                                    | 486                               | 537   | 544                                 | 546                             | 714                                    | 8 8                                    | 86                                 | 006   | 901                                 | 905                                | 920                            | 920                                    | 941                 | 943                                   | 970               | 1,064             | 1,078                                 | 1,095              | 1,216                                 | 1,257             | 1,272                                | 1,298             | 1,335             | 1,524             | 1,699                                  | neo-i                                   |              |                 |                     |  |
|------------------------------------|------------|------------------|------------------------------------|------------------------|----------------------|---------------|--------------------|-------------------|---------------------------------|------------------------|-------------------------------------|----------------------------|------------------------------------|-------------------|--------------------|-----------------|----------------------------|--------------------|--------------------------------------|--|---------------------------------------|--|-----------------------------------|---|-------------------------------------|---------------------------------|--|--|------------------------------------|---|-------------------------------------|------------------------------------|--------------------------------|--|---------------------|---------------------------------------|-------------------|-------------------|---------------------------------------|--------------------|---------------------------------------|-------------------|--------------------------------------|-------------------|-------------------|-------------------|--|---|--------------|-----------------|---------------------|--|
| 1.                                 | 3/31/2017  |                  | o<br>S                             | 22533TR40              | 00280NS50            | 63873JS50     | 06538BTP8          | 89233GTW6         | 29976DZP8                       | 2254EAUU5              | 2254EAUU5                           | 638731WS5                  | 06538BWU3                          | 13607EX20         | 25214P4K6          | 4497WOXTD       | 13607EY86                  | 06538BYA5          | 319590007                            | 025870XC7                                | 9497485X1                             | 25665QAT2                              | 66476QBE7                         | 36163CVK3   | 46176PDJ1                           | 29266NC47                       | 313663005                              | 3133EFN94                              | 254671608                          | 3814715,7                                     | 02587CBK5                           | OSSEGNAUE                          | 02006LP23                      | 33767AG54                              | 3135G0R21           | 31938QP65<br>87165HFF3                | 3136G4JE4         | 3136G4LW1         | 3136G4MR1                             | 31346BAN2          | 14042E4Z0                             | 3134GAJJ4         | 06740KJQ1                            | 3134GASS4         | 3136G4JF1         | 3136G3RJ6         | 3130AA6U7                              | TOOKSOTTS                               |              |                 |                     |  |
| BALANCES AS OF 1                   | 3/3:       |                  | SAFFKFFF                           | US Bank                | US Bank              | US Bank       | US Bank            | US Bank           | US Bank                         | US Bank                | US Bank                             | US Bank                    | US Bank                            | US Bank           | US Bank            | US Bank         | US Bank                    | US Bank            | US Bank                              | US Bank                                  | US Bank                               | US Bank                                | US Bank                           | US Bank   | US Bank                             | US Bank                         | US Bank                                | US Bank                                | US Bank                            | US Bank                                       | US Bank                             | US Bank                            | US Bank                        | US Bank                                | US Bank             | US Bank                               | US Bank           | US Bank           | US Bank                               | US Bank            | US Bank                               | US Bank           | US Bank                              | US Bank           | US Bank           | US Bank           | US Bank                                | 200                                     |              |                 |                     |  |
| NOTE/CALL FEATURE                  | US Bank    |                  | NOTE/CALL FEATURE                  | CREDIT AGRICOLE CIB NY | ABBEY NAT'L TREASURY | NE FINDING II | BANK OF TOKYO-MITS | TOYOTA MOTOR CORP | EVERBANK - Semi-Annual Interest | OREDIT SUISSE NEW YORK | Short term fundaTOXOTA MOJOB OBENIT | Short term fundsNATIXIS NY | Short term fundsBANK OF TOKYO-MITS | CANADIAN IMPERIAL | PANK OF TOXYO-MITS | ING FUNDING LLC | CANADIAN IMPERIAL HOLDINGS | BANK OF TOKYO-MITS | PIRST CITRUS BANK - Monthly Interest | AMERICAN EXP CENT - Semi-Annual Interest | WELLS FARGO BANK-Semi-Annual Interest | DOLLAR BANK FSB - Semi-Annual Interest | NORTHERN BART - Quartery Interest | GE CAPITAL BANK - VERNING Interest AMERICAN BK - Monthly Interest | INVESTORS BK - Semi-Annual Interest | ENERBANK USA - Monthly Interest | 9/15/16 Quarterly<br>3/21/17 Continues | SALLIE MAE BANK - Semi-Annual Interest | DISCOVER BK - Semi-Annual Interest | GOLDMAN SACHS BANK USA - Semi-Annual Interest | AMER EXP FSB - Semi-Annual Interest | COMENITY CAP BK - Monthly Interest | ALLY BANK-Semi annual interest | FIRSTBANK PUERTO RICO-Monthly Interest | 4/28/17 Quarterly   | SYNCHRONY BANK - Semi-Annual Interest | 5/26/17 Quarterly | 2/28/18 Quarterly | 9/13/1/ Quanterly<br>6/30/17 Ougstack | O/JO/ II Augusting | CAPITAL ONE NA - Semi-Annual Interest | 12/8/16 Quarterly | BARCLAYS BANK - Semi-Annual Interest | 1/13/1/ Quarterly | 5/25/17 Quarterly | 12/2/16 Quarterly | 2/24/17 Quarterly<br>2/24/17 Quarterly | 6.0000000000000000000000000000000000000 |              | ř               |                     |  |
| PURCHASE YLD                       | 0.170%     |                  | PURCHASEYLD                        | 1.092%                 | 1.297%               | 1.236%        | 1.318%             | 1.277%            | 1,000%                          | 1.431%                 | 1 224%                              | 1.347%                     | 1.419%                             | 1.349%            | 1.395%             | 1.359%          | 1.287%                     | 1431%              | 1,100%                               | 1,300%                                   | 1.200%                                | 1,400%                                 | 1.400%                            | 1,650%  | 1.650%                              | 1.700%                          | 1.300%                                 | 2.150%                                 | 2.150%                             | 2.100%  | 2,100%                              | 2,100%                             | 1,300%                         | 1,300%                                 | 1300%               | 2,000%                                | 1.530%            | 1.750%            | 1 900%                                | 2000%              | 2.300%                                | 1.500%            | 2200%                                | 1500%             | 1.800%            | 1.800%            | 2000%                                  |   | WTD YIELD    | 0.17%           | 1.51%               |  |
| ORIGINAL<br>PRINCIPAL <sup>2</sup> | 22,396,24  |                  | ORIGINAL<br>PRINCIPAL <sup>2</sup> | 1,488,096.24           | 396,218,22           | 247.748.06    | 396,158,66         | 346,730.90        | 248,000.00                      | 450,293.28             | 362 797 83                          | 1,276,471.88               | 1,340,461.12                       | 1,188,472,00      | 593.948.50         | 470,314,52      | 148,603.50                 | 494,769.44         | 249,000.00                           | 248,000.00                               | 249,000.00                            | 248,000.00                             | 249,000.00                        | 249,000.00  | 247,000.00                          | 249,000,00                      | 535,000,00                             | 247.000.00                             | 247,000.00                         | 247,000.00                                    | 247,000,00                          | 249.000,00                         | 248,000.00                     | 249,000,00                             | 250,000,00          | 247,000.00                            | 757,355.70        | 1,249,937.50      | 284,000,00                            | 247,000,00         | 247,000.00                            | 780,000.00        | 247,000,00                           | 1,165,000.00      | 1,000,000.00      | 960,000.00        | 750,000,00                             |   | WTD MATURITY | ਜ               | 641                 | 0.000  |
| SETTLE DATE                        | 3/31/17    |                  | SETTLE DATE                        | 07/11/16               | 08/10/16             | 09/28/16      | 09/28/16           | 10/04/16          | 07/30/15                        | 11/04/16               | 03/29/17                            | 03/29/17                   | 03/29/17                           | 01/13/17          | 01/13/17           | 02/02/17        | 02/15/17                   | 02/14/17           | 07/24/15                             | 01/30/15                                 | 06/17/16                              | 07/29/15                               | 07/30/15                          | 09/25/14  | 09/26/14                            | 09/29/14                        | 03/11/16                               | 09/17/14                               | 09/17/14                           | 09/17/14                                      | 09/18/14                            | 09/22/14                           | 10/06/16                       | 10/07/16                               | 10/28/16            | 10/31/14                              | 12/07/16          | 03/01/17          | 03/30/17                              | 05/28/15           | 07/29/15                              | 09/08/16          | 10/10/16                             | 10/28/16          | 11/30/16          | 06/02/16          | 11/30/16                               | i i i i i i i i i i i i i i i i i i i   | PRINCIPAL    | \$ 22,396,24    | \$ 28,734,177,50    | S 355 constant of the constant |
| MATURITY DATE                      | 4/1/17     |                  | MATURITY DATE                      | 04/04/17               | 05/05/17             | 06/23/17      | 06/23/17           | 06/30/17          | 07/28/17                        | 07/28/17               | 09/26/17                            | 09/26/17                   | 09/28/17                           | 10/02/17          | 10/06/17           | 10/27/17        | 11/08/17                   | 11/10/17           | 01/24/18                             | 01/30/18                                 | 06/18/18                              | 07/30/18                               | 01/30/18                          | 09/25/18  | 09/26/18                            | 09/28/18                        | 03/15/19                               | 09/17/19                               | 09/17/19                           | 09/17/19                                      | 09/18/19                            | 09/23/19                           | 10/07/19                       | 10/07/19                               | 10/28/19            | 10/31/19                              | 11/26/19          | 02/28/20          | 03/30/20                              | 05/28/20           | 07/29/20                              | 09/08/20          | 10/19/20                             | 10/28/20          | 11/25/20          | 06/02/21          | 11/24/21                               |   | PAR          | \$ 22,396       | \$ 28,868,396       | CHECK STORY CONTROL OF   |
| COUPON                             | 0.170%     |                  | SOUPON                             | %00000                 | %00000               | 0.000%        | 0,000%             | 0.000%            | 1.000%                          | 0.000%                 | 0.000%                              | %00000                     | 960000                             | 0.000%            | 0.000%             | %00000          | %0000                      | 9,0000             | 1,100%                               | 1.300%                                   | 1.200%                                | 1,400%                                 | 1.400%                            | 1.650%  | 1.650%                              | 1.700%                          | 1.300%                                 | 2,150%                                 | 2,150%                             | 2.100%  | 2,100%                              | 2.100%                             | 1.300%                         | 1.300%                                 | 1,300%              | 2,000%                                | 1.500%            | 1.750%            | 1 900%                                | 2.000%             | 2.300%                                | 1.500%            | 1 500%                               | 1.500%            | 1.800%            | 1.800%            | 2.070%                                 |   |              |                 |                     |  |
| PAR TYPE                           | 22,396 MMK | <u>securines</u> | PAR TYPE                           | 1,500,000              | 400,000 CP           | 250.000 CP    | 400,000 CP         | 8                 | 248,000 CD - Brkrd              | 210,000 02             | 365.000 CP                          | 1,285,000 CP               | 1,350,000 CP                       | 1,200,000 GP      | 600,000<br>CP      | 475,000 CP      | 150,000 CP                 | 8                  | 249,000 CD - Brkrd                   | 248,000 CD-Brkrd                         | 249,000 CD - Brkrd                    | 248,000 CD - Brkrd                     | 245,000 cu - Brkra                | 249,000 CD - Brkrd  | 247,000 CD - Brkrd                  | 249,000 CD - Brkrd              | 535 000 FECR                           | 247,000 CD - Brkrd                     | 247,000 CD - Brkrd                 | 247,000 CD - Brkrd                            | 247,000 CD - Brkrd                  | 249,000 CD - Brkrd                 | 248,000 CD - Brkrd             | 249,000 CD - Brkrd                     | 220 OOO CO. British | 247,000 CD - Brkrd                    | 758,000 FNMA      | 1,250,000 FNMA    | 284 000 FHLMC                         | 247,000 CD - Brkrd | 247,000 CD - Brkrd                    | 780,000 FHLMC     | 1 100 000 EUL MC                     | 1,165,000 FNMA    |                   | 960,000 FNMA      | 750,000 FHLB                           |   | TOTALS       | CASH ACCOUNTS 1 | SECURITIES<br>TOTAL | 0,000,000,000  |

# MEEDER INVESTMENT MANAGEMENT This report prepared for: PENNY RUCKER

Maturity & Yield Distribution (Securities Only)

# BEAVERCREEK CITY SCHOOL DISTRICT Consolidated Investment Portfolio As of: 03/31/2017 Settle Date



| PieiA | 4 4 4 000% September 1 2 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |       | % of Portfolio | • Yield (Kight) |      |     |
|-------|--|-------|----------------|-----------------|------|-----|
|       | 4. Attack  | 5.00% | pla            | !A              | 9600 | %00 |
|       |  | y 4   | ή.             | 1               | -    | 1   |

50% 45% 45% 20% 20% 15% 10% 5% % of Portfolio

3

| 87 UPs, (20 SO 1980) BUT ALC | Par          | %      |
|------------------------------|--------------|--------|
| Cash Equivalents             | \$22,396     | 0.1%   |
| Cash Equivalents             | \$22,396     | 0.1%   |
| US Treasury                  | 05           | 0.0%   |
| US Treasury                  | os           | 0.0%   |
| Agencles                     | \$10,242,000 | 35.5%  |
| FFCB                         | \$535,000    | 1.9%   |
| FHLB                         | \$1,020,000  | 3.5%   |
| FHLMC                        | \$2,164,000  | 7.5%   |
| FNMA                         | \$6,523,000  | 22.6%  |
| GNMA                         | S            | %0.0   |
| Certificates of Deposit      | \$5,949,000  | 20.6%  |
| 8                            | \$5,949,000  | 20.6%  |
| Other                        | \$12,655,000 | 43.8%  |
| 8.4                          | 20           | %0.0   |
| å                            | \$12,655,000 | 43.8%  |
| Other                        | 03           | 0.0%   |
| Grand Total                  | \$28.868.396 | 100.0% |

| Mā                                    | \$4,500,000 | 000'005'85 | 000'000'5\$ | \$2,000,000 | \$1,500,000 | \$1,000,000 |   | ΛΓ-1qΑ<br>ΓΓ-nul<br>ΓΓ-gu/<br>ΓΓ-J>O<br>ΓΓ-J>O<br>8Γ-σθ-<br>8Γ-σθ-<br>8Γ-σθ- |
|---------------------------------------|-------------|------------|-------------|-------------|-------------|-------------|---|--|
| Maturities by Month (Securities Only) |             |            |             |             |             |             |   | 81-pu/<br>81-gu/<br>81-150<br>81-390   |
| by Mo                                 |             |            |             |             |             |             |   | et-19A<br>Pf-19A   |
| nth (8                                |             |            |             |             | -           | Ħ           |   | et-gu/<br>et-190   |
| Secu                                  |             |            |             |             | -           |             |   | 61-59C   |
| rities                                |             |            |             |             |             |             | 3 | OS-1qA<br>OS-nul   |
| Only                                  |             |            |             | -           |             | F           |   | Oct-20   |
| S                                     |             |            |             |             |             |             |   | ec-20  |
|                                       |             |            |             |             |             | -           |   | IS-1qA<br>IS-nul   |
|                                       |             |            |             |             |             |             |   | 12-450<br>0ct-21   |
|                                       |             |            |             | Н           |             |             |   | 2c-21  |

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### **BEAVERCREEK CITY SCHOOLS**

3040 Kemp Road Beavercreek, OH 45431

TO:

**Beavercreek Board of Education** 

FROM:

Mrs. Penny Rucker, Treasurer

RE:

Donations

The following items were donated:

| DONOR                        | ITEM/GIFT RECEIVED BY         | ITEM I      | OONATED     |
|------------------------------|-------------------------------|-------------|-------------|
| Biano, Kelly                 | BHS Scholarship Fund          | \$          | 25.00       |
| BJ's Restaurants             | BHS Peer Listening Fund       | \$          | 84.77       |
| Buffalo Wild Wings           | BHS Yearbook Fund             | \$          | 96.54       |
| Buffalo Wild Wings           | Athletic Department Fund      | \$          | 49.19       |
| Dimeff, Jennifer             | BHS Scholarship Fund          | \$          | 50.00       |
| Eklund, Pam                  | BHS Scholarship Fund          | \$          | 150.00      |
| Gaffe, Barbara               | Beavercreek High School       | Clothing    |             |
| Johnson, William & Christina | BHS Student Council           | \$          | 500.00      |
| King, Brandi                 | BHS Scholarship Fund          | \$          | 50.00       |
| Kren, Barb                   | BHS Scholarship Fund          | \$          | 200.00      |
| Millsap, Sharon              | BHS Scholarship Fund          | \$          | 200.00      |
| Pence, James & Rebecca       | BHS Student Council           | \$          | 50.00       |
| Richards, Sherri             | BHS Scholarship Fund          | \$          | 100.00      |
| Shaw Elementary PTO          | Shaw Elementary School        | Lighted Sig | gn (\$7180) |
| Southard, Jaclyn             | BHS Scholarship Fund          | \$          | 50.00       |
| Taylor, Courtney             | BHS Scholarship Fund          | \$          | 60.00       |
| Watch US Inc                 | BHS Principal's Activity Fund | \$          | 435.47      |
| Webb, Dennia & Sarah         | BHS Scholarship Fund          | \$          | 50.00       |
| Williams, Christopher        | BHS Scholarship Fund          | \$          | 50.00       |
| Xenia Hospitality Chorus     | BHS Choral Department         | \$          | 100.00      |
| Yost, Jo                     | BHS Scholarship Fund          | \$          | 50.00       |

BEAVERCREEK CITY SCHOOL DISTRICT AMENDED OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES / APPROPRIATIONS

Office of the budget commission of Greene County, Xenia Ohio
To the Taxing Authority of the Beavercreek City School District
The following is the amended official certificate of estimated resources for the fiscal year beginning July 1, 2016, as revised by the Budget Commission of said County, which shall govern the tota appropriations made at any time during such fiscal year.

| Presented to the Board: April 20, 2017 <u>Fund</u> General Fund  | Fund<br>1 | Unencumbered<br>Balance<br><u>July 1, 2016</u><br>\$ 27,085,145.02 | * Tax<br><u>Revenue</u><br>\$ 65,984,166.00 | Other<br><u>Revenue</u><br>\$ 16,950,508.00      | \$  | Total<br>Estimated<br><u>Revenue</u><br>82,934,674.00 | Total<br><u>Resources</u><br>\$ 110,019,819.02 | FY2017 <u>Appropriations</u> \$ 84,683,989.00 | Balance<br>\$ 25,335,830.02 |
|--|-----------|--|---|--|-----|---|--|---|-----------------------------|
| Ferguson Land Lab Trust Fund   | 7         | 3,062.22   | 0.00  | 1.200.00   |     | 1.200.00  | 4.262.22                                       | 4,262,22                                      | 0.00                        |
| Scholarship Private Purpose Fund   | 7         | 8,362.60   | 0.00  | 60,000.00  |     | 60,000.00   | 68,362,60                                      | 66,362.00                                     | 2,000.60                    |
| Public School Support Fund   | 18        | 454,222,67   | 0.00  | 375,000.00                                       |     | 375,000.00  | 829,222.67                                     | 600,000.00                                    | 229,222.67                  |
| Other Grants Fund  | 19        | 7,499.13   | 0.00  | 9,000.00   | (Δ) | 9,000.00  | 16,499.13                                      | 13,574.13                                     | 2,925.00                    |
| Athletics and District Managed Activity Fund   | 300       | 384,363,83   | 0.00  | 590,000.00                                       | (/) | 590,000.00  | 974,363.83                                     | 725,000,00 (B)                                | 249,363.83                  |
|  | 401       | 176,614.17   | 0.00  | 1,102,744.08                                     | (C) | 1,102,744.08  | 1,279,358.25                                   | 1,279,358.25 (C)                              | 0.00                        |
| Auxiliary Services Fund Data Communications Fund   | 451       | 0.00   | 0.00  | 16,200.00  |     | 16,200.00   | 16,200.00                                      | 16,200.00 (D)                                 | 0.00                        |
| The second of th | 466       | 0.00   | 0.00  | 2,970,100.50                                     | (0) | 2,970,100.50  | 2,970,100.50                                   | 2,970,100.50                                  | 0.00                        |
| Straight A Grant   | 499       | 0.00   | 0.00  | 34,372.90  |     | 34,372.90   | 34,372.90                                      | 34,372.90                                     | 0.00                        |
| Miscellaneous State Grants Fund  | 3,555,0   |  | 0.00  | 1,777,561.60                                     |     | 1,777,561.60  | 1,777,561.60                                   | 1,777,561.60                                  | 0.00                        |
| IDEA-B / Parent Mentor Grant Fund  | 516       | 0.00   |   |  |     | 78,447.61   | 78,447.61                                      | 78,447.61                                     | 0.00                        |
| Title III Limited English Proficiency Fund   | 551       | 0.00   | 0.00  | 78,447.61  |     | 666,890.59  | 666,890.59                                     | 666.890.59                                    | 0.00                        |
| Title I Disadvantaged Children Grant Fund  | 572       | 0.00   | 0.00  | 666,890.59                                       |     |   | 36,441.66                                      | 36,441.66                                     | 0.00                        |
| IDEA Preschool Grant Fund  | 587       | 0.00   | 0.00  | 36,441.66  |     | 36,441.66   | 198,294.88                                     | 198,294.88                                    | 0.00                        |
| Title II-A Improving Teacher Quality Grant Fund  | 590       | 0.00   | 0.00  | 198,294.88                                       |     | 198,294.88  | 572,798.98                                     | 572,798.98 (E)                                | 0.00                        |
| Miscellaneous Federal Grants Fund  | 599       | 0.00   | 0.00  | 572,798.98                                       | (E) | 572,798.98  |  |   | 483,512.10                  |
| Total Special Revenue Fund   |           | 1,034,124.62   | 0.00  | 8,489,052.80                                     |     | 8,489,052.80  | 9,523,177.42                                   | 9,039,665.32                                  | 403,312.10                  |
| Bond Retirement Fund - 1995 Bond Issue   | 0000      | 2,269,204.01   | 2,500,000.00                                | 0.00   |     | 2,500,000.00  | 4,769,204.01                                   | 3,202,300.00                                  | 1,566,904.01                |
| Bond Retirement - Prepayment of Debt   | 9000      | 0.00   | 0.00  | 0.00   |     | 0.00  | 0.00   | 0.00  | 0.00                        |
| Bond Retirement Fund - 2008 Bond Issue   | 9008      | 2,330,526.17   | 4,639,366.53                                | 0.00   |     | 4.639.366.53  | 6,969,892.70                                   | 4,593,625.00                                  | 2,376,267.70                |
| MVH Stadium Debt - OASBO Pool  | 9300      | 110,914.61   | 0.00  | 130,000,00                                       |     | 130,000,00  | 240,914.61                                     | 122,856.00                                    | 118,058.61                  |
| Total Debt Service Fund  | 2         | 4,710,644.79   | 7,139,366.53                                | 130,000.00                                       |     | 7,269,366,53  | 11,980,011.32                                  | 7,918,781.00                                  | 4,061,230.32                |
| Total Best Scivics Fand  | :=:       |  | 341034555555                                | 76.200. # O. |     |   |  | 274-3870                                      |                             |
| Permanent Improvement Voted Levy Fund  | 3         | 0.00   | 807,000.00                                  | 0.00   |     | 807,000.00  | 807,000.00                                     | 807,000.00                                    | 0.00                        |
| Permanent Improvement Inside Millage Fund  | 3         | 3,602,961.78   | 1,593,000.00                                | 0.00   |     | 1,593,000.00  | 5,195,961.78                                   | 3,000,000.00                                  | 2,195,961.78                |
| MVH / Zink Field Stadium Project Fund  | 3         | 0.00   | 0.00  | 0.00   |     | 0.00  | 0.00   | 0.00  | 0.00                        |
| Building / Construction Fund - 2008 Bond Issue   | 4         | 59,399.35 (F)  | 0.00  | 0.00   |     | 0.00  | 59,399.35                                      | 59,399.35 (F)                                 | 0.00                        |
| Building / Construction Fund   | 4         | 0.00   | 0.00  | 0.00   |     | 0.00  | 0.00   | 0.00  | 0.00                        |
| Total Capital Projects Fund  |           | 3,662,361.13   | 2,400,000.00                                | 0.00   |     | 2,400,000.00  | 6,062,361.13                                   | 3,866,399.35                                  | 2,195,961.78                |
| Food Service Fund  | 6         | 500,362.36   | 0.00  | 2,161,041.00                                     |     | 2,161,041.00  | 2.661.403.36                                   | 2,159,741.00                                  | 501,662.36                  |
|  | 9         | 864,744.84   | 0.00  | 590,000.00                                       |     | 590,000.00  | 1,454,744.84                                   | 890,000.00                                    | 564,744.84                  |
| Uniform School Supply Fund<br>Summer School Fund   | 20        | 12.725.00  | 0.00  | 35,000.00  |     | 35.000.00   | 47,725.00                                      | 39.700.00                                     | 8,025.00                    |
|  | 20        | 1,377,832.20   | 0.00  | 2,786,041.00                                     |     | 2,786,041.00  | 4,163,873.20                                   | 3,089,441.00                                  | 1,074,432,20                |
| Total Enterprise Fund  |           | 1,377,032,20   | 0.00  | 2,700,041.00                                     |     | 2,700,041.00  | 4,100,010.20                                   | 0,000,441.00                                  | 1,07.1,102.120              |
| Medical Insurance Fund   | 24        | 2,678,001.14   | 0.00  | 12,750,000.00                                    |     | 12,750,000.00   | 15,428,001.14                                  | 12,500,000.00                                 | 2,928,001.14                |
| Workers' Compensation Insurance Fund   | 27        | 573,780.86   | 0.00  | 200,000.00                                       |     | 200,000.00  | 773,780.86                                     | 300,000.00                                    | 473,780.86                  |
| Total Internal Service Fund  |           | 3,251,782.00   | 0.00  | 12,950,000.00                                    |     | 12,950,000.00   | 16,201,782.00                                  | 12,800,000.00                                 | 3,401,782.00                |
| District Agency Fund   | 22        | 853,721.57   | 0.00  | 7,500,000.00                                     |     | 7,500,000.00  | 8,353,721.57                                   | 7,500,000.00                                  | 853,721.57                  |
| Student Managed Activity Fund  | 200       | 166,088.82   | 0.00  | 300,000.00                                       |     | 300,000.00  | 466,088.82                                     | 340,000.00 (G)                                | 126,088.82                  |
| Total Fiduciary Fund   | 200       | 1,019,810.39   | 0.00  | 7,800,000.00                                     |     | 7,800,000.00  | 8,819,810.39                                   | 7,840,000.00                                  | 979,810.39                  |
| 200000000000000000000000000000000000000  |           | E2 15  |   | 2. 15  |     |   |  |   |                             |
| TOTALS   |           | \$ 42,141,700.15   | \$ 75,523,532.53                            | \$ 49,105,601.80                                 | \$  | 124,629,134.33  | \$ 166,770,834.48                              | \$ 129,238,275.67                             | 37,532,558.81               |

- Reasons for changes highlighted in yellow above:

  (A): Additional miscellaneous grants at the building level have been received or planned for resulting in an increase in estimated revenue.

  (B): An increase in estiamted expenditures from student activity groups resulted in a necessary appropriation increase for the 300 fund.

  (C): Final Auxiliary funding made available resulting in Auxiliary fund revenue and expenditure adjustments.

  (D): District received information about the Data Communications Fund grant award.

- (D): District received information about the Data Communications Fund grant award.
  (E): The Student Nutrition department was awarded two additional miscellaneous grants totaling \$12,000 resulting in an increase of estiatmed revenue and expenditures.
  (F): The district reviewed outstanding prior fiscal year purchase orders for bond funds and closed \$59,399.35 worth of purchase orders. To expend these additional funds, the district will modify the July 1, 2016 unencumbered cash balance and appropriate the full amount.
  (G): District student activity funds plan to expend more funds this year resulting in an increase in appropriations.

|                             |                          |           | Fi        | 0 0 - 111   | 64016 | F      |
|-----------------------------|--------------------------|-----------|-----------|-------------|-------|--------|
| * Tax Revenue = Real Estate | , Personal (PU & Other), | I railer, | Homestead | & Rollback, | \$10K | Exempt |

| Treasurer's | Certification: |  |
|-------------|----------------|--|

Resolution:



# OFFICIAL CERTIFICATE OF ESTIMATED RESOURCE

The Budget Commission of Greene County, Ohio, hereby makes the following Official Certificate of Estimated Resources for the Beavercreek City School District for the FISCAL YEAR beginning July 1, 2017

|                        | Estimated    | 2                                     |          |  |          |   |             |
|------------------------|--------------|---------------------------------------|----------|--|----------|---|-------------|
| a N Maria              | Unencumpered | Real Estate                           | Personal |  |          |   |             |
| Fund                   | Balance      | Property                              | Property | School   | Spending | Ofher   |             |
|                        | July 1, 2017 | Tax                                   | Tax      | Foundation   | Reserve  | Sources   | Total       |
| Governmental Fund Type |              |                                       |          | 10年1月1日 1日 1日  |          | Soon moo  | - Potential |
| General Fund           | 26,020,254   | 36.258.000                            | C        | 12 643 257   |          | 27.77   | 077 007 01  |
| Special Revenue Funds  | 552 000      |                                       |          | 103,010,01   |          | 5,041,088   | /9,463,110  |
| Dobt Coning Frieds     | 1,000        | ,                                     | )        | ס  | 0        | 5,241,075   | 34,710,675  |
| Depl selvice ruids     | 4,286,174    | 7,968,000                             | 0        | 0  | 0        | 000 99  | 12 320 174  |
| Capital Project Funds  | 2,319,026    | 2,520,000                             | 0        | C  |          | 000,00  | 4 900 000   |
|                        |              |                                       |          |  |          | 000,00  | 4,039,026   |
| Proprietary Fund Type  |              |                                       |          |  |          | THE RESIDENCE OF THE PROPERTY |             |
| Enfernise Finds        | 0000000      | C C C C C C C C C C C C C C C C C C C |          | The state of the s |          |   |             |
| epin perdicipus        | 000,860,1    | 0                                     | 0        | 0  | ō        | 2.725.000   | 3 783 000   |
| Internal Service Funds | 3,370,000    | 0                                     | 0        | 0  | 0        | 13 200 000  | 16 570 000  |
|                        |              |                                       |          |  |          | 200,001   | 000,010,01  |
| Fiduciary Fund Type    |              |                                       |          |  |          |   |             |
| Trust and Agency Funds | 1,018,000    | 0                                     | C        | C  | C        | 7 004 200   |             |
|                        |              |                                       |          |  |          | 007,100,1   | 8,879,200   |
|                        |              |                                       |          |  |          |   |             |
|                        |              |                                       |          |  |          |   |             |
| lotal All Funds        | 38,623,454   | 75,663,600                            | 0        | 13,643,257   | 0        | 32 694 874  | 160 625 185 |

The Budget Commission further certifies that its action on the foregoing budget and the County Auditor's estimate of the rate of each tax necessary to be levied within and outside the 10 mill limitation is set forth in the proper columns of the preceding pages, and the total amount approved for each fund must govern the amount of appropriation from such fund.

DATE 9/18/17

, 2017

Budget Commission

OFFICIAL CERTIFICATE OF ESTIMATED RESOURCE - continued

|  |              |          | Total                        |                        |              | 79,463,110   | 0       | 79,463,110         | TEAL DELEVOR CONTROL OF THE SAME IS NOT THE SA |                      | 28,917,600     | 000'009                   | 8,075              | 915,000                      | 1,000,000             | 200.000                       | 0                      | 34 000                 | 0               | 1,700,000                | 75 000                       | 665,000                        | 36.000             | 560,000                |                      | 0 | 0 | 0                                      | 0  | 0   | 0  | 0 | 0 | 0      | 0   | 0  | 0 | 0  | 0  | 34,710,675 |
|--|--------------|----------|------------------------------|------------------------|--------------|--------------|---------|--------------------|--|----------------------|----------------|---------------------------|--------------------|------------------------------|-----------------------|-------------------------------|------------------------|------------------------|-----------------|--------------------------|------------------------------|--------------------------------|--------------------|------------------------|----------------------|---|---|--|--|---|--|---|---|--------|---|--|---|--|--|------------|
|  |              | Other    | Sources                      |                        |              | 3,541,589    | 1000000 | 3,541,599          |  |                      | 0              | 375,000                   | 6,075              | 590,000                      | 1,000,000             | 200,000                       | 0                      | 34.000                 | 0               | 1,700,000                | 75 000                       | 665,000                        | 36,000             | 560,000                | 0                    |   |   |  |  |   |  |   |   |        |   |  |   |  |  | 5,241,075  |
|  |              | Spending | Reserve                      |                        |              | 0            |         | O                  |  |                      | 0              | 0                         | 0                  | 0                            | 0                     | Ċ.                            | 0                      | 0                      | 0               | 0                        | 0                            | 0                              | 0                  | 0                      | 0                    |   |   |  |  |   |  |   |   |        |   |  |   |  |  | 0          |
| Charles Control  |              | School   | Foundation                   |                        |              | 13,643,257   |         | 13,643,257         |  |                      | 0              | 0                         | 0                  | 0                            | 0                     | 0                             | 0                      | 0                      | 0               | 0                        | 0                            | 0                              | 0                  | 0                      | 0                    |   |   |  |  | -   |  | , |   |        |   |  |   |  |  | 0          |
|  | Personal     | Property | Тах                          |                        |              | 0            |         | 0                  |  |                      | 0              | 0 .                       | O                  | 0                            | 0                     | 0                             | 0                      | C                      | 0               | 0                        | 0                            | 0                              | 0                  | 0                      | 0                    |   |   |  |  |   | ,  |   |   | •      |   |  |   |  | ***************************************  | O          |
|  | Real Estate  | Property | Tax                          |                        |              | 36,258,000   |         | 36,258,000         |  |                      | 28,917,600     | 0                         | 0                  | 0                            | 0                     | 0                             |                        |                        |                 |                          |                              | 0                              |                    | 0                      | 0                    |   |   |  |  |   |  |   |   |        |   |  |   |  |  | 28,917,600 |
| Estimated  | Unencumpered | Balance  | July 1, 2017                 |                        |              | 26,020,254   |         | 26,020,254         |  |                      |                | 225,000                   | 2,000              | 325,000                      | 0                     | 0                             | 0                      | 0                      | 0               | 0                        | 0                            | 0                              | 0                  | 0                      | 0                    |   |   |  |  |   |  |   |   |        |   |  |   |  |  | 252,000    |
| And the state of t |              | Fund     | (List all fund individually) | Governmental Fund Type | General Fund | General Fund |         | Total General Fund | Special Description  | כמוחם אפעפוות בחווחצ | Emergency Levy | Public School Support 018 | Other Grant Fd 019 | Athletics & Dist Managed 300 | Auxiliary Service 401 | Title II A Improv Teacher 590 | Data Communication 451 | Misc. State Grants 499 | Race To The Top | IDEA-B/Parent Mentor 516 | Title III Limit Eng Prof 551 | Title   Disadvantage Child 572 | IDEA Preschool 587 | Misc. Federal Fund 599 | Straight A Grant 466 | - | У | ************************************** | en e | THE THEORY COMMON TO THE THE THEORY COMMON TO THE THE THEORY COMMON TO THE THEORY COMMON TO THE THEORY COMMON TON THE THEORY COMMON TO THE THEORY COMMON TO THE THEORY COMMON TO | Verenes over the second |   |   | 7,1111 | We are a second | The state of the s |   | The state of the s | AND THE PROPERTY OF THE PROPER | 10191      |

OFFICIAL CERTIFICATE OF ESTIMATED RESOURCE - continued

|   | Unencumbered   | Real Estate   | Personal   |  |  |  |            |
|---|--|---|--|--|--|--|------------|
| Fund<br>not included to list              | Balance  | Property  | Property   | School   | Spending   | Offher   |            |
| Debt Service Funds                        | July 1, 2017   | lax   | Tax  | Foundation   | Reserve  | Sources  | Total      |
| 1 \$42M 1008                              | 41C COO C  |   |  |  |  |  |            |
| חומן דוניין אַלאַרוויין אַלאַרוויין פֿאַר | 2,330,273  | 3,297,000   | 0  | 0  | O  | 000 88   | F 803 979  |
| 11 \$84M-2008                             | 1,955,901  | 4,671,000   | 0  | 0  | O  |  | 6 626 901  |
|   |  |   |  |  |  | - Transaction of the state of t | 0,020,0    |
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| To+oT                                     | 7117 000 7   |   |  |  |  |  |            |
| ğ   | 4,200,1/4  | 7,968,000   | 0  | 0  | 0  | 96,000   | 12,320,174 |
| Capital Projects Funds                    |  |   |  |  | SECTION STREET, SECTION SECTIO |  |            |
| Permanent Improvement                     | 2.319.026  | 2 520 000   |  |  |  |  |            |
| School Construction                       |  | 000,010   |  | 0  | 0  | 90,000   | 4,899,026  |
|   |  |   |  | 0  | 0  |  | 0          |
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| 777777777                                 | The state of the s |   |  |  |  |  | C          |
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|   |  |   |  |  |  |  | 0          |
|   |  | TOTAL |  |  |  |  | 0          |
| Total                                     | 00000  |   |  |  | •  |  |            |
| 3   |  |   |  |  |  |  |            |

OFFICIAL CERTIFICATE OF ESTIMATED RESOURCE - continued

|            |          | Total                        |                       | 2.600.000     |                         |                             |  | 0  | 3,783,000 |                             |                  | Ì                     | 15,900,000                   |  | 16,570,000 |   |  |                        | 60 81,000                     |                             | 0  | 0  | 00 64,200 |                            |  |  | 0   | 0  | 0     |              |  | 8,350,000              |                         |  | 0  |   | 8,815,000 | 100 000                   |
|------------|----------|------------------------------|-----------------------|---------------|-------------------------|-----------------------------|--|--|-----------|-----------------------------|------------------|-----------------------|------------------------------|--|------------|---|--|------------------------|-------------------------------|-----------------------------|--|--|-----------|----------------------------|--|--|---|--|-------|--------------|--|------------------------|-------------------------|--|--|---|-----------|---------------------------|
|            | Other    | Sources                      |                       | 2,100,000     |                         |                             |  |  | 2,725,000 | HELLINGS HELLINGS - ELKETTE |                  |                       | 13,000,000                   |  | 13,200,000 | - |  |                        | 000'09                        |                             |  |  | 61,200    |                            |  |  |   |  |       |              |  | 7                      | 300,000                 |  |  |   | 7,800,000 | 200000                    |
|            | Spending | Reserve                      |                       | 0             |                         | 0                           |  |  | 0         |                             |                  |                       |                              |  | 0          |   |  |                        | 0                             | 0                           | •  |  | 0         |                            | O ADELLING THE PROPERTY OF THE |  |   |  | 0     |              |  | 0                      |                         |  |  |   | 0         |                           |
|            | School   | Foundation                   |                       | Q             | 0                       |                             |  |  | 0         |                             |                  |                       |                              |  | 0          |   |  |                        |                               | 0                           |  |  | 0         |                            | tion in the later of the later  |  |   |  | 0     |              |  | 0                      |                         |  |  |   | 0         | 19 643 257                |
| 2          | Property | Tax                          |                       |               | 0                       |                             | -  |  | 0         |                             |                  |                       |                              |  | 0          |   |  |                        | 0                             |                             |  |  | 0         |                            | 0  |  |   |  | 0     |              |  |                        | 0                       |  |  | 74.14                                   | 0         |                           |
| Deal Eatet |          | Тах                          |                       | 0             | 0                       |                             |  |  |           |                             |                  |                       | 0                            |  | 0          |   | A STATE OF THE PROPERTY OF THE |                        |                               | 0                           |  |  | 0         |                            | 0  |  |   |  | 0     |              |  | V-T-1                  | 0                       |  |  | *************************************** | 0         | 75 663 600                |
| Estimated  | Balance  | July 1, 2017                 |                       | 200,000       | 550,000                 | 8,000                       |  |  | 1,058,000 |                             |                  | 2 900 000             | 470,000                      |  | 3,370,000  |   |  |                        | 1,000                         | 2,000                       |  |  | 3,000     |                            | 0  |  | -   |  | 0     |              |  | 000,008                | 165,000                 |  |  |   | 1,015,000 | 38,623,454                |
|            | Fund     | (List all tund individually) | Proprietary Fund Type | Lunchroom 006 | Uniform School Supplies | Summer School/Aftercare 020 | The state of the s | THE PROPERTY OF THE PROPERTY O | Total     | Internal Service Funds      | SERS/STRS Escrow | Medical Insurance 024 | Workers' Comp Seif Insurance | The second secon | Total      |   | Fiduciary Fund Type  | Expendable Trust Funds | Scholarship Private Purp rust | rerguson Land Lab Trust 007 | THE THE PROPERTY OF THE PROPER | The state of the s | l oral    | Non-Expendable Trust Funds | Scholarships and Other   | terminate in the second | THE THE PARTIES AND THE PROPERTY WITH THE PROPERTY WHILE A SECTION AND THE PARTY WAS A SECTION AND THE PARTY WHEN THE PARTY WAS A SECTION AND | To the state of th | lotal | Angrey Finds | Operator and an analysis of the property of th | District Agency Fa 022 | Student Managed Act 200 | To the second of | TO THE PROPERTY OF THE PROPERT |   | Otal      | Total for Memorandum Only |

### RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR

(CITY, VILLAGE OR LOCAL BOARD OF EDUCATION)

Revised Code, Sees. 5705.34, -.35.

|   | School Distri  | ct, Greene   | County, Ohio, met in  |
|---|--|--|---|
| ·   | session on the   | day of   | 2017  |
| (Regular or Special)  |  |  | Year  |
| u ine ojjice oj   | ·  | with the fo  | lowing members present:   |
| •   |  |  |   |
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|   |  | **   | ······································  |
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|   |  | ***************************************  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
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|   |  |  |   |
|   |  |  |   |
| Mr.   |  | •  |   |
| 4 - 2   | •  | moved the adoption of the f  | ollowing Resolution:  |
| WHEREAS, This Bo  | oard of Education in accor   | moved the adoption of the for  | ollowing Resolution:<br>law has previously adopted  |
| WHEREAS, This Bo  | oard of Education in accor   | moved the adoption of the f  | ollowing Resolution:<br>law has previously adopted  |
| WHEREAS, This Bo  | oard of Education in accor   | moved the adoption of the for  | ollowing Resolution:<br>law has previously adopted<br>1018<br>Year , and  |
| WHEREAS, This Bo<br>Tax Budget for the ne<br>WHEREAS, The B   | oard of Education in accor<br>ext succeeding fiscal year<br>Cudget Commission of Gr  | moved the adoption of the fordance with the provisions of commencing January 1st,  | ollowing Resolution:  law has previously adopted  1018 Year , and  County, Ohio, ha   |
| WHEREAS, This Bo<br>Tax Budget for the ne<br>WHEREAS, The B<br>certified its action ther  | oard of Education in accorest succeeding fiscal year succeeding fiscal year sudget Commission of Green to this Board togethe   | moved the adoption of the fordance with the provisions of commencing January 1st, and the following secure with an estimate by the Control of | ollowing Resolution:  law has previously adopted  1018 Year , and  County, Ohio, ha  county Auditor of the rate o   |
| WHEREAS, This Bo<br>Tax Budget for the ne<br>WHEREAS, The B<br>certified its action ther  | oard of Education in accorest succeeding fiscal year succeeding fiscal year sudget Commission of Green to this Board togethe   | moved the adoption of the fordance with the provisions of commencing January 1st,  | ollowing Resolution:  law has previously adopted  1018 Year , and  County, Ohio, ha  county Auditor of the rate o   |
| WHEREAS, This Bo<br>Tax Budget for the ne<br>WHEREAS, The B<br>certified its action ther  | oard of Education in accorest succeeding fiscal year sudget Commission of Green to this Board together levied by this Board, and   | moved the adoption of the fordance with the provisions of commencing January 1st, and the following secure with an estimate by the Control of | ollowing Resolution:  law has previously adopted  1018 Year , and  County, Ohio, ha  county Auditor of the rate o   |
| WHEREAS, This Bo<br>n Tax Budget for the ne<br>WHEREAS, The B<br>certified its action ther<br>each tax necessary to b<br>ten mill tax limitation;                       | oard of Education in accordant succeeding fiscal year sudget Commission of Green to this Board together levied by this Board, and therefore, be it   | moved the adoption of the fordance with the provisions of commencing January 1st, and the feeting are with an estimate by the Condition of the | ollowing Resolution:  Law has previously adopted  2018 Year , and  County, Ohio, ha  county Auditor of the rate of  tt, and what part within, the   |
| WHEREAS, This Bo<br>Tax Budget for the ne<br>WHEREAS, The B<br>certified its action ther<br>each tax necessary to b<br>ten mill tax limitation;<br>RESOLVED, By th      | oard of Education in accordance of Education in accordance of Standard Commission of Standard to this Board together therefore, be it the Board of Education of the Board of Education of the standard of the standar | moved the adoption of the fordance with the provisions of commencing January 1st, areene  be with an estimate by the Condition of the Beavercreek City   | ollowing Resolution:  law has previously adopted  2018 Year , and  County, Ohio, ha  county Auditor of the rate of  |
| WHEREAS, This Bo<br>Tax Budget for the ne<br>WHEREAS, The B<br>certified its action ther<br>each tax necessary to b<br>ten mill tax limitation;<br>RESOLVED, By th      | oard of Education in accorest succeeding fiscal year audget Commission of Green to this Board together levied by this Board, and therefore, be it  | moved the adoption of the fordance with the provisions of commencing January 1st, and the enterence of the Beavercreek City  School District, Greene   | ollowing Resolution:  law has previously adopted  to 18 Year , and  County, Ohio, ha  county Auditor of the rate of  t, and what part within, the   |
| WHEREAS, This Bo<br>Tax Budget for the ne<br>WHEREAS, The B<br>certified its action ther<br>each tax necessary to b<br>ten mill tax limitation;<br>RESOLVED, By th      | oard of Education in accorest succeeding fiscal year audget Commission of Green to this Board together levied by this Board, and therefore, be it  | moved the adoption of the fordance with the provisions of commencing January 1st, areene  be with an estimate by the Condition of the Beavercreek City   | ollowing Resolution:  law has previously adopted  out of the rate a  and what part within, th   |
| WHEREAS, This Bo<br>Tax Budget for the ne<br>WHEREAS, The B<br>certified its action ther<br>each tax necessary to b<br>ten mill tax limitation;<br>RESOLVED, By th      | oard of Education in accorest succeeding fiscal year audget Commission of Green to this Board together therefore, be it the Board of Education of and rates, as determined to and rates, as determined to a succeeding the succeeding of the succeeding of the succeeding the succeeding of the succeeding of the succeeding the  | moved the adoption of the fordance with the provisions of commencing January 1st, and the enterence of the Beavercreek City  School District, Greene   | ollowing Resolution:  law has previously adopted  out of the rate a  and what part within, th   |
| WHEREAS, This Bo Tax Budget for the ne WHEREAS, The B certified its action ther each tax necessary to b ten mill tax limitation; RESOLVED, By th Ohio, that the amounts | ext succeeding fiscal year ext succeeding fiscal year endget Commission of Green to this Board together elevied by this Board, and therefore, be it the Board of Education of and rates, as determined by and be it further  | moved the adoption of the fordance with the provisions of commencing January 1st, and the enterence of the Beavercreek City  School District, Greene   | Claw has previously adopted  Claw has previously adopted  County, Ohio, has been punty Auditor of the rate of the and what part within, the county and the county its certification, be and the |

### SCHEDULE A

### SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION, AND COUNTY AUDITOR'S ESTIMATED TAX RATES

| FUND  | Amount to Be<br>Derived from<br>Levies Outside<br>10 Mill | Am         | ount Approved<br>by Budget<br>Commission<br>nside 10 Mill | County A<br>Estimate<br>Rate to B                             | of Tax                      |
|---|---|------------|---|---|-----------------------------|
|   | 10 Mill<br>Limitation                                     | 1          | nside 10 Mill<br>Limitation                               | Inside<br>10 Mil<br>Limit                                     | Outside<br>10 Mill<br>Lindt |
|   | Column II   |            | Column IV   | v   | ΥI                          |
| Sinking Fund                                    |   |            |   |   |                             |
| Bond Retirement Fund (\$42,000,000)             | \$3,303,000.00  |            |   |   | 1.9                         |
| General Fund                                    | \$28,400,000.00   |            | \$7,900,000.00  | 4.60  | 26.2                        |
| Library Fund                                    |   |            |   |   |                             |
| For improvement                                 |   |            |   |   |                             |
| State   |   |            |   |   |                             |
| Permanent Improvement                           | \$820,000.00  |            | \$1,700,000.00  | 1.00  | 1.0                         |
| Emergency                                       | \$28,917,600.00   |            |   |   | 16.4                        |
| 2008 Bond Retirement (\$84,000,000)             | \$4,679,000.00  |            |   |   | 2.73                        |
|   |   |            |   |   |                             |
|   |   |            |   |   |                             |
|   |   |            |   |   |                             |
|   |   |            |   |   |                             |
|   |   |            |   |   |                             |
|   |   |            |   |   |                             |
| TOTAL   | \$66,119,600.00   |            | \$9,600,000.00  | 5.60  | 48.2                        |
| SC<br>LEVIES OUTSIDE 10 MILL LIN                | CHEDULE B<br>MITATION, EXCLUSIVE                          | E OF I     | DEBT LEVIES   |   |                             |
| FUND  |   |            | Maximum Rate<br>Authorized<br>to Be Levied                | County Au<br>Estimat<br>Yield of<br>, (Carry to Set<br>Culumn | te of<br>Levy<br>sedule A,  |
| GENERAL FUND:                                   |   |            |   |   |                             |
| Current expense levy authorized by voters on No | 1 /   | 62<br>Year | 2.20  | \$2.30  | 50,000.00                   |
| for not to exceed Indef years.                  |   | rear       |   |   | 30,000,00                   |
| Current expense levy authorized by voters on Ma | ., 5  | 70<br>Year | 4.50  | \$4,82  | 20,000.00                   |
| for not to exceed Indef years.                  |   |            |   |   |                             |
| FUND: Levy authorized by voters on              |   | Year       |   |   |                             |
| for not to exceed years.                        |   |            |   |   |                             |
| FUND: Levy authorized by voters on              |   | Year       |   |   |                             |
| for not to exceed years.                        |   |            |   |   |                             |
| Current expense levy authorized by voters on No | vember 4,   | 1969       | 2.20  | \$2,36  | 0,000.00                    |
| for not to exceed Indef years                   |   |            |   |   |                             |



| Current Expense Levy authorized by voters on November 5 | 1968                                    | 5.80             | Φ.C. 220, 240, 24   |
|---|---|------------------|---------------------|
| not to exceed Indefinite years.                         | , 1908                                  |                  | \$6,220,000.00      |
| Current Expense Levy authorized by voters on November 2 | , 1971                                  | 5.50             | \$5,900,000.00      |
| not to exceed Indefinite years.                         |   | 3.50             | \$3,200,000.00      |
| Current Expense Levy authorized by voters on November 5 | , 1974                                  | 2.00             | \$2,140,000.00      |
| not to exceed Indefinite years.                         | , | 2.50             | Ψ2,140,000.00       |
| Current Expense Levy authorized by voters on June 8,    | 1982                                    | 4.00             | \$4,600,000.00      |
| not to exceed Indefinite years.                         |   | 1100             | 94,000,000.00       |
| Emergency Levy authorized by voters on May 5,           | 2015                                    | 10.40            | \$18,517,600.00     |
| not to exceed five (5) years. TAX YEARS                 |   | 10.10            |                     |
| Permanent Improvement authorized by voters on November  |   | 1.00             | \$820,000.00        |
| not to exceed five (5) years TAX YEARS                  |   | 1,00             | <b>\$020,000.00</b> |
| Emergency Levy authorized by voters on November 5,      | 2013                                    | 6.00             | \$10,400,000.00     |
|   | 2013 - 2017 Last Year                   |                  | 410,100,000.00      |
|   |   |                  |                     |
|   |   |                  |                     |
|   |   |                  |                     |
|   |   |                  | <u> </u>            |
| ·   |   |                  |                     |
|   |   |                  |                     |
|   |   |                  |                     |
| •   |   |                  |                     |
|   |   |                  |                     |
| :   |   |                  |                     |
| TOTAL   |   | 43.60            | \$58,137,600.00     |
|   | ·                                       | 43.00            | \$28,137,000.00     |
| and be it further                                       | •                                       |                  |                     |
| RESOLVED, That the Clerk of this Board                  | be and he is hereby directed i          | o certify a cop  | y of 'this Reso-    |
| lution to the County Auditor of said County.            |   |                  |                     |
| Mr  | seconded the Resolution and             | d the roll being | called upon its     |
| adoption the vote resulted as follows:                  |   |                  |                     |
| Mr  |   |                  |                     |
| Mr.   | ·                                       |                  |                     |
| Mr  |   |                  |                     |
| Mr  |   | ,                |                     |
| Mr  |   | -                |                     |
| Adopted theday of                                       |   | •                |                     |
|   |   |                  |                     |
|   | Clerk of the                            | -                | ·                   |
| • *   | Beavercreek City                        |                  | School District,    |
|   | Greene                                  |                  | County Obje         |

### CERTIFICATE OF COPY ORIGINAL ON FILE

|                        |                               |                                  |  |  | •          |           | Clauk      | af tha         | Dogad of     | Education        | f tha                                   |
|------------------------|-------------------------------|----------------------------------|--|--|------------|-----------|------------|----------------|--------------|------------------|---|
|                        |                               |                                  |  |  |            |           |            |                |              |                  |   |
|                        |                               |                                  | se custody the File  |  |            |           |            |                |              |                  |   |
|                        |                               | be kept, do                      | hereby certify tha   | t the for                                  | egoing     | is tak    | en and o   | copied j       | from the     | original         |   |
|                        |                               | h said Boar                      | rd, that the forego  | oing has                                   | been o     |           | red by 1   | ne with        | ı said or    | iginal docun     | nent,                                   |
|                        |                               |                                  | and correct copy   | _  |            |           |            |                |              |                  |   |
| WI                     | ITNESS 1.                     | ny signatui                      | re, this   |  | a          | lay of    |            |                |              | 2017<br>Ye       | ar .                                    |
|                        |                               |                                  |  |  | *******    | Cl        | erk of t   | he Boa         | rd of Ed     | ucation of t     | he                                      |
|                        |                               |                                  |  | ٠  | Beavero    | reek Ci   | ty         |                |              | School Dis       | trict,                                  |
|                        |                               |                                  |  |  | Greene     |           |            |                |              | County, (        | Ohio.                                   |
|                        |                               |                                  |  |  |            |           |            |                |              |                  |   |
|                        |                               |                                  |  |  |            | •         |            |                |              |                  |   |
|                        |                               |                                  |  |  |            |           |            |                |              |                  |   |
|                        |                               |                                  |  |  |            |           |            |                |              |                  |   |
|                        |                               |                                  |  |  |            |           |            |                |              |                  | ,                                       |
|                        |                               |                                  |  |  |            | ٠         |            |                |              |                  |   |
|                        |                               |                                  |  |  |            |           |            |                |              |                  |   |
|                        |                               | ,                                |  |  |            |           |            |                |              |                  |   |
|                        |                               |                                  |  |  |            |           |            |                |              |                  |   |
|                        |                               |                                  |  |  |            |           |            |                |              |                  |   |
| I. A cop<br>he Departi | y of this Res<br>ment of Taxa | olution must be<br>tion of Ohlo. | certified to the County  | Auditor bet                                | ore the fi | rst day o | f October, | or at such     | later date a | s may be approve | ed by                                   |
|                        |                               |                                  |  |  |            |           |            |                |              |                  |   |
|                        | UCATION,                      | trict,<br>County, Ohio.          | ION S AND RATES AS UDGET COMMIS- NG THE NECES- AD CERTIFYING ATY AUDITOR.  | oard of Education)                         | Year       | Clerk     | Year       | County Auditor | Deputy       |                  |   |
| N 0.                   | BOARD OF EDUCATION,           | School District,                 | RESOLUTION CCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECES. SARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR. | City, Village or Rural Board of Education) | dopted     |           | iled       | 2              | y            |                  | 100000000000000000000000000000000000000 |

### **Beavercreek City Schools**

3040 Kemp Road Beavercreek, OH 45431

April 20, 2017

TO: BEAVERCREEK BOARD OF EDUCATION

FROM: Mr. Paul Otten, Superintendent

**RE:** Certificated Personnel

The following certificated persons are recommended for employment, salary change, leave of absence and termination of contract.

### **EMPLOYMENT**

### Supplemental Contracts 2016-2017 School Year

The following personnel are recommended for employment in the Supplemental Salary Positions shown for the 2016-2017 school year subject to the terms and conditions of State Board of Education Rules 3301-20-01, 3301-26-01 and 3301-27-02. Pursuant to ORC 3313.53, vacant positions were posted for licensed employees, licensed non-employees, and non-licensed non-employees. For the positions for which there were no qualified licensed individuals, licensed non-employees or non-licensed non-employees are recommended. Salaries shall be paid according to the Supplemental Salary Schedule adopted for the 2016-2017 school year.

Fantauzzo Jr., John Assistant Varisty Track & Field Coach

Licensed, Non-Employee Scale 5 Step 1 - 0 Years Longevity Credit (L-0)

Athletic Stipend - Volleyball Consulting Services

(Account code 300.4510.119.9180)

Boddie, Amber

STARBASE - Wright Patterson Air Force Base - Not Paid with District Funds Additional Duty Days January 1- June 30,

2017

Streiff, Jason \$255.00 per Day, 8 Days

Lead Instructor

Callahan, Angel \$196.00 per Day, 8 Days

Instructor

Carnako, Gail \$150.00 per Day, 15 Days

Part-Time Instructor

Harney, Angel \$150.00 per Day, 15 Days

Part-Time Instructor

Strukamp, Karly \$150.00 per Day, 15 Days

Part-Time Instructor

2016-2017 Home Instruction Tutors \$24.43 per Hour

Ferrarra, Robert

65

### 2016-2017 Substitute Teachers \$86 per Day

Dickman, Dawn Kobessy, Fatima Hayes, Shannon Fisher, Rowana Nacita, Christina Naik, Shannon Reese, Kaylee

### Supplemental Contracts 2017-2018 School Year

The following personnel are recommended for employment in the Supplemental Salary Positions shown for the 2017-2018 school year subject to the terms and conditions of State Board of Education Rules 3301-20-01, 3301-26-01 and 3301-27-02. Pursuant to ORC 3313.53, vacant positions were posted for licensed employees, licensed non-employees, and non-licensed non-employees. For the positions for which there were no qualified licensed individuals, licensed non-employees or non-licensed non-employees are recommended. Salaries shall be paid according to the Supplemental Salary Schedule adopted for the 2017-2018 school year.

Anderson, John

Beavercreek High School

LINK/WEB Advisor - Beavercreek High School Scale 11 Step 3 - 6 Years Longevity Credit (L-1)

Anderson, Sara

Beavercreek High School

High School Class Advisor (1/2 Assignment) Scale 10 Step 3 - 7 Years Longevity Credit (L-1)

Andrews, Robert

Beavercreek High School

Assistant Varsity Football Coach

Scale 4 Step 3 - 3 Years Longevity Credit (L-0)

Azuogu, Casey

Non-Licensed, Non-Employee

Head High School Dance Team Coach

Scale 4 Step 3 - 4 Years Longevity Credit (L-0)

Azuogu, Casey

Non-Licensed, Non-Employee

High School Junior Varsity Dance Team Coach Scale 7 Step 3 - 2 Years Longevity Credit (L-0)

Balskey, Mark

Licensed, Non-Employee

Assistant Varsity Soccer Coach - Boys

Scale 5 Step 3 - 3 Years Longevity Credit (L-0)

Barr, John

Licensed, Non-Employee

Assistant Varsity Football Coach

Scale 4 Step 3 - 3.5 Years Longevity Credit (L-0)

Barrett, Brianne

Beavercreek High School

Head Freshman Volleyball Coach - Girls

Scale 7 Step 3 - 2 Years Longevity Credit (L-0)

Bianco, Kelly

Beavercreek High School

High School Site Manager - Fall

Scale 8 Step 3 - 12 Years Longevity Credit (L-2)

Bisignani, Brian

Beavercreek High School

Beavercreek High School Math Competition Team Scale11 Step 3 - 6 Years Longevity Credit (L-1)

Black, Nicholas

Beavercreek High School

Head Varsity Football Coach - Boys

Scale 1 Step 3 - 3 Years Longevity Credit (L-0)

Black, Penny

Beavercreek High School

LINK/WEB Advisor - Beavercreek High School

Scale 11 Step 3 - 3 Years Longevity Credit (L-0)

Certified Personnel 20 April 2017

> Boddie, Amber Beavercreek High School

Boone, Gretchen Non-Licensed, Non-Employee

Boone, Madeline Non-Licensed, Non-Employee

Boucher, Janet Coy Middle School

Chamberlain, Laura Beavercreek High School

Clingner, Jeremy Beavercreek High School

Conrad, Laura
Coy Middle School

Cox, Lori Coy Middle School

Creech, W. Angela Beavercreek High School

Debord, Jana Beavercreek High School

DeLotelle, Harold Non-Licensed, Non-Employee

Driver, Elizabeth

Coy Middle School

Duley, Robyn Beavercreek High School

Duley, Robyn Beavercreek High School

Dustin, Joyce Beavercreek High School

Dustin, Joyce Beavercreek High School

Easter, Dale Beavercreek High School High School Class Advisor (1/2 Assignment) Scale 10 Step 3 - 8 Years Longevity Credit (L-1)

Head Middle School Dance Team Coach Scale 6 Step 2 - 1 Year Longevity Credit (L-0)

High School Fall Guard Instructor Scale 7 Step 3 - 2 Years Longevity Credit (L-0)

MS Low Incidence Disability After School Activity Supervisor Scale 11 Step 3 - 3 Years Longevity Credit (L-0)

High School Speech Team Advisor (1/2 Assignment) Scale 8 Step 2 - 1 Years Longevity Credit (L-0)

Head 7th Grade Football Coach - Boys Scale 6 Step 3 - 3 Years Longevity Credit (L-0)

Middle School Instrumental Director - Coy Middle School Scale 11 Step 3 - 2 Years Longevity Credit (L-0)

Middle School Student Council Advisor - Coy Middle School Scale 10 Step 1 - 0 Years Longevity Credit (L-0)

High School Yearbook Advisor Scale 6 Step 3 - 29 Years Longevity Credit (L-5)

High School Student Council Advisor (1/2 Assignment) Scale 10 Step 3 - 17 Years Longevity Credit (L-4)

Assistant Varsity Soccer Coach - Girls Scale 5 Step 3 - 19 Years Longevity Credit (L-4)

Middle School Intramurals Fall - Coy Middle School Scale 10 Step 3 - 16 Years Longevity Credit (L-3)

Head Cheerleader Director - Fall Scale 7 Step 3 - 5.5 Years Longevity Credit (L-1)

Varsity Cheer Coach Football - Fall Scale 8 Step 3 - 2 Years Longevity Credit (L-0)

High School Fall Intramurals Scale 10 Step 3 - 3 Years Longevity Credit (L-0)

High School Site Manager - Fall Scale 8 Step 3 - 15 Years Longevity Credit (L-3)

HS Low Incidence Disability After School Activity Supervisor Scale 11 Step 3 - 2 Years Longevity Credit (L-0)

Guiliano, Jason

Guiliano, John

Non-Licensed, Non-Employee

Non-Licensed, Non-Employee

Director of Friends Ensemble - Beavercreek High School Enneking, Jason Scale 4 Step 3 - 3 Years Longevity Credit (L-0) Beavercreek High School Show Choir Combo - Beavercreek High School Enneking, Jason Beavercreek High School Scale 10 Step 3 - 3 Years Longevity Credit (L-0) Middle School National Junior Honor Society - Coy Middle School Finney, Heather Scale 11 Step 3 - 2 Years Longevity Credit (L-0) Coy Middle School Assistant Varsity Tennis Coach - Girls (1/2 Assignment) Flohre, Abigail Scale 7 Step 2 - 1 Year Longevity Credit (L-0) Non-Licensed, Non-Employee School Webmaster - Trebein Elementary Frey, Sheila Scale 11 Step 3 - 3 Years Longevity Credit (L-0) Trebein Elementary School Head High School Marching Band Frost, Matthew Beavercreek High School Scale 1 Step 3 - 8.5 Years Longevity Credit (L-1) High School Instrumental Director Frost, Matthew Scale 7 Step 3 - 2 Years Longevity Credit (L-0) Beavercreek High School Jazz Ensemble Director - Beavercreek High School Frost, Matthew Beavercreek High School Scale 10 Step 3 - 9 Years Longevity Credit (L-2) Assistant Varsity Soccer Coach - Boys Geilenfeldt, Margaret Scale 5 Step 3 - 12 Years Longevity Credit (L-2) Non-Licensed, Non-Employee High School Student Council Advisor (1/2 Assignment) Gilbert, Glenn Beavercreek High School Scale 10 Step 3 - 3 Years Longevity Credit (L-0) Head Varsity Volleyball Coach - Girls Green, Timothy Scale 4 Step 3 - 10.5 Years Longevity Credit (L-2) Beavercreek High School Assistant Varsity Cross Country Coach Grillot, Brent Scale 5 Step 3 - 2 Years Longevity Credit (L-0) Beavercreek High School Assistant Freshman Football Coach - Boys Grimm, Blake Scale 6 Step 3 - 3 Years Longevity Credit (L-0) Non-Licensed, Non-Employee High School Debate Team Advisor Guha, Rahul Non-Licensed, Non-Employee Scale 8 Step 3 - 5 Years Longevity Credit (L-1)

> Head Varsity Soccer Coach - Boys Scale 2 Step 3 - 29 Years Longevity Credit (L-5)

Assistant Varsity Soccer Coach - Boys

Scale 5 Step 3 - 14.5 Years Longevity Credit (L-3)

Lewis, Maggie

Lehman, Julie

Non-Licensed, Non-Employee

Main Elementary School

High School Class Advisor Haacke, Amanda Scale 10 Step 3 - 4 Years Longevity Credit (L-0) Beavercreek High School Assistant Varsity Cross Country Coach Hamilton, William Scale 5 Step 2 - 1 Year Longevity Credit (L-0) Beavercreek High School Head High School Intramurals Harshbarger, Amy Scale 5 Step 3 - 6 Years Longevity Credit (L-1) Beavercreek High School Middle School Vocal Music Director - Coy Middle School Hurley, Sean Scale 11 Step 3 - 3 Years Longevity Credit (L-0) Coy Middle School Assistant Varsity Football Coach Johnson, Andrew Scale 4 Step 3 - 3.5 Years Longevity Credit (L-0) Beavercreek High School Assistant Varsity Cheer Coach Football - Fall Justice, Tasha Scale 8 Step 2 - 1.5 Years Longevity Credit (L-0) Non-Licensed, Non-Employee High School Speech Team Advisor (1/2 Assignment) Kamaka, Brandon Non-Licensed, Non-Employee Scale 8 Step 3 - 5 Years Longevity Credit (L-1) HS Low Incidence Disability After School Activity Supervisor Kingery, Krista Scale 11 Step 3 - 2 Years Longevity Credit (L-0) Beavercreek High School Varsity Cheer Coach Soccer - Fall Kleinfelder, Crystal Scale 8 Step 3 - 4.5 Years Longevity Credit (L-0) Non-Licensed, Non-Employee High School Art & Scenery Director - Fall Play Kochensparger, Jonathan Scale 11 Step 3 - 2 Years Longevity Credit (L-0) Beavercreek High School High School Play Director - Fall Kochensparger, Jonathan Scale 9 Step 3 - 14 Years Longevity Credit (L-3) Beavercreek High School MS Low Incidence Disability After School Activity Supervisor Koss, Chelsea Scale 11 Step 3 - 2 Years Longevity Credit (L-0) Coy Middle School Assistant Varsity Tennis Coach - Girls (1/2 Assignment) Kundert, Annie Non-Licensed, Non-Employee Scale 7 Step 2 - 1 Year Longevity Credit (L-0) Assistant Middle School Cross Country Coach Larson, Lorne Scale 8 Step 2 - 1 Year Longevity Credit (L-0) Non-Licensed, Non-Employee Middle School 8th Grade Cheer Coach - Fall Lewis, Emily Scale 10 Step 3 - 3 Years Longevity Credit (L-0) Licensed, Non-Employee Middle School Football Cheer 7th Grade - Fall

> School Webmaster - Main Elementary Scale 11 Step 3 - 15 Years Longevity Credit (L-3)

Scale 10 Step 2 - 1 Year Longevity Credit (L-0)

School Webmaster - Coy Middle School Lindeman, Theresa Scale 11 Step 3 - 6 Years Longevity Credit (L-1) Coy Middle School Assistant 7th/8th Grade Football Coach Long, Steven Scale 7 Step 3 - 4.50 Years Longevity Credit (L-0) Ferguson Hall High School Class Advisor (1/2 Assignment) Mann, Lindsay Scale 10 Step 3 - 3 Years Longevity Credit (L-0) Beavercreek High School High School Real World Design Challenge Advisor McDaniel, Kristine Beavercreek High School Scale 11 Step 3 - 2 Years Longevity Credit (L-0) McDaniel, Kristine High School Science Bowl Advisor Scale 11 Step 3 - 9 Years Longevity Credit (L-2) Beavercreek High School Assistant Varsity Soccer Coach - Girls McKitrick, Sarah Scale 5 Step 3 - 8 Years Longevity Credit (L-1) Beavercreek High School Assistant Varsity Football Coach Miliner, Bosie Scale 4 Step 3 - 5 Years Longevity Credit (L-1) Licensed, Non-Employee Assistant 7th Grade Football Coach Minnich, Nicholas Scale 7 Step 3 - 2.5 Years Longevity Credit (L-0) Non-Licensed, Non-Employee Head 8th Grade Football Coach Minnich, Timothy Scale 6 Step 3 - 3 Years Longevity Credit (L-0) Non-Licensed, Non-Employee Muse Machine Advisor (1/2 Assignment) - Beavercreek High School Minton, Kristina Scale 11 Step 3 - 6 Years Longevity Credit (L-1) Beavercreek High School Head Varsity Golf Coach- Boys Nartker, Christopher Beavercreek High School Scale 5 Step 3 - 19.5 Years Longevity Credit (L-4) Assistant Varsity Football Coach Owens, Stephen Scale 4 Step 3 - 4.5 Years Longevity Credit (L-0) Non-Licensed, Non-Employee Assistant Varsity Volleyball Coach - Girls Patterson, Nicholas Scale 6 Step 3 - 4 Years Longevity Credit (L-0) Non-Licensed, Non-Employee High School Technical Director - Fall Play Payne, Jeffery Scale 11 Step 3 - 3 Years Longevity Credit (L-0) Non-Licensed, Non-Employee

Phillips, Rachael Beavercreek High School

Pope, Susan Coy Middle School

Popp, Steven Non-Licensed, Non-Employee Head Middle School Cross Country Coach Scale 6 Step 3 - 7 Years Longevity Credit (L-1)

Scale 7 Step 3 - 2 Years Longevity Credit (L-0)

High School Vocal Music Director

Head Varsity Soccer Coach - Girls Scale 2 Step 3 - 18 Years Longevity Credit (L-4) Certified Personnel 20 April 2017

> Rayburn, Jacob Licensed, Non-Employee

Rice, Katherine Coy Middle School

Rizzotte, Paige Beavercreek High School

Ruefly, Josalyn Non-Licensed, Non-Employee

Russ, Howard Beavercreek High School

Russ, Jami Beavercreek High School

Russ, Jami Beavercreek High School

Russ, Michael Non-Licensed, Non-Employee

Ryan, Josh Non-Licensed, Non-Employee

Schaadt, Timothy
Beavercreek High School

Schmidt, Jennifer Beavercreek High School

Shafer, Aaron Coy Middle School

Shirley, Hilda Coy Middle School

Siders, Elizabeth Coy Middle School

Spence, Ellen Beavercreek High School

Staiger, Kathryn Licensed, Non-Employee

Stamper, Dawn Beavercreek High School Assistant Freshman Football Coach - Boys Scale 6 Step 3 - 2 Years Longevity Credit (L-0)

Middle School Power of the Pen - Coy Middle School Scale 11 Step 3 - 2 Years Longevity Credit (L-0)

All Stars Dance Team Coach - Beavercreek High School Scale 6 Step 2 - 1 Year Longevity Credit (L-0)

Freshman Football Cheer Coach - Fall Scale 9 Step 2 - 1 Year Longevity Credit (L-0)

Head Varsity Cross Country Coach Scale 3 Step 3 - 9 Years Longevity Credit (L-2)

High School Class Advisor (1/2 Assignment) Scale 10 Step 3 - 3 Years Longevity Credit (L-0)

High School Literary Magazine Advisor Scale 10 Step 2 - 1 Year Longevity Credit (L-0)

Assistant 8th Grade Football Coach Scale 7 Step 3 - 4.5 Year Longevity Credit (L-0)

Assistant Varsity Football Coach Scale 4 Step 2 - 1 Year Longevity Credit (L-0)

High School Model UN Advisor Scale 11 Step 3 - 2 Years Longevity Credit (L-0)

HS Low Incidence Disability After School Activity Supervisor Scale 11 Step 2 - 1 Year Longevity Credit (L-0)

Assistant Middle School Cross Country Coach Scale 8 Step 2 - 1 Year Longevity Credit (L-0)

Muse Machine Advisor - Coy Middle School Scale 11 Step 3 - 2 Years Longevity Credit (L-0)

LINK/WEB Advisor Scale 11 Step 2 - 1 Year Longevity Credit (L-0)

Beavercreek High School Academic Challenge Team Scale 11 Step 3 - 2 Years Longevity Credit (L-0)

Assistant Varsity Tennis Coach - Girls Scale 7 Step 2 - 1 Year Longevity Credit (L-0)

Muse Machine Advisor (1/2 Assignment) - Beavercreek High School Scale 11 Step 3 - 6 Years Longevity Credit (L-1)

School Webmaster - Beavercreek High School Stamper, Ronald Beavercreek High School Scale 11 Step 3 - 2 Years Longevity Credit (L-0) Assistant High School Marching Band & Summer Band Director Strickland, Marlyn Scale 5 Step 3 - 3 Years Longevity Credit (L-0) Coy Middle School Middle School Instrumental Director - Coy Middle School Strickland, Marlyn Scale 11 Step 3 - 2 Years Longevity Credit (L-0) Coy Middle School Middle School Jazz Ensemble Director - Coy Middle School Strickland, Marlyn Scale 11 Step 3 - 3 Years Longevity Credit (L-0) Coy Middle School Assistant Varsity Soccer Coach - Girls Sumner, Mickenzie Non-Licensed, Non-Employee Scale 5 Step 3 - 6 Years Longevity Credit (L-1) Assistant Freshman Football Coach - Boys Tipton, James Tucker Scale 6 Step 3 - 2 Years Longevity Credit (L-0) Non-Licensed, Non-Employee MS Low Incidence Disability After School Activity Supervisor Walk, Oliva Scale 11 Step 3 - 2 Years Longevity Credit (L-0) Coy Middle School Webb, Sarah High School Class Advisor Scale 10 Step 3 - 6 Years Longevity Credit (L-1) Beavercreek High School Assistant Varsity Cross Country Coach Weckesser, James Scale 5 Step 3 - 5 Years Longevity Credit (L-1) Beavercreek High School Middle School Athletic Site Manager - Coy Middle School Williams, Billy Non-Licensed, Non-Employee Scale 5 Step 2 - 1 Year Longevity Credit (L-0) Head Freshman Football Coach - Boys Wilson, Micah Scale 5 Step 3 - 3.5 Years Longevity Credit (L-0) Beavercreek High School Wise, Gary High School Fall Intramurals Scale 10 Step 3 - 15 Years Longevity Credit (L-3) Licensed, Non-Employee LINK/WEB Advisor - Coy Middle School Wiselogel, Lonni Scale 11 Step 2 - 1 Year Longevity Credit (L-0) Coy Middle School Wolf, Allison Math Counts Team Advisor - Coy Middle School Scale 11 Step 3 - 8 Year Longevity Credit (L-1) Coy Middle School

Wren, Kristen Coy Middle School

Woods, Brad

Middle School Intramurals Fall - Coy Middle School Scale 10 Step 3 - 5 Years Longevity Credit (L-1)

Scale 4 Step 3 - 6 Years Longevity Credit (L-1)

Assistant Varsity Football Coach

2017-2018 Wellness Coordinator Stipend

Non-Licensed, Non-Employee

Schmidt, Jennifer

# 2017-2018 eSpark Support Teachers Scale 8 Step 1

Lindeman, Theresa

WickSanner, Aeryn

Moore, Susan

Deschapelles, Nichole

Frey, Shelia

Coy Middle School

Fairbook Elementary

Main Elementary

Parkwood Elementary

Trebein Elementary

Frey, Shelia Trebein Elementary
Veta, Sonya Valley Elementary

**LEAVE OF ABSENCE** 

MacLennan, Karolyn
Pupil Services

Effective 08/01/2017 - 07/31/2018
135 Days Unpaid Leave

**TERMINATIONS** 

**TEACHER** 

Kesling, Debra Family & Consumer Science

Beavercreek High School Resignation for the Purpose of Retirement

May 31, 2017

Lancaster, Alicia Foreign Language

Coy Middle School Resignation, Personal

May 31, 2017

Tenpas, Leny Grade 4

Fairbrook Elementary Resignation, Personal

June 30, 2017

3040 Kemp Road Beavercreek, Ohio 45431

April 20, 2017

TO:

BEAVERCREEK BOARD OF EDUCATION

FROM:

Mr. Paul Otten, Superintendent

RE:

Classified Personnel

The following individuals are recommended for change of date, employment, leave of absence, temporary transfer and termination:

#### CHANGE DATE FOR LEAVE OF ABSENCE

Phillips, Henry

Effective March 22, 2017 (Not 3/8/17)

Bus Driver - Transportation

#### **EMPLOYMENT**

Services Clerk

Mann, Jennifer

Services Clerk

St. Luke Elementary

(Replacement)

Effective April 24, 2017

Base Contract 2017

Step 1/L-0/BCSD 0 Years Exp.

\$20.50/hr.

189 Days, 5 hrs./Day, Split between Auxiliary & IDEA-B Funds

### Substitute - Building/Office Assistant

Noonan, Jennifer Walsh, Sharon

Substitute - Bus Driver

Kardeen, Steve

Substitute - Custodian

Ellis, Evan

Substitute – IMC Tech.

Noonan, Jennifer

Substitute – 2 Hr. Monitor

Noonan, Jennifer

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CLASSIFIED PERSONNEL April 20, 2017 Page 2

Substitute - Study Hall Monitor

Noonan, Jennifer

Substitute – Secretary

Noonan, Jennifer Walsh, Sharon

Substitute - Special Needs Assistant (Instructional)

Noonan, Jennifer Mangan, Trevor

Substitute - Special Needs Assistant (Transportation)

Ball, Kelsey

Substitute - Teacher Assistant

Noonan, Jennifer

Substitute – 2 Hr. Monitor

King, Cheryl

Special Needs Assistant

Hill, Donna

Special Needs Assistant (Instructional)

Valley Elementary (Replacement)

\$17.86/hr.

Soine, Allison
Special Needs Assistant (Instructional)

Fairbrook Elementary

(Replacement)

Effective March 16, 2017 Base Contract 2017

Effective April 3, 2017

Base Contract 2017

Step 1/L-0/BCSD 0 Years Exp.

Step 4/L-0/BCSD 0 Years Exp.

\$16.78/hr.

LEAVE OF ABSENCE

Cooper, Melissa

Bus Driver

Transportation Department

Effective February 21, 2017 - March 10, 2017

14 Unpaid Days

Hill, Donna

Special Needs Assistant (Instructional)

Valley Elementary

Effective April 10, 2017

1 Unpaid Day

CLASSIFIED PERSONNEL April 20, 2017 Page 3

Mantia, Kimberli

Building/Office Assistant Beavercreek High School Effective March 14, 2017

1 Unpaid Hour

McSwiney, Jodi

Student Nutrition

Beavercreek High School

Effective March 25, 2017 - May 8, 2017

25 Unpaid Days

Sandin, Desma

Student Nutrition

Beavercreek High School

March 10 & 17, 2017

2 Unpaid Days

Withers, Katie

Special Needs Assistant (Instructional)

Coy Middle School

March 8, 2017 1 Unpaid Hour

#### TEMPORARY TRANSFER

Kersteiner, Lula

From: Building/Office Assistant, Step 12/L-1

To: Building Secretary, Step 1/L-1

Parkwood Elementary

Effective April 3, 2017

\$21.34/hr.

#### **TERMINATION**

Degler, Emily

**Bus Driver** 

Transportation Department

Effective May 26, 2017 Beavercreek 3 Years

Resignation

Gentry, David

**Bus Driver** 

Transportation Department

Effective May 24, 2017

Beavercreek 6 Years

Resignation

Morris, Sheila

**Bus Driver** 

Transportation Department

Effective May 31, 2017

Beavercreek 20 Years

Vitori, Patrick

**Bus Driver** 

Transportation Department

Retirement

Effective May 31, 2017

Beavercreek 13 Years

Retirement

3040 Kemp Road Beavercreek, Ohio 45431

April 20, 2017

TO: BEAVERCREEK BOARD OF EDUCATION

FROM: Mr. Paul Otten, Superintendent

RE: Re-employment of Classified Personnel - Salary Notices

The following classified personnel are recommended for re-employment for the 2017-2018 School Year:

#### **SALARY NOTICES**

| NAME                      | POSITION               | SCHEDULE<br>STEP                      | LONGEVITY | BEAVERCREEK<br>YEARS EXPERIENCE |
|---------------------------|------------------------|---------------------------------------|-----------|---------------------------------|
| CONTINUING CONTRACTS      |                        | · · · · · · · · · · · · · · · · · · · |           |                                 |
| Assistants Classification |                        |                                       |           |                                 |
| Artman, Rhonda            | ! - Monitor Assistant  | 12                                    | L-1       | 16                              |
| Atkinson, MaryAnn         | I - Monitor Assistant  | 6                                     |           | 10                              |
| Bailey, Fatina            | I - Monitor Assistant  | 12                                    | L-3       | 27                              |
| Bilotta, Nan              | III - IMC Tech.        | 12                                    | L-2       | 20                              |
| Bower, Tami               | I - Monitor Assistant  | 10                                    |           | 9                               |
| Bronson, Patricia         | I - Monitor Assistant  | 12                                    | L-2       | 18                              |
| Bush, Deborah             | III - IMC Tech.        | 12                                    | L-2       | 18                              |
| Butcher, Julia            | I - Monitor Assistant  | 4                                     |           | 3                               |
| Creekmur, Sandy           | III - IMC Tech.        | 12                                    | L-3       | 26                              |
| Dailey, Leah              | I - Monitor Assistant  | 12                                    | L-3       | 26                              |
| Dapice, Kelly             | III - IMC Tech.        | 12                                    |           | 12                              |
| Ervin, Matthew            | I - Monitor Assistant  | 4                                     |           | 4                               |
| Friend, Michelle          | I - Monitor Assistant  | 12                                    |           | 12                              |
| Gilley, Karen             | II - Teacher Assistant | 12                                    | L-2       | 20                              |
| Girard, Nikki             | I - Monitor Assistant  | 6                                     |           | 10                              |
| Harrison, Michelle        | I - Monitor Assistant  | 5                                     | L-1       | 17                              |
| Hart, Mary                | I - Monitor Assistant  | 7                                     |           | 9                               |
| Howell, Lori              | I - Monitor Assistant  | 5                                     |           | 9                               |
| Jones, Sherry             | I - Monitor Assistant  | 6                                     |           | 8                               |
| Knight, Randy             | I - Monitor Assistant  | 5                                     |           | 4                               |
| Koehler, Jacquelyn        | III - IMC Tech.        | 12                                    | L-3       | 24                              |
| Kremer, Sherri            | I - Monitor Assistant  | 10                                    | L-1       | 14                              |
| Logel, Gaylyn             | II - Teacher Assistant | 8                                     | L-2       | 18                              |
| Lovely, Dawn              | I - Monitor Assistant  | 6                                     |           | 8                               |
| Malone, Robbin            | I - Monitor Assistant  | 8                                     |           | 11                              |
| McCandless, Rebecca       | I - Monitor Assistant  | 8                                     | L-3       | 27                              |
| McCoy, Lynn               | II - Teacher Assistant | 8                                     | L-1       | 15                              |
| Mount, Matthew            | l - Monitor Assistant  | 7                                     |           | 7                               |
| North, Tracy              | I - Monitor Assistant  | 10                                    |           | 9                               |
| Phipps-Ward, Karen        | III - IMC Tech.        | 8                                     |           | 12                              |
| Poe, Gina                 | I - Monitor Assistant  | 6                                     | L-3       | 24                              |
| Poling, Jeanne            | III - IMC Tech.        | 12                                    | L-3       | 27                              |
| Pratt, Michelle           | III - IMC Tech.        | 8                                     |           | 7                               |
| Purdin, Lori              | II - Teacher Assistant | 8                                     |           | 8                               |
| Raffa, Mary               | I - Monitor Assistant  | 12                                    | L-2       | 20                              |
| Roach, Lorie              | I - Monitor Assistant  | 12                                    | L-1       | 15                              |
| Seim, Gertrude            | I - Monitor Assistant  | 6                                     |           | 11                              |
| Sloan, Kare               | I - Monitor Assistant  | 3                                     |           | 3                               |
| Sternberger, John         | I - Monitor Assistant  | 12                                    | L-1       | 17                              |
| Stewart, Kristy           | I - Monitor Assistant  | 2                                     |           | 4                               |
| Tobias, Lora              | II - Teacher Assistant | 12                                    |           | 12                              |

| Trimbach, Patricia             | I - Monitor Assistant                 | 6        | L-2        | 20    |
|--------------------------------|---------------------------------------|----------|------------|-------|
| Williams, Angela               | III - IMC Tech.                       | 12       | L-1        | 13    |
| Wilson, Susan                  | I - Monitor Assistant                 | 12       | L-1        | 14    |
| Wisecup, Roberta               | I - Monitor Assistant                 | 7        | L-1        | 15    |
| Wright, Kelley                 | I - Monitor Assistant                 | 4        |            | 6     |
|                                | · · · · · · · · · · · · · · · · · · · |          |            |       |
| Building/Office Assistant Clas |                                       |          |            |       |
| Kersteiner, Lula               | Building/Office Assistant             | 12       | <u>L-1</u> | 17    |
| Mantia, Kimberli               | Building/Office Assistant             | 12       | L-2        | 20    |
| Rodrigue, Lynn                 | Building/Office Assistant             | 4        | L-2        | 18    |
| Salley, Kathy                  | Building/Office Assistant             | 12       | L-2        | 18    |
| Smith, Brenda                  | Building/Office Assistant             | 12       |            | 12    |
| Spears, Brenda                 | Building/Office Assistant             | 12       |            | 9     |
| Custodial Classification       |                                       |          |            |       |
| Barrett, Derek                 | I - Custodian                         | 12       | L-2        | 20    |
| Bellomy, Joseph                | II - Head Custodian                   | 12       | L-2        | 19    |
| Blake, Regina                  | I - Custodian                         | 6        |            | 3     |
| Clark, Elizabeth               | II - Head Custodian                   | 12       | L-2        | 20    |
| Creech, Larry                  | I - Custodian                         | 12       | WART       | 12    |
| Csillag, John                  | II - Head Custodian                   | 12       | L-3        | 29    |
| Daubenmire, Tara               | I - Custodian                         | 12       | L-2        | 18    |
| Dean, Thomas                   | l - Custodian                         | 12       | L-1        | 14    |
| Ellis, Melissa                 | I - Custodian                         | 7        | L-1        | 17    |
| Ferguson, Bruce                | I - Custodian                         | 12       |            | 11    |
| Ferguson, Jodi                 | I - Custodian                         | 4        |            | 9     |
| Hemmerich, Angie               | II - Head Custodian                   | 12       | L-2        | 22    |
| Henegar, Larry                 | I - Custodian                         | 12       | L-2        | 20    |
| Hill, Kathleen                 | I - Custodian                         | 12       | L-2        | 20    |
| Huffman, Jeremy                | II - Head Custodian                   | 12       | L-2        | 21    |
| Hurr, Donna                    | I - Custodian                         | 12       | L-3        | 31    |
| Justice, Edward                | I - Custodian                         | 12       | L-2        | 18    |
| Kopp, Ferdinand                | I - Custodian                         | 12       |            | 12    |
| Linder, Jacob                  | I - Custodian                         | 11       |            | 10    |
| Martin, Shawn                  | II - Head Custodian                   | 12       | L-3        | 24    |
| Miller, Billie                 | I - Custodian                         | 10       |            | 9     |
| Morgan, Bill                   | I - Custodian                         | 12       | L-1        | 14    |
| New, Brenda                    | I - Custodian                         | 12       | L-1        | 17    |
| Patrick, Portia                | I - Custodian                         | 12       |            | 11    |
| Schneider, Tammy               | II - Head Custodian                   | 5        | L-3        | 29    |
| Seekamp, Robin                 | I - Custodian                         | 5        |            | 4     |
| Shipley, Sherry                | I - Custodian                         | 12       | L-1        | 13    |
| Stewart, Angela                | I - Custodian                         | 12       |            | 10    |
| Tarr, Theresa                  | l - Custodian                         | 5        |            | 4     |
| Twarek, Jerome                 | II - Head Custodian                   | 77       | L-2        | 19    |
| ESL Assistant Classification   |                                       |          |            |       |
| Travillian, Linda              | I - ESL Assistant                     | 4        | 32400      | 3     |
| ,                              | 4479                                  |          |            | - 196 |
| Groundsman & Courier Classif   |                                       |          |            |       |
| Byerly, David                  | Groundsman & Courier                  | 12       | L-3        | 24    |
| Byerly, Greg                   | Groundsman & Courier                  | 12       | L-2        | 18    |
| Eby, Owen                      | Groundsman & Courier                  | 8        | ···        | 8     |
| Maxwell, Victor                | Groundsman & Courier                  | 12       | L-1        | 14    |
| Rowland, Tammy                 | Groundsman & Courier                  | 7        |            | 11    |
| Sopczak, John                  | Groundsman & Courier                  | 6        |            | 5     |
| Joh Cooch Classification       |                                       |          |            |       |
| Job Coach Classification       | Joh Conoh                             | 5        |            | 4     |
| Harris, Marcia                 | Job Coach                             | <u> </u> |            | 7     |
| Maintenance Classification     |                                       |          |            |       |
| Dano, James                    | II - Maintenance                      | 12       | L-2        | 18    |
| Schirmer, Scott                | II - Maintenance                      | 10       |            | 8     |
|                                |                                       |          | U11W       |       |

| Mechanics Classification   |                                     |    |             |    |
|--|-------------------------------------|----|-------------|----|
|  | II - Mechanic                       | 10 |             | 9  |
| Baker, Harold  |                                     | 10 |             | 8  |
| Osterday, Daniel   | II - Mechanic                       |    |             | 20 |
| Ritter, Nicholas   | III - Head Mechanic                 | 11 | L-2         | 20 |
| Registered/Practical Nurse Classifica                                  | ation                               |    |             |    |
| Antkoviak, Susan   | Registered/Practical Nurse          | 9  |             | 5  |
|  | Registered/Practical Nurse          | 12 |             | 10 |
| Conley, Nancy  |                                     |    |             | 4  |
| Dimeff, Jennifer   | R/P Nurse                           | 5  |             | 4  |
| Hibbert, Catherine   | R/P Nurse                           | 5  |             | 10 |
| Lewis, Teressa   | Registered/Practical Nurse          | 11 |             |    |
| Thomas, Nichole  | Registered/Practical Nurse          | 12 |             | 12 |
| Registrar  |                                     |    |             |    |
| Bellomy, Michelle  | Registrar                           | 4  |             | 3  |
| Delioity, Micrielle  | Regional                            |    |             |    |
| Secretarial Classification   |                                     |    |             |    |
| Adams, Tanya   | IV - H.S. Sec./B&G/Transp.          | 12 |             | 10 |
|  | III - Building/Curriculum Secretary | 6  |             | 10 |
| Bradley, Carmella  |                                     | 12 | L-1         | 13 |
| Bysak, Carol   | II - H.S. Student Activities Clerk  |    |             |    |
| Craig, Tracy   | III - Building/Curriculum Secretary | 9  | L-1         | 15 |
| Dexter, Kelly  | IV - H.S. Sec./B&G/Transp.          | 5  |             | 4  |
| Eklund, Pam  | III - Building/Curriculum Secretary | 12 | L-1         | 17 |
| Fecher, Deanna   | III - Building/Curriculum Secretary | 12 | L-2         | 22 |
| Frantz, Karen  | III - Building/Curriculum Secretary | 12 | L-3         | 24 |
| Keivel, Vicki  | III - Building/Curriculum Secretary | 12 | L-3         | 24 |
|  | IV - H.S. Sec./B&G/Transp.          | 12 | L-2         | 20 |
| Lanich, Susan  |                                     |    |             | 21 |
| McCormick, Cheryl  | III - Building/Curriculum Secretary | 12 | L-2         |    |
| Pepera, Sherrie  | III - Building/Curriculum Secretary | 6  | L-1         | 13 |
| Reed, Leslie   | III - Building/Curriculum Secretary | 2  | L-1         | 15 |
| Vanderpool, April  | III - Building/Curriculum Secretary | 4  | L-2         | 18 |
| Weidner, Rachel  | III - Building/Curriculum Secretary | 12 | L3          | 24 |
| Yost, Sandra   | III - Building/Curriculum Secretary | 12 | L-3         | 28 |
| Youngs, Cathay   | III - Building/Curriculum Secretary | 12 | L-3         | 25 |
|  | =                                   |    |             |    |
| Special Needs Assistant Classificatio                                  |                                     |    |             |    |
| Ballweg, Lorraine  | II - Instructional                  | 12 | <u>L-1</u>  | 14 |
| Balmer, Lori   | II - Instructional                  | 8  | L-1         | 13 |
| Barker, Melissa  | II - Instructional                  | 12 | L-1         | 15 |
| Barlett, Donna   | II - Instructional                  | 10 | ···         | 6  |
| Beall, Lorraine  | II - Instructional                  | 12 | L-1         | 14 |
| Beekman, Robert  | II - Instructional                  | 12 | L-3         | 24 |
|  |                                     | 12 | L-1         | 13 |
| Begley, Elizabeth  | II - Instructional                  |    | L-1         | 7  |
| Bettineschi, Lori  | II - Instructional                  | 8  | **          |    |
| Blackmore, Tammy   | II - Instructional                  | 5  |             | 4  |
| Blosser, Penelope  | II - Instructional                  | 10 |             | 9  |
| Brown, Denise  | II - Instructional                  | 12 | L-1         | 13 |
| Bush, Mary   | II - Instructional                  | 8  |             | 7  |
| Bybee, Karen   | I - Transportation                  | 6  |             | 12 |
| Carman, Constance  | II - Instructional                  | 12 | L-3         | 23 |
| Carver, Ann  | II - Instructional                  | 12 | L-2         | 18 |
| Clune, Paula   | II - Instructional                  | 5  |             | 4  |
|  |                                     | 6  |             | 5  |
| Cole, Michalene  | II - Instructional                  | 12 |             |    |
| Combs, Connie  | I - Transportation                  |    | L-1         |    |
| Cox, Kimberly  | I - Transportation                  | 12 | L-1         | 17 |
| Denlinger, Dawn  | II - Instructional                  | 12 |             | 11 |
| DeWitt, Melissa  | I - Transportation                  | 9  |             | 8  |
| Drummond, Susan  | 1 - Transportation                  | 12 | L-1         | 17 |
| Dyamond, Melinda   | II - Instructional                  | 5  | - AL WAR-12 | 4  |
| - jamonaj montau   |                                     |    | ·           | 9  |
| Elliott Nancy  | II - Instructional                  | 10 |             | ອ  |
|  | II - Instructional                  | 10 | _1          |    |
| Evans, Jennifer  | ll - Instructional                  | 12 | L-1         | 16 |
| Elliott, Nancy<br>Evans, Jennifer<br>Feather, Rhonda<br>Ferguson, Pame |                                     |    | L-1<br>L-2  |    |

| Fogle, Debra                          | l - Transportation         | 7              |          | 6              |
|---------------------------------------|----------------------------|----------------|----------|----------------|
| Foster, Ann                           | II - Instructional         | 12             |          | 12             |
| Frederick, Melanie                    | II - Instructional         | 12             |          | 12             |
| Geisel, Lisa                          | II - Instructional         | 8              |          | 8              |
| Gilley, Lisa                          | li - Instructional         | 12             | L-1      | 16             |
| Girard, Barbara                       | II - Instructional         | 10             |          | 9              |
| Haas, Deborah                         | II - Instructional         | 5              |          | 4              |
| Hammonds, Kathy                       | II - Instructional         | 8              |          | 7              |
| Hartman, April                        | II - Instructional         | 11             |          | 10             |
| Helton, Florence                      | I - Transportation         | 12             | L-1      | 16             |
| Holte, Jill                           | II - Instructional         | 4              |          | 3              |
| Howell, Nancy                         | I - Transportation         | 12             | L-1      | 14             |
| Hoyer, Valerie                        | II - Instructional         | 12             | L-3      | 24             |
| Hughes, Joyce                         | II - Instructional         | 12             | L-1      | 16             |
| Kirkland, Danielle                    | I - Transportation         | 9              | L-1      | 13             |
| Kuhlman, Judith                       | I - Transportation         | 12             | L-3      | 24             |
| Lawler, Roberta                       | II - Instructional         | 12             | L-1      | 17             |
| Lewis, Stephanie                      | I - Transportation         | 6              |          | 5              |
| Moore, Courtnee                       | II - Instructional         | 12             |          | 11             |
|                                       |                            | 12             | L-1      | 17             |
| Mount, Jenny                          | II - Instructional         | 8              | L-1      |                |
| Mummert, Anita                        | II - Instructional         | <u>8</u><br>12 |          | 12             |
| Myers, Elaine                         | II - Instructional         |                |          |                |
| Nuessgen, Jeanette                    | II - Instructional         | 5              |          | <u>4</u><br>11 |
| Perry, Lisa                           | II - Instructional         | 12             | 1.0      | 24             |
| Pollard, Deborah                      | II - Instructional         | 12             | L-3      |                |
| Recher, Karen                         | II - Instructional         | 12             | L-2      | 19             |
| Schaefer, Bridget                     | II - Instructional         | 12             |          | 12             |
| Schneider, Esther                     | II - Instructional         | 11             |          | 10             |
| Shumaker, Abigail                     | II - Instructional         | 5              |          | 5              |
| Smart, Thomas                         | II - Instructional         | 8              |          | 7              |
| Smith, Lisa                           | II - Instructional         | 11             |          | 11             |
| Sopczak, Lucinda                      | II - Instructional         | 12             |          | 12             |
| St. Clair, Jennifer                   | II - Instructional         | 12             | L-2      | 20             |
| Sullivan, Katherine                   | II - Instructional         | 8              |          | 7              |
| Swartz, Sally                         | II - Instructional         | 5              |          | 4              |
| Ulrich, Michelle                      | II - Instructional         | 9              |          | 8              |
| Upton, Stacey                         | II - Instructional         | 12             | L-3      | 23             |
| Warden, Diane                         | II - Instructional         | 12             |          | 12             |
| Wilkins, Jinnie                       | II - Instructional         | 12             |          | 12             |
| Will, Patrick                         | II - Instructional         | 5              |          | 4              |
| Wyatt, Shannon                        | II - Instructional         | 9              |          | 8              |
| Yelken, James                         | I - Transportation         | 5              |          | 4              |
|                                       |                            |                |          |                |
| Student Nutrition Classification      |                            |                |          |                |
| Bishop, Kimberly                      | V - M.S. Manager           | 12             | L-1      | 16             |
| Bybee, Karen                          | I - Hourly Employee        | 12             |          | 12             |
| Chessman, Debbie                      | IV - Asst. Manager         | 11             | L-1      | 13             |
| Cooper, Nancy                         | IV - Asst. Manager         | 12             | L-2      | 19             |
| Cooper, Nancy                         | i - Hourly Employee        | 11             |          | 10             |
| Dean, Patricia                        | I - Hourly Employee        | 6              |          | 5              |
| Dorsten, Anna                         | I - Hourly Employee        | 5              |          | 4              |
| Frideger, Joey                        | I - Hourly Employee        | 7              |          | 6              |
| Gold, Vicki                           | I - Hourly Employee        | 11             |          | 10             |
| Greenspan, Lori                       | IV - Asst. Manager         | 6              |          | 6              |
| Hammaker, Deborah                     | I - Hourly Employee        | 12             | L-2      | 22             |
| Hollinger, Anastasia                  | IV - Asst. Manager         | 12             | L-1      | 17             |
| Jennings, Eriko                       | I - Hourly Employee        | 10             | ·        | 9              |
| Johnson, Melissa                      | I - Hourly Employee        | 8              |          | 7              |
| Jones, Gale                           | I - Hourly Employee        | 12             | L-2      | 19             |
| Kavinsky, Dawn                        | VI - Operations Manager    | 12             | L-2      | 20             |
| Kavinsky, Dawii<br>Kirkland, Danielle | I - Hourly Employee        | 12             | L-1      | 13             |
| Kuech, Becky                          | I - Hourly Employee        | 12             | <u> </u> | 12             |
| Lucas, Donna                          | IIB - Satellite Manager    | 12             | L-3      | 27             |
| Lucas, Duitid                         | ilio - oatellite ivianaĝej | 12             | L-0      | <u></u>        |



| Majuriak Lydia                | I - Hourly Employee       | 12      | L-3        | 24   |
|-------------------------------|---------------------------|---------|------------|--|
| Majusick, Lydia               | IIA - Meal Accts. Manager | 12      | L-3        | 24   |
| Majusick, Lydia               |                           | 12      | L-3        | 25   |
| Mantle, Lisa                  | IV - Asst. Manager        |         | L-3        | 12   |
| McSwiney, Jodi                | 1 - Hourly Employee       | 12      | L-3        | 25   |
| Millsap, Sharon               | VII - H.S. Manager        | 12      | L-3        |  |
| Neal, Marlies                 | IIIB - Satellite Manager  | 5       |            | 5  |
| Niezgodski, Jeanette          | IIIB - Satellite Manager  | 9       |            | 9  |
| Overholser, Cindy             | I - Hourly Employee       | 11      |            | 10   |
| Schaar, Deanna                | I - Hourly Employee       | 4       |            | 3  |
| Scott, Barbara                | I - Hourly Employee       | 8       |            | 7  |
| Sharp, Michelle               | IV - Asst. Manager        | 7       |            | 9  |
| Shilt, Mayumi                 | I - Hourly Employee       | 12      | L-1        | 13   |
| Stall, Cynthia                | IIIB - Satellite Manager  | 12      | L-1        | 16   |
| Steeley, Cynthia              | V - M.S. Manager          | 12      | L-2        | 22   |
| Taylor, Marilyn               | I - Hourly Employee       | 11      | L-1        | 13   |
| Tester, Terri                 | I - Hourly Employee       | 5       |            | 4  |
| Vendetti, Crystal             | I - Hourly Employee       | 12      | L-1        | 15   |
| Weber, Deborah                | I - Hourly Employee       | 12      | L-1        | 13   |
| Yamamoto, Christina           | IIIB - Satellite Manager  | 3       |            | 4  |
| ramanoto, ornitala            | The Gatoliko Managor      |         |            |  |
| Transportation Classification |                           |         |            |  |
|                               | II - Driver               | 12      | L-2        | 19   |
| Absher, Judith                |                           |         | L-Z        |  |
| Anderson, Rick                | II - Driver               | 6<br>12 | 1 4        | <u>.                                      </u> |
| Artman, Rhonda                | II - Driver               |         | L-1        |  |
| Blair, Brenda                 | II - Driver               | 6       |            | 5  |
| Bogart, Lisa                  | II - Driver               | 8       |            | 9  |
| Bower, Tami                   | II - Driver               | 10      |            | 9  |
| Boyle, Denise                 | II - Driver               | 7       |            | 3  |
| Bronson, Patricia             | tl - Driver               | 12      | L-2        | 18   |
| Carmichael, Shelley           | II - Driver               | 8       |            | 7  |
| Carpenter, John               | II - Driver               | 12      | L-2        | 21   |
| Charles, Randail              | II - Driver               | 12      | L-3        | 24   |
| Clark, Karen                  | II - Driver               | 12      | L-3        | 33   |
| Cooper, Melissa               | II - Driver               | 4       |            | 3  |
| Craft, Linda                  | II - Driver               | 12      | <u> </u>   | 11   |
| Dance, Kristina               | II - Driver               | 4       |            | 3  |
| Deaton-Hill, Connie           | II - Driver               | 12      | L-3        | 25   |
| DeLong, Carrie                | II - Driver               | 12      | L-2        | 18   |
| Eldridge, Debra               | II - Driver               | 12      | L-1        | <b>1</b> 5                                     |
| Ervin, Matthew                | II - Driver               | 5       |            | 4  |
| Fernatt, Craig                | II - Driver               | 4       | ×44-4-1    | 3  |
| Fraley, David                 | II - Driver               | 5       |            | 4  |
| Friend, Michelle              | II - Driver               | 12      |            | 12   |
|                               | II - Driver               | 6       | Ψ-         | 5  |
| Gerdes, Doug                  |                           | 12      | L-1        | 13   |
| Gevedon, James                | II - Driver               |         | L-1        | 10   |
| Girard, Nikki                 | II - Driver               | 11      |            |  |
| Gray, Warren                  | II - Driver               | 4       | + 4        | 3  |
| Harrison, Michelle            | II - Driver               | 12      | <u>L-1</u> | 17   |
| Howell, Lori                  | II - Driver               | 12      |            | 9  |
| Jackson-Cobb, Angela          | II - Driver               | 10      |            | 9  |
| Jacobs, Kevin                 | II - Driver               | 5       |            | 4  |
| Jones, Sherry                 | II - Driver               | 9       | ****       | 8  |
| Kemp, Richard                 | II - Driver               | 12      |            | 11   |
| Lambert, Donald               | II - Driver               | 12      |            | 12   |
| Landis, Brenda                | II - Driver               | 8       | L-3        | 29   |
| Lovely, Dawn                  | II - Driver               | 11      |            | 8  |
| Malone, Robbin                | II - Driver               | 12      |            | 11   |
| McCandless, Rebecca           | II - Driver               | 12      | L-3        | 27   |
| Miller, James                 | II - Driver               | 6       |            | 3  |
| Morgan, Melissa               | II - Driver               | 12      | L-1        | 16   |
| Mount, Matthew                | II - Driver               | 8       |            | 7  |
| O'Malley, Jerry               | II - Driver               | 10      |            | 9  |
|                               |                           | 10      |            | 9  |
| Osburn, Paula                 | II - Driver               | IV      |            | J J  |

| Peed, Andrew  | II - Driver   | 5             | 4             |
|---|---|---------------|---------------|
| Phelps, Michael                                       | II - Driver   | <u>5</u>      | 3             |
| Phillips, Henry                                       | II - Driver   | 12            | 11            |
| Poe, Gina   | II - Driver   | 12 L-3        | 24            |
| Raffa, Mary   | II - Driver   | 12 L-2        | 20            |
| Roach, Lorie  | II - Driver   | 12 L-1        | 15            |
| Seim, Gertrude  | II - Driver   | 12 L-1        | 11            |
|   |   |               | 7             |
| Scott, Barbara  | I - Crossing Attendant                              | 2             | 3             |
| Sloan, Kare   | II - Driver   | 4             | <u></u>       |
| Southerland, Tricia                                   | II - Driver   | 6             |               |
| Sternberger, John                                     | II - Driver   | 12 L-1        |               |
| Still, Richard  | II - Driver   | 12 L-1        | 15            |
| Trimbach, Patricia                                    | II - Driver   | 12 L-2        | 20            |
| Vanzant, Donald                                       | II - Driver   | 7 L-1         | 16            |
| Vest, Toni  | II - Driver   | 12 L-1        | 14            |
| Wallace, Amanda                                       | II - Driver   | 12 L-2        | 21            |
| Walz, Tom   | II - Driver   | 4             | 3             |
| Wheeler, R. Dale                                      | II - Driver   | 12 L-1        | 16            |
| White, Mary   | I - Crossing Attendant                              | 6             | 5             |
| Wilson, Susan   | II - Driver   | 12 L-1        | 14            |
| Wisecup, Roberta                                      | II - Driver   | 12 L-1        | 15            |
| Wright, Kelley  | II - Driver   | 6             | 6             |
| TWO-YEAR CONTRACTS 2016-<br>Assistants Classification |   |               |               |
| Bondurant, Tammy                                      | III - IMC Tech.                                     | 2             | 1             |
| Joyner, Leslie  | I - Monitor Assistant                               | 3             | 2             |
| Building/Office Assistant Class                       |   | 7             |               |
| Badders, Hannah                                       | Building/Office Assistant                           | 7             | 2             |
| Byers, Caren<br>Osterday, Kelly                       | Building/Office Assistant Building/Office Assistant | <u>6</u><br>4 | <u>2</u><br>1 |
| Custodial Classification Linder, Jeremy               | I - Custodian                                       | 3             | 2             |
| McCormick, Layne                                      | I - Custodian                                       | 3             | 2             |
| Rinkus, Joseph  | I - Custodian                                       | 5             | 1             |
| Ruef, Michael   | II - Head Custodian                                 | 3             | 7             |
| Shaw, Jeffery   | I - Custodian                                       | 2             | 1             |
| Young, Christopher                                    | I - Custodian                                       | 3             | 2             |
| Maintenance Classification                            |   |               |               |
| Dano, Taylor  | I - Maintenance Helper                              | 3             | 2             |
| Registered/Practical Nurse Clas                       | ssification   |               | A             |
| Newport, Latisha                                      | Registered/Practical Nurse                          | 5             | 1             |
|   |   |               |               |
| Secretarial Classification                            | BL D. T. C.   | <u></u>       |               |
| Fleck, Kelly  | III - Building Secretary                            | 5             | 1             |
| Special Needs Assistant Classi                        |   |               |               |
| Arnao, Charles  | I - Transportation                                  | <u>2</u><br>3 | 2             |
| Hergenrather, Melissa                                 | II - Instructional                                  |               |               |
| Maloney, Tracy  | II - instructional                                  | 4             | 3             |
| Southerland, Elizabeth                                | I - Transportation                                  | 3             | 2             |
| Webb, Esther  | I - Transportation                                  | 3             | 2             |
|   |   |               |               |
| Student Nutrition Classification                      |   |               | 4             |
| Sandin, Desma   | I - Hourly Employee                                 | 2             | 1             |
|   |   |               |               |
| Transportation Classification                         | W D !   |               |               |
| Alessandro, Robert                                    | II - Driver   | 3             | 2             |
|   |   |               |               |

| Blackaby, Mark  | II - Driver                  | 3 | 2 |
|-----------------|------------------------------|---|---|
| Huff, Brenda    | III - Dispatch/Transp. Spec. | 6 | 2 |
| McNabb, Mark    | II - Driver                  | 2 | 1 |
| Roesser, Ciarra | II - Driver                  | 3 | 2 |
| Ryan, Robert    | II - Driver                  | 5 | 1 |
| Smith, Karl     | II - Driver                  | 2 | 1 |
| Stipich, Mark   | II - Driver                  | 3 | 2 |
| Teeters, Earl   | II - Driver                  | 3 | 2 |
| Weser, Nicholas | II - Driver                  | 3 | 2 |

3040 Kemp Road Beavercreek, Ohio 45431

April 20, 2017

TO: BEAVERCREEK BOARD OF EDUCATION

FROM: Mr. Paul Otten, Superintendent

RE: Re-employment of Exempt Personnel - New Contracts

The following exempt personnel are recommended for re-employment for the 2017-18 school year:

#### NEW CONTRACTS

|                            |                      | SCHEDULE |           | BEAVERCREEK     |
|----------------------------|----------------------|----------|-----------|-----------------|
| NAME                       | POSITION             | STEP     | LONGEVITY | YRS. EXPERIENCE |
| TWO-YEAR CONTRACT 2017-    | 2019                 |          |           |                 |
| Secretarial Classification |                      |          |           |                 |
| Dufresne, Jennifer         | Secretary            | 7        | L-1       | 13              |
| CONTINUING                 |                      |          |           |                 |
|                            |                      |          |           |                 |
| Secretarial Classification |                      |          |           |                 |
| Farrow, Kary               | Department Secretary | 4        |           | 3               |
| Groves, Susan              | Department Secretary | 3        | 1041      | 3               |

3040 Kemp Road Beavercreek, Ohio 45431

April 20, 2017

TO:

BEAVERCREEK BOARD OF EDUCATION

FROM:

Mr. Paul Otten, Superintendent

RE:

Re-employment of Exempt Personnel - Salary Notices

The following exempt personnel are recommended for re-employment for the 2017-2018 School Year:

#### SALARY NOTICES

|   |                      | SCHEDULE |           | BEAVERCREEK      |
|---|----------------------|----------|-----------|------------------|
| NAME  | POSITION             | STEP     | LONGEVITY | YEARS EXPERIENCE |
| CONTINUING CONTRACTS                              |                      |          |           |                  |
| Copy Center Classification                        |                      |          |           |                  |
| Thompson, Lana                                    | Manager              | 9        | L-1       | 15               |
| Payroll & Benefits/Accounting Sp                  | pecialist            |          |           |                  |
| Mueller, Jean                                     | Payroli              | 12       | 4-007     | 9                |
| Sprowles, Robin                                   | Accounting           | 11       | L-1       | 13               |
| Warman, Cheryle                                   | Payroll              | 12       | L-3       | 28               |
| Secretarial Classification                        |                      | A        |           | At the first     |
| Hale, Darleen                                     | Department           | 9        |           | 5                |
| Janson, Debra                                     | Department Secretary | 12       | L-3       | 37               |
| Kesling, Kimberly                                 | Department Secretary | 88       |           | 7                |
| Magnotta, Donna                                   | Executive Secretary  | 7        | AHDO TIL  | 12               |
| Mangan, Peggy                                     | Secretary            | 12       | L-2       | 22               |
| Sainz, Stephanie                                  | Secretary            | 88       |           | 11               |
| Receptionist                                      |                      |          |           |                  |
| Rinkus, Ava                                       | Receptionist         | 12       | L-3       | 28               |
| Computer Technician Classificati                  |                      |          |           |                  |
| Coyle, Dennis                                     | Computer Technician  | 12       |           | 8                |
| Robinson, Terry                                   | Computer Technician  | 12       |           | 8                |
| TWO-YEAR CONTRACTS 2016-20<br>Computer Technician | 018                  |          |           |                  |
| Woolever, Mara                                    | Computer Technician  | 3        |           | 2                |



3040 Kemp Road Beavercreek, Ohio 45431

April 20, 2017

TO:

BEAVERCREEK BOARD OF EDUCATION

FROM:

Mr. Paul Otten, Superintendent

RE:

Re-employment of Classified Personnel - New Contracts

The following classified personnel are recommended for re-employment for the 2017-18 school year:

#### NEW CONTRACTS

|                                    |                           | SCHEDULE       | BEAVERCREEK     |
|------------------------------------|---------------------------|----------------|-----------------|
| NAME                               | POSITION                  | STEP LONGEVITY | YRS, EXPERIENCE |
| TWO-YEAR CONTRACTS 2017-15         | 9                         |                |                 |
| Assistants Classification          |                           |                |                 |
| Hall, Anna                         | I - Monitor Assistant     | 5              | 1               |
| Huff, Melinda                      | II - Teacher Assistant    | 2              | 1               |
| Building/Office Assistant Classifi |                           |                |                 |
| Connell, Cheryl                    | Building/Office Assistant | 5              | 1               |
| Miller, Julie                      | Building/Office Assistant | 44             | 0               |
| Custodial Classification           |                           |                |                 |
| Gilligan, Brandon                  | I - Custodian             | 2              | 1               |
|                                    |                           |                |                 |
| Special Needs Assistant Classific  |                           | 2              | 1               |
| Alstork, Quinton                   | II - Instructional        | 2              | 0               |
| Beall, Marie                       | II - Instructional        | 1              |                 |
| Becker, Joshua                     | II - Instructional        | 3              | 2               |
| Ciarlo, Amanda                     | II - Instructional        | 2              | 1               |
| Hill, Donna                        | II - Instructional        | 4              | 0               |
| Laughman, Jennifer                 | II - Instructional        | 1              | 00              |
| Nitsch, Joel                       | II - Instructional        | 5              | 1               |
| Pack, Rebecca                      | I - Transportation        | 11             | 0               |
| Soine, Alfison                     | II - Instructional        | 1              | 0               |
| Student Nutrition Classification   |                           |                | <u>-</u>        |
| Brandenburg, Mary                  | I - Hourly                | 2              | 1               |
| Clingner, Brian                    | I - Hourly                | 1              | 1               |
| Stagner, Rhonda                    | I - Hourly                | 1              | 0               |
| Transportation Classification      |                           |                |                 |
| Clingner, Brian                    | II - Driver               | 2              | 1               |
| Corbin, William                    | II - Driver               | 1              | 0               |
| Harris, Hannah                     | II - Driver               | 2              | 1               |
| Humphreys, Terry                   | II - Driver               | 2              | 1               |
| Ray, Sandra                        | II - Driver               | 2              | 1               |
| Smith, Lisa                        | I - Crossing Attendant    | 1              | 0               |
| <u></u>                            |                           |                |                 |

| CONTINUING CONTRACTS Assistants Classification |                        |   |   |
|--|------------------------|---|---|
| Campbell, Laura                                | III - IMC Tech.        | 4 | 3 |
| Gscheidle, Kelli                               | II - Teacher Assistant | 4 | 3 |
| Tawney, Stacie                                 | III - IMC Tech.        | 6 | 3 |



| Custodian                        | and the second s |    |   |
|----------------------------------|--|----|---|
| Fischer, Thomas                  | l - Custodian  | 3  | 2 |
| Kuntz, Robert                    | I - Custodian  | 12 | 3 |
| Stewart, Stephen                 | I - Custodian  | 3  | 2 |
| Watts, Toby                      | I - Custodian  | 3  | 2 |
| ESL Assistant Classification     |  |    |   |
| Taylor, Tamala                   | f - ESL Assistant  | 4  | 3 |
| Maintenance Classification       |  |    |   |
| Webb, Arnold                     | II - Maintenance   | 3  | 2 |
| Mechanics Classification         |  |    |   |
| Ford, Gregory                    | II - Mechanic  | 4  | 3 |
| VonderBrink, Tyler               | l - Mechanic Helper  | 4  | 3 |
|                                  |  |    |   |
| Special Needs Assistant Class    |  |    | 2 |
| Clay, Sara                       | II - Instructional   | 4  | 3 |
| Crawford, James                  | II - Instructional   | 4  | 3 |
| Frye, Katrina                    | II - Instructional   | 44 | 3 |
| Halliday, Deborah                | II - Instructional   | 6  | 2 |
| Nickels, Charles                 | l - Transportation   | 4  | 3 |
| Withers, Kathryn                 | II - Instructional   | 4  | 3 |
| Student Nutrition Classification | <u>1</u>   |    |   |
| Elshaw, Donna                    | I - Hourly Employee  | 4  | 3 |
| Evatt, Yukai                     | I - Hourly Employee  | 3  | 2 |
| Hansen, Kimberly                 | I - Hourly Employee  | 4  | 3 |
| Justice, Angela                  | I - Hourly Employee  | 4  | 3 |
| Kraus, Gail                      | I - Hourly Employee  | 3  | 2 |
| Zhao, Jing                       | I - Hourly Employee  | 3  | 2 |
| Transportation Classification    |  |    |   |
| Gustafson, Gregg                 | II - Driver  | 4  | 3 |
| Hauser, John                     | II - Driver  | 4  | 3 |
| Hayes, Tiffany                   | II - Driver  | 4  | 3 |
| Hickey, Lisa                     | II - Driver  | 4  | 3 |
| Mackie, Crystal                  | II - Driver  | 3  | 2 |
| Sergent, Scott                   | II - Driver  | 7  | 3 |
| Thomas, Emily                    | II - Driver  | 3  | 2 |
| Tracy, Susanna                   | II - Driver  | 3  | 2 |
| riaoj, oudania                   | ii Diifor  | ·  | - |

3040 Kemp Road Beavercreek, Ohio 45431

April 20, 2017

TO:

BEAVERCREEK BOARD OF EDUCATION

FROM:

Mr. Paul Otten, Superintendent

RE:

Re-Employment of Retire Rehire Employee

The following classified individual is recommended for re-employment for the 2017-18 school year:

#### **NEW CONTRACTS**

|                           |                    | SCHEDULE |           | BEAVERCREEK     |
|---------------------------|--------------------|----------|-----------|-----------------|
| NAME                      | POSITION           | STEP     | LONGEVITY | YRS. EXPERIENCE |
| ONE-YEAR CONTRACT 20      | 18                 |          |           |                 |
| Special Needs Assistant C | lassification      |          |           |                 |
| Mendenhali, Helen         | I - Transportation | 2        | L-3       | 36              |



#### **Beavercreek City Schools Student Nutrition Department**

Beavercreek City Schools Nutrition Department

DATE: March 1, 2017

TO: Beavercreek Board of Education

FROM: Mrs. Constance Little, SNS, Student Nutrition Supervisor

RE: Lunch Price Increase for FY 18

To sustain the Student Nutrition Department meal program, the department would like to ask the Board of Education to please consider a lunch price increase of five (.05) cents at all schools.

This proposed price increase would generate approximately \$17,000 in additional revenue which would help to defray costs of the following:

#### Justification of Lunch and Breakfast Increase

- SERS Pickup costs
- Medical and Dental insurance cost increases
- •Salary increases; Public School Work Classes and Professional Training costs
- 178 days of school, but staff are contractually paid for 180 days which equates to 2 less days of revenue for the Student Nutrition Department

Sampling of Current and Proposed Area Lunch Prices

| Comparison  |        | 2016-17 Lunch Prices |        |      | 2017-18 Lunch Prices |                |              | % F&R              |         |
|-------------|--------|----------------------|--------|------|----------------------|----------------|--------------|--------------------|---------|
| School      | Elem   | M.S.                 | H.S.   | Milk | Elem                 | M.S.           | H.S.         | Milk               |         |
| Beavercreek | \$2.60 | \$2.90               | \$2.90 | .55  | \$2.65*              | \$2.95*        | \$2.95*      | .55                | 14%     |
| Bellbrook   | \$2.65 | \$3.15               | \$3.25 | .55  | \$2.65               | \$3.25         | \$3.25       | .55                | 8%      |
| Centerville | \$2.65 | \$2.90               | \$3.25 | .55  | \$2.65               | \$2.90         | \$3.25       | .55                | 18%     |
| Fairborn    | Free   | \$2.55               | \$2.55 | .50  | Free                 | \$2.55         | \$2.55       | .50                | 48%     |
| Brookville  | \$2.80 | \$3.05               | \$3.05 | .50  | \$2.80               | \$3.05         | \$3.05       | .50                | 28%     |
| Kettering   | \$2.40 | \$2.65               | \$2.80 | .50  | \$2.40               | \$2.65         | \$2.80       | .50                | 42%     |
|             |        |                      |        |      | *.05 cent            | Proposed Bea   | vercreek Lui | nch Price Increase | N/A =   |
|             |        |                      |        |      |                      | ·              |              |                    | Not     |
|             |        |                      |        |      | Informat             | ion current as | of 3-1-2017  | •                  | Availab |
|             |        |                      |        |      |                      |                |              |                    | le      |

Sampling of Current Area Breakfast Prices

| Comparison  | 2016-17 Breakfast Prices |             | 2017-18 Breakfast Prices |             |               | % F&R       |           |
|-------------|--------------------------|-------------|--------------------------|-------------|---------------|-------------|-----------|
| School      | Elem                     | M.S.        | H.S.                     | Elem        | M.S.          | H.S.        |           |
| Beavercreek | \$1.50                   | \$2.00      | \$2.00                   | \$1.50      | \$2.00        | \$2.00      | 14%       |
| Bellbrook   | \$1.50                   | \$1.50      | \$1.50                   | \$1.50      | \$1.50        | \$1.50      | 8%        |
| Centerville | \$1.55                   | N/A         | \$1.75                   | \$1.55      | N/A           | \$1.75      | 18%       |
| Fairborn    | Free                     | \$1.50      | \$1.50                   | Free        | \$1.50        | \$1.50      | 48%       |
| Brookville  | \$1.80                   | \$2.80      | \$2.80                   | \$1.80      | \$2.80        | \$2.80      | 28%       |
| Kettering   | \$1.50                   | \$1.75      | \$1.75                   | \$1.65      | \$1.90        | \$1.90      | 42%       |
|             | $N/\Delta = N_0$         | t Available |                          | Information | on current as | of 3-1-2017 | NA =      |
|             | 11/74 - 110              | Available   |                          | inomaci     | on carrein as | 013 1 2017  | Not       |
|             |                          |             |                          |             |               |             | Available |

Thank you for your support of the Beavercreek City Schools Student Nutrition Department,

# **Beavercreek City School District Food Service Price Schedule** \*Proposed Prices FY 17 & 18

| *Proposed Prices FY 17 & 18 |         |            |         |  |  |  |  |
|-----------------------------|---------|------------|---------|--|--|--|--|
|                             | 2015-16 | 2016-17    | 2017-18 |  |  |  |  |
| Student Lunch Prices –      |         |            |         |  |  |  |  |
| Regular                     | +       |            |         |  |  |  |  |
| Elementary                  | \$2.55  | \$2.60     | \$2.65* |  |  |  |  |
| Middle School 1 Original    | \$2.80  | \$2.90     | \$2.95* |  |  |  |  |
| 2 Select                    |         | Eliminated |         |  |  |  |  |
| 3 Choice                    | \$3.25  | \$3.35     | \$3.40* |  |  |  |  |
| 4 Deluxe                    |         | Eliminated | -       |  |  |  |  |
| 5 Premium                   | \$3.75  | \$3.85     | \$3.90* |  |  |  |  |
| High School 1 Original      | \$2.80  | \$2.90     | \$2.95* |  |  |  |  |
| 2 Select                    |         | Eliminated |         |  |  |  |  |
| 3 Choice                    | \$3.25  | \$3.35     | \$3.40* |  |  |  |  |
| 4 Deluxe                    |         | Eliminated | PM.     |  |  |  |  |
| 5 Premium                   | \$3.75  | \$3.85     | \$3.90* |  |  |  |  |
| Milk                        | .55     | \$.55      | \$.55   |  |  |  |  |
| Student Lunch Prices        |         |            |         |  |  |  |  |
| Reduced                     |         |            |         |  |  |  |  |
| Elementary                  | \$.40   | \$.40      | \$.40   |  |  |  |  |
| Middle School               | \$.40   | \$.40      | \$.40   |  |  |  |  |
| High School                 | \$.40   | \$.40      | \$.40   |  |  |  |  |
| Student Breakfast Prices    |         |            |         |  |  |  |  |
| Regular                     |         |            |         |  |  |  |  |
| Elementary (Parkwood)       | \$1.55  | \$1.55     | \$1.55  |  |  |  |  |
| Middle School               | N/A     | N/A        | N/A     |  |  |  |  |
| High School                 | \$2.00  | \$2.00     | \$2.00  |  |  |  |  |
| Student Breakfast Prices    |         |            |         |  |  |  |  |
| Reduced                     | 1       |            | 4.00    |  |  |  |  |
| Elementary                  | \$.30   | \$.30      | \$.30   |  |  |  |  |
| Middle School               | N/A     | N/A        | N/A     |  |  |  |  |
| High School                 | \$.30   | \$.30      | \$.30   |  |  |  |  |
| Adult Prices                |         |            | 63.35   |  |  |  |  |
| Lunch-Beverage<br>1-Orginal | \$3.25  | \$3.35     | \$3.35  |  |  |  |  |
| 2 Select                    |         | Eliminated | -       |  |  |  |  |
| 3 Choice                    | \$3.75  | \$3.85     | \$3.85  |  |  |  |  |
| 4 Deluxe                    |         | Eliminated | -       |  |  |  |  |
| 5 Premium                   | \$4.25  | \$4.35     | \$4.35  |  |  |  |  |
| Creek Box                   | \$5.00  | \$5.50     | \$5.50  |  |  |  |  |
| Lunch w/o Beverage          | \$3.00  | \$3.10     | \$3.10  |  |  |  |  |
| 1 Original                  |         |            |         |  |  |  |  |
| 2 Select                    | ¢3.50   | Eliminated | - 62.00 |  |  |  |  |
| 3 Choice                    | \$3.50  | \$3.60     | \$3.60  |  |  |  |  |
| 4 Deluxe                    | Ć4.00   | Eliminated | - 64.10 |  |  |  |  |
| 5 Premium                   | \$4.00  | \$4.10     | \$4.10  |  |  |  |  |
| Milk                        | \$.55   | \$.55      | \$.55   |  |  |  |  |
| Ala Carte Prices            |         |            |         |  |  |  |  |
| Set By the SND Supervisor   |         |            |         |  |  |  |  |

# Approval of New Job Descriptions

Preschool Teacher Assistant

**HVAC** Technician

Head Groundskeeper

Lead Computer Technician

Network and Systems Administrator

# **These Pages to Follow**