

CLINTON CITY SCHOOL DISTRICT

Agenda

Meeting Type: Regular School Board Meeting
Location: Clinton Elementary School Library
Date: 4/12/2018 5:30:00 PM

CLINTON CITY SCHOOL SYSTEM

“A Tradition of Excellence”

- I. Call to Order by Board Chair
- II. Approval of Agenda and/or Additions to the Agenda
- III. Consent Agenda
 - A. Approve Board of Education Minutes -03/08/18 ([Appendix A](#))
 - B. Approve Medical Leave for Kasper Elliott beginning April 6 through June 30, 2018
- IV. Financial Report
 - Approve Financial Report - March ([Appendix B](#))
- V. New Business Requiring Action by the Board
 - A. Determine Status of Universal Free Breakfast
 - B. Approve Lunch Prices for 2018-2019 ([Appendix C](#))
 - C. Discuss and Approve 2018-2019 Budget Second Reading ([Appendix D](#))
 - D. Approve Upgrade Network Switches for CES, SCES and Central Office in the amount of \$5,319.77
- VI. Reports/Information
 - Reports from Principals/Supervisors.
 - The Support Staff Appreciation Banquet-Tuesday, April 24, 2018, in the Clinton Elementary School Cafeteria at 6:00 p.m.
 - The Next School Board Meeting - May 10, 2018 - Clinton Elementary School Library (5:30 p.m.)
 - Sixth Grade Graduation - May 23, 2018 - Ritz Theater (9:00 a.m.)
 - Last Day of School for Students - May 24, 2018
 - TSBA Summer Law Institute, Park Vista Hotel Gatlinburg, July 20-21, 2018

VII. Director Report ([Appendix E](#))

VIII. Adjournment of Meeting

**Clinton City Board of Education Regular Meeting
Clinton Elementary School Library
Thursday, March 8, 2018
5:30 p.m.**

The Clinton City Board of Education met on March 8, 2018, in the Library of Clinton Elementary School. Board of Education members present were: Tim Bible, Merle Pryse, Joey Smith, Kimberly Webster and David Queener. Board of Education members not present: Curtis Isabell. Others attending were: Kelly Johnson, Jamie Jordan, Lori Collins, Scott Rhea, Danny Goins, Jenna Sharp, Monica Rael, LeighAnn Bonesteel, Greg McBroom and Kim Martin.

I. Call to Order by Board Chair

Chairman Bible called the meeting to order at 5:38 p.m.

II. Approval of Agenda and/or Additions to the Agenda

Chairman Bible asked for approval of the agenda: A motion was made by Merle Pryse to approve the agenda as presented, with a second by David Queener. The motion carried 5-0.

III. Consent Agenda

- A. **Approve Board of Education Minutes - 2/08/18**
- B. **Approve Surplus List**
- C. **Approve Maternity Leave for Caitlin Simmons beginning March 26 through May 24, 2018**
- D. **Approve Medical Leave for Kim Martin beginning March 15 through March 30, 2018**

A motion was made to approve the Consent Agenda as presented by David Queener, with a second by Merle Pryse. The motion carried 5-0.

IV. Financial Report:

- A. **Approve Financial Report – February:** Mr. Scott Rhea, Accountant, recommended to the School Board for approval the February Financial Report.

A motion was made by David Queener to approve the February Financial Report, with a second by Merle Pryse. The motion carried 5-0 (roll call vote).

- B. **Approve Budget Amendment Four:** Mr. Rhea recommended to the School Board for approval the line items listed below for the 2017-2018 school year:

General Purpose School Fund:

The recommended Budget Amendment in General Purpose School Fund increases appropriations by \$280,854.04. The increases are funded by \$216,000 in decreases of appropriations and \$64,854.04 decrease in fund balance.

Federal Projects Fund:

No recommended Budget Amendment in Federal Projects Fund at this time.

Cafeteria Fund:

The recommended Budget Amendment in Cafeteria Fund increases appropriations by \$439,400. The increases are funded by \$366,045.96 in decreases of appropriations and \$73,354.04 increase in Revenues/Transfers.

A motion was made by David Queener to approve Budget Amendment four as listed above, with a second by Merle Pryse. The motion carried 5-0 (roll call vote).

V. New Business Requiring Action by the Board

A. Approve Salary Schedules 2018-2019:

A motion was made by David Queener to approve the Salary Schedules for 2018-2019 School Year, with a second by Joey Smith. The motion carried 5-0 (roll call vote).

B. Approve 2018-2019 Budget First Reading: Scott Rhea reported on the 2018-2019 proposed balance budget. The General Purpose School Fund is approximately \$23,000 more than the 2017-2018 Budget. The 2018-2019 increases in operating expenditures, such as salary and benefits, were offset by increases in State & Local funding and decreases in capital projects expenditures and GP transfers to Café. The Federal Projects Fund is \$10,000 less than the 2017-2018 Budget. The decrease is due to elimination of a grant titled IDEA Discretionary Funds. Federal Grant preliminary awards are not available at this time; however, material changes to grant funding from prior year are not anticipated. The cafeteria Fund reflects changes in expense and revenue anticipated to result from contracting with FSMS (Food Service Management Company), changes in breakfast price structure and transfers in from General Purpose Fund.

➤ General Purpose School Fund	\$8,732,265
➤ Federal Project fund	592,933
➤ Food Service Fund	556,250
 Total Budget	 \$9,881,448

A motion was made by Merle Pryse to approve the first reading of the 2018-2019 proposed Budget, with a second by Kimberly Webster. The motion carried 4-1 (roll call vote). David Queener – no, Kimberly Webster – yes, Tim Bible – yes, Merle Pryse – yes, and Joey Smith – yes.

C. Approve Discontinuation of Universal Free Breakfast: After some discussion, regarding the Universal Free Breakfast, David Queener made a motion to table the discontinuation of Universal Free Breakfast for further discussion and to present it at the April 12th School Board meeting, with a second by Joey Smith. The motion carried 4-1 (roll call vote). David Queener – yes, Kimberly Webster – yes, Tim Bible – yes, Merle Pryse – no, and Joey Smith – yes.

D. Approve Agreement to Establish an updated Occupational Safety and Health Program Plan:

A motion was made to approve to establish an updated Occupational Safety and Health Program Plan by Merle Pryse, with a second by David Queener. The motion carried 5-0.

E. Approve RFP System Wide Project for Required Networking and IP High Definition Security Equipment in all Three Schools

A motion was made by Merle Pryse to approve the above RFP System Wide Project, with a second by David Queener. The motion carried 5-0.

VI. Reports/Information

- **Reports from Principals/Supervisors:** Monica Rael, LeighAnn Bonesteel, and Jenna Sharp reported special activities that took place in their schools.
- Lori Collins reported on a very special day that was set aside for Grandparents Day
- **The 25th Annual Teacher and Principal of the Year Banquet hosted by The Education Foundation of Clinton City and Anderson County Schools at 6:30 p.m. on Tuesday, April 10th, in the Family Life Center at First Baptist Church of Clinton.**
- **The Next School Board Meeting - April 12, 2018 - Clinton Municipal Building (5:30 p.m.)**
- **The Support Staff Appreciation Banquet – Tuesday, April 24, 2018, in the Clinton Elementary School Cafeteria at 6:00 p.m.**
- **Sixth Grade Graduation - May 23, 2018- Ritz Theater (9:00 a.m.)**

VII. Director Report: Kelly Johnson shared several highlights and activities with the School Board regarding the school system.

VIII. Adjournment of Meeting

Chairman Bible adjourned the meeting at 7.03 p.m.

Dr. Tim Bible, Chairman

Kelly Johnson, Director of Schools

Summary Financial Statement
MARCH 31, 2018

Fiscal Year Time Lapse: 75.00

141 GENERAL PURPOSE SCHOOL

Account	Description	-----Year-To-Date-----			-----MARCH-----		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
REVENUES							
40110	CURRENT PROPERTY TAX	1,800,000.00	1,757,879.30-	97.7	150,000.00	670,260.10-	446.8
40120	TRUSTEE'S COLLECTIONS - PRIOR YEAR	70,000.00	50,524.36-	72.2	5,833.33	6,883.21-	118.0
40125	TRUSTEE'S COLLECTIONS - BANKRUPTCY	1,000.00	185.80-	18.6	83.33	68.31-	82.0
40130	CIR CLK/CLK & MASTER COLLECTIONS-PR YR	25,000.00	18,388.43-	73.6	2,083.33	1,171.69-	56.2
40140	INTEREST AND PENALTY	5,000.00	6,616.84-	132.3	416.67	1,705.26-	409.3
40210	LOCAL OPTION SALES TAX	1,145,000.00	618,314.12-	54.0	95,416.67	119,129.22-	124.9
40350	INTERSTATE TELECOMMUNICATIONS TAX	400.00	0.69-	0.2	33.33	0.00	0.0
40390	OTHER STATUTORY LOCAL TAXES	100.00	0.00	0.0	8.33	0.00	0.0
41110	MARRIAGE LICENSES	400.00	255.26-	63.8	33.33	14.73-	44.2
43511	TUITION - REGULAR DAY STUDENTS	750.00	525.00-	70.0	62.50	0.00	0.0
44170	MISCELLANEOUS REFUNDS	0.00	2,056.46-	0.0	0.00	0.00	0.0
44530	SALE OF EQUIPMENT	1,500.00	1,500.00-	100.0	125.00	1,500.00-	1200.0
44570	CONTRIBUTIONS & GIFTS	33,466.32	30,463.17-	91.0	2,788.85	1,705.00-	61.1
44990	OTHER LOCAL REVENUES	36,625.00	7,877.12-	21.5	3,052.08	0.00	0.0
46511	BASIC EDUCATION PROGRAM	4,726,000.00	3,723,800.00-	78.8	393,833.33	453,600.00-	115.2
46515	EARLY CHILDHOOD EDUCATION	90,016.00	55,742.70-	61.9	7,501.33	8,003.87-	106.7
46520	SCHOOL FOOD SERVICE	0.00	3,970.72-	0.0	0.00	0.00	0.0
46590	OTHER STATE EDUCATION FUNDS	85,600.00	50,071.17-	58.5	7,133.33	11,873.00-	166.4
46610	CAREER LADDER PROGRAM	20,000.00	7,511.50-	37.6	1,666.67	0.00	0.0
46850	MIXED DRINK TAX	5,000.00	2,826.07-	56.5	416.67	337.35-	81.0
46981	SAFE SCHOOLS - ARRA	3,673.00	4,600.00-	125.2	306.08	0.00	0.0
47630	IMPACT AID	5,000.00	10,165.77-	203.3	416.67	3,294.04-	790.6
49700	INSURANCE RECOVERY	0.00	510.51-	0.0	0.00	0.00	0.0
49800	TRANSFERS IN	50,000.00	0.00	0.0	4,166.67	0.00	0.0
49810	CITY GENERAL FUND TRANSFER	605,000.00	501,718.03-	82.9	50,416.67	50,416.67-	100.0
Total REVENUES		8,709,530.32	6,855,503.02-	78.7	725,794.17	1,329,962.45-	183.2
EXPENDITURES							
71100	REGULAR INSTRUCTION PROGRAM	4,453,580.00-	3,066,777.48	68.9	371,131.67-	330,486.40	89.0
71200	SPECIAL EDUCATION PROGRAM	642,210.00-	401,009.14	62.4	53,517.50-	50,211.00	93.8
71400	STUDENT BODY EDUCATION PROGRAM	21,100.00-	19,905.96	94.3	1,758.33-	294.00	16.7
72110	ATTENDANCE	47,990.00-	32,536.22	67.8	3,999.17-	3,244.00	81.1
72120	HEALTH SERVICES	194,685.32-	130,189.33	66.9	16,223.78-	15,566.03	95.9
72130	OTHER STUDENT SUPPORT	68,500.00-	40,526.37	59.2	5,708.34-	5,329.55	93.4
72210	REGULAR INSTRUCTION PROGRAM	488,815.00-	325,279.18	66.5	40,734.59-	39,134.39	96.1
72220	SPECIAL EDUCATION PROGRAM	167,040.00-	133,425.43	79.9	13,919.99-	14,356.51	103.1
72250	EDUCATIONAL TECHNOLOGY	335,500.00-	223,657.72	66.7	27,958.34-	25,089.37	89.7
72310	BOARD OF EDUCATION	124,900.00-	90,498.46	72.5	10,408.33-	26,552.07	255.1
72320	OFFICE OF THE SUPERINTENDENT	141,440.00-	101,761.24	71.9	11,786.67-	11,405.00	96.8
72410	OFFICE OF THE PRINCIPAL	383,800.00-	251,096.05	65.4	31,983.35-	29,819.15	93.2
72510	FISCAL SERVICES	143,905.00-	103,861.24	72.2	11,992.10-	10,513.30	87.7
72610	OPERATION OF PLANT	565,850.00-	390,889.29	69.1	47,154.17-	60,243.44	127.8
72620	MAINTENANCE OF PLANT	236,950.00-	201,328.92	85.0	19,745.84-	2,910.82	14.7
72710	TRANSPORTATION	11,400.00-	6,255.10	54.9	950.00-	323.86	34.1

Summary Financial Statement
MARCH 31, 2018

Fiscal Year Time Lapse: 75.00

141 GENERAL PURPOSE SCHOOL

Account	Description	-----Year-To-Date-----			-----MARCH-----		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
EXPENDITURES							
72810	CENTRAL AND OTHER	138,100.00-	99,393.16	72.0	11,508.35-	11,940.73	103.8
73100	FOOD SERVICE	112,354.04-	30,960.32	27.6	9,362.85-	3,792.49	40.5
73400	EARLY CHILDHOOD EDUCATION	99,565.00-	64,792.44	65.1	8,297.08-	8,474.05	102.1
82330	EDUCATION	34,200.00-	32,176.00	94.1	2,850.00-	0.00	0.0
99100	TRANSFERS OUT	226,000.00-	237,222.26	105.0	18,833.34-	143,755.28	763.3
Total EXPENDITURES		8,637,884.36-	5,983,541.31	69.3	719,823.79-	793,441.44	110.2
Total GENERAL PURPOSE SCHOOL		71,645.96	871,961.71-	1217.0	5,970.38	536,521.01-	8986.4

Summary Financial Statement
MARCH 31, 2018

Fiscal Year Time Lapse: 75.00

142 SCHOOL FEDERAL PROJECTS

Account	Description	-----Year-To-Date-----			-----MARCH-----		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
REVENUES							
47141	ESEA TITLE I	257,742.48	121,005.06-	46.9	21,478.54	16,964.30-	79.0
47143	EDUCATION OF THE HANDICAPPED ACT	262,093.42	143,357.93-	54.7	21,841.12	22,673.90-	103.8
47145	SPECIAL EDUCATION PRESCHOOL GRANTS	25,577.82	5,521.88-	21.6	2,131.49	858.82-	40.3
47189	TITLE II	57,520.48	16,736.09-	29.1	4,793.37	695.99-	14.5
Total REVENUES		602,934.20	286,620.96-	47.5	50,244.52	41,193.01-	82.0
EXPENDITURES							
71100	REGULAR INSTRUCTION PROGRAM	160,036.48-	80,880.44	50.5	13,336.36-	10,649.43	79.9
71200	SPECIAL EDUCATION PROGRAM	246,471.24-	144,184.28	58.5	20,539.28-	16,996.02	82.7
72130	OTHER STUDENT SUPPORT	2,000.00-	1,341.07	67.1	166.67-	144.40	86.6
72210	REGULAR INSTRUCTION PROGRAM	153,226.48-	77,699.39	50.7	12,768.88-	8,583.59	67.2
72220	SPECIAL EDUCATION PROGRAM	35,700.00-	23,276.42	65.2	2,975.01-	582.74	19.6
72710	TRANSPORTATION	5,500.00-	705.37	12.8	458.34-	270.27	59.0
Total EXPENDITURES		602,934.20-	328,086.97	54.4	50,244.54-	37,226.45	74.1
Total SCHOOL FEDERAL PROJECTS		0.00	41,466.01	0.0	0.02-	3,966.56-	2800.0

Summary Financial Statement
MARCH 31, 2018

Fiscal Year Time Lapse: 75.00

143 CENTRAL CAFETERIA

Account	Description	-----Year-To-Date-----			-----MARCH-----		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
REVENUES							
43521	LUNCH PAYMENTS - CHILDREN	55,000.00	55,949.90-	101.7	4,583.33	6,170.83-	134.6
43522	LUNCH PAYMENTS - ADULTS	14,000.00	7,909.50-	56.5	1,166.67	357.25-	30.6
43523	INCOME FROM BREAKFAST	250.00	110.00-	44.0	20.83	0.00	0.0
43524	SPECIAL MILK SALES	1,000.00	663.00-	66.3	83.33	14.00-	16.8
43525	A LA CARTE SALES	22,000.00	17,328.78-	78.8	1,833.33	2,359.96-	128.7
47111	SECTION 4 - LUNCH	225,000.00	137,658.15-	61.2	18,750.00	18,641.69-	99.4
47113	BREAKFAST	100,000.00	72,832.90-	72.8	8,333.33	9,437.86-	113.3
47114	USDA - OTHER	8,000.00	3,066.96-	38.3	666.67	218.24-	32.7
49800	TRANSFERS IN	73,354.04	0.00	0.0	6,112.84	0.00	0.0
Total REVENUES		498,604.04	295,519.19-	59.3	41,550.33	37,199.83-	89.5
EXPENDITURES							
73100	FOOD SERVICE	498,604.04-	342,242.92	68.6	41,550.34-	25,732.01	61.9
Total EXPENDITURES		498,604.04-	342,242.92	68.6	41,550.34-	25,732.01	61.9
Total CENTRAL CAFETERIA		0.00	46,723.73	0.0	0.01-	11,467.82-	8200.0

G/L Month: 03 MARCH
 Beginning Fund: 141 Beginning Function:
 Ending Fund: 143 Ending Function: ZZZZZ

* End of Report: CLINTON CITY SCHOOLS *

CLINTON CITY SCHOOL SYSTEM

212 N. Hicks Street Clinton, Tennessee 37716
Telephone (865) 457-0159 Fax (865) 463-0668
www.clintonschools.org



To: Clinton City School Board of Education

From: Scott B. Rhea, School Nutrition Program *SR*

Date: April 12, 2018

Re: **2018-2019 Breakfast and Lunch pricing**

The table below reflects the recommended breakfast and lunch pricing for Clinton City Schools School Nutrition Program:

2017-18 PRICE/2018-19 PROPOSED PRICE

	GUEST	STAFF	STUDENT PAID	STUDENT REDUCED	STUDENT FREE
BREAKFAST	2.50/2.50	2.00/2.25	0.00/1.60	0.00/.30	0.00/0.00
LUNCH	4.00/4.00	3.25/3.75	2.60/2.70	.40/.40	0.00/0.00
SPECIAL MEALS/EVENTS	5.00/5.00	5.00/5.00	2.60/2.70	.40/.40	0.00/0.00

If Universal Free Breakfast is discontinued, the breakfast price will be \$1.60 for "paid" students and 0.30 for "reduced" students. If Universal Free Breakfast remains, breakfast will be provided to all students at no cost.

The increase in lunch price (from \$2.60 to \$2.70) is required by the USDA as calculated using the paid lunch equity formula available at April 10, 2018. No increases to the reduced price offered to students that qualify for this benefit.

NCES will not be affected by price changes, as they participate in the Community Eligibility Program; which offers free breakfast and lunch to all students enrolled at NCES.

CLINTON CITY SCHOOL SYSTEM

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To: Clinton City School Board of Education

From: Kelly Johnson, Director of Schools *KJ*

Scott B. Rhea, Accounting and Facilities *SR*

Date: April 12, 2018

Re: **2018-2019 SCHOOL SYSTEM BUDGET (2nd Reading)**

Attached is the copy of the 2018-2019 School System Budget (2nd Reading). The three funds of the Clinton City Schools Budget are listed below:

	<u>1st Reading</u>	<u>2nd Reading</u>
General Purpose School Fund	\$8,732,265	\$8,732,265
Federal Project Fund	592,933	592,933
Central Cafeteria Fund	<u>556,250</u>	<u>556,250</u>
TOTAL	\$9,881,448	\$9,881,448

The General Purpose School Fund, 2018-19 budget represents approximately a 1% increase to the 17-18 Budget (as amended: February, 2018). The 18-19 increases in operating expenditures, such as salary and benefits, were offset by increases in State & Local funding and decreases in capital projects expenditures and GP transfers to Caf .

The Federal Projects Fund, 2018-19 budget is \$10,000 less than the 2017-18 Budget (as amended: February, 2018). The decrease is due to elimination of a grant titled *IDEA Discretionary Funds*. Federal Grant preliminary awards are not available at this time; however, material changes to grant funding from prior year are not anticipated.

The Cafeteria Fund, 2018-19 budget reflects changes in expense and revenue anticipated to result from contracting with FSMC (Food Service Management Company) , **NO proposed changes in Breakfast price structure** and continued transfers in/support from General Purpose School Fund (as compared to 2017-18).

Director Report
April 12, 2018

- We are currently waiting for Powell Clinch to complete the disconnection/inspection of the gas lines for the house behind Clinton Elementary School that will be demolished. When they have given approval, the house will be demolished by Derick Roesner at the cost of \$6,500. The City of Clinton has issued the demolition permit.
- With a focus on continuous improvement, Aramark will be asking students to participate in a short survey regarding the cafeteria experience this year. This information will be used to make improvements in their programming next year. A copy of the survey is attached.
- The Weighted Full Time Equivalent Average Daily Attendance percentages have been released. This data is based on the 5th funding period with ADA (Average Daily Attendance). This determines how the property and sales tax is divided between the three school systems. Clinton City Schools increased the most out of the three systems – increasing from 7.8% to 8.1%.
- We are currently registering existing students for the 2018-19 school year. Attached is an infographic that was created to summarize the 6th grade experience at Clinton City Schools.
- On Friday, the Dream It Do It Teams from each school will be at the Chamber of Commerce presenting their interactive websites of SL and Clayton Homes to the Education Workforce Committee. Anyone is invited to attend these presentations at 9:00 a.m. The students have worked very hard, and we are proud of their final products! The Awards Ceremony for the 4 groups will be on Tuesday, May 8 at the New Hope Center. This has been a wonderful enrichment activity for our 6th grade students.
- The Chamber of Commerce held a membership drive in March, and the Ambassador's group won the contest. They have graciously donated the \$500.00 reward to North Clinton Elementary School. We appreciate this wonderful donation!
- On May 12, David Erb and several other All State Insurance representatives, will be painting the fence around North Clinton Elementary School as a community project to gain grant funding for the South Clinton All Inclusive Playground. David's Civitan Club is also helping participate in this work day. We appreciate their willingness to give the school grounds a new fresh look!

Dates to Know:

April 24 – Classified Banquet – 6:00 p.m. CES Cafeteria
April 30 – Exploratory Committee Meeting 6:00 p.m. CES Library
May 4 – Kindergarten Screening at Community Center
May 8 – Dream It Do It Awards at New Hope Center 6:30 p.m.
May 16-18 – 6th Grade Environmental Camp
May 23 – Pre-K Graduation
May 23 – 6th Grade Graduation at Ritz 9:00 a.m. (Dever Shattuck, speaker)
June 1-4 – Safety Patrol Trip to Washington

School Lunch Student Survey

Tell us what you think about school lunch! Please circle your choices.

School Name:

North Clinton
Elementary

Clinton
Elementary

South Clinton
Elementary

How often do you eat school lunch in the cafeteria?

Every day

2 or 3 times a week

Once a week

Less than once a week

I like the choices of foods offered.



Yes



Sometimes



No

I like how my lunch tastes.



Yes



Sometimes



No

I like how the food looks.



Yes



Sometimes



No

The people that serve my meals are friendly and smile.



Yes



Sometimes



No

My 3 favorite foods are:

1.	2.	3.
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My 3 least favorite foods are:

1.	2.	3.
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My school lunch would be better if:

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**Weighted Full Time Equivalent Average Daily Attendance Comparison
2017-18**

**Taken from 5th Month of each school year.

School System	WFTEADA 2016-17	Percentage	WFTEADA 2017-18	Percentage	Amount Changed
Anderson County	7,739	57.4%	7,772	56.98%	Down .42%
Clinton City	1,052	7.8%	1,105	8.1%	Up .3%
Oak Ridge City	4,687	34.8%	4,763	34.92%	Up .12%
County Total	13,478	100%	13,640	100%	Down 162

NOTE: This does not reflect membership numbers. This is a weighted daily attendance for a 20 period day, which determines the split out of AC tax money between the 3 schools.

Rigor

Rigorous instruction that provides a solid foundation for secondary school grades. Each student participates in 45 minutes of individualized instruction each day.

Leadership

Opportunity to participate in Student Leadership Council.

STEM

Students participate in Science, Technology, Engineering, and Math projects, including coding robots.

Clubs

- Yearbook Club
- STEM Club
- Coding Club
- NCES 6th Grade Hangout Band
- Running Club
- After School Enrichment

Camp

Students have the opportunity to attend a 3 day environmental camp in the spring.

Well-Rounded

- Pottery/Empty Bowls
- Art Show
- Orff Music
- Musical Performances
- Blaze Basketball
- Blaze Swimming
- Blaze Cross Country Team
- Blaze Dance Team
- Microclinics
- JA Summer BizTown Camp
- 6th Grade Career Fair Day

Graduation

Students have the unique experience of a formal graduation ceremony at the historic Ritz Theater in May.

Relationships

Students develop close relationships with teachers and peers through a small, personalized learning environment that focuses on high expectations with an abundance of support.

Dream It Do It

Students have the opportunity to participate in the Dream It Do It Competition in partnership with the AC Chamber of Commerce.

Industry Tours

All students participate in an Industry Tour Day.

Chromebooks

All students have a personal Chromebook. Students who qualify can take home a personal Chromebook at the end of the year (if enrolled for 4th, 5th, and 6th grade).

Math

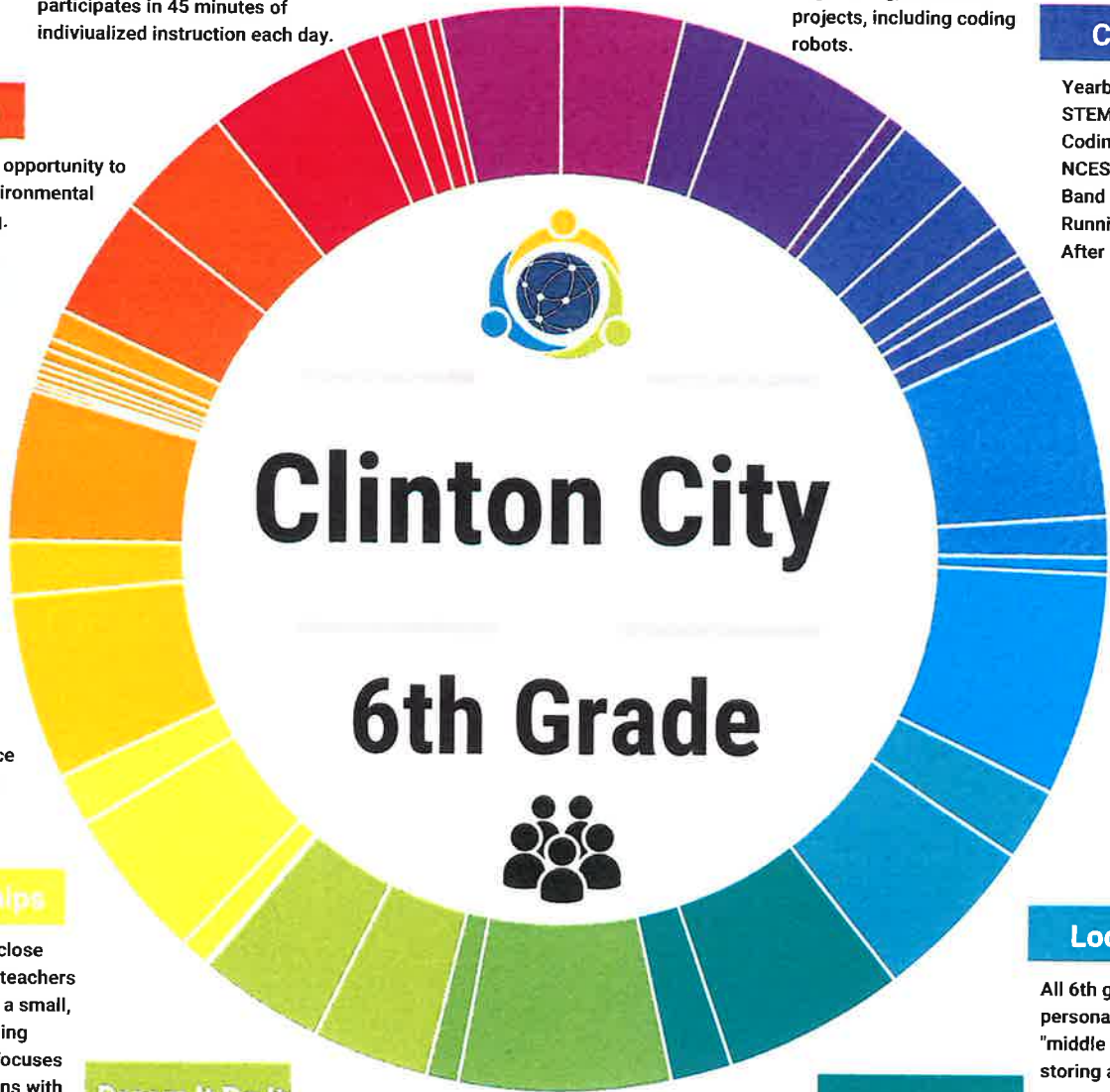
CCS 6th grade math ranks 17th out of approximately 145 school systems in the state of TN.

ELA

CCS 6th grade English/Language Arts ranks 8th out of approximately 145 school systems in the state of TN.

Lockers

All 6th grade students have a personal locker to allow the "middle school experience" of storing and managing resources.



Clinton City

6th Grade