

WHEATON R-III CERTIFIED SALARY SCHEDULE 2023-2023

| YEARS | BS | | | | BS+6 | | | | BS +12 | | | | BS+18 | | | |
|------------|----------|--------|---------|-------|----------|--------|---------|-------|----------|--------|---------|-------|----------|--------|---------|-------|
| Inc Across | | | | | 0.0175 | | | | 0.0175 | | | | 0.0175 | | | |
| Inc. Down | 0.0175 | | | | 0.0175 | | | | 0.0175 | | | | 0.0175 | | | |
| | District | State* | Local** | Total | District | State* | Local** | Total | District | State* | Local** | Total | District | State* | Local** | Total |
| 1 | 34000 | 2800 | 1200 | 38000 | 34595 | 2384 | 1021 | 38000 | 35200 | 1960 | 840 | 38000 | 35816 | 1529 | 655 | 38000 |
| 2 | 34595 | 2384 | 1021 | 38000 | 35200 | 1960 | 840 | 38000 | 35816 | 1529 | 655 | 38000 | 36443 | 1090 | 467 | 38000 |
| 3 | 35200 | 1960 | 840 | 38000 | 35816 | 1529 | 655 | 38000 | 36443 | 1090 | 467 | 38000 | 37081 | 643 | 276 | 38000 |
| 4 | 35816 | 1529 | 655 | 38000 | 36443 | 1090 | 467 | 38000 | 37081 | 643 | 276 | 38000 | 37730 | 189 | 81 | 38000 |
| 5 | 36443 | 1090 | 467 | 38000 | 37081 | 643 | 276 | 38000 | 37730 | 189 | 81 | 38000 | 38390 | | | |
| 6 | 37081 | 643 | 276 | 38000 | 37730 | 189 | 81 | 38000 | 38390 | | | | 39062 | | | |
| 7 | 37730 | 189 | 81 | 38000 | 38390 | | | | 39062 | | | | 39746 | | | |
| 8 | 38390 | | | | 39062 | | | | 39746 | | | | 40441 | | | |
| 9 | 39062 | | | | 39746 | | | | 40441 | | | | 41149 | | | |
| 10 | 39746 | | | | 40441 | | | | 41149 | | | | 41869 | | | |
| 11 | 39746 | | | | 41149 | | | | 41869 | | | | 42602 | | | |
| 12 | 39746 | | | | 41149 | | | | 42602 | | | | 43347 | | | |
| 13 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 14 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 15 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 16 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 17 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 18 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 19 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 20 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 21 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 22 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 23 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 24 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 25 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 26 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 27 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 28 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 29 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| 30 | 39746 | | | | 41149 | | | | 42602 | | | | 44106 | | | |
| | BS | | | | BS+6 | | | | BS +12 | | | | BS+18 | | | |

*State columns are funded with state appropriation equal to 70% of the amount specified.. Such amounts may not be available in subsequent years.

**Special local columns are funded by district due to state grant funding noted above. Such amounts may not be available in subsequent years.

