

**MEMORANDUM**

To: School Board Members

Date: December 18, Regular Board Meeting

Subject: Agenda Item 1.01 – Additions, Amendments and/or Deletions to the Agenda

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**Items to be Added:**

- Agenda Item 13.01 – Schedule of Personnel Recommendations.
- Agenda Item 13.02 – Leaves Recommended for Board Approval.
- Agenda Item 14.02 – Field Trips / Use of Buses / Vehicles.
- Agenda Item 17.11 – Approval of Warranty Deed for Right-of-Way at Environmental Studies Center.
- Agenda Item 17.12 – Approval of Temporary Construction Easement at Environmental Studies Center.
- Agenda Item 17.13 – Approval of Drainage Easement at Environmental Studies Center.
- Agenda Item 17.14 – Approval of DOE Survey – Recommendation Report for Remodeling of the Martin Instructional Center to Bring Into Compliance with ADA, Life Safety and SREF.

**Items to be Deleted:**

- Agenda Item 7.06 – Authorize Superintendent to Contract for Financial Consultative Services in an Amount of \$6,000 with Tim Barger

**THE SCHOOL BOARD OF MARTIN COUNTY, FLORIDA**

500 East Ocean Blvd • Stuart, Florida 34994 • Telephone (772) 219-1200 Ext: 30242 • Facsimile: (772) 219-1230

**XENOBIA POITIER-ANDERSON**  
Executive Director of Human Resource Services & Staff Development  
**GAIL WILLIAMS**, Director of Personnel  
**KIM SABOL**, Esq.  
Labor/Employment Representative

To: Laurie Gaylord, Superintendent  
From: Gail D. Williams, Director of Personnel *G.D.W.*  
Date: December 13, 2012  
Re: Addendum to the December 18, 2012 Personnel Recommendations

Attached are routine personnel actions which have occurred between December 7, 2012 and December 13, 2012.

We request the School Board to take action to approve the personnel recommendations and the addendum.

Please let me know if you would like to discuss any of the items.

GW: gw  
Attachment

Cc: Xenobia Poitier-Anderson, Executive Director of Human Resources  
Kim Sabol, Labor and Employee Representative

*Laurie J. Gaylord, Superintendent*

School Board Members: Maura Barry-Sorenson • Michael J. Busha • Michael DiTerlizzi • Rebecca Negron • Marsha Powers



# THE SCHOOL BOARD OF MARTIN COUNTY, FLORIDA

Addendum of Personnel Recommendations

December 7-18, 2012

## **CONFIDENTIAL & NON-BARGAINING PERSONNEL**

### **PROMOTIONS**

1	Rindone, Kelly	Food Service Mgr.	AMS	12/19/12	Asst. Food Service Mgr. to Food Service Mgr., Repl. D. Rothgeb
2	Slater, Marilyn	Food Service Mgr.	MMS	12/19/12	Asst. Food Service Mgr. to Food Service Mgr., Repl. P. DePalmo

## **INSTRUCTIONAL PERSONNEL**

### **CHANGES**

3	Young, Jan	Teacher/Science	SFHS	12/21/12	Interim Position extended, Repl. J. Gehret
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### **EMPLOYMENT**

4	Cullum, Ashley	Track Asst. Coach	SFHS	12/13 SY	Repl. P. Hall
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### **STIPENDS**

5	Lisi, Marissa	Tutor	Challenger	12/03/12	Temporary Position
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### **SUPPLEMENTS**

6	Lagratta, Thomas	Club Sponsor/Beginning Band Session 1	BCE	12/13 SY	Same as 11/12 SY
7	Combass, Ivette	Club Sponsor/Intermediate CGE Band/Session1		12/13 SY	Same as 11/12 SY, Extended Day funded
8	Galdys, Bonnie	Track Head Coach	SFHS	12/13 SY	Same as 11/12 SY
9	Greenberg, Jeffrey	Tennis Coach	SFHS	12/13 SY	Same as 11/12 SY
10	Kimball, Aaron	Track Head Coach	SFHS	12/13 SY	Same as 11/12 SY
11	Lavelle, Michael	Weightlifting Coach	SFHS	12/13 SY	Same as 11/12 SY
12	McKindles, Donald	Track Asst. Coach	SFHS	12/13 SY	Same as 11/12 SY

## **NON-INSTRUCTIONAL PERSONNEL**

### **CHANGES**

13	Page, Hope	Sub. Extended Day Asst.	Co Wide	01/03/13	Reg. to Sub.
14	Barbieri, Anthony	Extended Day Asst.	JBE	12/17/12	Sub. to Reg., Repl. C. Hutchinson

### **EMPLOYMENT**

15	Crews, Dorothea	Health Assistant	SWE	12/12/12	Repl. M. Garland
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### **LEAVES**

16	Muniz, Yolanda	Custodian	CLE	11/29/12	Maternity Leave/FMLA
17	Gaitan, Gloria	Assistant Secretary	IMS	01/08/13	Medical Leave/Family Medical Leave Act

Addendum of Personnel Recommendations  
December 7-18, 2012

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**SEPARATIONS**

18	Page, Jimmy	Behavior Technician	ESE	12/06/12	Resignation
19	Newton, Charity	Ed. Para.	JBE	12/21/12	Resignation
20	Ortiz, Margarita	Ed. Para.	JDP	01/31/13	Retirement
21	Gonzalez, Manace	ESE Ed. Para.	SFHS	12/14/12	Resignation

## LEAVES RECOMMENDED FOR BOARD APPROVAL

December 18, 2012

Professional Leave/Travel/Per Diem

Name	Site	Reason	Date(s)	City
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Professional Leave Only

Name	Site	Reason	Date(s)	City
Eric Mosby	Martin County High School (AFJROTC)	AFJROTC Curriculum-in-Action (CIA) Field Trip	3/21/13-3/27/13	Kitty Hawk, NC & Washington, D.C.
Walter Jshombach	Martin County High School (AFJROTC)	AFJROTC Curriculum-in-Action (CIA) Field Trip	3/21/13-3/27/13	Kitty Hawk, NC & Washington, D.C.
Teresa Smith	South Fork High School	South Fork High School School Choir Trip	6/2/13-6/7/13	New York, NY
Eileen Walentin	South Fork High School	South Fork High School School Choir Trip	6/2/13-6/7/13	New York, NY
Roseanna Rynca	Indiantown Middle School	International Baccalaureate Middle Years Academy	1/31/13-2/3/13	Savannah, GA
*Efrem Evans	South Fork High School	JROTC Instructor Training	1/7/13-1/11/13	Fort Knox, KY
*Emilio Gonzalez	South Fork High School	USMC Educators Workshop	1/29/13-2/1/13	Parris Island, SC
*Elaine Small	South Fork High School	USMC Educators Workshop	1/29/13-2/1/13	Parris Island, SC

\*Received/Added after Board Agenda published



# Murray Middle School

14.02

4400 SE Murray Street, Stuart, Florida 34997  
Telephone: (772) 219-1670 Fax: (772) 219-1677

*Vicki Barrett*  
Assistant Principal

*Douglas Peterson*  
Principal

*Tami DeJames*  
Assistant Principal

December 13, 2012

Mrs. Laurie Gaylord, Superintendent  
Martin County School District  
500 East Ocean Boulevard  
Stuart, FL 34995

Subject: Murray Middle School Field Trip Request

Dear Mrs. Gaylord:

Students from Murray Middle School participated in the District 3 Florida Junior Thespian Festival on December 7<sup>th</sup> and 8<sup>th</sup>. The students did extremely well at the festival this year; as a result, 12 students have been invited to perform at the State Junior Thespian Festival, scheduled to take place on February 8<sup>th</sup> and 9<sup>th</sup> at the Brevard Community College in Melbourne, Florida. This is an exciting and excellent opportunity for our students.

Applications for the event are due by December 20<sup>th</sup> to avoid penalties. Therefore, we request this item be added "for cause" to the December 18<sup>th</sup> School Board Agenda, or that you approve the trip per the authority granted you under School Board Policy 2340 F.

Attached are the forms and backup information related to this trip.

Thank you for your consideration of this request.

Sincerely,

Douglas Peterson  
Principal



# Murray Middle School

4400 SE Murray Street, Stuart, Florida 34997  
Telephone: (772) 219-1670 Fax: (772) 219-1677

*Vicki Barrett*  
Assistant Principal

*Douglas Peterson*  
Principal

*Tami DeJames*  
Assistant Principal

## MEMORANDUM

To: Martin County School Board Members

From: <sup>acw</sup> Sandra Carlson-Wood, Drama Teacher, Murray Middle School

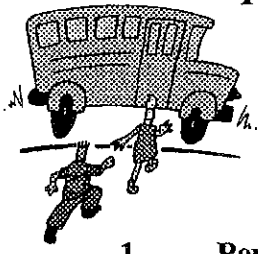
Date: December 14, 2012

Subject: Field Trip Request - Florida State Junior Thespian Festival

On December 7<sup>th</sup> and 8<sup>th</sup>, 30 Murray Middle School Students traveled to the Bak Middle School of the Arts to participate in the District 3 Florida Junior Thespian Festival. Our students performed in a variety of events including monologues, duet acting, solo singing, duet singing, improvisation and ensemble acting. Students who receive an excellent or a superior rating in their individual event are invited to participate in the state festival, which will be held on February 8<sup>th</sup> and 9<sup>th</sup> at Brevard Community College in Melbourne, Florida.

Murray Middle School students did extremely well at the district festival this year; as a result, 12 students have been invited to perform at the state festival. I am asking permission for these students to travel to Melbourne to participate in the Florida State Junior Thespian Festival. We will travel to Melbourne in personal vehicles, leaving Murray Middle School at approximately 9:00 a.m. on Friday, February 8<sup>th</sup>. Students will spend the night in hotel rooms with their parents. In addition to the students' individual performances, the two-day event will be filled with activities, performances and workshops for the students to participate in. The festival will end with an awards ceremony on Saturday evening. We expect to begin the return trip to Murray Middle School at approximately 8:00 p.m.

Attached is the first page from the below mentioned website, where additional information about the festival can be found: [www.floridajrthespian.com](http://www.floridajrthespian.com).



THE SCHOOL DISTRICT OF MARTIN COUNTY, FLORIDA  
FIELD TRIP REQUEST  
Trips of More than 75 Miles

Form # 369  
Rev. 03/02

Date of Request: 12-14-12

1. Person(s) Requesting Field Trip: Carlson

2. School: Murray Middle Department: Performing Arts  
Course: Drama

3. Destination: Melbourne

4. Mode of Transportation: Personal Vehicles/School Vehicle-Van  
(Ex. Charter Bus, School Bus, School Vehicle, Personal Vehicle)

Budget Impact: General Fund \_\_\_\_\_ Other \_\_\_\_\_

5. Departure Date: 2-8-13 Return Date: 2-9-13

6. Accommodation Location (overnight only): parents make their own reservations

7. Number of Students: 12

8. Chaperones: Number of Staff 1 Number of Parents aprox. 10-12

9. Is there a "Per Student" Charge? Yes If YES, how much? \$35.00

10. Approximate Cost of Substitute Teachers \_\_\_\_\_

11. Curriculum or Enrichment Justification (where applicable, specify student performance standards)  
Performances - FL. State Jr. Thespian Festival  
Sunshine St. Standards - TH.68.C.1.2, TH.68.C.2.1, TH.68.C.1.4  
TH.68.C.2.2, TH.68.S.1.3.3, TH.68.S.2.4, TH.68.O.1.1,  
TH.68.H.3.4, TH.68.H.3.5

Approval of Request: Andrea K. Carlson-Wood Sponsor / Person Requesting  
Douglas Peterson Principal  
\_\_\_\_\_  
\_\_\_\_\_  
Assistant Superintendent  
Superintendent

Board Approval Date: \_\_\_\_\_  
White: Superintendent  
Green: Requesting School  
Yellow: Assistant Superintendent  
Pink: Exec. Director of Operations  
Goldenrod: School Copy



Home District Contact Tech Titles/Moritorium One Acts Individual Events+

- Individual Events-Monologue,Duet Acting,Ensemble Acting,Solo Musical Theatre,Duet Musical Theatre,Small Group Musical,Large Group Musical,Pantomime,Scene Design,Scene Discussion of Work, Costume Design, Costume Discussion of Work, Marketing Design, Scene Writing, Make-Up Design, Improvisation, Ratings, Door/Time Keeper Guidelines+

- Guidelines Student, Guidelines Sponsor, Guidelines Student Contract, National Organization, & handbook Hotel Offering Vendors, State Registration, Workshops, 2012 One Act Schedule, 2012 Meet Your Troupes, Florida State Thespians

Rodney Savickis,  
Junior State Director  
Melbourne High School  
74 Bulldog Blvd  
Melbourne, FL 32901

(321) 952-5895

Welcome to the Florida Jr. Thespians website

*Updated 19 hours, 36 minutes ago*

FESTIVAL 2013 THEME: **How to Succeed in Theatre**

CONFERENCE DETAILS - FEBRUARY, 8-9, 2013

Brevard Community College/The King Center

State Online Registration from Jan 7th January 16, 2013

If this is your first year at state please contact [jgust1@yahoo.com](mailto:jgust1@yahoo.com) for your password to do your on line registration

Checks must be postmarked by Jan 25th 2013

**ONE ACT APPLICATIONS ARE DUE DEC 20TH 2013**  
**CONTACT YOUR DISTRICT CHAIR FOR THE APPLICATION.**

**NO LATE ONE APPLICATIONS WILL BE ACCEPTED**

Friday Feb 8	One Act Festival/Workshops (NO IE's)-10:30 AM-6:00 PM
	Opening Ceremonies 7:30PM-8:30PM
	THE KING CENTER
Saturday Feb 9	ALL Individual Events and Workshops 8:30-4:00PM-
	BCC
Saturday Feb 9	Closing Ceremonies-The King Center 5:30 PM

### **NEW THIS YEAR**

Pre-Order lunches and Friday night dinner on your registration form

Three types of lunches (sandwich, snack and drink) \$6.50 p/p

Ham and Cheese, Turkey and Cheese or Veggie

Pizza buffet (pizza, chips and drink) \$6.50 p/p

1. One Act guidelines(set pieces provided for you). See one act for more details
2. Make-up Design Individual Event- You must use 1 of the Tech Plays
3. Improvisation Individual Event

**Troupe Status and Troupe INFO:**

**Go to this website to see if you are Active:**

[http://schooltheatre.org/cvweb\\_edta/cgi-bin/utilities.dll/openpage?wrp=troupeSearch\\_public.htm](http://schooltheatre.org/cvweb_edta/cgi-bin/utilities.dll/openpage?wrp=troupeSearch_public.htm)

Insure that your STATUS ACTIVE. If it is, you are correctly affiliated and will receive all registration materials. If your troupe is not on this list, you need to call the International Office at 513-421-3900 and see what needs to be done to get your troupe affiliated once more.

**Please make sure EDTA has the correct sponsors name and E-MAIL ADDRESS updated by SEPT 30th 2012.**

**Broadway Cares/Equity Fights Aids: Our Goal this year is \$3500.00.**

**We met that goal \$3651.95**

**State Registration Cost: \$35.00 per student:**

**Troupe Registration FEE=\$35** (a set of tech plays will be provided(non-musicals) to each troupe).

**Registered Chaperone FEE: \$35.00 T-shirts Included**

**Admission to the Festival \$25.00-One price for Both days**

**Number of Events per troupe you may register for:**

**10 Performance Categories and 5 Technical Categories:**

There is no limit to a specific category as long as it does not exceed 10 performances or 5 technical categories. (Example: IF you districts allowed you to have 8 solos, you can bring all 8 solos as long as they recieved a superior rating OR SEE NEXT LINE)

You are allowed to bring upto 5 Excellent rating from your district festival to State festival. The5 can be either Performance OR Technical Categories. NOT 5 EACH

Due to Florida's broad public records law, most written communications to or from government employees regarding public education are public records. Therefore, this e-mail communication may be subject to public disclosure.



**School Board of Martin County  
Agenda Item Request Form  
Board Meeting: December 18, 2012**

Agenda Item # 17.11

1. **AGENDA ITEM:** Approval of Warranty Deed for Right-of Way at Environmental Studies Center  
 X appropriate box(s):  New  Renewal  Addenda  Presentation  Grant \$ \_\_\_\_\_

2. **BACKGROUND INFO./STAFF RECOMMENDATION:**  
 Martin County requests a 10' wide strip of land from the School Board to expand the right-of-way (ROW) along the east side of Indian River Drive fronting the Environmental Studies Center. The ROW will allow the County to construct a traffic calming project extending from the Environmental Studies Center through neighboring Ocean Breeze Park. The project includes the construction of two enhanced pedestrian crosswalks, and the reconstruction and expansion of the sidewalk on the east side of the Drive. The County plans to complete the project within the next year.

School District staff from the Facilities Department, the Transportation Department, and the Environmental Studies Center met with Martin County Engineering staff in July to review the scope and timing of the project. The Town of Ocean Breeze Park supports the project and has granted ROW from their property along Indian River Drive. **Staff Recommends Board Approval of the Warranty Deed.**

3. **FINANCIAL IMPACT:**  
 Is there a financial impact (Finance Review Required)?  YES  NO  
 Is funding provided in approved budget?  YES  NO  
 What additional funding is required? Indicate Amount \$ \_\_\_\_\_  
 Source: \_\_\_\_\_

4. **REQUIRED SIGNATURES:** By signing below, you are verifying that you have reviewed the item and it is ready for submittal to the Superintendent and School Board respectively.

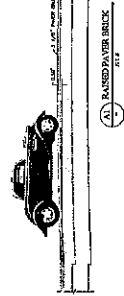
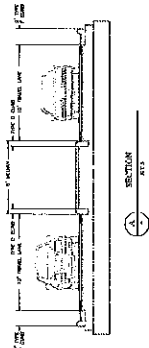
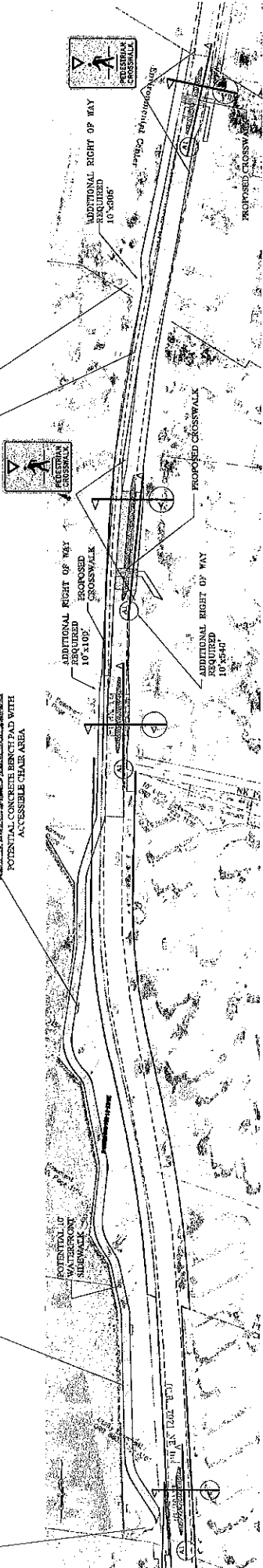
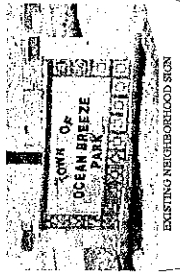
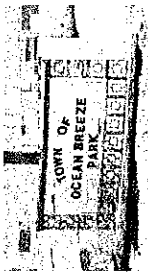
Requestor:	<u>Boyd Lawrence</u> Type or Print Name	<u></u> Signature
Director/Principal:	<u>Julian G. (Jay) Angel</u> Type or Print Name	<u></u> Signature
Exec. Director or Asst. Superintendent:	<u>Steve Well</u> Type or Print Name	<u></u> Signature
Finance Review:	<u>Bryan Thabit</u> Type or Print Name	<u></u> Signature
Legal Review:	<input checked="" type="checkbox"/> REQUIRED <input type="checkbox"/> NOT REQUIRED	<u></u> 12/17/12 Signature

5. **SUPERINTENDENT RECOMMENDS APPROVAL:**  YES  NO

**WORKSHOP CONCEPT  
PLAN  
APRIL 2, 2012  
OCEAN BREEZE  
MARTIN COUNTY, FLORIDA**

**LEGEND**

	PROPOSED RIGHT OF WAY
	PROPOSED CROSSWALK
	PROPOSED SIDEWALK
	EXISTING RIGHT OF WAY
	EXISTING CROSSWALK
	EXISTING SIDEWALK
	EXISTING RIGHT OF WAY
	EXISTING CROSSWALK
	EXISTING SIDEWALK



MARTIN COUNTY, STUART, FLORIDA

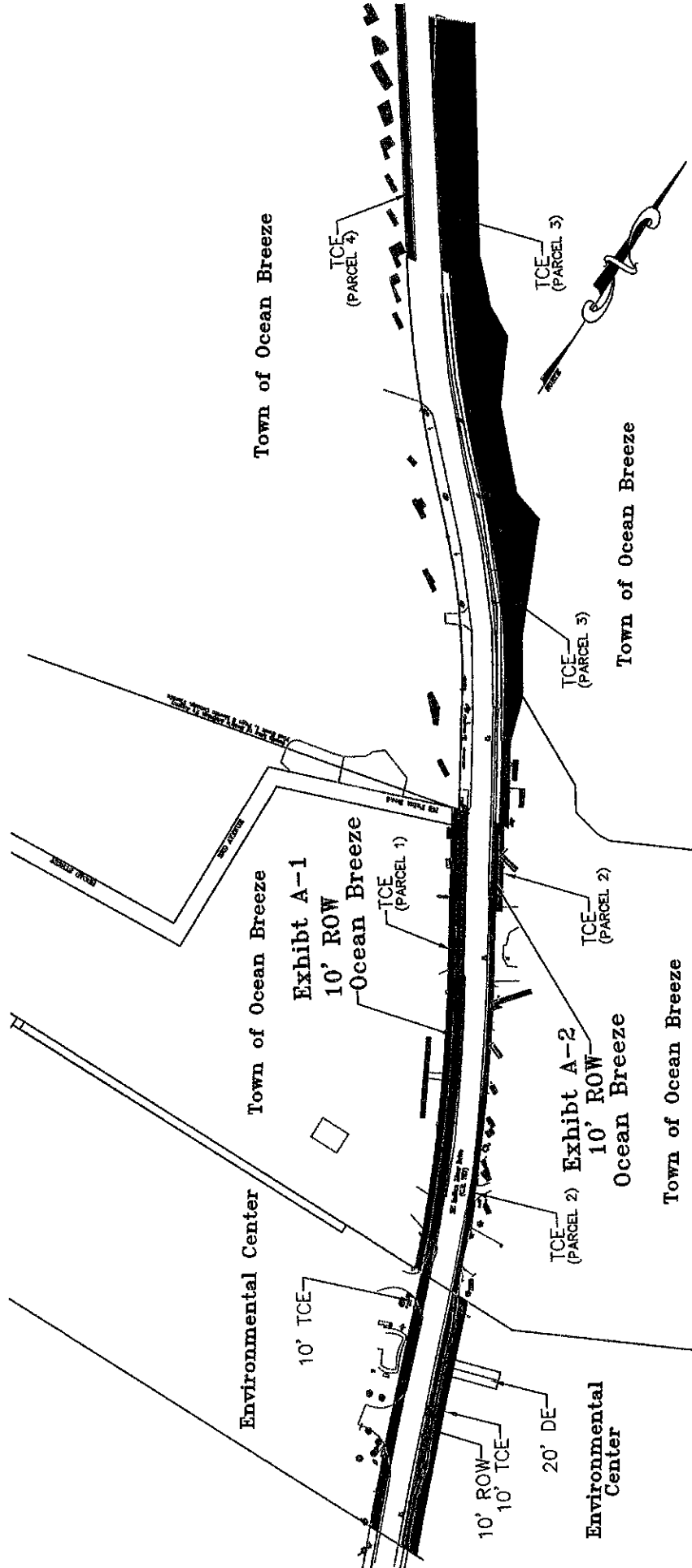
2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

DWG. NAME : 002 Legals

M.C. PROJ. NO. 12-018

SHEET NO. 1 OF 1

OVERALL PRESENTATION PLAN



SKETCH AND LEGAL DESCRIPTION  
OVERALL PRESENTATION PLAN

SUPERVISED BY : S.N.

DRAWN BY : M.C. SCALE : NONE

DATE : 09/18/12

DRAWING # 002 Legals

RIGHT OF WAY ACQUISITIONS AND TEMPORARY CONSTRUCTION EASEMENTS

This instrument prepared by:  
Jeffrey Dougherty  
Real Property Manager  
2401 SE Monterey Road  
Stuart, FL 34996

Project : CR-707 Traffic Calming #1751  
Address: NE Indian River Drive, Jensen Beach  
PCN: 22-37-41-000-000-00660-1

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

### WARRANTY DEED

THIS WARRANTY DEED made this \_\_\_\_\_ day of \_\_\_\_\_, 2012, between the SCHOOL BOARD OF MARTIN COUNTY, FLORIDA, a political subdivision of the State of Florida; f/k/a The Board of Public Instruction of Martin County, Florida; also f/k/a Special Tax School District No. 1, whose address is 500 East Ocean Boulevard, Stuart, Florida 34996 ("Grantor"), to MARTIN COUNTY, a political subdivision of the State of Florida, whose address is 2401 S.E. Monterey Road, Stuart, Florida 34996, ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, conveys, and confirms unto Grantee all that certain land situate in Martin County, Florida, more particularly described on Exhibit "A" attached hereto ("Land").

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

SUBJECT TO real estate taxes for 2012, if any, and all subsequent years, and easements and restrictions of record, if any.

TO HAVE AND TO HOLD, the same in fee simple forever.

Grantor does hereby fully warrant the title to said Land, and will defend the same against the lawful claims of all persons whomsoever.

Accepted pursuant to Martin County Resolution No. \_\_\_\_\_

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

SCHOOL BOARD OF MARTIN  
COUNTY, FLORIDA

Witnesses:

\_\_\_\_\_  
Witness #1 Signature

\_\_\_\_\_  
Witness #1 Print Name

\_\_\_\_\_  
Witness #2 Signature

\_\_\_\_\_  
Witness #2 Print Name

By: \_\_\_\_\_

Maura Barry-Sorenson, Chair

Attest: \_\_\_\_\_

Laurie Gaylord, Superintendent

STATE OF FLORIDA,  
COUNTY OF MARTIN,

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2012, by \_\_\_\_\_, Chair of the SCHOOL BOARD OF MARTIN COUNTY, FLORIDA, on behalf of The School Board of Martin County, Florida. He/she is: [ ] personally known to me, or [ ] has produced \_\_\_\_\_ as identification, and who did not take an oath.

(SEAL)

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Print

**Exhibit A**  
**Right of Way Acquisition**

**LEGAL DESCRIPTION:**

A PARCEL OF LAND LYING IN SECTION 22, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE PLAT OF JENSEN WHITE SCHOOL, AS RECORDED IN PLAT BOOK 2, PAGE 18 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE NORTH 89°54'40" EAST, ALONG THE NORTHERLY LINE OF SAID PLAT, A DISTANCE OF 622.72 FEET TO A POINT ON A 1972.83 FOOT RADIUS CIRCULAR CURVE CONCAVE SOUTHWESTERLY, RADIAL TO SAID POINT BEING NORTH 69°44'42" EAST SAID POINT BEING ON THE EASTERLY RIGHT OF WAY OF INDIAN RIVER DRIVE AND BEING THE POINT OF BEGINNING; THENCE ALONG SAID EASTERLY RIGHT OF WAY THE FOLLOWING 3 COURSES: 1) SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°08'49", A DISTANCE OF 5.06 FEET; 2) SOUTH 20°06'16" EAST, A DISTANCE OF 58.53 FEET TO THE POINT OF CURVATURE OF 7738.61 FOOT RADIUS CIRCULAR CURVE TO THE LEFT, CONCAVE NORTHEASTERLY; 3) SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°45'40", A DISTANCE OF 237.85 FEET TO THE SOUTHERLY LINE OF THE AFORESAID PLAT OF JENSEN WHITE SCHOOL; THENCE NORTH 89°54'40" EAST, DEPARTING SAID RIGHT OF WAY ALONG SAID SOUTHERLY LINE, A DISTANCE OF 10.77 FEET TO A POINT ON 7728.61 FOOT RADIUS CIRCULAR CURVE TO THE RIGHT, CONCAVE NORTHEASTERLY, RADIAL TO SAID POINT BEING SOUTH 68°06'18" WEST AND 10 FEET EAST OF AND PARALLEL WITH SAID EASTERLY RIGHT OF WAY; THENCE ALONG SAID PARALLEL LINE THE FOLLOWING THREE (3) COURSES: 1) NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°47'26", A DISTANCE OF 241.53 FEET; 2) NORTH 20°06'16" WEST, A DISTANCE OF 58.53 FEET TO THE POINT OF CURVATURE OF A 1982.83 FOOT RADIUS CIRCULAR CURVE TO THE LEFT, CONCAVE TO THE SOUTHWESTERLY; 3) NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°02'27", A DISTANCE OF 1.41 FEET TO THE NORTH LINE OF SAID PLAT OF JENSEN WHITE SCHOOL; THENCE SOUTH 89°54'40" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 10.65 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAIN 3015 SQUARE FEET (0.069 ACRES) MORE OR LESS.

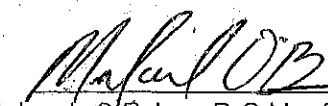
PARCEL ID: 22-37-41-000-000-00660-1

**Surveyor's Notes**

- 1.) This Sketch and Legal Description is based on the Boundary Survey for: ENVIRONMENTAL STUDIES CENTER by C Calvert Montgomery dated Nov 2009.
- 2.) This Legal Description SHALL NOT BE VALID:
  - A.) Unless Provided in its Entirety Consisting of Sheets 1 and 2.
  - B.) Without the Signature and Original Raised Seal of a Florida Licensed Surveyor.
- 3.) This Sketch is Not a Boundary Survey.
- 4.) This Sketch and Legal Description is based on Bearing Reference: the North line of the Plat of Jensen White School, having a bearing of S 89°54'40" E, based on the Florida State Plane Coordinate System (N.A.D. East Zone) North American Datum 83/90, 2007 adjustment and all bearings are relative to said bearing.

**Survey and Mapper  
in Responsible Charge**

SEAL

  
Michael O'Brien P.S.M. & C.F.M.  
Martin County Surveyor  
Professional Surveyor and Mapper  
Florida License No. PSM 6118

Date: 9/20/12

This Sheet Not Valid Without Sheet 2 of 2.

**SKETCH AND LEGAL DESCRIPTION**

**INDIAN RIVER DRIVE**

**ENVIRONMENTAL CENTER - RIGHT OF WAY ACQUISITION**

SUPERVISED BY : S.N.

DRAWN BY : M.C. SCALE : 1"=50'

DATE : 09/18/12

DRAWING # 002 Legals C



# MARTIN COUNTY, STUART, FLORIDA

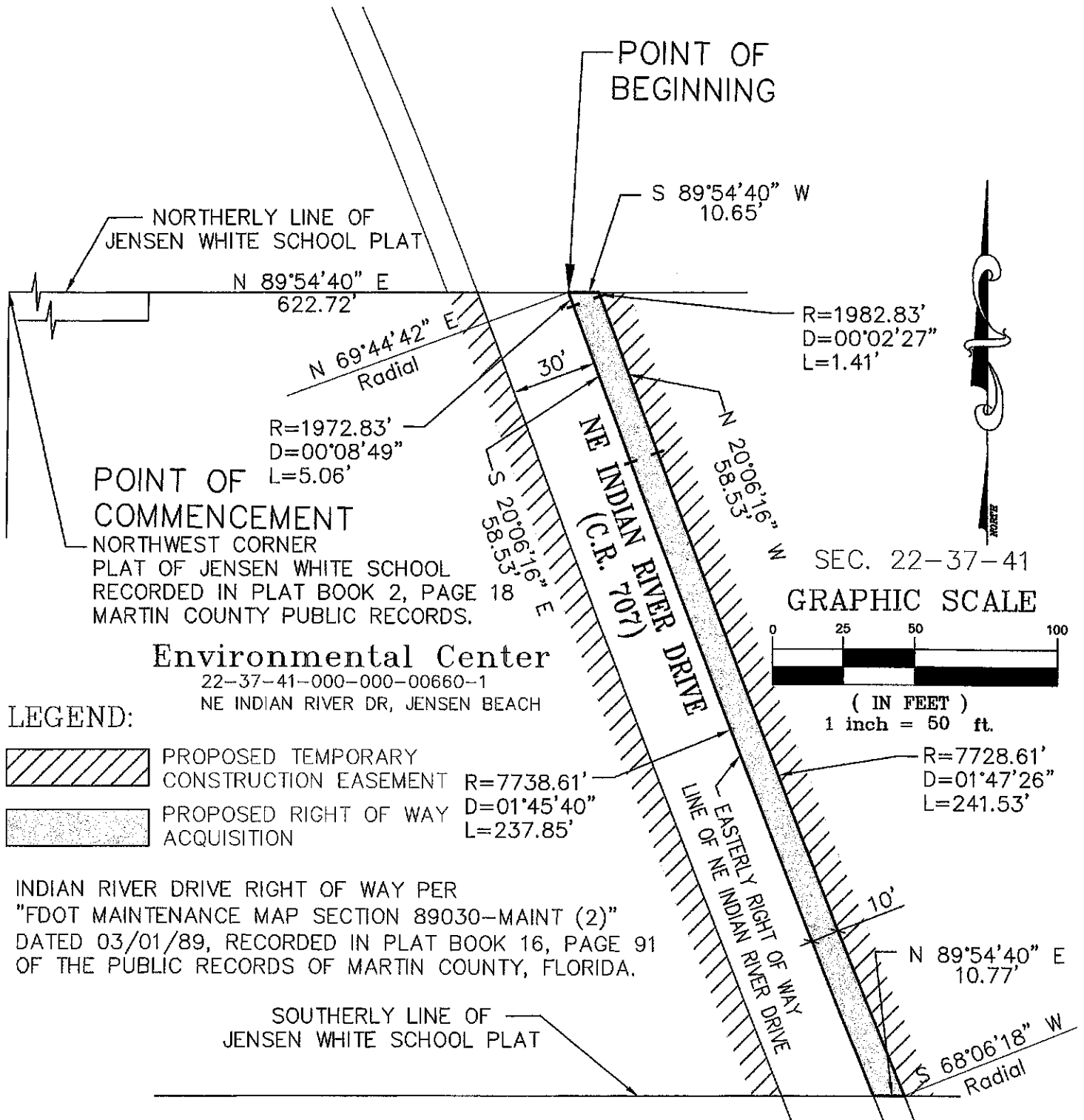
2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

DWG. NAME : 002 Legals

M.C. PROJ. NO. 12-018

SHEET NO. 2 of 2


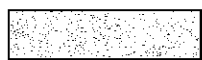
## Exhibit A Right of Way Acquisition



POINT OF COMMENCEMENT  
NORTHWEST CORNER  
PLAT OF JENSEN WHITE SCHOOL  
RECORDED IN PLAT BOOK 2, PAGE 18  
MARTIN COUNTY PUBLIC RECORDS.

**Environmental Center**  
22-37-41-000-000-00660-1  
NE INDIAN RIVER DR, JENSEN BEACH

**LEGEND:**

-  PROPOSED TEMPORARY CONSTRUCTION EASEMENT
-  PROPOSED RIGHT OF WAY ACQUISITION

INDIAN RIVER DRIVE RIGHT OF WAY PER  
"FDOT MAINTENANCE MAP SECTION 89030-MAINT (2)"  
DATED 03/01/89, RECORDED IN PLAT BOOK 16, PAGE 91  
OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

SOUTHERLY LINE OF  
JENSEN WHITE SCHOOL PLAT

This Sheet Not Valid Without Sheet 1 of 2.

**SKETCH AND LEGAL DESCRIPTION**

**INDIAN RIVER DRIVE**

**ENVIRONMENTAL CENTER - RIGHT OF WAY ACQUISITION**

SUPERVISED BY : S.N.

DRAWN BY : M.C. SCALE : 1"=50'

DATE : 09/18/12

DRAWING # 002 Legals C



**School Board of Martin County  
Agenda Item Request Form  
Board Meeting: December 18, 2012**

Agenda Item # 17.12

1. **AGENDA ITEM:** Approval of Temporary Construction Easement at Environmental Studies Center  
 X appropriate box(s):  New  Renewal  Addenda  Presentation  Grant \$ \_\_\_\_\_

2. **BACKGROUND INFO./STAFF RECOMMENDATION:**  
 Martin County requests a 10' wide Temporary Construction Easement on School Board property along the east and west side of Indian River Drive fronting the Environmental Studies Center. The easement on the east side would extend from the proposed 10' ROW the County requested in the prior agenda item. The easement would provide the County access to construct a traffic calming project extending from the Environmental Studies Center through neighboring Ocean Breeze Park. The project includes the construction of two enhanced pedestrian crosswalks, and the reconstruction and expansion of the sidewalk on the east side of the Drive. The County plans to complete the project within the next year. The easement is set to expire either two years from the date of execution, or one year from the completion of the construction project.

School District staff from the Facilities Department, the Transportation Department, and the Environmental Studies Center met with Martin County Engineering staff in July to review the scope and timing of the project. The Town of Ocean Breeze Park supports the project and has granted a similar easement on their property along Indian River Drive. **Staff Recommends Board Approval of the Temporary Construction Easement.**

3. **FINANCIAL IMPACT:**  
 Is there a financial impact (Finance Review Required)?  YES  NO  
 Is funding provided in approved budget?  YES  NO  
 What additional funding is required? Indicate Amount \$ \_\_\_\_\_  
 Source: \_\_\_\_\_

4. **REQUIRED SIGNATURES:** By signing below, you are verifying that you have reviewed the item and it is ready for submittal to the Superintendent and School Board respectively.

Requestor: Boyd Lawrence  
 Type or Print Name

*B. Lawrence*  
 Signature

Director/Principal: Julian G. (Jay) Angel  
 Type or Print Name

*JG Angel*  
 Signature

Exec. Director or Asst. Superintendent: Steve Weil  
 Type or Print Name

*Steve Weil*  
 Signature

Finance Review: Bryan Thabit  
 Type or Print Name

*Bryan Thabit*  
 Signature

Legal Review:  REQUIRED  
 NOT REQUIRED

*12/17/12*  
 Signature

5. **SUPERINTENDENT RECOMMENDS APPROVAL:**  YES  NO

This instrument prepared by:  
Martin County  
Jeffrey Dougherty  
Real Property Manager

Project: IRD Traffic Calming #1751  
Address: NE Indian River Drive, Jensen Beach  
PCN: 22-37-41-000-000-00660-1

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

### TEMPORARY CONSTRUCTION EASEMENT

**THIS TEMPORARY CONSTRUCTION EASEMENT** is granted and executed this \_\_\_\_\_ day of \_\_\_\_\_, 2012 by the **School Board of Martin County, a political subdivision of the State of Florida; f/k/a The Board of Public Instruction of Martin County, Florida; also f/k/a Special Tax School District No. 1**, whose address is 500 East Ocean Boulevard, Stuart, FL 34996, ("**Grantor**"), to **MARTIN COUNTY**, a political subdivision of the State of Florida, whose address is 2401 S.E. Monterey Road, Stuart, Florida 34996, ("**Grantee**").

(Whenever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**WITNESSETH** that the Grantor, for and in consideration of the sum of \$1.00 in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant unto the Grantee a temporary construction easement over, under, and upon the following described land situate, lying, and being in the County of Martin, State of Florida, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

This easement is conveyed for the purpose of the construction of the Indian River Drive Traffic Calming Project. All areas disturbed by the Grantee or its agents in accomplishing the above-stated purpose will be restored to a state comparable to that which existed at the commencement of the above-stated construction.

This easement will terminate upon the earlier of, two (2) years from the date of execution of this easement, or one year after the completion of the construction project.

Except to the extent limited by law or Florida Statute 768.28(2011), the Grantee agrees to indemnify and hold the Grantor harmless from and against any claims, expenses or injury, of any nature or description, arising from or related to the Grantee's use of occupancy of the easement. However, this provision shall be construed as a waiver of any right or defense that the Grantee or Grantor, as governmental entities, have under the law.

Accepted pursuant to Martin County Resolution No. 12-10.25

IN WITNESS WHEREOF, the Grantor has signed and sealed these presents the day and year first above written.

**SCHOOL BOARD OF MARTIN  
COUNTY, FLORIDA**

**Witnesses:**

\_\_\_\_\_  
Witness #1 Signature

\_\_\_\_\_  
Witness #1 Print Name

\_\_\_\_\_  
Witness #2 Signature

\_\_\_\_\_  
Witness #2 Print Name

By: \_\_\_\_\_

**Maura Barry-Sorenson, Chair**

Attest: \_\_\_\_\_

**Laurie Gaylord, Superintendent**

**STATE OF FLORIDA,  
COUNTY OF MARTIN,**

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2012, by \_\_\_\_\_, Chair of the SCHOOL BOARD OF MARTIN COUNTY, FLORIDA, on behalf of the School Board of Martin County, Florida. He/she is: [ ] personally known to me, or [ ] has produced \_\_\_\_\_ as identification, and who did not take an oath.

(SEAL)

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Print

**MARTIN COUNTY, STUART, FLORIDA**  
 2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

DWG. NAME : 002 Legals | M.C. PROJ. NO. 12-018 | SHEET NO. 1 of 3

**Exhibit A**  
**TEMPORARY CONSTRUCTION EASEMENT**

**LEGAL DESCRIPTION:**

TWO PARCELS OF LAND LYING IN SECTION 22, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, SAID PARCELS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE PLAT OF JENSEN WHITE SCHOOL, AS RECORDED IN PLAT BOOK 2, PAGE 18 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE NORTH 89°54'40" EAST, ALONG THE NORTHERLY LINE OF SAID PLAT, A DISTANCE OF 580.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89°54'40" EAST, ALONG SAID NORTHERLY LINE, A DISTANCE OF 10.65 FEET TO POINT 'A'; SAID POINT BEING ON A 1942.83 FOOT RADIUS CIRCULAR CURVE CONCAVE SOUTHWESTERLY, RADIAL TO SAID POINT BEING NORTH 69°25'24" EAST, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY OF NE INDIAN RIVER DRIVE; THENCE ALONG SAID WESTERLY RIGHT OF WAY THE FOLLOWING THREE (3) COURSES: 1) SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°28'20", A DISTANCE OF 16.01 FEET; 2) SOUTH 20°06'16" EAST, A DISTANCE OF 58.53 FEET TO THE POINT OF CURVATURE OF 7768.61 FOOT RADIUS CIRCULAR CURVE TO THE LEFT, CONCAVE NORTHEASTERLY; 3) SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°40'21", A DISTANCE OF 226.79 FEET TO THE SOUTHERLY LINE OF THE AFORESAID PLAT OF JENSEN WHITE SCHOOL; THENCE SOUTH 89°54'40" WEST, DEPARTING SAID RIGHT OF WAY ALONG SAID SOUTHERLY LINE, A DISTANCE OF 10.77 FEET TO A POINT ON 7778.61 FOOT RADIUS CIRCULAR CURVE TO THE RIGHT, CONCAVE NORTHEASTERLY, RADIAL TO SAID POINT BEING SOUTH 68°15'08" WEST, SAID POINT BEING 10 FEET WEST OF AND PARALLEL WITH SAID WESTERLY RIGHT OF WAY; THENCE ALONG SAID PARALLEL LINE THE FOLLOWING THREE (3) COURSES: 1) NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°38'36", A DISTANCE OF 223.10 FEET; 2) NORTH 20°06'16" WEST, A DISTANCE OF 58.53 FEET TO THE POINT OF CURVATURE OF A 1932.83 FOOT RADIUS CIRCULAR CURVE TO THE LEFT, CONCAVE TO THE SOUTHWESTERLY; 3) NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°34'59", A DISTANCE OF 19.67 FEET TO THE NORTH LINE OF SAID PLAT OF JENSEN WHITE SCHOOL AND THE POINT OF BEGINNING.

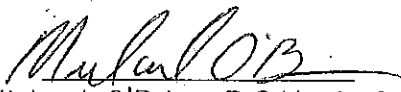
(CONTINUED ON SHEET 2)

**Surveyor's Notes**

- 1.) This Sketch and Legal Description is based on the Boundary Survey for: ENVIRONMENTAL STUDIES CENTER by C Calvert Montgomery dated Nov 2009.
- 2.) This Legal Description SHALL NOT BE VALID:
  - A.) Unless Provided in its Entirety Consisting of Sheets 1-3 of 3.
  - B.) Without the Signature and Original Raised Seal of a Florida Licensed Surveyor.
- 3.) This Sketch is Not a Boundary Survey.
- 4.) This Sketch and Legal Description is based on a Bearing Reference: the North line of the Plat of Jensen White School, having a bearing of S 89°54'40" E, based on the Florida State Plane Coordinate System (N.A.D. East Zone) North American Datum 83/90, 2007 adjustment and all bearings are relative to said bearing.

**Survey and Mapper  
 in Responsible Charge**

SEAL

  
 Michael O'Brien P.S.M. & C.F.M.  
 Martin County Surveyor  
 Professional Surveyor and Mapper  
 Florida License No. PSM 6118

Date: 9/20/12

This Sheet Not Valid Without Sheet 2 and 3 of 3.

**SKETCH AND LEGAL DESCRIPTION**  
**INDIAN RIVER DRIVE - ENVIRONMENTAL CENTER**  
**TEMPORARY CONSTRUCTION EASEMENT**

SUPERVISED BY : S.N.	
DRAWN BY : M.C.	SCALE : 1"=50'
DATE : 09/18/12	
DRAWING # 002 Legals C	

MARTIN COUNTY, STUART, FLORIDA

2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

DWG. NAME : 002 Legals

M.C. PROJ. NO. 12-018

SHEET NO. 2 of 3

Exhibit A  
TEMPORARY CONSTRUCTION EASEMENT

TOGETHER WITH:

COMMENCING AT THE AFORESAID POINT 'A'; THENCE NORTH 89°54'40" EAST, ALONG THE NORTHERLY LINE OF SAID PLAT, A DISTANCE OF 42.64 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE EASTERLY RIGHT OF WAY OF INDIAN RIVER DRIVE; THENCE CONTINUE NORTH 89°54'40" EAST, ALONG THE NORTHERLY LINE OF SAID PLAT, A DISTANCE OF 10.65 FEET TO A POINT ON A LINE 20.00 FEET EAST OF AND PARALLEL WITH THE EASTERLY RIGHT OF WAY LINE OF INDIAN RIVER DRIVE; THENCE ALONG SAID PARALLEL LINE FOLLOWING TWO (2) COURSES: 1) SOUTH 20°06'16" EAST, A DISTANCE OF 56.30 FEET TO THE POINT OF CURVATURE OF 7718.61 FOOT RADIUS CIRCULAR CURVE TO THE LEFT, CONCAVE NORTHEASTERLY; 2) SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°49'13", A DISTANCE OF 245.22 FEET TO THE SOUTHERLY LINE OF THE AFORESAID PLAT OF JENSEN WHITE SCHOOL; THENCE SOUTH 89°54'40" WEST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 10.77 FEET TO A POINT ON 7728.61 FOOT RADIUS CIRCULAR CURVE TO THE RIGHT, CONCAVE NORTHEASTERLY, SAID POINT BEING ON A LINE 10.00 FEET EASTERLY OF AND PARALLEL WITH AFORE SAID EASTERLY RIGHT OF WAY, RADIAL TO SAID POINT BEING SOUTH 68°06'18" WEST; THENCE ALONG SAID PARALLEL LINE THE FOLLOWING THREE (3) COURSES: 1) NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°47'26", A DISTANCE OF 241.53 FEET; 2) NORTH 20°06'16" WEST, A DISTANCE OF 58.53 FEET TO THE POINT OF CURVATURE OF A 1982.83 FOOT RADIUS CIRCULAR CURVE TO THE LEFT, CONCAVE TO THE SOUTHWESTERLY; 3) NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°02'27", A DISTANCE OF 1.41 FEET TO THE NORTH LINE OF SAID PLAT OF JENSEN WHITE SCHOOL AND THE POINT OF BEGINNING.

SAID LANDS CONTAIN 6,028 SQUARE FEET ( 0.138 ACRES ) MORE OR LESS.

PARCEL ID: 22-37-41-000-000-00660-1

This Sheet Not Valid Without Sheet 1 and 3 of 3.

SKETCH AND LEGAL DESCRIPTION  
INDIAN RIVER DRIVE - ENVIRONMENTAL CENTER  
TEMPORARY CONSTRUCTION EASEMENT

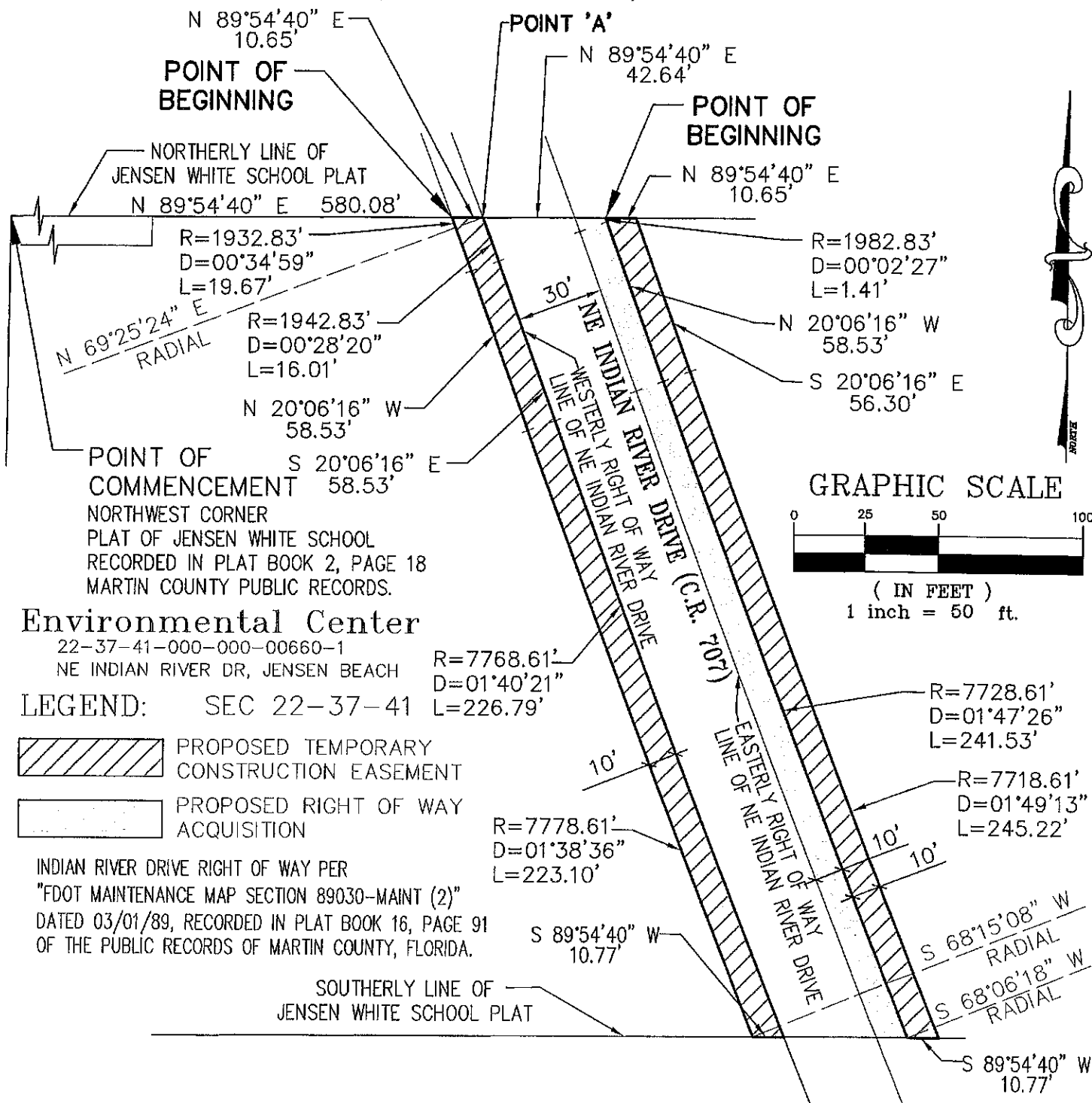
SUPERVISED BY : S.N.  
DRAWN BY : M.C. SCALE : 1"=50'  
DATE : 09/18/12  
DRAWING # 002 Legals C

**MARTIN COUNTY, STUART, FLORIDA**  
 2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

DWG. NAME : 002 Legals | M.C. PROJ. NO. 12-018 | SHEET NO. 3 of 3

**Exhibit A  
 TEMPORARY CONSTRUCTION EASEMENT**

SECTION 22, TOWNSHIP 37 SOUTH, RANGE 41 EAST



This Sheet Not Valid Without Sheet 1 and 2 of 3.

<b>SKETCH AND LEGAL DESCRIPTION</b> <b>INDIAN RIVER DRIVE – ENVIRONMENTAL CENTER</b> <b>TEMPORARY CONSTRUCTION EASEMENT</b>	SUPERVISED BY : S.M.	
	DRAWN BY : M.C.	SCALE : 1"=50'
	DATE : 09/18/12	
	DRAWING # 002 Legals C	



**School Board of Martin County  
Agenda Item Request Form  
Board Meeting: December 18, 2012**

Agenda Item # 17.13

1. **AGENDA ITEM:** Approval of Drainage Easement at Environmental Studies Center  
 X appropriate box(s):  New  Renewal  Addenda  Presentation  Grant \$ \_\_\_\_\_

2. **BACKGROUND INFO./STAFF RECOMMENDATION:**  
 Martin County requests a 20' wide Drainage Easement on School Board property on the east side of Indian River Drive fronting the Environmental Studies Center. The easement would extend from Indian River Drive easterly toward the Indian River. The County requests this drainage easement in conjunction with its Indian River Drive Traffic Calming Project. A drainage structure currently exists at this location and the County requests the easement to access the site for near term and future maintenance work. **Staff Recommends Board Approval of the Drainage Easement.**

3. **FINANCIAL IMPACT:**  
 Is there a financial impact (Finance Review Required)?  YES  NO  
 Is funding provided in approved budget?  YES  NO  
 What additional funding is required? \_\_\_\_\_ Indicate Amount \$ \_\_\_\_\_  
 Source: \_\_\_\_\_

4. **REQUIRED SIGNATURES:** By signing below, you are verifying that you have reviewed the item and it is ready for submittal to the Superintendent and School Board, respectively.

Requestor: Boyd Lawrence  
 Type or Print Name

*Boyd Lawrence*  
 Signature

Director/Principal: Julian G. (Jay) Angel  
 Type or Print Name

*JG Angel*  
 Signature

Exec. Director or  
 Asst. Superintendent: Steve Weil  
 Type or Print Name

*Steve Weil*  
 Signature

Finance Review: Bryan Thabit  
 Type or Print Name

\_\_\_\_\_  
 Signature

Legal Review:  REQUIRED  
 NOT REQUIRED

*[Signature] 12/17/12*  
 Signature

5. **SUPERINTENDENT RECOMMENDS APPROVAL:**  YES  NO

All lines must be filled in or note N/A and initial. Use Times New Roman 12.

Form Revised 11/30/09



This instrument prepared by:  
Martin County  
Jeffrey Dougherty  
Real Property Manager

Project: IRD Traffic Calming #1805  
Address: NE Indian River Drive, Jensen Beach  
PCN: 22-37-41-000-000-00660-1

---

SPACE ABOVE THIS LINE FOR RECORDING DATA

## DRAINAGE EASEMENT

THIS EASEMENT granted and executed this \_\_\_\_\_ day of \_\_\_\_\_, 2012, by the School Board of Martin County, a political subdivision of the State of Florida; f/k/a The Board of Public Instruction of Martin County, Florida; also f/k/a Special Tax School District No. 1, whose address is 500 East Ocean Boulevard, Stuart, FL 34996, ("Grantor"), to MARTIN COUNTY, a political subdivision of the State of Florida, whose address is 2401 S.E. Monterey Road, Stuart, Florida 34996, ("Grantee").

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH that the Grantor, for and in consideration of the sum of \$10.00 in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does hereby grant unto the Grantee forever, a perpetual easement on, over, under, across and through the land described in Exhibit "A" attached hereto and made a part hereof (the "Easement Premises") for construction, installation and use of a surface and sub-surface drainage system, and the repair, maintenance, replacement thereof, and for ingress and egress across, over, and upon the Easement Premises as may be reasonably necessary, to carry out the purposes of this easement.

The Grantor agrees that it will not alter or obstruct or allow the alteration or obstruction of the Easement Premises in any way without the express written consent of the Grantee. Grantee, its contractors, agents and employees shall have free access to the Easement Premises and every part thereof, at all times, for the purpose of exercising the rights granted herein; provided however in making any excavations on the Easement Premises, Grantee shall make the same in such manner as will cause the least injury to the surface of the ground and restore any improvements within such excavation to as near the same condition as it was prior to such excavation as soon as is practicable.

Except to the extent limited by law or Florida Statute 768.28 (2011), the Grantee agrees to indemnify and hold the Grantor harmless from and against any claims, expenses or injury, of any nature or description, arising from or related to the Grantee's use or occupancy of the easement. However, this provision shall not be construed as a waiver of any right or defense that the Grantee or Grantor, as governmental entities, have under the law.

And the Grantor hereby covenants with Grantee that Grantor is lawfully seized or said land in fee simple, that Grantor has good and lawful authority to grant and convey this Easement, and that Grantor fully warrants the title to said law, and will defend the same against the lawful claims of all persons whomsoever.

Grantor further warrants that there are not mortgages encumbering the Easement Premises.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

SCHOOL BOARD OF MARTIN  
COUNTY, FLORIDA

Witnesses:

\_\_\_\_\_  
Witness #1 Signature

\_\_\_\_\_  
Witness #1 Print Name

\_\_\_\_\_  
Witness #2 Signature

\_\_\_\_\_  
Witness #2 Print Name

By: \_\_\_\_\_  
Maura Barry-Sorenson, Chair

Attest: \_\_\_\_\_  
Laurie J. Gaylord, Superintendent

STATE OF FLORIDA  
COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this \_\_\_ day of December, 2012, by Maura Barry-Sorenson, Chair of the SCHOOL BOARD OF MARTIN COUNTY, FLORIDA, on behalf of the School Board of Martin County, Florida. She is personally known to me.

(SEAL)

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Print Name

MARTIN COUNTY, STUART, FLORIDA  
2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

DWG. NAME : 002 Legals

M.C. PROJ. NO. 12-018

SHEET NO. 1 of 2

**Exhibit A  
Drainage Easement**

**LEGAL DESCRIPTION:**

A 20 FOOT WIDE STRIP OF LAND, LYING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE IN SECTION 22, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE PLAT OF JENSEN WHITE SCHOOL, AS RECORDED IN PLAT BOOK 2, PAGE 18 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE NORTH 89°54'40" EAST, ALONG THE NORTHERLY LINE OF SAID PLAT, A DISTANCE OF 622.72 FEET TO A POINT ON A 1972.83 FOOT RADIUS CIRCULAR CURVE TO THE RIGHT, CONCAVE SOUTHWESTERLY, RADIAL TO SAID POINT BEING NORTH 69°44'42" EAST SAID POINT BEING ON THE EASTERLY RIGHT OF WAY OF INDIAN RIVER DRIVE; THENCE ALONG SAID EASTERLY RIGHT OF WAY THE FOLLOWING 3 COURSES: 1) SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°08'49", A DISTANCE OF 5.06 FEET; 2) SOUTH 20°06'16" EAST, A DISTANCE OF 58.53 FEET TO THE POINT OF CURVATURE OF 7738.61 FOOT RADIUS CIRCULAR CURVE TO THE LEFT, CONCAVE NORTHEASTERLY; 3) SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°09'43", A DISTANCE OF 21.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 73°09'29" EAST, A DISTANCE OF 74.35 FEET TO THE POINT OF TERMINATION.

THE SIDE LINES OF SAID EASEMENT BE EXTENDED AND/OR SHORTENED TO INTERSECT THE EXISTING RIGHT OF WAY AND TO FORM A CONTINUOUS EASEMENT.

SAID LANDS CONTAIN 1,487 SQUARE FEET (0.034 ACRES) MORE OR LESS.

PARCEL ID: 22-37-41-000-000-00660-1

**Surveyor's Notes**

- 1.) This Sketch and Legal Description is based on the Boundary Survey for: ENVIRONMENTAL STUDIES CENTER by C Calvert Montgomery dated Nov 2009.
- 2.) This Legal Description SHALL NOT BE VALID:
  - A.) Unless Provided in its Entirety Consisting of Sheets 1 and 2.
  - B.) Without the Signature and Original Raised Seal of a Florida Licensed Surveyor.
- 3.) This Sketch is Not a Boundary Survey.
- 4.) This Sketch and Legal Description is based on Bearing Reference: the North line of the Plat of Jensen White School, having a bearing of S 89°54'40" E, based on the Florida State Plane Coordinate System (N.A.D. East Zone) North American Datum 83/90, 2007 adjustment and all bearings are relative to said bearing.

**Survey and Mapper  
in Responsible Charge**

*1013*  
SEAL

*Mr*  
Michael O'Brien P.S.M. & C.F.M.  
Martin County Surveyor  
Professional Surveyor and Mapper  
Florida License No. PSM 6118

This Sheet Not Valid Without Sheet 2 of 2.

Date: 10.3.12

**SKETCH AND LEGAL DESCRIPTION**

**INDIAN RIVER DRIVE**

**ENVIRONMENTAL CENTER - DRAINAGE EASEMENT**

SUPERVISED BY : S.N.

DRAWN BY : M.C. SCALE : 1"=50'

DATE : 09/18/12

DRAWING # 002 Legals DE

# MARTIN COUNTY, STUART, FLORIDA

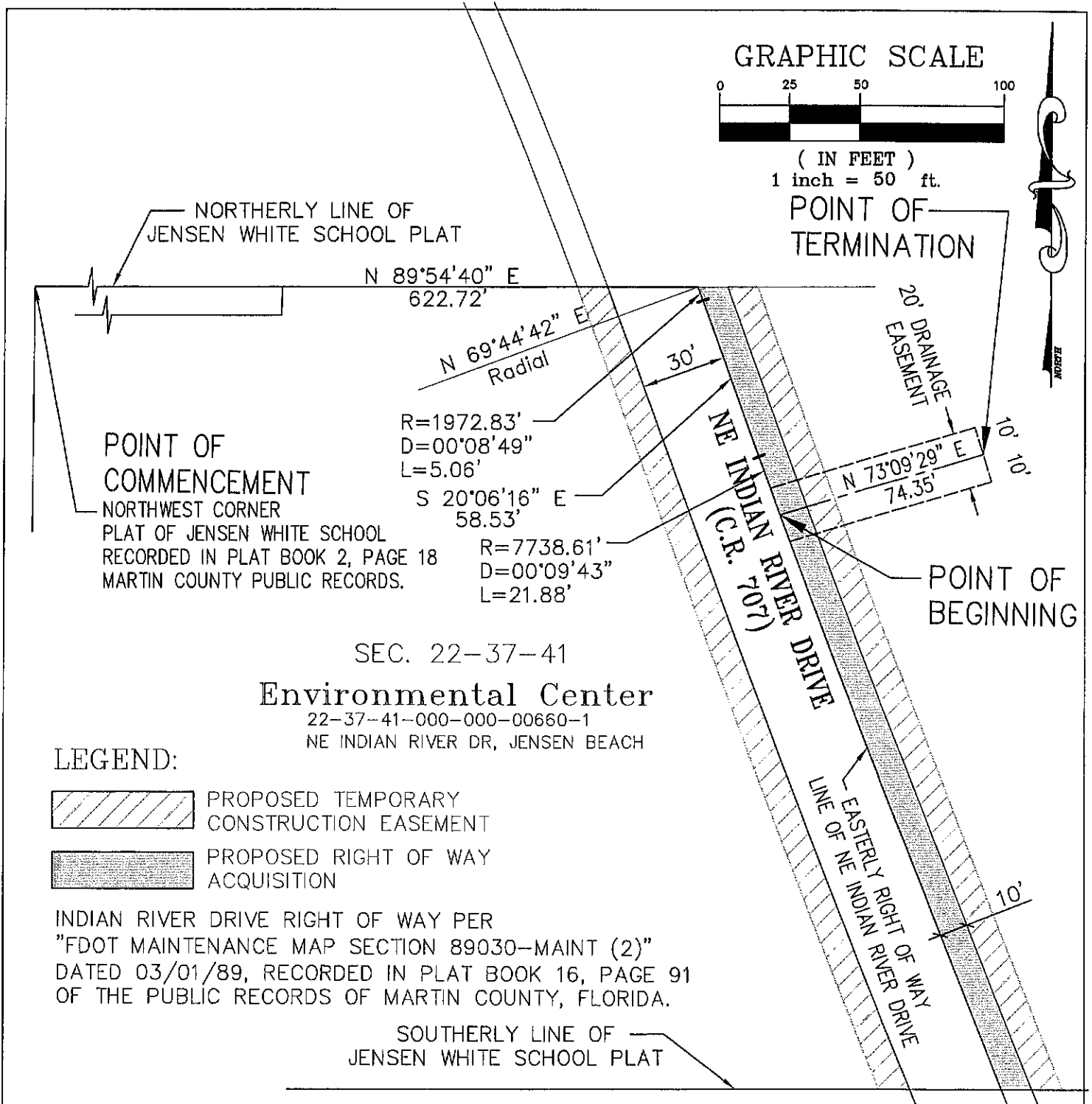
2401 S.E. MONTEREY ROAD PHONE NO. 772-288-5927

DWG. NAME : 002 Legals

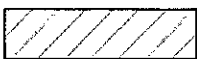

M.C. PROJ. NO. 12-018

SHEET NO. 2 of 2

## Exhibit A Drainage Easement



**LEGEND:**

-  PROPOSED TEMPORARY CONSTRUCTION EASEMENT
-  PROPOSED RIGHT OF WAY ACQUISITION

INDIAN RIVER DRIVE RIGHT OF WAY PER  
"FDOT MAINTENANCE MAP SECTION 89030-MAINT (2)"  
DATED 03/01/89, RECORDED IN PLAT BOOK 16, PAGE 91  
OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

This Sheet Not Valid Without Sheet 1 of 2.

**SKETCH AND LEGAL DESCRIPTION**

**INDIAN RIVER DRIVE**

**ENVIRONMENTAL CENTER - DRAINAGE EASEMENT**

SUPERVISED BY : S.N.

DRAWN BY : M.C. SCALE : 1"=50'

DATE : 09/18/12

DRAWING # 002 Legals DE



**School Board of Martin County  
Agenda Item Request Form  
Board Meeting: December 18, 2012**

Agenda Item # **17.14**

1. **AGENDA ITEM:** Approval of DOE Survey – Recommendation Report for Remodeling of the Martin Instructional Center to bring into Compliance with ADA, Life Safety, and SREF.

X appropriate box(s):  New    Renewal    Addenda    Presentation    Grant \$ \_\_\_\_\_

2. **BACKGROUND INFO./STAFF RECOMMENDATION:** The Florida Department of Education requires the School Board approval of a Survey – Recommendation Report before initiating remodeling or new construction projects in educational facilities identified in the Florida Inventory of School Houses (FISH). This Report requests DOE survey approval for the remodeling of the entire Martin Instructional Center complex to bring all buildings in compliance with the State Requirements for Educational Facilities (SREF). The projects planned in this survey are based on the administrative and ancillary needs as per the Board approved Administration Facilities List. **Staff recommends approval.**

3. **FINANCIAL IMPACT:**  
 Is there a financial impact (Finance Review Required)?       YES       NO  
 Is funding provided in approved budget?                       YES       NO  
 What additional funding is required?    N/A      Indicate Amount \$ \_\_\_\_\_  
 Source: \_\_\_\_\_

4. **REQUIRED SIGNATURES:** By signing below, you are verifying that you have reviewed the item and it is ready for submittal to the Superintendent and School Board respectively.

Requestor: Boyd Lawrence  
Type or Print Name

*Boyd Lawrence*  
Signature

Director/Principal: Julian G. (Jay) Angel  
Type or Print Name

*Julian G. (Jay) Angel*  
Signature

Exec. Director or Asst. Superintendent: Steve Weil  
Type or Print Name

*Steve Weil*  
Signature

Finance Review: Bryan Thabit  
Type or Print Name

\_\_\_\_\_  
Signature

Legal Review:       REQUIRED  
                              NOT REQUIRED

\_\_\_\_\_  
Signature

5. **SUPERINTENDENT RECOMMENDS APPROVAL:**    YES    NO

# FIVE YEAR SURVEY

## Recommendation Report

**District Name:** MARTIN COUNTY SCHOOL DISTRICT  
**Survey:** Number 4 - Version 11  
**Facility Name:** MARTIN INSTRUCTIONAL CENTER  
**Address:** 500 E OCEAN BOULEVARD, STUART

	Existing	Recommended
<b>Capital Outlay Classification</b>	6 - ANCILLARY RECOMMENDED FOR CONTINUED USE	6 - ANCILLARY RECOMMENDED FOR CONTINUED USE
<b>Facility Use</b>	COUNTY ADMINISTRATION	COUNTY ADMINISTRATION
<b>Low Grade</b>	COUNTY ADMINISTRATION	COUNTY ADMINISTRATION
<b>High Grade</b>	COUNTY ADMINISTRATION	COUNTY ADMINISTRATION
<b>Comments</b>	Remodeling project to bring all buildings into compliance with SREF and life safety requirements.	

	Existing	Student Stations Added/Reduced(+ or -)	Recommended
<b>Perm. Stations</b>	0	0	0
<b>Reloc. Stations</b>	0	0	0
<b>Mod. Stations</b>	0	0	0
<b>Total Stations</b>	0	0	0
<b>Utilization Factor</b>	0%		0%
<b>School Capacity</b>	0		0
<b>COFTE Student Membership</b>	0		0
<b>Survey Annotation</b>			

New Site Cost	Site Expansion	Site Development	Site Improvement	Remodeling Cost	Renovation Cost	New Construction Cost
\$0	\$0	\$0	\$100,000	\$6,168,474	\$0	\$0
<b>Estimated Total Project Cost</b>					<b>\$6,268,474</b>	

**MARTIN  
INSTRUCTIONAL  
CENTER**

	Parcel	Building	Description	Total NSF	Change In Station Count	Calculated Cost	Cost Per NSF	Cost Per Station
Remodeling 2014			Removed NSF (52722), Added NSF (49480), Difference NSF (3242), Percent (6.15%), Removed Stations (0), Added Stations (0) Remodeling: Adding 1 unit of SUPERINTENDENTS OFFICE (650 NSF), 9 units of ANCILLARY CONFERENCE ROOM (350 NSF), 6 units of ANCILLARY SECRETARIAL/CLERICAL OFFICE (425 NSF), 13 units of ANCILLARY RECEPTION AREA (375 NSF), 6 units of VAULT (140 NSF), 50 units of ANCILLARY ADMINISTRATIVE OFFICE (240 NSF), 2 units of BUSINESS OPERATIONS WORK AREA (325 NSF), 7 units of PERSONNEL SERVICES (260 NSF), 1 unit of MAIL ROOM (75 NSF), 6 units of ANCILLARY CUSTODIAL SERVICES (85 NSF), 20 units of ANCILLARY ADMINISTRATIVE STORAGE (75 NSF), 1 unit of SCHOOL BOARD MEETING ROOM (1875 NSF), 5 units of ANCILLARY STAFF LOUNGE (175 NSF), 5 units of DIRECTORS OFFICE (195 NSF), 3 units of GENERAL ANCILLARY OFFICE (850 NSF), 3 units of OTHER ANCILLARY ADMINISTRATIVE SUPPORT (800 NSF), 3 units of PROGRAMMER ROOM (500 NSF), 1 unit of DATA PROCESSING TECHNICAL AREA (50 NSF), 2 units of ANCILLARY LIBRARY WAREHOUSE/STACKS (600 NSF), 1 unit of ANCILLARY MEDIA PRODUCTION LABORATORY (60 NSF), 9 units of MECHANICAL ROOM (35 NSF), 4 units of ELECTRICAL ROOM (155 NSF), 7 units of ANCILLARY RESTROOM (MALE) (520 NSF), 8 units of ANCILLARY RESTROOM (FEMALE) (600 NSF) and Removing the entire facility for MARTIN INSTRUCTIONAL CENTER.	-52,722	0	\$6,168,474	\$117	\$0