

7.4.2

THIS PAGE MUST BE RETURNED TO PRINCIPAL 6 WEEKS PRIOR TO
EVENT FOR BOARD APPROVAL

Overnight (Extended) Instructional/Athletic Trip Request

- 1. Trip Dates APRIL 6/7
- 2. Teacher in Charge SHERI SONKE
- 3. Destination ESTANCIA H.S.
- 4. Purpose of Trip DRILL TEAM / COLOR GUARD COMPETITION
- 5. Class/Group DRILL TEAM / COLOR GUARD Number of Students 20
- 6. Departure Date/Time/Place APRIL 6th Return Date/Time/Place APRIL 7th
- 7. Estimated Miles to Destination 257
- 8. Mode of Transportation BUS
It is agreed that students will not ride in the back of pick-up trucks, with or without campers or shells, or in motorized campers or camper vans. All vehicles must be equipped with seat belts and all occupants must be securely buckled.
- 9. List private drivers (license # and proof of insurance must be on file with the District Office for each driver)

- 10. Total cost of Trip (list detailed breakdown for travel, food, lodging, etc.) 40 PER STUDENT
BUS MONEY FOR 3 MONTHS
- 11. Funding Source STUDENTS
- 12. Cost to each student 40 + FOOD
- 13. Number of students attending 20 Number of teachers 1 Number of school days missed 1
- 14. Number of chaperones 24 Names of chaperones WILL BE ON FILE IN OFFICE
- 15. Name, address, and phone number of hotel/motel/accommodations where trip participants will be housed overnight during the trip

- 16. List adults with current First Aid Training SHERI SONKE
- 17. All students have medical insurance? Yes or No
- 18. Any students with special medical conditions/potential medical problems? Yes or No
- 19. Miscellaneous _____

Any changes in the above information must be reported to the principal prior to departure.

Staff Signature [Signature] Date 1-26-18
 Principal's Approval [Signature] Date 1/26/18
 BOARD APPROVED: _____

BISHOP UNIFIED SCHOOL DISTRICT
*****OVERNIGHT TRIP*****

School HSM S

Emergency Medical Treatment Authorization/Parental Waiver and Hold Harmless Agreement

Dear Parent(s) or Guardian(s):

Our class is going on an instructional/athletic trip to ESTANCIA H.S. (COSTA MESA)

The class will leave on APRIL 6th at 9 AM (AM/PM)

and return on APRIL 7th at approximately MID-NIGHT (AM/PM)

The students will be transported by Bus Car. The individual needs of your child for the trip will be:

THEY WILL HAVE A LIST OF UNIFORMS/CLOTHES TO BRING

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Please Fill in This Portion and Return to School

_____ has my permission to go on this trip. Realizing that my child will be carefully supervised by his/her teacher, I hereby release the Bishop Unified School District from any liability that might arise from the trip.

Signed (Parent or Guardian) _____

Medical Emergency: Does this student have a medical condition that may require special medication or procedures in case of an emergency? Yes _____ No _____. If "yes", please explain: _____

ESTANCIA H.S. ITINERARY

APRIL 6TH

STUDENTS WILL REPORT TO MPR @ 8:10AM
9:00 LOAD CARS/BUS
9:30 SONKE WILL MEET WITH PARENTS
12:00 COSO JUNCTION (Bring Lunch)
4:30 CHECK INTO Embassy Suites
5:30 MEETING & PRACTICE IN PARKING LOT
7:00 DINNER
9:30 PARENTS MEETING IN PARKING LOT
10:00 BED CHECK / LOCK-IN

APRIL 7TH

5:30AM WAKE-UP / HAIR & MAKE-UP
7:00 BREAKFAST
7:30 DEPART FOR ARCADIA H.S.

COMPETITION ALL DAY

? AWARDS (Everyone must stay until the end)
? BUS DEPARTS FOR HOME
? DINNER (TBD)
?? HOME SWEET HOME!