

Hermon School Committee
Agenda – Regular Meeting
Monday, June 7, 2021 – 6:30 p.m.
Hermon High School Room 167
Providing Leadership to Enhance the Aspirations of our Children

The public may join the meeting virtually by using the following link:

meet.google.com/tsc-gmso-uif or ((US) +1 304-410-0163 PIN: 430 399 590#)

- | | |
|---|---|
| <input type="checkbox"/> Ted Harris, Chair | <input type="checkbox"/> Debbie CoWallis, RSU 87 Representative |
| <input type="checkbox"/> Debora Farnham, Vice Chair | <input type="checkbox"/> Mackenzie Stepp, Student Representative |
| <input type="checkbox"/> Scott Hatch | <input type="checkbox"/> Madison Despault, Student Representative |
| <input type="checkbox"/> Deborah Langille | |
| <input type="checkbox"/> Kristen Shorey | |

Item I: Call to Order

Item II: Agenda Adjustments

Item III: Approval of Minutes

Move to approve the minutes of the regular meeting of May 3, 2021.

Motion_____ Seconded_____ Y_____ N_____ A_____

Item IV: Proclamations and Presentation

- A. Public Comments*
- B. Proclamations
 - a. Presentation of a certificate of appreciation

Item V: Personnel

- A. Resignations
 - Seth Ordway, HMS English Teacher
 - Jayne Gove, HHS Library Ed Tech
 - Erin Hasler, Safety / Attendance Monitor
 - Marilynne Littlefield, PADS Ed Tech III, PADS Resource Room
- B. Transfer
 - Erica Hake, transfer from PADS Grade 2 Teacher to PADS Title I Teacher
 - Samantha Ireland, transfer from HHS to HMS English
- C. Employment
 - David Nason, Assistant Special Services Director
 - Andrew Sumner, HHS Self-contained Teacher
 - Bryanna Franklin, HMS Resource Room Teacher
 - Dianna Werner, PADS Resource Room Teacher
 - Kaitlyn Kelly, PADS Grade 2 Teacher
 - Emi Higgins, PADS Grade 2 Teacher
 - Allie Dean, PADS Kindergarten Teacher

Move to approve the superintendent/s recommendation to employ the above named individuals for the respective positions.

Motion_____ Seconded_____ Y_____ N_____ A_____

Item VI: Old Business

- A. Excused Absence of School Committee Member/s
- B. Move to approve the Second reading of the Director of Curriculum, Instruction and Assessment Job Description

Motion_____ Seconded_____ Y_____ N_____ A_____

- C. Technology Update (Jeff Wheeler/AdTeam)
- D. 2021-22 Reopening Plan Updates

Item VII: New Business

- A. 2021-22 Student Representative(s)
- B. Subcommittees 2021-22

Item VIII: Reports

- A. Students
- B. Superintendent (oral) and Principals (as written)
- C. SPRPCE (Ted H)
- D. Negotiations (Scott H)
- E. Community Track Committee (Deb L, Deb F.)
- F. Finance Report (as written)
- G. Curriculum/Assessment Report (as written)
- H. Guidance Report (as written)
- I. Athletics (as written)
- J. Nurses Reports (as written)
- K. Transportation and Facilities (as written)
- L. Possible Future Agenda Items:

Item IX: Approval of Warrants

Move to approve:

- Accounts Payable warrant 1056 of May 7, 2021
- Payroll Warrants 23, 24, 1057 - 1060 of May 14, 2021
- Accounts Payable Warrants 1061 - 1062 of May 21, 2021
- Payroll Warrants 25, 1063 – 1066 of May 28, 2021
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Motion_____ Seconded_____ Y_____ N_____ A_____

Item X: Executive Session

Move to enter Executive Session pursuant to 1 M.R.S.A. § 405 (6) (A) Personnel Matter at _____PM.

Motion_____ Seconded_____ Y_____ N_____ A_____

Return from Executive Session at _____PM.

Item XI: Executive Session

Move to enter Executive Session pursuant to 1 M.R.S.A. § 405 (6) (A) Evaluation of Superintendent at _____PM.

Motion_____ Seconded_____ Y_____ N_____ A_____

Return from Executive Session at _____PM.

Item XII: Executive Session

Move to enter Executive Session pursuant to 1 M.R.S.A. § 405 (6) (D) Discussion of Labor Contract Negotiations with the Hermon Support Staff at _____PM.

Motion_____ Seconded_____ Y_____ N_____ A_____

Return from Executive Session at _____PM.

Move to ratify the Negotiated Agreement between the Hermon School Committee and the Hermon Support Personnel for July 1, 2021 through June 30, 2022.

Motion_____ Seconded_____ Y_____ N_____ A_____

Item XIII: Adjournment

Move to adjourn the meeting

Motion_____ Seconded_____ Y_____ N_____ A_____

Respectfully submitted,
Jim Chasse
Superintendent of Schools

** This is an opportunity for members of the public to comment on agenda items, contribute information that may be of interest to the School Committee or ask clarifying questions. Please wait to be recognized and identify yourself before speaking. This is not the time to register complaints or promote a personal agenda. Please remember that you may not identify any person by name or job function.*