Coleman Community School District Board of Education Meeting

To join meeting by device or phone

Contact kberthume@colemanschools.net or

989.465.6060 ext. 2100, at least 15 minutes prior to the meeting for an invite 6:30 p.m., Monday, March 15, 2021

Agenda

<u>Membei</u>	rs Present:						
<u>Membei</u>	<u>rs Absent</u> :						
<u>Adminis</u>	tration Present:						
<u>Commui</u>	nity Present:						
I	Call to Order/Ple	dge of Allegiance:					
II	Additions, Correc	ctions, Deletions to the Agenda:					
III	Presentations: 1. Facilities Pla	n Update/Finance & Operations Board Comi	mitt	tee Inpu	ıt –Jen McCormack		
IV	Consent Agenda:						
		, supported by					
	approve the Consent Agenda for the March 15, 2021 regular scheduled board meeting.						
	Items Include:						
	•	Approval of the March 11, 2021 Special Board Meeting minutes.					
	•						
	 Approval of Cash Basis General Fund Revenues & Expenditures 						
	for February 2021						
	Approval of bills in the amount of \$ 406,514						
		General Fund:		348,519			
		School Lunch Fund:		57,541 454			
		Student Activity Fund:	\$ \$	454			
		Debt (2014) Service Fund: Debt (2018) Service Fund:	\$ \$	0			
		2018 Capital Projects Fund	\$ \$	0			
		and the following gross payrolls:					

02/12/2021 \$170,886 02/26/2021 \$183,724

- Approval of Natalie Rogers, Community Relations Specialist, effective 3.16.2021
- Acknowledge hire of Donnie Thomas, Girls Varsity Track Coach effective
 3.5.2021
- Acknowledge resignation of Edwina Novak, Curriculum Specialist/Assessment Coordinator, effective 6.4.2021

"This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. Per Board Policy, there is a time for public participation during the meeting as indicated in agenda item "Public Comment". Each statement made by a participant shall be limited to three minutes duration. No participant may speak more than once and "Public Comment" shall be limited to 15 minutes' duration, but the timeframe will be extended, if necessary, so that no one's right to address the Board will be denied. The Board will listen, take comments and questions under advisement, but will not respond at this time. The Board will refer questions to the Superintendent for research and response. Participants shall direct comments to the Board and not to staff or other participants."

V **Public Comment:**

VI <u>Administration/Board Reports:</u>

- 1. Jeff Goodwin
- 2. Jack Young
- 3. Cindy Araway
- 4. Jennifer McCormack

VII Other Matters/Information/Discussion Items:

- 1. 2nd Read Band overnight trip
- 2. 2nd Read Wrestling Individual Finals potential overnight trip 4.2.2021
- 3. 1st Read Proposal to Change Course Name
- 4. ESA Board Meeting Update
- 5. Extended Continuity of Learning Plan (ECOL) Update, including goal progress
- 6. Potential In-Person/Hybrid Board Meetings
- 7. Board Meeting Topics Review
- 8. Regular Board Meeting Calendar
- 9. Board Goals

VIII	Action Items: 1. Moved by approve Band Overnight Trip.	, supported by	, the Board of Education
	Moved by approve Wrestling Individual Finals C		, the Board of Education
	3. Moved byapprove In-Person/Hybrid Board Me		_, the Board of Education
	5. Moved by approve Board Goals, as presented.	_, supported by	_, the Board of Education
IX	Adjournment:		

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