

REGIONAL SCHOOL UNIT 19



TO: RSU 19 Board of Directors
FR: Mike Hammer
DT: May 27, 2021
RE: **Education Committee Meeting Agenda (Revised)**

DAY: Tuesday
DATE: **June 1, 2021**
TIME: 6:30 PM
PLACE: **ZOOM Only**

Join Zoom

Meeting: <https://us02web.zoom.us/j/84370617598?pwd=OFdGeEtiUFdjbkhZMTlzdnlFIVER1QT09>

Dial: 1-646-558-8656 ID# 843 7061 7598

AGENDA

- I. **Public Comment**
- II. **Project Presentation by Lyndsay Wood**
- III. **Remote Learning Criteria for 2021-22**
- IV. **Other**
- V. **Future Agenda Items**
- VI. **Adjournment**

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.