012 BUTTONWILLOW UNION ELEMENTARY J45294 ACC BATCH: FUND	ACCOUNTS PAYABLE PRELIST BATCH: 0033 Batch 33 FUND : 01 GENERAL FUND	APY500 L.00.19 03/01/22 15:45 PAGE	/22 15:45 PAGE 1
Vendor/Addr Remit name Tax ID num Req Reference Date Description	Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4	EE T9MPS	ES E-Term E-ExtRef Liq Amt Net Amount
003581/00 U.S. BANK			
PV-220229 03/01/2022 Fuel	01-0000-0-4300.00-0000-7200-000-00-7230	000-00-000-7230 NN	59.41
03/01/2022	01-0000-0-4300.00-0000-7200-000-00-000-000		70.54
03/01/2022	01-0000-0-4300.00-0000-7200-000-00-7230		29.99
03/01/	01-0000-0-4300.00-0000-7200-000-00-000-0000	000-00-000-000 NN	14.99
03/01/	01-0000-0-4300.00-0000-7200-000-00-7230	000-00-000-7230 NN	73.79
PV-220229 03/01/2022 Fuel	01 - 0000 - 0 - 4300.00 - 0000 - 7200 - 000 - 000 - 7230	000-00-000-7230 NN	57.59
PV-220229 03/01/2022 Fuel	01 - 0000 - 0 - 4300.00 - 0000 - 7200 - 000 - 000 - 7230	000-00-000-7230 NN	79.31
PV-220229 03/01/2022 Conference	01 - 0000 - 0 - 4300.00 - 1110 - 1000 - 000 - 01 - 810 - 0000	000-01-810-0000 NN	1,352.06
PV-220229 03/01/2022 Fuel	01 - 0000 - 0 - 4300.00 - 0000 - 7200 - 000 - 000 - 7230	000-00-000-7230 NN	65.08
PV-220229 03/01/2022 Traverse Maintenance	01 - 0000 - 0 - 4300.00 - 0000 - 7200 - 000 - 000 - 7230	000-00-000-7230 NN	149.25
03/01/2022	01 - 0000 - 0 - 4300.00 - 1110 - 1000 - 000 - 000 - 0000	NN 0000-000-000	60.82
PV-220231 03/01/2022 Motel 6 - Family in Need	01 - 0002 - 0 - 4300.00 - 1110 - 1000 - 000 - 000 - 00000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 00000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 00000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 00000 - 0000 -	NN 0000-000-000	168.07
PV-220231 03/01/2022 Postage	01 - 0000 - 0 - 4300.00 - 1110 - 1000 - 000 - 000 - 0000	NN 0000-000-000	3.80
PV-220232 03/01/2022 MOT Supplies	01 - 0000 - 0 - 4300.00 - 0000 - 8100 - 000 - 000 - 0000	NN 0000-000-000	491.04
PV-220232 03/01/2022 MOT Supplies	01 - 0000 - 0 - 4300.00 - 0000 - 8100 - 000 - 000 - 0000	NN 0000-000-000	246.39
PV-220233 03/01/2022 Resc Traverse Maintenance	01 - 0002 - 0 - 4300.00 - 1110 - 1000 - 000 - 000 - 00000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 000	NN 0000-000-000	19.99
PV-220233 03/01/2022 Postage	01 - 0000 - 0 - 4300.00 - 1110 - 1000 - 000 - 000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 0000 - 000000	NN 0000-000-000	48.94
PV-220233 03/01/2022 Cafe Tent	01 - 0000 - 0 - 4300.00 - 0000 - 8100 - 000 - 000 - 0000	NN 0000-000-000	1,551.00
PV-220234 03/01/2022 Ice for Commodities	01-0002-0-4300.00-1110-1000-000-00-000-0000	000-000-000-000	98.6
PV-220235 03/01/2022 PBIS rewards	01 - 0000 - 0 - 4300.00 - 1110 - 1000 - 000 - 02 - 820 - 0000	000-02-820-0000 NN	165.17
PV-220235 03/01/2022 PBIS rewards	01-0000-0-4300.00-1110-1000-000-02-820-0000	000-02-820-0000 NN	18.21
PV-220235 03/01/2022 PBIS rewards	01-0000-0-4300.00-1110-1000-000-02-820-0000	0000-02-820-0000 NN	104.41
TOTAL PA	PAYMENT AMOUNT 4,8	4,839.73 *	4,839.73
TOTAL FU	FUND PAYMENT 4,8	4,839.73 **	4,839.73

0	Ref	!	122.23 214.49 85.78 422.50	422.50	. 23	. 23	.23	
AGE	n E-ExtRef Net Amount	 	212 212 422	422	5,262.23	5,262.23	5,262.23	
APY500 L.00.19 03/01/22 15:45 PAGE << Open >>	Ä	 						
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03/0					00.00	0.00	0.00	
.00.15	ı 4 T9MI		00 NN 00 NN 00 NN					
Y500 L.0	Account num S-T2-TY3-TYP.	 	10-000		*	*	*	
APY5	Accou E-T2-T	 	12-6105-0-4300.00-1110-1000-000-08-810-0000 12-6105-0-4300.00-1110-1000-000-08-810-0000 12-6105-0-4300.00-1110-1000-000-08-810-0000 ENT AMOUNT	422.50 **	5,262.23 ***	5,262.23 ****	5,262.23 ****	
MENT	ABA num L-FUNC-SI	 	000-00 000-00 000-00 422	422	5,262	5,262	5,262	
PRELIST CHILD DEVELOPMENT	ABA GOAL-F	 	1110-1 1110-1 1110-1					
PRELIS HILD D	JT.80-	 	00.00-				 	
YABLE ch 33	type C-Y-0B	 	5-0-43 5-0-43 5-0-43 OUNT	PAYMENT	ENT	AYMENT	STRICT	
ACCOUNTS PAYABLE PRELIST BATCH: 0033 Batch 33 FUND : 12 CHILD DE	Tax ID num Deposit type ABA num Account num FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4 T9MPS	 	12-6105-0-4300.00-1110-1000-000-08-810-0000 NN 12-6105-0-4300.00-1110-1000-000-08-810-0000 NN 12-6105-0-4300.00-1110-1000-000-08-810-0000 NN TOTAL PAYMENT AMOUNT 422.50 *		TOTAL BATCH PAYMENT	TOTAL DISTRICT PAYMENT	TOTAL FOR ALL DISTRICTS:	
ACCOU	nm De	 	. PAYM	TOTAL FUND	. BATC	DIST	FOR	
AC BATCH: FUND	E D		TOTA	TOTA	TOTA	TOTA	TOTA	
	Tan		plies plies plies					
J45294	otion		001 Sug 001 Sug 001 Sug					
ELEMENTARY J45294	Description		reschoreschorescho					
ELEMEN			2022 E 2022 E 2022 E					
UNION	name Date	BANK	03/01/ 03/01/ 03/01/					
012 BUTTONWILLOW UNION	Vendor/Addr Remit name Req Reference Date	003581/00 U.S. BANK	PV-220233 03/01/2022 Preschool Supplies PV-220233 03/01/2022 Preschool Supplies PV-220233 03/01/2022 Preschool Supplies					
UTTONW	r/Addr q Refe	1/00	PV-2 PV-2 PV-2					
012 B	Vendo Re	00358						

5,262.23

2, not counting voids due to stub overflows.

Number of checks to be printed:

APY250 L.00.06 DISTRICT: 012 BUTTONWILLOW UNION ELEMENTARY BATCH: 0034 Batch 34 FUND : 01 GENERAL FUND	NWILLOW UNION ELEMENT: th 34 GENERAL FUND	KERN COUNTY SUPERINTENDENT OF SCHOOLS COMMERCIAL WARRANT REGISTER ARY FOR WARRANTS DATED 03/11/2022	DENT OF SCHOOL NT REGISTER .TED 03/11/2022	Ø	03/11/22 PAGE
WARRANT VENDOR/ADDR NAME REÇ# REFF	(REMIT) ERENCE LN	DEPOSIT TYPE FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4	AB TE-T2-TY3-TYP4	ABA NUM ACCOUNT NUM P4 DESCRIPTION	AMOUNT
	Famand Inc DBA SitelogIQ	telogiQ			
••	PV-220236 0:	01-3212-0-6200.00-0000-8500-000-00-000-0025 WARRANT TOTAL	00-00-000-0025	WO#1 HVAC GYM PROJECT COMPLET	PLET 410,728.00 \$410,728.00
*** FUND TOT!	TOTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	1001	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT:	\$410,728.00* \$.00* \$.00* \$410,728.00*
*** BATCH TOTALS	ALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	10001	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT:	\$410,728.00* \$.00* \$.00* \$410,728.00*
*** DISTRICT TOTALS	ALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	1001	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT:	\$410,728.00* \$.00* \$.00* \$410,728.00*

APY250	L.00.06		03/22/22	22 PAGE 1
DISTRICT: BATCH: FUND	012 BUTTC 0035 Batc 01	COMMEKCIAL WARRANT REGISTER FOR WARRANTS DATED 03/22/2022 th 35 GENERAL FUND		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT)  ABA NUM  REFERENCE LN FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4  DI	NUM ACCOUNT NUM DESCRIPTION	AMOUNT
44807217	000576/	АТЕТ		
		PO-220045 1. 01-0000-0-5500.00-0000-8100-000-000-0000 WARRANT TOTAL	INV#000017816027 Phone	191.27 \$191.27
90090687	000001/	ABATE-A-WEED 99 EFT		
		PO-220002 1. 01-0000-0-4300.00-0000-8100-000-00-000-0000 WARRANT TOTAL	INV#96768C TILLER MOT	431.13 \$431.13
44807218	/ / 000000	B W IMPLEMENT		
		PO-220047 1. 01-0000-0-4300.00-0000-8100-000-000-0000 WARRANT TOTAL	REF259343 PARTS MOT	11.35 \$11.35
44807219	000018/	BUTTONWILLOW CNTY WATER DIST		
		PO-220048 1. 01-0000-0-5500.00-0000-8100-000-00-000	164 Dunford	1,164.34
		1. 01-0000-0-5500.00-0000-8100-000-00-000	166 Dunford	799.26
		1. 01-0000-0-5500.00-0000-8100-000-000-0000 WARRANT TOTAL	162 Dunford	399.74 \$2,363.34
90000688	003764/	CINTAS CORPORATION 99 EFT		
		PO-220060 1. 01-0000-0-5800.00-0000-8100-000-000-0000 WARRANT TOTAL	Jan/Feb Statements	11,554.32 \$11,554.32
44807220	/60/3/00	DE LAGE LANDEN FINANCIAL SRVCS		
		PO-220015 1. 01-0000-0-5800.00-0000-7200-000-000-0000 WARRANT TOTAL	INV#75495432 Copier	330.96 \$330.96
44807221	/003800	EXPRESS READERS		
		PV-220240 01-3010-0-4300.00-1110-1000-000-000-0000 WARRANT TOTAL	Q00224 Books	557.70 \$557.70
44807222	/093200	LLC FRONTLINE TECH GRO		
		PO-220021 1. 01-0000-0-5800.00-0000-7200-000-000-0000 WARRANT TOTAL	#INVUS153782 Training	695.00
27111999	003362/	GENERAL OFFICE MACHINE CO 22 Deposit to checking 1222	12224504-4 000003001121	
		PO-220059 1. 01-1100-0-4300.00-1110-1000-000-000-0000	INV#18251 Office Copier	96.79

APY250	L.00.06		KERN COUNTY SUPERINTENDENT OF SCHOOLS	03/22/22	PAGE 2
DISTRICT: BATCH: FUND :	: 012 BUTTONWIL: : 0035 Batch 35 : 01 GENEI	DISTRICT: 012 BUTTONWILLOW UNION ELEMENTARY BATCH: 0035 Batch 35 FUND : 01 GENERAL FUND	COMMERCIAL WARRANT REGISTER ENTARY FOR WARRANTS DATED 03/22/2022		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	DEPOSIT TYPE  FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4  DI	NUM ACCOUNT NUM DESCRIPTION	AMOUNT
		PV-220247	01-0002-0-4300.00-0000-7200-000-00-000-0000 WARRANT TOTAL	INV#18250 Resource Center Copi	49.89
44807223	003795/	INC. INFINITY C	COMMUNICATIONS		
		PV-220242	01-0000-0-5800.00-0000-7200-000-00-000-0000 WARRANT TOTAL	INV#13624 APP MANAGEMENT ECF	5,628.61
44807224	000041/	JEFFRIES BROS I	INC		
		PV-220239	01-0000-0-4300.00-0000-8100-000-00-000-0000 WARRANT TOTAL	INV#103417 Fuel	636.96
44807225	/880000	KERN COUNTY SUPT	PT OF SCHOOLS		
		PV-220245	01-0000-0-5800.00-0000-7200-000-00-000-0000	QSS Training	675.00
		PV-220246	01-6500-0-5800.00-1110-1000-000-04-820-0000 WARRANT TOTAL	INV#202641 Nursing Servs	1,598.28
44807226	003778/	MARK'S PLUMBING PARTS	PARTS		
		PV-220243	01-0000-0-4300.00-0000-8100-000-00-000-0000 WARRANT TOTAL	Sink Replacement	453.72 \$453.72
44807227	003148/	MEDICAL BILLING	FIECH INC		
		PO-220026 1.	. 01-0000-0-5800.00-0000-7200-000-00-000-0000 WARRANT TOTAL	INV#AR-33165 Annual CRCS	250.00 \$250.00
44807228	003787/	MISTY GREEN			
		PV-220244	01-0000-0-5800.00-0000-8100-000-00-000-0000 WARRANT TOTAL	Annual DOT PHYSICAL	65.00 \$65.00
44807229	003884/	NEARPOD INC			
		PV-220238	01-0000-0-5800.00-0000-7100-000-00-000-0000 WARRANT TOTAL	Quote ID#180952 Flocabulary	1,000.00 \$1,000.00
44807230	/950000	P G & E CO			
		PO-220054 1.	. 01-0000-0-5500.00-0000-8100-000-00-000-0000 warrant total	Feb Statement	111.19 \$111.19
44807231	004411/	PAR Inc.			
		PO-220064 1.	1. 01-6500-0-4300.00-5770-1110-000-00-000-0000	IN-00063347 Supplement PKG	306.00

APY250	L.00.06	KERN COUNTY SUPERINTENDENT OF SCHOOLS	03/22/22 PA	PAGE 3
DISTRICT: BATCH:	: 012 BUTTONWIL: 0035 Batch 35	COMMERCIAL WARRANT REGISTER 012 BUTTONWILLOW UNION ELEMENTARY FOR WARRANTS DATED 03/22/2022 0035 Batch 35		
FUND	: 01 GEN	GENERAL FUND		
WARRANT	VENDOR/ADDR REQ#	NAME (REMIT) DEPOSIT TYPE ABA REFERENCE LN FD-RESC-Y-OBJT.SO-GOAL-FUNC-SIE-T2-TY3-TYP4	NUM ACCOUNT NUM DESCRIPTION	AMOUNT
: 	1 1 1 1 1 1 1 1 1 1 1	WARRANT TOTAL		\$306.00
44807232	001066/	PITNEY BOWES GLOBAL		
		PO-220029 1. 01-0000-0-5800.00-0000-8100-000-000-0000 WARRANT TOTAL	INV#3105346125 Lease	166.48 \$166.48
44807233	003719/	PLC SYSTEMS SERVICES		
		PO-220030 1. 01-0000-0-5800.00-0000-8100-000-000-0000 WARRANT TOTAL	1220207976 Repair Cafe Unit	360.00
44807234	002021/	PURCHASE POWER		
		PO-220028 1. 01-0000-0-5900.00-0000-8100-000-000-0000 WARRANT TOTAL	Postage	32.64
44807235	005111/	DONNA ROBINSON		
		PV-220241 01-0000-0-4300.00-1110-1000-000-000-0000	Rocking Chair	101.41
		01-0000-0-4300.00-1110-1000-000-000-0000 WARRANT TOTAL	Amazon Order	67.02 \$168.43
44807236	003801/	Roger C. Goodman Jr		
		PO-220001 1. 01-0000-0-4300.00-0000-8100-000-000-0000 WARRANT TOTAL	Radio	598.80
44807237	002128/	SIERRA SCHOOL EQUIPMENT CO		
		PV-220237 01-0000-0-6400.00-0000-8100-000-000-0000 WARRANT TOTAL	406494 Ceiling Mount Shade \$3	3,137.06 \$3,137.06
44807238	005152/	SISC II		
		PV-220248 01-0000-0-5400.00-0000-7200-000-000-0000 WARRANT TOTAL	Pay to deduct correction 1	1,496.62 \$1,496.62
44807239	000559/	TAFT CITY SCHOOL DISTRICT		
		PO-220038 1. 01-0000-0-5600.00-0000-8100-000-000-0000 WARRANT TOTAL	INV#22-098 Bus Repair 2	2,217.54 \$2,217.54
68906006	/506000	TEL-TEC SECURITY SYSTEMS INC 99 EFT		
		PO-220040 1. 01-0000-0-5800.00-0000-8100-000-00-000-0000	INV#771679 Repair	207.65

03/22/22 PAGE 4		UM ACCOUNT NUM DESCRIPTION AMOUNT	213.00 \$420.65		384.11	Fuel 81,185.07	149-5 010102731	INV20717 436.26	INV#20718 224.24	INV#20443 1,031.10	TOTAL AMOUNT OF ACH: \$24,237.02* TOTAL AMOUNT OF ACH: \$1,809.45*
KERN CO	SNTARY FOR WARRANTS DATED 03/22/2022	DEPOSIT TYPE ABA NUM FD-RESC-Y-OBJT.SO-GOAL-FUNC-SIE-T2-TY3-TYP4 DI	1. 01-0000-0-5800.00-0000-8100-000-00-000-0000 WARRANT TOTAL	OF AMERICA	1. 01-0000-0-4300.00-0000-3600-000-00-000-0000	1. 01-0000-0-4300.00-0000-3600-000-00-000-0000 WARRANT TOTAL	MANAGEMENT CO 22 Deposit to checking 12114149-5 010102731	1. 01-0000-0-5500.00-0000-8100-000-00-000-0000	1. 01-0000-0-5500.00-0000-8100-000-00-000-0000	1. 01-0000-0-5500.00-0000-8100-000-000-0000 WARRANT TOTAL	TOTAL NUMBER OF CHECKS: 24 TOTAL TOTAL ACH GENERATED: 2 TOTAL TOTAL DET CENTED TOTAL
	NWILLOW UNION ELEM: th 35 GENERAL FUND	ADDR NAME (REMIT) REQ# REFERENCE LN	п	TRAVEL CENTERS OF AMERICA	PO-220042 1	H	WESTSIDE WASTE MANAGEMENT CO	PO-220044 1	Н	П	TOTALS ***
APY250 L.00.06	DISTRICT: 012 BUTTONWILLOW UNION ELEMENTARY BATCH: 0035 Batch 35 FUND : 01 GENERAL FUND	WARRANT VENDOR/ADDR NAME (REMIT) REQ# REFERENCE		44807240 003160/			27112000 000581/				*** FUND

APY250 L.00.06	L.00.06		KERN COUNTY SUPERINTENDENT OF SCHOOLS	INDENT OF SCHOOLS		03/22/22	PAGE	2
			COMMERCIAL WARRANT REGISTER	ANT REGISTER				
DISTRICT:	012 BUTTONWI	DISTRICT: 012 BUTTONWILLOW UNION ELEMENTARY		FOR WARRANTS DATED 03/22/2022				
BATCH:	BATCH: 0035 Batch 35	5						
FUND:	FUND : 12 CHI	CHILD DEVELOPMENT						
WARRANT	WARRANT VENDOR/ADDR NAME (REMIT)	NAME (REMIT)	DEPOSIT TYPE		ABA NUM ACCOUNT NUM			
	REQ#	REFERENCE LN	FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4 DESCRIPTION	-STE-T2-TY3-TYP4	DESCRIPTION		AMOUNT	Ę
44807241 003797/	807241 003797/ KAREN E	KAREN EHINGER						!
		PV-220249	12-6105-0-4300.00-1110-1000-000-08-810-0000	.000-08-810-0000	Classroom Supplies Preschool	1001	121.69	29
			WARRANT TOTAL	7			\$121.69	29
*	*** FUND T	TOTALS ***	TOTAL NUMBER OF CHECKS:	1 TOT	TOTAL AMOUNT OF CHECKS:		\$121.69*	* 60
			TOTAL ACH GENERATED:	TOT 0	TOTAL AMOUNT OF ACH:		*00.\$	* 00
			TOTAL EFT GENERATED:	ZIOT 0	TOTAL AMOUNT OF EFT:		*00.\$	* 00
			TOTAL PAYMENTS:	1 TOT	TOTAL AMOUNT:		\$121.69*	* 65

APY250

APY250 L	L.00.06		KERN COUNTY SUPERINTENDENT OF	NDENT OF SCHOOLS		03/22/22 PAGE 6
DISTRICT: BATCH: FUND	DISTRICT: 012 BUTTONWILLOW BATCH: 0035 Batch 35 FUND : 13 CAFETER:	NWILLOW UNION ELEMENTARY h 35 CAFETERIA		OWEKCLAL WAKKANI KEGISIEK FOR WARRANTS DATED 03/22/2022		
WARRANT	WARRANT VENDOR/ADDR REQ#	NAME (REMIT) REFERENCE LN	DEPOSIT TYPE N FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4	ABA NUM STE-T2-TY3-TYP4 DI	NUM ACCOUNT NUM DESCRIPTION	AMOUNT
44807242	003772/	INC ALPHA WHO	ALPHA WHOLESALE PRODUCE	 		
		PO-220005	1. 13-5370-0-4700.00-0000-3700-000-00-000-1500	000-00-000-1500	INV#371857 FFVG	520.90
			1. 13-5370-0-4700.00-0000-3700-000-00-000-1500	000-00-000-1500	INV#371408 FFVG	462.65
			1. 13-5370-0-4700.00-0000-3700-000-00-000-1500	000-00-000-1500	INV#C371987	12.15-
			<ol> <li>13-5370-0-4700.00-0000-3700-000-00-000-1500</li> <li>WARRANT TOTAL</li> </ol>	000-00-000-1500	INV#371858 FFVG	651.00 \$1,622.40
44807243	003761/	CRYSTAL CREAMERY	ERY			
		PO-220058	1. 13-5310-0-4300.00-0000-3700-000-00-000-0000	0000-000-00-000	INV#19901667 Milk	363.45
			1. 13-5310-0-4300.00-0000-3700-000-00-000-0000	0000-000-00-000	TKT#774068208 MILK	643.80
			1. 13-5310-0-4300.00-0000-3700-000-00-0000	0000-000-00-000	TKT#774075209	714.24
			1. 13-5310-0-4300.00-0000-3700-000-00-0000	0000-000-00-000	TKT#774061210	840.79
			1. 13-5310-0-4300.00-0000-3700-000-00-000-0000 WARRANT TOTAL	0000-000-00-000	ACCT#8927 MILK INVS	2,106.00 \$4,668.28
44807244 003587	003587/	WASCO ELEMENT	ELEMENTARY SCHOOL			
		PO-220057	1. 13-5310-0-5800.00-0000-3700-000-00-000-0000 WARRANT TOTAL	0000-000-00-000	INV#4085 MEALS	22,485.00 \$22,485.00
*	*** FUND TO	TOTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	3 TOTAL 0 TOTAL 0 TOTAL 3 TOTAL	AL AMOUNT OF CHECKS: AL AMOUNT OF ACH: AL AMOUNT OF EFT: AL AMOUNT:	\$28,775,68* \$.00* \$.00* \$28*
* *	* BATCH TOTALS	OTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	2 TOTAL 2 TOTAL 3 TOTAL 33 TOTAL	AL AMOUNT OF CHECKS: AL AMOUNT OF ACH: AL AMOUNT OF EFT: AL AMOUNT:	\$53,134.39* \$1,809.45* \$12,406.10* \$67,349.94*
*	*** DISTRICT TOTALS	OTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	28 TOTAL 2 TOTAL 3 TOTAL 33 TOTAL	AL AMOUNT OF CHECKS: AL AMOUNT OF ACH: AL AMOUNT OF EFT: AL AMOUNT:	\$53,134.39* \$1,809.45* \$12,406.10* \$67,349.94*

APY250 L.00.06	KERN COUNTY SUPERINTENDENT OF SCHOOLS	us 03/30/22 PAGE	E 1
DISTRICT: 012 BUTTONWILI BATCH: 0036 Batch 36 FUND : 01 GENEF	COMMEKCIAL WARKANI REGISTER DISTRICT: 012 BUTTONWILLOW UNION ELEMENTARY FOR WARRANTS DATED 03/30/2022 FUND : 01 GENERAL FUND		
WARRANT VENDOR/ADDR REQ#	NAME (REMIT)  REFERENCE LN FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TY	A NUM ACCOUNT NUM DESCRIPTION	AMOUNT
44810214 000007/	B W IMPLEMENT		 
	PO-220047 1. 01-0000-0-4300.00-0000-8100-000-00-000-0000 WARRANT TOTAL	INV#260079 ACCT#06502 MOT SUPP \$	11.30 \$11.30
44810215 003709/	DE LAGE LANDEN FINANCIAL SRVCS		
	PO-220015 1. 01-0000-0-5800.00-0000-7200-000-00-000-0000 WARRANT TOTAL	INV#75791610 Copier Lease	330.96 \$330.96
44810216 003831/	INC MARANTHA GARDEN/LANDSCAPE		
	PO-220061 1. 01-0000-0-5800.00-0000-8100-000-00-000-0000 WARRANT TOTAL	INV#45843 APRIL SERVICE	2,250.00 \$2,250.00
44810217 003737/	INC. MJP TECHNOLOGIES		
	PV-220250 01-0000-0-5800.00-0000-7700-000-00-0000 WARRANT TOTAL	INV#40046412 Jan/Feb 2022	717.48 \$717.48
90091049 003389/	READY REFRESH 99 EFT		
	PO-220055 1. 01-0002-0-4300.00-8100-5000-000-00-000-0000 WARRANT TOTAL	Water for BWRC	89.46 \$89.46
44810218 002128/	SIERRA SCHOOL EQUIPMENT CO		
	PV-220251 01-0000-0-6400.00-0000-8100-000-00-000-0000 WARRANT TOTAL	INV#406493 CASTERS FOR TABLE	613.04 \$613.04
44810219 003160/	TRAVEL CENTERS OF AMERICA		
	PO-220042 1. 01-0000-0-4300.00-0000-3600-000-00-000-0000	Fuel 3286430016	885.02
	<ol> <li>01-0000-0-4300.00-0000-3600-000-00-000-0000</li> <li>WARRANT TOTAL</li> </ol>	FUEL \$1,	479.33 \$1,364.35
*** FUND	TOTALS *** TOTAL NUMBER OF CHECKS: 6 TOTAL ACH GENERATED: 0 TOTAL EFT GENERATED: 1 TOTAL PAYMENTS: 7	TOTAL AMOUNT OF CHECKS: \$5,2 TOTAL AMOUNT OF BFT: \$ TOTAL AMOUNT: \$5,3	\$5,287.13* \$.00* \$89.46* \$5,376.59*

APY250 L.00.06 DISTRICT: 012 BUTTONWILLOW BATCH: 0036 Batch 36 FUND : 13 CAFETER.	onwillow union elementary th 36 Cafeteria	KERN COUNTY SUPERINTENDENT OF SCHOOLS COMMERCIAL WARRANT REGISTER ARY FOR WARRANTS DATED 03/30/2022	DENT OF SCHOOLS NT REGISTER TED 03/30/2022		03/30/22 P	PAGE 2
WARRANT VENDOR/ADDR NAME (REMIT) REQ# REFERENCE	LN	DEPOSIT TYPE FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4	ABA TE-T2-TY3-TYP4	ABA NUM ACCOUNT NUM P4 DESCRIPTION		AMOUNT
44810220 003761/	CRYSTAL CREAMERY				 	 
	PO-220058 1.1	1. 13-5310-0-4300.00-0000-3700-000-00-000-0000 WARRANT TOTAL	0000-000-00-00	TKT#774082210 MILK		857.58 \$857.58
*** FUND	TOTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	1 0 0 100 100 100	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:		\$857.58 \$.00 \$.00 \$.00 \$857.58
*** BATCH	BATCH TOTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	7 0 1 1 1 1 1 0 1	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT:	v. v.	\$6,144.71* \$.00* \$89.46* \$6,234.17*
*** DISTRICT TOTALS	TOTALS ***	TOTAL NUMBER OF CHECKS: TOTAL ACH GENERATED: TOTAL EFT GENERATED: TOTAL PAYMENTS:	7 0 1 1 8 1 1 1 0 0	TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT: TOTAL AMOUNT:	w w	\$6,144.71* \$.00* \$89.46* \$6,234.17*

## **BUTTONWILLOW UNION SCHOOL DISTRICT** 42600 Highway 58 **Buttonwillow, CA 93206 Regular Board Meeting**

#### **Minutes**

DATE: March 14, 2022

TIME: 6:00 PM

PLACE: Board Room, James D. Murphy Learning Center

#### 1.0 **Convene Open Session**

- Meeting will be called to order by Regina Houchin at 6:00 PM.
- 1.2 Flag Salute will be led by: Marie Parsons.
- Board Member Attendance: 1.3

Regina Houchin. Board President

- P Richard Garcia, Board Clerk
- Marie Parsons. Board Trustee
- <u>P</u> <u>P</u> Megan Lucas, Board Trustee
- Maria De La Rosa. Board Trustee

Administrative Attendance:

Stuart Packard, Superintendent

P Hiedi Witcher, Assistant Superintendent/Principal

#### 2.0 **Courtesy to Visitors**

2.1 Members of the audience may address the Board regarding non-agenda items. Comments and presentations shall be limited to three (3) minutes per person per topic. A maximum of thirty (30) minutes shall be allocated to this agenda topic.

#### 3.0 **Consent Items**

- 3.1 Approve Bill Warrants for February 2022 in the amount of \$151,673.96.
- 3.2 Approve Payroll for February 2022 in the amount of \$242,785.04.
- Approve Minutes from January 10, 2022 Board Meeting. 3.3
- 3.4 Approve Minutes from February 14, 2022 Board Meeting.
- 3.5 Personnel:

3.5.1 Governing board to accept the resignation of School Secretary Lydia Rodriguez.

Motion: Marie Parsons Second: Megan Lucas Ayes: 5 Noes: 0

#### 4.0 Communications

- 4.1 Upcoming calendar events
- Parent Conference Week March 14-18. 4.2
- 4.3 Softball

#### 5.0 **Reports**

- Superintendent: Introduction of STS Education Phil Scrivano for presentation, PG&E 5.1 bill with solar, fresh fruit and vegetable grant, update of architectural work, Camp KEEP, Magic Mountain,
- 5.2 Assistant Superintendent/Principal: SSDA Presentation, Behavior Challenges
- Maintenance and Operations: Gym floor; Maranantha Demo under Solar Panels; Next 5.3 steps on fields; March 25th playground inspection; repair/replace stairs outside music room

Trustees: Sprinklers in front of school; foundation board position on April board meeting agenda; kudos to rec for basketball program; look at Catholic schools in Bakersfield for sports; readers at Church have been doing well; quotes for repairing/replacing track; station 4 inappropriate picture; PE teacher not staying late tonight

#### 6.0 Discussion/Action

- 6.1 Items pulled from the Consent Agenda.
- 6.2 Governing board to discuss and potentially approve the contract with STS Education.

  Motion: Marie Parsons Second: Megan Lucas Ayes: 5 Noes: 0
- 6.3 Governing board to discuss and potentially approve the proposal from Infinity Communications regarding the contract with MJP for technology upgrades following review of E-Rate bids.

Motion: Richard Garcia Second: Marie Parsons Ayes: 5 Noes: 0

- 6.4 Governing board to review and consider approval of the district's 2<sup>nd</sup> interim report.

  Motion: Megan Lucas Second: Maria De La Rosa Ayes: 5 Noes: 0
- 6.5 Governing board to review and consider approval of the Buttonwillow Safe School Plan.

  Motion: Megan Lucas Second: Maria DeLa Rosa Ayes: 5 Noes: 0
- 6.6 Governing board to review and consider approval of quote from Nextgen Math. Motion: Maria DeLa Rosa Second: Megan Lucas Ayes: 5 Noes: 0

#### 7.0 Closed Session

7.1 Negotiations with certificated staff.

Opened: 8:05 pm Closed: 8:20 pm

#### 8.0 Adjournment

After no further business, Regina Houchin will call the meeting to adjourn at: 8:22 PM.

The next regularly scheduled Board Meeting will be held on **April 11, 2022 at 6:00 PM**.

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours:

42600 Highway 58, Buttonwillow, CA 93206.

For information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services, may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting, please contact the Superintendent at least two days before the meeting date.

### BUTTONWILLOW UNION SCHOOL DISTRICT 42600 Highway 58 Buttonwillow, CA 93206 Special Board Meeting

#### **Minutes**

**DATE:** March 21, 2022

TIME: 7:00 AM

PLACE: Board Room, James D. Murphy Learning Center

#### 1.0 Convene Open Session

- 1.1 Meeting will be called to order by Regina Houchin at 7:00 AM.
- 1.2 Flag Salute will be led by: Regina Houchin.
- 1.3 Board Member Attendance:

P Regina Houchin, Board President Richard Garcia, Board Clerk

P Stuart Packard, SuperintendentP Hiedi Witcher, Assistant

- <u>P</u> Megan Lucas, Board Trustee
- P Maria De La Rosa, Board Trustee

Hiedi Witcher, Assistant Superintendent/Principal

Administrative Attendance:

#### 2.0 Courtesy to Visitors

2.1 Members of the audience may address the Board regarding non-agenda items.

Comments and presentations shall be limited to three (3) minutes per person per topic.

A maximum of thirty (30) minutes shall be allocated to this agenda topic.

#### 3.0 Discussion/Action

- 3.1 Discussion regarding vacancy on the Board of Trustees for Buttonwillow Union School District.
  - Trustees have decided to appoint and will be working to fill the position.

Pq. 1-3

3.2 Elect Buttonwillow Union School Board member to serve on Buttonwillow Foundation Board.

Person Elected: Richard Garcia.

Motion: Megan Lucas Second: Maria DeLa Rosa Ayes: 3 Noes: 0

#### 4.0 Closed Session

4.1 Negotiations with certificated staff.

Open: 7:17 AM Closed: 7:32 AM

Actions taken in closed session: The governing board has ruled to give all employees of the district a one time, off-schedule stipend in the amount of \$250 to offset the current fuel prices ongoing throughout the state.

Motion: Maria DeLa Rosa Second: Megan Lucas Ayes: 3 Noes: 0

#### 5.0 Adjournment

After no further business, Regina Houchin will call the meeting to adjourn at: 7:33 AM

# The next regularly scheduled Board Meeting will be held on **April 11, 2022 at 6:00 PM**.

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours:

42600 Highway 58, Buttonwillow, CA 93206.

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# Quarterly Report on Williams Uniform Complaints [Education Code § 35186]

District: **BUTTONWILLOW UNION SCHOOL DISTRICT** 

Person completing this form: J. STUART PACKARD Title: SUPERINTENDENT

Quarterly Report Submission Date: X April 1 (for period Jan 1-Mar 31)

(check one)July 1(for period Apr 1-Jun 30)October 1(for period Jul 1 – Sep 30)

January 1 (for period Oct 1 – Sep 30)

Date for information to be reported publicly at governing board meeting: April 11, 2022

Please check the box that applies:

- No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	#Resolved	# Unresolved
Textbooks and Instructional Materials	0		
Teacher Vacancy or Mis-assignment	0		
Facilities Conditions	0		
TOTALS	0		

J. STUART PACKARD

Stuart Packard
Signature of District Superintendent









# **UPK Overview and Tips**

#### Overview

Universal PreKindergarten (UPK) Planning & Implementation Grant is for expanding access to prekindergarten (pre-K) programs at local educational agencies. The grant can be used for designing and/or building capacity for UPK programs. The UPK Planning & Implementation Grant has two parts:

- A non-competitive allocation to LEAs based on a statutory formula to support planning and implementation for expanding prekindergarten options such as Transitional Kindergarten (TK), the California State Preschool Program (CSPP), and Head Start. Allocations: Winter 2022.
- A competitive Early Educator Grant is aimed at increasing the number of highly qualified teachers and providing training/PD.

Additional complimentary funding may include UPK Facilities grant (provides funds for construction or retrofitting to meet UPK requirements), the <u>Community Schools Partnership Program</u> and <u>FLO-P.</u>

#### Why it's good for your community

This grant funds early learning planning and capacity building initiatives with the goal of giving more children access to high-quality early education.

- Grant funds may pay for costs associated with creating or expanding CSPP or TK programs, or establish
  or strengthen partnerships with other providers of prekindergarten education within the LEA, including
  Head Start programs.
- Allowable costs include, but are not limited to: (1) planning costs, (2) hiring and recruitment costs, (3) staff training and professional development, (4) classroom materials, and (5) supplies.

#### Requirements

- Offer universally available TK programs for all 4 year olds by 2026.
- Create a plan, for the consideration of the governing board by June 30, 2022, articulating how all children
  in the attendance area of the LEA will have access to full-day learning programs the year before
  kindergarten.
- Respond to the CDE's subsequent requests for information no later than July 31, 2022.

#### TK Eligibility, Ratio, and Class Size Requirements by Fiscal Year

	2021-22	2022-23	2023-24	2024-25	2025-26
Eligibility	Turn 5 between 9/2 & 12/2. At LEA discretion: turn 5 between 12/3 & end of school year (EOSY)	Turn 5 between 9/2 & 2/2 at LEA discretion: turn 5 between 2/3 & EOSY	Turn 5 between 9/2 and April 2; at LEA discretion: turn 5 between 4/3 & EOSY	Turn 5 between 9/2 & 6/2 LEA discretion: turn 5 between June 3 & EOSY	Turn <u>4</u> by 9/1
Ratios	Not specified	1:12	1:10**	1:10**	1:10**
Class Size*	24	24	24	24	24

#### Funding

This grant can be used for costs associated with creating or expanding CSPP or TK programs, or to establish or strengthen partnerships to ensure that high-quality options for prekindergarten education are available for four-year-old children. Below is an overview and linked are the CDE funding details.

- \$200 million allocated based on formula below
- Click here to see how much you are getting
  - o Base grant of \$25,000-100,000 to all LEAs that operate Kindergarten.
  - o 60% of remainder allocated based on 2019-20 K enrollment.
  - o 40% of remainder allocated based on 2019-20 Unduplicated K enrollment.
- No Match required
- County Offices of Education will receive \$15,000 per LEA in their county to provide planning support and technical assistance
- Additional grants can support facilities, training and/or community partnerships

#### Ideas from the Field

- "Make personal contact with families to get the word out."
- "Consider Early Admittance for kids outside of the cut-offs so you get partial funding once they turn 5."
- "Start recruiting early and consider hiring folks as paras until they are credentialed."
- "See if combo classes could work for you."
- "Basic Aid districts consider blending TK & CSPP to get CSPP funding to serve TK-aged kids."
- "These funds can be used for recruitment and training so consider training more folks than you. need (people always move and it's better to have too many)"
- "Consider working in a consortium with neighboring LEAs."
- "Link with your COE to participate in the county planning process."
- "Identify local early education programs to develop partnerships and integrate programs."
- For enrollment projections use tools like DOF population <u>estimates and projections</u> by age pr the Count of <u>births in each ZIP Code</u> in by the CA Department of Health & Human Service or look at past 10 year TK and K <u>enrollment trends</u>.

#### Tools and Resources:

The CDE <u>Template</u> includes recommended, required, and extension questions. The extension questions may be helpful when thinking about going deeper into this work in future years. The CDE will release UPK Guidance on a rolling basis, beginning in early 2022

- SAMPLE PLANS: draft plan 1 and draft plan 2
- UPK Webinar Slides January 13, 2022
- Email UPK Questions to UPK@cde.ca.gov
- CDE teacher pipeline compendium
- Practitioner Sample Plans Coming Soon!
- UPK <u>Guidance</u> Vol. 1 February 14, 2022
- Kinder FAQs
- Early Edge CA has a resource for additional funding and timelines
- Listservs: Early Education <u>listserv</u> and CDE Today <u>here</u>









#### **ELO-P Overview and Tips**

#### Overview

The Expanded Learning Opportunities Program (ELO-P) provides funding for afterschool and summer enrichment programs for TK-6. Section 46120). The ELO-P is established beginning in fiscal year 2021–22 and is being designed to complement and work together with your existing programs to increase service to students and families. This new opportunity could conceivably add the time equivalent of 1,070 additional hours of service to students (1 hour before school, 3 hrs after school and thirty 9-hr non-school days). You cannot opt out of this program - it is part of your principal apportionment starting in 2022-23 school year.

#### Why it's good for your community

The greatest benefit of expanded learning programs is the opportunity to provide unique and powerful supports and services that complement and expand school-day learning. High quality programs include a safe and supportive environment, active and engaging learning, skill building, youth voice and leadership, healthy choices and behaviors and diversity, access and equity. Successful programs provide quality staff, have a clear mission, vision and goals, have collaborative partnerships, work within a continuous quality improvement framework, have highly qualified program management and a plan for sustainability. Learn more about CDE's Quality Standards for Expanded Learning in California here.

#### Suggested Steps

Start where you are  $\rightarrow$  Build on what you have  $\rightarrow$  Write up <u>program plan</u>  $\rightarrow$  Only Local Board Approval Needed  $\rightarrow$  Ensure expenditures align with plan

Follow these rules:

#### 2021-22

Statute requires LEAs to:

Offer the ELO-P to a II TK-6 classroom-based unduplicated pupils

- Provide program access to at least 50% of enrolled TK-6 classroom-based unduplicated pupils.
- 2021–22 funds can be used to develop an ELO-P and/or provide services.
- No audits for 2021-2022

#### 2022-23 and Beyond

ELO-P is a condition of apportionment (this program is not optional).

The access requirements are as follows, and will be verified as part of annual audit beginning in 2022-23:

- LEAs with an unduplicated pupil percentage (UPP) equal to or higher than 80%, will be required to offer the ELO-P to all TK/K-6 classroom-based pupils and to ensure program access to all TK/K-6 classroom-based pupils upon parent/guardian request.
- LEAs with a UPP lower than 80%, will be required to offer the ELO-P to all TK/K-6 classroom-based unduplicated pupils and provide program access to 50% of enrolled TK/K-6 classroom-based unduplicated pupils.
- Must be offered on all school days
- Must Operate for 30 days outside of the 180 school days for a total of 9 hours/day. These days can be during winter intersession, spring break, after the regular school year or before the new one...
- Keep an eye on potential future requirements: like staff-student ratio 20:1 or 10:1 for TK and K students.
- Program fee may be charged but must be waived for pupils eligible for free/reduced-price meals, homeless, foster youth. No child may be excluded for inability to pay.

#### Funding

- Minimum funding of \$50,000 per LEA with prior year enrollment in TK/K-6
- The ELO-P formula grant does not require a match.
- Eligible LEAs with prior year UPP equal to or greater than 80% will receive \$1,170 per classroom-based TK/K-6 ADA multiplied by the UPP for 3 years.
- The remaining schools will receive funds based on available apportionment.
- In 2021–22 only, a special apportionment equal to 55% of each LEA's ELO-P entitlement was issued in Fall 2021. The remaining 45% will be integrated into Principal Apportionment starting in February.
- Starting in 2022–23, the ELO-P will be fully incorporated into the Principal Apportionment, and LEAs will
  receive payments according to the statutory monthly payment schedule.
- Subsequent years are subject to a state budget appropriation but 3 years guaranteed.

#### Tips from the field

- "Differentiate offering and attendance Requirements are for program offering and pupil access. The
  actual attendance of students is based on the needs of the student and their family."
- "Build on what you have or what may be coming: ASES, 21CCLC, Community School Funding."
- "Start small-Opening your library an hour before school starts to allow for early drop off and before school care/homework help."
- "Personally communicate needs and plans for support, maybe one group of teachers can work 2 weeks
  in summer and job share with someone else who does the other time."
- "Plan shorter sessions if 30 days seems overwhelming, set sessions up as "camps" to run for shorter periods of time with breaks in between."
- "Use Classified staff train them and pay them well.
- "Get the word out and host information meetings to recruit high school and college students, pre-service teachers, local businesses, and contacts you've made along the way."
- "Use commute time by creating a traveling study hall with WiFi on your buses/vans."
- "Partner with other districts."

#### **Tools and Resources**

Official CDE planning quide

→ Sample plan offered by Maple School District

→ Sample plan offered by Esparto School District

Weekly Technical Assistance Calls - Tues @ 10 AM

FAO for ELO

Watch this Video of helpful and creative ideas and for more videos click here

Sign up for CAN (CA Afterschool Network) mailing list

#### Contacts for Help:

<u>ELO regional support contacts</u>
<u>California Afterschool Network</u> (specific ELOP resources <u>here</u>)
ASAP Connect

Need ideas? Connect with leading practitioners:

Julie Boesch

Jennifer Collier









#### **CCSPP** Overview and Tips

#### Overview

The CCSPP defines a community school as "any school serving pre-Kindergarten through high school students using a 'whole child' approach, with 'an integrated focus on academics, health and social services, youth and community development, and community engagement." Community schools are not a collection of co-located or wrap-around programs and services, but rather, an integrated, collaborative approach to school improvement. The enacted budget provides \$2.8 billion Proposition 98, General Fund, for the California Community Schools Partnership Program to create new or expand existing programs with strong community partnerships that integrate support services and expand opportunity and access to high quality learning environments. These funds are available for encumbrance until June 30, 2028.

#### Why it's good for your community

The community schools approach provides a whole-child framework for integrating multiple new and existing funding supports and programs including universal preschool, expanded learning, Multi-Tiered System of Supports, social-emotional learning, college and career readiness. Additionally, it expands the resources available to support student learning by leveraging families, community members, community-based organizations, local government (e.g., County offices, Parks & Rec), and even neighboring districts as partners. The community schools approach offers a blueprint for creating the buy-in, shared vision, creative partnerships, collaborative practices, and dedicated staffing to sustain long-term support for students and schools.

#### Requirements

Applications for Planning, Implementation and Coordination grants <u>must be submitted by LEAs</u> (i.e., districts, charters, and county office of education). Groups of more than one LEA can apply together. There will be multiple rounds of Planning Grants and Implementation Grants with the RFA for the first round of each estimated to be released in February 2022 (with funding awarded in summer 2022). A second-round Planning Grant RFA will be released winter 2022-23 and a second-round Implementation Grant RFA will be released winter/spring 2023 (with funding awarded in summer 2023 for both). Beginning in the second year of the program, planning grantees will be eligible to apply for <u>and given priority for</u> implementation grants if they have developed adequate implementation plans.

#### Eligibility for Planning and Implementation Grants

Applying LEAs (or at least one <u>LEA in a consortium</u>) must have at least one of: 50+% unduplicated pupils, higher than state average dropout rates, higher than state average suspension and expulsion rates, or higher than state average rates of child homelessness, foster youth, or justice-involved youth.

#### Competitive priorities for Planning and Implementation Grants include:

- Demonstrating need: serving pupils in schools with 80+% FRPM-eligible, demonstrated need for expanding access to integrated services, serving small and rural schools.
- Inclusion of specified planning activities: involve students, families, staff, and partners in planning; commit to providing trauma-informed health, mental health, and social services within a multi-tiered system of support; commit to providing early care and education services for children from birth to five; identify a cooperating agency collaboration process; identify a plan to sustain community school services after the grant period.

#### Funding:

This program is structured into four grant competitions to distribute a total of \$3 billion (one-time funding) between the 21-22 and 27-28 program years. Details are included in EC 8902

- 1. **Planning Grants** (at least 10% of funding) for the 2021-22 and 2022-23 program years. Grants are up to \$200,000 per qualifying entity for LEAs with no community schools. Matching requirement of one-third (of non-Prop 98 funds, including in-kind partner resources)...
- 2. **Implementation Grants** (up to 70% of funding) for the 2021-22 through 2027-28 program years. Grants are up to \$500,000 per year <u>per school site</u> (based on enrollment and pupil need) for new, expanded, or continuing community schools. Matching requirement of 1/3.
- 3. Coordination Grants (at least 20% of funding) for the 2024-25 through 2027-28 program years of up to \$100,000 per year per community school. Matching requirement of one-to-one.
- Regional Technical Assistance Centers (TACs) (Up to \$141,833,000). This will be structured in two
  rounds with a first-round to select a Lead TAC (RFA to be released February 2022) and a second RFA
  for Regional TACs to follow later in 2022.

#### **Tips**

CDE's Community Schools Framework is based on 4 Pillars, 4 Proven Practices, 4 Cornerstone Commitments, and 4 Key Conditions of Learning.

Pill	ars	Pro	oven Practices
1. 2. 3.	Integrated student supports Family and community engagement Collaborative leadership and practices for educators and administrators Extended learning time and opportunities	<ol> <li>1.</li> <li>2.</li> <li>3.</li> <li>4.</li> </ol>	Community asset mapping and gap analysis The Community School Coordinator Site-based and LEA-based advisory councils Integrating and aligning with other relevant programs
Co	ornerstone Commitments	Ke	y Conditions of Learning
1.	A commitment to assets-driven and strengths-based practice	1.	Supportive environmental conditions that foster strong relationships and community
2.	A commitment to racially just and restorative school climates	2.	Productive instructional strategies that support motivation, competence, and self-directed learning
3.	A commitment to powerful, culturally proficient and relevant instruction	3.	habits, and mindsets that enable academic progress,
4.	A commitment to shared decision making and participatory practices	4.	efficacy, and productive behavior System of supports that enable healthy development, respond to student needs and address learning barriers

#### Tools and Resources:

- o Overview of community schools from LPI
- Overview of Planning Grant
- o Community Schools Playbook long but good
- o what is a community school Video
- o INFOGRAPHIC Four Pillars of Community Schools
- o Community School model video Cuba Independent School District, NM
- o Community School model video Finger Lakes Community School, NY
- o Planning Grant Plan from GPG

Created in partnership with the Glen Price Group



February 7, 2022

The Kern County Superintendent of Schools would like to thank the following districts for attending the 22st Annual Kern County Teacher Recruitment Fair.

We hope that the event provided you with an opportunity to meet an abundance of qualified teachers to satisfy your district needs for the 2022-23 school year.

**Arvin Union School District Bakersfield City School District Beardsley School District Buttonwillow Union School District** Delano Joint Union High School District **Delano Union School District** DiGiorgio School District Edison Elementary School District El Tejon Unified School District Elk Hills School District Fairfax School District Fruitvale School District **Greenfield Union School District Grow Public Schools** KCSOS- Alternative Education **KCSOS- Special Education Services** Kern High School District Kernville Union School District Lakeside Union School District Lamont School District Linns Valley Poso Flat Union School District Maricopa Unified School District McFarland Unified School District Mojave Unified School District Muroc Joint Unified School District **Norris School District** Panama-Buena Vista Union School District **Richland School District** Ridgecrest Elementary Academy for Language, Music, and Science Rio Bravo-Greeley Union School District Rosedale Union School District Sierra Sands Unified School District Standard School District Taft City School District Taft Union High School District Tehachapi Unified School District **Vineland School District** Wasco Union Elementary School District Wasco Union High School District Wonderful College Prep Academy

Sincerely,

Mary C. Barlow

Kern County Superintendent of Schools

Evelyn M. Feliciano, Credentials Supervisor Division of Human Resources and Special Services

Email: credentials@ctc.ca.gov

Website: www.ctc.ca.gov

#### ANNUAL STATEMENT OF NEED

# 30-DAY SUBSTITUTE and DESIGNATED SUBJECTS CAREER TECHNICAL EDUCATION 30-DAY SUBSTITUTE TEACHING PERMITS

#### INSTRUCTIONS TO THE EMPLOYER

This statement of need must be filed at the school district office each school year when employing holders of Emergency 30-Day Substitute Permits. The employing agency will complete a single statement of need form (below) and retain the form at the school district office.

The form must be completed annually, indicating that either no credentialed person is available or that those available are not deemed qualified for substitute teaching and details of the circumstances that necessitate the use of emergency permit holders rather than fully credentialed teachers.

This statement of need form does not require listing specific employees or their positions. The form must be signed by the superintendent of the employing school district. It does not need to be co-signed by the county superintendent of schools.

A copy of the form does not need to be submitted to the county or the Commission with each Emergency 30-Day Substitute Teaching Permit application; however, the county superintendent of schools, whose responsibilities include areas such as district payroll or district substitute placement, may request a copy of the district's statement of need form to accurately fulfill these duties.

County superintendent of schools offices employing holders of the Emergency 30-Day Substitute Teaching Permit are also required to annually file, at their office, this completed statement of need form. The county superintendent of schools will sign the form.

The Commission does not require that the school board approve the statement of need. The individual school district may establish its own policy regarding this matter.

References: California Education Code, Sections 44225 and 44300 and California Code of Regulations, Title 5, Sections 80023, 80025 and 80026

CL-505a 12/2016 Page 1 of 2

#### This form must be signed by either:

The district superintendent of schools and filed at the school district office if the holder of any Emergency 30-Day Substitute Teaching Permit will be employed as a substitute in a public school operated by a school district.

#### OR

The county superintendent of schools and filed at the county superintendent of schools' office if the holder of any Emergency 30-Day Substitute Teaching Permit will be employed as a substitute in a county-operated school.

#### **Certification and Authorized Signature**

The district superintendent of schools or the county superintendent of schools has reviewed the information contained in this statement of need and certifies one the following:

Either a credentialed person is not available or one or more credentialed persons are available, but are not deemed qualified by the district or county, as applicable, to serve as a day-to-day substitute teacher.

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The situation or circumstances that necessitate the use of an emergency permit holder are as follow			
(Attach additional sheets, if necessary.)			
hereby certify that all of the information contained in	this statement of need is tru	e and correct.	
Signature of the District Superintendent	District	Date	
Signature of the County Superintendent of Schools	County	Date	

It is not necessary to submit this form to the Commission on Teacher Credentialing.

CL-505a 12/2016 Page 2 of 2



# **DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS**

Original Declaration of Need for year:		
Revised Declaration of Need for year:		
FOR SERVICE IN A SCHOOL DISTRICT OR	DISTRICT/COUNTY AUTHORIZED CI	HARTER SCHOOL
Name of District or Charter:		District CDS Code:
Name of County:		County CDS Code:
By submitting this annual declaration, th	ne district is certifying the following:	
A diligent search, as defined below	ow, to recruit a fully prepared teach	er for the assignment(s) was made
<ul> <li>If a suitable fully prepared teach to recruit based on the priority s</li> </ul>		ict, the district will make a reasonable effort
scheduled public meeting held on/	/ certifying that there is ar ment criteria for the position(s) lister	above adopted a declaration at a regularly insufficient number of certificated persons ad on the attached form. The attached form sent calendar.
► Enclose a copy of the board agenda With my signature below, I verify that the force until June 30,  Submitted by (Superintendent, Board Se	ne item was acted upon favorably by	the board. The declaration shall remain in
Name	Signature	Title
Fax Number	Telephone Number	Date
	Mailing Address	
	EMail Address	
FOR SERVICE IN A COUNTY OFFICE OF E AGENCY	DUCATION, STATE AGENCY, CHARTI	ER SCHOOL OR NONPUBLIC SCHOOL
Name of County		County CDS Code
Name of State Agency		
Name of NPS/NPA		County of Location

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on/, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.				
The declaration shall remain in force until	June 30,			
► Enclose a copy of the public announce Submitted by Superintendent, Director, o				
Name	Signature	Title		
Fax Number	Telephone Number	Date		
	Mailing Address			
	EMail Address			
► This declaration must be on file with a issued for service with the employing		edentialing before any emergenc	y permits will be	
AREAS OF ANTICIPATED NEED FOR FULLY Based on the previous year's actual nee permits the employing agency estimate. Declaration of Need for Fully Qualified Edentified below.	eds and projections of enrollr s it will need in each of the	identified areas during the valid	d period of this	
This declaration must be revised by the exceeds the estimate by ten percent. Box			mits applied for	
Type of Emergency Permit		Estimated Number Needed		
CLAD/English Learner Authorize holds teaching credential)	zation (applicant already			
Bilingual Authorization (applic credential)	ant already holds teaching			

#### **LIMITED ASSIGNMENT PERMITS**

**Resource Specialist** 

**Teacher Librarian Services** 

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

List target language(s) for bilingual authorization:

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas. Additionally, for the Single Subject Limited Assignment Permits estimated, please include the authorization(s) which will be requested:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	
Single Subject	
Special Education	
TOTAL	

AUTHORIZATION(S) FOR SINGLE SUBJECT LIMITED ASSIGNMENT PERMITS (A separate page may be used if needed)	ESTIMATED NUMBER NEEDED

#### **EFFORTS TO RECRUIT CERTIFIED PERSONNEL**

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to <a href="https://www.cde.ca.gov">www.cde.ca.gov</a> for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

#### EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program?	Yes	No	
If no, explain			
Does your agency participate in a Commission-approved college or university internship program?	Yes	No	
If yes, how many interns do you expect to have this year?			
If yes, list each college or university with which you participate in an	internship prog	ram.	
If no, explain why you do not participate in an internship program.			
<del></del>			





# **Explanation of Services for Buttonwillow School**

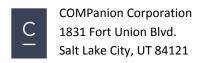
Written & Composed by: Jenessa Everett

## **Executive Summary: Why Alexandria?**

COMPanion Corporation recognizes the library media program is an essential part of the instructional program. Over our thirty years, the focus of COMPanion Corporation's mission has been to improve student achievement, integrate district standards, and increase the opportunity for student success. With an emphasis on skills that enable students to access and synthesize information, the library media program takes on an important role in the success of the entire school. Through working with current districts, we have found staff and administration both agree that library media programs have a positive, measurable impact on student achievement.

COMPanion Corporation has been a witness to and assisted with the dramatic technological changes school libraries have undergone throughout our thirty years in business. Just as technology is in perpetual motion, so are school libraries. What was once the "quiet zone" of independent studying has now transformed into active information hubs that come alive through collaboration on vibrant projects encompassing many types of resources, including media, print, and digital resources.

One of our educational goals is to ensure that all graduates are literate and possess the knowledge and skills to compete in a global economy. Teacher-librarians promote information literacy, independent learning, and social responsibility as they help students to access, synthesize, produce, and communicate the information they have gained. Library media programs aid in providing opportunities for students to think critically and flourish in a learning community. Alexandria is here to help library media programs encourage and support the collaboration of teachers and teacher-librarians to design authentic learning tasks and assessments as well as identify student information needs.



# **Buttonwillow School's Proposal Highlights**

#### Alexandria Highlights

- 24/7/365 Customer Support
- Free updates, upgrades, and major releases
- 100% web-based; supports any device (no apps needed)
- Free cover art
- Multiple setup options
- Maintain library autonomy
- Integrated easy cataloging
- eBook integrations
- Proud partner with GG4L and Clever

Scanner store details

# **Quote 00005368**

#### **Prepared By**

Name Jenessa Everett

**Email** jeverett@companioncorp.com

#### **Prepared For**

Account Name Buttonwillow School Name Hiedi Witcher

Billing Address 42600 Highway 58

Buttonwillow CA, 93206

Phone

Opps Review False Expiration Date 7/31/2022

Software and Hardware				
Product Code	Product	Quantity	Sales Price	Subtotal
A7805	Alexandria v7, 450 Patrons/30,000 Items Cloud Hosted	1	\$ 900.00	\$ 900.00

Proposal Note	Subscriptions are subject to an annual percentage increase	Subtotal	\$ 900.00
	License Includes:	Discount	{ \$ 0.00 }
	Unlimited 24/7/365 support for all staff 100% Web-based Hosted solution Daily Data backups	Sales Tax	\$ 0.00
	Server installation and maintenance Instructional recordings and webinars Access anytime, anywhere - take it with you	Shipping and Handling	\$ 0.00
	,	Grand Total	\$ 900.00

#### **Intent to Purchase**

The following authorized signature represents our intent to purchase the proposed product and services. By indicating our intent, we understand this pricing will be valid only until the specified proposal expiration date.

C!	D-4
Signature:	Date:

Purchase Orders and/or payments should be made to COMPanion Corporation.

Sales or use tax may be due in connection with this purchase to individuals and businesses. If you reside in the following states, COMPanion Corporation will charge states sales tax if applicable:

AZ, CA, AR, IL. IN, IA, KS, MI, MN, NJ, OH, TN, TX, VA, WA, and WY.

If you reside in any other state the purchaser is required to file a use tax return if tax is due in connection with this related purchase.

If the contracting entity is exempt from state and local sales tax, please send the required tax exempt documents immediately to taxadmin@companioncorp.com

# **Service Agreement**

This COMPanion Service Agreement (the "Agreement") is entered into by and between **COMPanion Corporation**, a Utah company with a principal place of business at 1831 East Fort Union Blvd., Salt Lake City, Utah 84121 ("COMPanion"), and ("Customer") as identified below:

Institution Name:
Principal Address:
WHEREAS Customer desires, in exchange for the payment of fees, that COMPanion provide Customer with access to all or a portion of the COMPanion products and services ("COMPanion Services"), as specifically set forth on one or more purchase orders and/or Invoices ("Order Forms") issued to COMPanion.
Now, therefore, for good and valuable consideration, the adequacy of which is hereby acknowledged, the parties hereby agree to the COMPanion Terms of Service located at <a href="http://support.companioncorp.com/pages/viewpage.action?pageId=17605154">http://support.companioncorp.com/pages/viewpage.action?pageId=17605154</a>
IN WITNESS WHEREOF, the parties have caused this Agreement to be duly executed as of the date this document is electronically signed by the Customer (the "Effective Date").
COMPanion Corporation
Signature:  **COMPanion Authorized Representative**
Customer
Signature:
Name:
Title:
Institution:
The date of this agreement is recorded at the time of signing.

### **Account Setup Questions**

1.	What is the name and address of your facility?
2.	What is the billing and shipping address for your facility?
3.	Please provide the contact persons for your facility including contact information. If they are the same person just write "same". <b>Please include email and phone numbers for each person.</b>
	Shipping/database setup person: Invoicing person: Renewal contact: End User/Librarian:
4.	What would you like your Cloud Hosted URL(s) to be? Please provide a first and second choice for each site if your configuration is Distributed. It can't contain any special characters or numbers, and needs to end in .goalexandria.com e.g. yourlibrary.goalexandria.com. If a URL isn't provided for each site or otherwise unavailable, we will choose one for you. There is a \$100/URL change fee should you wish to change the URL in the future.
5.	Will you be required to use a Purchase Order for your order confirmation or will this signed proposal act as your order?

# Buttonwillow Union School District 42600 Highway 58 Buttonwillow CA 93206 INTERDISTRICT ATTENDANCE AGREEMENT REQUEST

This is to request an Interdistrict Attendance	Agreement for School Year 20_	-1 -20 <u>/ / </u> for:
Name Xadus Rhodes	_Grade_3 <sup>rd</sup> Name	Grade
Name	GradeName	Grade
Address 412 Sudan Ave.	Zip Code 932010	Telephone 661-416-1462
Who lives in the ButtonWILLOW		School District
To go to DISCOVERY	School in the Fruity	School District
The reasons for this request are as follows:	Transportation &	Family Members
	attend Discovery	<u> </u>
If the reason given is child care, please fill in		*
a. BABYSITTER Name		
Address	Zip Code	Telephone
b. PARENT EMPLOYMENT: Father Clement Rhodes Name of I Business Address 10 Union Ave	Bakerstreia, CA Telepho	one
	Business	Work Hours & Days
Business Address		one
Dusiness Madress	Telepho	
I declare under penalty of perjury that the further acknowledge that attendance in a not that the district granting this request shall he of attendance makes a reasonable determinated with the needs of the district, the best interestive (5) school days notice prior to the reveappeal any decision regarding this request Education Code section 46601. I further under the school year indicated.	on-resident district is a privilege as ave the right to revoke and end the ation that the continuing presence sts of the student, or both; and (2) ocation of this agreement. I undo by either district to the county be derstand that the Interdistrict Attention	nd not a right. I acknowledge his agreement if (1) the district of the student would interfere the district of attendance gives erstand that I have a right to pard of education pursuant to indance Agreement only covers
Signed but the	Date _	3/11/200
Relationship		
**********	**********	********
	For District Use Only	
□ Request denied by School Dist	Date	
□ Request granted temporarily by Administ	rative Agreement pending Board a	approval within 60
days of request.		
Ву	District	
Request granted by the governing boards 20, subject to the following boards	lowing terms:	d for the school year
a. Parents provide own transportation.		
b. District of attendance to receive the av		
District of Residence	District of Attendance _	***************************************
Agreement Approved	Agreement Approved	¥
Ву	By	

## BEFORE THE GOVERNING BOARD OF THE BUTTONWILLOW UNION ELEMENTARY SCHOOL DISTRICT COUNTY OF KERN, STATE OF CALIFORNIA

RESOLUTION TO PROVIDE FULL DAY PRESCHOOL AND FULL DAY TRANSITIONAL KINDERGARTEN FACILITIES AND FILE GRANT PROGRAM APPLICATIONS	) Resolution No. 22-0007 ) ) )
On motion of Member	, Seconded by Member
the following re	esolution is adopted:
Whereas, the Buttonwillow School District provides Program, including Full Day Preschool pursuant to (commencing with Section 8235 of Chapter 2 of Part 6	Education Code Section 8974 and Article 7
Whereas, the Buttonwillow School District provides Program, including Full Day Transitional Kindergarten	•
Whereas, the District provides and/or intends to provi Transitional Kindergarten Program and file applicat Kindergarten and Full Day Kindergarten Facilities Gra	ions for the California Preschool, Transitional
THEREFORE, BE IT HEREBY RESOLVED, that the Preschool and Transitional Kindergarten Programs an	· · · · · · · · · · · · · · · · · · ·
Buttonwillow Elementary	
PASSED AND ADOPTED by the governing Board o vote:	n by the following
AYES: NOES: ABSENT: ABSTAIN: STATE OF CALIFORNIA ) COUNTY OF KERN )	
I,, Clerk/Secretary of the foregoing is a full, true, and correct copy of the resolutat a regularly called and conducted meeting held on sa	
Clerk/S	Secretary of Governing Board



### TIME SENSITIVE - REQUIRES BOARD ACTION DEADLINE: MONDAY, MAY 2, 2022

April 1, 2022

#### **MEMORANDUM**

To: All Board Presidents and Superintendents

CSBA Member Boards of Education in Region 12B

From: Dr. Susan Heredia, CSBA President

Re: 2022 CSBA Delegate Assembly Run-off Elections

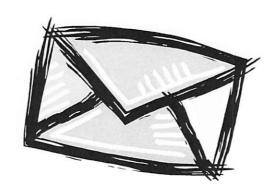
U.S. Postmark Deadline - Monday, May 2, 2022

The members of the Delegate Assembly Election Committee met on March 28, 2022, to count and certify the ballots for membership on the CSBA Delegate Assembly. A tie vote resulted in a run-off election in your Region.

Enclosed is the run-off ballot material for election of a representative to CSBA Delegate Assembly from your Region. The material consists of the ballot (on turquoise paper) and a list of all current members of the Delegate Assembly from Region 12B effective April 1, 2021. In addition, the candidates' required biographical sketch form and optional resume is provided, along with a "copy" of the run-off ballot on white paper so that it may be included in your board agenda packet. Only the run-off ballot on turquoise paper is to be completed and returned.

The board, as a whole, votes using the turquoise ballot. The ballot must be completely filled out, signed by the Superintendent or the Board Clerk, and returned in the enclosed envelope. If the envelope is misplaced, you may use your district's stationery, please write **DELEGATE ELECTION – RUN-OFF BALLOT** and your Region number on the envelope. **Run-off ballots must be postmarked by the U.S. Post Office on or before Monday, May 2, 2022.** 

The run-off ballots will be counted by May 10 and candidates will be notified of the results immediately. Should a second tie occur, the Regional Director will cast the tie-breaking vote. All newly elected Delegates will serve terms that will expire on March 31, 2024. The next meeting of the Delegate Assembly is on Saturday, May 21 – Sunday, May 22 and will take place at the Hyatt Regency Hotel, in Sacramento. Please do not hesitate to contact Toya Davis at <a href="mailto:TDavis@csba.org">TDavis@csba.org</a> should you have any questions. Thank you.



BALLOTS SHOULD BE RETURNED IN THE ENCLOSED ENVELOPE; HOWEVER, SHOULD THE ENVELOPE BECOME MISPLACED; PLEASE USE YOUR STATIONERY AND RETURN TO:

CSBA
DELEGATE ASSEMBLY ELECTIONS
3251 BEACON BLVD.
WEST SACRAMENTO, CA 95691

ON THE BOTTOM LEFT CORNER OF THE ENVELOPE, WRITE THE REGION OR SUBREGION NUMBER (THIS NUMBER APPEARS ON THE BALLOT AT THE TOP).

This completed **ORIGINAL RUN-OFF BALLOT** must be **SIGNED** by the Superintendent or Board Clerk and may be returned by email on or before **MONDAY**, **MAY 2**, **2022**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box. *A PARTIAL*, *UNSIGNED*, *PHOTOCOPIED*, *OR A LATE BALLOT THAT IS NOT POSTMARKED ON OR BEFORE MAY 2 WILL NOT BE VALID*.

#### OFFICIAL 2022 DELEGATE ASSEMBLY RUN-OFF BALLOT REGION 12-B (Kern County)

(Vote for no more than 1 candidate)

Delegates will serve two-year terms that will end March 31, 2024

\*denotes incumbent

Leigh Ann Cook (Rosedale Union ESD)

Gilberto Lopez (Lamont ESD)

Gene Parks Jr. (Kernville Union ESD)

Shannon Zimmerman (Bakersfield City ESD)

Signature of Superintendent or Board Clerk	Title
School District	Date of Board Action

See reverse side for a current list of all Delegates in your Region.

#### REGION 12 - 13 Delegates (11 elected/2 appointed♦)

**Director: Bill Farris (Sierra Sands USD)** 

Below is a list of all elected or appointed Delegates from this Region.

#### Subregion 12-A (Tulare)

Robert Hurtado (Lindsay USD), term expires 2022 Peter Lara Jr. (Porterville USD), term expires 2022 Felipe Martinez (Porterville USD), term expires 2023 Cathy Mederos (Tulare Joint Union HSD), term expires 2023

#### Subregion 12-B (Kern)

Pamela (Pam) Baugher (Bakersfield City SD), term expires 2023 Cynthia Brakeman (Kern HSD)♦, appointed term expires 2022 Pamela Jacobsen (Standard ESD), term expires 2022 Tim Johnson (Sierra Sands USD), term expires 2023 David Manriquez (Kern HSD) ♦, appointed term expires 2023 Geri Rivera (Arvin Union SD), term expires 2023 Lillian Tafoya (Bakersfield City SD), term expires 2022 Keith Wolaridge (Panama-Buena Vista Union SD), term expires 2023

#### **County Delegate:**

Mary Little (Kern COE), term expires 2022

#### Counties

Tulare (Subregion A) Kern (Subregion B) This completed **ORIGINAL RUN-OFF BALLOT** must be **SIGNED** by the Superintendent or Board Clerk and may be returned by email on or before **MONDAY**, **MAY 2**, **2022**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box. A PARTIAL, UNSIGNED, PHOTOCOPIED, OR A LATE BALLOT THAT IS NOT POSTMARKED ON OR BEFORE MAY 2 WILL NOT BE VALID.

#### OFFICIAL 2022 DELEGATE ASSEMBLY RUN-OFF BALLOT REGION 12-B (Kern County)

(Vote for no more than 1 candidate)

(vote for no me	
Delegates will serve two-year t	erms that will end March 31, 2024
tdenotes incumbent	
Leigh Ann Cook (Rosedale Union ESD)	
Gilberto Lopez (Lamont ESD)	
Gene Parks Jr. (Kernville Union ESD)	
Shannon Zimmerman (Bakersfield City ESD	
Signature of Superintendent or Board Clerk	Title
School District	Date of Board Action

See reverse side for a current list of all Delegates in your Region.

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Pamela Jacobsen (Standard ESD), term expires 2022
Tim Johnson (Sierra Sands USD), term expires 2023
David Manriquez (Kern HSD) , appointed term expires 2023
Geri Rivera (Arvin Union SD), term expires 2023
Lillian Tafoya (Bakersfield City SD), term expires 2022
Keith Wolaridge (Panama-Buena Vista Union SD), term expires 2023

#### **County Delegate:**

Mary Little (Kern COE), term expires 2022

#### **Counties**

Tulare (Subregion A) Kern (Subregion B)

#### Please provide/confirm the requested information listed below for the Beyond SST contract:

#### **Customer Information**

Customer Name: Buttonwillow USD

Most Recent CBEDS Count: 308
Current SEIS User? No

Contact Name & Title: Hiedi Witcher, Assistant Superintendent/Principal

Contact Email: hwitcher@buttonwillowschool.com

Contact Phone: (661) 764-5248

Address:

Contract Contact Name & Title: Tierney Ballard

Contract Contact Email: tballard@buttonwillowschool.com

#### **Contact Person for Parents to Correct Erroneous Errors Found**

This is the district/site person we can contact should a parent contacts us regarding incorrect information about their child's information.

Name: Rosie Zuniga Contact Phone: 661-764-5248

Contact Email: rzuniga@buttonwillowschool.com Address: 42600 Highway 58, Buttonwillow, CA 93206

#### 2021/22 BEYOND SST LICENSE AND MAINTENANCE FEES:

\$1.00 per Student Based on CBEDS ADA (\$2,500 Min.)
Year 1 Setup Fee 25% of ADA (\$2,500 Min.)

Setup Fee Covers Implementation, Data Load and 4 Training Sessions

#### **Approximate Fees Based on Most Recent CBEDS ADA**

Year 1 Annual Fee: \$ 2,500 (Includes 10% Discount for SEIS Users, if applicable)
One-time Setup Fee: \$ 2,500 (Includes 10% Discount for SEIS Users, if applicable)

Year 1: \$ 5,000 (Includes Annual Fee and One-time Setup Fee)

Year 2: \$ 2,500 Year 3: \$ 2,500

\*API Annual Fee \$ 77 (\$ .25 per student/ADA) \*Optional feature

\*E-Sign Annual Fee \$ 77 (\$ .25 per/ADA) \*Optional feature

#### Explore learning.

ExploreLearning 110 Avon Street, Suite 300 Charlottesville, VA 22902

Ship To: Hiedi Witcher Buttonwillow Union Sch Dist 42600 Highway 58 Buttonwillow, CA 93206-9700 USA

#### **Renewal Notice**

For your ExploreLearning subscription EL Order #:00128461

Your subscription to the items below will expire on: 06/30/2022

Choose your renewal term below - multi-year discounts are

Item # / Description	Quantity	Renewal Price
REFLEXSITE / Reflex Site License - SMALL DISTRICT ONLY: 1 eligible site	1	\$2,965.50
TOTAL		\$2,965.50

Multi-Year Discounts		Savings of	
3 YEARS = 15% OFF	\$7,562.03	\$1,334.48	
2 YEARS = 10% OFF	\$5,337.90	\$593.10	

EL Order #: 00128461 Renewal # of Years: (1,2 or 3 YEAR) \_\_\_\_ Total Renewal Price: \_\_\_\_\_ Tax Exempt (Y/N):\_\_\_\_ If the above price reflects sales tax and your organization should be tax-exempt, please send a current sales tax exemption certificate (including signature and date) via e-mail: sales@explorelearning.com or fax: 877-829-3039. Otherwise, please remit total including applicable sales tax. Choose Method of Payment: \_\_\_\_ P.O. – Signed P.O. must be Please send Purchase Orders via email: included/attached. sales@explorelearning.com or fax: 877-829-3039 Check - Payable to ExploreLearning Visa, MasterCard, Discover or American **Express** PLEASE NOTE: Our remittance address for Card Number: \_\_\_\_\_\_Expiration Date: \_\_\_\_\_\_ checks HAS CHANGED: CVV: \_\_\_\_\_ **ExploreLearning** Name on Card: \_ PO Box 844615 Boston, MA 02284-4615 Phone: (\_\_\_\_) \_\_ Please confirm your Primary Account Contact Name and Email: \_\_\_\_\_ Please confirm your PD Contact Name and Email:

Questions - call us: 866.882.4141 - Option 2

Date:	March 30, 2022				
То:	Board of Trustees and				
	Buttonwillow Teachers Association CTA/NEA (BTA)				
From:	Superintendent of the Buttonwillow Union School District				
RE: INITIAL REOPENER PROPOS ASSOCIATION CTA/NEA FOR TI	SAL (Sunshine Proposal) FOR THE BUTTONWILLOW TEACHERS HE 2022-2023 SCHOOL YEAR.				
Section 3547, makes the follow	villow Union School District, in compliance with Government Code ring Initial Reopener Proposal (Sunshine Proposal) to the Buttonwillow ollective Bargaining Agreement in order to renegotiate the following				
Buttonwillow Union School Dis	strict Initial Proposal:				
Article III: Compensation: The	District would like to purpose changes to the existing language.				
Article XI Leaves: The District v	would like to propose changes to the existing language.				
negotiations upon proper notic withdrawal of proposals and/or	ne right to reopen two additional articles during the course of se. In addition, the Superintendent may offer counterproposals, or other changes to proposals that are responsive to discussions that occur superintendent deems necessary in response to changes in education uirements.				
	All other provisions of the 2021-2024 Collective Bargaining Agreement are to remain unchanged. The Superintendent looks forward to an early and amicable settlement of negotiation.				
J. Stuart Packard					
Superintendent					

principal and let me know what she says. I can meet with her any time to answer any questions she might have. For now, I am still able to do that one time class you are interested in. Thank you.

**TPT 5 Session Sample Curriculum** 

	Addiction		General Tobacco	E-Cigarettes and Vape Pens	
	Session 1	Session 2	Session 3	Session 4	Session 5
Activities	(30 min) "Brain 101" PowerPoint and Nicotine Addiction Unit 1 Kahoot Quiz     (20 min) "Wants, Needs, and Addiction" Activity	(30 min)     "Addiction 101"     PowerPoint and     Nicotine     Addiction Unit 2     Kahoot Quiz     (20 min)     "Spectrum of     Addiction" Activity	1. (20 min) "A Little History About Tobacco to Set the Stage" PowerPoint 2. (15 min) "Recipe of a Cigarette" Activity 3. (15 min) "Tobacco Factsheet Fill-in" Worksheet OR "Two Truths and a Myth" Activity	1. (20 min) "Flavors, Manipulation, and Targeting" PowerPoint OR "The 'Real'fusal Skills Activity" 2. (30 min) "E-Cigarette and Vape Pen 101" PowerPoint and Kahoot	1. (20 min) "What's So Bad About E-Cigarettes and Vape Pens?" PowerPoint 2. (10 min) E-Cigarette Module Unit 3 Kahoot Quiz 3. (20 min) Deconstructing Pod-Based Systems' Ads Activity  1. (20 min) Deconstructing Pod-Based Systems' Ads Activity
Follow Up	Nicotine Addiction Module Unit 1 Discussion Guide	Nicotine Addiction Module Unit 3 Discussion Guide	E-Cigs/Vape Module Unit 1 Discussion Guide	E-Cigs/Vape Module Unit 2 Discussion Guide	E-Cigs/Vape Module Unit 6 Discussion Guide

On Mon, Mar 21, 2022 at 11:10 AM Serena Garcia <sgarcia@buttonwillowschool.com > wrote:

#### **USE CAUTION - EXTERNAL EMAIL**

Good morning, Happy Monday!

I spoke with the principal and she would like to do the class in person and if it is possible to do the class at 6:00pm? They are wanting the parents and students to attend this. It is becoming to be a problem here in our Junior high side at the Elementary. We want to make sure the parents and students are educated on how bad vaping is.

Let me know if this works for you?

Have a good day.

Thanks,

#### Serena García

Program Coordinator
Buttonwillow Community Resource Center
Buttonwillow Union School District